

11893

SENATE

LABOR

&

COMMERCE

CODY DOWNS

Anchorage, Alaska 99515
907-344-5602

EDUCATION

- 9/2002 - 5/2004 University of Vancouver, Vancouver, BC, Canada
Public Policy/Screenwriting
Associate with Honors
- 8/1999 - 1/2001 University of California, Los Angeles, California
Broadcast Media/Journalism
- 9/2000 - 5/2002 Martin Luther King Jr. Career Center, Anchorage, Alaska
Radio/Television, Advertising/Art/Design, Photography
- 8/1998 - 5/2002 A.J. Dimond High School, Anchorage, Alaska
Cum Laude

EXPERIENCE

- 1999 - 2001 Film Extra, Universal Pictures, Universal City, California
Dr. Suess' How the Grinch Stole Christmas & Jurassic Park III
- 2/2005 - Present Inventory Administrator, Lowe's HTW, Inc.
5/2003 - 9/2003 10900 Old Seward Highway
Anchorage, Alaska 99515
907-349-8889
Supervisor: Allen Lee
- Responsibilities: Processing inventorial production line for daily operations
analyzing transactions, and mentoring trainees for similar activity.
- Reason for leaving: To finish college (2003).
- 12/2003 - 12/2004 Data Analyst, North Mail, Inc.
5720 B Street
Anchorage, Alaska 99518
907-565-6200
Supervisor: Dennis O'Brien
- Responsibilities: Research input for business billing and authorizing corporate,
medical, and independent itemizations for shipping and receiving.

Reason for leaving: Layoff due to lack of work from company output.

9/2002 - 1/2003 Grounds Enforcer, Bayshore Elementary
11500 Bayshore Drive
Anchorage, Alaska 99515
907-349-1514
Supervisor: Ben Hardwick

Responsibilities: Monitoring staff and students activities and safety.
Reason for leaving: To start college.

REFERENCES

Senator Johnny Ellis, Alaska State Legislature
716 West 4th Avenue, #440
Anchorage, Alaska 99501

Kelly Hurd
Community Relations Manager, American Red Cross
235 East 8th Avenue
Anchorage, Alaska 99501

Jim Posey
General Manager, Anchorage Municipal Light & Power
1200 East 1st Avenue
Anchorage, Alaska 99501

APP/Barb/011

Subject: Application for Barber and Hairdresser Board
Date: Wed, 9 Apr 2003 23:20:33 -0700 (PDT)
From: Charlette Lushin
To: linda_mccarter@gov.state.ak.us

April 9, 2003

Re: Application for Barber and Hairdresser Board

Dear Linda,

I have originally received my Barber license in the State of Washington in 1979. I worked as a Barber there for less than a year and returned to the State of Alaska and obtained my license in 1981. I have worked as a Barber for 24 years and I have been self-employed for the last 21 years. Prior to that I worked as a Mortgage Loan Processor, Closer and Officer for 14 years.

I would be willing to serve on the Board in whatever position that is needed.

If there is any other information needed, please do not hesitate to call.

Thank you for this opportunity to apply,

Charlette Lushin,

Campur Barber shop,

479-7491

Do you Yahoo!?
Yahoo! Tax Center - File online, calculators, forms, and more

Charlette Lushin
PO Box 750150
Erbles, AK 99775-0150

ALICE B. MASSIE

OBJECTIVE

Position of the Board of Barbers and Hairdressers.

EXPERIENCE

1980-1989 State of Alaska

- Served on the Alaska State Hair Fashion Committee.

1985-1989 State of Alaska

- President of the Alaska Hairdressers Association

2003-2005 Mat-Su Valley

- President of the Republican Womans Club

WORK EXPERIENCE

1974-1976 Anchorage, AK

- Alice's Looking Glass Hairstyling, owner.

1976-1977 Palmer, AK

- Set up the Palmer Pioneer Hairstyling Salon in the Pioneer Home.

1984-current Wasilla, AK

- Apprenticing students throughout their licensure.

Currently

- Self employed- Owns Guys and Gals Hairstyling since 1997 through the current year.

