

ALASKA LEGISLATURE COMMITTEE FILES 2007-2008 SJUD 12520

# Alaska Public Employees' Retirement System

## 2006 Annual Benefit Statement

The Alaska Division of Retirement & Benefits is pleased to provide this financial summary. You are looking for the name, photo number, financial history that they occur because of your death, or death. Please review the summary carefully, verifying total years of service.

Your benefits are a significant portion of your compensation package over time and you will want to compare this summary with those you financial plan. When you need 80% to 85% of your current salary when you retire. When you are two years away from retirement, you can review the summary carefully, verifying total years of service.

You can use this personal benefit statement highlighting the protection you and your family have against the possibility of premature death. The summary is provided using data as of 6/30/2006. If you have any questions, please contact the Division of Retirement and Benefits.

The value of your benefits will continue to increase as you work. You can use this summary to compare your progress. Please contact the Division of Retirement and Benefits if you have any questions.

This document is for informational purposes only. It does not constitute an offer of insurance. Please contact your employer or the Alaska Division of Retirement & Benefits for more information. The Alaska Division of Retirement & Benefits is not responsible for the accuracy of your financial plan. Please contact your financial advisor for more information.

This document is for informational purposes only. It does not constitute an offer of insurance. Please contact your employer or the Alaska Division of Retirement & Benefits for more information. The Alaska Division of Retirement & Benefits is not responsible for the accuracy of your financial plan. Please contact your financial advisor for more information.

### Personal Information

Name: H CONNOR THOMAS  
Retirement ID Number: R000142157  
Birth Date: 12/20/1951 Marital Status: M

### Assessment Summary

- Our records indicate you are in Tier 1
- Your total service is 3,129.28 years
- You are not vested in FRBS
- Your estimated average monthly earnings are \$3,530
- You currently have no service liabilities

### Annual Contribution Summary

7/1/2005 Account Balance:  
Mandatory Contributions Made:  
Mandatory Interest Earned:  
6/30/2006 Account Balance:

### Projected Retirement Summary

Your current FRBS status means that you must be 55 years old and have 30 years of service to be eligible for normal retirement.

Monthly contributions during the retirement were calculated under the normal retirement plan. The Alaska Division of Retirement & Benefits is not responsible for the accuracy of your financial plan. Please contact your financial advisor for more information.

H CONNOR THOMAS  
PO BOX 848  
NOME, AK 99762-0084

Retirement & Benefits PO Box 110000 Juneau

JAN - 8 2007

STATEMENTS P

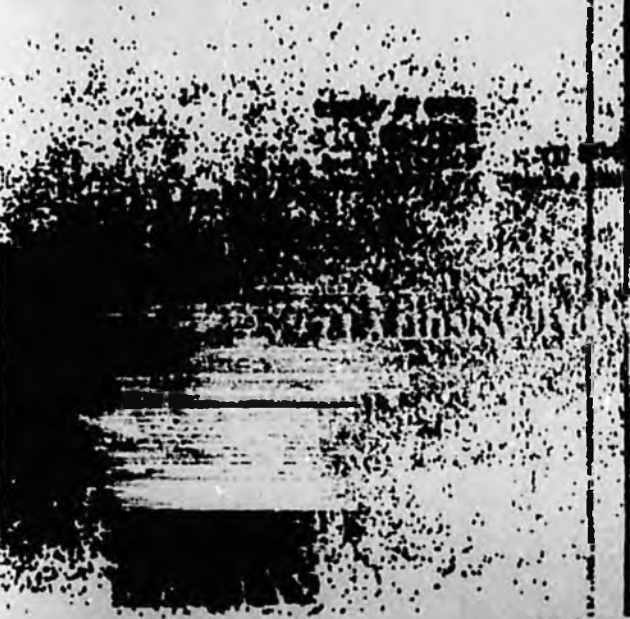
JAN 8 2007

ALASKA DEPARTMENT OF ADMINISTRATION

U.S. POSTAGE

Alaska Railroad Trust 100%
All future contributions will be directed as follows:
Balance as of June 30, 2006 Change in Value Expenses Balance as of September 30, 2006

Did you know your retirement plan(s) may affect your investment strategy? Visit us at [www.fidelity.com](http://www.fidelity.com) for more information.



H & THOMAS  
 BOX 808  
 NOME AK 99762

STATE OF ALASKA

State of Alaska  
 Department of Administration  
 Division of Information & Records  
 P.O. Box 110203  
 Juneau, AK 99811-0203

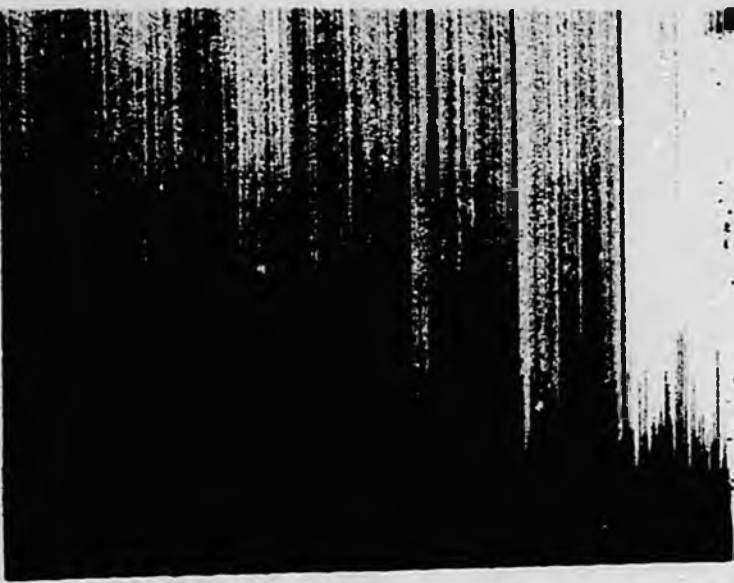
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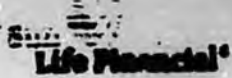
P. 38

Account Number	Description	Balance	Debit	Credit	Balance
4821	4010 Stock Index Fund	48141			48141
331	Alaska Target 2025 Trust				
135	Alaska Target 2020 Fund				
101	Alaska Target 2015 Fund				
7379	State Value Fund				
5021	Daily Government/Corporate Bond Fund				
5133	Trusted Asset Alternatives Fund				
5034	Alaska Balanced Trust				
5129	Alaska Long-Term Bond Fund				
4821	Global Balanced Fund				
4821	Global Core Growth Fund				
4821	4010 Stock Index Fund				

Shows the employee and employer's shares







San Life Assurance Company of Canada (SAC)  
P.O. Box 9000, Calgary, AB, Canada  
T4C 1B6

Website: www.sanlife.com

QUARTERLY STATEMENT

January 1, 2006 to September 30, 2006

FINANCIAL ADVISOR:

LISA DOCKE  
LISA DOCKE & ASSOCIATES LLC  
2001 N PIMA RD  
SUITE 200  
SCOTTSDALE AZ 85265

PREPARED FOR:

MARGARET A THOMAS 400B PLAN  
PO BOX 988  
WHALE AK 99782-0988

10/26/11

Your contract is issued by San Life Assurance Company

Contract No.

Issue Date:  
Anniversary M  
Primary Ben

Statement Of  
Total Value

Grand Total

Investment  
Total Future  
Accumulation  
Total

If you find an  
error in this  
statement, you

Listed below

Greatest of  
Total Death

No fund fees  
of your prod

JAN - 8 2007

ATTACHMENT II







# Public Employees Retirement System 2006 Annual Benefit Statement

The Alaska Division of Retirement is the financial security you are counting on for the future. Financial losses that may occur because of your illness. Please review this statement carefully, verifying that

Your benefits are a significant portion of your own over time and you will want to compare this statement. Financial planners suggest you add 30% to 35% of your retirement. When you are two years away from retirement benefits to enroll in a retirement planning seminar.

