

ALASKA LEGISLATURE COMMITTEE FILES

2007-2008

SHES

1243



# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original documents after microfilm reproductions have been made.

William J. Carter  
Signature of Camera Operator

10/14/2009  
Date

**LIST  
OF  
FILES**

2007-2008

SENATE HEALTH, EDUCATION & SOCIAL SERVICES COMMITTEE

LIST OF FILES (PAGE 1)

MICROFICHE #

CONFIRMATIONS

2/6/08P PRESENTATION: ALASKA BRAIN INJURY  
NETWORK

2/15/08 PRESENTATION: BRING THE KIDS HOME  
UPDATE

3/5/08 PRESENTATION: MEDICAID BEHAVIORAL  
HEALTH

3/7/08 PRESENTATION: BEST BEGINNINGS,  
ALASKA'S EARLY EDUCATION INVESTMENT

SB 4

SB 8

SB 22

SB 27

SB 28

SB 37

SB 38

SB 40

SB 62

SB 65

SB 76

SB 81

SB 85

SB 87

SB 90

SB 98

SB 100

SHSS25

2007-2008

SENATE HEALTH, EDUCATION & SOCIAL SERVICES COMMITTEE

LIST OF FILES (PAGE 2)

MICROFICHE #

SB 107  
SB 113  
SB 117  
SB 119  
SB 149  
SB 150  
SB 151  
SB 160  
SB 170  
SB 179  
SB 181  
SB 191  
SB 206  
SB 210  
SB 212  
SB 231  
SB 233  
SB 239  
SB 241  
SB 243  
SB 245  
SB 267  
SB 279  
SB 280

SHSS25

2007-2008

SENATE HEALTH, EDUCATION & SOCIAL SERVICES COMMITTEE

LIST OF FILES (PAGE 3)

MICROFICHE #

SB 288

SB 300

SCR 2 (SEE ALSO 2/6/08 PRESENTATION)

SCR 4

SCR 14

SCR 17 (SEE ALSO 2/6/08 PRESENTATION)

SCR 19

SJR 1

SJR 3

SJR 10

SJR 11

SJR 18

SR 3

HB 2

HB 29

HB 50

HB 113

HB 136

HB 207

HB 215

HB 252

HB 284

HB 319

HB 332

SHES825

2007-2008

SENATE HEALTH, EDUCATION & SOCIAL SERVICES COMMITTEE

LIST OF FILES (PAGE 4)

MICROFICHE #

---

HB 354

HJR 23

HJR 39

# CONFIR- MATIONS

**SENATE  
CONFIRMATION COMMITTEE REPORT**

Date: 3/23/08

In accordance with AS 39.05.080, the Health, Education and Social Services Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration:

**Board of Education and Early Development**

Philip E. Schneider - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2013

Geraldine C. "Geri" Benshoof - North Pole

Appointed: 1/28/2008 Term Expires: 3/1/2013

**Board of Marital and Family Therapy**

Rev. John Downing - Eagle River

Appointed: 1/28/2008 Term Expires: 3/1/2012

**State Medical Board**

Michael J. Tauriainen - Soldotna

Appointed: 5/28/2003 Reappointed: 1/16/2004

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Dr. Jean Tsigonis - Fairbanks

Appointed: 11/15/2006

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Dr. William W. Resinger - Palmer

Appointed: 9/21/2007 Term Expires: 3/1/2010

Dr. Lawrence W. "Larry" Stinson, Jr. - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2012

Dr. John Cullen - Valdez

Appointed: 1/29/2008 Term Expires: 3/1/2012

**Alaska Mental Health Trust Authority Board of Trustees**

Paula P. Easley - Anchorage

Appointed: 3/28/2006

Reappointed: 1/28/2008 Term Expires: 3/1/2013

Larry G. Norene - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2013

Timothy A. Schuerch - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2013

**Board of Certified Direct-Entry Midwives**

Dr. Peggy A. Downing - Palmer

Appointed: 5/31/2007

Term Expires: 3/1/2011

Holly M. Steiner - Wasilla

Appointed: 6/3/2005

Reappointed: 1/28/2008

Term Expires: 3/1/2012

Cheryl A. Corrick - Fairbanks

Appointed: 1/28/2008

Term Expires: 3/1/2012

**Board of Nursing**

Agnes M. "Aggie" Jack - Kotzebue

Appointed: 6/12/2007

Term Expires: 3/1/2011

Denise Ekstrom - Anchorage

Appointed: 1/28/2008

Term Expires: 3/1/2012

**Board of Examiners in Optometry**

Dr. Jill Matheson - Juneau

Appointed: 4/30/2004

Reappointed: 1/28/2008

Term Expires: 3/1/2012

**Board of Pharmacy**

Robert Young - Sitka

Appointed: 3/1/2008

Term Expires: 3/1/2012

Kathe Boucha - Anchorage

Appointed: 3/1/2008

Term Expires: 3/1/2012

**State Physical Therapy and Occupational Therapy Board**

Dr. Julius S. Brecht - Anchorage

Appointed: 10/18/2005

Reappointed: 1/29/2008

Term Expires: 3/1/2012

Gary W. Burleson - Anchorage

Appointed: 4/14/2005

Reappointed: 1/29/2008

Term Expires: 3/1/2012

Joyce Barnett - Anchorage

Appointed: 1/29/2008

Term Expires: 3/1/2012

Kathleen Lind - Anchorage

Appointed: 1/29/2008

Term Expires: 3/1/2012

**Board of Professional Counselors**

James R. "Randy" Morton - Nome

Appointed: 4/14/2005

Reappointed: 1/28/2008

Term Expires: 3/1/2012

**Professional Teaching Practices Commission**

Richard Lum - Eagle River

Appointed: 1/29/2008

Term Expires: 3/1/2011

George Troxel - Palmer

Appointed: 1/29/2008

Term Expires: 3/1/2011

**Board of Psychologist and Psychological Associate Examiners**

Camille O. "Cam" Carlson - Fairbanks

Appointed: 3/9/2005

Reappointed: 1/28/2008

Term Expires: 3/1/2012

Lisa C. Turner - Kenai

Appointed: 3/8/2006

Reappointed: 1/28/2008

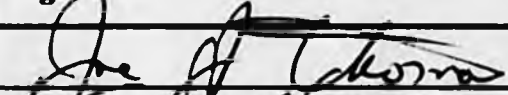
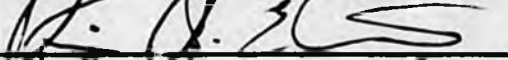


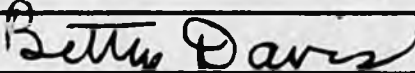
Term Expires: 3/1/2012

Dr. John R. DeRuyter - Fairbanks

Appointed: 6/6/2007

Term Expires: 3/1/2011

This does not reflect an intent by any of the members to vote for or against the confirmation of the individuals during any further sessions.

