

ALASKA LEGISLATURE COMMITTEE FILES 2007-2008 SL&C 12600

George Davidson - Juneau

Appointed: 1/29/2008

Term Expires: 3/1/2012

Frank Abegg - Fairbanks

Appointed: 1/29/2008

Term Expires: 3/1/2012

**Board of Barbers and Hairdressers**

Vern Hurlbert - Anchorage

Appointed: 1/28/2008

Term Expires: 3/1/2012

Lorenda Britten - Fairbanks

Appointed: 1/29/2008

Term Expires: 3/1/2012

Kelley Sherman - Wasilla

Appointed: 1/29/2008

Term Expires: 3/1/2012

**Board of Chiropractic Examiners**

James Heston - Homer

Appointed: 1/29/2008

Term Expires: 3/1/2012

**Board of Marine Pilots**

Robert J. Arts - Anchorage

Appointed: 10/31/2002

Reappointed: 3/24/2004

Reappointed: 1/29/2008

Term Expires: 3/1/2012

**Occupational Safety and Health Review Board**

Timothy O. Sharp - Fairbanks

Appointed: 10/12/1995

Reappointed: 6/23/1999

Reappointed: 1/23/2006

Reappointed: 1/29/2008

Term Expires: 3/1/2012

James Montgomery, Jr. - Kenai

Appointed: 1/29/2008

Term Expires: 3/1/2012

**Personnel Board**

Debra E. English - Anchorage

Appointed: 1/8/2004

Reappointed: 1/29/2008

Term Expires: 3/1/2014

**Real Estate Commission**

Christina E. Swires - Anchorage

Appointed: 1/28/2008

Term Expires: 3/1/2012

**Regulatory Commission of Alaska**

Robert M. "Bob" Pickett - Wasilla

Appointed: 1/28/2008

Term Expires: 3/1/2014

**Board of Veterinary Examiners**

Martin Buser - Big Lake

Appointed: 3/1/2007

Reappointed: 1/29/2008

Term Expires: 3/1/2012

Dr. Timothy L. Bowser - Soldotna  
Appointed: 2/19/2003  
Reappointed: 1/29/2008 Term Expires: 3/1/2012

Dr. Cynthia A. Trout - Anchorage  
Appointed: 3/23/2005  
Reappointed: 1/29/2008 Term Expires: 3/1/2012

**Workers' Compensation Appeals Commission**

David Richards - Eagle River  
Appointed: 1/28/2008 Term Expires: 3/1/2013

**Alaska Workers' Compensation Board**

David Kester - Anchorage  
Appointed: 4/12/2004  
Reappointed: 1/29/2008 Term Expires: 3/1/2011

Jeffrey P. Pruss - Fairbanks  
Appointed: 1/23/2006  
Reappointed: 1/29/2008 Term Expires: 3/1/2011

David B. Robinson - Wasilla  
Appointed: 10/1/2005  
Reappointed: 1/29/2008 Term Expires: 3/1/2011

Damian J. Thomas - Fairbanks  
Appointed: 1/23/2006  
Reappointed: 1/29/2008 Term Expires: 3/1/2011

Debra G. Norum - Fairbanks  
Appointed: 1/23/2006  
Reappointed: 1/29/2008 Term Expires: 3/1/2011

Don L. Gray - Anchorage  
Appointed: 12/26/2007 Term Expires: 3/1/2010

Howard A. Hansen - Wasilla  
Appointed: 12/26/2007 Term Expires: 3/1/2009

Michael J. Notar - Juneau  
Appointed: 12/26/2007 Term Expires: 3/1/2010

Douglas L. Orcutt - Anchorage  
Appointed: 12/26/2007 Term Expires: 3/1/2010

Marc D. Stemp - Bethel  
Appointed: 12/26/2007 Term Expires: 3/1/2010

Attachment: Resumes

KW:lc



Official Business

# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: senate\_secretary@legis.state.ak.us

## Memorandum

**TO:** Senator Ellis, Chair  
Labor and Commerce Committee

**FROM:** Kirsten Waid *KW*  
Secretary of the Senate

**DATE:** February 1, 2008

**SUBJECT:** Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, the President has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

#### **Alaska State Board of Public Accountancy**

Max E. Mertz - Juneau

Appointed: 8/3/2004

Reappointed: 1/28/2008 Term Expires: 3/1/2012

#### **Alcohol Beverage Control Board**

Joseph DelDonno - Anchorage

Appointed: 1/28/2008

Term Expires: 3/1/2011

Robert Klein - Anchorage

Appointed: 1/29/2008

Term Expires: 3/1/2011

#### **State Board of Registration for Architects, Engineers, and Land Surveyors**

Daniel E. Walsh - Fairbanks

Appointed: 12/12/2005

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Clifford E. Baker - Kenai

Appointed: 3/24/2004

Reappointed: 1/29/2008 Term Expires: 3/1/2012

George Davidson - Juneau

Appointed: 1/29/2008

Term Expires: 3/1/2012

Frank Abegg - Fairbanks

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Term Expires: 3/1/2012

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Appointed: 1/23/2006

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**Marc D. Stemp - Bethel**

Appointed: 12/26/2007

Term Expires: 3/1/2010

**Attachmen:: Resumes**

KW:lc

**ELGEE REHFELD MERTZ, LLC**

CERTIFIED PUBLIC ACCOUNTANTS

9309 Glacier Highway, Suite B-200 • Juneau, Alaska 99801  
907.789.3178 • FAX 907.789.7128 • www.ermcpa.com

February 18, 2004

Office of the Governor  
Boards & Commissions  
P.O. Box 110001  
Juneau, Alaska 99811-0001**RE: Alaska State Board of Public Accountancy Vacancy**

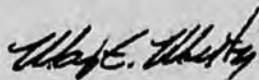
Please accept this letter as my application to the Alaska State Board of Public Accountancy to fill the position to be vacated by Linda Thomas.

Attached is my resume as well as the letter (sent also under separate cover by the ASCPA) of support from Donovan Rulien, CPA and President of the Alaska Society of CPA's President.

I believe I have the professional experience and understanding of regulatory issues to serve effectively, and will have the ability to set aside personal and professional self-interest and consider the public interest first should he be appointed to the Board of Accountancy.

Thank you for your consideration.

Sincerely,



Max E. Mertz

BOARDS &amp; COMMISSIONS

FEB 18 2004

3140 Nowell Avenue  
Juneau, Alaska 99801

907.790.6230 (Business Phone)  
max@ermcpa.com (e-mail)

# Max E. Mertz, CPA

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## Objective

Seek position on the Alaska State Board of Accountancy

## Experience

1997-Present Elgee Rehfeld Mertz, LLC Juneau, AK

### Partner

- Responsible for the firm's Audit and Management Consulting Practices
- Increased practice to twenty employees, making audit practice one of the largest in the State
- Increased ability of audit division to serve large State and Local government clients.
- Developed internal audit services division. Services include publicly held financial institutions and contractors

1992-1997 Elgee, Rehfeld & Funk, CPA's Juneau, AK

### Manager

- Increased audit practice from two to six people.
- Developed and implemented audit approach for the firm.
- Implemented training program for new audit staff.
- Increased practice to include healthcare, native corporations,

1989-1992 Arthur Andersen & Co, SC Albuquerque, NM

### Audit Staff to Manager Positions

- Increasingly responsible positions for audits including very large multi-state corporations traded in the New York Stock Exchange.
- Audited large and small businesses in real estate development, utilities, health care, financial institutions trucking and non-profit industries.
- Promoted to senior and manager levels ahead of peers.
- Represented utility client before the New Mexico Public Utility Commission

1986-1989 R. J Schaefer & Associates Albuquerque, NM

### Real Estate Development

- Researched and assisted the development of over twenty limited partnership developments.

## Education

1986-1989 University of New Mexico Albuquerque, NM

- B.A., Accounting and Finance from the Robert O. Anderson School of Management and UNM, Minor in Economics
- Graduated Summa Cum Laude.

