



September 1965 – May 1969: Marquette University, Milwaukee, Wisconsin (B.S. in Economics, minor in accounting)

Professional Organizations:

Alaska and Juneau Bar Associations, 1976 - Present. National Judicial College, Faculty Moderator, 1997. Jury Subcommittee to Fairness and Access Committee, 1996-1997. Conference of Alaska Judges, 1990-1994. President, Board Member, Alaska Bar Association Ethics Committee, 1991-1994. Code Revision Commission, 1986-1990. Alaska Bar Association Area Discipline Committee, 1983 – 1988.

Current Service Organizations:

Mayor's Task Force on Youth. Boys & Girls Club Board. Big Brothers/Big Sisters mentor. Youth Court Board. Alaska Native Sisterhood, Camp 2.

Former Service Organizations:

Kids Voting Board. Healthy Nations Central Circle. Mayors Task Force on Sobriety. ALSC Pro Bono Program. United Way of Southeast Board. Big Brothers & Big Sisters, President

Awards: Youth program volunteer of the year (2002). Making a Difference Award, NCAAD (1997)

Special Interests:

Family, sports (especially basketball), coaching, fishing, hiking, biking, and travel

STATE OF ALASKA
Boards and Commissions

FISHERIES

*Legislative
confirmed 1/77*

BOARD: Board of Fisheries

BOARD IDENTIFICATION NUMBER: 037

DEPARTMENT: DEPARTMENT OF FISH AND GAME

AUTHORITY: AS 16.05 - AS 16.20

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor; residents of the state, appointed without regard to political affiliation or geographical location of residence; Commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary. Appointments must be done by April 1st. Terms begin July 1.

FUNCTION: Conservation and development of fishery resources.

CHAIR: Board selects.

SPECIAL FACTS: Regulatory; Quorum - majority of the members of the board; may be removed only for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Statute requires board to hold at least one meeting a year where the board selects time and place. May hold at least one meeting per year with the Board of Game in joint session. Historically meets four times each year, for a total of approximately 50-65 days. Joint Boards of Fisheries and Game historically meet for approximately 7-15 days each year. May meet at any time upon the call of the commissioner or upon the request of two board members. Compensation is based on salary schedule for Juneau.

COMPENSATION: Standard Travel and Per Diem. Range 20A for board meetings; 1/2 Range 20A for other mtgs.

MEETINGS: Historically meets 4 times/year, total 50-65 days; Joint F&G Boards meet approximately 7-15 days.

FOR FURTHER INFORMATION CONTACT:

Ms. Diana Cote
Executive Director
Board of Fisheries, Boards Support Section
ADF&G, P.O. Box 25526, M/S 1100
Juneau, AK 99802-5526
Phone: (907) 465-4110, FAX: (907) 465-6094
E-MAIL ADDRESS: Diana_Cote@fishgame.state.ak.us
WEBSITE: www.state.ak.us/adfg/boards/info/bofhome.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

FISHERIES (037)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Rupert E. Andrews Public 9416 Long Run Drive Juneau, AK 99801 <i>789-7422</i>	1/20/2003	4/11/2005	6/30/2008
Floyd Frederick Bouse, D.D.S. Public 4020 Dunlap Avenue Fairbanks, AK 99709	4/30/2003		6/30/2006
McKie Campbell Commissioner/Fish and Game/ex officio secretary Commissioner-Dept. of Fish & Game P. O. Box 25526 Juneau, AK 99802-5506	4/7/2005		
Robert (Ed) Dersham Public P.O. Box 1129 Anchor Point, AK 99556	3/3/1997	4/30/2003	6/30/2006
Robert Heyano Public P.O. Box 1409 Dillingham, AK 99576	7/1/2004		6/30/2007
John E. Jensen Public P. O. Box 681 Petersburg, AK 99833 <i>772-4635</i>	1/20/2003	4/11/2005	6/30/2008
Melvan E. Morris Public President M&M Marketing 917 Mill Bay Rd. Kodiak, AK 99615 <i>486-3153</i>	1/20/2003	4/11/2005	6/30/2008
Art N. Nelson Public Director of Alaska Operations At-Sea Processors Association 2132 Clark Street Anchorage, AK 99504	1/21/2003	3/25/2004	6/30/2007

Resume - 2002
Rupert E. Andrews
9416 Long Run Drive
Juneau AK 99801
(907) 789-7422
randrews@eagle.ptialaska.net

- Education** 1956: BA/Science – University of Idaho
1958: MA/Science – Oregon State University
Ongoing classes at UASE
- Family** Three married sons, six grandchildren.
Wife of 5 years - Peggie Ward, adding three married step children and eight step-grandchildren.
- Employment** 1959: Moved to Alaska to work with the new Department of Fish and Game as a fisheries biologist.
1969-1982: ADF&G Director, Division of Sport Fishing.
1982: Retired from state service
1984-1991 Alaska Field Representative, National Rifle Association
- Professional and Civic Honors** 1972-1975: Regional Director, American Institute of Fisheries Research Biologists
1979: Chairman, Western Association of Fish and Wildlife Agencies Annual meeting, Anchorage Alaska
1984-1986: President, Alaska Outdoor Council and Alaska Fish and Wildlife Conservation Fund
1988: Chairman, U. S. Bicentennial Committee for Juneau, Alaska
1993: Member, Alaska Board of Forestry
- Technical Publications** 1972: The Use of Native Races and Fish Species in Alaska
Proceedings of the Western Association of State Fish and Game Commissioners, pp. 541-547, Portland, Oregon
- 1979: Research Needs in Fisheries Transactions of the 44th North American Wildlife and Natural Resources Conference, pp. 176-187
- 1980: Wild Trout Symposium II Quality Sport Fishing in Alaskan Management – Concepts and Options, Mammoth Hot Spring, Yellowstone Park

Civic &
Non-Profits

1982: Conflicts in Harvesting Old-Growth Forests and Fishery Values in Southeastern Alaska. Presented at Symposium on Logging of Old-Growth Forests, American Institute of Fishery Research Biologists, Juneau, Alaska

1990's: Unpaid lobbyist for the American Association of Retired Persons (AARP) for five years. As Chief of the AARP Capital City task force I devoted considerable energies to secure health care programs for seniors in Alaska.

1981-1989: Served as a member for eight years on the Exxon Valdez Oil Spill Trustees Public Advisory Committee, the last three as chairman.

1996-1999- Served on two Juneau City/Borough commissions including three years on the Social Services Committee and a special one-year committee to review medical service delivery of BRH and the Juneau medical community

1997-2002: Served on board of directors of both Hospice and Home Care of Juneau and the Hospice and Home Care of Juneau Foundation.

1997-current: Board of directors of Alaska Common Ground, based in Anchorage.

1998-current: Board of directors of League of Women Voters.

2001-current: Board of directors of the Southeast Alaska Cancer & Wellness Foundation.

2002 current- Glacier Valley Rotary Club; American Legion Post 25; Moose Club #700, Juneau, AK.

app/ 037
edw
1/14/05

December 28, 2004

John E. Jensen
P.O. Box 681
Petersburg, AK 99833
907-772-4635
omasou@gci.net

OFFICE OF THE GOVERNOR
Frank Murkowski, Governor
Boards and Commissions
P.O. Box 110001
Juneau, AK 99811-0001

The Honorable Frank Murkowski,

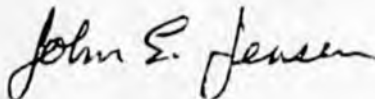
I would like to take this opportunity to thank you for my appointment to the Board of Fisheries for this past term of service; June 2002-June 2005. With this letter, I am seeking reappointment to the Alaska State Board of Fisheries for the upcoming term, June 2005-June 2008.

I feel that my first three-year term was a very valuable introduction towards my participation with the entire Board of Fish process. I have learned a great deal about the procedure and the very diverse and complex issues of the fisheries of Alaska. I believe that with this indoctrination behind me, I am better prepared and would like to continue to work on the many issues that come before the Board of Fish. I have seen the current board work well together and we have had a positive and productive three years.

My primary goal is to maintain sustainable fisheries throughout Alaska. We must continue to provide for reliable tools for the ADF&G to best manage the fisheries and provide for opportunities to optimize the product and promote harvesting efficiencies for the fisherman (sport & commercial) and the processors. Balance must be maintained between all user groups.

I thank you for this opportunity to request reappointment and appreciate your consideration for a seat on the AK Board of Fisheries.

Respectfully submitted,



John E. Jensen



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BOARD OF FISHERIES
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
BOARD OF FISHERIES

Name: JOHN E JENSEN
 Mailing Address: PO BOX 681 PETERSBURG ALASKA 99833
 Residence Address: 714 SANDY BEACH RD. PETERSBURG, AK
 City, State and Zip Code: PETERSBURG ALASKA 99833
 Home or Message Telephone: 907-772-4635 Business Telephone: SAME
 Fax Number: 907-772-4635 Cell Phone: 209-3867
 Email address: omason@gci.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): 574-22-5177

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?
 YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain: members of my family are involved in ALASKA commercial fisheries.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

ATTACHED

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

ATTACHED

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Petersburg Advisory Committee - for Fish + game 10 years

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

ATTACHED

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 2-16-51 SEX: FEMALE _____ MALE X

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

John E. Jones

Date:

Jan 13 2005

Please attach a current resume with your application.

John E. Jensen
P.O. Box 681
Petersburg, AK 99833
907-772-4635
omasou@qci.net

RESUME

Background: I was born in Petersburg, AK, February 16, 1951. I am a lifetime resident of Petersburg. I graduated from Petersburg High School in 1969. I attended Yakima Valley College for 1 year before purchasing my first fishing vessel and beginning my fishing career. I am a third generation Alaska fisherman. I have fished commercially since 1965. I have owned and operated five fishing vessels from 1972-2005. I have participated in fisheries in SE Alaska, Bristol Bay, Gulf of Alaska, Bering Sea/Aleutians, Alaska Peninsula, Cook Inlet Prince William Sound, and Western Alaska. I attended Merchant Marine Training Services in Seattle, WA and acquired my Master 100 GT and Assistance Towing license.

Other Interests:

Personal: Hunting and sport fishing, camping, woodworking, reading, Alaskan history and my family and travel.