Signature:	Printed Last Name
	Senator Thomas
	Senator Elton
	Senator Cowdery
	Senator Dyson
Chair: 	Senator Davis

Please return to the Senate Secretary's Office (Room 213).

# Senate Committee on Health, Education & Social Services

*Sen. Bettye Davis, Chair*  
*Sen. John Cowdery*  
*Sen. Joe Thomas*



*Sen. Kim Elton*  
*Sen. Fred Dyson*

**Butrovich Room 205**  
**465-3822**

## Memorandum

**To:** Senate H.E.S.S. Members

**From:** Senator Bettye Davis  
HESS Committee Chair

**Date:** February 6, 2008

**RE:** Senate H.E.S.S. Confirmation of Governor's Appointments

---

Please review the attached list of Governor's appointments, and let my committee staff which, if any, of these persons you would like the committee to interview. The names of those appointees who are not requested to appear by at least one committee member will be automatically reported back to the Senate Secretary as having been reviewed by the committee and ready for consideration by the Senate and House in joint session.

Thank you.

*Bettye Davis*

Senator Bettye Davis



Official Business

# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832

Email: [senate\\_secretary@legis.state.ak.us](mailto:senate_secretary@legis.state.ak.us)

## Memorandum

TO: Senator Davis, Chair  
Health, Education and Social Services Committee

FROM: Kirsten Waid *KW*  
Secretary of the Senate

DATE: February 1, 2008

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, the President has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

#### **Board of Education and Early Development**

Philip E. Schneider - Anchorage

Appointed: 1/28/2008 Term Expires: 3/1/2013

Geraldine C. "Geri" Benshoof - North Pole

Appointed: 1/28/2008 Term Expires: 3/1/2013

#### **Board of Marital and Family Therapy**

Rev. John Downing - Eagle River

Appointed: 1/28/2008 Term Expires: 3/1/2012

#### **State Medical Board**

Michael J. Tauriainen - Soldotna

Appointed: 5/28/2003 Reappointed: 1/16/2004

Reappointed: 1/28/2008 Term Expires: 3/1/2012

Dr. Jean Tsigonis - Fairbanks

Appointed: 11/15/2006

Reappointed: 1/28/2008 Term Expires: 3/1/2012

**Dr. William W. Resinger - Palmer**

Appointed: 9/21/2007 Term Expires: 3/1/2010

**Dr. Lawrence W. "Larry" Stinson, Jr. - Anchorage**

Appointed: 1/28/2008 Term Expires: 3/1/2012

**Dr. John Cullen - Valdez**

Appointed: 1/29/2008 Term Expires: 3/1/2012

**Alaska Mental Health Trust Authority Board of Trustees**

**Paula P. Easley - Anchorage**

Appointed: 3/28/2006

Reappointed: 1/28/2008 Term Expires: 3/1/2013

**Larry G. Norene - Anchorage**

Appointed: 1/28/2008 Term Expires: 3/1/2013

**Timothy A. Schuerch - Anchorage**

Appointed: 1/28/2008 Term Expires: 3/1/2013

**Board of Certified Direct-Entry Midwives**

**Dr. Peggy A. Downing - Palmer**

Appointed: 5/31/2007 Term Expires: 3/1/2011

**Holly M. Steiner - Wasilla**

Appointed: 6/3/2005

Reappointed: 1/28/2008 Term Expires: 3/1/2012

**Cheryl A. Corrick - Fairbanks**

Appointed: 1/28/2008 Term Expires: 3/1/2012

**Board of Nursing**

**Agnes M. "Aggie" Jack - Kotzebue**

Appointed: 6/12/2007 Term Expires: 3/1/2011

**Denise Ekstrom - Anchorage**

Appointed: 1/28/2008 Term Expires: 3/1/2012

**Board of Examiners in Optometry**

**Dr. Jill Matheson - Juneau**

Appointed: 4/30/2004

Reappointed: 1/28/2008 Term Expires: 3/1/2012

**Board of Pharmacy**

**Robert Young - Sitka**

Appointed: 3/1/2008 Term Expires: 3/1/2012

**Kathe Boucha - Anchorage**

Appointed: 3/1/2008

Term Expires: 3/1/2012

**State Physical Therapy and Occupational Therapy Board**

**Dr. Julius S. Brecht - Anchorage**

Appointed: 10/18/2005

Reappointed: 1/29/2008 Term Expires: 3/1/2012

**Gary W. Burleson - Anchorage**

Appointed: 4/14/2005

Reappointed: 1/29/2008 Term Expires: 3/1/2012

**Joyce Barnett - Anchorage**

Appointed: 1/29/2008

Term Expires: 3/1/2012

**Kathleen Lind - Anchorage**

Appointed: 1/29/2008

Term Expires: 3/1/2012

**Board of Professional Counselors**

**James R. "Randy" Morton - Nome**

Appointed: 4/14/2005

Reappointed: 1/28/2008 Term Expires: 3/1/2012

**Professional Teaching Practices Commission**

**Richard Lum - Eagle River**

Appointed: 1/29/2008

Term Expires: 3/1/2011

**George Troxel - Palmer**

Appointed: 1/29/2008

Term Expires: 3/1/2011

**Board of Psychologist and Psychological Associate Examiners**

**Camille O. "Cam" Carlson - Fairbanks**

Appointed: 3/9/2005

Reappointed: 1/28/2008 Term Expires: 3/1/2012

**Lisa C. Turner - Kenai**

Appointed: 3/8/2006

Reappointed: 1/28/2008 Term Expires: 3/1/2012

**Dr. John R. DeRuyter - Fairbanks**

Appointed: 6/6/2007

Term Expires: 3/1/2011

Attachment: Resumes

KW:lc

Phil Schneider  
 1541 I Street  
 Anchorage, AK 99501  
 907-230-3612  
 phil@alaskalandandcabins.com

**OBJECTIVE**                      Boards and Commissions Vacancies

- SKILLS PROFILE**
- I read, write and research voraciously
  - I understand the political, social and economic issues facing Alaskans
  - I have organized and budgeted for numerous business-related, volunteer, and public projects
  - I have worked with schools and non-profits statewide, nationally and internationally.

