

LDIR#166
REAPPORTION-
MENT
SUPREME COURT
1972

THE SUPREME COURT OF THE STATE OF ALASKA

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LEGISLATIVE AFFAIRS AGENCY
POUCH Y - STATE CAPITOL
JUNEAU, ALASKA 99801

WILLIAM A. EGAN, Governor of Alaska;
H. A. BOUCHER, Lieutenant Governor of
Alaska, FELIX TONER, RICHARD J. GRUEL,
T. J. MIKLAUTSCH, FRANCES ANN DEGNAN and
CLIFFORD E. WARREN, members of the
Reapportionment Board,

Petitioners,

vs.

JAY S. HAMMOND, TERRY MILLER,
JOHN BUTROVICH, CLIFFORD J. GROH,
JAN M. KOSLOSKY, C. R. LEWIS,
W. I. PALMER, RON L. RETTIG,
LOWELL THOMAS, JR., DONALD E. YOUNG,
MIKE COLLETTA, TOM FINK, JESS HARRIS,

Respondents.

No. 1711

ORDER ESTABLISHING AN INTERIM REAPPORTIONMENT PLAN
FOR 1972 LEGISLATIVE ELECTIONS

This Court declared the Reapportionment and Redistricting Proclamation dated December 30, 1971, unconstitutional by its Decision and Order entered May 26, 1972. Pursuant to that Decision and Order, the Court appointed Dr. George W. Rogers and William H. Scott Masters to assist it in fashioning an interim reapportionment plan for the 1972 Alaska Legislative Elections.

The Court, on May 26, 1972 gave the Masters the following written instructions:

1. By use of the official census of 1970, you should establish a population base for the State of Alaska. This population base should include military personnel who were enumerated in the 1970 Census.

2. You should make an inquiry to determine whether or not the number of nonresident military personnel included in the 1970 Census can be determined. If a determination can be made, then you should subtract the number from the total which you have arrived at in paragraph 1 above. You should also state the methods in detail by which you arrived at this determination.

3. Once you have determined the population base, you should divide the same by 40. This will give

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REPORT OF THE MASTERS
OF THE
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APPENDIX II - MAPS
AVAILABLE ON REQUEST

APPENDIX 3-A

CENSUS AND GEOGRAPHICAL BOUNDARY OUTLINES OF HOUSE DISTRICTS

HOUSE DISTRICT 1: Ketchikan

The census divisions of Ketchikan (CD-130) and Outer Ketchikan (CD-190), as defined for the 1970 census, form the boundary of House District 1. The geographical boundary of the Ketchikan House District extends to the U.S. - Canada International Boundary on the east and south into Dixon Entrance, west into the Clarence Strait and Ernest Sound, and north following the mountain peaks that form the Unuk River drainage. (Pop. 11,717)

HOUSE DISTRICT 2: Prince of Wales - Petersburg - Wrangell

The census division of Prince of Wales (CD-200), Wrangell-Petersburg (CD-280), and Angoon (CD-030), as defined by the 1970 census, form the boundary of House District 2. The geographical boundary of this house district extends along the U.S. - Canada International Boundary on the east, south to the mountain peaks that form the Unuk River drainage, east along Ernest Sound just north of Meyers Chuck and Clarence Strait on the east side of Prince of Wales Island, west of Prince of Wales Island out to the International Water Boundary and along the east coast of Baranof Island in the Chatham Strait with the inclusion of Tenakee Springs and Tenakee Inlet on Baranof Island, and north to the tip of Admiralty Island following a line east of Hawk Inlet and Funter down south into Stephens Passage and east to the international border. (Pop. 7,522)

HOUSE DISTRICT 3: Sitka

ALASKA

OFFICIAL ALASKA SUPREME COURT REAPPORTIONMENT PLAN JUNE 14, 1972



SOLID LINES INDICATE SENATORIAL DISTRICTS (LETTERS)
BROKEN LINES INDICATE HOUSE DISTRICTS WITHIN SENATORIAL
DISTRICTS (NUMBERS)



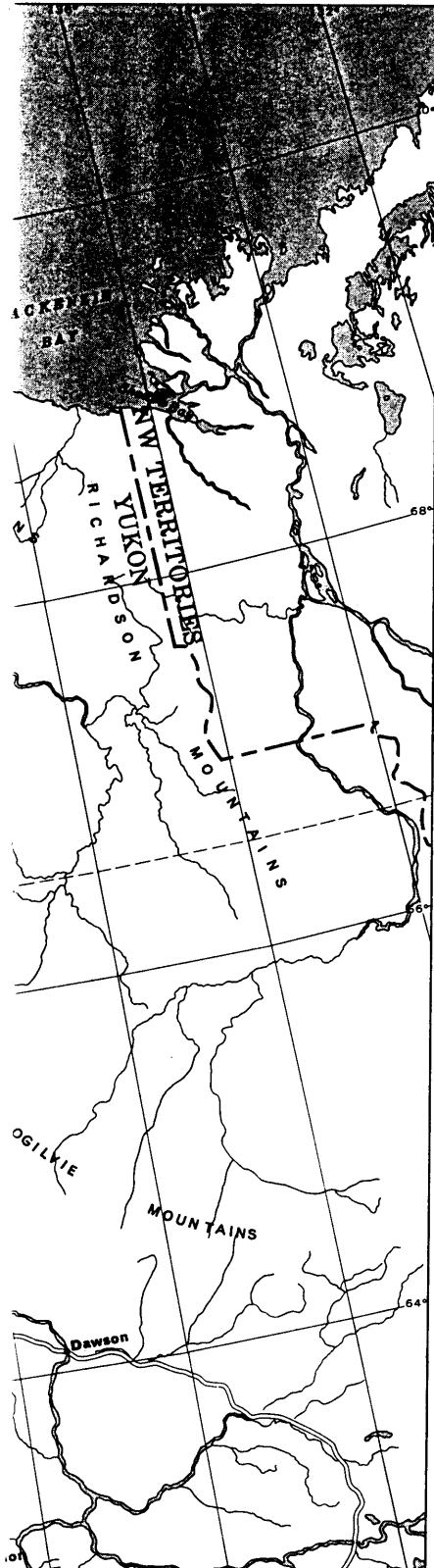
THE SUPREME COURT OF THE STATE OF ALASKA

CERTIFICATE

I, Josephine M. McPhetres, Clerk of the Supreme Court of the State of Alaska, do hereby certify that this copy of the Alaska Department of Highways map of Alaska depicts the HOUSE and SENATE DISTRICTS as established in the court's interim reapportionment plan dated June 14, 1972 as amended June 30, 1972.

WITNESS my hand and the seal of the Supreme Court of the State of Alaska, at Juneau, this 7th day of July, 1972.


JOSEPHINE M. McPHETRES
Clerk



ALASKA

OFFICIAL ALASKA SUPREME COURT REAPPORTIONMENT PLAN

JUNE 14, 1972

————— SOLID LINES INDICATE SENATORIAL DISTRICTS (LETTERS)
- - - - - BROKEN LINES INDICATE HOUSE DISTRICTS WITHIN SENATORIAL
DISTRICTS (NUMBERS)

50 0 50 100 150
SCALE IN MILES

THE SUPREME COURT OF THE STATE OF ALASKA

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