Membership:

Petersburg Lutheran Church

Public Service:

Petersburg Planning and Zoning Commission - member
Alaska State Board of Fisheries - member

Professional and Service Organizations:

United Fishermen of Alaska
Petersburg Vessel Owners Association
Southeast Alaska Fishermen's Alliance
King and Tanner Task Force - BOF liaison
Salmon Restructuring Panel - BOF member

Family: I have been married to Pamela R. (Meeks) of Petersburg, AK. Since 1972. We have two sons, Jeremy and Samuel.

Work Experience: Listed separately.

January 12, 2005

John E. Jensen
P.O. Box 681
Petersburg, Alaska 99833
907-772-4635
omasou@pci.net

RESUME COMMERCIAL FISHING HISTORY

FISHERIES

1965: This was the first year I was a paid commercial fisherman, I crewed during the halibut fishery in the summer.

1966-1967: SE AK—crew for salmon seine.
Gulf of AK—halibut crew.

1968: SE AK—salmon seine as crew.

1969-1971: Gulf of Alaska—halibut and seined salmon in
SE AK—crew for salmon seine.
Bering Sea/Aleutians—red crab crew.

1972: SE AK—salmon gillnet, I purchased my first commercial fishing boat, the FV High Voltage; salmon seining.
Gulf of AK—crew halibut.

1973-1976: SE AK—salmon gillnet.
Gulf of AK—crew for halibut.

1977: SE AK—salmon gillnet.
Gulf of AK—crew for halibut.
Bering Sea/Aleutians—crew for red king crab.

1978-79: SE AK—salmon gillnet.
Gulf of AK—crew for halibut, tanner crab.

1980: SE AK—salmon gillnet.
Gulf of AK—crewed for halibut.

For two months I participated in the building of my boat, FV Summer Breeze in Puyallup, WA.

1981: SE AK—salmon gillnet, halibut, experimental fishery for octopus pot fishing, Dungeness crab, tanner crab and herring gillnet.

1982: SE AK—halibut, tanner /red crab, salmon gillnet, herring gillnet, herring seining as crew.

Bristol Bay—salmon gillnet, herring gillnet.

1983: SE AK—halibut, tanner/red crab, salmon gillnet, herring gillnet, octopus pot fishing.

Bristol Bay—herring gillnet, salmon gillnet

1984: SE AK—halibut, tanner/red crab, Dungeness, salmon gillnet, herring gillnet.

Bristol Bay—salmon gillnet, herring gillnet.

Togiak/Security Cove/Goodnews Bay—herring gillnet, roe on kelp.

1985: SE AK—halibut, tanner, salmon gillnet, herring gillnet.

Bristol Bay—herring seine, salmon gillnet.

Norton Sound—herring gillnet as crew.

1986: SE AK—halibut, tanner crab, Dungeness crab.

Bristol Bay—herring seining/salmon gillnet.

SE AK—skipper for salmon tendering

1987-1989: SE AK—tanner crab, halibut.

1987: Prince William Sound—tendered for herring with a 58' vessel as skipper.

Alaska Peninsula—salmon drift gillnet.

1990-1993 SE AK—tanner crab, halibut, salmon gillnet. I skippered a 96' king crab/tender for salmon tendering.

1991: Dungeness crab.

1992: Blackcod.

1993-1995: SE AK—tanner/red/Dungeness crab, halibut and some salmon gillnetting.

1996-1998: SE Alaska—tanners/red crab, Dungeness crab.

1997-2005: SE Alaska: tanners/ red crab(when there was a season)/brown crab, Dungeness crab. F/V Logan T, F/V Coral, F/V Mariner II

Gulf of AK/SE: F/V Westerly—crew for halibut/blackcod

2002 SE Alaska: F/V Westerly—Skipper for salmon tendering

2003 SE Alaska: F/V Westerly—Skipper for salmon tendering

John E. Jensen
P.O. Box 681
Petersburg, AK 99833

Resume

FISHING VESSELS: Owned and Operated

1972-1979	F/V High Voltage	33' Fiberglass Gillnet/Longline
1980-1991	F/V Summer Breeze	36' Aluminum Gillnet/Crab/Longline
1982-1989	F/V Pamela Rae	32' Aluminum Bristol Bay Gillnet/Seine
1989-1993	F/V Perseverance	46' Fiberglass Seine/Crab
2003-05	F/V Mariner II	32' Fiberglass Gillnet/Crab/Longline

OTHER FISHING VESSELS:

F/V Symphony
F/V Westerly (old)
F/V Johnny L
F/V Chichagof
F/V Viking Queen
F/V Adventure
F/V Tani Rae
F/V Westerly (new)
F/V Coral
F/V Theresa Marie
F/V Logan T
F/V Galatea

copy

1/1/05

Honorable Frank Murkowski
Governor, State of Alaska
P.O. Box 110001
Juneau, Ak. 99811

RECEIVED

JAN - 5 2005

OFFICE OF THE GOVERNOR

Dear Governor Murkowski,

Please consider my request for reappointment to the Alaska Board of Fisheries. I am currently serving on the Board of Fisheries; however, my term expires in June, 2005. I was appointed to my first term in January, 2003. As I noted in my first request, I have been involved in Alaska's fisheries for over 45 years. My experience includes all commercial and sport species throughout Alaska. My involvement has been as a biologist, production manager, business owner, salesman and commercial fisherman.

I am currently on the Joint Protocol Committee that meets with our counterparts on the North Pacific Fisheries Management Council, the Gulf of Alaska Groundfish Rationalization Committee, the Crab Rationalization Committee and chair the Prince William Sound Allocation Committee. I believe that my continued service on the Board and the committees can help provide continuity to process and goals of the Board of Fisheries.

I look forward to representing Alaska's resources and the fisheries stakeholders for another three years.

Sincerely,

Mel Morris

Melvan E. Morris Jr.
Melvan E. Morris Jr.

cc: Jim Clark, Chief of Staff
Loraine Derr, Director, Boards and Commissions

Melvan E. Morris, Jr.
917 Mill Bay Rd.
Kodiak, AK 99615

Personal

Born: Kamiah, Idaho, 1938 Alaska Resident: 45+ years
Married, Two Children

Employment

Marketing Seafood Sales Consultant, President M&M Marketing	2000-Present Kodiak, Alaska
Vice-President, Operations Cook Inlet Processing	1991-2000 Kodiak, Alaska
General Manager All Alaska Seafoods	1982-1991 Kodiak, Alaska
President Alyeska Seafoods, Inc.	1980-82 Akutan, Alaska
General Manager Transpacific Industries	1978-1980 Seattle, Washington
General Superintendent, Operations Wakefield Seafoods	1974-1980 Seattle, Washington
Director, Quality Control, Research & Development Assistant General Superintendent Wakefield Seafoods	1968-74 Port Lions, Alaska
Assistant Area Biologist, Westward Region Alaska Department of Fish & Game	1965-68 Kodiak, Alaska
1 st Lieutenant U.S. Army	1963-65
Assistant Area Biologist, Yukon/Kuskokwim Alaska Department of Fish & Game	1961-1963 Anchorage, Alaska
Assistant Biologist Alaska Department of Fish & Game	1960-61 Anchorage, Alaska
Assistant Biologist, Territory of Alaska	1957-58 Kodiak, Alaska

Public Service

President Pioneers of Alaska, Igloo 18	2002 Kodiak, Alaska
Committee Member Future of Groundfish Committee, NPFMC	1989
President Kodiak Reduction, Inc.	1987-1990 Kodiak, Alaska
Technical Committee Member National Fisheries Institute	1974-78
President Pacific Fisheries Technologists	1974-75
Committee Member Alaska King Crab Quality Control Board	1974

Education

Bachelor of Science University of Alaska	1962 Fairbanks, Alaska
Diploma Kodiak Naval Station High School	1956 Kodiak, Alaska

References

Alvin Burch, Executive Director
Alaska Druggers Association
907-486-3910

Tim Blott, President
Kodiak Processors Association
907-486-5791

John Garner, President
North Pacific Crab Association
206-789-8522

STATE OF ALASKA
Boards and Commissions

GAME

*Legislative
confirmation*

BOARD: Board of Game

BOARD IDENTIFICATION NUMBER: 040

DEPARTMENT: Department of Fish and Game

AUTHORITY: AS 16.05.221

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor; appointed on the basis of interest in public affairs, good judgement, knowledge, and ability in the field of action of the board, and with a view to providing diversity of interest and points of view in the membership. Members shall be residents of the state, appointed without regard to political affiliation or geographical location of residence, commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary.

FUNCTION: Conservation and development of game resources.

CHAIR: No provision.

SPECIAL FACTS: Regulatory; Quorum-majority; may be removed for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Board historically meets twice each, for a total of approximately 20-25 days. Joint Boards of Fisheries and Game historically meet for approximately 7 days each year. Meets at least once a year (board selects time/place); at least one meeting per year with the Board of Fisheries in joint session; and other meetings as necessary.

COMPENSATION: Standard Travel and Per Diem. Range 20A for regulatory meetings; other mtgs 1/2 Range 20A.

MEETINGS: Historically meets 20-25 days a year. Joint F&G boards meet approximately 7 days per year.

FOR FURTHER INFORMATION CONTACT:

Ms. Landa Baily
Executive Director
Board of Game
P.O. Box 25526
Juneau, AK 99802-5526
Phone: (907) 465-4110, FAX: (907) 465-6094
E-MAIL ADDRESS: landa_baily@fishgame.state.ak.us
WEBSITE: www.state.ak.us/adfg/boards/gameinfo/boghome.htm

CARL MORGAN, JR.
P.O. Box 243
Aniak, Alaska 99557
(907) 675-4413
(907) 675-4415 - FAX

FEBRUARY 2005

EDUCATION:

- High School Diploma -1969
- Northrup Institute - California 1970-71
- Alaska Electrical Apprenticeship School 1972-76

WORK EXPERIENCE:

1972 - 1990

Worked as an Inside wireman for several different electrical companies. I have worked for Redi Electrical from 1981 to 1990.

1992-Present: Aniak Light & Power

Work for Aniak Light & Power as on-call basis.

POLITICAL AND GOVERNMENT POSITIONS:

House of Representatives, 1998 - 2004

Sole-chair. Community and Regional Affairs; member: Rules Committee, Transportation and Public Facilities, Budget subcommittee, Education and Community & Economic Development.

