

ALASKA LEGISLATURE COMMITTEE FILES 2007-2008 SHES 12


**DIVISION OF
Occupational Licensing**

Occupational License Details

Name: JILL GEERING MATHESON
DBA:
License Number: 148
License Type: IS A LICENSED OPTOMETRIST WITH TPA ENDORSEMENT
Status: LICENSE
Address: 800 GLACIER AVE, JUNEAU AK 99803
Expiration Date: 12/31/2004
Current Issue Date: 12/13/2002
First Issue Date: 07/13/1992
Additional Info: PHARMACEUTICAL AGENT PRESCRIPTION AND USE ENDORSEMENT

[Start New Search](#) | [Restart Search](#)

[Alaska State Home Page](#) | [Department Home Page](#) | [Division Home Page](#)

Thank You for Visiting our Website!

E-mail us at: license@dced.state.ak.us

2003 APOC
 \$ 250.00
 Optometry PAC.

586-9864
 800 Glacier Ave.

Fax 463-2679

Session1 - EXTRA! Personal Client



File Edit View Tools Session Options Help



800 Glacier Avenue Juneau AK 99801

Phone 586-9864
Fax 463-2679



Fax

To: Linda Snyder

From: Jill Geering Matheson

Fax: 465-3532

Pages: 3

Phone:

Date: 4/29/2004

Re: Optometry Board Application

CC:

Urgent For Review Please Comment Please Reply Please Recycle

● **Comments:**

Linda,

Here is an application and resume for me. I would be happy and honored to serve the state and my profession as an Optometry Board member. Thank you for your consideration.

-Jill Geering Matheson, OD

Robert Young, Pharm.D.

ENTERED
10-15-07



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

OFFICE OF THE GOVERNOR
STATE OF ALASKA
JUNEAU, ALASKA 99811-0001

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: PHARMACY BOARD (Pharmacist seat)
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served
NONE

Name: Robert P. Young, Pharm.D., M.B.A., FACHE CAPT-USPHS

Mailing Address: P.O. Box 1783

Residence Address: 4798 HALIBUT POINT ROAD

City, State and Zip Code: SITKA, AK 99835

Home or Message Telephone: 907-747-1083 Business Telephone: 907-966-8377

Fax Number: 907-966-8656 Cell Phone: _____

Email address: bob.young@scarhc.org

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): (WILL SUPPLY IF APPOINTED)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39 50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
 - Licensed Pharmacist
 - AK - #954
 - CA - #35690
 - NV# 7995
 - Fellow, American College of Healthcare Executives, 2007
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
 - B.S., BIOCHEMISTRY, UCLA 1975
 - DOCTOR OF PHARMACY, USC 1980
 - M.B.A., UCI, 1990
 - J.D., CONCORD LAW, CURRENT - graduation 12/08
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
 - OUTSTANDING FEDERAL EMPLOYEE OF THE YEAR, AK FED EXEC ASSN, 2003
 - PINNACLE AWARD, APhA, 1998
 - ALASKA HOSPITAL PHARMACUT OF THE YEAR, AKPhA, 1996
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).
 - Southern Alaska Regional Health Consortium (SEARHC) 1991-present
 - White's Pharmacy, Sitka, AK 1990-1991
 - St Jude Medical Center, Fullerton, CA 1980-1990

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 8/18/57 SEX: FEMALE _____ MALE X

ETHNICITY:
 Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates): USPHS- 1991 to present

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Robert Young, Pharm.D Date: 10-3-07

Please attach a current resume with your application. ✓



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Robert P. Young, Pharm.D. Date: 10-3-07

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kuk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
① Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological Assoc
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Conun/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

Robert Young, Pharm.D.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): _____ (Age): ____ of (Hometown): _____

is (Job title/Place of employment): _____

(Name) holds (Listing of earned degrees like bachelor's, master's, etc.): _____

(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Robert P. Young, Pharm.D., 54 of Sitka is Director of Professional Services at SEARHC / Mt. Edgecumbe Hospital. Dr. Young holds a Doctor of Pharmacy degree from the University of Southern California, a M.B.A. degree from the University of California at Irvine, and is currently in his last year of studies for a Juris Doctor degree from Concord University.

CAPT ROBERT P. YOUNG, Pharm.D., M.B.A., FACHE

PO 1783, Sitka, Alaska, 99835-7204

Voice: 907-747-1083 (home)

907-966-8377 (work)

FAX: 907-966-8656

e-mail: youngs@acsalaska.net or bob.young@searhc.org

EDUCATION

M.B.A., University of California at Irvine, 1990

Pharm.D., University of Southern California, 1980

B.S. Biochemistry, University of California at Los Angeles, 1975

J.D. Candidate, Concord University School of Law

Expected Graduation date: December 2008

COMMISSION

Captain, Public Health Service, PHS# 61112

Pharmacist

FELLOWSHIP

Fellow (FACHE), American College of Healthcare Executives, 2007

EXPERIENCE

April 2000 to present

DIRECTOR, PROFESSIONAL SERVICES DIVISION

Billet: 99HG750 Director, Professional Services [O-6]

Mt. Edgecumbe Hospital/SouthEast Regional Health Consortium (SEARHC)

Sitka, Alaska

Exercises overall managerial and supervisory responsibility for the planning, development, organization, integration, administration and evaluation of the Professional Services Division of the Mt. Edgecumbe Hospital Service Unit. The Professional Services Division consists of Pharmacy, Physical Therapy, Respiratory Therapy, Medical Nutrition, Social Services, and Diabetes Grant Management with a combined annual budget of over \$3 million.

- 1) Formulates and implements policies, programs and procedures for the Professional Services Division of Mt. Edgecumbe Hospital. Implements revisions and realignments of functions to accomplish the objectives of the Hospital and Consortium.
- 2) Analyzes policies, programs and procedures of the Professional Services Division to assess the Hospital's compliance with hospital accreditation requirements of the JCAHO and assures that all activities are carried out to maintain compliance with these standards.
- 3) Directs staff of 29 F T E. health profession and technical staff in the division, including direct supervision of 6 department directors. Develops and manages the Professional Services Division budget. Provides support for special projects.

- 4) Provides coverage for the Vice-president, Hospital Services during his absence. Responsibilities include overall accountability for the operation of the Hospital and Clinics. Addressing immediate patient and staff concerns is a priority during this coverage.
- 5) Serves as Co-Chair, SEARHC Information Management Committee, setting information systems goals, policy and procedure for all SEARHC facilities throughout Southeast Alaska.
- 6) Completed term as Chairman, SEARHC HIPAA Implementation Task Force, which was tasked with assuring SEARHC wide compliance with HIPAA regulations. This assignment was successfully completed.
- 7) Appointed by the SEARHC Executive Management Team to oversee the SEARHC wide pharmaceutical program to ensure coordination is carried out.
- 8) Coordinates the training and meeting documentation requirements for the SEARHC Accreditation Governing Body.