- EDUCATION**
- Colorado State University 1990-1992
  - University of Colorado – B.A. History, Education 1992-1995
  - University of Utah – M.A. Educational Leadership and Policy 2000-2002

- WORK EXPERIENCE**
- Program Coordinator, Park City International Baccalaureate Program**  
*Park City, UT* 1998-2004
- Designed and lead a school of highly motivated students and teachers through International Baccalaureate implementation.
  - Responsible for all public school related administrative duties including budgeting, scheduling and staffing.
- Principal, Gladys Wood Elementary School**  
*Anchorage, AK* 2004-2006
- Responsible for curriculum development, safety and supervision of 500 elementary school children and 50 employees.

**RELATED ACTIVITIES**

**Volunteer, Palin Campaign Anchorage, AK**  
 Scheduling and fundraising before the primary election

International travel and volunteerism, non-profit work, Eagle Scout, land development business owner, proficient Spanish speaker, President Utah Middle level Association.



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Community Service Commission  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Phillip Brian Schneider

Mailing Address: 1541 I Street

Residence Address: Same

City, State and Zip Code: Anchorage, AK 99501

Home or Message Telephone: (907) 230-3612 Business Telephone: (907) 561-2257

Fax Number: (907) 561-3135 Cell Phone: \_\_\_\_\_

Email address: ph:1@alaska.landandcabins.com or philly@commission.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Professional teaching license      Notary Public - 2005  
Administrative endorsement - 2006

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

B.A. University of Colorado  
M.A. University of Utah

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Mayors Community Service and Heroism Award - Shelbyville, WI

President Utah Middle Level Association  
State, National, and International Community Service work

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

Teacher - Rifle, Colorado  
Program Coordinator - Park City Utah International School  
Principal - Gladys Wood Elementary

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 04-05-1972      SEX: FEMALE \_\_\_\_\_ MALE  \_\_\_\_\_

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): 0

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature]      Date: \_\_\_\_\_

Please attach a current resume with your application.



**JB INVESTMENTS**  
 3940 Arctic Boulevard, Suite 101  
 Anchorage, AK 99503  
 (907)561-2257  
 (907)561-3135 FAX  
[land@alaska-land-and-cabins.com](mailto:land@alaska-land-and-cabins.com) e-mail

facsimile transmittal

To: Ivy Foye Fax: 907-465-8110  
 From: Phil Schneider Date: 6-24-07  
 Re: Commission Vacancy Pages: 3  
 Phone: \_\_\_\_\_

- Urgent     For Review     Please Comment     Please Reply     Please Recycle

Notes:

Sorry this took longer than  
 anticipated:  
 I'll be out of town this  
 week. Look forward to talking  
 again soon  
 Regards  
 Phil



OFFICE OF THE GOVERNOR  
MAILROOM  
JAN 28 2008



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Education and Early Development  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Geraldine Benshoof

Mailing Address: 1348 Benshoof Drive North Pole, AK 99705

Residence Address: same

City, State and Zip Code: North Pole, AK 99705

Home or Message Telephone: 907 488-6978 Business Telephone: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Cell Phone: 907 378-2244

Email address: benshf@polarnet.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): 00083000

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

Resume attached

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 12/16/1938 SEX: FEMALE  MALE

ETHNICITY:  
Alaska Native  American Indian  Asian or Pacific Islander  Black  Hispanic  White

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Walden Benson* Date: 1/22/2008

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Geraldine Benshoof

Date: 1/22/2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemens Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kluk Arak Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc.
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

1

Geraldine Benshoof (Geri)  
1348 Benshoof Drive  
North Pole, Alaska 99705  
Home phone: 907 488-6978  
Mobile phone: 907 378-2244  
[benshf@polarnet.com](mailto:benshf@polarnet.com)

**BACKGROUND:**

*Education:*

Bachelor of Science in Speech Correction and Psychology, St. Cloud State College (MN), 1962  
Master of Education in Special Education, University of Alaska, 1972  
Attendance at many state and national conventions for further training  
Additional professional coursework for education and Speech-Language Pathology

*Professional: beginning in 1962*

Elementary and Special Education Classroom Teacher, grades k, 3, 4 and self contained special education;  
Speech and Language Therapist, preschool special education through grade 12:  
Instructional Television Teacher;  
Instructor at University of Alaska Fairbanks.  
Presently in Private Practice in Speech-Language Pathology.

**PROFESSIONAL:**

*credentials*

American Speech and Hearing Association Certificate of Clinical Competence in Speech Pathology  
State of Alaska License as a Speech-Language Pathologist

*participation*

American Speech and Hearing Association, member since 1960  
Alaska Speech and Hearing Association, member, president  
National, State and Local Education Associations. active member  
Fairbanks Education Association, committee member, committee chair  
Fairbanks Education Association, officer  
Delegate to NEA-AK Delegate Assembly  
Fairbanks Education Association. member of the Negotiation Team  
The Delta Kappa Gamma Society International (Key Women Teachers)  
Chapter president  
State President  
Northwest Regional Representative for the U.S. Forum.

**COMMUNITY:**

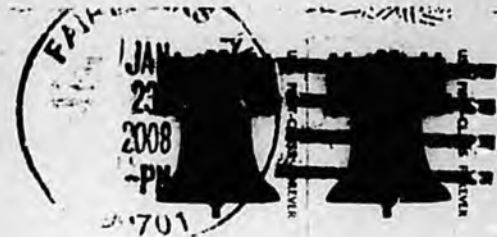
Church Member  
Ordained Deacon and Elder in Presbyterian Church USA  
Christian Education Chair – Presbytery of Yukon  
North Pole Schools Task Force – Co-Chair

*Boards of Directors*

KUAC Advisory Council, member, President  
Presbyterian Hospitality House, member, President  
Bingle Memorial Camp, member, Program Chair  
Tanana Valley Conference of Churches, member, Secretary  
Samaritan Counseling Center, board member,  
Fairbanks Retired Teachers, member  
Fairbanks Republican Women, member  
Women Pioneers of Alaska Igloo #8, member

## **PRESS RELEASE**

**Geraldine Benshoof, 69 years, of North Pole is a retired teacher and speech-language pathologist. She holds a Bachelor of Science in Speech Correction and Psychology from St. Cloud State College (MN) and a Master of Education in Special Education from the University of Alaska. She holds an American Speech and Hearing Association Certificate of Clinical Competence and a State of Alaska License in Speech-Language Pathology. Mrs. Benshoof, presently retired, has been employed in Washington State and Alaska as an Elementary and Special Education Classroom Teacher; Speech and Language Therapist; Instructional Television Teacher; and Instructor at University of Alaska Fairbanks. Mrs. Benshoof has been active in many community and educational organizations during her 43 years in the Fairbanks-North Pole area.**