Member, Western Interior Federal Subsistence Advisory Council, 1998 to present;

Appointed by the President of United States, Member, Indian Tribal Colleges and Universities;

Mayor, Aniak, 1991 - 1996; and

Member Kuskokwim River Salmon Management Working Group. 1991 - 2000.

BUSINESS AND PROFESSIONAL POSITIONS:

Board of Directors, Calista Corporation, 1991 - present,
Member, Aniak Traditional Council, 1990 - 2000;
Executive Committee member, Kuskokwim Native Association, 1991-2000.

SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA;
Interior Rivers RC&D, 1995 to present;
IBEW, 1972 - 1991.

APP/3A11 = 1040

BOARDS &

JAN 14 2003

Ronald J. Somerville
4506 Robbie Road
Juneau, AK 99801
(907) 780-4812

Resume

and

Vital Statistics

January 13, 2003

Birth

8/16/37
Sebastopol, California

Physical Characteristics

6', 170 lb.
No Disabilities

Marital Status

Married - Janet Somerville
Two Children
Tami (7/1/73)
Sheri (10/6/69)

Resident State

Alaska

Military Service

3/57 - 10/57 US Air Force
Honorable Discharge

Professional Experience Summary

- 6/60 - 8/60: Management Aide - Commercial Fish Division
Alaska Department of Fish and Game
- 6/61 - 8/61: Game Pen Technical Assistant
Humboldt State College
- 3/62 - 3/63: Game Biologist I - Moose Investigations

Alaska Department of Fish and Game

3/63 - 8/64: Game Biologist II - Bear Investigations
Alaska Department of Fish and Game

1/66 - 7/67: Game Biologist III - Lands Program
Alaska Department of Fish and Game

7/67 - 7/68: Game Biologist IV - Lands Program
Alaska Department of Fish and Game

7/68 - 12/78: Regional Game Supervisor
Alaska Department of Fish and Game

12/78 - 6/83: Game Division Director
Alaska Department of Fish and Game

7/83 - 8/89: Executive Director
Alaska Outdoor Council

8/89 - 1/91: Director International and National Affairs
Wildlife Legislative Fund of America
Washington, D.C.

1/91 - 5/93: Deputy Commissioner
Alaska Department of Fish and Game

5/93 - 12/94: Special Assistant to the Commissioner
Alaska Department of Fish and Game

1/95 - Present Natural Resource Consultant to
Alaska State Legislature

1/95 - Present Sport Fishing Charter Captain
Juneau, Alaska

Education

1955 & 1958 General Education, Santa Rosa Junior College
Santa Rosa, California

1958 - 1962 B.S. Wildlife Management
Humboldt State College, Arcata, California

1964 - 1965 M.S. Wildlife Management
University of Montana, Missoula, Montana

Other Work Experience

Family Retail General Store - 8 years at Craig, Alaska
University Research Assistant - 1 year at Humboldt State College
Commercial Fisherman - 14 years at Craig, Alaska

Other Training

Private Pilots License - Single Engine Land and Sea
Supervisory Management Course - 1970
Labor Contract Administration - 1974

Honors and Appointments

Alaska Wildlife Conservationist of the Year - 1967 - NWF
Certificate of Recognition - 1978 - Alyeska Pipeline Co.
Certificate of Appreciation - 1979 - Alaska Wildlife Federation
Shikar-Safari Club Award - Outstanding Officer - 1979
Certificate of Appreciation - AK Department of Fish and Game - 1980
Commendation - 1981 - US Senator Ted Stevens
Outstanding Statesman Award - 1987 - Foundation N.American Wild Sheep

Western Association of Fish and Wildlife Agencies

Lands Committee Member: 1979
Ad Hoc States Rights Committee Chairman: 1979 - 1982
State/Federal Relations Committee: 1991 - 1994
Endangered Species Special Committee: 1993 & 1994

International Association of Fish and Wildlife Agencies

Legislative Committee Member: 1979 - 1982 & 1991 - 1994
Legislative Committee Chairman: 1981
States Rights Committee Member: 1980 - 1982
States Rights Committee Chairman: 1982
Endangered Species Committees: 1992 - 1994

Territorial Sportsmen President: 1983 - 1988

Memberships

Society of Sigma Xi
The Wildlife Society
National Rifle Association
International Association of Fish and Wildlife Agencies
Territorial Sportsmen - Juneau, AK
Alaska Outdoor Council

Hobbies

Hunting, fishing, photography, skiing, basketball, softball, flying
and music.

Professional Background

The first two years and one half years of my professional career were
involved with big game research and management. This included
research on caribou, moose, brown bear and polar bear.
Responsibilities included research design, budgeting, implementation
and reporting.

My M.S. thesis was concerned with the brown and grizzly bear research and management program instituted during the early 1960's.

In 1966, I was hired to start the new statewide lands program within the Alaska Department of Fish and Game. This program included participation in land planning and management activities of the various land managing agencies, including federal and state. Public access, developmental planning, land disposal, water pollution, land selections and other related activities were addressed by this new program. Eventually this program became a major part of the Habitat Division within the Department.

The Regional Supervisor position was for the South-central region. In this capacity, I was responsible for supervising all management and research programs within the region. The Regional Supervisor also served in a staff capacity to the Director.

From 1976 - 1978 I served on the Governor's task force dealing with proposed legislation eventually leading to the Alaska National Interest Lands Conservation Act.

As Director of the Game Division, I was responsible for administering all the programs of the Division. This included management and research programs. The Director also served as staff to the Commissioner for special assignments. The Division included a permanent staff of 118 employees and an annual budget in excess of \$10 million. The Division Director was responsible for all fiscal and personnel matters within the Division, legislative liaison, federal matters affecting the division and inter agency coordination between state and federal agencies.

As Executive Director of the Alaska Outdoor Council, I was responsible for administering all the programs of the Council. This included legislative lobbying at the state and federal level, fund raising, media communications, budgeting, personnel management and other administrative duties. The Council was a statewide organization with about 50 affiliated clubs and a membership of over 10,000.

The Director of International and National Affairs position for the Wildlife Legislative Fund of America was responsible for establishing and managing the Washington D.C. office for the organization. It also included lobbying on national and international issues, establishing communications with all federal agencies in Washington, D.C., raising funds and coordinating with national and international conservation organizations.

As Deputy Commissioner and eventually Special Assistant to the Commissioner of the Alaska Department of Fish and Game, my primary responsibilities were federal/state relations, federal legislation, and coordination with national and international organizations, state legislative liaison, budgets, Endangered Species Act implementation, habitat issues and litigation supervision.

Ted H. Spraker
Soldotna, Ak 99669

I was raised in Wyoming and completed my college education at the University of Wyoming. I hold a bachelor's degree in Wildlife Management and Master's in Range Management. Graduate school was completed in May of 1973 and I moved to Alaska in July. I have never been out of the state except for vacations.

Work:

I worked for U.S. Fish and Wildlife Service for five months, three in Southeast and two at the Kenai Moose Research Center in 1973.

I was hired by the Alaska Department of Fish and Game on February 1, 1974, following one month of volunteer work. I worked in the Anchorage office for eight months before being promoted to Assistant Wildlife Biologist and transferred to Glennallen.

In July 1978, I was promoted to Area Wildlife Biologist and transferred to Soldotna as the biologist for the Kenai Peninsula. I remained in that position until I retired June 1, 2002, 28 years 4 months service.

Accomplishments with the Department:

I made many changes during my near three decades career with the Department concerning wildlife, and hunting and trapping opportunities. Some of the most important projects were: In 1981, I presented survey data to the Board of Game to change the goat hunting on the Kenai. This hunting program is still in place.

I served as the project leader when caribou were relocated from Glennallen to the Kenai in 1985 and 1986 to establish the Twin Lakes, Killey River and Fox River herds. Eighty animals were released that grew to over 800 by fall 2002. One of the reasons we moved caribou was to establish new herds for hunting.

In 1987, I worked with the five local Fish and Game Advisory Committees and Board of Game to change the bag limit for moose from an "any bull" program to a Selective Harvest System. This effort was successful in restoring the bull to cow ratio, resulting in an improvement in our local moose population's health and longer hunting seasons. Success on the Kenai inspired the Board of Game to approve this system for other Game Management Units across the state.

I received several conservation awards including the Life Time Conservation award from Safari Club International and a conservation award from the local trappers association.

I'm a member of the Alaska Trappers Association, Safari Club International and a lifetime member of NRA. I'm an avid hunter, trapper and fisherman. I have commercial halibut fished every year since 1979 and currently hold a small IFQ.

In addition to completing the state provided First Aid and CPR courses, I'm a state certified Hunter Education Instructor. I have taught Hunter Ed for about 15 years. Classes are comprised of all ages with the main emphasis directed towards firearm safety. I also taught bear safety classes for Kenai Borough field staff, staff at Trading Bay Oil facility, and survey crews out of Ninilchik and locals schools. These classes stressed the need for patience and awareness when in bear habitat but also included firearm handling and shot placement in the event of a bear attack. As a department employee, I was required to be certified annually using a hand gun, rifle and shotgun for bear protection and safe firearm handling procedures.

I also attended a one week Trooper Training Course taught by the Alaska State Troopers to become certified as a Commissioned Peace Officer for the Department. Upon retirement I was required to surrender my badge and Peace Office status.

After retirement:

In November 2002, Governor Frank Murkowski appointed me to the seven member Board of Game. This board is authorized by Alas' a Statues and the state Constitution to set regulations for seasons, bag limits and methods and means of hunting and trapping for the state. Appointed members are confirmed by the legislature and serve three year terms.

Ted H. Spraker

Senate Resources

April 27, 2005

Confirmation Materials

- Senate Secretary Memorandum – April 18, 2005: 1 page
- Board of Fisheries Sheet & Roster: 2 pages
 - Andrews Resume: 2 pages
 - Jensen Letter & Resume: 7 pages
 - Morris Letter & Resume: 4 pages
- Board of Game Sheet: 1 page
 - Morgan Resume: 2 pages
 - Somerville Resume: 4 pages
 - Spraker Resume: 2 pages
- CFEC Sheet & Roster: 2 pages
 - Froehlich Resume: 3 pages



Alaska Trollers Association

130 Seward St., No. 211
Juneau, Alaska 99801
(907) 586-9400
(907) 586-4473 Fax

April 27, 2005

Senator Thomas Wagoner, Co-Chair
Senator Ralph Seekins, Co-Chair
Senate Resources Committee
Alaska State Legislature
Juneau, AK 99811

Dear Senators Wagoner and Seekins:

The Alaska Trollers Association supports the re-appointment of John Jensen, Mel Morris, and Rupe Andrews to the Board of Fisheries.