RECENT SELECT ACCOMPLISHMENTS:

- Developed a pharmacy outpatient billing process utilizing the RPMS Point of Sale software. This process integrates the billing function with the medication dispensing function for both beneficiaries and non-beneficiaries in SEARHC's PHS Section 330 Community Health Centers.
- **CCRF Deployable** - Meets CCRF Requirements for "Basic Level" of Readiness Standards. CCRF Member since 11/22/02. Continues to work toward "Advanced Level" of Readiness.
- Deployed to SEARHC's one-pharmacist rural Health Center in Haines, Alaska (two day ferry trip from present station), for five weeks to provide pharmacist services after the direct hire pharmacist left after giving two weeks notice. A new pharmacist was recruited and trained. (Note: although not an official CCRF deployment, it was similar in function.)

November 1991 to April 2000

CHIEF, DEPARTMENT OF PHARMACY SERVICES

Billet: 08HG066 Chief Pharmacist (L H) [O-6]

Mt. Edgecumbe Hospital/SouthEast Regional Health Consortium (SEARHC)
Sitka, Alaska

Responsible for the administration of the Department of Pharmacy Services, including policy and planning, identification of needs related to budget, space, manpower, delivery of services, coordination of programs with other hospital departments and direct supervision of professional and support staff. Responsible for the medication therapy of individual patients by assuring appropriateness of therapy, verify patient understanding of medication use and appropriate outcomes of their drug therapy, and managing therapy of selected patients in whom drugs are the primary method of treatment.

SELECT ACCOMPLISHMENTS:

- Served as preceptor for pharmacy students from the University of Arizona, Wayne State University, University of Georgia, University of Arkansas, Ohio Northern University, University of California-San Francisco, University of Southern California, University of Minnesota, University of Florida, Campbell University and the University of North Carolina. Of the forty-two students who have gone through our program, at least two have returned to Alaska as IHS Pharmacists. Also provided major teaching component to SEARHC's Community Health Aide Continuing Education Program.
- Coordinated the establishment of a new pharmacy with a full-time pharmacist in the rural Alicia Roberts Medical Clinic in Klawock on the Prince of Wales Island in Southeast Alaska. This endeavor requires frequent flights on float planes to direct the developing service.
- Developed and wrote two information system programs aimed at increasing the efficiency of the Department of Pharmacy Services. The first program dealt with managing the patient's use of chronic medications and the second program analyzed medication purchases to identify opportunities for savings.

June 1990 to November 1991

COMMUNITY PHARMACIST

White's Pharmacy
Sitka, Alaska

November 1982 to June 1990

DIRECTOR, DEPARTMENT OF PHARMACY SERVICES

St. Jude Hospital and Rehabilitation Center
A St. Joseph Health System Hospital
Fullerton, California

Responsible for overall management of twenty-four hour pharmaceutical services in a 300+ bed Medical Center. Administered resources within an annual budget of \$21 million. Implemented major services including drug information, drug utilization evaluation, outpatient services, home health care and materials management.

February 1989 to February 1990

DIRECTOR, DEPARTMENT OF PHARMACY SERVICES

St. Jude Hospital, Yorba Linda
Yorba Linda, California

Managed all aspects of pharmaceutical services in this 100 bed acute care St. Joseph Health System hospital. This responsibility was in addition to the directorship of St. Jude, Fullerton Department of Pharmacy Services.

August 1981 to November 1982

ASSISTANT DIRECTOR, PHARMACY SERVICES

St. Jude Hospital and Rehabilitation Center
A St. Joseph Health System Hospital
Fullerton, California

August 1980 to August 1981

STAFF PHARMACIST

St. Jude Hospital and Rehabilitation Center
A St. Joseph Health System Hospital
Fullerton, California

June 1975 to September 1977

CHEMICAL RESEARCH TECHNICIAN

Professional Staff Association of LAC/USC Medical Center
Los Angeles, California

Researched characteristics of differing substrates utilized as drug vehicles for use in implantable antineoplastic drug delivery systems.

J.C. Fu, D.L. Moyer, J. Cuevas, R. Young, and D. Elshire, Effects of Subcutaneously Implanted Sustained-release Cyclic phosphamide Capsules on Walker 256 Solid Rat Tumor; *Journal of Surgical Oncology*, 9:235-41 (1977)

AWARDS

OUTSTANDING FEDERAL EMPLOYEE OF THE YEAR, 2003

Alaska Federal Executive Association, April 2004

PHS UNIT COMMENDATION, 1998

Public Health Service, Department of Health and Human Services

PINNACLE AWARD, 1998

American Pharmaceutical Association and the Health Care Quality Alliance - Recognizing the pharmacists of the IHS as leaders in the establishment of pharmaceutical care

ALASKA HOSPITAL PHARMACIST OF THE YEAR, 1996

Alaska Pharmaceutical Association, February 1997

INVITATIONAL EXECUTIVE MANAGEMENT SEMINAR, 1994

American Society of Health-System Pharmacists, University of North Carolina, Chapel Hill, May 1994

CARING EMPLOYEE OF THE MONTH, 1992

Mt. Edgecumbe Hospital/SouthEast Regional Health Corporation (SEARHC), September 1992

MANAGEMENT OF EXCELLENCE AWARD, 1989

St. Joseph Health System, 1989 [Selected from 10,000 employees. Awarded for leadership in the cost-effective management of resources, commitment to service, and future oriented approach to management.]

DEAN'S AWARD, 1980

USC School of Pharmacy, 1980 [Awarded for outstanding performance in pharmacy administration.]

PROFESSIONAL ASSOCIATIONS

American Society of Health-System Pharmacists, 1978-

Member, ASHP House of Delegates, 1994-1999, 2002 (Delegate from Alaska)

Member, ASHP Committee of Three, Representing Alaska (No AK Chapter)

Alaska Pharmaceutical Association, 1991-

The Commissioned Officers Association of the U.S. Public Health Service, 1994-

President-Elect, Killer Whale Branch, 1998-99

President, Killer Whale Branch, 1999-00
Secretary, Killer Whale Branch, 2004-05
Healthcare Information and Management Systems Society (HIMSS), 1995-

RELATED PROFESSIONAL ACTIVITIES

Webmaster, Alaska Pharmaceutical Association Web Page
(www.alaska.net/~akphrmcy), 1997-1999
Webmaster, Mt. Edgecumbe Hospital Pharmacy Web Page
(puffin.ptialaska.net/~pharmacy), 1995-2000
Recruiter, U S P H S., 1993-
Member, Eli Lilly and Company Pharmacy Advisory Board 1987-1988
Member, Board of Directors, Orange County Society of Hospital Pharmacists,
1984-1987
Advisor, Santiago College, Pharmacy Technician Program, 1985-1990
Volunteer Consultant, Canyon Acres Residential Center, 1989-1990

OTHER ACTIVITIES

City of Sitka Swan Lake Clean-up Task Force
State of Alaska Certified Foster Parent
Sitka High School Girl's Basketball Boosters

LICENSURE

Pharmacist, State of Alaska, Number 954
Pharmacist, State of California, Number 35690
Pharmacist, State of Nevada, Number 7995

SPECIAL SKILLS

Maintains a professional level of experience in the field of information technology, and the application of information technology as a strategic advantage for healthcare and business related services.