Office of Gov. Sarah Palin  
Attention: Frank Bailey, Director of  
Lands & Commissions

P.O. Box 110001  
Juneau, AK

99811-0001



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Marriage & Family, Public Seat  
(For example: Board of Agriculture, Public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:  
none

Name: The Very Rev. John W. Downing

Mailing Address: 18755 Monastery Dr. Eagle River, AK 99577

Residence Address: Same

City, State and Zip Code: Eagle River, AK 99577

Home or Message Telephone: 907-622-0822 Business Telephone: 907-696-7002

Fax Number: \_\_\_\_\_ Cell Phone: 907-622-0822

Email address: john.downing@yahoo.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement et al): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See resume

B. List both formal and informal education and training experiences (Use additional paper if necessary).

See resume

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

See Resume

D. Employment work history - paid, unpaid or voluntary (Use additional paper of necessary).

See Resume.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 4-15-82      SEX: FEMALE \_\_\_\_\_ MALE  \_\_\_\_\_

ETHNICITY:  
 Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White  \_\_\_\_\_

MILITARY SERVICE (if applicable, give dates): None \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): John Downing      Date: 1/28/08

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: FR. JOHN W. DOWNING

Date: 1/28/08

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Ageing Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/Land Surveyors Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Charopracta Examiners
Emergency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Ferry
Commercial Fishing/Agriculture Exports
Community Service Commission
Denali Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/Status
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiative Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Intersate Oil & Gas Compact
Judicial Conduct
Judicial Council
Ketchikan Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Mental & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Pamuk Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/Psychological Assoc
Public Officers Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Substance Resource Commission
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Council/Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

Fr. John Downing (Age): 75 of (Hometown): Eagle River  
 is (Job title/Place of employment): Assist Pastor St. John Orthodox Cathedral  
 (Name) holds (Listing of earned degrees like bachelor's, master's, etc.): Fr Downing holds a BA from U. of Maryland & a Masters of Divinity from Church Divinity School of the Pacific, Berkeley CA.  
 (Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

Fr Downing serves at St. John Orthodox Cathedral, Eagle River, and St Herman, Wasilla

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

## Resume

The Very Rev. John W. Downing, M.Div., MFT  
18735 Monastery Drive  
Eagle River, Alaska 99577  
Tel. 907 622 0822

APPLICATION: FOR THE PUBLIC SEAT ON THE STATE BOARD OF MARRIAGE  
AND FAMILY THERAPIST

EDUCATION: Graduated University of Maryland, Bachelor of Arts degree, 1955.

Attended Virginia Theological Seminary, Alexandria, Virginia, 1955-1956.

Graduated Church Divinity School of the Pacific (Episcopal): Masters of Divinity degree, Berkeley, California, 1956-1958

Leadership Skills Training, sponsored by the National Episcopal Training Institute, 1963 - 1968

Certified Reality Therapist, Los Angeles, CA 1979-81.

TEACHING EXPERIENCE: Life Credentialed Adult Education instructor, Santa Barbara, CA Adult School; (part-time); courses on Interpersonal Communication, Couples Communication, Self-Awareness, Communication Skills, Children of Divorce, 1968 - 1975.

University of California, Santa Barbara Campus Extension Program  
Courses taught: Theories of Communication: Counseling, Human Sexuality, Communication in the Family and Marriage, Interpersonal Communication, Self-Awareness, Marriage for '70's, Crisis in Religion, Children of Divorce and Survival of the Family, 1970 - 74.

Learning Tree University (adult school) Chatsworth, California. Taught: classes on Communication Skills, Creative Communication, Interpersonal Relationships, Couples Communication and Self-Awareness (part-time), 1988 - 1993.

Seminars and workshops at least monthly with patients in private practice, 1976 - 83.

To: Mr. Dan Saddle

269-7463

From From Fr. John Downing+

622-0822

Re: Board of Marriage & Family

Pages - 6 + cover

Antiochian Christian Orthodox Church, Southern California Deanery  
Committee on Marriage and Family, chair and lecturer, weekend seminars.  
Topics taught: Orthodox understanding of marriage, Enhancing Marital  
Relationships, Communication in Marriage, Marital Relationship Skills, 1998-  
2003. (approximately 30 presentations.)

Assistant Pastor St. John Orthodox Cathedral, Eagle River, 2003 to present  
pastoral counseling specialist.

**CONSELING-THERAPY EXPERIENCE:** California Licensed Marriage, Family and Child  
Therapist # 27066.

in private practice 1968 to 2003..

Total Counseling experience 40 years.

Staff therapist Family Service Agency of the Monterey Peninsula 1983-85.

Director and therapist of Family Service Agency of Burbank, California 1995-  
2000.

**PASTORAL EXPERIENCE:** Converted to Orthodoxy 1991. Ordained to the sacred priesthood  
December 5, 1993. Attached to St. Michael Orthodox Church (Western Rite)  
Whittier, CA 1991.- 2003. Assistant pastor St. John Orthodox Cathedral, Eagle  
River, Alaska, 2003 to present.

As Episcopal priest: ordained 1958, served parishes in Nevada, Northern  
California, Washington, D.C., Central California, Wisconsin, and Los Angeles,  
CA.

Dean, Semper Virens Deanery, Humboldt and Del Norte Counties, Northern  
California, 1965 -68.

Canon Missioner and Dean, Diocese of Milwaukee and Cadie Deanery,  
1985 -- 88.

**PERSONAL:** Born Baltimore MD Married 30 years to Kh. Nancy Lee Downing (d. 10/19/02)  
Five grown children.

2  
TAURIAINEN  
App / Michigan  
Board - v1

**MIKE TAURIAINEN**

**Personal**

Born: March 30, 1945, Waynesboro, PA  
Married: Kay, 1967  
Children: Julie (1969), Wendy (1971), Lyndi (1980)

**Alaska Resident**  
Kenai 1959-1967  
Fairbanks 1969-1973  
Soldotna 1974-present

**BOARDS & COMMISSIONS**

**JUNE 2003**

**Education**

B.S., Civil Engineering, University of Alaska, 1967  
M.S., Arctic Engineering, University of Alaska, 1972

**Registration and Licenses**

Registered Professional Engineer (Civil), Alaska  
Certified Construction Specifier, CSI  
Private Pilot

**Organizations**

- Acton Institute
- Aircraft Owners and Pilots Association
- Alaska Airmen's Association
- Alaska Outdoor Council
- Heritage Foundation
- NRCC, Business Advisory Council
- National Federation of Independent Business
- National Rifle Association
- Rotary International
- Republican Party of Alaska
- Seaplane Pilots Association