BOARDS & COMMISSIONS

FEB 18 2004

1989 Arthur Andersen & Co, Chicago, IL

- Attended health care industry school at Arthur Andersen's Center for Professional Development

1990 Arthur Andersen & Co, Chicago, IL

- Attended financial institution industry school at Arthur Andersen's Center for Professional Development

1991 Arthur Andersen & Co, Chicago, IL

- Attended Arthur Andersen's Advanced Auditor Training for Managers at the Center for Professional Development

Annually Various Entities

- Attend training courses on a variety of subjects annually. Normally over 100 hours of training annually. The most recent classes include specific training on Medicaid and Medicare Developments, the effect of the Sarbanes Oxley Act on Public Registrants, Audit and Accounting Updates.

**Professional  
Associations**

- American Institute of CPA's, 1989-present
- Alaska Society of Certified Public Accountants, 1992-present
- Association of Government Accountants, 1993-present
- Financial Managers Society, 1991- present
- Health Care Finance Managers Association 1991-present
- Association of Certified Fraud Examiners, 1999-present

**Community  
Service**

- State of Alaska, Medicaid Rate Advisory Commission, 1999-2003 (chair from 2002-2003)
- Juneau Glacier Valley Rotary, 1996 to present (Treasurer 1997-2001, President 2002-2003)
- SEARHC Foundation Board Member, 2003-present
- United Way of Southeast Alaska, 1993-1999 (Vice-President 1996-1999)
- Gold Creek Child Care Center, 1996-2002 (Treasurer 1996-2002)
- Audit and Accounting Committee, Alaska Society of CPA's, 1997-1999

**Interests**

Licensed pilot and airplane owner, skiing, woodworking. Max is married and the father of two young girls. He is also a member of the Republican Party

**Joe DelDonno**

PO Box 222021, Anchorage AK 99522-2021  
1854 Terrebonne Loop, Anchorage AK 99502-7271  
[jdeldonno@earthlink.net](mailto:jdeldonno@earthlink.net)  
(O) 907-349-4759, (F) 907-349-4720, (C) 907-360-7722

**Mission:**

Provide an honest, professional service with integrity, which will allow me to utilize my education and experience to further overall satisfaction and provide an opportunity for personal and professional growth.

**Community Interests:**

2001 – 2007: Head Coach, Boys & Girls Club Football Program, Mears Panthers Career win record 62-4.

2001 – 2006: Assistant Coach, Mears Panthers Shot Put & Discus Team.

**EDUCATION:**

**2007:** FCITS Certified Floor Covering Inspector, Dalton GA with certifications in all aspects of floor covering.

**2006:** American Home Inspectors Institute, Ocala, FL. Completed Master Inspector Course for Residential Properties. All required CEU units successfully obtained in 2007. Achieved AHIT, and national certifications; ASHI Associate in good standing. Licensed, Bonded and Insured (AK Lic#120)

**1999 – 2000:** University of Phoenix, Online Campus; in pursuit of double major BS in Computer Information Systems and Business Management.

**1993-1994:** Portland Community College

**1988, 1991, 1993:** Certified Autotransfusion Technologist

**1992:** Certified Emergency Medical Technician

**1990 – 1992:** Maricopa Community Colleges, Mesa, AZ; Pre-medical with emphasis in Chiropractic and Sports Medicine.

**1982 – 1983:** Oregon Institute of Technology, Klamath Falls, OR.



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: ALCOHOL BEVERAGE CONTROL Bd.  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: ROBERT KEVIN  
 Mailing Address: 1560 LAKEWAY DR  
 Residence Address: same  
 City, State and Zip Code: ANCHORAGE, AK 99501  
 Home or Message Telephone: 240-1300 Business Telephone: 563 3815  
 Fax Number: 563-3008 Cell Phone: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

AS 39 05 100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES \_\_\_\_\_ NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.04.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO \_\_\_\_\_

If "YES", explain:

I AM APPLYING FOR AN 'INDUSTRY MEMBER' SEAT ON THE ABC.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

Set  
Attached

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

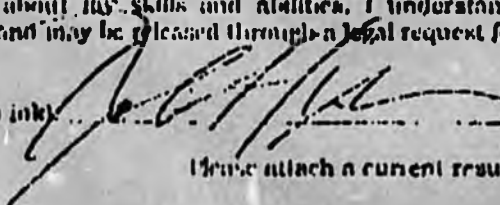
DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

ETHNICITY:  
 Alaska Native . . . American Indian . . . Asian or Pacific Islander \_\_\_\_\_ Black . . . Hispanic . . . White \_\_\_\_\_

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

**CERTIFICATION.** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink)



Date:

3/20/2008

Please attach a current resume with your application.

**Attachment to Boards and Commissions Application**

**Robert Klein 3/20/2008**

**Training and Experience:**

- C. Past Board Chairman, current Treasurer of Alaska Center for the Performing Arts  
Current Board Member Alaska CHARR  
Past President, Medical Pathfinders  
Past Board Chair Alcohol Beverage Control Board**
  
- D. Carrs Quality Centers: Vice President General Merchandise  
President, Oaken Keg Spirit Shops Division  
Brown Jug, Inc, Retail Operations Manager**

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): ROBERT KELIN, (Age): \_\_\_\_\_ of (Hometown): ANCHORAGE  
is (job title/Place of employment): OPERATIONS MANAGER FOR BROWN 146, INC.  
(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): KELIN HAS BEEN WITH BROWN 146 SINCE 2001, AND PREVIOUSLY MANAGED THE OAKEN KEE STORES FOR  
(Or list relevant experience to the position you are being appointed to)  
Examples: CARDS QUALITY CENTERS

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

# Personal Data

Deceased

Updated: 3/5/2008

NAMECODE: KLEROB    First Name: [REDACTED]    Middle Initial: J    Last Name: Klein

Title: Mr    Salutation:    Credential:    Comments:

Job Title:    Home Phone: (907) 346-2614

Company:    Work Phone: (907) 563-3815

Address 1:    FAX: (907) 562-3130

Address 2: 6560 Lakeway Drive    Cell Phone:

City: Anchorage    State/Province: AK    Country:    ZIP: 99502

Email:

Party:  Judicial District:  Senate District:  House District:  EEO: T

Work extension is 249.  
BC App 12-06-02

Member     Applicant     Endorser     Piler Member     Piler Applicant     Piler Endorser     Resume on File

Endorsed with No Application

Display Data    Display Data    Display Data

Add Application    Add Endorsement

Print Summary    New Person

Save Record    Discard Changes    Close Form

Record: 14 of 1 (Filtered)

Form View

FLTR

NUM

**EXPERIENCE:**

February, 2006- Present

Owner of The Woodland Group of Alaska, LLC; a privately owned and operated small business comprised of CSA (Collegiate Sports of America/PrepStar), a franchise designed to assist student athletes in high school move forward to the collegiate level, and a Residential & Commercial property and Floor Covering Inspection Service.

September, 1999- November, 2006

Alaska Territory Manager/Manufacturer Representative:

Shaw Industries, Inc; divisions of Couture, Queen, Sutton, Tuffex and Designweave; Residential and Commercial Sales.

Duties include: Sales and Marketing of Commercial and Residential flooring materials & supplies, implementation of programs for 110 accounts throughout the State of Alaska, including Home Depot and Lowe's; business analysis and management. Customer base includes Architects and Design community customers.

September, 1997- 1999

Design Center Sales, Commercial Sales

Spensard Builders Supply, Anchorage, AK

Duties included: Purchasing, Sales and Merchandising of building materials and supplies, specializing in all aspects of Flooring, as well as Doors and Hardware, Kitchen and Bath, and appliance sales.