RECENT CONTINUING EDUCATION COMPLETED

3/2-4/07	AkPhA Annual Meeting	13.5 ACPE credit hours
10/12/05	Medicare Part D Update	1.5
9/7/05	EHR: Lessons Learned	7.0
4/18-20/05	Process and Techniques of Negotiating	(17.0 non-ACPE hours)
2/25-27/05	AkPhA Annual Meeting	13.5
2/13/05	HIMSS Annual Meeting	(21.0 non-ACPE hours)

-end-

Kathe Boucha
7200 Biglerville Circle
Anchorage, Alaska 99507
907-349-4286

Summary of Qualifications

Experience in nursing, the healing arts, adult education, non-profit management, organizational development, professional consultation and contemporary healthcare technologies. Over 25 years of non-profit organizational management, staff management, budgeting, grant writing and training. Published numerous articles in professional journals and newsletters. Conducted lectures, seminars and conference presentations.

Areas of Professional Expertise

Twenty-five years progressive management, planning and consulting in healthcare

Twenty-five years non-profit business management experience

Eleven years University instructor, University of Alaska Anchorage

Telemedicine/Telehealth development and project management

Extensive Early Childhood administration, training and consulting

Comprehensive Adult Continuing Education and Training

Human Resource and Management Training

Contract management, business development, U.S. and international

Comprehensive professional writing skills and publications

Telecommunication and medical technologies, systems planning

Change Management, Process Improvement, Six Sigma Training

Major Accomplishments

Executive Director, Kosova Foundation for Medical Development, 2004-Present

Co-Project Manager, Alaska Telehealth Efficacy Trial Project, 2001-2002

Partner, Alaska Health Resources LLC, 2000-2004

Co-founder of the Alaska Telemedicine Project, 1994

Development of the BP Early Learning Center, 1991

Project Manager/Consultant for Providence Balancing Work and Family Project, 1990

Chair UAA Statewide Career and Technical Education Advisory Council 1997-2001

Chair ASD King Career Center Advisory Committee, 1990-95

Chair of numerous University Advisory Committees, not-for-profit organization Advisory Committees and Boards of Directors 1984-2006, President, Board of Directors, YMCA, 2003-2007

Co-Founder of Child Care Connection of Anchorage, a resource, referral and training agency, 1987

Employment History

- 2007-2008 Cancer Services Coordinator, Project Manager
Cancer Center, Providence Alaska Medical Center
- 2003-2007 Program Manager, Change Facilitation Operations
Master Change Facilitator, Six Sigma Green Belt
Providence Health System in Alaska
- 1998-2003 Director, International Medicine and Telemedicine
Providence Health System in Alaska
- 1994-1998 Director, Rural Alliances and Telemedicine
Providence Health System in Alaska
- 1991-1994 Administrator and Developer, British Petroleum Early Learning Center
Management contract with Providence Health System
- 1988-97 University of Alaska Anchorage, School of Education
Instructor, Early Childhood Educ., Human Development
- 1986-95 Director, Center for Child Development
Providence Health System in Alaska
- 1980-84 Director, Women's Resource Center
University of S. Florida
- 1973-80 Executive Director, Association for Shared Childbirth and Parent Educ., Assoc.
Lansing, Michigan

Education

- RN - Mercy School of Nursing, Lansing, Michigan, 1969
- AA - Early Childhood Specialist, Michigan State University, 1975
- CNM-Midwifery, Michigan State University, 1976
- ADV. CERT.- Cultural Anthropology, Michigan State University, 1977
- CMT- Certified Massage Therapist, Lansing Community College, 1978
- BA - Business Management/Organizational Development, APU
Anchorage, Alaska, 1991
- CERTIFICATE-Telemedicine Administrator, UTMB, Galveston TX, 1997
- MBA-Boston University (incomplete)
- Fellow of Kaiser Institute - Integrative Medicine Fellowship, 1999
Program in Intuition Fellowship, 2000
- Master Change Facilitator-General Electric, 2003, Six Sigma Green Belt, PAMC, 2005

Kathe Boucha
Page 3 of 3

Extensive continuing education in business management, human resource management, telemedicine and telehealth, telecommunications, and distance education. Roster available upon request.

Memberships

**World Affairs Council
World Trade Center, Alaska, Past Board Member
YMCA, Anchorage, Board President
National Rural Health Association
Alaska Public Health Association
American Assoc. of Applied Anthropologists
American Telemedicine Association
AK Women's Political Caucus**

References provided up request.

APP / Vio Crime / Comp / 103

9.14.05 dk



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Violent Crimes Compensation Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Julius Stephen Brecht, MD
Mailing Address: 2741 De Barr Rd, 1305 Anchorage, AK 99508
Residence Address: 5815 Prominence Bldg Dr Anchorage, AK 99516
City, State and Zip Code: _____
Home or Message Telephone: (907) 868-2562 Business Telephone: (907) 278-8141
Fax Number: (907) 279-3527 Cell Phone: (907) 301-6331
Email address: jsb@neorcom.edu

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.60.01C. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

BOARDS & COMMISSIONS

Page 1 of 2

SEP 13 2005

TRAINING AND EXPERIENCE: (If resumes attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See CV

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See CV

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time service.

None

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

See CV

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 10/24/71 SEX: FEMALE _____ MALE

ETHNICITY: Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on this form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 9/12/05

Please attach a current resume with your application.

Curriculum Vitae

Julius Stephen Brecht, MD

Work

Alaska Orthopaedic Surgeons
2741 DeBarr Rd. C305
Anchorage, AK 99508
(907) 278-8141 Phone
(907) 279-3527 Fax

Home

5815 Prominence Pointe Drive
Anchorage, AK 99516
(907) 868-2562
jstb@aacucom.edu

Personal:

Date of Birth: October 29, 1971
Washington, D.C.
Married to Jacqueline Brecht, MD August 18, 2001
Mitchell Brecht born February 14, 2003

Employment:

- 8/04 - Present Alaska Orthopaedic Surgeons
Anchorage, AK
Orthopaedic Surgery Staff
- 8/03 - 6/04 Northeast Ohio Orthopaedic Associates
Akron, OH
Orthopaedic Surgery Staff

Education:

- 8/02 - 7/03 Grant Medical Center
Columbus, OH
Orthopaedic Trauma Fellowship
- 7/98 - 6/02 Akron General Medical Center
Akron, OH
Orthopaedic Surgery Residency
- 7/97 - 6/98 Akron General Medical Center
Akron, OH
Orthopaedic Surgery Internship
- 8/93 - 6/97 University of Washington School of Medicine
Seattle, WA
Doctor of Medicine

USMLE I passed 6/95
USMLE II passed 8/96
USMLE III passed 5/98
AO/ASIP Principles of Fracture Management
East Brunswick, New Jersey, January 2000