**Community Service/Positions Held**

- University of Alaska Alumni Association Board
- Salvation Army Advisory Board, Kenai 1970s
- Alaska Cares for Africa Now (World Vision) 1984-86
- Kenai Peninsula College Council
- Junior Achievement Instructor
- Kenai Peninsula Borough Emergency Planning Committee
- Kenai Peninsula Borough School Board 1989 - 1995
- Architects, Engineers and Land Surveyors Board 1990 - 97
- District 8 Chairman, Republican Party of Alaska 1996 - 2002
- Commission on Privatization, DHSS Subcommittee Co-Chair 1999
- Delegate, Republican National Convention 2000



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

~~APR 21~~  
 BOARDS & COMMISSIONS  
 MAY 3 2003

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Medical Board (Public Member)

Please list any other State Boards or Commissions on which you currently or previously have served:  
Architects, Engineering, Land Surveying Board; Commission on Privatization

Name: Michael J. (Mike) Tauriainen

Mailing Address: 35186 Kenai Spur Highway

Residence Address: 280 Stacy Dr.,

City, State and Zip Code: Soldotna, Alaska 99669

Home Telephone: 907-262-4489 Business or Message Telephone: 907-262-4624

Fax Number: 907-262-5777 Cell Phone: \_\_\_\_\_

Email address: miket@gci.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES  NO \_\_\_\_\_

Voter Registration Number (Optional): 445566 Social Security Number (Optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

App / Medical / 061  
Board

**MIKE TAURIAINEN**

**Personal**

Born: March 30, 1945, Waynesboro, PA  
Married: Kay, 1967  
Children: Julie (1969), Wendy (1971), Lyndi (1980)

**Alaska Resident**

Kenai 1950-1967  
Fairbanks 1969-1973  
Soldotna 1974-present

**Education**

B.S., Civil Engineering, University of Alaska, 1967  
M.S., Arctic Engineering, University of Alaska, 1972

**Registration and Licenses**

Registered Professional Engineer (Civil), Alaska  
Certified Construction Specifier, CSI  
Private Pilot

**Organizations**

Acton Institute  
Aircraft Owners and Pilots Association  
Alaska Airmen's Association  
Alaska Outdoor Council  
Heritage Foundation  
NRCC, Business Advisory Council  
National Federation of Independent Business  
National Rifle Association  
Rotary International  
Republican Party of Alaska  
Seaplane Pilots Association

**Community Service/Positions Held**

University of Alaska Alumni Association Board  
Salvation Army Advisory Board, Kenai 1970s  
Alaska Cares for Africa Now (World Vision) 1984-86  
Kenai Peninsula College Council  
Junior Achievement Instructor  
Kenai Peninsula Borough Emergency Planning Committee  
Kenai Peninsula Borough School Board 1989 - 1995  
Architects, Engineers and Land Surveyors Board 1990 - 97  
District 8 Chairman, Republican Party of Alaska 1996 - 2002  
Commission on Privatization, DHSS Subcommittee Co-Chair 1999  
Delegate, Republican National Convention 2000

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D) Attached

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 3/30/45

SEX: Male  Female

ETHNICITY: Alaska Native  American Indian  Asian or Pacific Islander  Black  Hispanic  White

MILITARY SERVICE (if applicable, give dates): NA

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): M. Tauranen Date: 5 May 03

State of Alaska  
Office of the Governor  
Becky Hultberg  
Boards & Commissions  
Bx 110001  
Juneau, AK 99811

BOARDS & COMMISSIONS

MAY 9 2003

5 May 03

RECEIVED

MAY 08 2003

GOVERNOR'S OFFICE

Subject: State Medical Board

Becky:

As we discussed previously, I would like to serve as a public member on the State Medical Board. My application and resume are attached.

Please feel free to contact the following references.

Lt. Governor Loren Leman, Juneau, 465-3520

Dr. Alex Russell, MD, Soldotna, 262-5921

Senator Fred Dyson, Eagle River, 694-6683, Juneau, 465-2199.

Please call if you have any questions or require additional information.

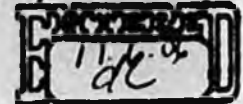
Sincerely,



Mike Tauriainen

262-4624  
35186 Spur Hwy  
Soldotna, AK 99669

App/Medical/061



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: State of Alaska Medical Board  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Jean MW Tsigonis  
Mailing Address: PO Box 10750 Fairbanks AK 99710  
Residence Address: 988 Old Steer Hwy N Fairbanks AK 99712  
City, State and Zip Code: Fairbanks AK 99710  
Home or Message Telephone: 457-8500 Business Telephone: 459 3500  
Fax Number: 459 3588 Cell Phone: 322 9909  
Email address: jtsigonis@tvcclinic.com jean\_tsig@hotmail.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO  Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain:  
If a member of my clinic had a licensed revoked it might affect the finances of my clinic.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
  - State of Alaska #1833 NEA AT202930T AAAP recertification
  - thru 12/04 thru 11/09 thru 2012
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
  - Stanford University BA 1974 1yr. leadership class @ UNW
  - U of Alaska med school 1978 residency 78-81 Alaska state
  - recertification every 6 yrs.
- C. List any community services, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
  - Board of Resource Center for Parents/children - past member
  - Board of Samaritan Counseling Center - past member
  - Chairman of Family Practice @ Fair - 5 years over the yrs
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).
  - Oct 81 - present Tanana Valley Clinic, Partner

typo? -

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 5-6-52 SEX: FEMALE  MALE

ETHNICITY:  
 Alaska Native  American Indian  Asian or Pacific Islander  Black  Hispanic  White

MILITARY SERVICE (if applicable, give dates): none

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 11-6-06

Please attach a current resume with your application.