Mr. Jensen has an impressive fishing resume that spans the state in terms of region and species harvested. He is well versed in all aspects of the industry and has been involved in the issues related to the production seafood for many years.

Mr. Morris has approached fisheries from both the biology and processing aspects. He is familiar with Alaskan harvesting methods and recognizes well the importance of balancing the structure of our fisheries to maintain sustainability, quality, and jobs in coastal communities.

Mr. Andrews spent many years with the state protecting fish and their habitats while providing opportunity for sportsmen. During his time on the Board we have been impressed with his ability to fairly allocate between the user groups, to help ensure healthy resources and strong community structures.

These fine men are worthy of another term and are precisely the kind of people ATA looks for when searching out candidates for the Board of Fisheries. The fact that they are seasoned in the board process makes them extremely valuable to the state's interests. Each of them is knowledgeable, reasonable, and has an excellent rapport with the fishing public. We urge you to support their re-appointment.

Best Regards,

Executive Director

ALASKA STATE LEGISLATURE



Official Business

SENATE RESOURCES COMMITTEE

Senator Tom Wagoner, Chair

State Capitol, Room 427

Juneau, AK 99801-1182

Phone: (907) 465-4907 Fax: (907) 465-4779

Senator Ralph Seekins, Vice-Chair

Senator Ben Stevens

Senator Kim Elton

Senator Fred Dyson

Senator Bert Stedman

Senator Gretchen Guess

REPORT ON CONFIRMATION OF APPOINTMENTS

April 27, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182


Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

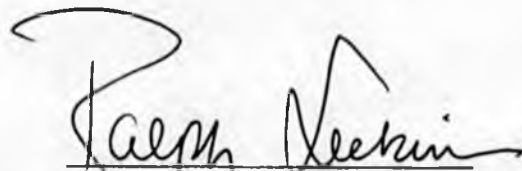
Peter Froehlich, Member – Alaska Commercial Fisheries Entry Commission

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

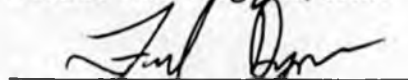
Respectfully,



Senator Tom Wagoner, Chair



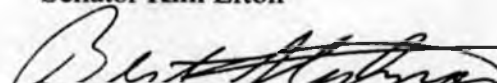
Senator Ralph Seekins, Vice-Chair



Senator Fred Dyson

Senator Kim Elton

Senator Gretchen Guess



Senator Bert Stedman

Senator Ben Stevens

ALASKA STATE LEGISLATURE



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April 27, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

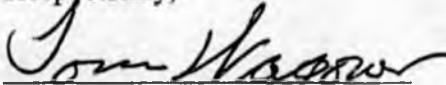
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration


Melvan E. Morris, Jr., Member – Alaska Board of Fisheries

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,




Senator Tom Wagoner, Chair

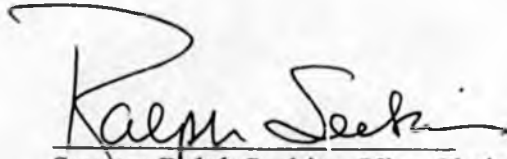


Senator Fred Dyson

Senator Gretchen Guess

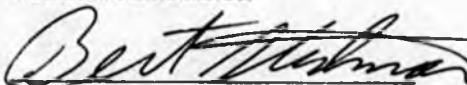


Senator Ben Stevens



Senator Ralph Seekins, Vice-Chair

Senator Kim Elton



Senator Bert Stedman

ALASKA STATE LEGISLATURE



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Senator Gretchen Guess

REPORT ON CONFIRMATION OF APPOINTMENTS

April 27, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182


Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration


John E. Jensen, Member – Alaska Board of Fisheries

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,




Senator Tom Wagoner, Chair

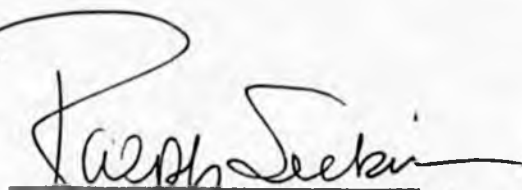


Senator Fred Dyson

Senator Gretchen Guess

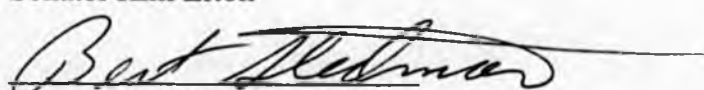


Senator Ben Stevens



Senator Ralph Seekins, Vice-Chair

Senator Kim Elton



Senator Bert Stedman

ALASKA STATE LEGISLATURE



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April 27, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

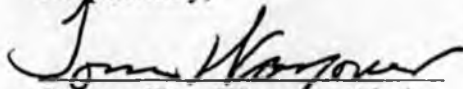
Dear President Stevens:

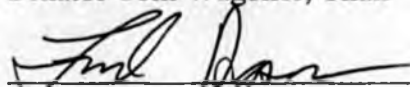
In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

Rupert E. Andrews, Member – Alaska Board of Fisheries

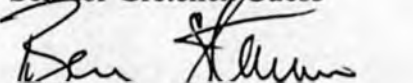
There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,


Senator Tom Wagoner, Chair


Senator Fred Dyson

Senator Gretchen Guess


Senator Ben Stevens


Senator Ralph Seekins, Vice-Chair

Senator Kim Elton


Senator Bert Stedman

ALASKA STATE LEGISLATURE



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Senator Gretchen Guess

REPORT ON CONFIRMATION OF APPOINTMENTS

April 27, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

Carl M. Morgan, Jr., Member – Alaska Board of Game

There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Senator Tom Wagoner.

Senator Tom Wagoner, Chair

Handwritten signature of Senator Fred Dyson.

Senator Fred Dyson

Senator Gretchen Guess

Handwritten signature of Senator Ben Stevens.

Senator Ben Stevens

Handwritten signature of Senator Ralph Seekins.

Senator Ralph Seekins, Vice-Chair

Senator Kim Elton

Handwritten signature of Senator Bert Stedman.

Senator Bert Stedman

ALASKA STATE LEGISLATURE



Official Business

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Senator Gretchen Guess

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April 27, 2005

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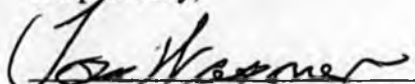
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

Ted Spraker, Member – Alaska Board of Game


There were no stated objections to the confirmation of the named individual(s) by committee members. This does not reflect an intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,




Senator Tom Wagoner, Chair

Senator Ralph Seekins, Vice-Chair

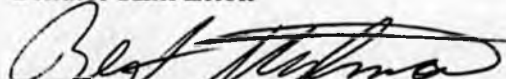


Senator Fred Dyson

Senator Kim Elton

Senator Gretchen Guess


Senator Ben Stevens



Senator Bert Stedman

ALASKA STATE LEGISLATURE



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REPORT ON CONFIRMATION OF APPOINTMENTS

April 27, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

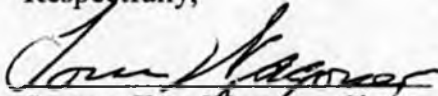
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

Ron Somerville, Member – Alaska Board of Game

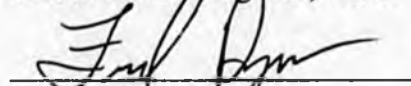
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Respectfully,



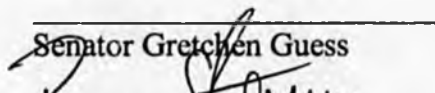
Senator Tom Wagoner, Chair

Senator Ralph Seekins, Vice-Chair

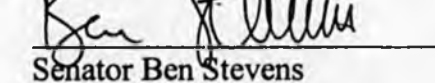


Senator Fred Dyson

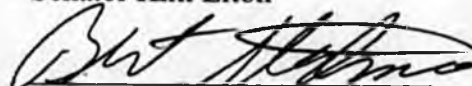
Senator Kim Elton



Senator Gretchen Guess



Senator Ben Stevens



Senator Bert Stedman

CONFIR- MATIONS

2006

ALASKA STATE LEGISLATURE



Official Business

SENATE RESOURCES COMMITTEE

Senator Tom Wagoner, Chair

State Capitol, Room 427

Juneau, AK 99801-1182

Phone: (907) 465-4907 Fax: (907) 465-4779

Senator Ralph Seekins, Vice-Chair

Senator Ben Stevens

Senator Kim Elton

Senator Fred Dyson

Senator Bert Stedman

REPORT ON CONFIRMATION OF APPOINTMENTS

April 10, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

Ralph Anderson, Roy Ashenfelter, Colin Brown, Paul Johnson, Robert Mumford, Richard Rohrer, Betty Jo Schmitz, Ted Spraker, and Leif Wilson – Members: Alaska Big Game Commercial Services Board

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect any intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Senator Tom Wagoner.

Senator Tom Wagoner, Chair

Handwritten signature of Senator Fred Dyson.

Senator Fred Dyson

Senator Albert Kookesh

Senator Ben Stevens

Handwritten signature of Senator Ralph Seekins.

Senator Ralph Seekins, Vice-Chair

Handwritten signature of Senator Kim Elton.

Senator Kim Elton

Handwritten signature of Senator Bert Stedman.

Senator Bert Stedman

ALASKA STATE LEGISLATURE



Official Business

SENATE RESOURCES COMMITTEE

Senator Tom Wagoner, Chair

State Capitol, Room 427

Juneau, AK 99801-1182

Phone: (907) 465-4907 Fax: (907) 465-4779

Senator Ralph Seekins, Vice-Chair

Senator Ben Stevens

Senator Kim Elton

Senator Fred Dyson

Senator Bert Stedman

REPORT ON CONFIRMATION OF APPOINTMENTS

April 10, 2006

The Honorable Ben Stevens

President of the Senate

State Capitol

Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration

Bonnie Williams – Member: Alaska Board of Fish

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect any intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

Handwritten signature of Senator Tom Wagoner.