Advanced Trauma and Life Support - Certification, 1998; Re-certification 2002
Basic Life Support Certified
Pelvis and Acetabulum Fracture Course, AAOS - Completed 4/99, Rosemont, IL
OTA Resident Fracture Course - Completed 10/97, Louisville, KY

Organizations/Activities:

Clinical Associate Instructor, Northeast Ohio Universities College of Medicine
2000-2002
American Academy of Orthopaedic Surgeons, Candidate Member, 2003 - Present
American Medical Athletic Association, Member 1999 - Present
American Medical Association, Member 1993 - 1999
University of Washington Student Delegate to 12/94 AMA-MSS Meeting
American Medical Student Association 1993-1997
Sigma Phi Epsilon Fraternity 1990 - Present; Secretary, 1991-1992

Employment/Experiences:

Event Physician/Sports Physicals
Akron Public School System Athletics
1998 - 2001

OceanTech
Surveyor's Chairman
Anchorage, AK
Summer 1990, 1991, 1992, 1993

University of Alaska, Anchorage
Information Specialist
Anchorage, AK
Summer 1993

Ad Agency for the Associated Student of Stanford University
Operations Manager
1991-1992

Hobbies:

Running marathons, biking, rollerblading, hiking, and basketball

- 9/89 - 6/93 Stanford University
Stanford, CA
Bachelor of Arts in Human Biology with a Public Health Focus
- 8/85 - 6/89 Robert Service High School
Anchorage, AK
High School Diploma

Honors and Awards:

- 2004 Orthopaedic Surgery Teacher of the Year, Akron General Medical Center
- 2002 Mid America Orthopaedic Association Travel Scholarship
- 2001 Synthes Traveling Fellow Scholarship
- MSRTP Grant for Rehabilitation Research at the University of Washington
- University of Washington Clinical Honors: Orthopaedic Surgery (Shoulder),
Pediatrics, Psychiatry, Anesthesiology, Lab Medicine and Cardiology
- 1989 Valedictorian, Robert Service High School
- Eagle Scout

Publications and Research:

- Saunders M, Njus G, Kay D, Brecht J. Direct Skeletal Implant For a Below Knee Amputation in a Pig Model (In Press)
Presented at Akron Orthopaedic Research Symposium 8/98 Akron, OH
Poster Presentation at Foot and Ankle Society Meeting 7/98 Boston, MA
- Brecht JS, Chang MW, Price R & Lehmann J. Decreased Balance Performance in Cowboy Boots Compared With Tennis Shoes. *Arch Phys Med Rehabil.* 1995; 76: 940-6.
Presented at UW Rehabilitation Research Symposium 8/94 Seattle WA and Western States Medical Student Research Meeting 2/95 Carmel, CA
Poster presentation at American Academy of Physical Medicine and Rehabilitation 11/95 Orlando, FA
- Diet and Exercise of Elevated Risk of Cardiac Disease Study
Research Assistant involved with directing the exercise program
Stanford University, 1995 - 1997

Certifications/Boards:

- Licensure: State Medical Board of Alaska 2004 - Present
License # 5276
- State Medical Board of Ohio 1998 - Present
License # 35-07-5018-B
- Orthopaedic Surgery Boards Part 1 - Passed 7/19/02

BOARDS & COMMISSIONS

MAR 08 2005 RECEIVED

MAR 08 2005



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001 GOVERNOR'S OFFICE
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Physical Therapy and Occupational Therapy (For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Gary Burdison
Mailing Address: 2023 Forest Park Drive
Residence Address: SAME
City, State and Zip Code: Anchorage Alaska 99517
Home or Message Telephone: 907-276-6133 Business Telephone:
Fax Number: Cell Phone:
Email address: GWBSBR @ AOL.COM

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES [checked] NO Voter Registration Number (Optional): 022 82643

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [redacted]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO [checked] if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so? YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

Approximately 120 UAA credits without degree.
Business / Accounting / Electronics. Various Computer-related
Training schools.

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

Twenty seven years Alaska Detronics. Twenty years
as president / owner. Alaska Detronics is a computer-
service company based in Anchorage and has
fifteen employees. Sold interest in 2004. Presently
Kindergarten Volunteer
Inlet Uica
Elementary

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 8-13-55 SEX: FEMALE _____ MALE

ETHNICITY: .
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):  Date: 3-5-05

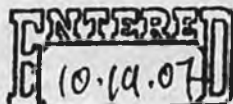
Please attach a current resume with your application.

OFFICE OF THE GOVERNOR

OCT 17 2007

THERAPY FOR CHILDREN

Joyce Barnett, PT
4325 Laurel Street, Suite 100
Anchorage, AK 99508-5338
(907)-563-6878, fax 770-7939



October 15, 2007

Frank Bailey
Director, Boards and Commissions
Office of the Governor, Sarah Palin
PO Box 110001, Juneau AK. 99811-0001

Dear Mr. Bailey,

I seek a position on the Physical and Occupational Therapy Licensing Board. I view a position as an opportunity for me to contribute to my profession at the state level. Such service provides a way for me to "give back" to the practice of physical therapy in this state. As a pediatric physical therapist practicing here since 1978, I may have points of view useful to the board.

Thank you for considering my application. I see that my curriculum vitae has not been updated since 2003. If you need current information for any sections of this, I will be happy to compile that for you. My activities since 2003 have focused on my private practice in Anchorage and teaching pediatric physical therapists with TAMO International. I was active on the TAMO International Board of Directors until 2005. That organization has dissolved, so I am now teaching independently.

Sincerely,

Joyce Barnett



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Physical / Occupational Therapy
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you current or previously have served:

Name: Joyce Barnett
 Mailing Address: 4325 Laurel St. Ste 100 Anchorage Ak 99508
 Residence Address: 6700 E. 99th Ave
 City, State and Zip Code: Anchorage AK 99507
 Home or Message Telephone: 907-346-4734 Business Telephone: 907-563-6878
 Fax Number: 907-770-7939 Cell Phone: nil
 Email address: joyce.barnett@yalea.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
 YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Physical Therapy, No. 0146, since 1978

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See attached

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

See attached

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

See attached

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 2-6-51 SEX: FEMALE MALE

ETHNICITY:

Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Joyce Barnett Date: 10-15-07

Please attach a current resume with your application.