The account and service information contained in this statement may be updated. The benefit information shown is based on the most recent information available and all of our part make the provisions of the applicable Alaska Statutes.

to provide you with this personalized benefit statement highlighting the protection you and your family have against retirement is produced using data as of 6/30/2006. Personal data such as birth date, marital status, etc.

The value of your benefits will continue to increase over time in the future to measure your progress. Meet income to maintain your standard of living at retirement or contact the Division of Retirement and

based on data provided by your employer(s). Please contact your employer(s) if you have any questions regarding the payment of benefits. All benefits will be based on the law, rules, and regulations governing the payment of benefits. All benefits will be based on the law.

### Personal Information

Name: MARGARET A THOMAS  
Retirement ID Number: 3000103432  
Birth Date: 5/4/1937 Marital Status: M

### Account Summary as of 6/30/2006

- Our records indicate you are in Tier I
- Your total service is 31.1603 years
- Your service has been calculated using the alternative PERS option for school district employees
- You are not vested in PERS
- Your estimated average monthly earnings are \$2,500
- You currently have no service indebtedness
- The total amount previously refunded to you is \$1,439
- Your 2005 Reported Earnings were \$8,387

### Annual Contribution Summary

7/1/2005 Account Balance:  
Mandatory Contributions Made:  
Mandatory Interest Earned:  
Involuntary Principal and Interest Paid:  
6/30/2006 Account Balance:

### Projected Retirement Summary

Your current PERS status means that you must be 55 years old and be vested or have 30 years of service to be eligible for normal retirement. Your estimated Normal Retirement Date is 6/1/2011 at age 55.

### Future Projection

If you continue to work at your present earnings until your normal retirement date, your estimated total service will be 30.9303 years. Your estimated monthly benefit amount will be \$111 or \$1,332 annually.

Monthly benefits shown on this statement were estimated under the assumption that you will continue to work until your normal retirement date. If a condition exists that would prevent you from continuing to work, you may be eligible for health insurance benefits at the time of death. Your spouse may continue to be eligible for the same health insurance benefits.

Division of Retirement  
MARGARET A THOMAS  
PO BOX 888  
NOME, AK 99762-0888

JAN - 8 2007

ATTACHMENT J

Statement Date: November 7, 2006

U A COLLEGE SAVINGS PLAN  
IN COLLEGE TRUST  
PO BOX 888  
NORFOLK AK 99701-8888

If this statement reflects a PFD contribution and you have not received an Account Statement in T. Rowe Price, you have 60 days from the statement date to make changes to your account or request a copy of your PFD contribution amount.

U A COLLEGE SAVINGS PLAN

Account Number  
01000007

Account Number  
01000007

Trade/Statement Date	Description of Transaction	ollar Amount	Unit Price	Units This Transaction	Total Unit Cost
01/17/06	2006 CONTRIBUTION				
02/14/06	2006 CONTRIBUTION				
11/07/06	2006 CONTRIBUTION				
	EMERGENCY ACCOUNT BALANCE				

JAN - 8 2007

ATTACHMENT X

FAX: 269-0152 Mail: P.O. Box 101463 Anch. AK 99510 Fink: Anchorage

Disclosure of  
**REPRESENTATION FOR COMPENSATION**  
THE EXISTENCE OF AN AGREEMENT TO REPRESENT  
A CLIENT BEFORE A STATE AGENCY, BOARD OR COMMISSION

NAME OF DISCLOSURER: H. Connor Thomas / Lewis I. Thomas, P.C.  
Please Print  
ADDRESS: P.O. Box 865, Nome, AK 99762  
PHONE NUMBER (Daytime): \_\_\_\_\_  
EMPLOYER (if legislative employee): Salient Committee Legislative Ethics

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: Michael Murphy  
Subject matter of representation: Division of Retirement & Benefits  
PERS Appeal  
Body before which representation occurred or is to occur: \_\_\_\_\_  
Office of Administrative Hearing - Dept. of Administration

The above is a true and accurate representation of my representation in accordance with AS 24.60.100

[Signature] \_\_\_\_\_ Date 1-22-07

**Reporting Deadline:**

Within 30 days of representation occurring, or if during the last 30 days of session or during the interim, by March 15 of the following year.

**Explanation**

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

FAX: 269-0152 Mail: P.O. Box 101468 Anch. AK 99510 Fouch: Anchorage

Disclosure of Participation in State Contracts, Leases and Grants over \$5000 which meet criteria in AS 24.60.040

NAME OF DISCLOSER: E. Connor Thomas / Lewis & Thomas, P.C.

Plan Firm

NAME OF FAMILY MEMBER (if disclosing participation of a family member):

Relationship between family member and discloser:

ADDRESS: P.O. Box 865, Homer, AK 99702

PHONE NUMBER (Daytime) 907-443-5226

EMPLOYER (if legislative employee) Select Committee Legislative Ethics

Disclose information requested below, as required under AS 24.60.040

Description of State Contract, Lease or Grant: legal services

State Agency Awarding Contract, Lease or Grant: Dept. of Administration/Office of Public Advocacy

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc) RFP

Annual Amount/Value of Contract, Lease, Grant: \$250,000

Additional clarifying information:

[Handwritten Signature]

The above is true and accurate, in accordance with AS 24.60.040.

1-22-07

Signature

Date

NOTE: Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Reporting Deadlines:

Within 30 days of signing contract, lease or, grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.

**2008**

**CONFIRM-  
ATIONS**



Official Business

# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: [senate\\_secretary@legis.state.ak.us](mailto:senate_secretary@legis.state.ak.us)

## Memorandum

TO: Senator French, Chair  
Judiciary Committee

FROM: Kirsten Waid *KW*  
Secretary of the Senate

DATE: February 19, 2008

SUBJECT: Confirmation of Governor's Appointment  
Withdrawal of Appointment

Pursuant to AS 39.05.080, the President has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

**Commission on Judicial Conduct**  
Peter Aschenbrenner – Fairbanks  
Appointed: 2/15/2008

Additionally, the following appointment has been withdrawn from consideration by the Governor:

**Commission on Judicial Conduct**  
Joseph Miller – Fairbanks

Attachment: Resume

KW:lc

**RESUME OF  
PETER J. ASCHENBRENNER**

*Offices:*

P.O. Box 110988  
8240 Sandlewood Place, Suite 202  
Anchorage, AK 99511-0988

P.O. Box 73998  
823 Third Avenue  
Fairbanks, AK 99701

*E-mail:*

alo@alolaw.com

*Bar Memberships:*

Alaska - 1972  
Colorado - 1971  
California - 1972

*Professional Organizations:*

Alaska Society of Independent Accountants  
Society of Human Resource Managers

*Education:*

University of Wisconsin, BA 1968  
University of California at Berkeley, JD 1971

*Other Bar Admissions:*

United States District Court, District of Colorado - 1971  
United States District Court, District of Alaska - 1972  
United States Court of Appeals, Ninth Circuit - 1977

*Judicial Appointments*

- United States Magistrate, appointed by the Hon. James A. von der Heydt, United States District Judge, 1974-1978;
- United States Magistrate, appointed by the Hon. James M. Fitzgerald, United States District Judge, 1978-1982, 1982-1986;
- United States Magistrate, appointed by the Hon. H. Russel Holland, United States District Judge, 1986-1990, 1990-1991.

*Other Court Appointments:*

- Reporter to the Supreme Court for the Civil Rules Committee, appointed by the Hon. Jay A. Rabinowitz, Chief Justice of the Alaska Supreme Court, 1973-1974.
- Commissioner, Judicial Conduct Commission, appointed by the Hon. Frank Murkowski, April, 2004.