Senator Tom Wagoner, Chair

Handwritten signature of Senator Fred Dyson.

Senator Fred Dyson

Handwritten signature of Senator Ralph Seekins.

Senator Ralph Seekins, Vice-Chair

Handwritten signature of Senator Kim Elton.

Senator Kim Elton

Senator Albert Kookesh

Handwritten signature of Senator Ben Stevens.

Senator Ben Stevens

BERT STEDMAN

Senator Bert Stedman

ALASKA STATE LEGISLATURE



Official Business

SENATE RESOURCES COMMITTEE

Senator Tom Wagoner, Chair

State Capitol, Room 427

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Phone: (907) 465-4907 Fax: (907) 465-4779

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REPORT ON CONFIRMATION OF APPOINTMENTS

April 10, 2006

The Honorable Ben Stevens

President of the Senate

State Capitol

Juneau, Alaska 99801-1182

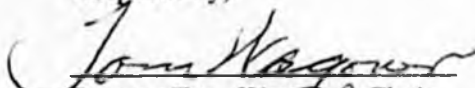
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Resources Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration

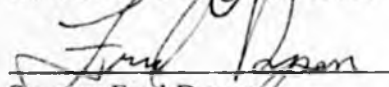
Cliff Judkins, Richard Burley, and Paul Johnson - Members: Alaska Board of Game

There were no stated objections to the confirmation of the named individuals by committee members. This does not reflect any intent by any of the members to vote for or against the individuals during any further sessions.

Respectfully,



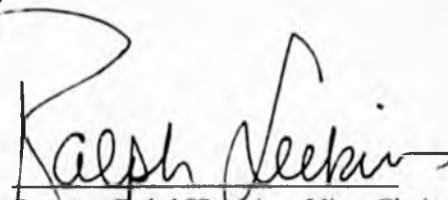
Senator Tom Wagoner, Chair



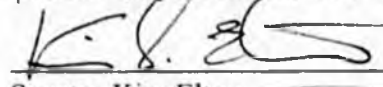
Senator Fred Dyson

Senator Albert Kookesh

Senator Ben Stevens



Senator Ralph Seekins, Vice-Chair



Senator Kim Elton



Senator Bert Stedman

State of Alaska

Office of Boards and Commissions Roster

FISHERIES (037)

Member	Date Appointed	Reappointed	Term Expires
Rupert E. Andrews Public 9416 Long Run Drive Juneau, AK 99801	1/20/2003	4/11/2005	6/30/2008
✓ Floyd Frederick Bouse, D.D.S. Public 4020 Dunlap Avenue Fairbanks, AK 99709	4/30/2003		6/30/2006
McKie Campbell Commissioner/Fish and Game/ex officio secretary Dept. of Fish & Game P. O. Box 25526 Juneau, AK 99802-5506	4/5/2005		
Jeremiah D. Campbell Public Alaska Northern Outfitters, LLC P.O. Box 1586 Seward, AK 99664	9/13/2005		6/30/2006
Robert Heyano Public P.O. Box 1409 Dillingham, AK 99576	7/1/2004		6/30/2007
John E. Jensen Public P. O. Box 681 Petersburg, AK 99833	1/20/2003	4/11/2005	6/30/2008
Melvan E. Morris Public M&M Marketing 917 Mill Bay Rd. Kodiak, AK 99615	1/20/2003	4/11/2005	6/30/2008
Art N. Nelson Public Art Nelson Consulting 2132 Clark Street	1/21/2003	3/25/2004	6/30/2007

Bonnie
Williams

Anchorage, AK 99504

Return to the fact sheet

Boards & Commissions

State of Alaska > Governor > Boards and Commissions

Fisheries

Board: Board of Fisheries

Board identification number: 037

Department: DEPARTMENT OF FISH AND GAME

Authority: AS 16.05.221

Status: Active

Sunset date:

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: None

Term: 3 years

Description: 7 members appointed by Governor; residents of the state, appointed without regard to political affiliation or geographical location of residence; Commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary. Appointments must be done by April 1st. Terms begin July 1.

Function: Conservation and development of fishery resources

Chair: Board selects

Special facts: Regulatory; Quorum - majority of the members of the board; may be removed only for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Statute requires board to hold at least one meeting a year where the board selects time and place. May hold at least one meeting per year with the Board of Game in joint session. Historically meets four times each year, for a total of approximately 50-65 days. Joint Boards of Fisheries and Game historically meet for approximately 7-15 days each year. May meet at any time upon the call of the commissioner or upon the request of two board members. Compensation is based on salary schedule for Juneau.

Compensation: Standard Travel and Per Diem. Range 20A for board meetings; 1/2 Range 20A for other mtgs.

Meetings: Historically meets 4 times/year, total 50-65 days; Joint F&G Boards meet approximately 7-15 days.

For further information contact:

James Marcotte

Executive Director

Board of Fisheries, Boards Support Section

ADF&G, P.O. Box 25526, M/S 1100

Juneau, AK 99802-5526

Phone: (907) 465-6095, FAX: (907) 465-6094



The governor holds up a copy of the state operating budget, displaying for the assembled reporters, legislators, public officials and members of the public some of the items that he had vetoed from the budget on Wednesday.



The governor signs legislation creating the Knik Arm Bridge and Toll Authority, flanked (from left) by legislation sponsor Sen. John Cowdery, Anchorage Mayor George Wuerch, former Gov. (and current Port of Anchorage director) Bill Sheffield.

Quick Links

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 The Alaska Gas Pipeline
 2005 Accomplishments
 FY'06 Enacted Budget
 2004 Export Report
 Human Rights Commission
 Boards and Commissions

Governor's Newsletter

State of Alaska

Office of Boards and Commissions Roster

GAME (040)

Member	Date Appointed	Reappointed	Term Expires
✓ Richard A. Burley Public 1165 Coppet Street Fairbanks, AK 99709	3/3/2006		3/1/2009
McKie Campbell Commissioner/Fish and Game Department of Fish & Game P. O. Box 25526 Juneau, AK 99802-5506	4/7/2005		
Michael R. Fleagle Public 3821 West 67th. Avenue Anchorage, AK 99502	1/21/2003	4/30/2004	3/1/2007
Ben Grussendorf Public 1221 Halibut Point Road Sitka, AK 99835	1/31/2001	5/4/2004	3/1/2007
✓ Paul C. Johnson Public P.O. Box 329 Unalakleet, AK 99684	4/4/2006		3/1/2008
✓ Cliff Judkins Public Alaska Boating Association P.O. Box 874124 Wasilla, AK 99687	1/21/2003	3/3/2006	3/1/2009
Ron Somerville Public 4506 Robbie Road Juneau, AK 99802	1/21/2003	4/11/2005	3/1/2008
Ted H. Spraker Public 49230 Victoria Avenue Soldotna, AK 99669	1/21/2003	4/11/2005	3/1/2008

Boards & Commissions

State of Alaska > Governor > Boards and Commissions

Game

Board: Board of Game

Board identification number: 040

Department: Department of Fish and Game

Authority: AS 16.05.221

Status: Active

Sunset date:

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: None

Term: 3 years

Description: 7 members appointed by Governor; appointed on the basis of interest in public affairs, good judgement, knowledge, and ability in the field of action of the board, and with a view to providing diversity of interest and points of view in the membership. Members shall be residents of the state, appointed without regard to political affiliation or geographical location of residence; commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary.

Function: Conservation and development of game resources.

Chair: No provision.

Special facts: Regulatory; Quorum-majority; may be removed for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Board historically meets twice each, for a total of approximately 20-25 days. Joint Boards of Fisheries and Game historically meet for approximately 7 days each year. Meets at least once a year (board selects time/place); at least one meeting per year with the Board of Fisheries in joint session; and other meetings as necessary.

Compensation: Standard Travel and Per Diem Range 20A for regulatory meetings; other mtgs 1/2 Range 20A

Meetings: Historically meets 20-25 days a year. Joint F&G boards meet approximately 7 days per year.

For further information contact:

Ms. Kristy Tibbles

Executive Director

Board of Game

P.O. Box 25526

Juneau, AK 99802-5526

Phone: (907) 465-6098, FAX: (907) 465-6094



The governor holds up a copy of the state operating budget, displaying for the assembled reporters, legislators, public officials and members of the public some of the items that he had vetoed from the budget on Wednesday.



The governor signs legislation creating the Knik Arm Bridge and Toll Authority, flanked (from left) by legislation sponsor Sen. John Cowdery, Anchorage Mayor George Wuerch, former Gov. (and current Port of Anchorage director) Bill Sheffield.

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Of Interest

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[Game Roster](#)



[Go to the Game Home page](#)

We appreciate your interest in boards and commissions. For further information contact the boards and commissions staff at (907) 465-3500 or at B&C@gov.state.ak.us

[State of Alaska](#) - [Governor](#) - [First Lady](#) - [Office Locations](#) - [Email Governor](#)

State of Alaska

Office of Boards and Commissions Roster

BIG GAME COMMERCIAL SERVICES (042)

Member	Date Appointed	Reappointed	Term Expires
VACANT Private Landholders/Restricted			3/1/2006
✓ Ralph Andersen Private Landholders/Restricted Bristol Bay Native Association P.O. Box 310 Dillingham, AK 99576	7/24/2005		3/1/2008
✓ Colin B. Brown Licensed Transporters Yukon Eagle Air P.O. Box 203 Galena, AK 99741	7/24/2005		3/1/2009
✓ Paul E. Johnson Licensed Registered Guides-Outfitters -- Chair Gull Cove Lodge P.O. Box 22 Elfin Cove, AK 99825	7/24/2005		3/1/2009
✓ Robert D. Mumford Public 13391 Baywind Drive Anchorage, AK 99516	3/3/2006		3/1/2010
✓ Richard A. Rohrer Licensed Registered Guides-Outfitters P.O. Box 2219 Kodiak, AK 99615	7/24/2005		3/1/2007
✓ Betty Jo (BJ) Schmitz Public P.O. Box 57268 North Pole, AK 99705	7/24/2005		3/1/2009
✓ Ted H. Spraker Designated Game Board Member/Restricted 49230 Victoria Avenue Soldotna, AK 99669	6/8/2005	NOT AVAILABLE	3/1/2008
✓ Leif Wilson	3/23/2006		3/1/2007

Licensed Transporters
40-Mile Air
P.O. Box 707
Tok, AK 99780

Return to the fact sheet

Add:

✓ Roy ASHENTFELTER, NOMIE
2/24/2005 --- 3/01/2006

Note: he resigned but need to continue
so his actions as a member are
authorized.