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Joye Barnett

Date: 10-15-07

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchuk State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Jayce Barnett (Age): 56 of (Hometown): Anchorage
is (Job title/Place of employment): physical therapist ~~and~~ sole proprietor of Therapy for Children
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): Bachelor's of Physical Therapy from University of Washington
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

THERAPY FOR CHILDREN

Joyce Barnett, PT

4325 Laurel Street, Suite 100 • Anchorage, AK 99508-5338
(907) 563-6878

LICENSURE

1975 – 1980 Washington State
1978 – Present State of Alaska

EDUCATION

1969 – 1972 Western Washington State College, Bellingham, Washington
1972 – 1974 University of Washington, Seattle, Washington
Graduated with 3.74 GPA, BS in Physical Therapy

SHORT COURSES AND CONTINUING EDUCATION

2003 Alaska APTA Annual Meeting – 12.0 hours.
2003 Plagiocephaly -- 1.0 hour.
2002 Movement Impairment Syndromes -- 12.0 hours.
2001 Balancing the Pelvis - 17.0 hours.
2001 Combined Sections Meeting - 24.0 hours.
2000 Combined Sections Meeting - 26.0 hours.
2000 David Embrey Course - 26.0 hours.
1999 Ribs, Trunk, Breathing and Vocalization – 6.75 hours.
1999 Manual Treatment - 10.0 hours.
1999 APTA Combined Sections Meeting - 26.0 hours.
1999 PNF and Gait – 12.0 hours.
1998 Georgia De Gangi Course – 11.5 hours.
1998 Advanced TAMO – 5 days.
1997 Advances in S.T.E.P. for the Shoulder – 11.5 hours.

SHORT COURSES AND CONTINUING EDUCATION (Continued)

- 1996 APTA Managed Care -- 11.5 hours.
- 1996 Pediatric Workshop -- 9.0 hours.
- 1996 Gay Girolomi Workshop -- 10.0 hours.
- 1996 NDTA Foam Positioning Workshop -- 3.0 hours.
- 1995 TAMO 3-Week Certification -- 3 weeks.
- 1994 Rancho Observational Gait Analysis: A Problem Solving Approach -- 11.0 hours.
- 1993 Perspective in Pediatric Therapy -- 7.5 hours.
- 1993 Casts and Splints, Beverly Cusick -- 45.0 hours.
- 1991 Manual Therapy for Pediatric Patient, URSA -- 18.0 hours.
- 1990 Manual Therapy for Pediatric Patient, URSA -- 18.0 hours.
- 1990 Lower Extremity Mobilization for Pediatric Patient, URSA -- 5.0 hours.
- 1988 NDT Advanced Baby Course, Lois Bly -- 3 weeks.
- 1988 NDT Advanced Gait Course, Lois Bly -- 2 weeks.
- 1987 NDT Approach to Treatment of CP Child -- 15.0 hours.
- 1986 Motor Control Systems -- 10.0 hours.
- 1986 Dynamic Casting and Orthotics -- 15.0 hours.
- 1976 - 1986 Alaska State Physical Therapy Association State Convention -- held annually.
- 1985 Movement Assessment of Infants -- 15.0 hours.
- 1985 Neuro Developmental Treatment Refresher Course -- 66.0 hours.
- 1985 Motor Control -- 15.0 hours.
- 1984 Functional Positioning of the Physically Handicapped Student -- 15.0 hours.

SHORT COURSES AND CONTINUING EDUCATION (Continued)

- 1983 High Risk Infants of the 1980's, University of Washington - 9.0 hours
- 1982 Inhibitive Foot Alignment - Nancy Hylton, Alaska Physical Therapy Association - 28.0 hours.
- 1982 Sensori-Integration Theory, Center the Study of Sensori-Integrative Dysfunction, Anchorage - 24.0 hours.
- 1980 Neurodevelopmental Treatment Basic Course, Neurodevelopmental Treatment Association, University of Washington, Everett School District, Washington - 280 hours. Received certificate.
- 1979 Sign Language I, University of Alaska - 15.0 hours.
- 1979 Patient Care Audit. Alaska Chapter American Physical Therapy Association - 13.0 hours.
- 1978 Employment for the Physically Handicapped, United Cerebral Palsy Association of Washington - 7.0 hours.
- 1978 Pediatric Cerebral Palsy - Second Duncan Seminar. University of Washington - 14.0 hours.
- 1977 Rehabilitation X413 - Special Education Topics, University of Washington - 20.0 hours.
- 1977 Preparation for PI.94-142. Lake Washington School District -- 10.0 hours.
- 1977 Pediatric Cerebral Palsy -- First Duncan Seminar. University of Washington - 14.0 hours.
- 1976 Field Study in Special Education. University of Washington - 30.0 hours.
- 1975 Neuroscientific Concepts. Josephine Moore. Washington State Physical Therapy Association - 15.0 hours.
- 1975 Workshop on Special Education. University of Washington - 30.0 hours.
- 1975 Workshop on Birth Defects, University of Washington - 10.0 hours.
- 1974 Development of Child Creativity, University of Oregon - 30.0 hours.

EMPLOYMENT

- 2003 Assistant Instructor, TAMO Advanced Course.
- 2001 Assistant Instructor, TAMO Certification Course, Anchorage.
- 1980 – Present Physical Therapist, Private Practice, Anchorage, Alaska.
- 1978 – 1992 Physical Therapist, Anchorage School District, Anchorage, Alaska.
- 1975 – 1977 Physical Therapist, First Hill Villa Care Convalescent Center, Seattle, Washington.
- 1974 – 1978 Physical Therapist, Lake Washington School District, Kirkland, Washington.

PROFESSIONAL ORGANIZATIONS

- 2003 TAMO International.
- 1980 – 2001 Neurodevelopmental Treatment Association.
- 1978 – 1992 Anchorage Education Association.
- 1974 – Present American Physical Therapy Association Section on Pediatrics.
- 1974 – Present American Physical Therapy Association.
- 1974 – 1978 Pediatric Special Interest Group of the Washington State Physical Therapy Association.
- 1974 – 1978 Washington State Physical Therapy Association.
- 1974 – 1978 Lake Washington Education Association.

COMMUNITY ACTIVITIES

- 1998 – 2002 Alaska State Representative, Pediatric Section, American Physical Therapy Association.
- 1984 – 1988 Chairperson, Alaska Chapter of Neurodevelopmental Treatment Association.
- 1983 – 1984 Board of Directors, Access Alaska

COMMUNITY ACTIVITIES (Continued)

- 1980 – 1983 Board of Directors. Independent Options Now.
- 1977 – 1978 Advisory Committee to Physical Therapy Media Development Project, University of Washington.
- 1976 – 1977 Educational Staff Associate – Physical Therapist Policy Review Board for
Member Consortium Representing the University of Washington, the Lake Washington
1977 – 1978 School District, and the Lake Washington Education Association; accredited
Chairperson through the Office of the Superintendent of Public Instruction.

NOV 27 1971



UNITED STATES
POSTAL SERVICE



Dr. Hood, Bureau AK-44



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Physical Therapy License - State of Alaska
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Kathleen R. Lind KATHLEEN R. LIND

Mailing Address: 7702 Kobuk Ave Anchorage, AK 99508

Residence Address: Same

City, State and Zip Code: _____

Home or Message Telephone: 338-4912 Business Telephone: 742 1750

Fax Number: 742 1777 Cell Phone: _____

Email address: Kathleen.Lind@y2k.com KATHYRLIND@YAHOO.COM

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES ___ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Alaska Teachers 6/71

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See attached resume

C. List any community service, municipal government, and state positions held, and any awards received. (Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

See attached Resume

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 8/30/1953 SEX: FEMALE MALE

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 1/29/08

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Kathleen Lind (Age): of (Hometown): Anchorage
is (Job title/Place of employment): an occupational therapist with the Anchorage School District
(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): bachelor's degree in occupational therapy from
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Indiana University Medical Center, and a master's degree in Hospital Administration from Francis State University in University Park, IL.

