

12149

HOUSE

JUDICIARY

JAN-22-2007 MON 08:48 AM

FAX NO.

P. 22

Mike Owens P.O. Box 1515 Nome, AK 99762	Mary Norton P.O. Box Kotzebue, AK 99752	Fred Eningowuk P.O. Box Nome, AK 99762	Van Katchatag P.O. Box Shaktoolik, AK 99771
Thomas Moriarty #645 Lake June Trail Lake Elmo, MN 55042	Mary Daniels P.O. Box 203 Unalakleet, AK 99684	Satellite TV Systems, Inc. P.O. Box 13429 Trapper Creek, AK 99683	Johnnie Ticket P.O. Box 251 Kotzebue, AK 99752
Arnold Takak General Delivery Shaktoolik, AK 99771	Albert Lee P.O. Box Nome, AK 99762	K & S Leasing P.O. Box 62 Nome, AK 99762	Paul Merkouris 3062 North Circle Anchorage, AK 99507
Molly Sheldon P.O. Box 558 Kotzebue, AK 99752	Chris Kalorak P.O. Box 452 Nome, AK 99762	David Antonsen-Caiki P.O. Box 1111 Nome, AK 99762	Emma Snyder P.O. Box 1166 Kotzebue, AK 99752
Krier Brothers, Inc. P.O. Box 1404 Nome, AK 99762	JoAnn Ashenfelter P.O. Box 1353 Nome, AK 99762	Trevor Sockpealuk P.O. Box 62002 Golovin, AK 99762	Sitnasuak Native Corporation P.O. Box 905 Nome, AK 99762

JAN - 8 2007

JAN-22-2007 MON 08:48 AM

FAX NO.

P. 23

42,825

ACCOUNT STATEMENT

CRITICS

Account Summary for
Current period ending November 30, 2006

Your Financial Advisor :
LISA DOCHE/RALPH PAPETTI
20581 N. PIMA ROAD, STE 200
SCOTTSDALE, AZ 85265
480-419-2018 / 800-453-6737

Message from Wachovia Securities

AS THE END OF THE YEAR APPROACHES, IS YOUR PORTFOLIO STILL IN LINE WITH YOUR LONG-TERM ASSET ALLOCATION? REBALANCING CAN HELP YOU STAY ON TRACK TOWARD YOUR GOALS AND TAKE ADVANTAGE OF MARKET FLUCTUATIONS. FOR MORE INFORMATION, CONTACT YOUR FINANCIAL ADVISOR TODAY.

IF YOU USE OUR ACCESS ONLINE SERVICE, YOU CAN CHOOSE TO RECEIVE YOUR STATEMENTS ELECTRONICALLY. SIMPLY LOGIN TO ACCESS ONLINE AND SELECT THE "STATEMENTS/CONFIRMS" LINK UNDER THE ACCOUNT & SERVICES TAB. IF YOU WOULD LIKE TO ENROLL IN OUR ACCESS ONLINE SERVICE, VISIT US AT WWW.WACHOVIASEC.COM.

At a Glance

If you have more than one account with us, why not get them linked? Your summary below will list them all. Contact Your Financial Advisor today.

Account no. Previous value Current value

Margaret A Thomas & Margaret A Thomas
045837 02 NAAD 192 LTO - MIXED AADC 280
H CONNER THOMAS &
MARGARET A THOMAS JTWRDS
PO BOX 865
NOME AK 99762-0865



WSS04FD 045837 0360758

JAN - 8 2007

ATTACHMENT B



WACHOVIA SECURITIES

**H CONNER THOMAS
MARGARET A THOMAS**

Sub / Branch / Rep
001 / 87 / 8781

Your Financial Advisor:

LISA DOCHE/RALPH PAPETTI
20561 N. PIMA ROAD, STE 200
SCOTTSDALE, AZ 85255
480-419-2018 / 800-485-737

Portfolio Summary

Portfolio Assets

- Cash and Money Market Funds
- Bank Deposit Sweep Option *
- Stocks and Options
- Fixed Income Securities
- Open End Mutual Funds
- Closed End Mutual Funds

Portfolio Value

*The Bank Deposit Sweep Option consists of monies held in your securities brokerage account and their insurance, up to \$100,000 per depositor (\$200,000 for

H CONNER THOMAS
MARGARET A THOMAS

Sub / Branch / Rep / A
001 / 87 / 6751 / 8

Curious how your securities are performing? The "Unrealized Gain/Loss" column tells you how much a cost data supplied by you or by outside services, which may not be complete). Revisions to this information (example) may be necessary from time to time. To update your cost information or provide omitted costs, c

Please note that the unrealized gain/loss information presented here does not incorporate amounts or situ
- Cost basis for fixed income tax lots has been amortized (for securities purchased at a premium) or ac
- Partial return of principal or capital payments may not adjust original cost basis information
- Marked-to-market information is not available or provided

Stocks and Options

Stocks

Description	Symbol
ALTRIA GROUP INC Acquired 06/11/05	MO
AMERICAN INTL GROUP INC Acquired 06/07/04	AIG
BIOTECH HOLDERS TR DEPOSITARY RCPTS Acquired 06/02/03	BBH
COMCAST CORP NEW CL A Acquired 02/08/04	CMCSA
CONOCOPhillips Acquired 11/03/99 Acquired 08/06/00	OOP
Total	
GENERAL ELECTRIC COMPANY Acquired 05/08/02 Acquired 07/18/02 Acquired 10/23/02 Acquired 12/01/03	GE
Total	
HILTON HOTELS CORP COM Acquired 08/29/06	HLT
ISHARES S&P GLOBAL TECHNOLOGY SECTOR INDEX FD Acquired 01/11/06	ITN

JAN - 8 2007



**H CONNER THOMAS &
MARGARET A THOMAS JTWROS**

Sub / Branch / Rep / Account No.
001 / 87 / 8751 / 8317-8599

Stocks and Options

Stocks continued

Description	Symbol	Price or Acq. Cost	Cost or Other Basis	Current Price	Current Market Val
18SHARES MSCI JAPAN INDEX FD Acquired 11/18/03	PWJ				
MEDTRONIC INC Acquired 11/07/01 Acquired 12/10/02 Acquired 11/11/03	MDT				
Total					
NOKIA CORR SPONSORED ADR Acquired 01/06/04 Acquired 08/07/04	NOK				
Total					
SECTOR SPDR TR AMEX TECH SELECT INDEX SHS BEN INT-TECHNOLOGY Acquired 12/19/03 Acquired 12/21/04	XLK				
Total					
SIRIUS SATELLITE RADIO SIC Acquired 03/31/06	SIRI				
TEVA PHARMACEUTICAL ADR INDS LTD Acquired 07/08/04 Acquired 08/17/04	TEVA				
Total					
UNITEDHEALTH GROUP INC Acquired 07/07/08	UNH				
Total Stocks					
Total Stocks and Options					

W330410

JAN - 8 2007

**H CONNER THOMAS &
MARGARET A THOMAS J**

Sub / Branch / Reg / Account No
001 / 87 / 8781 / 8317-86

Open End Mutual Funds

Estimated annual income and yield refer to dividends and interest income only, and typically do not reflect total ret

Description	Symbol	Quantity	Price or Adj. Cost	Cost or Other Real.	Current
ADVISORS SER TR AI FRANK FD Acquired 03/14/02 Acquired 01/08/03 Dividend reinvestment	VALUX				
Total					
ALLIANCEBERNSTEIN FDS INTERNATIONAL GROWTH FUND CL A Acquired 02/19/06 Dividend reinvestment	AWPAX				
Total					
DREYFUS PREMIER INTL FDB INQ GREATER CHINA FD CL A Acquired 03/31/06	DPOAX				
Total					
FIRST EAGLE SOGEN FDB INQ OVERSEAS FD CL A Acquired 12/10/02 Dividend reinvestment	SGOVX				
Total					
GOLDMAN SACHS TR FINL SQUARE MKKT FD CL I Acquired 07/26/06 Dividend reinvestment	FSMX				
Total					
HARTFORD FORTIS FUNDS SMALLCAP GRWTH CL A Acquired 09/15/06 Acquired 03/21/06	HSLAX				
Total					
HARTFORD MUT FDS INC CAP APPREC FD CL A Acquired 09/15/05 Dividend reinvestment	ITHAX				
Total					

JAN - 8 2007



WACHOVIA SECURITIES

**H CONNER THOMAS &
MARGARET A THOMAS JTWR08**

Sub / Branch / Rep / Account No
001 / 87 / 8701 / 8317-8699

Open End Mutual Funds

Description	Symbol	Quantity	Price or Adj. Cost	Cost or Other Basis	Current Price	Current Market Value
FINCO FDS PAC INVT MGMT SER COMMODITY REAL- RETURN STRATEGY FD INST. Acquired 12/01/03 Dividend reinvestment	PCRIX					
Total						
VAN KEMPEN MID CAP GROWTH FUND CLASS A Acquired 07/14/05 Dividend reinvestment	VGRAX					
Total						
CRM MID CAP VALUE FD INSTL Acquired 08/18/05 Dividend reinvestment	CRIMX					
Total						

Total Open End Mutual Funds

* If Cost Information for one or more securities is not available

Closed End Mutual Funds

Estimated annual income and yield refer to divd

Description	Symbol
ING CLARION GLOBAL REAL ESTATE INCOME FUND Acquired 08/15/05	IQR
FIVEEN INSD MUN OPPTY FD INO Acquired 12/27/04	INO

Total Closed End Mutual Funds

W000410

JAN - 8 2007

JAN-22-2007 MON 08:46 AM

FAX NO.

P. 29

Merrill Lynch
Pierce, Fenner & Smith Inc.
Member, Securities Investor Protection Corporation (SIPC)

Statement of
Security Account

JUNY # 515 05015	F/A # 0505	PAGE # 1	TELEPHONE # 907-561-4433
STATEMENT PERIOD 10/28/06 TO 11/24/06			
FINANCIAL ADVISOR CONKLIN PETERSON CAP		INVESTOR CREDIT LINE	
OFFICE SERVING YOUR ACCOUNT: 3501 C ST PENTHOUSE STE WEST ANCHORAGE AK 99503			TYPE CASH

ST022H39 0622R PSS485 0000994
LARSON TIMBERS & THOMAS PC
PROFIT SHARING PLAN
U/A 01/01/1994
PO BOX 61
HANE AK 99752-0061

FOR CUSTOMER SERVICE PLEASE CALL TOLL-FREE 1-800-MERRILL

ACCOUNT SUMMARY

OPENING BALANCE \$507.72CR	CLOSING BALANCE \$.00	INVESTMENTS \$0	MONEY ACCOUNTS \$.00	PRICED PORTFOLIO \$.00
-------------------------------	---------------------------	--------------------	--------------------------	----------------------------

DAILY ACCOUNT ACTIVITY

DATE	TRANSACTION	DESCRIPTION	PRICE	AMOUNT
10 28	OPENING BALANCE			\$507.72CR
11 15	Withdrawal	OK A 53214-40561		\$507.72
11 24	CLOSING BALANCE			\$.00

NOTE: OUTSIDE BILLS, MERRILL LYNCH INVESTMENT MANAGERS L.P. (MLIM) COMBINED WITH
MERRILL LYNCH INVESTMENT MANAGERS L.P. AS A RESULT OF THE REBRANDING, ALL INVESTMENTS WERE REBRANDED
REBRANDED. FOR MORE INFORMATION PLEASE CONTACT YOUR FINANCIAL ADVISOR OR
CALL (800) MERRILL.