March, 1994 - September, 1997

Department Supervisor/ Customer Service Supervisor, Home Depot, Portland/Beaverton/Eugene, Oregon

Duties included: Department Supervisor (Flooring, Hardware, Lawn & Garden, Front-End, and Building Materials). Purchasing goods for department sales, implementation of SOP, responsible for department growth and return on investment of stock purchased, Sales and Merchandising of construction materials and supplies. Cultivation and training of employees, Coaching and counseling employees, writing employee evaluations, Effective management of inventories and operational administration, reviewing departmental sales and seasonal concepts/trends for merchandising. I obtained working knowledge of Point of Sales/Special Service procedures, as well as Building Materials, Hardware, Paint, Flooring, Tile, and Garden Departments; Exposure to 20/20; Conducting safety training, and evaluations/ audits for store operations and loss prevention as Dept. Supervisor and Safety Coordinator, New hire orientation.

July 1987- March, 1994

Vice President, Pacific Transfusion Technologies, Inc., Lake Oswego, OR

Duties include; responsibilities for Sales, Promotion, and performance, of Autotransfusion/ Blood Recirculation services to medical facilities in the Portland area. Execution of services in accordance with established procedures utilizing Red Blood Cell Recovery services, Fluent with Shiley/ Dideco, Electromedics, and Haemonetics ATS Equipment. Autotransfusion Technologist, Begley Neomedical Services, Tempe, AZ, Duties included; Sales, promotion, and performance, of Autotransfusion/ Blood Recirculation services to medical facilities in the Phoenix area.

Cardiovascular Technician, Humana Hospital-Phoenix, Phoenix, AZ

Assisted in Clinical Instrumentation, Surgical Technology, all aspects of caring for patients in surgery, including Anesthesia and Perfusion assistance.

References available upon request.

**Donna Collins**

**From:** Ivy Frye [ivy\_frye@gov.state.ak.us]  
**Sent:** Wednesday, February 28, 2007 11:13 AM  
**To:** 'Donna Collins'  
**Subject:** FW: Recommendation for ABC Board: Robert J. Klein  
**Attachments:** dad-monegan.pdf; ATT00113.txt; ATT00116.txt

*end ABC/003*  
A rectangular stamp with the word "ENTERED" at the top and a handwritten signature below it.

**From:** S J. Klein [mailto:sj@crazywindsolutions.com]  
**Sent:** Wednesday, February 28, 2007 11:11 AM  
**To:** ivy\_frye@gov.state.ak.us  
**Subject:** Recommendation for ABC Board: Robert J. Klein

Hello Ms. Frye,

I am writing to recommend my father, Robert J. Klein, for a seat on the Alcoholic Beverage Control Board should a vacancy come available. I believe he worked with Commissioner Monegan on issues surrounding retail sales of alcoholic beverages to inebriates and minors when the Commissioner was with the APD.

My father ran the Oaken Keg for thirteen years and is now operations manager for the Brown Jug spirit shops. He has also worked with issues outside of Anchorage on various substance abuse task forces, and as a prior member of the ABC board.

He served on the ABC for 12 years under three administrations, and served as Chairman for 9. During his tenure he is remembered for being reasonable, fair, efficient, diplomatic, and very effective at building consensus. Many of the staff miss his open mind and his sense of humor, and I believe Alaska would be well served to have him back on the board.

It looks like the Governor's office is truly committed to doing away with the politics of personal gain for the benefit of our State. This is a positive development for Alaska, and we wish you well.

Yours,  
---S

S J. Klein

P.S. I've enclosed a copy of a letter I sent to Commissioner Monegan for the same purpose.

From the desk of S J. Klein. P.O. Box 100834. Anchorage, Alaska 99510

Commissioner Walt Monegan  
Department of Public Safety  
5700 E. Tudor Road  
Anchorage, Alaska 99507

February 27, 2007

RE: Recommendation for ABC Board

Dear Commissioner Monegan,

Congratulations on your new position in Governor Palin's cabinet. On the Bridge Builders board we had talked about asking you to join us after you had announced your retirement from the APD. I'm sure you have your hands full now, though.

I am writing to recommend my father, Robert J. Klein, for a seat on the Alcoholic Beverage Control Board should a vacancy come available. I believe you worked with him on issues surrounding retail sales of alcoholic beverages to inebriates and minors when you were with the APD. He ran the Oaken Keg for thirteen years and is now operations manager for the Brown Jug spirit shops. He has also worked with issues outside of Anchorage on various substance abuse task forces, and as a prior member of the ABC board.

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It looks like the Governor and you are truly committed to doing away with the politics of personal gain for the benefit of our State. This is a positive development for Alaska, and we wish you well.

Yours,

S J. Klein

Cc: Ivy Frye, Director B oards and Commissions



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

WALSH  
 Mining Engineer  
 12/1/05

**BOARDS AND COMMISSIONS APPLICATION FORM**

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Board or Commission and seat for which I am applying: BOR FOR A.E. + L.S.  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: DANIEL E. WALSH  
 Mailing Address: P.O. BOX 73008 FAIRBANKS, AK 99707  
 Residence Address: 1519 JOLIET DRIVE " "  
 City, State and Zip Code: FAIRBANKS, ALASKA 99707  
 Home or Message Telephone: 907-479-3735 Business Telephone: 907-474-6746  
 Fax Number: 907-474-5400 Cell Phone: \_\_\_\_\_  
 Email address: FFDEW1@UAF.EDU (LOWER CASE)

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): 00925408

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES \_\_\_\_\_ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

EXCEPT FOR REGISTRATION FEES, AS PAID BIENNIALY BY ME.

**TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)**

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 9/11/1953      SEX: FEMALE \_\_\_\_\_ MALE X  
ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White X  
MILITARY SERVICE (if applicable, give dates): NONE

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Danielle Hall*      Date: 12/13/2005

Please attach a current resume with your application.

*I'm NOT SURE OF YOUR MEETING SCHEDULE, BUT I AM ALMOST ALWAYS UNAVAILABLE FROM MID DEC THROUGH MID JANUARY. I WILL ALSO BE OUT-OF-*



**Frank H. Murkowski, Governor**

Division of Corporations, Business and Professional Licensing  
PO Box 110806  
Juneau, AK 99811-0806  
Telephone: (907) 465-2534  
Fax: (907) 465-2974  
Website: [www.commerce.state.ak.us/occ/](http://www.commerce.state.ak.us/occ/)

**BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS AND  
LAND SURVEYORS**

November 29, 2005

**TO ALL REGISTERED MINING ENGINEERS IN ALASKA:**

*APPLICATION  
ATTACHED.*

Pursuant to AS 08.48.011 the Board of Registration for Architects, Engineers and Land Surveyors is comprised of two civil engineers, two land surveyors, one mining engineer, one electrical or mechanical engineer, one engineer from another branch of the profession, two architects and one public member.

Effective January 1, 2006, the mining engineer position on the board will be vacant. Enclosed is an application and information about serving on a state board. If you are interested in the mining engineer vacancy, please submit the application to Boards and Commissions at the address on the application.

Ginger Morton  
Executive Administrator  
AELS Board  
(907) 465-1676  
[ginger\\_morton@commerce.state.ak.us](mailto:ginger_morton@commerce.state.ak.us)

OFFICE OF THE GOVERNOR  
MAILROOM  
DEC 16 2005



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

*BAKER*  
*Land Surveys / 005*

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

*Surveyor Seat*

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Architects/Engineers/Land Surveyors

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Clifford E Baker

Mailing Address: 605 Swires Dr.