Boards & Commissions

State of Alaska > Governor > Boards and Commissions

Big Game Commercial Services

Board: Big Game Commercial Services Board

Board identification number: 042

Department: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

Authority: AS 08.54.591; Const. Art III Section 26

Status: Active

Sunset date: 6/30/2008

Requirements: Legislative Confirmation and Financial Disclosure

Prohibitions: None

Term: 4 years

Description: 9 members - 8 appointed by Governor: 2 members who are licensed registered guide-outfitters; 2 members who are licensed transporters, 1 member of the Board of Game chosen by the Board of Game and who does not hold a guide or transport license, 2 members who represent private landholders affected by guided hunting or transportation activities/services and who do not hold a license under this board, and 2 public members.

Function: Licenses and regulates the activities of providers of commercial services to big game hunters in the interest of the state's wildlife resources.

Chair: Governor selects

Special facts: Big Game Commercial Services Board replaced the Guide Board which was repealed on 6/30/89. Serve at the pleasure of the governor. The governor may select the chair. A majority constitutes a quorum. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person last served on the Board.

Compensation: Standard Travel and Per Diem. No additional compensation.

Meetings: At least twice annually, plus panel meetings; 14 days maximum.

For further information contact:

Ms. Cindy Roccodero
Licensing Examiner
Division of Occupational Licensing
DCCED, P.O. Box 110806 M/S 0806
Juneau, AK 99811-0806
Phone: (907) 465-2543, FAX: (907) 465-2974

Big Game Commercial Services Roster



The governor holds up a copy of the state operating budget, displaying for the assembled reporters, legislators, public officials and members of the public some of the items that he had vetoed from the budget on Wednesday.



The governor signs legislation creating the Knik Arm Bridge and Toll Authority, flanked (from left) by legislation sponsor Sen. John Cowdery, Anchorage Mayor George Wuerch, former Gov. (and current Port of Anchorage director) Bill Sheffield

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Go to the [Big Game Commercial Services Home page](#)

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Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Senator Resources Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: April 3, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Fisheries

Bonnie Williams – Fairbanks

Appointed: 7/1/2006

Term Expires: 6/30/2009

Big Game Commercial Services Board

Leif Wilson – Tok

Appointed: 3/23/2006

Term Expires: 3/1/2007

Attachments

KW:lc

STATE OF ALASKA
Boards and Commissions

LC

FISHERIES

BOARD: Board of Fisheries

BOARD IDENTIFICATION NUMBER: 037

DEPARTMENT: DEPARTMENT OF FISH AND GAME

AUTHORITY: AS 16.05.221

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor: residents of the state, appointed without regard to political affiliation or geographical location of residence; Commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary. Appointments must be done by April 1st. Terms begin July 1.

FUNCTION: Conservation and development of fishery resources.

CHAIR: Board selects.

SPECIAL FACTS: Regulatory; Quorum - majority of the members of the board; may be removed only for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Statute requires board to hold at least one meeting a year where the board selects time and place. May hold at least one meeting per year with the Board of Game in joint session. Historically meets four times each year, for a total of approximately 50-65 days. Joint Boards of Fisheries and Game historically meet for approximately 7-15 days each year. May meet at any time upon the call of the commissioner or upon the request of two board members. Compensation is based on salary schedule for Juneau.

COMPENSATION: Standard Travel and Per Diem. Range 20A for board meetings; 1/2 Range 20A for other mtgs.

MEETINGS: Historically meets 4 times/year, total 50-65 days; Joint F&G Boards meet approximately 7-15 days.

FOR FURTHER INFORMATION CONTACT:

Mr. James Marcotte
Executive Director
Board of Fisheries, Boards Support Section
ADF&G, P.O. Box 25526, M/S 1100
Juneau, AK 99802-5526
Phone: (907) 465-6095, FAX: (907) 465-6094
E-MAIL ADDRESS: jim_marcotte@fishgame.state.ak.us
WEBSITE: www.state.ak.us/adfg/boards/fishinfo/bofhome.htm

CORRECTION

THE FOLLOWING DOCUMENT(S)
HAVE BEEN REFILMED TO
ASSURE LEGIBILITY OR PAGINATION



Central Microfilm Services
Department of Education & Early Development
State of Alaska



Official Business

Alaska State Legislature

Senate

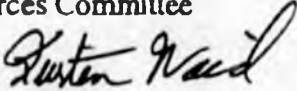
Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Senator Resources Committee

FROM: Kirsten Waid 
Secretary of the Senate

DATE: April 3, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Fisheries

Bonnie Williams – Fairbanks

Appointed: 7/1/2006 Term Expires: 6/30/2009

Big Game Commercial Services Board

Leif Wilson – Tok

Appointed: 3/23/2006 Term Expires: 3/1/2007

Attachments

KW:lc

Confirmation Packet

Cover Sheet _____ 1 page

Board of Fish:

Williams, Bonnie: _____ 6 pages

Board of Game:

Judkins, Cliff & Burley, Richard _____ 19 pages

Johnson, Paul _____ 7 pages

Big Game Commercial Services Board:

Anderson, Ralph; Ashenfelter, Roy;
Brown, Colin; Johnson, Paul; Rohrer, Richard
And Schmitz, Betty Jo _____ 17 pages

Mumford, Robert _____ 12 pages

Wilson, Leif _____ 6 pages

Total Pages: _____ 68 pages

STATE OF ALASKA
Boards and Commissions

LC

FISHERIES

BOARD: Board of Fisheries

BOARD IDENTIFICATION NUMBER: 037

DEPARTMENT: DEPARTMENT OF FISH AND GAME

AUTHORITY: AS 16.05.221

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor; residents of the state, appointed without regard to political affiliation or geographical location of residence; Commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary. Appointments must be done by April 1st. Terms begin July 1.

FUNCTION: Conservation and development of fisheries resources.

CHAIR: Board selects.

SPECIAL FACTS: Regulatory; Quorum - majority of the members of the board; may be removed only for inefficiency, neglect of duty, or misconduct in office (AS 16.05.280). Statute requires board to hold at least one meeting a year where the board selects time and place. May hold at least one meeting per year with the Board of Game in joint session. Historically meets four times each year, for a total of approximately 50-65 days. Joint Boards of Fisheries and Game historically meet for approximately 7-15 days each year. May meet at any time upon the call of the commissioner or upon the request of two board members. Compensation is based on salary schedule for Juneau.

COMPENSATION: Standard Travel and Per Diem. Range 20A for board meetings; 1/2 Range 20A for other mtgs.

MEETINGS: Historically meets 4 times/year, total 50-65 days; Joint F&G Boards meet approximately 7-15 days.

FOR FURTHER INFORMATION CONTACT:

Mr. James Marcotte
Executive Director
Board of Fisheries, Boards Support Section
ADF&G, P.O. Box 25526, M/S 1100
Juneau, AK 99802-5526
Phone: (907) 465-6095, FAX: (907) 465-6094
E-MAIL ADDRESS: jim_marcotte@fishgame.state.ak.us
WEBSITE: www.state.ak.us/adfg/boards/fishinfo/bofhome.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

FISHERIES (037)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Rupert E. Andrews Public 9416 Long Run Drive Juneau, AK 99801	1/20/2003	4/11/2005	6/30/2008
Jeremiah D. Campbell Public Owner/Partner Alaska Northern Outfitters, LLC P.O. Box 1586 Seward, AK 99664	9/13/2005		6/30/2006
McKie Campbell Commissioner/Fish and Game/ex officio secretary Commissioner Department of Fish & Game P. O. Box 25526 Juneau, AK 99802-5506	4/5/2005		
Robert Heyano Public P.O. Box 1409 Dillingham, AK 99576	7/1/2004		6/30/2007
John E. Jensen Public P. O. Box 681 Petersburg, AK 99833	1/20/2003	4/11/2005	6/30/2008
Melvan E. Morris Public President M&M Marketing 917 Mill Bay Rd. Kodiak, AK 99615	1/20/2003	4/11/2005	6/30/2008
Art N. Nelson Public Art Nelson Consulting 2132 Clark Street Anchorage, AK 99504	1/21/2003	3/25/2004	6/30/2007

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

FISHERIES (037)

Member

Seat Designation

Address

Date Appointed

Reappointed

Term Expires

X Bonnie Williams

Public

P.O. Box 82812

Fairbanks, AK 99708

7/1/2006

6/30/2009

ph. 455-6650

HPV/BUK/USF

ENTERED
3/2/06

Board: Board of Fish

Prior boards: Governor's Task Force on Boards & Commissions 1991-92
Chair, Governor's Task Force on Regulatory Reform 1991-92

Federal: BLM's Northern Advisory Council 1990-91

Name: Bonnie Williams

Mailing address: PO Box 82812, Fairbanks 99708

Home/message/fax: (907) 455-6652

Business phone: same

Registered voter? Yes

Ever convicted: no

Conflict of interest, willing financial disclosure? Yes

Self or family affected financially by decisions of the board? No

Training and experience:

- A. none-relevant except fishing license
- B. Santa Barbara High School graduated 1958
- Colorado College 1958-60 2.5 semesters
- University of Copenhagen 1960 1 semester
- Major: history no degree

C. member, Fairbanks North Star Borough Assembly 1988-91; 1999-2002;
2002-2005 variously, Chair of Finance; Chair Audit; Chair Pioneer Park;
Chair Capital Projects

Charter President, Optimist Club of Fairbanks 1991-92; Life member

Life member, NRA

Vice Chair, Friends of the NRA annual banquet 2002-06 --

Member, board of directors, Arctic Winter Games Team Alaska 1992 (?) to current, ongoing

Chair Fairbanks Committee to put on Republican State Convention 1992, 1998, 2006

N. Employment history:

University of Alaska Statewide – temporary Clerk to Manager 1975-91, Statewide Payroll; Manager new Human Resources system installation, 1985-91 simultaneously; Director of original Advance College Tuition program; retired 1994

Campaign manager, re-election of Jim Holm 2006

Date of birth: sex: female Ethnicity:
Military service: none

Current resume included above

Signed: _____ Date: _____



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Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Resources Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: March 9, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Big Game Commercial Services Board

Robert D. Mumford - Anchorage

Appointed: 3/3/2006 Term Expires: 3/1/2010

Board of Game

Cliff Judkins - Wasilla

Reappointed: 3/3/2006 Term Expires: 3/1/2009

Richard A. Burley - Fairbanks

Appointed: 3/3/2006 Term Expires: 3/1/2009

Attachments

KW:jcs

STATE OF ALASKA
Boards and Commissions

LC

GAME

BOARD: Board of Game

BOARD IDENTIFICATION NUMBER: 040

DEPARTMENT: Department of Fish and Game

AUTHORITY: AS 16.05.221

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor: appointed on the basis of interest in public affairs, good judgement, knowledge, and ability in the field of action of the board, and with a view to providing diversity of interest and points of view in the membership. Members shall be residents of the state, appointed without regard to political affiliation or geographical location of residence; commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary.