For 24-hour up-to-date account information, sign-up to
Merrill Lynch Online. You can enroll at www.ml.com

END OF STATEMENT

ATTACHMENT C

JAN - 8 2007

INVESTMENT RESULTS

PAST 3 MONTHS

PAST 12 MONTHS

1 YEAR

5 YEARS

10 YEARS

25.89%	25.26%	21.10%	N/A
3.49%	5.64%	5.37%	N/A

ing for the long term. Certain funds may place restrictions on
no trade, and/or in rare circumstances, by rejecting your trad

CURRENT

- ...ION
- ...TERM INC
- ...INCOME
- ...OPPORTUNITIES
- ...BASIC VALUE FUND
- ...ADVANTAGE INDEX - ADMIN
- ...ADV FORTY (S)
- ...ADV MID CAP
- ...SACHS SMALL CAP VALUE
- ...ADV DIVERSIFIED INTL
- ...INTL NEW DISCOVERY
- ...TECH GROWTH
- TOTAL

XXX-XX 4588 H. CONRAD THOMAS

JAN - 8 2007

ATTACHMENT D

JAN-22-2007 MON 08:50 AM

FAX NO.

P. 32

Individual

H CONNER THOMAS IRA
FCC AS CUSTODIAN

WACHOVIA SECURITIES

Sub / Branch / Rep / Account No.
001 / 07 / 0751 / 7775-5100

Your Financial Advisor:

LISA DOUGHER/RALPH PARETTI
30031 N. PIMA ROAD, STE 200
SCOTTSDALE, AZ 85268
480-418-2816 / 800-453-4737

Portfolio Summary

Portfolio Assets

- Cash and Money Market Funds
- Bank Deposit Sweep Option
- Stocks and Options
- Fixed Income Securities
- Open End Mutual Funds
- Closed End Mutual Funds

Portfolio Value

The Bank Deposit Sweep Option securities are held in your securities brokerage account insurance, up to \$100,000 per depositor (FDIC)

JAN - 8 2007

WACHOVIA SECURITIES

H. CONNER THOMAS IRA
FCC AS CUSTODIAN

Sub / Branch / Rep / Account No.
001 / 87 / 8751 / 7775-5180

The "Unrealized Gains/Losses" column tells you how much each stock has increased or decreased in value since you purchased it. Revisions to this information (because of changes in market prices) may be necessary from time to time. To update your information or provide omitted costs, contact Your Financial Advisor.

Cost basis for fixed income tax lots has been amortized for securities purchased at a premium or accreted (for securities purchased at a discount).

Partial return of principal or capital payments may not reflect original cost basis information.

Marked-to-market information is not available for securities purchased at a premium or accreted (for securities purchased at a discount).

Closed End Mutual Funds

Estimated annual income and yield refer to:

Description	Symbol
BLACKROCK FLOATING RATE INCOME STRATEGIES Acquired 08/14/06	FRF
COHEN & STEERS QUALITY INCOME REALTY FUND II/C Acquired 08/17/04	RCR
EVERGREEN INCOME ADV FD Acquired 08/17/04	EAD
ING CLARION GLOBAL REAL ESTATE INCOME FUND Acquired 08/17/04	IGR
PIMCO HIGH INCOME FD Acquired 08/17/04	PHH

Total Closed End Mutual Funds

JAN - 8 2007

Alaska Public Employees' Retirement System 2006 Annual Benefit Statement

The Alaska Division of Retirement & Benefits is pleased to provide you with this personalized benefit statement highlighting the financial security you are building for the future. This statement is produced using data as of 6/30/2006. Please review the statement carefully, verifying total years of service and personal data such as birth date, marital status, etc.

Your benefits are a significant portion of your compensation package over time and you will want to compare this statement with those of financial planners suggest you need 80% to 85% of your current monthly income to maintain your standard of living at retirement. When you are two years away from retirement, visit our website or contact the Division of Retirement and Benefits to enroll in a retirement planning seminar.

The value of your benefits will continue to increase receive in the future to measure your progress. Most monthly income to maintain your standard of living at retirement, visit our website or contact the Division of Retirement and

This account and benefit information contained in this statement is based on data reported by your employer(s). Please contact your employer(s) if you have any discrepancies. The personal information shown in this statement, please know it does not have the force and effect of law, and is subject to the provisions of the applicable Alaska Statutes and Federal law.

Personal Information

Name: H CONNOR THOMAS
Retirement ID Number: R000142157
Birth Date: 12/20/1951 Marital Status: M

Account Summary as of 6/30/2006

- Our records indicate you are in Tier 1
- Your total service is 3.12328 years
- You are not vested in PERS
- Your estimated average monthly earnings are \$5,581
- You currently have no service indebtedness

Annual Contribution Summary

7/1/2005 Account Balance:
Mandatory Contributions Made:
Mandatory Interest Earned:
6/30/2006 Account Balance:

H CONNOR THOMAS
PO BOX 885
NOME, AK 99762-0885

Retirement & Benefits PO Box 110283 Juneau

Projected Retirement Summary

Your current PERS status means that you must be 55 years old and be vested or have 30 years of service to be eligible for normal retirement.

Monthly annuity benefits shown on this statement were estimated under the normal retirement option, which provides you with a monthly income for your lifetime. Surviving beneficiaries are eligible to receive money from the PERS. If a beneficiary is eligible for health insurance benefits at the time of death, their surviving spouse may continue to be eligible for the same health insurance benefits.

JAN - 8 2007

ATTACHMENT F

JAN-22-2007 MON 08:51 AM

FAX NO.

P. 35

State of Alaska
Department of Administration
Division of Retirement & Benefits
P.O. Box 110203
Juneau, AK 99811-0203

STATE OF ALASKA

H R HOMAS
BOX 008
MOORE AK 99762

STATE OF ALASKA
PART 008
PLAN 008
JAN 22 2007
67753
99762-00
State of Alaska

Did you know your retirement plan(s) now offers you investment advisory tools and services? Head on for information about the new Reality Investing(SM) services.

Balance as of June 30, 2006
Change in Value
Expenses
Balance as of September 30, 2006

All future contributions will be directed as follows
100% Alaska Balanced Trust

JAN - 8 2007

	Shares	Beginning Price	Change in Units/Share	Ending Price	Ending Units/Share
International Equity		23.480		24.730	
Fund					40 160
2149 T. Howe Price Small Cap Stock T					
4251 Citizens Core Growth Fund					
5022 Global Balanced Fund					
5128 Alaska Long-Term Balanced Tru					
5024 Alaska Balanced Trust					
5133 Tactical Asset Allocation Fund					
5021 Daily Government/Corporate Bot					
Fund					
7379 Stable Value Fund					
102 Alaska Target 2010 Fund					
101 Alaska Target 2015 Fund					
125 Alaska Target 2020 Fund					
331 Alaska Target 2025 Trust					
4091 S & P 500 Stock Index Fund					

Both the employee and employer monies

ADDN 4091341486418168906

JAN - 8 2007

JAN-22-2007 MON 08:52 AM

FAX NO.

P. 37

New York Life Insurance and Annuity Corporation
(A Delaware Corporation)
PO Box 130630
Dallas, TX 75313
(800) 685-1314

The Company You Keep



NEW YORK LIFE INSURANCE AND ANNUITY CORPORATION
MRS MARGARET A THOMAS
PO BOX 865
NOME, AK 99762-0865

JOHN LUKEHART CLU CHFC
701 W 8TH AVE STE 800
ANCHORAGE, AK 99501-3487
(907) 257-8213

January 23, 2006

YEAR-END CASH VALUE

RE: POLICY NUMBER 51 003 516

Dear Mrs Margaret A Thomas:

JAN - 8 2007

ATTACHMENT G

JAN-22-2007 MON 08:53 AM

FAX NO.

P. 38

Life Financial

Sun Life Assurance Company of Canada (USA)
P.O. Box 9733 Waltham Hills, MA 02448

Tel: (800) 753-7216

Website: www.sunlife-usa.com

QUARTERLY STATEMENT

January 1, 2006 to September 30, 2006

PREPARED FOR:

MARGARET A THOMAS 409B PLAN
PO BOX 485
NORFOLK AK 98762-0485

FINANCIAL ADDRESS:

LISA L DOCHE
MAGNIA SECURITIES LLC
20551 N PIMA RD
STE 200
SCOTTSDALE AZ 85265

Contract No.

Issue Date
Annuitant No
Primary Beneficiary

Variable Investment
Investment Date
Total Return

Investment

Investment
Total Return
Government
Total

If you find an error in this statement, please contact your agent.

Listed below

Amount of
Total Death

The funds from
of your plan

JAN - 8 7007

ATTACHMENT H

JAN-22-2007 MON 08:53 AM

FAX NO.

P. 39

CRITERS

ACCOUNT STATEMENT

Account Summary of Current Period ending November 30, 2005

Your Financial Advisor:
RBA CAPITAL ADVISORS
2001 N. WASHINGTON ST. #200
SCOTTSDALE, AZ 85258
480-418-2000

Wachovia Securities

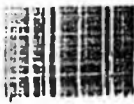
As your financial advisor, we are committed to staying in line with your goals. Our research and analysis can help you stay on track toward your financial goals. Take advantage of market fluctuations. For more information, contact your financial advisor today.

With our online service, you can choose to receive your statements online. Simply login to access online and select the "STATEMENTS" link. UNDER THE ACCOUNT & SERVICES TAB. IF YOU WOULD LIKE TO ENROLL IN OUR ONLINE SERVICE, VISIT US AT WWW.WACHOVIASEC.COM.

Are there other accounts with us, why not get them linked? Your summary will show you all. Contact your Financial Advisor today.

Account	Account no.	Previous value	Current value
		12,991.82	12,991.82

Margaret A. Thomas
045836 02 WACH SEC 112 UTC
MARGARET A THOMAS IRA, R
FCC AS CUSTODIAN
PO BOX 885
NORME AK 89702-0885



045836 02 WACH SEC 112 UTC

JAN - 8 2007

ATTACHMENT I

JAN-22-2007 MON 08:53 AM

FAX NO.

P. 40

MARGARET A THC
FCC AS CUSTODIA

Sub / Branch / Rep /
001 / 67 / 8751 /

WASHINGTON SECURITIES

Your Financial Advisor
JBA DOCHER/ALPH
SCOTTSDALE, AZ
800-475-2018 / 602-435-1111

Portfolio Summary

Portfolio Assets

- Cash and Money Market Funds
- Bank Deposit Sweep
- Stocks and Options
- Fixed Income Securities
- Open End Mutual Funds
- Closed End Mutual Funds

Portfolio Value

The Bank Deposit Sweep consists of monies held in your securities account and sweep into FDIC insured bank deposits, up to \$100,000 per depositor (\$250,000 for joint accounts).

JAN - 8 2007

JAN-22-2007 MON 08:54 AM

FAX NO.

