

**LDIR#139**

**VOLUME 2**

**FCC NOTEBOOK**

**MINUTES**

**AMENDMENTS**

**AND BILLS**

**CONSIDERED**

Alaska Local Government

17  
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V O L U M E 2

AGENDA AND MINUTES OF THE MEETINGS HELD  
by the  
JOINT LOCAL GOVERNMENTS COMMITTEES  
of the  
HOUSE AND SENATE

ALASKA LOCAL GOVERNMENT

ACE 585003