13 YEARS



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Kathleen R. Lind

Date: 1/29/08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Ageing Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alaska Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Harbors & Harbormasters
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Bearing Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clearency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Dental Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/State
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Fourth-Baseball & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Grants
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Knik Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Parks
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Plumber's Home Advisory
Police Standards Council
Postsecondary Education
Professional Councils
Professional Teaching Practices
Psychologist/Psychological Assoc
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Framework
Student Loan Corporation
Subsistence Resource Commission
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Commission
Water and Wastewater Works
Western Interstate Council/Higher Educ
Wood-Tiktok State Park
Worker's compensation
Worker's Compensation Appeal Commission
Workforce Investment Board
Yukon River Panel

Kathleen R. Lind

4902 Kobuk Ave.
Anchorage, Alaska 99508
(907) 338-4912

Work Experience

12/94 - present

School Therapist

Anchorage School District
Related services OT/PT
5530 Northern Lights Blvd
Anchorage, Alaska 99508

4/92 - present

Occupational Therapist

Alaska Regional Hospital
2801 DeBarr Road, PT/OT dept
Anchorage, Alaska 99508

1/92 - 4/93 Outpatient Therapist

The Health Care Center
5001 Arctic Blvd.
Anchorage, Alaska 99503

7/91-6/92 Work Hardening

Work Therapy Enterprises
1548 Tudor Road
Anchorage, Alaska 99507

11/89-7/91 Work Hardening

Work Performance Center
700 West Mississippi Ave. #E-6
Denver, Colorado 80223

4/88-11/89 Work Hardening

STEPS Industrial Injury Clinic
16246 Prince Drive
South Holland, Illinois 60473

10/85-4/88 Hand Therapist

University of Chicago
Hand Rehabilitation Clinic
Chicago, Illinois 60637

1/79-11/85 Clinical Educator

Oak Forest Hospital
15900 South Cicero Ave.
Oak Forest, Illinois 60452

11/77 - 1/79

Senior Staff Therapist

Rehabilitation Institute of Chicago
345 East Superior Street
Chicago, Illinois 60601

1/76 - 11/77

Staff Therapist

Oak Forest Hospital
15900 South Cicero
Oak Forest, Illinois 60452

Education

1982 - 1988

Masters in Health Administration
Governors State University
University Park, Illinois 60466

1971 - 1975

Bachelors in Occupational Therapy
IUPUI Medical Center
1140 W. Michigan St.
Indianapolis, Indiana 46202

License

State of Alaska Occupational Therapy License -
#619

America Occupational Therapy Certification Board -
#273631

PO Box 821
Nome, Alaska 99762

Tel (907)443-6022
Fax(907)443-6024
Email nomeandy@yahoo.com

J. Randy Morton

Objective To provide public service to the state of Alaska

Experience May 2004-Present USDA-Rural Development Nome, AK
Loan Specialist
 Introduced the Agency's housing programs to Northwest Alaska.
 Spokesperson for the Agency at numerous conferences
 Advised lenders and housing authorities on our Agency's programs
 Assisted individuals to better their housing needs
 Developed relationships with community officials and organizations to market our Agency's programs
 Underwrote housing loan and grant applications generated by our Nome office

Sept 1991 to April 2004 Bimack, Inc Las Vegas, NV
President
 Supervised the sales and operational staff
 Established company objectives and prioritized tasks to ensure that the objectives are met
 Responsible for all staffing decisions
 Grew revenues by 300 percent
 Negotiated the opening of new retail locations

Oct 1989 to August 1991 Office of Thrift Supervision Dallas, TX
Capital Markets Supervisor
 Supervised analysts responsible for overseeing the investment activities of thrift institutions
 Prepared policy, educational, and training materials on capital market activities
 Developed models to analyze high risk investment activities
 Managed examinations of financial institutions involved in capital market activities

Education May 1981 Oregon State University Corvallis, OR
 MBA Business Administration

May 1978 Iowa State University Ames, IA
 BS Industrial Administration

Organizations Nome Rotary Nome, Alaska
 Vice President

Nome Chamber of Commerce Nome, Alaska
 Member

PO Box 821
Nome, Alaska 99762

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Fax(907)443-6024
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 MBA. Business Administration
 May 1978 Iowa State University Ames, IA
 BS Industrial Administration

Organizations Nome Rotary Nome, Alaska
 Vice President
 Nome Chamber of Commerce Nome, Alaska
 Member

RICHARD A. LUM
10209 Louis Place
Eagle River, Alaska 99577
Hm. Tel. - (907) 896-1785
Cell - (907) 250-4248
E-mail - Ramlum@aol.com

Objective:

A commissioner's position in an organization where a high degree of expertise, training, and knowledge in ethical standards, employee rights, and arbitration skills would be needed.

Summary of Qualifications:

Highly competent, knowledgeable, and well-focused educator with eight years of experience in resolving contractual issues. Committed to the highest levels of professional and personal standards. Especially skilled in semantic interpretation and author intent of contract language. Possesses the highest degree of attention to detail along with excellent analytical and organizational skills.

Selected Skills and Accomplishments:

Identifying proper ethical behavior.

Received extensive training in ethical behavior throughout a military career requiring ethical decision making in combat situations as well as peacetime.

Conducted a training course for military staff officers which included identifying and resolving ethical dilemmas.

Analyzing and interpreting contractual language and policy.

Received extensive training in interpreting and resolving contractual issues and conflicts between association members and the Anchorage School District. Assisted members with contractual issues at the school building level to the District office level during the past ten years.

Served as a member of NEA-Alaska's Legal Review Team in considering member's appeal of their grievance cases from the local association level.

Served as Chair of the Anchorage Education Association Employee Rights Committee for six years while reorganizing it into a highly functional committee.

Richard A. Lum -Resume

Analyzing and Interpreting relevant Alaska statutes.

Received extensive training in interpreting and resolving contractual issues and conflicts between association members and school district. Assisted members with contractual issues at the school building level to the District office level during the past ten years.

Conducted research of Alaska's statutes related to contractual items.