P. 41



WACHOVIA SECURITIES

MARGARET A THOMAS IRA R/O
FCC AS CUSTODIAN

Sub / Branch / Rep / Account No.
001 / 87 / 8751 / 7772-4198

Open End Mutual Funds

Estimated annual income and yield refer to 4M... interest... only, and typically do not reflect total return.

Description	Symbol	Cost or	Current	Current
STRATEGIC ASSET	SAGPX			
PORT CONSERVATIVE				
GROWTH PORT CL A				
Acquired 11/08/05				
Acquired 11/14/05				
Dividend reinvestment				
Total				
Total Open End Mutual Funds				

Activity Detail

Date	Account Type
11/01	
11/30	Cash

Cash Sweep Activity

Our cash sweep program allows you to earn... interest... only, and typically do not reflect total return.

Date	Account Type
11/01	
11/30	Cash
11/30	RE

Thank you for allowing Wachovia Securities

WACHOVIA

JAN-22-2007 MON 08:54 AM

FAX NO.

P. 42

Alaska Public Employees' Retirement System 2006 Annual Benefit Statement

The Alaska Division of Retirement & Benefits is your financial security you are building for the future. Financial losses can occur because of your death. Please review the statement carefully, verifying total

Your benefits are a significant portion of your long-term and you will want to compare this statement with financial planners suggest you add 30% to 35% of your retirement. When you are 100 years away from retirement benefits to enroll in a retirement planning seminar.

The Alaska Division of Retirement & Benefits is your financial security you are building for the future. Financial losses can occur because of your death. Please review the statement carefully, verifying total

to provide you with this personalized benefit statement highlighting the protection you and your family have against the statement is produced using data as of 6/30/2006. or death. This statement is produced using data as of 6/30/2006. of service and personal data such as birth date, marital status, etc.

The value of your benefits will continue to increase in those years you receive in the future to measure your progress. Most current monthly income to maintain your standard of living at visit our website or contact the Division of Retirement and

based on data provided by your employer(s). Please contact your employer(s) for details. While every effort has been made to ensure the accuracy of your statement, please verify it does not have the name and effect of general law. You should also verify the accuracy of your statement.

Personal Information

Name: MARGARET A THOMAS
Retirement ID Number: 3000103432
Birth Date: 04/1937 Marital Status: M

Account Summary as of 2/30/2006

- Our records indicate you are in Tier 1
- Your total service is 2,110.93 years
- Your service has been calculated using the alternate PERS option for school district employees
- You are not vested in PERS
- Your estimated average monthly earnings are \$2,311
- You currently have no service unincorporated
- The total amount previously refunded to you is \$1,439
- Your 2006 Reported Earnings were \$8,387

Annual Contribution Summary

7/1/2005 Account Balance:
Mandatory Contributions Made:
Mandatory Interest Earned:
Unemployment Principal
and Interest Paid:
6/30/2006 Account Balance:

Projected Retirement Summary

Your current PERS status requires that you must be 55 years old and be vested or have 30 years of service to be eligible for normal retirement. Your estimated Normal Retirement Date is 6/1/2011 at age 55.

Future Projection

If you continue to work at your present earnings until your normal retirement date, your estimated total service will be 3,013.03 years. Your estimated monthly benefit amount will be \$1,111 or \$13,332 annually.

Monthly benefits shown on this statement were estimated under the assumption that you will continue to work until your normal retirement date. If you are eligible for health insurance benefits at the time of death, their benefits may continue to be eligible for the same health insurance benefits.

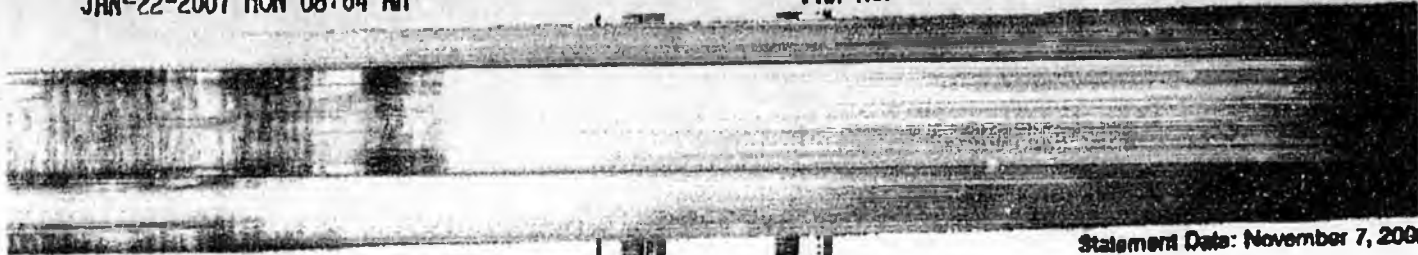
MARGARET A THOMAS
PO BOX 685
NOME AK 99752-0068

JAN - 8 2007

JAN-22-2007 MON 08:54 AM

FAX NO.

P. 43



Statement Date: November 7, 2006

U A COLLEGE SAVINGS PLAN
H CONNER THOMAS
PO BOX 666
NOME AK 99758-0666

If this statement reflects a PFD contribution and you have not yet received an Account Statement to T. Rowe Price, you have 90 days from the statement date to make changes to your account or request a refund of your PFD contribution amount.

U A COLLEGE SAVINGS PLAN
H CONNER THOMAS

Participant Name

Account Number
521830327

Trade/Settlement Date	Description of Transaction	ollar Amount	Unit Price	Units This Transaction	Total Units
01/17/06	2006 CONTRIBUTION				
08/10/06	2006 CONTRIBUTION				
11/07/06	2006 CONTRIBUTION				
	ENDING ACCOUNT BALANCE				



JAN - 8 2007

ATTACHMENT X

FAX: 269-0152 Mail: P.O. Box 101468, Anch. AK 99510 Pouch: Anchorage

Disclosure of
REPRESENTATION FOR COMPENSATION
THE EXISTENCE OF AN AGREEMENT TO REPRESENT
A CLIENT BEFORE A STATE AGENCY, BOARD OR COMMISSION

NAME OF DISCLOSER: H. Conner Thomas / Lewis & Thomas, P.C.
Please Print
ADDRESS: P.O. Box 865, Nome, AK 99762
PHONE NUMBER (Daytime): _____
EMPLOYER (if legislative employee): Select Committee Legislative Ethics

Disclosure of representation, in accordance with AS 24.60.100

Name of person represented: Michael Murphy

Subject matter of representation: Division of Retirement & Benefits
PERS Appeal

Body before which representation occurred or is to occur: _____
Office of Administrative Hearing - Dept. of Administration

The above is a true and accurate representation of my representation in accordance with AS
24.60.100


Signature

1-22-07
Date

Reporting Deadlines:

Within 30 days of representation occurring, or if during the last 30 days of session or during the interim, by March 15 of the following year.

Explanation

A legislator or legislative employee may not represent another person for pay before the legislative branch of state government. They may represent another person for pay before the executive or judicial branch. Paid representation before an agency, board or commission of the state must be disclosed. Contact the Ethics Committee if state or federal law requires omitting the name of a client for confidentiality purposes.

FAX: 269-0152 Mail: P.O. Box 101468, Anch. AK 99510 Pouch: Anchorage

Disclosure of Participation in
State Contracts, Leases and Grants over \$5000
which meet criteria in AS 24.60.040

NAME OF DISCLOSER: H. Connor Thomas / Lewis & Thomas, P.C.

Please Print

NAME OF FAMILY MEMBER (If disclosing participation of a family member): _____

Relationship between family member and discloser: _____

ADDRESS: P.O. Box 865, Nome, AK 99762

PHONE NUMBER (Daytime) 907-443-5226

EMPLOYER (If legislative employee) Salaci Committee Legislative Ethics

Disclose information requested below,
as required under AS 24.60.040

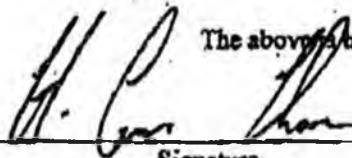
Description of State Contract, Lease or Grant: legal services

State Agency Awarding Contract, Lease or Grant: Dept. of Administration/Office of Public Advocacy

Under what method(s) was contract, lease or grant issued? (i.e. request for proposals, single source, competitive sealed bid, etc) RFP

Annual Amount/Value of Contract, Lease, Grant: \$250,000

Additional clarifying information: _____



The above is true and accurate, in accordance with AS 24.60.040.

Signature

1-22-07

Date

NOTE: Renegotiation of contract, lease, grant must be disclosed, if original contract, lease, grant was disclosed or, if as a result of renegotiation, the contract, lease, grant falls under the disclosure requirements.

Reporting Deadlines:

Within 30 days of signing contract, lease or, grant agreement or renegotiation agreement. If during the last 30 days of session or during the interim between regular sessions, by March 15 of the following year.



Official Business

Alaska State Legislature

House of Representatives


Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: January 19, 2007

To: Representative Ramras, Chair
Judiciary Committee

From: Suzi Lowell 
Chief Clerk

Subject: Chief Justice's Appointments

The Speaker referred the following appointments by Dana Fabe, Chief Justice, to the Judiciary Committee:

Select Committee on Legislative Ethics
Ann Rabinowitz - reappointment
H. Conner Thomas - reappointment

The committee reports are attached for your use.

Attachments as noted



Chambers of
Dana Fabe
Chief Justice

Supreme Court
State of Alaska

303 K Street
Anchorage, Alaska
99501-2183
(907) 264-0622
FAX (907) 264-0684

January 17, 2007

The Honorable Lyda Green
Senate President
State Capitol, Room 111
Juneau, Alaska 99801-1182

The Honorable John Harris
Speaker of the House
State Capitol, Room 208
Juneau, Alaska 99801-1182

Dear President Green
and Speaker Harris:

In my capacity as Chief Justice, and pursuant to AS 24.60.130(b)(3), I am nominating H. Conner Thomas to serve another term as a public member of the Select Committee on Legislative Ethics.

Sincerely,

Dana Fabe
Chief Justice

DF:jd

cc: H. Conner Thomas
Joyce Anderson

Representative Jay Ramras
Senator French Hollis

Subject: *Select Committee on Legislative Ethics*

I am writing to support the appointment of Gary Turner to the Select Committee on Legislative Ethics. I've known Mr. Turner since he became the director of Kenai Peninsula College. He brought a vision of excellence to the college resulting in change to an institution not accustomed to change. He did so by creating an environment of open communication. An environment such as this cannot exist within an organization without trust, and trust cannot occur in the absence of ethical behavior.

You already have documentation on Mr. Turner's background. I would like to share just one of many instances in which I came to recognize the extent of his commitment to personal and professional ethics.

Gary had spent a great deal of time on an important proposal to the University community. Once it was sent out, an error came to light. It was an error that in all likelihood would not have been noticed. Recalling the proposal would draw attention to the correction and weaken a proposal in which he believed strongly, yet did not have overwhelming support. Gary, of course, recalled the proposal because it was *the right thing* to do.

I am confident that Gary Turner's appointment to the Select Committee on Legislative Ethics will provide the level of service the State of Alaska deserves at this critical time of ethics reform.

Thank you.

Elizabeth Downing
eadowning@gmail.com
Homer, Alaska



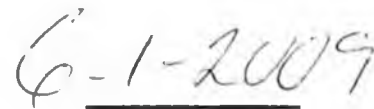
RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original documents after microfilm reproductions have been made.