**CURRICULUM VITAE****JEAN M.W. TSIGONIS, M.D.**

(W) Tanana Valley Clinic  
Fairbanks, AK 99701  
907-459-3500  
Fax: 907-459-3588  
Email: [jtsigonis@tvcclinic.com](mailto:jtsigonis@tvcclinic.com)  
Website: [www.tvcclinic.com](http://www.tvcclinic.com)

**Academic Background:**

- Lathrop High School, High School Diploma-1970, Fairbanks, Alaska.
- University of Northern Colorado; Greeley, Colorado, 1970-1971
- BA (microbiology) Stanford University; Stanford, California
- MD 1974-1978, University of Washington School of Medicine, Seattle, Washington

**Residency:**

Central Maine Family Practice Residency, 1978-1981  
(Current name: Maine-Dartmouth Family Practice residency)

**Board Certification:**

American Board of Family Practice - 1981  
➤ Recertification Diplomate from 2005 - 2012

**Licensure:**

Alaska # 1833, Current since 02/25/1982  
DEA # AT2029305

**Clinical Practice:**

Family Practice w/Obstetrics  
Tanana Valley Medical-Surgical Group, Inc.  
1001 Noble Street, Fairbanks AK 99701  
1981 - present

**Certifications:**

ACLS - Renewal Date 03/2006  
CPR / AED - Renewal Date 01/2006  
PALS - Renewal Date 11/2006

**Professional Activities:**

MRO - Certified  
➤ Certification Number: 02-05059  
➤ 04/15/2002 - 05/15/2008



*Tanana Valley Clinic  
1001 Noble Street  
Fairbanks, AK 99701*

**HUMAN RESOURCES DEPARTMENT**  
**(907) 459-3500 ext 2431 or (888) 459-3500 ext 2431**  
**Fax (907) 459-3532**  
**[mnordstrand@rycclinic.com](mailto:mnordstrand@rycclinic.com)**

---

**To: State of Alaska Boards & Commissions**

**From: Myla Nordstrand, HR Assistant II & Credentialing Coordinator**

**Date: November 6, 2006**

**Subject: Application Form**

**Fax Number: 907-465-3532**

**Number of pages including cover: 4**

**Please find attached a Board And Commissions Application Form for Jean MW Tsigonis, MD. I have also included her CV.**

*Myla Nordstrand sending for Dr. Jean Tsigonis.*

**Fax Received**

**NOV 06 2006**

**Office of the Governor**



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

### BOARDS AND COMMISSIONS APPLICATION FORM

#### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BOARD OF MEDICINE  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

NONE

Name: WILLIAM W RESINGER, MD  
 Mailing Address: P.O. Box 839  
 Residence Address: 17330 E. HUNTLEY RD  
 City, State and Zip Code: PALMER, AK, 99645  
 Home or Message Telephone: (907) 745-1763 Business Telephone: SAME  
 Fax Number: SAME Cell Phone: (907) 355-6495  
 Email address: wmi@mtaonline.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO  Voter Registration Number (Optional): 0319149

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST. Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain:

TRAINING AND EXPERIENCE. (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

ALASKA MEDICAL LICENSE # 2079

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See resume

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

See resume

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

See resume

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 1/28/44 SEX: FEMALE \_\_\_\_\_ MALE

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White

MILITARY SERVICE (if applicable, give dates): PA NAT'L GUARD (ARMY)  
1971-77 (6 YRS)

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

William W. Reinger, MD

Date:

9/19/07

Please attach a current resume with your application.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: WILLIAM W. RESINGER, MD

Date: 9/19/07

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board	Fisherman's Fund Advisory & Appeals	Pacific Salmon Commission-
Aerospace Development Corporation	Forestry	Transboundary Panel
Aging Commission	Game	Parole Board
Agriculture & Conservation	Health Council	Permanent Fund
Alaska Juvenile Justice Advisory	Historical Commission	Pharmacy Board
Committee	Historical Records Advisory	Physical/Occupational Therapy
Alaska Retirement Management Board	Homeless Council	Pioneer's Home Advisory
Alaska Statehood Celebration	Housing Finance Corporation	Police Standards Council
Commission	Human Rights	Postsecondary Education
Alaska-Alberta Bilateral Council	Humanities Forum	Professional Counselors
Alcohol/Drug Abuse	Independent Living Council	Professional Teaching Practices
Alcoholic Beverage Control	Industrial Development/Export	Psychologist/ Psychological Assoc.
Architects/Engineers/ Land Surveyors	Authority	Public Offices Commission
Arts Council	Interstate Oil & Gas Compact	PWS Oil Spill Recovery Institute
Assessment Review Board	Judicial Conduct	Railroad Corporation
Aviation Advisory Board	Judicial Council	Real Estate Appraisers
Bald Eagle Preserve	Knik Arm Bridge	Real Estate Commission
Bar Association	Labor Relations Agency	Regents
Barbers & Hairstylists	Libraries Advisory	Regulatory Commission (RCA)
Beering Sea Fishery Advisory Board	Local Boundary Commission	Royalty Oil & Gas Development
Big Game Commercial Services	Marine Pilots	Safety Advisory Council
Boating Safety Council	Maine Transportation Advisory Board	Seaford Marketing Institute
Broadcasting Commission	Marital & Family Therapy	Seismic Hazards Safety Commission
Children's Trust Board	Medical Board	Social Work Examiners
Chiropractic Examiners	Mental Health Board	Student Loan Corporation
Clemency Advisory Committee	Mental Health Trust Authority	Subsistence Resource Commissions
Commemorative Coin Commission	Midwives	Suicide Prevention Council
Commercial Fisheries Entry	Minerals Commission	Telecommunications
Commercial Fishing/Agriculture Bank	Municipal Bond Bank	Uniform State Laws
Community Service Commission	Natural Gas Authority	Veterans Advisory Council
Denali Access System Advisory	Natural Gas Pipeline Corporation	Veterinary Examiners
Committee	Natural Resources Conservation Dev.	Violent Crimes Compensation
Dental Examiners	North Pacific Anadromous Fish	Water and Wastewater Works
Disabilities/Special Education	North Pacific Fisheries Management	Western Interstate Comm/Higher Educ
Domestic Violence/Sexual Assault	Council	Wood Tikchik State Park
Education & Early Development	North Pacific Research Board	Worker's compensation
Education Commission/States	Nursing	Worker's Compensation Appeals
Emergency Medical Services	Occupational Safety	Commission
Emergency Response Commission	Oil & Gas Conservation Commission	Workforce Investment Board
Employment of People with Disabilities	Optometry	Yukon River Panel
Exxon Valdez Oil Spill Trustee	Pacific Marine Fisheries Commission	
Faith-Based & Community Initiatives	Pacific Salmon Commission-	
Council	Commissioners	
Fire Standards Council	Pacific Salmon Commission- Northern	
Fisheries	Panel	

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): \_\_\_\_\_, (Age): \_\_\_\_ of (Hometown): \_\_\_\_\_

is (Job title/Place of employment): \_\_\_\_\_

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): \_\_\_\_\_

(Or list relevant experience to the position you are being appointed to)

**Examples:**

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

William W. Resinger, MD, of Palmer, AK, is a radiologist who has practiced in Alaska since 1984. He is a graduate of the University of Pennsylvania School of Medicine in Philadelphia.