FUNCTION: Conservation and development of game resources.

CHAIR: No provision.

SPECIAL FACTS: Regulatory; Quorum-majority; may be removed for inefficiency, neglect of duty, or misconduct in office (AS 16 05 280). Board historically meets twice each, for a total of approximately 20-25 days. Joint Boards of Fisheries and Game historically meet for approximately 7 days each year. Meets at least once a year (board selects time/place), at least one meeting per year with the Board of Fisheries in joint session; and other meetings as necessary.

COMPENSATION: Standard Travel and Per Diem. Range 20A for regulatory meetings; other mtgs 1/2 Range 20A.

MEETINGS: Historically meets 20-25 days a year. Joint F&G boards meet approximately 7 days per year.

FOR FURTHER INFORMATION CONTACT:

Ms. Kristy Tibbles
Executive Director
Board of Game
P O. Box 25526
Juneau, AK 99802-5526
Phone: (907) 465-6098, FAX: (907) 465-6094
E-MAIL ADDRESS: kristy_tibbles@fishgame.state.ak.us
WEBSITE: www.state.ak.us/adfg/boards/gameinfo/boghome.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

GAME (040)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Richard A. Burley Public 1165 Coppel Street <i>Ph. 474-0188</i> Fairbanks, AK 99709	0 3/3/2006		• 3/1/2009
McKie Campbell Commissioner/Fish and Game Commissioner Department of Fish & Game P. O. Box 25526 Juneau, AK 99802-5506	4/7/2005		
Michael R. Fleagle Public Chair-Board of Game 3821 West 67th. Avenue Anchorage, AK 99502	1/21/2003	4/30/2004	3/1/2007
Ben Grussendorf Public 1221 Halibut Point Road Sitka, AK 99835	1/31/2001	5/4/2004	3/1/2007
Cliff Judkins Public President Alaska Boating Association P.O. Box 874124 Wasilla, AK 99687	1/21/2003	• 3/3/2006	• 3/1/2009
Carl M. Morgan, Jr. Public Box 243 Aniak, AK 99557	4/11/2005		3/1/2008
Ron Somerville Public Vice Chair-Board of Game 4506 Robbie Road Juneau, AK 99802	1/21/2003	4/11/2005	3/1/2008
Ted H. Spraker Public 49230 Victoria Avenue Soldotna, AK 99669	1/21/2003	4/11/2005	3/1/2008

2017



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Game
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Cliff Judkins

Mailing Address:

Residence Address:

City, State and Zip Code: Wasilla, AK 99687

Home or Message Telephone: Business Telephone: 272-3551

Fax Number: 373-3592 Cell Phone:

Email address:

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES X NO Voter Registration Number (Optional):

Social Security Number (Optional, required if appointed for travel, reimbursement etc.):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO X if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO X

If "YES", explain:

Handwritten signature of Cliff Judkins

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RESUME: Cliff Judkins**Date: March 2006****Alaska Resident Since 12/10/ 1962****Experience and Training:**

1. Bachelor of Science Degree
Wildlife Management
Humboldt State College
Arcata, California
2. Several hundred hours of specialized Courses and Seminars in
Environmental Sciences: Underground Storage Tanks, Solid Waste,
Hazardous Waste, Medical Waste, Hazmat Response. List available
upon request.
3. Professional registrations and certificates.
 - a. Environmental Health Specialist (National Environmental Health Association)
 - b. Hazardous Substance Professional (NEHA)
 - c. Combination Building Inspector (International Code Council)
 - d. Home Inspector (New and Existing) State of Alaska
4. Employment History: Jan. 1964-Nov. 1974
 - a. Employer: Greater Anchorage Area Borough
Final Position: Director, Department of Environmental Quality
Responsibilities: Direct operations of Department responsible for
public and environmental health within what is now the Municipality
of Anchorage. 76-person dept. including: Air and Water pollution
control, food service sanitation, solid waste, onsite waste disposal,
public water supply and parks and recreation.
 - b. Crown Point Lodge-Moose Pass Alaska. Nov. 1974- Mar. 1986
Built, owned and operated facility including gas station, auto shop,
restaurant, bar, liquor store, and motel.

4 of 4

Judkins Resume: Continued,

- c. **Judkins Construction-Moose Pass, Alaska. June 1978-Mar. 1986**
Acquired a General Contractor license and started Construction Company after completing Lodge. Specialized in residential and small commercial construction. 15 man crew.
 - d. **Lodge and Contractor business was destroyed by a chemical release in 1986.** I went to work for the Clark County Health Department in Las Vegas Nevada. My final position was as an Environmental Health Supervisor responsible for Underground Storage Tank monitoring, removal, and replacement, hazardous materials handling, hazardous material spill response and medical waste management.
 - e. **I returned to Alaska in 1991 (after five years in Nevada) to operate Wasilla Mini Storage in Wasilla, which I had purchased in 1988.**
 - e. **I sold the Mini Storage in 1998 and after a 3-year break I started Certified Home Inspection Services.** This is a small company which I operate by self performing home inspections for home buyers and ICC/ICBO construction inspections for builders in the Matanuska Susitna Valley.
- 5. Prior Board appointments:**
- a. **Alaska Air Pollution Control Commision-1970-1973**
 - b. **Alaska Boating Safety Council-1997-2000**
 - c. **Alaska Board of Game 2001-Present**
- 5. Volunteer Activities:**
- a. **Seward Fish and Game Advisory Committee- 1975-1984**
 - b. **Matanuska Fish and Game Advisory Committee- Chair, 1999-2001**
 - c. **Alaska Board of Game 2001-Present**



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: BOARD OF GAME

Please list any other State Boards or Commissions on which you currently or previously have served:

ALASKA BOATING SAFETY COUNCIL

Name: CLIFF JUDKINS

Mailing Address: POB 874124

Residence Address: 2471 DAVIS RD

City, State and Zip Code: WASILLA ALASKA 99687

Home Telephone

F

Email address: _____

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST. Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES _____ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria.

B. List both formal and informal education and training experiences. (Use additional paper if necessary)

B.S. DEGREE - WILDLIFE MAJOR

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Director - Anchorage Dept of Environmental Quality 1970-1974
Member - Seward F&C Advisory Committee 1976-1984
Member/Chairman: Matanuska-Susitna F&C
Advisory Committee 1997 - Present
President - AK Boat'n Assoc - 1998 - Present -

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Date: 12/23/02

State of Alaska
Office of the Governor
P.O.Box 110001, Juneau, AK. 99811-0001

Re: Application for the Board of Game

Dear Governor Murkowski

I would like to be considered for appointment to the Board of Game. I came to Alaska in 1962 after graduating from Humboldt State College in Northern Ca. with a Bachelors Degree in Wildlife Management. I worked for the Greater Anchorage Borough Health Departments and Environmental Quality Departments until Nov. of 1974. I was the Director of the Department of Environmental Quality when I left to build and operate Crown Point Lodge near Moose Pass. The lodge was damaged by a chemical accident in 1986. I moved to Wasilla and purchased Wasilla Mini-Storage, which I sold in 1998 and retired in the Wasilla area. While in Moose Pass I served on the Seward Fish and Game Advisory Committee. I am now the Chairman of the Matanuska-Susitna Fish and Game Advisory Committee. I have attended and testified for the AC at numerous Board of Game and Board of Fish meetings. I am an avid outdoor person and have fed my family moose, caribou and fish for forty years. My basic philosophy concerning wildlife management is that the State should work to provide an abundance of wildlife to provide for the needs of all Alaskans. Where shortages of wildlife for food occur the state should apply management techniques that assure customary users have the opportunity to harvest game for food. I would appreciate your consideration of my application for the Board of Game.

Sincerely Cliff Judkins



Resume

Clifford P. Judkins

P.O.Box 874124

Wasilla, Alaska

99687

Work Experience:

Sept. 1998 to Present

Retired-Performing volunteer functions. Five year Member of the Matanuska-Susitna Fish and Game Advisory Committee. The last year as Chairman. Prepared and presented testimony to Boards of Game and Fish. Served on Joint Boards task force charged with exploring the make up and function of the states Advisory Committee system,

Served as the President of the Alaska Boating Association since 1998. The ABA is a 1200 member statewide association of boaters that use their boats to hunt and fish. The association is dedicated to maintaining a high degree of access to state waters for hunting and fishing. The president serves as the legislative liaison for the association.

1987-1998-Owner operator of Wasilla Mini-Storage. Responsibilities included construction and maintenance of 35,000 Square Foot self-storage facility.

1973-1986

BUILDER, OWNER, OPERATOR..:
Judkins Crown Point Lodge
Moose Pass, Alaska

Constructed a major tourist accommodation including lounge, restaurant, grocery store, motel, gas station, shop, RV hookups and a residence. Accomplished all phases of construction including electrical, central air heating, plumbing and installation of on site sewer and water system including tank installation. Operated complete facility with my family after construction. Operated and maintained a backhoe excavating business throughout the area.