Signature of Camera Operator



Date

**CONFIRMA-
TIONS
2007**

5th

JUL.

3/5/07

1⁰⁰/pr

- Energy Council -



- Dr. Donald McLean

(907) 373-2440

232-8383

BOARDS of Gov.

ABA

1pm

Henry Nava

Comm

- JUS Conduct

(907) 283-3674



Charles Kopp

- JUS Council -

(907) 283-7379

Gerard G. Godfrey

(907) 835-2329

Violent Crimes
Comp

~~XXXXXXXXXX~~



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: February 19, 2007

To: All Committees

From: Suzi Lowell
Chief Clerk

Subject: Confirmation Committee Report (Signature Page) for Governor's
Appointments

The attached Confirmation Committee Report (signature page) should be used in conjunction with the Referral for Confirmation form for the Governor's appointments to boards and commissions requiring legislative confirmation. After a committee has reviewed the qualifications of the appointee(s), the Referral for Confirmation form(s) should be dated and attached to a signature page. Have members sign the signature page and return the confirmation packet to the Chief Clerk's office.

Please use a single signature page for multiple appointees if the names of all members signing the report are the same for each attached referral. This change allows members to sign once for multiple appointments.

Attached are several signature pages for your use. We used colored paper to make them easier to identify. If you anticipate needing more forms or need assistance, please call Nancy McMullen at 6809.

Attachments



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: February 19, 2007

To: Representative Ramras, Chair
Judiciary Committee

From: Suzi Lowell
Chief Clerk *sl*

Subject: Governor's Appointments

The Speaker referred the following Governor's appointments to the Judiciary Committee:

Board of Governors of the Alaska Bar

Dr. Donald McLean - Wasilla

Appointed: 3/1/2007 Term Expires: 3/1/2010

Commission on Judicial Conduct

Mr. Henry K. Novak - Kenai

Appointed: 3/1/2007 Term Expires: 3/1/2013

Alaska Judicial Council

Mr. Charles M. Kopp - Kenai

Appointed: 3/1/2007 Term Expires: 3/1/2013

Violent Crimes Compensation Board

Mr. Gerad G. Godfrey - Valdez

Appointed: 2/19/2003 Reappointed: 4/6/2004, 3/1/2007
Term Expires: 3/1/2010

The Referral for Confirmation pages, resumes, and signature pages are attached for your use.

Attachments as noted.

Donald Rae McLean

P.O. Box 873836
Wasilla, Alaska 99687

Education

Bachelor of Science with Distinction Biology 1974
Virginia Polytechnic Institute and State University

Doctor of Dental Surgery 1978
Medical College of Virginia/Virginia Commonwealth University

Executive Juris Doctorate (in progress) expected completion: 2008
Concord School of Law

Professional Employment History

General Dentist (Captain) 1978-82
Elmendorf AFB, Alaska

Private Practice of Dentistry 1982-present
Wasilla, Alaska

Professional Licensure

Alaska State Dental License AK#522
Virginia State Dental License(inactive) #0401006134

Personal History

Born March 9, 1952 in Hopewell, Virginia
Parents: Charles L. McLean (deceased) and Katherine J. McLean who presently
resides in Lynchburg, Virginia
Married 31 years to Lynne F. McLean and 3 children; Kimberly (29 y.o.),
Nicole (26 y.o.), and Christopher (20 y.o.)
Interests include agriculture, sports, education and the news

Henry Novak
810 Salmon Run Drive
Kenai, AK 99611
(907) 283-3674

OBJECTIVE: To obtain a position in Governor Palin's Administration

SUMMARY

- Eleven years managing a behavioral health program
- Seven years in city management/supervision
- Proficient in budgeting, quarterly reporting, and managing staff
- Effectively interpret policy and implement procedures
- Demonstrated reliability and dedication

RELATED SKILLS AND ABILITIES

Administrative/Fiscal

- Produce quarterly reports to federal, state, and local agencies regarding program compliance
- Effectively solve problems between government mandates and production output
- Interpret state and federal directives to ensure compliance
- Maintain records for quarterly audits
- Knowledgeable in Windows XT, Microsoft Word, Internet, and State of Alaska database

Management/Report Writing

- Manage a staff of 14 in two locations for drug and alcohol program
- Maintain a budget of \$1,000,000.00, write and manage 3 grants
- Managed a staff of 10-16 employees and budget for a city parks department
- Work with a community board of directors
- Collaborate with other human service agencies to serve the community for integration of services between mental health, substance abuse, traumatic brain injury, and domestic violence

WORK EXPERIENCE

Director	Cook Inlet Council (CICADA)	Kenai, AK	1991-present
Counselor	Southeast Regional Health Corp.	Haines, AK	1988-1991
Maintenance Supervisor	City of Ketchikan, Parks Dept.	Ketchikan, AK	1978-1987

EDUCATION

University of Alaska, Anchorage	1994	Associates in Human Services
California Coast University, University of Alaska	1996	Bachelor of Science, Psychology

CERTIFICATIONS

National Certified Addiction Counselor II (NADACT)
Alaska Chemical Dependency Counselor II (ADACCA)

Charles Mark Kopp

1340 Chinook Drive
PO Box 1004
Kenai, Alaska 99611

Work (907) 283-7879

EDUCATION

- 1983 Diploma (high school) - Cook Inlet Academy, Soldotna
- 1986-7 Anchorage Police Department Reserve Academy
- 1987 Bachelor of Arts, Justice - University of Alaska, Anchorage
- 1989 Department of Public Safety, Alaska Law Enforcement Training Session #6
- 1993 Supervision of Police Personnel - Northwestern University, Independent Study
- 1993 Polygraph Examiner School - National Training Center of Polygraph Science, Columbus, Ohio
- 1995 Advanced Certificate - Alaska Police Standards Council
- 1995 Management Issues in Law Enforcement - AML/JIA, Anchorage
- 1996 FBI National Academy, Session 184 - Quantico Marine Base, Virginia
 - 9 graduate credits, Police Admin. - University of Virginia
- 1999 Introduction to Public Administration - University of Alaska, Southeast
 - 3 graduate credits, Master of Public Administration course
- 2002 Management of the Small Law Enforcement Agency Course - The Southern Police Institute

EMPLOYMENT

1986-1989 Reserve Patrol Officer, Anchorage Police Department
1989-1993 Patrol Officer, Kenai Police Department
1993-1996 Patrol Sergeant, Kenai Police Department
1996-2001 Investigations Sergeant, Kenai Police Department
1996-2001 Acting Lieutenant as assigned by Chief Morris
2002 Lieutenant, Kenai Police Department (01/11/02 – 05/31/02)
2002- Chief of Police, Kenai Police Department (05/31/02 – present)

PROFESSIONAL MEMBERSHIPS

FBI National Academy Associates
Alaska Association of Chiefs of Police
International Association of Chiefs of Police
National Law Enforcement & Corrections Technology Center - Northwest
Academy of Certified Polygraphists
American Association of Police Polygraphists
American Society of Law Enforcement Trainers
Alaska Peace Officers Association

CERTIFICATIONS, LICENSES & DATE OBTAINED

Interview & Interrogation Instructor @ 2001 APOA Crime Conference, APSC 05/24/01
Verbal Judo Instructor, Alaska Police Standards Council 02/05/99
Advanced Certificate, Certified Police Officer, Alaska Police Standards Council 10/06/95
Certified Expert Polygraphist, National Training Center of Polygraph Science 05/30/95
Academy of Certified Polygraphists, Distinguished Fellow 08/30/95
Traffic Radar Instructor, Alaska Police Standards Council 12/27/93
PPCT Defensive Tactics System Instructor, Alaska Police Standards Council 06/08/92
Drug Abuse Resistance Education Instructor, Alaska Police Standards Council 12/30/91
Progressive Accident Investigation Instructor, Alaska Police Standards Council 12/30/91
Breath Test Operator, State of Alaska, Dept. of Public Safety 11/17/89

COMMUNITY SERVICE

- Special Olympics Alaska, Kenai Torch Run Coordinator 199 - 2002
- Kenai Peninsula Community Care Center, Board 1995-2002
- Alaska Peace Officers Association, Kenai Chapter Board 1996-
- Alaska Peace Officers Association, State Board VP 2000-2002
- Cook Inlet Academy (K-12), Board V.P. 1999 -
- Tanalian Bible Camp, Board Pres. 2000 --
- Basketball Coach for Boys & Girls Club 2001
- Central Peninsula Crime Stoppers, Police Liaison 2001-2002
- Kenai Domestic Violence/Sexual Assault Task Force 2002 -
- Kenai Peninsula Youth Detention Center, Advisory Board 2002 -
- Women's Resource and Crisis Center, Board 2002 -

Gerad G. Godfrey

P.O. Box 1254
Valdez, AK 99686
(907) 835-2329

OBJECTIVE: To obtain a position on the State of Alaska Violent Crimes Compensation Board.

EDUCATION: Bachelor's of Science Degree - University of Great Falls, Great Falls, MT
Criminal Justice Major, with Counseling Psychology Minor
Financed 100% of College Education Expenses

WORK EXPERIENCE:

Aug. 2001 – Present **Doyon Universal Services, Valdez, AK**
- Provide patrol security for the Marine Terminal and pipeline access points
- Process incoming dispatch services/control room functions
- Monitor personnel shift changes

Nov. 1998 – Aug. 2001 **Kelly Services, Ft. Richardson Army Base, Anchorage, AK**
- Provided audio/visual technical support for military trainers
- Design and implement floor plans for conferences and seminars
- Maintained inventory of essential facility materials

Sept. 1998 – Nov. 1998 **Alaska Department of Public Safety, Sitka, AK**
- Training Academy for the position of Fish & Wildlife Trooper

Oct. 1997 – Sept. 1998 **Guardsmark, Inc., Anchorage, AK**
- Interviewed, screened, and hired applicants for security positions
- Staffed supervisors' man-power shortages at various contract posts
- Accounted for staff's billable working hours

April 1997 – Aug. 1997 **Total Nutrition & Fitness, Great Falls, MT**
- Managed supplement retail/tanning business
- Advised patrons concerning nutrition and fitness programs

May 1996 – April 1997 **Nana-Marriott, Prudhoe Bay, AK**
- Preparation cook, kitchen maintenance, and supply stocker
- Also worked these positions seasonally during three years of college

June 1981 – Aug. 1992 **Commercial Salmon Fishing, seasonally in waters around Kodiak, AK**
- Fished aboard F/V's Millenium, Armageddon, Jenna, and Miss Valery
- Experienced in operating the skiff, deck boss, and deck hand

ACTIVITIES: Member – Oversight Committee Taskforce of APD 911 system review



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: February 19, 2007

Committee: Judiciary

Board of Governors of the Alaska Bar

Dr. Donald McLean - Wasilla

Appointed: 3/1/2007

Term Expires: 3/1/2010

Action Date: March 5, 2007
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: February 19, 2007

Committee: Judiciary

Commission on Judicial Conduct

Mr. Henry K. Novak - Kenai

Appointed: 3/1/2007

Term Expires: 3/1/2013

Action Date: March 5, 2007
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: February 19, 2007

Committee: Judiciary

Alaska Judicial Council

Mr. Charles M. Kopp - Kenai

Appointed: 3/1/2007

Term Expires: 3/1/2013

Action Date: March 5, 2007
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: February 19, 2007

Committee: Judiciary

Violent Crimes Compensation Board

Mr. Gerad G. Godfrey - Valdez

Appointed: 2/19/2003 Reappointed: 4/6/2004, 3/1/2007

Term Expires: 3/1/2010

Action Date: March 5, 2007
(Same date as on the accompanying signature page)

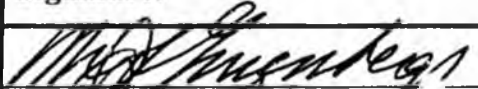
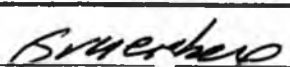

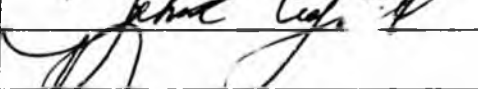
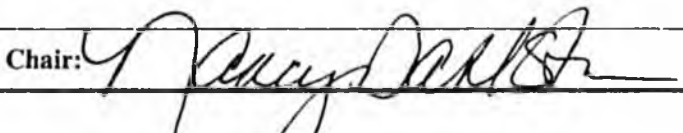
Note: Attach to a signature page and return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

Action date: March 5, 2007

The **Judiciary Committee** has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	
	LYNN
	Coghill
Chair: 	Dahlstrom

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original documents after microfilm reproductions have been made.