9/19/07

**RESUME**

William W. Resinger, M.D.  
P.O. Box 839  
Palmer, Alaska 99645

Phone: (907) 745-1763 (home, unlisted)

Birthdate: 1-28-44  
Married  
Wife's name: Edrea  
No children

**---EDUCATION---**

**Titusville High School, Titusville, PA - 1961**

Seibert Award for highest scholastic average (4.00)

**Allegheny College, Meadville, PA - 1965**

Phi Beta Kappa (junior year)  
Alden Scholar (Dean's List) all four years,  
Honors in Chemistry  
Magna Cum Laude

**University of Pennsylvania School of Medicine, Philadelphia, PA - 1969**

Honors in Radiology

**Harrisburg Polyclinic Hospital, Harrisburg, PA**

Intern (rotating) 1969 - 1970  
Resident Radiology 1970 - 1971

**Postgraduate Course in Emergency Medicine, Hershey, PA**

September 1974, April 1977

**University Hospital, University of Michigan**

Fellow in Nuclear Medicine 9-78 - 8-79

**Oakwood Hospital, Dearborn, MI**

Resident Radiology 9-79 - 2-81

**Certified American Board of Radiology (ABR)**

Diagnostic Radiology with special competence in Nuclear Medicine, 6-4-82

**Continuing Medical Education**

Average 50 hours or more CME (usually Cat. I) each year since 1981

Twenty Years Experience in Reading Mammograms

Mammography Accreditation by A.C.R. at Valley Hospital 1988-2001

Training in mammography

- 8 weeks during residency (in 1980)
- Stanford Breast Symposium 3-20 - 3-22-86 (13.5 hours)
- Tutorial with Dr. McClure Hall at Virginia Mason Hospital, Seattle, WA 6-5 - 6-6-86 (16 hours)
- (RAD SAT) (ME-SAT) (Videotape Series), Johns Hopkins (Breast Imaging Techniques, 1987) (4 hours)
- RSNA TODAY (Screening Mammography), Vol. I, No. 1, 1986 (one hour)
- At Least 15 hours Category I every three years to present

---WORK HISTORY---

Oil City Hospital, Oil City, PA

Emergency Physician 1971 - 1978

Marcy Memorial Hospital, Monroe, MI

Staff Radiologist 3-81 - 7-84

Valley Hospital, Palmer, Alaska

Staff Radiologist 8-84 - 12-01

Association Board Member 1992 - 2001

South Peninsula hospital, Homer, Alaska

Locum Tenens Radiologist 2002, 2003

Norton Sound Health Corp., Nome, Alaska

Locum Tenens Radiologist 2002-present

---ACTIVITIES AND ASSOCIATIONS---

ACEP (American College of Emergency Physicians)

Member 1971 - 1979

National Council Member 1973, 1974, 1975, 1977

Pennsylvania Chapter ACEP (American College of Emergency Physicians)

Board of Directors 1972 - 1978

Executive Committee 1973 - 1978  
Treasurer 1974 - 1975  
Editor of "EPIC" (newsletter) 1973 - 1977  
President-elect 1976  
President 1977

Community Ambulance Service

Board at large 1973  
Board of Directors 1974

Comprehensive Health Planning Council of N.W. Pennsylvania

Member Venango County Task Force on Emergency Health Services  
Executive Committee

Pennsylvania Emergency Health Services Council, 1974

Representative for N.W. Pennsylvania  
Board of Directors  
Subcommittee on Physician Training

Preceptor for Nurse Practitioner Program

Allegheny General Hospital and Oil City Hospital, 8-75 - 2-76

Medical Advisor EMS Council of N.W. Pennsylvania 1977-78

Glacier View Alliance Church, Palmer, Alaska

Elder and board member 1985-present

Pacific NW District of the Christian and Missionary Alliance

Liaison to the District Superintendent for Alaska 1995-present

Board of Trustees at Simpson University, Redding, CA

Member 1996-present, Chairman Student Affairs Committee

Board of Directors Heart Reach Pregnancy Center, Mat-Su Borough

Member 2001-9/2007

Board of Directors of Town and Country Manor, Santa Ana, CA

Member 2002-present, Chairman Benevolence and Health Services Committees

Society Memberships

American Institute of Ultrasound in Medicine -retired  
Society of Nuclear Medicine -retired  
RSNA (Radiological Society of North America) -active  
ACR (American College of Radiology) -retired

---PUBLICATIONS AND ABSTRACTS---

### Publications

Weigel, J.A., Resinger, W.W.: Are You in Good Hands? Pennsylvania Medicine 78:53-54, 1975.

Resinger, W.W., Thrall, J.H.: Diagnosis of Ruptured Bladder During a  $^{99m}\text{Tc}$ -DTPA Renal Study: New Indications for Radionuclide Cystography? Clinical Nuclear Medicine 3:179-180, 1979.

E.A.: Scintigraphic Tomography of the Thyroid. Proceedings of the Eighth International Thyroid Congress Sydney, Australia, February, 1980.

### Publications (continued)

Freites, J.E., Fink-Bennett, D.M., Thrall, J.H., Resinger, W.W.: Efficacy of Hepatobiliary Imaging in Acute Abdominal Pain: Concise Communication. Journal of Nuclear Medicine 21:919-924, 1980.

Resinger, W.W., Rose, E.A., Keyes, J.W., Jr., Koral, K.F., Rogers, W.L., Brady, T.J., Kline, R.C., Sisson, J.C., Thrall, J.H.: Tomographic Thyroid Scintigraphy: Comparison with Standard Pinhole Imaging. Journal of Nuclear Medicine 22:638-642, 1981.

Keyes, J.W., Jr., Kline, R.C., Resinger, W.W., Rose, E.A., Koral, K.F., Rogers, W.L.: Comparison of Observer Performance Reading from a Video CRT vs. Reading from Film Investig. Radiol. 18:298-300, 1983

### Abstracts

Annual Meeting, June, 1980.

Scintigraphy: Comparison with Standard Pinhole Imaging. Society of Nuclear Medicine 27th Annual Meeting, June, 1980.

**Good, Jacob D (GOV)**

**From:** Bailey, Frank T (GOV)  
**Sent:** Friday, September 21, 2007 6:17 PM  
**To:** Good, Jacob D (GOV)  
**Subject:** FW: Med Board  
**Attachments:** Med board application page 4.jpg; Med board application page 1.jpg; Med board application page 2.jpg; Med board application page 3.jpg; Resume2007.wps

**From:** rmi [mailto:rmi@mtaonline.net]  
**Sent:** Wednesday, September 19, 2007 12:44 PM  
**To:** Bailey, Frank T (GOV)  
**Subject:** Med Board

Frank, I forgot to send the attachments. Here they are.