*Publications in Print:*

*The Alaska Employment Manual for "Just Cause" Employees*  
*The Alaska Employment Manual for "At Will" Employees*  
*The Thoroughly Modern Landlord*  
*The Alaska Commercial Landlord Manual*  
*Better Recoveries from Bad Debt*  
*Alaska Nonprofit Corporation Manual*  
*Alaska Business Corporation Manual*  
*Alaska Limited Liability Company Manual*

Mr. Aschenbrenner publishes regularly in the Alaska State Bar Journal ("The Bar Rag"). His forthcoming article is titled "Hey Dude, Where's My Wig?"

*Law Partnerships and Other Employment:*

Aschenbrenner & Savell, 1974-1980; Aschenbrenner & Brooks, 1984-1989; Bradbury, Bliss & Riordan and Bliss Riordan, 1991-1993. Mr. Aschenbrenner has practiced as a sole practitioner in 1974, 1980-1984, and since February 1, 1993.

Mr. Aschenbrenner was employed by the Alaska Supreme Court in Anchorage and Fairbanks, 1973-1974 to revise the Rules of Civil Procedure and by Alaska Legal Services Corporation in 1972-1973 in Anchorage and Fairbanks.

Aschenbrenner Law Offices was founded in June 1974; Mr. Aschenbrenner practiced law while serving as United States Magistrate Judge for Alaska from 1974 through 1991. He partnered with Richard Savell from 1974 to 1981, and with Bradbury, Bliss & Riordan from 1989 to 1993. The firm has offices in Anchorage and Fairbanks. The Anchorage office opened in 1989.

Mr. Aschenbrenner is associated with associate attorney Jo Friday in the Anchorage office.

The firm specializes in civil practice (excluding domestic relations) and emphasizing civil litigation, real property law, wills and trusts, employment law, health law, and creditor's rights.

*Appellate cases argued and/or briefed by Mr. Aschenbrenner  
with opinions published in the Alaska reporter*

<b>CITATION</b>	<b>COURT/YEAR</b>	<b>TITLE</b>
141 P.3d 726	(Alaska 2006)	Valley Hospital Ass'n v. Brauneis
137 P.3d 289	(Alaska 2006)	Fairbanks North Star Borough v. ICHRRRA
135 P.3d 1000	(Alaska 2006)	ICHRRRA v. Fairbanks North Star Borough
115 P.3d 527	(Alaska 2005)	Interior Trails Preservation Coalition v. Swope
113 P.3d 613	(Alaska 2005)	State v. Trust the People
84 P.3d 418	(Alaska 2004)	ANTHC v. Settlement Funds (Warden and Ridley)
66 P.3d 736	(Alaska 2003)	Jerue v. Millett
995 P.2d 657	(Alaska 2000)	Parks Hiway Ent. LLC v. CEM Leasing, Inc.
835 P.2d 1225	(Alaska 1992)	UAF v. Patten
768 P.2d 124	(Alaska 1989)	Smith v. Krebs
761 P.2d 1013	(Alaska 1988)	Rybachek v. Sutton
756 P.2d 270	(Alaska 1987)	Lundgren v. NBA
742 P.2d 227	(Alaska 1987)	Lundgren v. NBA
742 P.2d 781	(Alaska 1987)	Interior Taxpayers Ass'n, Inc. v. FNSB
736 P.2d 1147	(Alaska 1987)	Donnybrook Bldg. Supply Co. v. FNBA
723 P.2d 1267	(Alaska 1986)	Gaudiane v. Lundgren
713 P.2d 1203	(Alaska 1986)	Drake v. Hosley
670 P.2d 707	(Alaska 1983)	Vest v. FNBF
664 P.2d 575	(Alaska 1983)	State Dept. of Labor v. UAF
663 P.2d 547	(Alaska 1983)	Hayer v. NBA
659 P.2d 1233	(Alaska 1983)	Vest v. FNBF
658 P.2d 761	(Alaska 1983)	Bentley Family Trust v. Noyes
630 P.2d 13	(Alaska 1981)	Morris v. State
628 P.2d 565	(Alaska 1981)	City of Fairbanks v. Rice
628 P.2d 918	(Alaska 1981)	Ballard v. Stich
623 P.2d 1216	(Alaska 1981)	Alaska Ins. Co. v. RCA Alaska
621 P.2d 887	(Alaska 1980)	State v. 18,018 Square Feet
618 P.2d 561	(Alaska 1980)	Walker v. White
615 P.2d 1	(Alaska 1980)	Penn v. Ivey
615 P.2d 631	(Alaska 1980)	Dalton v. ICB
599 P.2d 746	(Alaska 1979)	Veach v. Meyers Real Estate, Inc.
593 P.2d 621	(Alaska 1979)	Robinson v. State
581 P.2d 218	(Alaska 1978)	Ashbrook v. O'Harra
577 P.2d 1077	(Alaska 1978)	Miller v. State
575 P.2d 782	(Alaska 1978)	Gipson v. State
569 P.2d 1338	(Alaska 1977)	Maher v. Maher
567 P.2d 311	(Alaska 1977)	Duncan v. City of Fairbanks
564 P.2d 1219	(Alaska 1977)	Taylor v. State
559 P.2d 104	(Alaska 1977)	ICB v. Bussing
549 P.2d 1341	(Alaska 1976)	Loomis Electronic Protection v. Schaefer
548 P.2d 279	(Alaska 1976)	Morrow v. New Moon Homes, Inc.
545 P.2d 163	(Alaska 1976)	Nickels v. State
540 P.2d 1056	(Alaska 1975)	City of Fairbanks v. Metro Co.



# Alaska State Legislature

## Senate

### Office of the Secretary

Official Business

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832  
Email: senate\_secretary@legis.state.ak.us

## Memorandum

TO: Senator French, Chair  
Judiciary Committee

FROM: Kirsten Waid *KW*  
Secretary of the Senate

DATE: February 1, 2008

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, the President has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

#### **Board of Governors of the Alaska Bar**

Carl Ekstrom - Anchorage

Appointed: 1/29/2008 Term Expires: 3/1/2011

#### **Commission on Judicial Conduct**

Thomas G. Nave - Juneau

Appointed: 3/24/2004  
Reappointed: 1/28/2008 Term Expires: 3/1/2012

Joseph W. Miller - Fairbanks

Appointed: 1/28/2008 Term Expires: 3/1/2012

Robert Sheldon - Anchorage

Appointed: 1/29/2008 Term Expires: 3/1/2012

#### **Alaska Public Offices Commission**

Kathleen Frederick - Juneau

Appointed: 1/29/2008 Term Expires: 3/1/2013

#### **Violent Crimes Compensation Board**

LeRoy J. Barker - Anchorage

Appointed: 2/19/2003 Reappointed: 3/23/2005  
Reappointed: 1/28/2008 Term Expires: 3/1/2011

Attachment: Resumes

KW:lc

# Alaska State Legislature

**Senator Hollis French, Chair**  
State Capitol, Room 417  
Juneau, Alaska 99801  
Phone: (907) 465-3892  
Fax: (907) 465-6595



**Committee Members:**  
Senator Charlie Huggins  
Senator Bill Wielechowski  
Senator Lesil McGuire  
Senator Gene Therriault

## Senate Judiciary Committee

### Report on Board Confirmations

March 14, 2008

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Alaska Public Offices Commission**  
Kathleen A. Frederick

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Handwritten signature of Senator Hollis French.

Senator Hollis French, Chair

-----  
Senator Charlie Huggins

Handwritten signature of Senator Bill Wielechowski.

Senator Bill Wielechowski

-----  
Senator Lesil McGuire

Handwritten signature of Senator Gene Therriault.