Stan Hubbard

Signature of Camera Operator

6-1-2009

Date

**CONFIRMA-
TIONS
2008**



Official Business

Alaska State Legislature

House of Representatives


Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: February 19, 2008

To: Representative Ramras, Chair
Judiciary Committee

From: Suzi Lowell 
Chief Clerk

Subject: Governor's Appointment(s)

The Governor has withdrawn the following individual for confirmation as referred to your committee:

Commission on Judicial Conduct

Mr. Joseph W. Miller - Fairbanks

Appointed: 1/28/2008

Term Expires: 3/1/2012

Please remove from your files the documentation for this individual.

The Speaker has referred the following Governor's appointment to the Judiciary Committee:

Commission on Judicial Conduct

Mr. Peter Aschenbrenner - Fairbanks

Appointed: 2/15/2008

Term Expires: 3/1/2012

The Referral for Confirmation page(s), resume(s), and signature page(s) are attached for your use.

Attachments as noted



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216

Juneau, AK 99801-1182

Phone: (907) 465-3725

Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: February 19, 2008

Committee: Judiciary Committee

Commission on Judicial Conduct

Mr. Peter Aschenbrenner – Fairbanks

Appointed: 2/15/2008

Term Expires: 3/1/2012

Action Date: 2/19/08
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

Action date: 2/19/08

The **Judiciary Committee** has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
<i>John Coghill</i>	<i>Coghill</i>
<i>John Holmes</i>	<i>Holmes</i>
<i>Matthew Sweeney</i>	<i>Sweeney</i>
<i>Paul Dahlstrom</i>	<i>Dahlstrom</i>
Chair: <i>Laura Rawas</i>	<i>RAWAS</i>

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: 2008

To: All Committees

From: Suzi Lowell
Chief Clerk

Subject: Confirmation Committee Report (Signature Page) for Governor's Appointments

The attached Confirmation Committee Report (signature page) should be used in conjunction with the Referral for Confirmation form for the Governor's appointments to boards and commissions requiring legislative confirmation. After a committee has reviewed the qualifications of the appointee(s), the Referral for Confirmation form(s) should be dated and attached to a signature page. Have members sign the signature page and return the confirmation packet to the Chief Clerk's office.

Please use a single signature page for multiple appointees if the names of all members signing the report are the same for each attached referral. This change allows members to sign once for multiple appointments.

Attached are several signature pages for your use. We used colored paper to make them easier to identify. If you anticipate needing more forms or need assistance, please call Nancy McMullen at 6809.

Note: A separate report, including the signatures, will be used for department commissioners.

Attachments



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

MEMORANDUM

Date: January 31, 2008

To: Representative Ramras, Chair
Judiciary Committee

From: Suzi Lowell *slw*
Chief Clerk

Subject: Governor's Appointment(s)

The Speaker referred the following Governor's appointment(s) to the Judiciary Committee:

Board of Governors of the Alaska Bar

Mr. Carl Ekstrom - Anchorage

Appointed: 1/29/2008 Term Expires: 3/1/2011

Commission on Judicial Conduct

Mr. Joseph W. Miller - Fairbanks

Appointed: 1/28/2008 Term Expires: 3/1/2012

Mr. Thomas G. Nave - Juneau

Appointed: 3/24/2004 Reappointed: 1/28/2008
Term Expires: 3/1/2012

Mr. Robert Sheldon - Anchorage

Appointed: 1/29/2008 Term Expires: 3/1/2012

Violent Crimes Compensation Board

Mr. LeRoy J. Barker - Anchorage

Appointed: 2/19/2003 Reappointed: 3/23/2005
Reappointed: 1/28/2008 Term Expires: 3/1/2011

The Referral for Confirmation page(s), resume(s), and signature page(s) are attached for your use.

Attachments as noted



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Judiciary

Board of Governors of the Alaska Bar

Mr. Carl Ekstrom - Anchorage

Appointed: 1/29/2008

Term Expires: 3/1/2011

Action Date: 2/18/08
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Judiciary

Commission on Judicial Conduct

Mr. Thomas G. Nave - Juneau

Appointed: 3/24/2004 Reappointed: 1/28/2008

Term Expires: 3/1/2012

Action Date: 2/18/08
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Judiciary

Commission on Judicial Conduct

Mr. Robert Sheldon - Anchorage

Appointed: 1/29/2008

Term Expires: 3/1/2012

Action Date: 2/18/08
(Same date as on the accompanying signature page)

Note: Attach to a signature page and return to the Chief Clerk's office.



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

REFERRAL FOR CONFIRMATION

Date Referred: January 31, 2008

Committee: Judiciary

Violent Crimes Compensation Board

Mr. LeRoy J. Barker - Anchorage

Appointed: 2/19/2003

Reappointed: 3/23/2005

Reappointed: 1/28/2008

Term Expires: 3/1/2011

Action Date: 2/18/08
(Same date as on the accompanying signature page)

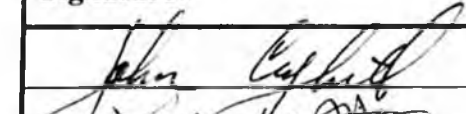
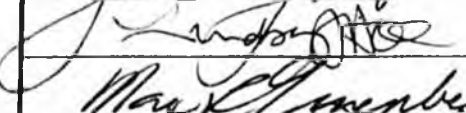
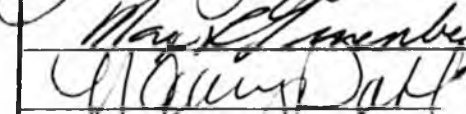
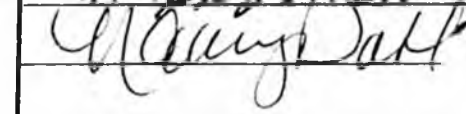
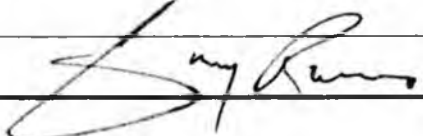
Note: Attach to a signature page and return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

Action date: 2/18/08

The **Judiciary Committee** has reviewed the qualifications of the following Governor's appointee(s) as shown on the attached Referral for Confirmation form(s) and recommends that the name(s) be forwarded to a joint session for consideration:

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Coghill
	Holmes
	Gruber
	Dahlstrom
Chair: 	RUNKAS

Please attach appointee Referral for Confirmation form(s) and return to the Chief Clerk's office.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Governors of the Alaska State Bar & AROC; health Council (For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served: Faith-Based and Community Initiatives Advisory Council

Name: Carl Ekstrom

Mailing Address: 10337 Ridge Park Dr.

Residence Address: (Same)

City, State and Zip Code: Anchorage, AK, 99507

Home or Message Telephone: 907-522-0411 Business Telephone: 907-382-3338

Fax Number: Cell Phone: " "

Email address: Carle@acdlc.us / Carl_ekstrom@hotmail.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES [checked] NO Voter Registration Number (Optional): 05543934

Social Security Number (Optional, required if appointed for travel reimbursement etc.): [redacted]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO [checked] if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Carl Ekstrom

Date: 1/28/2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Aging Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
2 Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/ Agriculture Bank
Community Service Commission
Dental Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith-Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
3 Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/ Export Authority
Interstate Oil & Gas Compact
Judicial Conduct
Judicial Council
Kuk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission- Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission- Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practices
Psychologist/ Psychological assoc
1 Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Substance Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Compensation
Water and Wastewater Works
Western Interstate Comm/ Higher Educ
Wood-Tikchik State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See attached Resume

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 5/8/55 SEX FEMALE _____ MALE

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): Honorable Discharge 10/77

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Carl Chute* Date: 1/28/2008

Please attach a current resume with your application.

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Carl Ekstrom (Age): 52 of (Hometown): Logan, WV
is (Job title/Place of employment): Development / ChangePoint.

(Name) holds (Listing of earned degrees like bachelor's, master's, ect.): Carl Ekstrom has over 20 years of Community Development experience,

(Or list relevant experience to the position you are being appointed to)

Examples: Carl Graduated from Westminster College and served in the US Army. Prior to ChangePoint, Carl was the Director of Government + Community Relations, CRIS, Winston-Salem NC.

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Carl Ekstrom
10337 Ridge Park Dr.
Anchorage, AK 99518
carle@acdllc.us
carl_ekstrom@hotmail.com

Primary Phone: 907-522-0611
Secondary Phone: 907-382-3338

Experience

10/2006 – Present Anchorage Community Development,
Changepoint, Anchorage, Alaska

Development

Establishing earned income and revenue strategies to fund social services for Changepoint Foundation, to include the Downtown Soup Kitchen, Rightway Automotive and The Dome at Changepoint. Research, formulate and direct State wide social policy issues in coordination with State, non-profit agencies and interested stakeholders.

10/2005 – 10/2006 CenterPoint Human Services, Winston-Salem, North Carolina

Director, Government and Community Relations

Lead the Human Service needs analysis. Responsible for marketing and promoting the agency, developed and published a weekly Newsletter, represented the agency to the media and general community; approved press releases, testified in government hearings. Responsible for establishing and maintaining the department's budget. Supervised 10 staff members responsible for project development and marketing.

11/1990 – 10/2005 Whitestone Community Association,
Delta Junction, Alaska

Vice President Government and Community Relations

Drove the process that provides strategic vision to define community goals. Implement and conduct community, public and government relations, on a regional, statewide and national level. Lobby legislators and policy makers for capital improvement projects. Established funding sources. Wrote funding proposals and established collaborative relationships with funders and strategic partners. Wrote press releases and maintained relationships with the media.

11/1988 – 10/2005 Rika's Roadhouse & Landing, Delta Junction, Alaska

Strategic Planning & Marketing

Established and managed strategic planning and funding efforts for Rika's Roadhouse & Landing, a non-profit corporation and state historical park averaging 70,000 visitors from May 15th to September 15th. Formulated alliances with other tour suppliers in the region and formed cooperative marketing efforts with local, regional and state marketing organizations. Sought federal, state, and foundation grants for expansion, operations and restoration efforts. Attend trade shows.