Residence Address: 458 Roy Way

City, State and Zip Code: Kenai Ak 99611

Home Telephone: 907 283 4849 Business or Message Telephone: 907 283 9047

Fax Number: 907 283 9071 Cell Phone: \_\_\_\_\_

Email address: intgety@ptialaska.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES X NO \_\_\_\_\_

Voter Registration Number (Optional): 01334575 Social Security Number (Optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO X If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES X NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES X NO \_\_\_\_\_

IF "YES", explain: *I am a registered Land Surveyor and own my own Business; therefore a decision can be made that could change my or affect the way I do business.*

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D) *see attached*

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 27 Sept 50

SEX: Male  Female

ETHNICITY: Alaska Native  American Indian  Asian or Pacific Islander  Black  Hispanic  White

MILITARY SERVICE (if applicable, give dates): 1969-1972

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Cliff Baker* Date: 9 December 2003

## **RESUME OF CLIFF E. BAKER ALASKA REGISTERED LAND SURVEYOR 5152**

**Education:** U of A, Anchorage Alaska, Graduate Courses  
Oregon Institute of Technology, Klamath Falls, OR  
Bachelor of Civil Engineering Technology, 1977  
Associate of Civil Engineering & Surveying Technology 1976

### **LICENSES, MEMBERSHIPS:**

Registered Land Surveyor LS-5152  
Alaska Society of Professional Land Surveyors (past President Kenai Chapter)  
ACSM  
Soldotna Rotary (1997-1998 President)  
Central Peninsula Hospital Service Area Board Commissioner (chairman for 5 Yrs.)  
Assistant District Governor Rotary District 5010  
Certified Airplane Pilot VFR (single engine rating)  
Board member Builder's Association

### **EMPLOYMENT HISTORY:**

April 1985 to Present: *Integrity Surveys*, Kenai, AK Registered Land Surveyor (RLS), Proprietor  
Phone: (907) 283-9047 Fax: (907) 283-9071 email: [intgrty@ptialaska.net](mailto:intgrty@ptialaska.net)

Survey-Consulting firm for public and private clients. Experienced with municipal service contracts. City of Soldotna (9 years) and City of Seward. Services, for both, includes(ed) property, GPS, subdivisions, research, land, engineering design and construction surveys. Provided City of Soldotna with several alternatives for land use planning at large Soldotna Airport sight. Performed GPS Photogrammetric Control Survey for Aerial Mapping project covering ± 90 sq. miles for the City of Unalaska. Appear as expert witness in court of law. I am proficient with current releases of AutoCad and Soft Desk software. I have supervised numerous surveys in bush villages throughout the State of Alaska.

April 1982 to April 1985: Dowling-Rice & Associates, Soldotna, AK RLS and Design Engineer

Chief of Surveys / Design Engineer. Responsible for all aspects of surveying, including four 3-person crews and 3 drafting stations. Design Engineer for highways, water supply systems, wastewater collection systems and soils exploration and analysis. Worked on final stages of Gray Cliff Subdivision Design (7000 ac.) Completed final corner staking and plats for both Gray Cliff and Moose Point Subdivisions (±1200 ac. ea.).

April 1972 to April 1982: Various Firms

EIT- Reconnaissance Engineer for DOT/PF 2 years.

Barnard Engineering and R & M Consulting in Anchorage as a Survey Party Chief and Engineer Tech.

BLM Cadastral Surveyor, assistant chief of parties for remote airborne control camp.

Worked in Virginia, Maryland, Washington, Oregon, California and Nevada while completing my college degree.

November 1969 to May 1972: US Army Engineer Corp, Fort Belvoir, VA

Surveying instructor for seven months. Party Chief for wide range of projects throughout the US.

## RESUME

**George W. Davidson PE, LS**  
**EMPS Engineering**  
**P.O. Box 32317**  
**Juneau, AK 99803**  
 Phone: 907-789-7529 (H)  
 E-Mail – [gdavid8174@aol.com](mailto:g david8174@aol.com) (personal & business)

**POSITIONS HELD:**

- **RETIRED** **2005 -- Present**

- **EMPS ENGINEERING** **July 1975 -- Feb. 1987**  
**OWNER & PRINCIPAL ENGINEER** **Jan. 1990 -- 2005**

Responsible for the operation of a 24 member consulting firm, with offices in Juneau, Anchorage, Haines, Valdez and Kodiak. The firm offered design & construction services in the fields of Civil, Structural, (both land and marine) Sanitary, Municipal, & Transportation Engineering, as well as providing all forms of surveying services.

Beginning in 1990 the firm limited its offer of service to the services provided directly by the principal engineer. It further limited the type of service offered to Structural Engineering, Project Management and/or Construction Management.

- **STATE OF ALASKA/DEPT. OF TRANSPORTATION** **February 1987 -- December 1989**  
**DIRECTOR OF MARINE HIGHWAYS**

Responsible for the management of the \$67,000,000 per year operation. The System consisted of, up to 1000 employees, operating 9 vessels with 32 ports of call spread over a distance of more than 3000 miles. In addition, the System controlled the planning, design & construction of another \$8,000,000 of capital improvements each year for marine and shore facilities.

- **CH2MHILL / DAVIDSON ENGINEERING** **October 1967 -- June 1975**  
**ALASKA REGIONAL MANAGER FOR CH2MHILL & OWNER OF DAVIDSON ENGINEERING**

Responsible for the management of the Alaska offices, Juneau & Anchorage, and responsible for the design of the Alaskan projects. Alaskan projects included design for wastewater (wwt) and potable water treatment facilities, design for sewage collection and water distribution systems, wwt outfalls as well as marine shore facility and dam design.

- **STATE OF ALASKA / ENVIRONMENTAL CONSERVATION** **Sept. 1966 -- October 1967**  
**STATE SANITARY ENGINEER, (and acting Chief State Sanitary Engineer)**

Responsible for review of all sanitary projects in the State as well as assisted in the preparation of the States' first water pollution control program, under the Federal Clean Water Act

- **CITY & BOROUGH OF JUNEAU** **July 1964 -- Sept. 1966**  
**CITY ENGINEER AND DIRECTOR OF PUBLIC WORKS**

Responsible for all engineering, surveying and maintenance on Juneau projects and facilities. These included such items as wastewater treatment, water distribution, harbors, streets, building and airport projects.

• **STATE OF ALASKA / DEPT. OF TRANSPORTATION  
BRIDGE DESIGN ENGINEER**

**Feb. 1963 -- July 1984**

Responsible for the design of various bridge and retaining wall structures throughout Alaska. This included design of emergency bridges to replace earthquake destroyed structures.

**EDUCATION:**

- Mentor High School, Mentor Ohio -- 1953
- Cleveland State University, Cleveland, Ohio -- 1961, with a Bachelor of Civil Engineering, (BCE), major Structural Engineering.

**REGISTRATION:**

- Ohio, 1963, Professional Engineer, Number 28862.
- Alaska, 1964, Civil Engineer, Number 1351-E.
- Alaska, 1972, Surveying, Number 3171-S

**PROFESSIONAL ACCOMPLISHMENTS: (Past and/or present)**

• **TYPICAL PROJECTS -- DESIGN**

- Kodiak Alaska, bridge to Near Island
- Anchorage Alaska, Knik Arm Crossing Study
- Juneau Alaska, Waterfront Study
- Juneau Alaska, Solid Waste Incinerator Project, no heat recovery
- Sitka Alaska, Solid Waste Incinerator Project, with heat recovery
- Sitka Alaska, Solid Waste disposal site with ground water interceptor
- Kodiak Alaska, C.G. Base complete utility project, including water, collection, treatment and distribution; wastewater, including collection, pumping, treatment & outfall line, steam heat, Solid waste analysis and design of ground water interceptor facilities at the disposal site
- Greens Creek Alaska, preliminary topo surveying and design of temporary marine facility
- Juneau Alaska, Boston King and Dewey Lode Surveying
- Skagway Alaska, Dock and coal handling facility

• **TYPICAL PROJECTS -- CONCEPT THRU CONSTRUCTION**

- Juneau Alaska, Wastewater treatment, interceptor sewer, pump station & ocean outfall
- Juneau Alaska, Dock and Dolphin projects
- Homer Alaska, Dock and Dolphin projects
- Haines Alaska, Dock and Dolphin projects
- Haines Alaska, floating transfer bridge for Ro/Ro freight handling
- Skagway Alaska, White Pass Railroad Bridge, emergency design & construction supervision
- Juneau Alaska, Fireweed Place, 67 unit Senior Housing (Detailed design by others)