Senator Gene Therriault

# Alaska State Legislature

**Senator Hollis French, Chair**  
State Capitol, Room 417  
Juneau, Alaska 99801  
Phone: (907) 465-3892  
Fax: (907) 465-6595



**Committee Members:**  
Senator Charlie Huggins  
Senator Bill Wielechowski  
Senator Lesil McGuire  
Senator Gene Therriault

## Senate Judiciary Committee CONFIRMATION COMMITTEE REPORT

February 18, 2008

In accordance with AS 39.05.080, the Judiciary Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Board of Governors of the Alaska Bar**  
Carl Ekstrom - Anchorage

**Commission on Judicial Conduct**  
Thomas G. Nave - Juneau  
Peter Aschenbrenner - Fairbanks  
Robert Sheldon - Anchorage

**Violent Crimes Compensation Board**  
LeRoy J. Barker - Anchorage

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Respectfully,

Handwritten signature of Senator Hollis French in black ink.

Senator French, Chair

Handwritten signature of Senator Lesil McGuire in black ink.

Senator McGuire

Handwritten signature of Senator Gene Therriault in black ink.

Senator Therriault

Handwritten signature of Senator Charlie Huggins in black ink.

Senator Huggins

Handwritten signature of Senator Bill Wielechowski in black ink.

Senator Wielechowski



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

### BOARDS AND COMMISSIONS APPLICATION FORM

#### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Alaska Public Offices Commission  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Alaska Public Broadcasting Commission

Name: Kathleen A. Frederick

Mailing Address: Winter! P.O. Box 879759, Wasilla AK 99687

Residence Address: 3479 Meadeon Way, Juneau

City, State and Zip Code: Juneau, AK 99801

Home or Message Telephone: (907) 357-0089 Business Telephone: ~~907 357-0089~~

Fax Number: Same as phone Cell Phone: 907 321-1256

Email address: outdoorlass@aol.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO  Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): ██████████

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D) *See attached res.*

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
  
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
  
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
  
- D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 7/27/51      SEX: FEMALE       MALE

ETHNICITY:  
Alaska Native     American Indian     Asian or Pacific Islander     Black     Hispanic     White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Karen Q. Juleri*      Date: 1/28/08

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Kathleen Friedrich (Age): 56 of (Hometown): Juneau Alaska  
is (Job title/Place of employment): Banker Bruce & Sullivan

(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): J.D. from Villanova University, M.S. from

(Or list relevant experience to the position you are being appointed to) Drexel University

B.A. from Catholic College

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

**KATHLEEN A. FREDERICK**

**P.O. Box 879759  
Wasilla, AK 99687  
(907) 357-0089**

**Profile**

Experienced professional who has served in various leadership positions. Excellent research, writing, public relations, marketing, and negotiating skills. Proven ability to develop and maintain positive consumer/customer/client relationships. Significant experience in human resources and employment law matters.

**Significant  
Experience**

***MANAGEMENT***

- Managed professional and support staff, including recruitment
- Directed staff development and training
- Supervised human resource functions
- Prepared budgets
- Worked closely with the Board of Directors of various non-profit organizations
- Wrote and administered government and private grants
- Negotiated contracts
- Handled labor union negotiations

***HUMAN RESOURCES***

- Responsible for preparing office policies and procedures
- Supervised hiring, evaluation, and disciplinary matters
- Handled unemployment compensation claims, discrimination and and wrongful termination claims, and employee grievances
- Handled wage and hour claims .
- Developed employee evaluation forms
- Experienced in mediation
- Author of articles on human resources topics
- Frequent presenter of seminars on human resources topics

***PUBLIC RELATIONS AND MARKETING***

- Radio and television commentator
- Prepared press releases
- Directed target marketing campaign
- Planned and participated in programs and seminars designed to attract new customers/clients

***LEGAL***

- Founder and managing partner of boutique law firm

- Author of articles on employment law topics
- Television and radio commentator on legal topics
- Developed employment law practice for general practice firm
- AV-rated by Martindale-Hubbell
- Experienced negotiator, drafter, and advocate
- Handled civil litigation, business, real estate, and employment law matters
- Frequent presenter of seminars on legal topics
- Experienced in mediation
- Trained/mentored associates

**LIBRARY SCIENCE**

- Head Librarian at suburban (Philadelphia, PA) library, managing a staff of thirteen
- Wrote and administered grants obtained for the library
- Responsible for library's programming and exhibits
- Assistant Librarian at an archives, rare books, museum, and research facility
- Member, Law Library Committee (Schnader Harrison Segal & Lewis)

**Work History**

2002 – present	<b>Baxter Bruce &amp; Sullivan, Juneau, Alaska. Attorney.</b>
1993 – 2002	<b>Frederick &amp; Associates, Plymouth Meeting, PA. Managing Partner.</b>
1992	<b>Baldwin Renner Bragg &amp; Adler, Wayne, PA. Attorney. (firm dissolved at the end of 1992).</b>
1990-1991	<b>Contract Attorney for Travelers' Mortgage Services, Inc., Cherry Hill, N.J. and for Liebert Short &amp; Hirschland, Philadelphia, PA (firm dissolved in 1991)</b>
1987-1990	<b>Reed Smith Shaw &amp; McClay, Philadelphia, PA. Attorney.</b>
1984-1987	<b>Schnader Harrison Segal &amp; Lewis, Philadelphia, PA. Attorney.</b>
Summer 1983	<b>Research Assistant for Professor Leonard Levin, Villanova University School of Law, Villanova, PA.</b>
Summer 1982	<b>Schnader Harrison Segal &amp; Lewis, Philadelphia, PA. Summer Associate.</b>

- Summer 1981      **Law Clerk for the Honorable James T. Giles, U.S. District Court, Eastern District of Pennsylvania.**
- 1978-1980      **Easttown Township Public Library, Berwyn, PA. Head Librarian supervising a staff of 13 employees.**
- 1976-1978      **Chester County Historical Society, West Chester, PA. Assistant Librarian.**
- 1974-1976      **Academy of Notre Dame de Namur, Villanova, PA. Teacher.**

**Education**

**Villanova University School of Law, Villanova, PA. Juris Doctor, *cum laude* (December 1983). Honors: Research/Projects Editor, Villanova Law Review.**

**Drexel University, Philadelphia, PA. Master of Science (Library Science, 1976), *cum laude*.**

**Gettysburg College, Gettysburg, PA. Bachelor of Arts, *magna cum laude* (History and Psychology majors, 1973). Honors: Phi Beta Kappa, Phi Alpha Theta (History), Psi Chi (Psychology), Sigma Alpha Iota (Music).**

**Bar and Court Admissions**

- U.S. District Court, Alaska (2002)
- Ninth Circuit Court of Appeals (2002)
- Alaska (1999)
- U.S. Third Circuit Court of Appeals (1997)
- U.S. District Court of the Eastern District of Pennsylvania (1984)
- Pennsylvania (1984)

**Awards**

**1992 Mother of the Year, Main Line Chamber of Commerce (Pennsylvania))**

**AV-rated by Martindale Hubbell**

**Recent Professional Activities**

**Alaska Bar Association**

- Executive Committee, Employment Law Section
- Member, Fee Dispute Resolution Committee
- Member, Disciplinary Committee (First District)

**Juneau Bar Association**

- Secretary, 2006
- Vice President, 2007

**SHRM, Member (Juneau Chapter)**

**Recent  
Community  
Activities**

**United Way of Southeast Alaska**

- Vice President, 2003-2004
- Chair of the Board, 2005-2006
- Member, Board of Directors, 2002 to present

**Juneau (Alaska) Chamber of Commerce, Board of Directors (2006 to present)**

**Juneau (Alaska) Rotary Club (2002 to present)**

**Letnikof Home Owners' Association, Haines, AK (Vice President, 2003-2006)**

**Publications  
and Seminars  
Presented**

A list of publications and seminar presentations is available upon request.