10/1998 – 10/2005 Tanana Adventure Sports, Delta Junction, Alaska

Marketing/Advertising Director/Co-Owner

Managed and established marketing and advertising budget for one of the fastest growing recreational vehicle dealerships in the country.

Product line includes, Honda ATV, Honda Marine, Honda Power Equipment, Honda Motorcycle, Skidoo, Seaark boats, ATEC, and various trailer lines. I oversaw advertising, trade shows, industry/networking events, and target media campaigns driving new business development.

1/2001 – 10/2005 Whitestone Care Services, Delta Junction, Alaska

Owner

Provide care coordination and general health services to a small rural community. Established funding sources. Wrote grant proposals. Established budget. Supervised staff.

Education

1982 Westminster College, Salt Lake City, UT
Major: Behavioral Science

**Volunteer/
Committee
and Board**

Memberships

(Past & Current)

Past Member, Marketing Committee, North to Alaska Subcommittee, and research sub-committee, Alaska Travel

Industry Association (ATIA) Responsibilities include establishing marketing strategies that drive international and national visitors to the state.

Past Board Member, ATIA Responsible for governance of the state-wide marketing association with a budget of \$10 Million.

Former President/Chair, Richardson Highway Association An economic development organization covering communities along a stretch of 362 miles of highway from Valdez to Fairbanks, Alaska.

Former Board Member, Governor's Faith Based and Community

Initiatives Advisory Council

Studying the feasibility and participation of faith based and community organizations to supplement and partner with social service agencies in accordance with President Bush's December 2002 executive order.

Member, Government Relations Committee, Alaska Travel Industry Association.

Member, Anchorage, Fairbanks & Valdez Convention and Visitors bureau;

Fairbanks, Delta, & Glenallen chambers of commerce. National Tour Association, American Bus Association, Alaska Travel Industry Association.

Current President of the Seward Highway All-American Road Partnership

Current Executive Committee and District 29 Chair, Alaska Republican Party

Volunteer

Covenant Life College and Whitestone High School

Teach business law, marketing research, and speech and drama.

Additional Information

Early career: Served for seven years as a Medicaid investigator for the State of Utah prior to moving to Alaska. Research/Writer, Salt Lake Tribune. Served in the U.S. Army. Honorable discharge.

Married, 23 years. 3 Children

References

Available

PETER J. ASCHENBRENNER

Offices:

P.O. Box 110988
8240 Sandlewood Place, Suite 202
Anchorage, AK 99511-0988

P.O. Box 73998
823 Third Avenue
Fairbanks, AK 99701

E-mail:

alo@alolaw.com

Bar Memberships:

Alaska - 1972
Colorado - 1971
California - 1972

Professional Organizations:

Alaska Society of Independent Accountants
Society of Human Resource Managers

Education:

University of Wisconsin, BA 1968
University of California at Berkeley, JD 1971

Other Bar Admissions:

United States District Court, District of Colorado - 1971
United States District Court, District of Alaska - 1972
United States Court of Appeals, Ninth Circuit - 1977

Judicial Appointments

- United States Magistrate, appointed by the Hon. James A. von der Heydt, United States District Judge, 1974-1978;
- United States Magistrate, appointed by the Hon. James M. Fitzgerald, United States District Judge, 1978-1982, 1982-1986;
- United States Magistrate, appointed by the Hon. H. Russel Holland, United States District Judge, 1986-1990, 1990-1991.

- Reporter to the Supreme Court for the Civil Rules Committee, appointed by the Hon. Jay A. Rabinowitz, Chief Justice of the Alaska Supreme Court, 1973-1974.
- Commissioner, Judicial Conduct Commission, appointed by the Hon. Frank Murkowski, April, 2004.

Publications in Print:

- The Alaska Employment Manual for "Just Cause" Employees*
- The Alaska Employment Manual for "At Will" Employees*
- The Thoroughly Modern Landlord*
- The Alaska Commercial Landlord Manual*
- Better Recoveries from Bad Debt*
- Alaska Nonprofit Corporation Manual*
- Alaska Business Corporation Manual*
- Alaska Limited Liability Company Manual*

Mr. Aschenbrenner publishes regularly in the Alaska State Bar Journal ("The Bar Rag"). His forthcoming article is titled "Hey Dude, Where's My Wig?"

Law Partnerships and Other Employment

Aschenbrenner & Savell, 1974-1980; Aschenbrenner & Brooks, 1984-1989; Bradbury, Bliss & Riordan and Bliss Riordan, 1991-1993. Mr. Aschenbrenner has practiced as a sole practitioner in 1974, 1980-1984, and since February 1, 1993.

Mr. Aschenbrenner was employed by the Alaska Supreme Court in Anchorage and Fairbanks, 1973-1974 to revise the Rules of Civil Procedure and by Alaska Legal Services Corporation in 1972-1973 in Anchorage and Fairbanks.

Aschenbrenner Law Offices was founded in June 1974; Mr. Aschenbrenner practiced law while serving as United States Magistrate Judge for Alaska from 1974 through 1991. He partnered with Richard Savell from 1974 to 1981, and with Bradbury, Bliss & Riordan from 1989 to 1993. The firm has offices in Anchorage and Fairbanks. The Anchorage office opened in 1989.

Mr. Aschenbrenner is associated with associate attorney Jo Friday in the Anchorage office.

The firm specializes in civil practice (excluding domestic relations) and emphasizing civil litigation, real property law, wills and trusts, employment law, health law, and creditor's rights.

CITATION	COURT/YEAR	TITLE
141 P.3d 726	(Alaska 2006)	Valley Hospital Ass'n v. Brauneis
137 P.3d 289	(Alaska 2006)	Fairbanks North Star Borough v. ICHRRA
135 P.3d 1000	(Alaska 2006)	ICHRRA v. Fairbanks North Star Borough
115 P.3d 527	(Alaska 2005)	Interior Trails Preservation Coalition v. Swope
113 P.3d 613	(Alaska 2005)	State v. Trust the People
84 P.3d 418	(Alaska 2004)	ANTHC v. Settlement Funds (Warden and Ridley)
66 P.3d 736	(Alaska 2003)	Jerue v. Millett
995 P.2d 657	(Alaska 2000)	Parks Hiway Ent. LLC v. CEM Leasing, Inc.
835 P.2d 1225	(Alaska 1992)	UAF v. Patten
768 P.2d 124	(Alaska 1989)	Smith v. Krebs
761 P.2d 1013	(Alaska 1988)	Rybachek v. Sutton
756 P.2d 270	(Alaska 1987)	Lundgren v. NBA
742 P.2d 227	(Alaska 1987)	Lundgren v. NBA
742 P.2d 781	(Alaska 1987)	Interior Taxpayers Ass'n, Inc. v. FNSB
736 P.2d 1147	(Alaska 1987)	Donnybrook Bldg. Supply Co. v. FNBA
723 P.2d 1267	(Alaska 1986)	Gaudiane v. Lundgren
713 P.2d 1203	(Alaska 1986)	Drake v. Hosley
670 P.2d 707	(Alaska 1983)	Vest v. FNBF
664 P.2d 575	(Alaska 1983)	State Dept. of Labor v. UAF
663 P.2d 547	(Alaska 1983)	Hayer v. NBA
659 P.2d 1233	(Alaska 1983)	Vest v. FNBF
658 P.2d 761	(Alaska 1983)	Bentley Family Trust v. Noyes
630 P.2d 13	(Alaska 1981)	Morris v. State
628 P.2d 565	(Alaska 1981)	City of Fairbanks v. Rice
628 P.2d 918	(Alaska 1981)	Ballard v. Stich
623 P.2d 1216	(Alaska 1981)	Alaska Ins. Co. v. RCA Alaska
621 P.2d 887	(Alaska 1980)	State v. 18,018 Square Feet
618 P.2d 561	(Alaska 1980)	Walker v. White
615 P.2d 1	(Alaska 1980)	Penn v. Ivey
615 P.2d 631	(Alaska 1980)	Dalton v. ICB
599 P.2d 746	(Alaska 1979)	Veach v. Meyeres Real Estate, Inc.
593 P.2d 621	(Alaska 1979)	Robinson v. State
581 P.2d 218	(Alaska 1978)	Ashbrook v. O'Harra
577 P.2d 1077	(Alaska 1978)	Miller v. State
575 P.2d 782	(Alaska 1978)	Gipson v. State
569 P.2d 1338	(Alaska 1977)	Maher v. Maher
567 P.2d 311	(Alaska 1977)	Duncan v. City of Fairbanks
564 P.2d 1219	(Alaska 1977)	Taylor v. State
559 P.2d 104	(Alaska 1977)	ICB v. Bussing
549 P.2d 1341	(Alaska 1976)	Loomis Electronic Protection v. Schaefer
548 P.2d 279	(Alaska 1976)	Morrow v. New Moon Homes, Inc.
545 P.2d 163	(Alaska 1976)	Nickels v. State
540 P.2d 1056	(Alaska 1975)	City of Fairbanks v. Metro Co.

Thomas G. Nave, Esq.**RESUME****Background**

Born: Medford, Oregon 1950
Sports: Football, Ski Racing, Water skiing, Track
Parents: Extremely loving conservative Republicans
Member Alaska Bar since 1977

Education

St. Mary's H.S. Medford, Oregon 1968
Oregon State University, B.S. 1972 (pre-law/philosophy)
Northwestern School of Law at Lewis & Clark College, J.D. 1976

Legal Employment

Law Offices of Douglas Gregg, Esq., Associate. 1976-1978
Law Offices of Peter M. Page, Esq., Associate, 1978-1979
Alaska Public Defender Agency, Asst. Public Defender - Fairbanks 1979-1980
Alaska Public Defender Agency, Supervising Attorney - Juneau 1980-1985
Alaska Public Defender Agency, Deputy Director 1981-1985
Gullufsen & Nave, Partner 1985-1991
Thomas G. Nave, Attorney at Law 1991-present

Emphasis

Prior to 1985, my practice was almost exclusively criminal defense. Since that time, my practice is approximately 25% criminal defense and the remainder is divided among personal injury (plaintiff & defense), employment law, and defense of legal malpractice claims. I have also been retained by B.P. Exploration (Alaska) on two occasions as a trial consultant and retained by law firms as an expert witness in legal malpractice cases.

Other

Alaska Judicial Council, Member 1992-1998
Martindale-Hubbell Rating AV (highest possible rating)
Married, Susan D. Cox, Asst. A.G.
Children: Julia Nave 16, Peter Nave 13



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying Alaska Commission on Judicial Conduct
 (For example, Board of Agriculture, public seat) Public Seat

Please list any other State Boards or Commissions on which you currently or previously have served.

Name: Robert D. Sheldon
 Mailing Address: 400 W. BENSON Blvd. STE 575 Anchorage AK 9950
 Residence Address: 350 SKY MOUNTAIN CIRCLE
 City, State and Zip Code: Anchorage AK 99502
 Home or Message Telephone: 907 563 5001 Business Telephone: 907 222 7581
 Fax Number: 907 222 7583 Cell Phone: 907 223 5361
 Email address: rsheldon@arborcapital.net

AS 39.05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES NO Voter Registration Number (Optional) _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.) [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

PLEASE SEE ATTACHED RESUME

- B. List both formal and informal education and training experiences (Use additional paper if necessary).