1983 - 1986

GENERAL CONTRACTOR
moose Pass, Alaska

During the last few years that I owned and operated Crown Point Lodge, I also operated a small construction company. Developed general contracting firm performing all phases of residential construction, light excavating work and light commercial concrete construction. Responsible for bidding jobs, hiring and supervising up to ten employees, maintaining records, handling accounts receivable and preparing payroll.

RESUME
Clifford P. Judkins
P.O. Box 874124
Wasilla, Alaska

Work Experience (Cont)

June-1969 -Nov 1974- Director of the Greater Anchorage Area Borough Department of Environmental Quality. Responsible for the Administration of the Boroughs total Environmental Quality Program. The Department provided Food Sanitation and Epidemiology, Water Supply and Waste Disposal, Solid Waste control, Parks and Recreation, Air Pollution Control and a variety of Environmental Health related programs. This was a newly create Department developed to provide a total community wide Environmental Health Program. My responsibility was to take the Boroughs Division of Environmental Health from the Health Department and bring it to a Department level service. The end result was a 76-position department providing oversight of the community's environmental health needs.

Jan.1964- June 1969 Greater Anchorage Area Borough Health Department. Served in progressively responsible positions in the Environmental Health and Public Health fields. Final position was Administrative Director of the Department.

April 1 1963-Nov.1 1963 Biologist- Alaska Department of Fish and Game. Performed the duties of an entry-level biologist.

Jan. 1963 to March 1, 63 Sanitarian - Greater Anchorage Area Health District. Performed various health inspections in an assigned district within the Greater Anchorage Area

Feb. 1962-Oct. 1962. California Department of Water Resources. Special Project assignment to determine the impact of certain water diversion devices on the recreational activities (boat movement) in an assigned district of the Sacramento River Delta System.

Sept 1960-Jan. 1962 Humboldt State College, Arcata Ca.- Bachelor of Science Degree in Wildlife Management

1958-1960- Santa Rosa California Junior College- Transferred to Humboldt State.

Clifford P. Judkins R.S
Resume
Page 3

WORKSHOPS AND SEMINARS

- 1966 Air Pollution Control Assoc. Educational Conference, San Francisco
- 1966 Radiological monitoring, 69 hours, University of Alaska. Federal Aviation Agency
- 1967 Air Pollution Control Assoc. Educational Conference, Cleveland
- 1968 American Medical Assoc. Air Pollution Res. Conference, Denver
Air Pollution Control Assoc. Educational Conference, Saint Paul
Elements of Solid Waste Management, US Public Health Service
- 1969 Design and management of sewage treatment for small federal installations. Federal Water Pollution Control Administration Air pollution Control Assoc. Educational Conference, Vancouver, BC
- 1972 Workshop in Environmental Assessments, US Civil Service Commission Regional Training Center
- 1987 Nevada Environmental Health Association
Bubonic Plague - 8 hrs.
- 1987 Emergency Medical Personnel Radiological Seminar
8 hrs.
- 1987 National Environmental Health Association
Home Study Course - Toxicology
Home Study Course - Hazardous Materials Management
Home Study Course - Hazardous Materials Incident Response
- 1987 University of Nevada - Las Vegas
"Hazardous/Toxic Waste Management"
13 hrs.
- 1987 Environmental Hazards Institute
OSHA 1910-12C Standard
8 hrs.
- 1987 Hazardous Waste Management Institute
"Hazardous Materials Chemistry"
8 hrs.

Clifford P. Judkins R.S.
Resume
Page 4

WORKSHOPS AND SEMINARS - cont'd

- 1987 Environmental Hazardous Waste Management Institute, "Risk Assessment", 8 hrs.
- 1987 Environmental Hazardous Waste Management Institute "Containment of Hazardous Materials Seminar"
- 1987 Commercial Pesticide Applicators Certification School, Nv. Div of Agriculture, 30 hrs.
- 1987 Investigative Techniques and legal aspects course of Hazard Waste regulation enforcement. 24 hrs.
- EPA Western States Hazardous Materials project, Salt Lake City, Utah
- 1988 Federal and State Laws governing Industrial activities in Hazardous waste, Long Beach, CA. 16 hrs.
- Hazardous and Infections Materials Handling in Health Care - Medical Safety Consultants, Long Beach, CA., 16 hrs.
- 1989 IBM AT/Lotus 1-2-3 Course, Clark County Community College, 30 hrs.
- 1989 OSHA Hazardous Chemicals Health and Safety Course-Certified Industrial Hygiene Inc./Western Technologies Inc., L.V., NV., 40 hrs.
- 1989 EPA Hazardous Waste Spill Site Risk Assessment workshop, 16 hrs.

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CLIFF JUDKINS
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Clifford Judkins R.S
Resume
Page 2a

Workshops and Seminars

- 1989 USPA-Risk Management and Decision Making at Hazmat sites
- 1990 University of Wisconsin Liquid UST Installation
- 1990 Hazmat Chemical Identification
- 1990 Hazmat waste workers Training Course
- 1990 Aids Infection Control and Management of Medical Waste Sites
- 1990 University of Wisconsin UST Leak Detection
- 1990 Pesticide Contaminated Hazardous Waste Sites
- 1991 Hazardous Materials and Waste Workshop
- 1991 Hazardous Waste Site Personnel
- 2002 American Home Inspectors Training Institute
8/day home inspectors master course

Clifford P. Judkins R.S.
Resume
Page 5

BOARDS AND COMMISSIONS

Member of Alaska Air Pollution Control Commission 1970 - 1973

Director, Cook Inlet Air Resource Management District Commission
1967-1973

President, Alaska Environmental Health Assoc. 1968 - 1969

President, Alaska Public Health Association, 1970

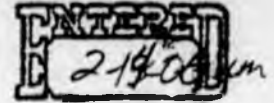
Chairman, Greater Anchorage Borough, Parks and Recreation
Commission 1970 - 1973

Chairman, Greater Anchorage Health Planning Council, 1970 - 1973

[Fwd: Resume - Dick Burley]

HPPI GAME / 040

Public



Subject: [Fwd: Resume - Dick Burley]
From: Susan Fischetti <susan_fischetti@gov.state.ak.us>
Date: Tue, 14 Feb 2006 10:52:43 -0900
To: Linda K Manns <linda_manns@gov.state.ak.us>, "Nizich, Mike" <mike_nizich@gov.state.ak.us>

--
Susan Fischetti, Director
Boards and Commissions
Phone: 907-269-7451
Fax: 907-269-7461
susan_fischetti@gov.state.ak.us

Subject: Resume - Dick Burley
From: Dick Burley
Date: Tue, 14 Feb 2006 10:33:08 -0900
To: B&C@gov.state.ak.us

February 14, 2006

**Resume
Richard Allen Burley**

Date of Birth
Graduated Lathrop High School, Fairbanks, Alaska
Attended University of Alaska Fairbanks 1959-1963

While attending the University of Alaska in 1960 I began working at Commercial Printing Company. I accepted an apprenticeship as a pressman and completed the apprenticeship which led to a journeyman's position.

I began taking flying lessons in 1961 and obtained a private pilot license that year. The flying bug bit and I began obtaining various ratings and gaining experience. I worked as an assistant guide for a few years under Master Guide Chuck Gray.

In 1968 I left Commercial Printing and began a flying job with Wien Airlines as a bush pilot which gave me an opportunity to travel over most of Northern Alaska and during the three years I worked for Wien I spend considerable time living and working in the rural parts of the state.

In 1971 due to a pilots strike at Wien Airlines I returned to the Fairbanks Daily

News Miner/Commercial Printing where I was made general manager of Commercial Printing Company after 6 months working as production foreman. When the strike at Wien Airlines was over I opted not to return to Wien but continued on with the management job at Commercial Printing. However, I continued flying and received my flight instructor certificate so that I could do flight instruction part time.

I continued working at Commercial Printing until I retired in November of 1992. Upon retirement I began flight instruction full time and I became a designated pilot examiner for the FAA. I have been doing that since I semi-retired.

Over the years I have been an active participant in various organizations as a member and currently have memberships in many clubs and organizations some of which include: Tanana Valley Sportsmen Assn., Fairbanks Trap Club, Alaska Outdoor Council, Fairbanks Retriever Club, Civil Air Patrol, Alaska Airman's Assn., Fairbanks Flight Instructors, NRA, Pioneers of Alaska, and others.

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Resume-Richard Burley

While I was working I was a very active member and President of the Fairbanks Kiwanis Club, a member of the Fairbanks Advisory Committee of Fish and Game, the Chamber of Commerce and various other civic organizations.

I was appointed to the State of Alaska Board of Game in 1990 and served until 1996, including 4 years as the chairman. I was also appointed to the Big Game Commercial Services Board as the representative from the Board of Game and served on that board for 6 years.

I have also been serving for many years on the State of Alaska Data Processing Review Board (currently the Acura Review Board) for the local Division of Elections, also on the local DP boards for the City of Fairbanks and the Fairbanks North Star Borough during elections.

I have always had an interest in fish and game matters and have worked with my boys trying to teach them the importance of good management and hunting and fishing ethics.

I have a keen interest in hunting and have had several hunting dogs with which I have enjoyed training and working with.

I want to leave a good legacy for my sons and grandchildren who also reside in

[Fwd. Resume - Dick Burley]

Alaska.

One Son, James works for the Fairbanks for the Visitors and Convention Bureau, the other son Mark is a pilot in the Alaska Air National Guard based at Eielson. Mark lives in North Pole, Alaska, he is married and has 5 children, three of which are adopted.

I am interested in being appointment to the Board of Game for the State of Alaska.

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Resume-Richard Burley

**Current address: Richard Burley
1165 Coppet Street
Fairbanks, Alaska 99709
Phone No.: Home 907-474-0188**

Social Security No: on file with the state

I am a registered voter and have only missed one local or state election since I became eligible to vote.

I have no felony or misdemeanor convictions.

I have no problem with financial disclosures.

Thank you for your consideration for an appointment to the Board of Game.

[Fwd: Resume - Dick Burley]

Resume - Dick Burley Content-Type: message/rfc822
Content-Encoding: 7bit



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Wagoner, Chair
Resources Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

DATE: April 7, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Game

Paul C. Johnson - Unalakleet

Appointed: 4/4/2006

Term Expires: 3/1/2008

Attachment

KW:lc