**Other Interests**

Hiking, backpacking, cross-country skiing, snowshoeing, dog mushing, travel, kayaking, music (cello and voice), and antiques.

**References**

References are available upon request.

# State of Alaska

## Office of Boards and Commissions Roster

### PUBLIC OFFICES COMMISSION (087)

Member	Date Appointed	Reappointed	Term Expires
Shirley R. Dean Public/Restricted/D P.O. Box 240086 Douglas, AK 99824	3/1/2007		3/1/2012
Claire V. Hall Public/Restricted/R 820 Eaton Boulevard Fairbanks, AK 99709	3/9/2006		3/1/2011
Elizabeth Johnston Hickerson Public/Restricted/D 1932 Forest Park Drive Anchorage, AK 99517	9/8/2006		3/1/2010
Roger E. Holl APOC Nomination Law Office of Roger E. Holl 1500 West 33rd Avenue, Suite 100 Anchorage, AK 99503			3/1/2009
Larry D. Wood, Esq. Public/Restricted/R Alyeska Pipeline Service Company 19640 South Montague Loop Anchorage, AK 99512	8/20/2002	3/1/2003	3/1/2008

*↑ KATHLEEN*

Return to the fact sheet



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Governors of the Alaska State Bar & AOC; health Council  
 (For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served:  
Faith-Based and Community Initiatives Advisory Council

Name: Carl Ekstrom

Mailing Address: 10337 Ridge Park Dr.

Residence Address: (Same)

City, State and Zip Code: Anchorage, AK, 99507

Home or Message Telephone: 907-522-0411 Business Telephone: 907-382-3338

Fax Number: \_\_\_\_\_ Cell Phone: " "

Email address: Carle@acdlc.us / Carl\_ekstrom@hotmail.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): 05543934

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Carl Ekstrom

Date: 1/28/2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Arms Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
2- Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
3 Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Martial & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish Council
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission- Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/Psychological Assoc
Public Officers Commission
1 PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Substance Resources Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Woman/Higher Educ
Wood-Titchell State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

**TRAINING AND EXPERIENCE.** (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

*See attached Resume*

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 5/8/55 SEX: FEMALE \_\_\_\_\_ MALE

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): Honorable Discharge 10/77

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Col. Carter* Date: 1/28/2002

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Carl Ekstrom (Age): 52 of (Hometown): Loan, WV  
 is (Job title/Place of employment): Development / ChangePoint.

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): Carl Ekstrom has over 20 years of Community Development experience,  
 (Or list relevant experience to the position you are being appointed to)

Examples: Carl graduated from Westminster College and served in the US Army. Prior to ChangePoint, Carl was the Director of Government + Community Relations, CRTS, Winston-Salem NC.  
 John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Carl Ekstrom  
10337 Ridge Park Dr.  
Anchorage, AK 99518  
[carle@acdllc.us](mailto:carle@acdllc.us)  
[carl\\_ekstrom@hotmail.com](mailto:carl_ekstrom@hotmail.com)

Primary Phone: 907-522-0611  
Secondary Phone: 907-382-3338

## Experience

10/2006 – Present Anchorage Community Development,  
Changepoint, Anchorage, Alaska

### **Development**

Establishing earned income and revenue strategies to fund social services for Changepoint Foundation, to include the Downtown Soup Kitchen, Rightway Automotive and The Dome at Changepoint. Research, formulate and direct State wide social policy issues in coordination with State, non-profit agencies and interested stakeholders.

10/2005 – 10/2006 CenterPoint Human Services, Winston-Salem, North Carolina

### **Director, Government and Community Relations**

Lead the Human Service needs analysis. Responsible for marketing and promoting the agency, developed and published a weekly Newsletter, represented the agency to the media and general community: approved press releases, testified in government hearings. Responsible for establishing and maintaining the department's budget. Supervised 10 staff members responsible for project development and marketing.

11/1990 – 10/2005 Whitestone Community Association,  
Delta Junction, Alaska

### **Vice President Government and Community Relations**

Drove the process that provides strategic vision to define community goals. Implement and conduct community, public and government relations, on a regional, statewide and national level. Lobby legislators and policy makers for capital improvement projects. Established funding sources. Wrote funding proposals and established collaborative relationships with funders and strategic partners. Wrote press releases and maintained relationships with the media.

11/1988 – 10/2005                      Rika's Roadhouse & Landing, Delta  
Junction, Alaska

**Strategic Planning & Marketing**

Established and managed strategic planning and funding efforts for Rikas's Roadhouse & Landing, a non-profit corporation and state historical park averaging 70,000 visitors from May 15<sup>th</sup> to September 15<sup>th</sup>. Formulated alliances with other tour suppliers in the region and formed cooperative marketing efforts with local, regional and state marketing organizations. Sought federal, state, and foundation grants for expansion, operations and restoration efforts. Attend trade shows.

10/1998 – 10/2005                      Tanana Adventure Sports, Delta  
Junction, Alaska

**Marketing/Advertising Director/Co-Owner**

Managed and established marketing and advertising budget for one of the fastest growing recreational vehicle dealerships in the country.

Product line includes, Honda ATV, Honda Marine, Honda Power Equipment, Honda Motorcycle, Skidoo, Seark boats, ATEC, and various trailer lines. I oversaw advertising, trade shows, industry/networking events, and target media campaigns driving new business development.

1/2001 – 10/2005                      Whitestone Care Services, Delta  
Junction, Alaska

**Owner**

Provide care coordination and general health services to a small rural community. Established funding sources. Wrote grant proposals. Established budget. Supervised staff.

**Education**

1982                      Westminster College, Salt Lake City, UT  
Major: Behavioral Science

**Volunteer/  
Committee  
and Board  
Memberships  
(Past & Current)**

**Past Member, Marketing Committee, North to Alaska Sub-committee, and research sub-committee, Alaska Travel**

**Industry Association (ATIA) Responsibilities** include establishing marketing strategies that drive international and national visitors to the state.

**Past Board Member, ATIA** Responsible for governance of the state-wide marketing association with a budget of \$10 Million.

**Former President/Chair, Richardson Highway Association** An economic development organization covering communities along a stretch of 362 miles of highway from Valdez to Fairbanks, Alaska.

**Former Board Member, Governor's Faith Based and Community**

**Initiatives Advisory Council**

Studying the feasibility and participation of faith based and community organizations to supplement and partner with social service agencies in accordance with President Bush's December 2002 executive order.

**Member, Government Relations Committee, Alaska Travel Industry Association.**

**Member, Anchorage, Fairbanks & Valdez Convention and Visitors bureau;**

Fairbanks, Delta, & Glenallen chambers of commerce. National Tour Association, American Bus Association, Alaska Travel Industry Association.

**Current President of the Seward Highway All-American Road Partnership**

**Current Executive Committee and District 29 Chair, Alaska Republican Party**

**Volunteer**

**Covenant Life College and Whitestone High School**

Teach business law, marketing research, and speech and drama.

**Additional Information**

Early career: Served for seven years as a Medicaid investigator for the State of Utah prior to moving to Alaska. Research Writer, Salt Lake Tribune. Served in the U.S. Army. Honorable discharge.