PLEASE SEE ATTACHED RESUME

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

C. Service: GRAAE Alaska operating Entity Advisory Board 2007-NOW
C. Service: Bi-weekly MC, Childrens Service, ChangePoint 2003-NOW
STATE: TATICC, Investment Section, 2006, 2007

- D. Employment work history - paid, unpaid or voluntary (Use additional paper of necessary)

PLEASE SEE ATTACHED RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you

DATE OF BIRTH. 4/6/1971 SEX. FEMALE _____ MALE X

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION. I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink). Robert D. Sheldon Date: 1-29-2008

Please attach a current resume with your application



STATE OF ALASKA
OFFICE OF THE GOVERNOR

BOARDS AND COMMISSIONS

Name: Robert D. Sheldon

Date: 1-29-2008

(Indicate top three boards/commissions of interest by number with #1 as your preference)

Accounting Board
Aerospace Development Corporation
Ageing Commission
Agriculture & Conservation
Alaska Juvenile Justice Advisory Committee
Alaska Retirement Management Board
Alaska Statehood Celebration Commission
Alaska-Alberta Bilateral Council
Alcohol/Drug Abuse
Alcoholic Beverage Control
Architects/Engineers/ Land Surveyors
Arts Council
Assessment Review Board
Aviation Advisory Board
Bald Eagle Preserve
Bar Association
Barbers & Hairdressers
Bering Sea Fishery Advisory Board
Big Game Commercial Services
Boating Safety Council
Broadcasting Commission
Children's Trust Board
Chiropractic Examiners
Clemency Advisory Committee
Commemorative Coin Commission
Commercial Fisheries Entry
Commercial Fishing/Agriculture Bank
Community Service Commission
Deaf Access System Advisory Committee
Dental Examiners
Disabilities/Special Education
Domestic Violence/Sexual Assault
Education & Early Development
Education Commission/States
Emergency Medical Services
Emergency Response Commission
Employment of People with Disabilities
Exxon Valdez Oil Spill Trustee
Faith Based & Community Initiatives Council
Fire Standards Council
Fisheries

Fisherman's Fund Advisory & Appeals
Forestry
Game
Health Council
Historical Commission
Historical Records Advisory
Homeless Council
Housing Finance Corporation
Human Rights
Humanities Forum
Independent Living Council
Industrial Development/Export Authority
Intertic Oil & Gas Compact
1 Judicial Conduct
Judicial Council
Kruk Arm Bridge
Labor Relations Agency
Libraries Advisory
Local Boundary Commission
Marine Pilots
Marine Transportation Advisory Board
Marital & Family Therapy
Medical Board
Mental Health Board
Mental Health Trust Authority
Midwives
Minerals Commission
Municipal Bond Bank
Natural Gas Authority
Natural Gas Pipeline Corporation
Natural Resources Conservation Dev
North Pacific Anadromous Fish
North Pacific Fisheries Management Council
North Pacific Research Board
Nursing
Occupational Safety
Oil & Gas Conservation Commission
Optometry
Pacific Marine Fisheries Commission
Pacific Salmon Commission-Commissioners
Pacific Salmon Commission- Northern Panel

Pacific Salmon Commission-Transboundary Panel
Parole Board
Permanent Fund
Pharmacy Board
Physical/Occupational Therapy
Pioneer's Home Advisory
Police Standards Council
Postsecondary Education
Professional Counselors
Professional Teaching Practi
Psychologist/ Psychological assoc
Public Offices Commission
PWS Oil Spill Recovery Institute
Railroad Corporation
Real Estate Appraisers
Real Estate Commission
Regents
Regulatory Commission (RCA)
Royalty Oil & Gas Development
Safety Advisory Council
Seafood Marketing Institute
Seismic Hazards Safety Commission
Social Work Examiners
Student Loan Corporation
Subsistence Resource Commissions
Suicide Prevention Council
Telecommunications
Uniform State Laws
Veterans Advisory Council
Veterinary Examiners
Violent Crimes Commission
Water and Wastewater Works
Western Interstate Comm/Higher Educ
Wood Tikchuk State Park
Worker's compensation
Worker's Compensation Appeals Commission
Workforce Investment Board
Yukon River Panel

If appointed, a press release will be issued announcing your appointment pending the completion of the appointment process with the Governor's office. Please supply our office with the following information that will be included in the press release.

(Name): Robert D. Sheldon (Age): 36 of (Hometown): Aurora
is (Job title/Place of employment): Principal / Arbor Capital Management, Inc.
(Name) holds (Listing of earned degrees like bachelor's, master's,
ect.): BS Business Administration, BA Economics
(Or list relevant experience to the position you are being appointed to)

Examples:

John A. Doe, 38 of Soldotna, is Director of T-Shirts & Co. Doe holds a bachelor's degree in business administration from X University and a master's degree in communications from X University.

John A. Doe, 38 of Palmer, is the owner and operator of Doe and Associates, Inc. Doe previously served as division manager at X, Inc. Doe is a certified personnel consultant.

Robert D. Sheldon

1250 Sky Mountain Circle • Anchorage, Alaska 99502
Land Line: 907.222.7581 Mobile: 907.223.5361

HIGHLIGHTS:

- Extensive business development experience.
- In-depth financial and project management experience.
- Demonstrated ability to manage and direct multiple organizations.
- Experienced with creating, developing and implementing various investment conduits.

EXPERIENCE:

- 2000-
Present **MANAGING PARTNER** / Power Fund Management, LLC
Co-founded management group that created and manages a private equity fund which invests in latter stage power related companies.
- 1995-
Present **CHAIRMAN & PRINCIPAL** / Arbor Capital Management, Inc., Anchorage, Alaska
Co-founded Registered Investment Advisory firm which focuses on providing personalized portfolio management for institutions and high net worth individuals.
- 1995-
2001 **DIRECTOR** / The Reeve Corporation, Anchorage, Alaska
Investigated, reviewed and analyzed various subsidiaries and business practices at the behest of minority shareholders.
- 1994-
1996 **PARTNER** / FirstAnco, Anchorage, Alaska.
Supervise and directed investment activities within FNBA investment conduit.
- 1994-
1996 **TRUST OFFICER & ADMINISTRATOR** / FNBA, Anchorage, Alaska
Responsible for business development, general compliance and administration of several Trust Department units (Employee Benefit Unit, Mortgage Backed Security Safekeeping Unit, Individual Retirement Account Unit, and paying agent duties for multiple fixed income security issues)
- 1993 &
1992 **MANAGEMENT TRAINEE II (Summer)** / FNBA, Anchorage, Alaska.
Responsible for special projects as assigned by COO, SVP of Operations, and Director of Marketing. Training in bank operational and control areas.
- 1991 &
1992 **STATISTICS INSTRUCTOR** / Colorado State University, Fort Collins, Colorado
Instructed Students in Linear Regression, Chi-Squared, and ANOVA.

EDUCATION & AFFILIATIONS:

- B.S., Business Administration (Finance), Colorado State University, 1993
- Minor B.A., Economics, Colorado State University, 1993
- Core Management Training, First National Bank Anchorage, 1994, 1995
- Member of Omicron Delta Epsilon, an international economics society
- Third Generation Alaskan

BARKER

APP / VCC / 1103

ROBERTSON, MONAGLE & EASTAUGH

ATTORNEYS AT LAW

Juneau • Anchorage • Washington

**PERSONAL RECORD OF
LEROY J. BARKER**

1400 W. Benson Boulevard
Suite 315

Anchorage, Alaska 99503

Phone: 907-277-6693

Fax: 907-279-1959

E-Mail: ljbarker@romea.com

BOARDS & COMMISSIONS

FEB 07 2003

EDUCATION

1952-56 University of Southern California. Graduated, Bachelor of Science in Business Administration, June, 1956.

1958-61 University of California at Berkeley, School of Law. Graduated, Bachelor of Laws, June 1961.

BAR ASSOCIATIONS

Ninth Judicial Circuit Court - admitted to practice, 1962
California Bar - admitted to practice, 1962 (inactive)
Alaska Bar - admitted to practice, 1963

United States District Court, District of Alaska - admitted to practice, 1963
United States Supreme Court - admitted to practice, 1967

EXPERIENCE

1974 to Present Presently in private practice in Anchorage as a director in Robertson, Monagle & Eastaugh, Anchorage, Alaska.

Substantial experience in construction litigation, professional liability (including architects and engineers), product liability, and general commercial litigation.

1970-74 Practiced law with Robison, McCaskey, Strachan & Hogg, Anchorage, Alaska; engaged in general practice of law.

ROBERTSON, MONAGLE & EASTAUGH

ATTORNEYS AT LAW

Juneau • Anchorage • Washington

- 1964-1970 Assistant District Attorney in both Alaska and California; extensive litigation experience; numerous felony cases including several high profile murder and fraud cases.
- 1961-1964 Department of Law, State of Alaska. Worked in Juneau, Ketchikan, and Anchorage as an Assistant Attorney General and Assistant District Attorney; represented the Department of Public Works and Highways; participated in various civil cases involving these two departments.
- 1956-58 U.S. Navy, LTJG, Legal Officer, San Diego Group, Pacific Reserve Fleet; graduated with distinction from Naval Justice School, Newport, Rhode Island.

PROFESSIONAL ACTIVITIES

1. Member (and former state chair) of the public contract section of the American Bar Association.
2. Experience as a discovery master for the State Superior Court and the Federal District Court.
3. Member, Board of Governors, Alaska Bar Association, 1974 -1977.
4. Alaska Bar Association Professionalism Award 1990.
5. Fellow (and past state chair) American College of Trial Lawyers, 1990 to date.
6. Lawyer representative, United States Court of Appeals for the Ninth Circuit 1986 - 1988.



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original documents after microfilm reproductions have been made.

Stan Hubbard

Signature of Camera Operator

6-1-2009

Date

HB

3

FISCAL NOTE

STATE OF ALASKA
2007 LEGISLATIVE SESSION

Fiscal Note Number: 1
 Bill Version: HB 3
 (H) Publish Date: 3/7/07

Revision Date/Time (Note if correction): _____ Dept. Affected: Administration
 Title "An Act relating to issuance of identification cards..." RDU Division of Motor Vehicles
 Component Motor Vehicles
 Sponsor Rep. Bob Lynn
 Requester _____ Component No. 2348

Expenditures/Revenues (Thousands of Dollars)

Note: Amounts do not include inflation unless otherwise noted below.