• **PROFESSIONAL AFFILIATIONS: (Past)**

- National Society of Professional Engineers, Juneau Chapter & Alaska State President as well as other offices
- American Public Works Association, State Charter member and first Alaska State President as well as other offices
- American Society of Civil Engineers, member
- Alaska Board of Registration for Architects, Engineers & Land Surveyors, Member and Chairman
- Alaska's Marine Highway's Task Force, member
- Juneau Chamber of Commerce, Chair of Transportation Committee
- Alaska State Chamber of Commerce, Chair of Transportation Committee
- Southeast Conference, Chair of Transportation Committee
- Alaska Municipal League, Chair of Transportation and Legislation Committee

## **OTHER ACCOMPLISHMENTS: (Past and/or present)**

### **• NON - PROFESSIONAL AFFILIATIONS**

- Juneau (CBJ) Assembly Member, chair &/or member of the following committees, Public Works, Lands and Resources, Waterfront, Finance, Budget & Ethics
- Juneau (CBJ) Assembly - Deputy Mayor
- Juneau (CBJ) Hospital Board of Directors and head of building committee
- Juneau (CBJ) Planning Commission
- Alaska Municipal League, Board of Directors
- Southeast Conference, Board of Directors, President as well as other offices
- Southeast Conference, Executive Director
- Alaska Chamber of Commerce, Board of Directors
- Juneau Chamber of Commerce, Board of Directors
- Juneau Chamber of Commerce, Executive Director
- Juneau (CBJ) Building Code Review Committee, member
- Rotary International, member
- Gastineau Human Services - Board of Directors
- Republican Party - various District positions

### **• BUSINESSES (owner or partner in these businesses)**

- Thermal Energy and Disposal Company
- Arrow Refuse
- EMPS Engineering
- Davidson Engineering
- G & L Builders
- G & D Rentals
- F.J.Wilson Construction Co.
- Marine Way Rentals
- Salmon Creek Development Co.
- Davidson/Lipscomb Development Co.

### **• PERSONAL**

- Born, October 13, 1935
- Married, August 28, 1954 -- Georgene Davidson
- Father of 3 Daughters, all JDHS Graduates -- Cheryl,(61/79) Laurie,(65/83) Susan (66/84)
- Grandfather of 9
- Pilot, boater and hiker
- Founding member, board member, Chairman of the Board and past treasurer of Douglas Island Bible Church in Juneau

### **• HONORS**

- 1997 ASCE/ASPE - Juneau Engineers - Honorarium Award
- 1998 Juneau Chamber "Citizen of the Year"

**Frank Abegg**

**Energy Consulting Services**

Name of Firm:

**Energy Consulting Services, LLC**

Yrs With Firm/ Others:

**1/ 36**

Degrees/ Year/ Spec:

**BSEE - 1971  
Bradley University  
Electrical Engineering**

**MS Engr. Mgt. - 1976  
University of Alaska,  
Fairbanks**

**Mgt. Internship - 1987  
University of Nebraska  
Electric Utility Mgt.**

Active Registration:

**EE4273/ Alaska - 1977**

Experience:

Mr. Abegg has more than 35 years experience in the electric power industry. Frank also held both engineering and management positions at electric utilities in Alaska. His areas of responsibility included planning, licensing, construction, commissioning, and operation of power generation facilities. He has managed the operation and maintenance of diesel, gas turbine, and coal-fired power plants and district heating systems, including a crude oil pipeline. His areas of expertise include energy supply planning, negotiating and administering labor and fuel supply contracts, environmental permitting, risk management, power plant performance, maintenance management systems, power supply planning, and financial budgeting.

Frank worked at Golden Valley Electric Association (GVEA) in Fairbanks, Alaska for 18 years, where he managed the utility's power generation facilities and crude oil pipelines. GVEA's plants include a 25 MW pulverized coal-fired plant at Healy, a 40 MW oil-fired diesel and gas turbine plant in Fairbanks, a 28 MW oil-fired gas turbine at the Chena plant, and a 120 MW oil-fired regenerative gas turbine plant at North Pole, Alaska. Frank was GVEA's project manager on the 50 MW Healy Clean Coal Project, which was built by the State of Alaska next to GVEA's Healy #1 power plant.

Before joining GVEA, Frank worked 12 years for the Fairbanks Municipal Utilities System (FMUS). He was responsible for the operation and maintenance of a municipal power plant having 28 MW of coal-fired steam generation and 35 MW of oil-fired diesels and gas turbines. The FMUS plant also included district steam and hot water production and distribution facilities serving the downtown business area, along with a raw water pre-heating system for the adjoining municipal water treatment plant. He supervised both operations and maintenance of the plant, administered labor and fuel contracts, managed the annual budget, and provided engineering support on plant modifications and additions. Frank was project manager on the design, installation and commissioning of a 25 MW oil-fired gas turbine addition.

Project Experience includes:

- **120 MW Combined Cycle Plant Design:** Frank was project manager for GVEA overseeing the conceptual design and construction of a new 120 MW combined cycle plant addition to the existing North Pole plant. This assignment included managing GVEA Owner's Engineer and the company's project team to obtain construction permits, develop conceptual design, including a detailed Scope of Work, Schedule, and Budget, issuing the RFP and administering the Contract for building the facility under EPC. – 2003 thru 2006
- **Ice Fog Reduction/Cooling Pond Study, Ft. Wainwright, Alaska.** Frank provided project management, as well as professional expertise in plant operations and systems, in identifying alternative cooling systems that would eliminate ice fog generated by the plant's cooling pond – 2000 to 2002

- **Battery Energy Storage System, Fairbanks, Alaska:** Frank provided project coordination services to ABB, the firm that is constructing a 40 MW battery energy storage system for Golden Valley Electric Association (GVEA) in Fairbanks, Alaska. This system will be the largest battery energy storage system in the world - 2002
- **25 MW Gas Turbine:** Frank assisted a project team in developing bid specifications for a gas turbine addition, including site improvements. Duties in evaluating and awarding the equipment supply and installation contracts, He provided quality assurance during construction, and witnessed the performance guarantee tests prior to final acceptance. He also performed ambient noise survey to verify the gas turbine operation met required sound levels in an urban setting - 1976
- **Eielson AFB CHPP Emissions Reduction Study:** Frank's project team investigated methods for getting the Central Heat and Power Plant's coal-fired boilers into compliance with current State and Federal air emission regulations, specifically for particulate and opacity. The study reviewed the boiler operating and emissions monitoring practices of other coal-fired power plants in Interior Alaska and compared them to those of Eielson AFB's Central Heat and Power Plant (CHPP). The study recommended full-stream baghouses be installed on all six boilers. The study included an analysis of environmental permitting requirements, a conceptual design of the retrofitted CHPP with baghouses installed, and a budgetary cost estimate - 2000 to 2001.
- **Gas Turbine Performance Monitoring:** Frank designed, patented, and marketed a computerized gas turbine performance monitoring system that is used worldwide in the electric and oil/gas industry. The product was developed with the support of the Electric Power Research Institute (EPRI). Specific performance monitoring systems have been developed for General Electric, Pratt-Whitney, Solar, Westinghouse, and Ruston gas turbines, plus General Electric steam turbines - 1988 to 1997.
- **20 MW Steam Turbine Installation:** Frank was the on-site assistant to the General Electric field engineer during the installation and startup of a 20 MW steam turbine-generator. His duties included project record-keeping, parts inventory control, monitoring critical path schedule, and providing engineering assistance on the installation and checkout of electrical systems - 1971
- **Healy Clean Coal Project.** Frank provides consultant services to GVEA and Usibelli Coal Mine concerning the design and performance of this DOE-sponsored \$300+ million power plant - 1999 to 2003