Married, 23 years. 3 Children

**References**

Available

# Thomas G. Nave, Esq.

## RESUME'

### Background

Born: Medford, Oregon 1950  
Sports: Football, Ski Racing, Water skiing, Track  
Parents: Extremely loving conservative Republicans  
Member Alaska Bar since 1977

### Education

St. Mary's H.S. Medford, Oregon 1968  
Oregon State University, B.S. 1972 (pre-law/philosophy)  
Northwestern School of Law at Lewis & Clark College, J.D. 1976

### Legal Employment

Law Offices of Douglas Gregg, Esq., Associate. 1976-1978  
Law Offices of Peter M. Page, Esq., Associate, 1978-1979  
Alaska Public Defender Agency, Asst. Public Defender - Fairbanks 1979-1980  
Alaska Public Defender Agency, Supervising Attorney - Juneau 1980-1985  
Alaska Public Defender Agency, Deputy Director 1981-1985  
Gullufsen & Nave, Partner 1985-1991  
Thomas G. Nave, Attorney at Law 1991-present

### Emphasis

Prior to 1985, my practice was almost exclusively criminal defense. Since that time, my practice is approximately 25% criminal defense and the remainder is divided among personal injury (plaintiff & defense), employment law, and defense of legal malpractice claims. I have also been retained by B.P. Exploration (Alaska) on two occasions as a trial consultant and retained by law firms as an expert witness in legal malpractice cases.

### Other

Alaska Judicial Council, Member 1992-1998  
Martindale-Hubbell Rating AV (highest possible rating)  
Married, Susan D. Cox, Asst. A.G.  
Children: Julia Nave 16, Peter Nave 13

THOMAS G. NAVE, ESQ.

**FAX**

227 7TH STREET  
JUNEAU, ALASKA 99801  
 PHONE: (907) 586-3309  
FAX: (907) 586-2206

**COVER SHEET**

<b>SEND TO:</b> BOARDS AND COMMISSIONS	<b>FROM:</b> TOM NAVE <i>TN</i>
<b>ATTENTION:</b> LINDA SNYDER	<b>OFFICE LOCATION:</b> JUNEAU, ALASKA
<b>OFFICE LOCATION:</b> JUNEAU	<b>DATE:</b> 2/5/04
<b>FAX NUMBER:</b> 465-3532	<b>PHONE NUMBER:</b> (907) 586-3309

URGENT

REPLY  
ASAP

PLEASE  
COMMENT

PLEASE  
REVIEW

FOR YOUR  
INFORMATION

TOTAL PAGES, INCLUDING COVER: 2

**COMMENTS:**

Herewith please find my Resume'. If you require any additional information, please do not hesitate to ask.

Tom

This facsimile contains confidential, privileged information intended only for the individual or entity to whom it is addressed. Do not read, copy or disseminate this information unless you are the addressee (or the person responsible for delivering it). If you have received this communication in error, please call us (collect) immediately at (907) 586-3309, and return the original message to Thomas G. Nave, Attorney at Law (227 7<sup>th</sup> Street, Juneau, Alaska 99801) via the postal service. Thank you.

Fax Received

FEB 04 2004

Office of the Governor

# PETER J. ASCHENBRENNER

## *Offices:*

P.O. Box 110988  
8240 Sandlewood Place, Suite 202  
Anchorage, AK 99511-0988

P.O. Box 73998  
823 Third Avenue  
Fairbanks, AK 99701

## *E-mail:*

alo@alolaw.com

## *Bar Memberships:*

Alaska - 1972  
Colorado - 1971  
California - 1972

## *Professional Organizations:*

Alaska Society of Independent Accountants  
Society of Human Resource Managers

## *Education:*

University of Wisconsin, BA 1968  
University of California at Berkeley, JD 1971

## *Other Bar Admissions:*

United States District Court, District of Colorado - 1971  
United States District Court, District of Alaska - 1972  
United States Court of Appeals, Ninth Circuit - 1977

## *Judicial Appointments*

- United States Magistrate, appointed by the Hon. James A. von der Heydt, United States District Judge, 1974-1978;
- United States Magistrate, appointed by the Hon. James M. Fitzgerald, United States District Judge, 1978-1982, 1982-1986;
- United States Magistrate, appointed by the Hon. H. Russel Holland, United States District Judge, 1986-1990, 1990-1991.

- Reporter to the Supreme Court for the Civil Rules Committee, appointed by the Hon. Jay A. Rabinowitz, Chief Justice of the Alaska Supreme Court, 1973-1974.
- Commissioner, Judicial Conduct Commission, appointed by the Hon. Frank Murkowski, April, 2004.

*Publications in Print:*

*The Alaska Employment Manual for "Just Cause" Employees*  
*The Alaska Employment Manual for "At Will" Employees*  
*The Thoroughly Modern Landlord*  
*The Alaska Commercial Landlord Manual*  
*Better Recoveries from Bad Debt*  
*Alaska Nonprofit Corporation Manual*  
*Alaska Business Corporation Manual*  
*Alaska Limited Liability Company Manual*

Mr. Aschenbrenner publishes regularly in the Alaska State Bar Journal ("The Bar Rag"). His forthcoming article is titled "Hey Dude, Where's My Wig?"

*Law Partnerships and Other Employment:*

Aschenbrenner & Savell, 1974-1980; Aschenbrenner & Brooks, 1984-1989; Bradbury, Bliss & Riordan and Bliss Riordan, 1991-1993. Mr. Aschenbrenner has practiced as a sole practitioner in 1974, 1980-1984, and since February 1, 1993.

Mr. Aschenbrenner was employed by the Alaska Supreme Court in Anchorage and Fairbanks, 1973-1974 to revise the Rules of Civil Procedure and by Alaska Legal Services Corporation in 1972-1973 in Anchorage and Fairbanks.

Aschenbrenner Law Offices was founded in June 1974; Mr. Aschenbrenner practiced law while serving as United States Magistrate Judge for Alaska from 1974 through 1991. He partnered with Richard Savell from 1974 to 1981, and with Bradbury, Bliss & Riordan from 1989 to 1993. The firm has offices in Anchorage and Fairbanks. The Anchorage office opened in 1989.

Mr. Aschenbrenner is associated with associate attorney Jo Friday in the Anchorage office.

The firm specializes in civil practice (excluding domestic relations) and emphasizing civil litigation, real property law, wills and trusts, employment law, health law, and creditor's rights.

<b>CITATION</b>	<b>COURT/YEAR</b>	<b>TITLE</b>
141 P.3d 726	(Alaska 2006)	Valley Hospital Ass'n v. Braunsis
137 P.3d 289	(Alaska 2006)	Fairbanks North Star Borough v. ICHRRRA
135 P.3d 1000	(Alaska 2006)	ICHRRRA v. Fairbanks North Star Borough
115 P.3d 527	(Alaska 2005)	Interior Trails Preservation Coalition v. Swope
113 P.3d 613	(Alaska 2005)	State v. Trust the People
84 P.3d 418	(Alaska 2004)	ANTHC v. Settlement Funds (Warden and Ridley)
66 P.3d 736	(Alaska 2003)	Jerue v. Millett
995 P.2d 657	(Alaska 2000)	Parks Hiway Ent. LLC v. CEM Leasing, Inc.
835 P.2d 1225	(Alaska 1992)	UAF v. Patten
768 P.2d 124	(Alaska 1989)	Smith v. Krebs
761 P.2d 1013	(Alaska 1988)	Rybachek v. Sutton
756 P.2d 270	(Alaska 1987)	Lundgren v. NBA
742 P.2d 227	(Alaska 1987)	Lundgren v. NBA
742 P.2d 781	(Alaska 1987)	Interior Taxpayers Ass'n, Inc. v. FNSB
736 P.2d 1147	(Alaska 1987)	Donnybrook Bldg. Supply Co. v. FNBA
723 P.2d 1267	(Alaska 1986)	Gaudiane v. Lundgren
713 P.2d 1203	(Alaska 1986)	Drake v. Hosley
670 P.2d 707	(Alaska 1983)	Vest v. FNBF
664 P.2d 575	(Alaska 1983)	State Dept. of Labor v. UAF
663 P.2d 547	(Alaska 1983)	Hayer v. NBA
659 P.2d 1233	(Alaska 1983)	Vest v. FNBF
658 P.2d 761	(Alaska 1983)	Bentley Family Trust v. Noyes
630 P.2d 13	(Alaska 1981)	Morris v. State
628 P.2d 565	(Alaska 1981)	City of Fairbanks v. Rice
628 P.2d 918	(Alaska 1981)	Ballard v. Stich
623 P.2d 1216	(Alaska 1981)	Alaska Ins. Co. v. RCA Alaska
621 P.2d 887	(Alaska 1980)	State v. 18,018 Square Feet
618 P.2d 561	(Alaska 1980)	Walker v. White
615 P.2d 1	(Alaska 1980)	Penn v. Ivey
615 P.2d 631	(Alaska 1980)	Dalton v. ICB
599 P.2d 746	(Alaska 1979)	Veach v. Meyeres Real Estate, Inc.
593 P.2d 621	(Alaska 1979)	Robinson v. State
581 P.2d 218	(Alaska 1978)	Ashbrook v. O'Harra
577 P.2d 1077	(Alaska 1978)	Miller v. State
575 P.2d 782	(Alaska 1978)	Gipson v. State
569 P.2d 1338	(Alaska 1977)	Maher v. Maher
567 P.2d 311	(Alaska 1977)	Duncan v. City of Fairbanks
564 P.2d 1219	(Alaska 1977)	Taylor v. State
559 P.2d 104	(Alaska 1977)	ICB v. Bussing
549 P.2d 1341	(Alaska 1976)	Loomis Electronic Protection v. Schaefer
548 P.2d 279	(Alaska 1976)	Morrow v. New Moon Homes, Inc.
545 P.2d 163	(Alaska 1976)	Nickels v. State
540 P.2d 1056	(Alaska 1975)	City of Fairbanks v. Metro Co.