OPERATING EXPENDITURES	FY 2008	FY 2009	FY 2010	FY 2011	FY 2012	FY 2013
Personal Services	0.0	0.0	0.0	0.0	0.0	0.0
Travel	0.0	0.0	0.0	0.0	0.0	0.0
Contractual	20.0	0.0	0.0	0.0	0.0	0.0
Supplies	0.0	0.0	0.0	0.0	0.0	0.0
Equipment	0.0	0.0	0.0	0.0	0.0	0.0
Land & Structures	0.0	0.0	0.0	0.0	0.0	0.0
Grants & Claims	0.0	0.0	0.0	0.0	0.0	0.0
Miscellaneous	0.0	0.0	0.0	0.0	0.0	0.0
TOTAL OPERATING	20.0	0.0	0.0	0.0	0.0	0.0

CAPITAL EXPENDITURES	0.0	0.0	0.0	0.0	0.0	0.0
-----------------------------	-----	-----	-----	-----	-----	-----

CHANGE IN REVENUES ()	0.0	0.0	0.0	0.0	0.0	0.0
-------------------------------	-----	-----	-----	-----	-----	-----

FUND SOURCE (Thousands of Dollars)

1002 Federal Receipts	0.0	0.0	0.0	0.0	0.0	0.0
1003 GF Match	0.0	0.0	0.0	0.0	0.0	0.0
1004 GF	0.0	0.0	0.0	0.0	0.0	0.0
1005 GF/Program Receipts	0.0	0.0	0.0	0.0	0.0	0.0
1037 GF/Mental Health	0.0	0.0	0.0	0.0	0.0	0.0
1156 Recipient Supported Services	20.0	0.0	0.0	0.0	0.0	0.0
TOTAL	20.0	0.0	0.0	0.0	0.0	0.0

Estimate of any current year (FY2007) cost: 0.0

Mark this box (X) if funding for this bill is included in the Governor's FY 2008 budget proposal:

POSITIONS

Full-time						
Part-time						
Temporary						

ANALYSIS: (Attach a separate page if necessary)

This legislation will add the requirement of 'legal presence' in the US to obtain a driver's license or ID card. Also, international customers, lawfully in the US for a limited time will now have a expiration date of the DL/ID fixed to date of stay.

This legislation is a small part of Alaska compliance with a new federal mandate, the Real ID Act. The cost associated in FY 08 is to make major changes in our database (ALVIN) to accept these new expiration dates and other verification fields. However, other costs outside of this specific legislation may be requested in the future to ensure full compliance with the Act.

Prepared by: Duane Bannock Phone 269 5008
 Division Motor Vehicles Date/Time 2/23/2007 9:00am
 Approved by: Kevin Brooks Date 2/23/2007
 Agency Department of Administration

Representative Jay Ramras
Chair, Judiciary
Labor & Commerce
Oil & Gas
Military & Veteran Affairs
1292 Sadler Way, Suite 324
Fairbanks, Alaska 99701
Phone: (907) 452-1088
Fax: (907) 452-1146

Alaska State Legislature



While in Session
State Capitol, Room 118
Juneau, Alaska 99801-1182
(907) 465-3004
Fax: 465-2070
Toll Free: (877) 465-3004

House District 10

House of Representatives

Fax

To: Jerry

Fax #: 2029

Number of pages including cover: 3

From: Emily

Cc:

Date: April 30, 2007

Re: 25-LS0040\C

Please go final on the bill with the attached two amendments.

The information contained in this fax is **CONFIDENTIAL** and/or privileged. This fax is intended to be reviewed initially by only the individual named above. If the reader of this transmittal page is not the intended recipient or a representative of the intended recipient, you are hereby notified that any review, dissemination, or copying of this fax or the information contained herein is prohibited. If you have received this fax in error, please immediately notify the sender by telephone and return this fax to the sender at the above address.

Representative_Jay_Ramras@legis.state.ak.us

AMENDMENT

~~XXXX~~ #1

Adopted

OFFERED IN THE HOUSE
TO: HB 3

BY REPRESENTATIVE RAMRAS

- 1 Page 3, line 20:
- 2 Delete "expired"
- 3 Insert "been expired for more than ~~12 months~~"

90 days"

Further defines legal presence

25-LS0040\C.5
Luckhaupt
4/30/07

AMENDMENT

#2
ADOPTED

OFFERED IN THE HOUSE

BY REPRESENTATIVE GRUENBERG

TO: HB 3

1 Page 2, line 11:

2 Delete "the person's legal status and presence in the United States"

3 Insert "(1) a valid, unexpired nonimmigrant visa or nonimmigrant visa status for entry
4 into the United States, (2) a pending or approved application for asylum in the United States,
5 (3) entry into the United States in refugee status, (4) a pending or approved application for
6 temporary protected status in the United States, (5) approved deferred action status, or (6) a
7 pending application for adjustment of status to legal permanent residence status or conditional
8 resident status"

9

10 Page 3, lines 30 - 31:

11 Delete "the person's legal status and presence in the United States"

12 Insert "(i) a valid, unexpired nonimmigrant visa or nonimmigrant visa status for
13 entry into the United States, (ii) a pending or approved application for asylum in the
14 United States, (iii) entry into the United States in refugee status, (iv) a pending or
15 approved application for temporary protected status in the United States, (v) approved
16 deferred action status, or (vi) a pending application for adjustment of status to legal
17 permanent residence status or conditional resident status"

temporary license, permit, or special identification card shall be valid only during the period of time of the applicant's authorized stay in the United States or if there is no definite end to the period of authorized stay a period of one year.

Bush caucus

Legal presence
Roll

25-LS0040\C

HOUSE BILL NO. 3

IN THE LEGISLATURE OF THE STATE OF ALASKA

TWENTY-FIFTH LEGISLATURE - FIRST SESSION

BY REPRESENTATIVE LYNN

Introduced: 1/16/07

Referred: State Affairs, Judiciary

- Retention of docs.
New - no
HB3 - not addressed
Real ID - 7-10 yrs.

Concerns
Village -
- Get from Village to where
prob. can be corrected.
Can't board plane
- Jay wants exp. lic. to
be good for new lic. for
a period of time.

A BILL

FOR AN ACT ENTITLED

1 "An Act relating to issuance of identification cards and to issuance of driver's licenses;
2 and providing for an effective date."

3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

4 * Section 1. AS 18.65.310(a) is amended to read:

5 (a) Upon payment of a \$15 fee, the department shall issue a card identical to
6 the motor vehicle operator's license provided for in AS 28.15.111, except that the card
7 shall be of a different color and shall state in bold type letters across the face of it that
8 it is for identification purposes only. Except as provided in (g) and (i) of this
9 section, an identification card expires on the person's birthday in the fifth year
10 following issuance of the card.

11 * Sec. 2. AS 18.65.310(g) is amended to read:

12 (g) If the person applying for the identification card provided for in (a) of this
13 section is 60 years of age or older, charge may not be made for issuance of the card.
14 Except as provided in (i) of this section, an identification card issued to a person

1 who is 60 years of age or older expires on the person's birthday in the eighth year
2 following issuance of the card.

3 * Sec. 3. AS 18.65.310 is amended by adding new subsections to read:

4 (h) The department may not issue an identification card under (a) of this
5 section to a person who has not presented to the department valid documentary
6 evidence that the person is a citizen of the United States, a national of the United
7 States, a legal permanent resident of the United States, or a conditional resident alien
8 of the United States.

9 (i) Notwithstanding (h) of this section, the department may issue an
10 identification card to a person who presents in person valid, documentary evidence of
11 the person's legal status and presence in the United States. The identification card
12 authorized under this subsection is valid only during the period of the time of the
13 person's authorized stay in the United States and must clearly indicate that expiration
14 date. If the period of authorized stay is indefinite, the expiration date for the
15 identification card is one year from the date of issue. The identification card
16 authorized under this subsection may be renewed only upon presentation of valid,
17 documentary evidence that the status by which the person qualified for the temporary
18 identification card has been extended by the proper United States government
19 authority. The department may by regulation specify what is valid, documentary
20 evidence under this subsection except that the department may not specify that a
21 matricula consular card is valid, documentary evidence.

22 * Sec. 4. AS 28.15.031(b) is amended to read:

23 (b) The department may not issue an original or duplicate driver's license to,
24 nor renew or reinstate the driver's license of, a person

25 (1) whose license is suspended, [OR] revoked, or cancelled, or who is
26 disqualified from obtaining a license, except as otherwise provided in this chapter;

27 (2) who fails to appear in court for the adjudication of a certain
28 vehicle, driver, or traffic offense when the person's appearance is required by statute,
29 regulation, or court rule;

30 (3) who is an habitual user of alcohol or another drug to such a degree
31 that the person is incapable of safely driving a motor vehicle;

1 (4) when the department, based upon medical evidence, has
2 determined that, because of the person's physical or mental disability, the person is not
3 able to drive a motor vehicle safely;

4 (5) who is unable to understand official traffic control devices as
5 displayed in this state or who does not have a fair knowledge of traffic laws and
6 regulations, as demonstrated by an examination;

7 (6) who has knowingly made a false statement in the person's
8 application for a license or has committed fraud in connection with the person's
9 application for, or in obtaining or attempting to obtain, a license, or who has not
10 applied under oath on the form provided for the purpose of obtaining or attempting to
11 obtain a license or permit, [OR]

12 (7) who is required under AS 28.20 to furnish proof of financial
13 responsibility and who has not done so; or

14 **(8) who has not presented to the department**

15 **(A) valid documentary evidence that the person is a citizen**
16 **of the United States, a national of the United States, a legal permanent**
17 **resident of the United States, or a conditional resident alien of the United**
18 **States; a person who is seeking a renewal of, duplicate of, or change of**
19 **legal name on a license is presumed to meet the requirements of this**
20 **subparagraph if the license has not expired or been cancelled, suspended,**
21 **or revoked and the person has not been disqualified from obtaining a**
22 **license; if the department has been notified by a local, state, or federal**
23 **government agency that the person seeking a renewal of, duplicate of, or**
24 **change of legal name on a license is not a citizen of the United States or is**
25 **not legally in the United States, then the presumption available in this**
26 **paragraph does not apply; the department may by regulation specify what**
27 **is valid, documentary evidence under this subparagraph except that the**
28 **department may not specify that a matricula consular card is valid,**
29 **documentary evidence; or**

30 **(B) in person valid, documentary evidence of the person's**
31 **legal status and presence in the United States; a license issued under this**

1 subparagraph may be renewed only upon presentation of valid,
2 documentary evidence that the status by which the person qualified for
3 the license has been extended by the proper United States government
4 authority; a change of name for a license issued under this subparagraph
5 may be made only upon presentation of valid, documentary evidence that
6 the person's name has been changed with regard to the status by which
7 the person qualified for the license; a duplicate license for a license issued
8 under this subparagraph may be issued only upon presentation of valid,
9 documentary evidence that the person's status by which the person
10 qualified for the license remains valid and in effect; the department may
11 by regulation specify what is valid, documentary evidence under this
12 subsection except that the department may not specify that a matricula
13 consular card is valid, documentary evidence.

14 * Sec. 5. AS 28.15.101(a) is amended to read:

15 (a) Except as otherwise provided in this chapter and in (d) of this section, a
16 driver's license expires on the licensee's birthday in the fifth year following issuance of
17 the license. A license may be renewed within one year of its expiration upon proper
18 application, payment of the required fee, and except when a license is renewed under
19 (c) of this section, successful completion of a test of the licensee's eyesight.

20 * Sec. 6. AS 28.15.101 is amended by adding a new subsection to read:

21 (d) A driver's license issued under AS 28.15.031(b)(8)(B) is valid only during
22 the period of the time the person is authorized to stay in the United States and must
23 clearly indicate the expiration date. If the period of authorized stay is indefinite, the
24 expiration date of the license is one year from the date of issue.

25 * Sec. 7. This Act takes effect January 1, 2008.