Experience:

Music teacher / Ravenwood Elementary School
Eagle River, Alaska - (1995 to present)

Chair/member / Employee Rights Committee
Anchorage Education Association

Member / Legal Review Team
National Education Association-Alaska (NEA-Alaska)

Staff School Instructor / US Army Reserve School

Senior Tactical Officer / Alaska Army National Guard

Training Administrator / US Army Alaska

Training Specialist / US Army Hawaii

Music Teacher / Kealahou Elementary School, Kona, Hawaii

Infantry/Operations Officer / US Army Reserve Hawaii
Hawaii Army National Guard

Infantry Soldier / US Army Vietnam

Education and Training:

Master of Arts in Teaching (K - 8) / Alaska Pacific University
Anchorage, Alaska - (1994)

Bachelor of Education (Music) / University of Hawaii Manoa
Honolulu, Hawaii - (1984)

Certificate of Teaching / Department of Education & Early Childhood
Development, State of Alaska - (Current)

Richard A. Lum -Resume

**Arbitration Skills / UniServ Training Program
National Education Association (NEA)**

**Facilitation skills / UniServ Training Program
National Education Association
Staff Instructor Training / US Army Reserve School
Fort Leavenworth, Kansas - (1994)**

**Diversity Training Cadre / Human and Civil Rights Training
National Education Association**

**Minority Leadership Cadre / Human and Civil Rights Training
National Education Association**

**Command & General Staff College / United States Army
Fort Leavenworth, Kansas**

Awards:

**Teacher of Excellence Award / Chugiak-Eagle River
Chamber of Commerce**

**Golden Apple Award / Delta Kappa Gamma Society
Eagle River Chapter**

Professional Affiliations:

Vice Chair / NEA Asian-Pacific Islander Caucus

Member / NEA American Indian-Alaska Native Caucus

Member / NEA Ethnic Minority Affairs Committee

Reserve Officers Association

Music Educators National Association

Alaska Music Educators Association

Member, NEA-Alaska Board of Directors

**Member, Anchorage Education Association
Board of Directors**

The Honorable Sarah Palin
Governor of Alaska

Dear Madam:

I am Richard Lum, an elementary classroom music teacher at Ravenwood Elementary School in Eagle River. I am applying for a position on the Professional Teaching Practices Commission which will become vacant in March 2008. NEA-Alaska President Bill Bjork informed me of his intention to forward my name to you for consideration for appointment to the Commission. He requested I submit a resume.

The Commission's responsibility to hold each member of Alaska's teaching profession to the highest ethical standards requires commissioners possessing the highest degree of training, experience and application of ethical standards, employee rights, and arbitration / facilitation skills.

As a retired military officer, I possess a keen sense of ethical behavior developed through many years of training, applying those skills as a commander and staff officer, and conducting a course inclusive of skills in ethical decision making for military officers.

My extensive experience in identifying and resolving contractual issues between teachers and the school district was gained through serving eight years on the Anchorage Education Association Employee Rights Committee. This experience has given me firsthand knowledge of Alaska Statutes relative to educational issues, school district policies, and school district negotiated contracts.

I acquired arbitration and facilitation skills through training by the National Education Association's Uniserv Training Program. I have applied those skills assisting association members in preparing, presenting, and resolving their grievance cases.

These skills make me an excellent candidate for commissioner on the Professional Teaching Practices Commission and I come forward offering my skills, experience, energy, and great passion for ensuring a safe and quality education for all Alaska's children.

Thank you for your time and consideration and please find my enclosed resume. I look forward to the opportunity to meet with you, if needed, to further discuss your needs in this regard.

Respectfully,

Richard A. Lum



*works very hard - dedicated
very² involved w/ NEA
teacher contracts
Humanitarian - soft spoken
BEST - takes on a job & sees it through
WORSE - soft-spoken, doesn't talk much*

RESUME OF
George Troxel

EDUCATION

College: University of Montana, Missoula
Degrees: M.E., 1982, School Administration
B.A., 1978, English

CERTIFICATION

Alaska Endorsements:
Superintendent, Type B
Principal, Type B
Language Arts, Type A

**ADMINISTRATIVE
EXPERIENCE**

July 2007 to present
Superintendent, MSBSD

July 2002 to June 2007
Assistant Superintendent, MSBSD

December 1999 to May 2000
Interim Superintendent, MSBSD

August 1993 to June 2002 (with exception of five months above)
Director of Education, MSBSD

1998-1999 Principal
Palmer Junior Middle School, MSBSD

1993-1996 Principal
Big Lake Elementary School, MSBSD

1989-1993 Assistant Principal
Houston Jr/Sr High School, MSBSD

1986-1990 Principal
& 1986-1987 Galena, Alaska, City Schools

1987-1988 Assistant Principal
Sidney High School
Sidney Public Schools, Sidney, Montana

1983-1988 Principal
James Isabell School, BSSD
Teller, Alaska

**TEACHING
EXPERIENCE**

1978-1983 English Teacher in Montana
1980-1983 Meadow Hills Middle School, Missoula
1979-1980 Libby High School, Libby
1978-1979 Belgrade Jr/Sr High School, Belgrade

**RELATED
PROFESSIONAL
EXPERIENCE**

Mat-Su Borough School Dist (prior to becoming Director)
-Design Principal for Teeland Middle School
-Principal representative Mentor Teacher Program
-District Curriculum Council member
-District Staff Development Committee member
-District Technology Committee member
-Member of Rep. Ogan's Educational Advisory
-Over the past eight years I have been integrally involved in most District-wide working and advisory committees and councils

Galena City School District
District Director of Curriculum, Federal Programs, Career and Technical Education, and Community Schools

Other Districts in Alaska and Montana
-Northwest Association of School Accreditation site evaluation team member for Barrow Middle School, Craig City Schools, Eilm School, and Diomedes School
-Coordinated nationally recognized Drug/Alcohol Abuse Education Program
Coordinator of Adult Education
-Membership on a variety of district curriculum committees
-Advisor to school yearbook
-Coached wrestling, cross-country running, football, basketball, track, speech and drama

**Community
Service**

-2005 to present, Elder of the United Protestant Church, Palmer Alaska
-2002-2005, Mat-Su United Way Board member
-2001-2004, Valley Hospital Board member

-1997-2000, Life Quest Mental Health Board member
-1996, United Way Miller's Reach Fire Fund
Distribution committee member. Distributed over
\$500,000 in relief aid to individuals and families who
were victims of the Miller's Reach fire.

References

Robert Doyle, Chief School Administrator
Matanuska Susitna Borough School District
501 N. Gulkana
Palmer, AK 99645
(907) 373-3147

Jack Sherman, Assistant Superintendent
Matanuska Susitna Borough School District
501 N. Gulkana
Palmer, AK 99645
(907) 743-9255

Patricia Truman
Executive Director of the Alaska PTPC
344 West Third Ave, Suite 127
Anchorage, AK 99501
(907) 269-6579

Carol Kane
Executive Director of the AASSP
Alaska Association of Secondary School Principals
P.O. Box 2889
Palmer, AK 99645
(907) 746-9300



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001
 Juneau, AK 99811-0001

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Governors, Alaska Bar Association

Please list any other State Boards or Commissions on which you currently or previously have served:

Psychologist/Psychological Assoc., Currently serving

Name: Cam Carlson (Mrs.)