**Additional Projects:**

Clear AFB Power Plant Assessment 1999

UAF Power Plant Electrical Distribution System Study 2000

Ft. Greely CHPP Assessment (National Missile Defense) 2001

Shemya AFB CHPP Power Plant Assessment 2001

Eielson AFB Baghouse Project 2001-2002

Greater Fairbanks Military Complex Long Range Energy Supply Study - 2003



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: \_\_\_\_\_  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Vernon Hurlbert  
Mailing Address: 8023 Bearberry #1  
Residence Address: Same  
City, State and Zip Code: Anchorage, AK 99502  
Home or Message Telephone: 907 563 4640 Business Telephone: 907 295 3000  
Fax Number: \_\_\_\_\_ Cell Phone: 907-360-5791  
Email address: Vernon.hurlbert@hotmail.com

AS 39 05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES \_\_\_\_\_ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

**TRAINING AND EXPERIENCE:** (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
  
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
  
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
  
- D. Employment: work history - paid, unpaid or voluntary: (Use additional paper if necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action/Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE  MALE

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White \_\_\_\_\_

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): \_\_\_\_\_ Date: \_\_\_\_\_

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: \_\_\_\_\_

Date: \_\_\_\_\_

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilingual Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Clarington Fisheries Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Commerce Advisory Committee
Commemorative Corp. Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Dental Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/Sales
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Intrastate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kuk-Arn Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Resource Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission-Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/Psychological Assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Cooperation
Water and Wastewater Works
Western Interstate Comm/Higher Edu
Wood-Tschick State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): \_\_\_\_\_ Age: \_\_\_\_\_ of (Hometown): \_\_\_\_\_

is (Job title/Place of employment): \_\_\_\_\_

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): \_\_\_\_\_

(Or list relevant experience to the position you are being appointed to)

**Examples:**

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 31 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Fisheries and Wildlife Following Raymond  
(For example, Board of Agriculture, public health Advisory Advisory)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: L. Andrew Britten, Esq.  
Mailing Address: 3190 Poplar Road, Suite 260, Fairbanks, AK 99709  
Residence Address: 221 Ellington, Fairbanks  
City, State and Zip Code: Fairbanks AK  
Home or Message Telephone: 907 322-3389 Business Telephone: 907 456-3937  
Fax Number: 907 452-3937 Cell Phone: 907 322-3389  
Email address: lwildivis@alaska.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO  Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement, etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO  If 'YES', explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recidivism, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If 'YES', explain:

**TRAINING AND EXPERIENCE:** (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

*See Attached Resume*

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

**ETHNICITY:**

Alaska Native \_\_\_ American Indian \_\_\_ Asian or Pacific Islander \_\_\_ Black \_\_\_ Hispanic \_\_\_ White **X**

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

*James J. Bettis*

Date:

*1/20/08*

Please attach a current resume with your application.



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Lawrence Faye, Butler

Date: 1/28/08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Airspace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Resource Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers / Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clinical Agency Advisory Committee
Commemorative Coins Commission
Commercial Fisheries Entry
Commercial Fishing / Agriculture Bank
Cooperativity Service Commission
Denali Access System Advisory Committee
Denali Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/Status
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Essex Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fishermen's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kulik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Files
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanents Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counseling
Professional Teachers Practice
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Board/Examiners
Student Loan Corporation
Substance Resources Commission
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Warm and Wastewater Works
Western Interstate Council/Higher Educ
Wood-Tilchick State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

**Press Release for Lorenda F. Britten, CPCP**

**Lorenda F. Britten has lived in Alaska for 38 years and grew up in Fairbanks. She graduated with honors from the University of Alaska, Anchorage and holds degrees in Dental Assisting and Dental Hygiene. Currently, she resides in Fairbanks where she owns and operates a Permanent Cosmetic Makeup business, Wild Iris Studio, LLC.**

**Lorenda F. Britton, CPCP**

3180 Peger Road, Suite 260  
Fairbanks, AK 99709  
Work 907 456-3937  
Cellular 907 322-3389  
wildirlastudio@alaska.net

<b>Objective</b>	To be appointed to serve on the Board of Barbers and Hairdressers as a representative of Tattoo Artists and Permanent Cosmetic Specialists.	
<b>Summary</b>	Currently, I am licensed by the State of Alaska to perform Tattooing and Permanent Cosmetic Coloring and own a business, Wild Irls Studio, LLC, specializing in Permanent Cosmetic Makeup application.	
<b>Education</b>	<p>2004 <b>Certificate, Permanent Cosmetic Application</b> <i>Wake Up with Make Up, LLC</i> As required by the State of Alaska, I completed a six month, supervised didactic and clinical apprenticeship in Permanent Cosmetic Application.</p> <p>2005 <b>Certificate, Certified Permanent Cosmetic Professional</b> <i>Society of Permanent Cosmetic Professionals</i> National board exam that designates the credentials of Certified Permanent Cosmetic Professional.</p>	<p>Anchorage,</p> <p>San Diego, California</p>
<b>Licenses</b>	<ul style="list-style-type: none"> <li>• Tattooing and Permanent Cosmetic Coloring, Alaska</li> <li>• Shop Owners License, Alaska</li> <li>• Alaska Business License, Alaska</li> </ul>	
<b>Areas of Expertise</b>	<ul style="list-style-type: none"> <li>• Designer Eyeliner</li> <li>• Hair Stroke Eyebrow Technique</li> <li>• Full lip color</li> <li>• Areola and Breast Reconstruction Tattooing</li> <li>• Tattoo Lightening/Removal</li> <li>• Camouflage of Burn and Tissue Deformities</li> </ul>	
<b>Professional Associations</b>	<ul style="list-style-type: none"> <li>• Society of Permanent Cosmetic Professionals, 2004 - 2008</li> <li>• Greater Fairbanks Chamber of Commerce, 2005 - 2008</li> <li>• Better Business Bureau, 2007 - 2008</li> </ul>	
<b>Volunteer</b>	<p>2005 - 2008 <b>Breast Cancer Detection Center of Fairbanks</b> <b>Red Hat Gala</b> The Red Hat Gala raises money for mammograms, making mammograms available to all women, regardless of their ability to pay.</p> <p>2007 <b>American Cancer Society</b> <b>Relay For Life</b> <b>Team Captain</b></p>	
<b>Professional References</b>	<p>Lisa Sims, CPCP 907 561-3937</p>	

Loranda F. Britton, RDH  
 3180 Paper Road, Suite 260  
 Fairbanks, Alaska  
 Home (907) 322-3389  
 Office (907) 456-3937

**Employment Objective** To obtain a part time position as a Dental Hygienist with an emphasis on periodontal therapy and maintenance, oral health education, nutritional counseling and contributing to the health and well being of the patient.

**Summary** A combined twenty years in the dental profession, four as a Certified Dental Assistant and sixteen as a Dental Hygienist. My experience in dentistry is diverse and ranges from Orthodontic Assistant with Dr. Rebecca Bell-Poling, intense clinical training in periodontal therapy with Dr. Randy Wolf to providing oral health care and education in remote villages of the Interior with Tanana Chief's Conference Dental Clinic.

**Education**

1988	Certificate, Dental Assisting University of Alaska, Anchorage	Anchorage, Alaska
1988	A.A.S., Dental Assisting University of Alaska, Anchorage	Anchorage, Alaska
1991	A.A.S., Dental Hygienist University of Alaska, Anchorage	Anchorage, Alaska

**Licensure**

- Licensed Dental Hygienist, State of Alaska, 1991
- Administration of Local Anesthetic Agents, State of Alaska, 1991

**Professional Organizations**

- American Dental Assistant's Association, 1988 - 1991
- American Dental Hygienist's Association, 1990 - 2008
- Alaska State Dental Hygienist's Association, 1990 - 2008
- Cook Inlet Dental Hygienist's Association, 1990 - 1997
- Midnight Sun Dental Hygienist's Association, 1997 - 2008

**Volunteer**

2003	Dental Hygienist and Treatment Coordinator Tanana Chief's Conference Dental Clinic Operation Arctic Care Operation Arctic Care was a cooperative, Humanitarian Mission sponsored by the United States Army, Air Force, Marines, National Guard and Tanana Chief's Conference Inc. The goal of O.A.C. was to provide dental, medical, ophthalmic and veterinary care to eleven villages throughout Alaska.	Hughes and Stevens Village
2004	Dental Hygienist Sohatlon Army Dental Clinic	Fairbanks, Alaska
2005 - 2008	Volunteer/Red Hat Gala Breast Cancer Detection Center	Fairbanks, Alaska
2007	Team Captain/ Relay For Life American Cancer Society	Fairbanks, Alaska