---WWR

Previously sent:

Dear Frank,

I believe I copied your email address properly, but let me know if you receive this email and attachments intact.

I am attaching scanned copies of the application and a text file of my resume. I have Windows XP and these files can be opened on my computer.

If you need hard copies, let me know.

Also, I can provide references, if you need them. As I mentioned Dr. David Head volunteered to recommend me last week. His address is c/o Norton Sound Health Corp., P.O. Box 966, Nome, AK, 99762.

My email address is rmi@mtaonline.net.

Thank you.

William Resinger

**Good, Jacob D (GOV)**

**From:** Bailey, Frank T (GOV)  
**Sent:** Friday, September 21, 2007 6:18 PM  
**To:** Good, Jacob D (GOV)  
**Subject:** FW: Med Board Application

**From:** rmi [mailto:rmi@mtaonline.net]  
**Sent:** Wednesday, September 19, 2007 12:40 PM  
**To:** Bailey, Frank T (GOV)  
**Subject:** Med Board Application

Dear Frank,

I believe I copied your email address properly, but let me know if you receive this email and attachments intact.

I am attaching scanned copies of the application and a text file of my resume. I have Windows XP and these files can be opened on my computer.

If you need hard copies, let me know.

Also, I can provide references, if you need them. As I mentioned Dr. David Head volunteered to recommend me last week. His address is c/o Norton Sound Health Corp., P.O. Box 966, Nome, AK, 99762.

My email address is rmi@mtaonline.net.

Thank you.

William Resinger

**Lawrence W. Stinson, Jr., M.D.****Curriculum Vitae**

**Address:** **Advanced Pain Centers of Alaska**  
 1917 Abbott Road, Suite 100 Anchorage, AK 99507 (907) 278-2741  
 1275 Sadler Way, Ste. 101 Fairbanks, AK 99701 (907) 374-8602

3035 E. Palmer-Wasilla Hwy, Unit 501  
 Wasilla, AK 99654-7234  
 (907) 357-8330

(Please address all correspondence to Anchorage location)

<b>Undergraduate:</b>	University of Alaska, Fairbanks, AK	1976-1980 B.S. Cum Laude
<b>Medical School:</b>	University of Washington, Seattle, WA	1980-1984 M.D.
<b>Internship:</b>	University of Iowa Hospitals & Clinics Iowa City, IA	1984-1985
<b>Residency:</b>	Tripler Army Medical Center Honolulu, HI	1987-1988
	Mayo Graduate School of Medicine Rochester, MN	1990-1993
<b>Fellowship:</b>	Pain Management, University of Arizona Tucson, AZ	1999-2000
<b>Certification:</b>	American Board of Anesthesiology	1994
	American Board of Anesthesiology Subspecialty Certification Pain Medicine	2000
<b>Medical Licensure:</b>	Alaska, and Arizona	
<b>Positions and Academic Appointments:</b>	Chief of Emergency Medical Services Bassett Army Community Hospital Ft. Wainwright, AK	1985-1987
	Clinical Instructor University of Washington, WAMI Program Ft. Wainwright, AK	1986-1987

Brigade Surgeon 2 <sup>nd</sup> BDE, 6 <sup>th</sup> INF DIV Ft. Wainwright, AK	1988-1990
Staff Anesthesiologist Fairbanks Memorial Hospital (FMH) Fairbanks, AK	1993-1995
Vice-Chairman Anesthesiology Department FMH	1995-1997
Chairman Anesthesiology Department FMH	1997-1999
Positions on the FMH Executive, Hospital QA/UR, Pharmacy and Therapeutics, and ICU Committees	1993-1999
Advanced Pain Centers of Alaska Co-founder	July 2000- present
Clinical Instructor University of Arizona, Tucson College of Pharmacy	July 2004- present

**Professional Society Memberships:**

American Medical Association  
American Society of Anesthesiologists  
International Anesthesia Research Society  
International Spinal Injection Society  
Previously the Fairbanks Representative to the  
Alaska State Medical Association

**Manuscripts:**

1. Stinson LW, Lennon RL, Adams RA, Morrey BF: The technique and efficacy of axillary catheter analgesia as an adjunct to distraction elbow arthroplasty: a prospective study. J Shoulder Elbow Surg 2:182-189, 1993.

2. Stinson LW, Murray MJ, Jones KA, Assef SJ, Burke MJ, Behrens TL, Lennon RL: A computer-controlled closed-loop infusion system for infusing muscle relaxants: its use during motor-evoked potential monitoring. *J Cardiothorac Vasc Anesth* 8:40-44, 1994.
3. Stinson LW, Lanier WL, Lennon RL: Train-of-four recovery after pharmacologic antagonism of pancuronium, pipecuronium, and doxacurium-induced neuromuscular block in anaesthetized humans. *Acta Anaesthesiol Scand* 39:406-410, 1995.
4. Bluestein LS, Stinson LW, Lennon RL, Quessy SN, Wilson RM: Evaluation of cisatracurium: A new neuromuscular blocking agent for tracheal intubation. *Can J Anaesth* 43:925-31, 1996.
5. Stinson LW, Roderer GT, Cross NE, Davis BF: Peripheral electrostimulation for control of intractable post-operative inguinal pain. *Neuromodulation* 4:98-104, 2001

#### Abstracts:

1. Stinson LW, Lennon RL: Continuous axillary analgesia following distraction elbow arthroplasty. *Anesthesiology* 77:A822, 1992.
2. Stinson LW, Lennon RL: Comparison of Doxacurium, Pancuronium, and Pipecuronium train-of-four recovery after pharmacologic antagonism. *Anesthesiology* 77:A928, 1992.
3. Stinson LW, Murray MJ, Lennon RL: Microcomputer controlled closed-loop infusion of atracurium for thoracoabdominal aortic aneurysmectomy with intraoperative motor evoked potential monitoring. *Anesthesiology* 77:A950, 1992.
4. Stinson LW, Bluestein LS, Brown DL, Lennon RL: Ankle block - two skin puncture technique. *Anesth Analg* 76:S418, 1993.
5. Bluestein LS, Stinson LW, Wilson RM, Lennon RL, Quessy SN: Evaluation of 51W89 for endotracheal intubation in patients anesthetized with propofol and nitrous oxide. *Anesthesiology* 79:A920, 1993.

#### Invited Abstracts:

1. Lennon RL, Stinson LW. Continuous axillary brachial plexus blockade for postoperative analgesia. 7<sup>th</sup> Asean Congress of Anaesthesiologists, Kuala Lumpur, Malaysia, November, 1991.