Mailing Address: PO Box 80234

Residence Address: 1597 Wolverine Lane

City, State and Zip Code: Fairbanks, Alaska 99708

Home Telephone: 907-479-2348

Business or Message Telephone: 907-479-2348

Fax Number: 907-456-1962(call first)

Cell Phone: 907-978-8531

Email address : rccarlson@gci.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter? YES NO

Voter Registration Number (Optional):

Social Security Number (Optional):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO To the best of my knowledge

If "YES", explain: Although my daughter, Kelly Guarino (Stringham)(Age-38) is a member of the Alaska Bar Association, she has been a practicing attorney in Massachusetts for the past 3.5 years and intends to remain there for the next 10 years.

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

N/A

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

BS Education (Physical Education), University of Wisconsin Madison, 1964

Post-baccalaureate certificate (5mo full time)- Denver Paralegal Institute, 1991

Completed 15 semester hours, undergraduate courses related to Criminal Justice, University of Alaska Fairbanks

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

- Fairbanks North Star Borough School Board: Member (Elected position), 1975-1978
- Alaska Board of Psychologists and Psychological Associates Examiners: Public member, 2005-present
- St. Paul Church, Fairbanks: Co-founder; Lay leader; Council Chair and Secretary; Chair-Construction Committee; Legal Liaison; Sunday School teacher; etc; 22+ years
- 4-H Local club leader, 10 years: Organized 15-20 project leaders, 25-30 members; numerous awards
- Univ. Alaska Cooperative Extension Statewide Advisory Board (1970's)
- UAF University Women Assoc: Community service activities; Initiated and chaired community wide recycle sale, 10 years; Revised Bylaws; 35+ years
- Alaska Republican Party: Republican of the Year-1998, Interior Republicans; Delegate to district, state and national conventions; District Chair, District 29/7, 2000-2002; State Central Committee, 2000-2006; 30+ years
- Alaska Crippled Children and Adults (ACCA): Board President and Secretary; Organized 1st Telathon in Fairbanks; Revised Bylaws, 10 years
- Youth Basketball Board Secretary, Revised Bylaws, 1 year
- USA Track and Field: Association level certified track and field official; Official at numerous district and state track events; Organized 1988 state track and field meet; Track and field and cross-country skiing officiating, 20+ years
- Fairbanks United Way allocation board, 1 year

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Legal liaison (paralegal) for St Paul Church for extensive court action (Bd. of Trustees, AK Missionary Conference of the United Methodist Church vs St Paul United Methodist Church et al.), Superior Court and Alaska Supreme Court; Conducted legal document search, prepared materials for distribution, maintained contact with 6 attorneys in Fairbanks, Anchorage and Fresno, CA (Unpaid voluntary), 2002-2006

Volunteer office manager for state wide campaigns (Unpaid)- Tom Fink, Governor (twice), David Cuddy, US Senate

Election precinct chair for Fairbanks North Star Borough and State of Alaska- Paid, 20+ years

APP/a

TURNER

Psy. Assoc Sec 798

BOARDS & COMMISSIONS

BVC

LISA C. TURNER, M.S. JUL 12 2004

7/13/04

The Offices of
Paul E. Turner, Ph.D.
Clinical Psychologist

P.O. Box
Kenai, AK 99611
TEL: (907) 283-7015
FAX: (907) 283-3607

July 5, 2004

RECEIVED

JUL 12 2004

Office of the Governor
PO Box 110001
Juneau, AK 99811-0001

OFFICE OF THE GOVERNOR

Greetings:

I wish to express my interest in the position for a Licensed Psychological Associate on the Board of Psychologist and Psychological Associate Examiners. I have enclosed a copy of my VITA for review.

I have been in private practice in Kenai since 1992, and have a long-term commitment to the State. I am a strong proponent of the importance of licensing and the critical role that the Board plays in monitoring standards of practice and professionalism, as well as establishing a level of competence for the protection of the consumer of psychological services in the State of Alaska. I feel that I could bring a positive and productive presence to the Board, as well as balancing the Board composition in representing the rural constituency.

Thank you for your consideration of my appointment. Please contact me should you desire any further information regarding my interest or capabilities.

Sincerely,

Lisa C. Turner, M.S.

Lisa C. Turner, M.S.
Licensed Psychological Associate

Enc: VITA

VITA

Lisa Cleone Wells Turner
Post Office Box 270
Kenai, AK 99611
(907) 283-7015

PERSONAL:

Home phone: (907) 283-4326
Birth Date: October 11, 1966

EDUCATION:

University of Alaska Anchorage, Anchorage, Alaska

Major: Psychology
Degree: Master of Science, 1992

Honors: Graduate Teaching Assistantship, 1989

Seattle Pacific University, Seattle, Washington

Major: Psychology
Minor: Business - Marketing
Degree: Bachelor of Arts, 1989

Honors: Manga Cum Laude
Academic Scholarship

WORK HISTORY:

Licensed Psychological Associate, Private Practice **Kenai, Alaska**
The Offices of Paul E. Turner, Ph.D. **5/92 - Present**
Clinical Psychologist

Duties: Individual psychotherapy with adults, children, couples and families.

Psychometrician **Kenai, Alaska**
Paul E. Turner, Ph.D., Private Practice **5/90 - Present**

Duties: Administration of a variety of psychological instruments, including but not limited to intellectual assessment.

Program Coordinator
Hospice of the Central Peninsula, Inc.

Kenai, Alaska
8/90 - 2/91

Duties: Selection, training and supervision of direct service volunteers. Oversee and implement program planning, organization, and evaluation. Participate in review and implementation of program policies and procedures. Design and maintain system of direct services evaluation, records, and statistics. Participate in formation and revision of program manual. Act as liaison between and coordinate community resources to provide comprehensive treatment to all clients. Perform public relations duties and provide community education services. Participate in relevant local, state, and national organizations. Coordinate and seek sources of funding. Oversee and coordinate grant applications and management.

Program Coordinator
Foster Parent Intervention Program
Kenai Peninsula Community Care Center

Kenai, Alaska
4/90 - 6/90

Duties: Direct the implementation of a demonstration grant from the State of Alaska to provide support services to foster parents. Responsible for coordinating crisis intervention team members from multiple agencies. Provided direct crisis intervention services. Acted as agency liaison between grant funded agencies and agencies receiving service. Participated in grant program design through length of grant funding.

Graduate Teaching Assistant
University of Alaska Anchorage

Anchorage, Alaska
8/89 - 12/89

Duties: Provide assistance to undergraduate students enrolled in psychology courses and instruction in undergraduate psychology classes.

Visit Coordinator/Student Admissions Counselor
Seattle Pacific University

Seattle, Washington
8/88 - 6/89

Duties: Coordinating visits to university campus and open campus events. Making presentations as a public representative of the university at conferences. Recruiting, training, coordinating and supervising volunteers as campus public relations team. Assist with design and implementation of computer program to monitor and record campus visit statistics.

Assistant Office Manager
Johnson Investments

Anchorage, Alaska
6/83 - 8/87

Duties: Responsible for interviewing applicants, hiring and firing, training and supervising new employees. Preparation of financial packages for presentation to lending institutions. Reconciliation of company accounts, payroll, accounts payable/receivable. Execution of trust deeds and establishment of escrow accounts.