**Professional References**

Phyllis Pendergraft, DMD, Michael Kwastinski, DDS,



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BOARD OF BARBERS AND HAIRDRESSORS  
(for example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Kelley R. Sherman

Mailing Address: 4361 S. Santana Drive

Residence Address: SAME

City, Suite and Zip Code: WASILLA, ALASKA 99654

Home or Message Telephone: 373-7030 Business Telephone: 786-8900 -0-

Fax Number: \_\_\_\_\_ Cell Phone: 841-9772

Email address: Sherman@gcl.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): 07114789

Social Security Number (Optional, required if applicant for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

**TRAINING AND EXPERIENCE:** (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

RESUME ATTACHED

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 06-14-1962      SEX: FEMALE  MALE

ETHNICITY:  
 Alaska Native  American Indian  Asian or Pacific Islander  Black  Hispanic  White

MILITARY SERVICE (if applicable, give dates): N/A

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a public request for such information.

Signature (in ink): Kelly R. Gorman Date: 1-29-2008

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Kelley R. Surman

Date: 1-29-08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Acceptance Development Corporation
Acting Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Badminton
Bar Association
1 Barbers & Hairstylists
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Bowling Safety Council
Broadcasting Commission
Children's Trust Board
Child Protective Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Donell Access System Advisory Committee
Donor Examiners
Disabilities/Special Education
3 Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/State
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Firm Standards Council
Fisheries

Fishermen's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humorists Forum
Independent Living Council
Industrial Development/Export Authority
Intensive Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Hubs
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Examiners
Professional Teaching Practices
Psychologist / Psychological Assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Substance Resource Commission
2 Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Intitutive Comm/Higher Educ
Wood-Tikchik State Park
Worker's Compensation
Worker's Compensation Appeals Commission
Workforce Involvement Board
Yukon River Park

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Kellie R. Sherman (Age): 45 of (Hometown): WASILLA  
is (Job title/Place of employment): COMMUNICATIONS CLERK II ANCHORAGE POLICE DEPT.  
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): LICENSED COSMETOLOGIST. HAIRDRESSER FOR 24 YRS. PAST SALON OWNER 1995-2000  
(Or list relevant experience to the position you are being appointed to)  
PAST MEMBER OF ALASKA HAIRDRESSER ASSOCIATION. SERVING AS SECRETARY-TREASURER

Examples:  
John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

**THE  
FOLLOWING  
DOCUMENT(S)  
ARE  
POOR  
ORIGINAL  
COPIES**

F. B. I. J. R. STEPHENSON

1000 BROADWAY, NEW YORK, N. Y. 10003

RE: [REDACTED]

OBJECTIVE: To serve the community of Anchorage as a Police Dispatcher.

QUALIFICATIONS

Effective communication skills

Organized and reliable

Willing to accept

responsibility

Strong leadership skills

Excellent organizational skills

Ability to work under pressure

Strong attention to detail

Ability to work in a team environment

Worked extensively with the public. Supervised ten trainees. Performed daily, weekly and monthly tasks associated with management of a business: bank deposits, inventory, payroll, etc.

1995-2000 [REDACTED]

Worked extensively with the public. Supervised ten trainees. Performed daily, weekly and monthly tasks associated with management of a business: bank deposits, inventory, payroll, etc.

1997-1998: [Illegible text]

Worked on 911 system, [Illegible text] of [Illegible text]. Maintained [Illegible text] of [Illegible text] and [Illegible text] of [Illegible text]. Responded to emergency calls. Evaluated [Illegible text] of [Illegible text] and [Illegible text] of [Illegible text]. Provided [Illegible text] and [Illegible text] to [Illegible text]. Maintained accurate records of [Illegible text] and [Illegible text]. Utilized [Illegible text] and [Illegible text] of [Illegible text]. Conducted training and [Illegible text] of [Illegible text] for new [Illegible text].

1995-1997: [Illegible text]

Worked extensively with the public, providing [Illegible text] and [Illegible text] services. Maintained [Illegible text] and [Illegible text] of [Illegible text]. Responded to [Illegible text] and [Illegible text] of [Illegible text].

ATTN FRANK BAILEY:

4 pages ATTACHED (5 w/COVER SHEET)

Kris said she sent you the Resume

Thanks!

My work # 486-8950-0-

Kelley



HESTON

CLINIC OF  
**CHIROPRACTIC HEALTH**

**JAMES F. HESTON, D.C.**

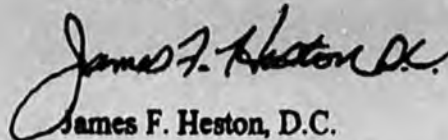
1230 OCEAN DRIVE, SUITE 1  
HOMER, ALASKA 99603  
(907) 225-7140  
FAX: (907) 225-7166  
EMAIL: chro@ape.net

January 28, 2008

To Whom It May Concern;

I am interested in serving on the Board of Chiropractic Examiners. Enclosed is my application. If any additional information is required please contact me. Thank you for this opportunity to serve.

Sincerely,

  
James F. Heston, D.C.



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Chiropractic Examiners  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: James F. Heston  
 Mailing Address: 1230 Ocean Dr.  
 Residence Address: Bridger Rd  
 City, State and Zip Code: Homer, AK 99603  
 Home or Message Telephone: 907-255-5173 Business Telephone: 907-255-7146  
 Fax Number: 907-235-7186 Cell Phone: 907-399-3141  
 Email address: heston@alaska.net

AS 30-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO  Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement, etc): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recidivism, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 30.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain:

**TRAINING AND EXPERIENCE:** (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Doctor of Chiropractic 1981  
Chiropractic Orthopedist 1990

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

Doctor of Chiropractic - graduated 1981  
Diplomat American Board of Chiropractic Orthopedists - Oct. 1990

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Peer review committee 6-20-03 - present  
advisory to the Board of Chiropractic Examiners

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

self employed chiropractor

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 12-15-55 SEX: FEMALE \_\_\_\_\_ MALE

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): N/A

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): James F. Horton DC Date: 1-28-08

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: James F. Heston Date: 1-28-08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Adaptive Development Corporation
Adoption Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Commission
Alaska Lands Management Board
Alaska Seafood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architect/Engineer/Lead Surveyor
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Fund
<input checked="" type="checkbox"/> Chiropractic Board
Clanancy Advisory Committee
Commercial Fish Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Deaf Access System Advisory Committee
Deaf Americans
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/State
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Energy Vendor Oil Well Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Hunting Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Expert Authority
Insurance Oil & Gas Compact
Judicial Council
Judicial Council
Kirk Ann Office
Labor Relations Agency
Library Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pricing Commission
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Oleumetry
Pacific Marine Fisheries Commission
Pacific Salmon Commission- Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission- Transboundary Panel
Parole Board
Permanence Fund
Pharmacy Board
Physical/Occupational Therapy
Plumber's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counseling
Professional Teaching Practice
Psychologist/ Psychologist Assoc.
Public Office Commission
PWS Oil Well Recovery Institute
Railroad Commission
Real Estate Association
Real Estate Commission
Recreation
Recreatory Commission (RCA)
Rosely Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Scientific Records Safety Commission
Social Work Exchange
Student Loan Corporation
Substance Abuse Commission
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Commission
Water and Wastewater Waste
Workers Involvement Comm/Higher Educ
Wood Thrush State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

1/22/88 16:11 1077137106 HEDTON

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): James K. Hedton (Age): 52 of (Hometown): Hammer, AK  
is (Job title/Place of employment): \_\_\_\_\_

(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): DC 1981 Diplomat, American Board of Chiropractic Orthopedists  
(Or list relevant experience to the position you are being appointed to)

**Examples:**

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

*Doctor of Chiropractic - August 1981*

*Northwestern Health Sciences University, formerly  
Northwestern College of Chiropractic.*

*Diplomat of the American College of Orthopedists Oct. 1980  
thru - Los Angeles College of Chiropractic.*

**ALASKA MARITIME AGENCIES**

4341 B Street, Suite 101, Anchorage, Alaska 99503

Tel: (907) 562-8800  
Fax: (907) 562-8810  
Tlx: 8733427 (MCR)  
Cable: ALAMAR

April 19, 2004

Ms. Laraine Derr  
Office of the Governor  
Box 110001  
Juneau, Alaska 99811

**RE: UPDATED RESUME - ROBERT ARTS**

Dear Ms. Derr,

Thank you for calling last week and reminding me to submit an updated resume as part of the application process for the Board of Marine Pilots. I have just returned from the scheduled April BMP meeting in Juneau. It has been a pleasure to serve the Governor on this board and I hope to continue doing so at his pleasure.

