

Sec. 10. If federal program receipts or other program receipts not appropriated by this Act and not requiring state matching money are received by a department, office or agency of the state during the fiscal period covered by this Act, they are appropriated and may be made available for expenditure by a budget amendment approved by the governor. The governor shall report the budget amendments allowed under this section to the first session of the Fifth Legislature.

Sec. 11. Adjustments may be made in the appropriations from a working capital fund for the fiscal period covered by this Act, when necessitated by changes in requirements for services and supplies. The adjustments shall be approved by the governor.

Sec. 12. Refunds may be made in the manner prescribed by law from the general fund in any amount due.

Sec. 13. This Act takes effect July 1, 1965.

Approved May 6, 1965

---

## CHAPTER 111

### AN ACT

**Defining "outside" service for purposes of teacher retirement; and providing for an effective date.**

(C.S.H.B. 49)

**Be It Enacted by the Legislature of the State of Alaska:**

Section 1. AS 14.25.220(8) is amended to read:

(8) "outside service" means service as a teacher in a public school or an institution of higher learning listed in the Annual Education Directory of Higher Education published by the U.S. Department of Health, Education and Welfare not under the supervision and control of the Department of Education, the Territorial Board of Education, the State Board of Education sitting in any capa-

city, the school board of a borough school district, incorporated city school district, incorporated school district, independent school district, or the Board of Regents of the University of Alaska;

Sec. 2. This Act applies to a person employed as a fulltime teacher in membership service between July 1, 1964 and June 30, 1965, or a person employed as a full-time teacher in membership service any time subsequent to the effective date of this Act.

Sec. 3. This Act takes effect on the day after its passage and approval or on the day it becomes law without such approval.

Approved May 6, 1965

---

## CHAPTER 112

### AN ACT

**Relating to the pay plan for employees of the state; and providing for an effective date.**

(C.S.H.B. 119)

**Be it Enacted by the Legislature of the State of Alaska:**

Section 1. AS 39.27.010 is repealed and re-enacted to read:

Sec. 39.27.010. **Monthly Salary Schedules.** The following monthly salary schedules are approved under AS 39.25.150(2) as the pay plan for employees of the state.

## (1) Southeastern Senate District.

| Range No. | Step A | Step B | Step C | Step D | Step E | Step F |
|-----------|--------|--------|--------|--------|--------|--------|
| 2         | 294    | 306    | 318    | 329    | 341    | 353    |
| 3         | 315    | 328    | 340    | 353    | 365    | 378    |
| 4         | 336    | 349    | 363    | 376    | 390    | 403    |
| 5         | 357    | 371    | 386    | 400    | 414    | 428    |
| 6         | 389    | 405    | 420    | 436    | 451    | 467    |
| 7         | 415    | 432    | 448    | 465    | 481    | 498    |
| 8         | 441    | 459    | 476    | 494    | 512    | 529    |
| 9         | 477    | 496    | 515    | 534    | 553    | 572    |
| 10        | 514    | 535    | 555    | 576    | 596    | 617    |
| 11        | 546    | 568    | 590    | 612    | 633    | 655    |
| 12        | 583    | 606    | 630    | 653    | 676    | 700    |
| 13        | 625    | 650    | 675    | 700    | 725    | 750    |
| 14        | 684    | 711    | 739    | 766    | 793    | 821    |
| 15        | 727    | 756    | 785    | 814    | 843    | 872    |
| 16        | 781    | 812    | 843    | 875    | 906    | 937    |
| 17        | 835    | 868    | 902    | 935    | 969    | 1,002  |
| 18        | 895    | 931    | 967    | 1,002  | 1,038  | 1,074  |
| 19        | 955    | 993    | 1,031  | 1,070  | 1,108  | 1,146  |
| 20        | 1,025  | 1,066  | 1,107  | 1,148  | 1,189  | 1,230  |
| 21        | 1,090  | 1,134  | 1,177  | 1,221  | 1,264  | 1,308  |
| 22        | 1,155  | 1,201  | 1,247  | 1,294  | 1,340  | 1,386  |
| 23        | 1,226  | 1,275  | 1,324  | 1,373  | 1,422  | 1,471  |
| 24        | 1,297  | 1,349  | 1,401  | 1,453  | 1,505  | 1,556  |
| 25        | 1,373  | 1,428  | 1,483  | 1,538  | 1,593  | 1,648  |
| 26        | 1,455  | 1,513  | 1,571  | 1,630  | 1,650  |        |
| 27        | 1,542  | 1,604  | 1,650  |        |        |        |
| 28        | 1,635  | 1,650  |        |        |        |        |