**JOSEPH W. MILLER**

P.O. Box 83440  
 Fairbanks, AK 99708  
 (907) 451-8559

**EDUCATION**

**Yale Law School, New Haven, Connecticut**

*J.D., June 1995*

Federalist Society, Environmental Law Clinic, Yale Journal of the Law and Humanities, President's Committee on Racial Harassment, numerous scholastic honors.

**United States Military Academy, West Point, New York**

*B.S., Political Science, May 1989*

Distinguished Cadet (graduated in top 1% of the Class of 1989), Military Orders of Foreign Wars (most distinguished academic record in the Political Science Department), Phi Kappa Phi, International Affairs Forum, Spanish Military Academy Exchange Cadet, Rifle Team, Airborne & Air Assault Schools, Drill Instructor (Fort Knox), West German Border Duty (Fulda Gap).

**EXPERIENCE**

October 2002-  
 Present

**Law Offices of Joseph Miller, LLC, Fairbanks, Alaska**

*Attorney*

Represent clients in appellate, business, family, contract, and criminal law matters. Conduct arbitrations and mediations. Act as a hearing officer for the State Department of Revenue. Represent charter school. Serve as a member of the board of directors of Hope Counseling Center, Alaska Legal Services Corporation, Tanana Valley Crisis Pregnancy Center, and Alaska Pro Bono Program, Inc.

October 2002-  
 Present

**Fairbanks North Star Borough, Fairbanks, Alaska**

*Attorney (part-time)*

Provide legal advice to the Mayor, Assembly members, and other Borough officials. Draft legislation for introduction before the Assembly. Prepare contracts, resolutions, leases, and other documents for various Borough departments. Prepare legal opinions and memoranda for the Borough Attorney. Represent the Borough in civil litigation in state court and in civil appeals before the Alaska Supreme Court.

March 2006-  
 Present

**Alaska Republican Party, Region III, Alaska**

*Regional and District Chair*

Serve as Region III (Interior) Republican Party Chairman, representing seven Republican house districts. Serve as District 8 (Fairbanks) Republican Party Chairman. Serve on both the State Republican Executive Committee and Central Committee.

June 2004-  
 November 2004

**Nominee for State House of Representatives, District 8, Alaska**

*Political Candidate*

Won the primary nomination with 68% of the vote. In the general election, won over 48% of the vote and took eight of thirteen precincts. Won more precincts and votes than any other Republican in the history of District 8.

June 2002-  
 June 2004

**United States District Court, District of Alaska**

*United States Magistrate Judge (part-time)*

Presided over criminal and civil bench trials, preliminary examinations, removal proceedings, extradition hearings, detention hearings, suppression hearings, sentencing hearings, and probation revocation proceedings. Issued search warrants and arrest warrants. Accepted criminal complaint filings and grand jury indictments. Adjudicated pretrial motions in felony criminal matters. Reviewed habeas appeals

from the Alaska Supreme Court and benefit appeals from the Social Security Administration. Conducted naturalization ceremonies. Served as the only federal judge with chambers north of Anchorage and was responsible for the northern two-thirds of the state. Never reversed on appeal. At the time of appointment, youngest United States Magistrate Judge in the nation. Resigned to run for political office.

March 1998-  
September 2002

**Alaska Court System, Fourth Judicial District**  
*Acting District Court Judge, Superior Court Standing Master, Magistrate*  
As Acting District Court Judge and Magistrate, presided over criminal jury trials, criminal and civil bench trials, bail reviews, suppression hearings, preliminary examinations, probation revocation proceedings, domestic violence hearings, child-in-need-of-aid hearings, search warrant hearings, and many other matters entrusted to the jurisdiction of the district court. As Superior Court Standing Master, presided over hearings for involuntary commitments, guardianships, conservatorships, and other miscellaneous probate matters. Established first rural therapeutic drug court program in the State of Alaska. Elected vice-president of the Alaska Magistrates' Association. Graduated from the National Judicial College, Advanced Special Jurisdiction Course, May 2001. Never reversed on appeal. At the time of appointment, youngest magistrate in the State.

June 1995-  
February 1998

**Condon Partnow & Sharrock, Anchorage, Alaska**  
*Attorney*  
Litigated partnership dissolutions. Defended employers in federal wrongful discharge cases. Evaluated employer's liability under collective bargaining agreements. Enforced insurance, bonding, and surety agreements. Evaluated corporate compliance with charter and state law. Drafted contracts for real property transactions and other commercial transactions. Analyzed real property easements, covenants, and other restrictions of record. Represented several criminal defendants in state and federal courts.

August 1994-  
January 1995

**State of Alaska, Department of Law, Anchorage, Alaska**  
*Intern*  
Researched and analyzed antitrust issues relevant to State of Alaska oil litigation. Prepared extensive analysis for Professor George L. Priest, Faculty Supervisor, Yale Law School.

February 1990-  
August 1992

**First Infantry Division, Fort Riley, Kansas**  
*M1A1 Tank Company Executive Officer, Platoon Leader*  
Awarded Bronze Star for actions in combat against Iraq during Desert Storm. Planned and supervised maintenance operations of 14 M1A1 tanks and associated equipment valued at over \$30,000,000. Maintained command and control of up to 172 personnel in commander's absence. Awarded Meritorious Service Medal and Army Commendation Medal. Received highest possible officer evaluation ratings.

June 1989-  
January 1990

**United States Army Armor School, Fort Knox, Kentucky**  
*Student*  
Completed Armor Officer Basic Course, Scout Commander Certification Course, and Scout Platoon Leader Course.

#### **MEMBERSHIPS**

Veterans of Foreign Wars, Life Member  
National Rifle Association, Life Member

#### **PUBLICATIONS**

*Supplement, MISSOURI ENVIRONMENTAL DESKBOOK, 1994 (coauthor).*  
*An Overview of Libel Law in Missouri, MISSOURI BAR JOURNAL, July/August 1996 (coauthor).*



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying ALASKA Commission on Judicial Conduct  
 (For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served.