I have lived in Alaska since 1975 and for many years made my home in Valdez. I served as president of the Valdez Convention and Visitors Bureau and the president of the World Extreme Skiing Championships during this time. I was promoted to Valdez Port Manager for Alaska Maritime Agencies in 1986 and continued in that capacity until I transferred to our Anchorage office in 1994. I was subsequently promoted to Vice-President with Alaska Maritime Agencies.

Since moving to Anchorage in 1994, I have been involved with many aspects of the maritime industry in the state of Alaska including managing a cruise ship port (Seward), heading up a new cruise ship security company providing port security for cruise vessels and vessel operations of many types from bulk ships, tankers, log ships and container ships. I understand the State pilotage system and regulations quite well and also understand the unique challenges of shipping in a state as vast as Alaska.

Regarding the company that employs me, Alaska Maritime Agencies is a shipping agency providing port agent services to vessels and has been operating in the state of Alaska since the 1950's.

Thank you for the opportunity to serve,  
**ALASKA MARITIME AGENCIES**

Robert J. Arts  
Vice President

284 Lois Lane  
Fairbanks, AK. 99712  
Daytime: (907) 457-2749

Resume 1  
SHARP  
Home: (907) 457-2749

Curriculum Vitae  
of  
TIMOTHY O. SHARP

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**OBJECTIVE:** To serve in the Knowles Administration on the Occupational Safety Board

**QUALIFICATIONS:** \*Twenty years of commitment to LIUNA and organized labor.  
\*Resourceful, aggressive, creative, loyal, dependable, responsible.  
\*Well developed personal and professional labor contacts around the world.

**EDUCATION:** Undergraduate Work - Boise State University- Communications Major 1972-1974  
Alaska Laborers Training School - Foreman's Training Course - 1978,  
Steward's Training Course - 1983, Hazardous Waste Training Course 80  
hours - 1989, Alaska Health Project/UAF, Industrial Hazards in Work  
place - 1985, Labor Law / Wage & Hour Seminar-1992, Harvard Trade Union  
Program-1983 (Elected commencement speaker), AFL-CIO Organizing  
Institute Internship-1983, Presently in pursuit of Labor Studies Degree  
at Antioch/George Meany School for Labor Studies, Computer literate  
(Macintosh)

**WORK HISTORY  
& EXPERIENCE:**

- \*Worked as journeyman, shop steward, foreman and general foreman directly with, and in support of all, building trade and pipeline craft on some of the largest projects in Prudhoe Bay and on the North Slope of Alaska.
- \*Responsible for placement and production of up to seventy Laborers at a time.
- \*Ten years working exclusively as shop steward on large and small projects dealing daily with wage/hour questions, jurisdiction, safety issues and basic contract interpretation.
- \*Created and presented a monthly series of union education classes over a six month period dealing with union history, labor law, pension plan and other miscellaneous topics for local union.
- \*Assisted in strategy and implementation of several large organizing drives with the Amalgamated Clothing and Textile Workers and the International Brotherhood of Teamsters in the midwest and southern United States.
- \*Twice elected as delegate to Alaskan Democratic Party Convention. Proposed at precinct level, carried to State convention and was responsible for adoption of party planks concerning striker replacement and labor law reform.
- \*Coordinated letter writing campaign lobbying State House and Senate on issues impacting labor during the 1988 legislative session.
- \*Elected to and presently serving fourth term as Executive Board member of Laborer's Local #942.
- \*Lectured at area high schools on U.S. labor history.
- \*Elected and served as delegate to State AFL-CIO Conventions and Laborer's International Convention.
- \*Selected to serve on AFL-CIO observer team and fact finding mission to South Africa to compile a report on potential problems that might impact the recent elections.
- \*Currently developing labor contacts and exchanges for future LIUNA health and safety programs in Yakutia-Sakha region of Russia
- \* Presently employed as full-time organizer/representative for LIUNA Local #942.



# Laborers Local 942

Fairbanks, Alaska

[HOME](#) [MEMBERS](#) [APPLICANTS](#) [APPRENTICE](#) [TRAINING](#) [FORMS](#) [NEWS](#) [POLITICS](#) [ORGANIZING](#) [LINKS](#) **ABOUT US**

## About Us



**TIM SHARP**  
Business Manager  
Secretary-Treasurer

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Laborers Local 942  
2740 Davis Rd., Fairbanks, AK 99709  
(907)456-4584 Phone (907)452-6285  
Fax

710 W. 9th  
Juneau, AK 99801  
(907)586-2860 Phone (907)586-5757  
Fax



**DAN SIMIEN**  
President  
Business Agent

[simien@eagle.ptialaska.net](mailto:simien@eagle.ptialaska.net)



**DON MCTAGGART**  
Vice-President



**LINDA FARMER**  
Recording Secretary



**TOM BRICE**  
Executive Board



**ZEB WOODMAN**  
Executive Board



**DAMIAN THOMAS**  
Executive Board



**James E. Montgomery Jr.**  
**Safety and Operations Auditor**  
**BP International**

**OBJECTIVE**

Throughout my career, I have received extensive knowledge and training in production and safety, first as a Control Room Operator and Supervisor at US Oil & Refining Company, Control Room/Facility Operator(Operations Dept) BP Alaska and then in the HSE dept, as a HSE Advisor. I am presently in an International Safety and Operations Audit Group working for the BP Board of Directors, which has expanded my ability, knowledge for personal growth and contribute to the success and performance of the B P as a company.

**PROFESSIONAL SKILLS**

- Practices well developed organizational and planning skills.
- Excellent technical and operations skills with 18 years of production operations (9 with bp and 9 with US Oil & Refining Co.)
- Team player able to stand alone with little or no supervision.
- Proven abilities in ghsar9 Getting Health Safety and Environment Right), TR@CTION(BP Data Base and reporting system) Hazopa, EMS (Environmental Management System), ASH (Alaska Safety Handbook), ASA's (Advanced Safety Audits), CLC (Comprehensive List of Causes) and other safety processes.
- Role model leadership, coaching, and conflict resolution in OSHA/Safety vs. production operations.
- Successfully renders timely and effective decisions consistent with business plans.
- In-depth working knowledge of Process Safety Management, ghsar, TR@CTION, ISO 14001, Emergency Response, HAZWOPER, Industrial Hygiene, Employee HSE Committees and Community Liaison.
- Highly self-motivated, self-directed and positive; enjoys challenges; learns quickly.
- Efficient in Auditing, Risk Assessment, mitigation actions and development plans to complete.

**PROFESSIONAL EXPERIENCE**

**2007-Present Home based Employee (Kenai, Alaska) Safety and Operations Auditor (BP International)**

**Present duties include:**

- International Program auditing
- Detailed deficiency reports
- Mitigating actions to address deficiencies
- International travel with different teams, Singapore, China, Trinidad, Egypt, Great Britain
- US based sites, Gulf of Mexico, Durango Colorado, Whiting Refinery (Indiana) and Alaska Consolidated Team (Endicott, Milne Point and North Star)