## (2) Southcentral Senate District

| Range No. | Step A | Step B | Step C | Step D | Step E | Step F |
|-----------|--------|--------|--------|--------|--------|--------|
| 2         | 309    | 321    | 334    | 345    | 358    | 371    |
| 3         | 331    | 344    | 357    | 371    | 383    | 397    |
| 4         | 353    | 366    | 381    | 395    | 410    | 423    |
| 5         | 375    | 390    | 405    | 420    | 435    | 449    |
| 6         | 408    | 425    | 441    | 458    | 474    | 490    |
| 7         | 436    | 454    | 470    | 488    | 505    | 523    |
| 8         | 463    | 482    | 500    | 519    | 538    | 555    |
| 9         | 501    | 521    | 541    | 561    | 581    | 601    |
| 10        | 540    | 562    | 583    | 605    | 626    | 648    |
| 11        | 573    | 596    | 620    | 643    | 665    | 688    |
| 12        | 612    | 636    | 662    | 686    | 710    | 735    |
| 13        | 656    | 683    | 709    | 735    | 761    | 788    |
| 14        | 718    | 747    | 776    | 804    | 833    | 862    |
| 15        | 763    | 794    | 824    | 855    | 885    | 916    |
| 16        | 820    | 853    | 885    | 919    | 951    | 984    |
| 17        | 877    | 911    | 947    | 982    | 1,017  | 1,052  |
| 18        | 940    | 978    | 1,015  | 1,052  | 1,090  | 1,128  |
| 19        | 1,003  | 1,043  | 1,083  | 1,124  | 1,163  | 1,203  |
| 20        | 1,076  | 1,119  | 1,162  | 1,205  | 1,248  | 1,292  |
| 21        | 1,145  | 1,191  | 1,236  | 1,282  | 1,327  | 1,373  |
| 22        | 1,213  | 1,261  | 1,309  | 1,359  | 1,407  | 1,455  |
| 23        | 1,287  | 1,339  | 1,390  | 1,442  | 1,493  | 1,545  |
| 24        | 1,362  | 1,416  | 1,471  | 1,526  | 1,580  | 1,634  |
| 25        | 1,442  | 1,499  | 1,557  | 1,615  | 1,650  |        |
| 26        | 1,528  | 1,589  | 1,650  |        |        |        |
| 27        | 1,619  | 1,650  |        |        |        |        |

## (3) Central and Northwestern Senate Districts.

| Range No. | Step A | Step B | Step C | Step D | Step E | Step F |
|-----------|--------|--------|--------|--------|--------|--------|
| 2         | 323    | 337    | 350    | 362    | 375    | 388    |
| 3         | 347    | 361    | 374    | 388    | 402    | 416    |
| 4         | 370    | 384    | 399    | 414    | 429    | 443    |
| 5         | 393    | 408    | 425    | 440    | 455    | 471    |
| 6         | 428    | 446    | 462    | 480    | 496    | 514    |
| 7         | 457    | 475    | 493    | 512    | 529    | 548    |
| 8         | 485    | 505    | 524    | 543    | 563    | 582    |
| 9         | 525    | 546    | 567    | 587    | 608    | 629    |
| 10        | 565    | 589    | 611    | 634    | 656    | 679    |
| 11        | 601    | 625    | 649    | 673    | 696    | 721    |
| 12        | 641    | 667    | 693    | 718    | 744    | 770    |
| 13        | 688    | 715    | 743    | 770    | 798    | 825    |
| 14        | 752    | 782    | 813    | 843    | 872    | 903    |
| 15        | 800    | 832    | 864    | 895    | 927    | 959    |
| 16        | 859    | 893    | 927    | 963    | 997    | 1,031  |
| 17        | 919    | 955    | 992    | 1,029  | 1,066  | 1,102  |
| 18        | 985    | 1,024  | 1,064  | 1,102  | 1,142  | 1,181  |
| 19        | 1,051  | 1,092  | 1,134  | 1,177  | 1,219  | 1,261  |
| 20        | 1,128  | 1,173  | 1,218  | 1,263  | 1,308  | 1,353  |
| 21        | 1,199  | 1,247  | 1,295  | 1,343  | 1,390  | 1,439  |
| 22        | 1,271  | 1,321  | 1,372  | 1,423  | 1,474  | 1,525  |
| 23        | 1,349  | 1,403  | 1,456  | 1,510  | 1,564  | 1,618  |
| 24        | 1,427  | 1,484  | 1,541  | 1,598  | 1,650  |        |
| 25        | 1,510  | 1,571  | 1,631  | 1,650  |        |        |
| 26        | 1,601  | 1,650  |        |        |        |        |