Name: Robert D. Sheldon  
 Mailing Address: 1400 W. BENSON Blvd. STE 575 Anchorage AK 9950  
 Residence Address: 8350 SKY MOUNTAIN CIRCLE  
 City, State and Zip Code: Anchorage AK 99502  
 Home or Message Telephone: 907 563 5001 Business Telephone: 907 222 7581  
 Fax Number: 907 222 7583 Cell Phone: 907 223 5361  
 Email address: rsheldon@arborcapital.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES  NO  Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc) [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST. Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

PLEASE SEE ATTACHED RESUME

- B. List both formal and informal education and training experiences (Use additional paper if necessary).

PLEASE SEE ATTACHED RESUME

- C List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

C. Service: GRACE Alaska operating Entity Advisory Board 2007-NOW

C. Service: Bi-weekly MC, Childrens Service, ChangePoint 2003-NOW

STATE: TATICC, Investment Section, 2006, 2007

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

PLEASE SEE ATTACHED RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 4/6/1971 SEX: FEMALE \_\_\_\_\_ MALE X

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White X

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink) Robert D. Sheldon Date: 1-29-2008

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Robert D. Sheldon

Date: 1-29-2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Ruxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kuk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission-Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Substance Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's Compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Robert D. Shelton (Age): 36 of (Hometown): Asheboro  
is (Job title/Place of employment): Principal / Arbor Capital Management, Inc  
(Name) holds (Listing of earned degrees like bachelor's, master's,  
ect.): BS BUSINESS Administration, BA Economics  
(Or list relevant experience to the position you are being appointed to)

**Examples:**

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

# Robert D. Sheldon

8350 Sky Mountain Circle • Anchorage, Alaska 99502  
Land Line: 907.222.7581 Mobile: 907.223.5361

## HIGHLIGHTS:

- Extensive business development experience.
- In-depth financial and project management experience.
- Demonstrated ability to manage and direct multiple organizations.
- Experienced with creating, developing and implementing various investment conduits.

## EXPERIENCE:

- 2000- *MANAGING PARTNER* / Power Fund Management, LLC  
**Present** Co-founded management group that created and manages a private equity fund which invests in latter stage power related companies.
- 1996- *CHAIRMAN & PRINCIPAL* / Arbor Capital Management, Inc., Anchorage, Alaska  
**Present** Co-founded Registered Investment Advisory firm which focuses on providing personalized portfolio management for institutions and high net worth individuals.
- 1995- *DIRECTOR* / The Reeve Corporation, Anchorage, Alaska  
2001 Investigated, reviewed and analyzed various subsidiaries and business practices at the behest of minority shareholders.
- 1994- *PARTNER* / FirstAnco, Anchorage, Alaska.  
1996 Supervise and directed investment activities within FNBA investment conduit.
- 1994- *TRUST OFFICER & ADMINISTRATOR* / FNBA, Anchorage, Alaska  
1996 Responsible for business development, general compliance and administration of several Trust Department units (Employee Benefit Unit, Mortgage Backed Security Safekeeping Unit, Individual Retirement Account Unit, and paying agent duties for multiple fixed income security issues).
- 1993 & *MANAGEMENT TRAINEE II* (Summer) / FNBA, Anchorage, Alaska.  
1992 Responsible for special projects as assigned by COO, SVP of Operations, and Director of Marketing. Training in bank operational and control areas.
- 1991 & *STATISTICS INSTRUCTOR* / Colorado State University, Fort Collins, Colorado  
1992 Instructed Students in Linear Regression, Chi-Squared, and ANOVA.

## EDUCATION & AFFILIATIONS:

- B.S., Business Administration (Finance), Colorado State University, 1983
- Minor B.A., Economics, Colorado State University, 1993
- Core Management Training, First National Bank Anchorage, 1994, 1995
- Member of Omicron Delta Epsilon, an international economics society
- Third Generation Alaskan

# Robert D. Sheldon

5150 Sky Mountain Circle • Anchorage, Alaska 99507  
Home Line: 907.222.7581 Mobile: 907.223.5361

## HIGHLIGHTS:

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- Demonstrated ability to manage and direct multiple organizations.
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## EXPERIENCE:

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**Present**     *MANAGING PARTNER / Power Fund Management, LLC*  
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APP / VCC / 103

ROBERTSON, MONAGLE & EASTAUGH

ATTORNEYS AT LAW

Juneau • Anchorage • Washington

PERSONAL RECORD OF LEROY J. BARKER

1400 W. Benson Boulevard Suite 315 Anchorage, Alaska 99503 Phone: 907-277-6693 Fax: 907-279-1959 E-Mail: ljbarke@romea.com

BOARDS & COMMISSIONS

FEB 07 2003

EDUCATION

- 1952-56 University of Southern California. Graduated, Bachelor of Science in Business Administration, June, 1956. 1958-61 University of California at Berkeley, School of Law. Graduated, Bachelor of Laws, June 1961.

BAR ASSOCIATIONS

- Ninth Judicial Circuit Court - admitted to practice, 1962 California Bar - admitted to practice, 1962 (inactive) Alaska Bar - admitted to practice, 1963 United States District Court, District of Alaska - admitted to practice, 1963 United States Supreme Court - admitted to practice, 1987

EXPERIENCE

- 1974 to Present Presently in private practice in Anchorage as a director in Robertson, Monagle & Eastaugh, Anchorage, Alaska. Substantial experience in construction litigation, professional liability (including architects and engineers), product liability, and general commercial litigation. 1970-74 Practiced law with Robison, McCaskey, Strachan & Hoge, Anchorage, Alaska; engaged in general practice of law.

**ROBERTSON, MONAGLE & EASTAUGH**

ATTORNEYS AT LAW

Juneau • Anchorage • Washington

- 1964-1970. Assistant District Attorney in both Alaska and California; extensive litigation experience; numerous felony cases including several high profile murder and fraud cases.
- 1961-1964 Department of Law, State of Alaska. Worked in Juneau, Ketchikan, and Anchorage as an Assistant Attorney General and Assistant District Attorney; represented the Department of Public Works and Highways; participated in various civil cases involving these two departments.
- 1956-58 U.S. Navy, LTJG, Legal Officer, San Diego Group, Pacific Reserve Fleet; graduated with distinction from Naval Justice School, Newport, Rhode Island.

**PROFESSIONAL ACTIVITIES**

1. Member (and former state chair) of the public contract section of the American Bar Association.
2. Experience as a discovery master for the State Superior Court and the Federal District Court.
3. Member, Board of Governors, Alaska Bar Association, 1974 -1977.
4. Alaska Bar Association Professionalism Award 1990.
5. Fellow (and past state chair) American College of Trial Lawyers, 1990 to date.
6. Lawyer representative, United States Court of Appeals for the Ninth Circuit 1986 - 1988.

**SB**

**5**

**Senator Hollis French**

Capitol Room 504  
465-3892  
465-6595 fax



**MEMORANDUM**

Date: February 21, 2007

To: Leg. Legal *2029*

From: Cindy Smith 465-6641

**RE: CS for SB5**

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Please prepare an as-passed Judiciary CS for SB5, Failure to Report a Crime, as follows:

Bill version 25-LS0097M drafted by Luckhaupt on 1/22/07, with these amendments:

1. 0097M.2 to page 2, line 11  
Delete "in a timely manner"  
Insert "as soon as reasonably practicable"
2. 0097C.1 (NOTE that this was drafted to an earlier version, so the line amended has changed) on page 2, line 15  
Delete "class C felony"  
Insert new material to read:  
"(1) class C felony if the crime not reported is an unclassified felony; or  
(2) class A misdemeanor if the crime not reported is other than an unclassified felony."
3. Delete Section 1 of the bill. (Themalt moved - no written amendment)

Thanks!