## (4) Employees of the State assigned to Positions in the Contiguous United States.

| Range No. | Step A | Step B | Step C | Step D | Step E | Step F |
|-----------|--------|--------|--------|--------|--------|--------|
| 2         | 200    | 208    | 216    | 224    | 232    | 240    |
| 3         | 221    | 230    | 239    | 248    | 256    | 265    |
| 4         | 242    | 252    | 261    | 271    | 281    | 290    |
| 5         | 263    | 274    | 284    | 295    | 305    | 316    |
| 6         | 289    | 301    | 312    | 324    | 335    | 347    |
| 7         | 315    | 328    | 340    | 353    | 365    | 378    |
| 8         | 341    | 355    | 368    | 382    | 396    | 409    |
| 9         | 373    | 388    | 403    | 418    | 433    | 448    |
| 10        | 404    | 420    | 436    | 452    | 469    | 485    |
| 11        | 436    | 453    | 471    | 488    | 506    | 523    |
| 12        | 473    | 492    | 511    | 530    | 549    | 568    |
| 13        | 509    | 529    | 550    | 570    | 590    | 611    |
| 14        | 551    | 573    | 595    | 617    | 639    | 661    |
| 15        | 593    | 617    | 640    | 664    | 688    | 712    |
| 16        | 641    | 667    | 692    | 718    | 744    | 769    |
| 17        | 693    | 721    | 748    | 776    | 804    | 832    |
| 18        | 746    | 776    | 806    | 836    | 865    | 895    |
| 19        | 803    | 835    | 867    | 899    | 931    | 964    |
| 20        | 866    | 901    | 935    | 970    | 1,005  | 1,039  |
| 21        | 935    | 972    | 1,010  | 1,047  | 1,085  | 1,122  |
| 22        | 1,008  | 1,048  | 1,089  | 1,129  | 1,169  | 1,210  |
| 23        | 1,082  | 1,125  | 1,169  | 1,212  | 1,255  | 1,298  |
| 24        | 1,160  | 1,206  | 1,253  | 1,299  | 1,346  | 1,392  |
| 25        | 1,250  | 1,300  | 1,350  | 1,400  | 1,450  | 1,500  |
| 26        | 1,344  | 1,398  | 1,452  | 1,505  | 1,559  | 1,613  |

(5) **Special Medical Salaries.**

| Range No.   | Step A | Step B | Step C | Step D | Step E | Step F |
|-------------|--------|--------|--------|--------|--------|--------|
| Special I   | 1,420  | 1,475  | 1,530  | 1,590  | 1,655  | 1,720  |
| Special II  | 1,670  | 1,730  | 1,800  | 1,870  | 1,945  |        |
| Special III | 1,800  | 1,870  | 1,945  | 2,025  | 2,075  |        |

Sec. 2. This Act takes effect July 1, 1965

Approved May 6, 1965

---

CHAPTER 113

AN ACT

**Relating to the participation by the state in the Federal Food Stamp program; and providing for an effective date.**

(H.B. 243)

**Be It Enacted by the Legislature of the State of Alaska:**

Section 1. AS 47.25 is amended by adding new sections to read:

**Article 7. Food Stamp Program.**

Sec. 47.25.975. **Food Stamp Program.**

(a) The department is authorized to implement the food stamp program.

(b) Householders determined by the department to be eligible for assistance under the food stamp program may obtain food coupons.

(c) Food coupons shall be used to purchase food from retail food stores which have been approved for participation in the food stamp program.

Sec. 47.25.980. **Duties of Department.**

(a) The department shall

(1) adopt rules and regulations necessary to carry out the food stamp program;

(2) cooperate with the federal government and do all things necessary to continue state eligibility under the food stamp program;

(3) comply with the requirements of the Federal Food Stamp Act of 1964 (P.L. 88-525).

(b) The department may designate and change areas in the state in which the food stamp program shall be carried out.

Sec. 47.25.985. **Penalties.** (a) A person is guilty of a misdemeanor if he

(1) knowingly acquires, possesses, uses or transfers food coupons in violation of secs. 975 - 980 of this chapter or the regulations adopted under sec. 980 of this chapter; or

(2) presents food coupons or causes them to be presented for payment or redemption knowing them to have been transferred, received or used in a manner violating secs. 975 - 980 of this chapter or the regulations adopted under sec. 980 of this chapter.

(b) Upon conviction he shall be fined not more than \$500 or imprisoned for not more than six months, or both.

Sec. 47.25.990. **Definitions.** In secs. 975 - 985 of this chapter

(1) "department" means Department of Health and Welfare;

(2) "food" means any food or food product for human consumption except alcoholic beverages, tobacco, those foods which are identified on the package as being imported, and meat and meat products which are imported;

(3) "food coupons" means any coupon, stamp or type of certificate issued under the Federal Food Stamp Act of 1964;

(4) "food stamp program" means the federal food stamp program authorized