EDUCATION

- Graduate of Metamon High School Metamon, Ohio
- Graduate of Warners Beauty College Toledo, Ohio
- Multiple certificates of training in the beauty industry.

INTERESTS

Singing in the church choir, gardening, spending time with grandchildren, various activities with seniors, teaching students in the beauty industry, arts and crafts projects, and jewelry selling.

app/Bert/10/11 P.1
1/26/05
Fax Received *led*

JAN 26 2005



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3500

01

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BOARD of Brothers & Hereditary members
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Alice B. Massie
Mailing Address: 601 Kook Goose Bay Rd.
Residence Address: _____
City, State and Zip Code: Wasilla AK 99654
Home or Message Telephone: _____ Business Telephone: 907 376-5874
Fax Number: 907 376-7320 Cell Phone: _____
Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement et.,): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria.

Pg (3)

B. List both formal and informal education and training experiences. (Use additional paper if necessary).

Pg (3)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Pg (3)

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary).

Pg (3)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 10/1/48 SEX: FEMALE MALE

ETHNICITY:
Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Wileen B. Pessie Date: 1-26-05

Please attach a current resume with your application.

STATE OF ALASKA
Boards and Commissions

LC

REAL ESTATE APPRAISERS

BOARD: Board of Certified Real Estate Appraisers

BOARD IDENTIFICATION NUMBER: 154

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.87.010

STATUS: Active

SUNSET DATE: 6/30/2010

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

TERM: 4 years

DESCRIPTION: 5 members appointed by the Governor: At least 1 shall be a person Certified under AS 08 as a general real estate appraiser; at least 1 shall be a person Certified under AS 08 as a residential real estate appraiser; at least 1 shall be an executive in a mortgage banking entity; and at least 1 shall represent the public.

FUNCTION: In addition to the powers and duties conferred on the board by AS 08.01, the board shall establish the examination specifications for certification as a general and residential real estate appraiser; adopt rules of professional conduct; and adopt regulations to carry out the purposes of this chapter, including regulations necessary to comply with the requirements of 12 U.S.C. 3331-3351.

CHAIR: Board selects.

SPECIAL FACTS: Serve at the pleasure of the Governor. Board shall elect a chair from its membership.

(1989 clause: For initial appointments only: persons are eligible as an appraiser member if the person has at least 10 years of experience as a real estate appraiser or if the person is a designated member in good standing of a real estate appraisal organization that, as of January 1, 1989, required appraisal experience, appraisal education, and testing to become a member; and required adherence to generally accepted standards of professional practice in order to retain designated membership.)

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: As needed.

FOR FURTHER INFORMATION CONTACT:

Ms. Jan Mays
Division of Occupational Licensing (See NOTE)
DCCED, P.O. Box 110806 M/S 0800
Juneau, AK 99811-0806
Phone: (907) 465-5470, FAX: (907) 465-2974
E-MAIL ADDRESS: janalete_mays@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/papr.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

REAL ESTATE APPRAISERS (154)

Member	Seat Designation	Address	Date Appointed	Reappointed	Term Expires
Nelida Irvine			5/28/2003		3/1/2007
Public Owner					
Majestic Destinations					
4230 Tahoe Drive					
Anchorage, AK 99502					
Work Phone - (907) 245-7477					
FAX - (907) 245-2051					
William A. Larick			1/23/2006	3/1/2006	3/10/2010
Licensed General Real Estate Appraiser					
Appraisal Associates of Alaska					
2334 Lord Baranof Drive					
Anchorage, AK 99517					
Work Phone - (907) 243-4215					
FAX - (907) 243-4297					
Steve MacSwain			2/19/2003	12/15/2005	3/1/2010
Chair					
Licensed General Real Estate Appraiser					
MacSwain Associates					
4401 Business Park Blvd., Ste 22					
Anchorage, AK 99503-7177					
FAX - (907) 561-1955					
Richard (Butch) D. Olmstead			12/15/2005		3/1/2009
Mortgage Banking Executive					
Vice President, Loan Administrator					
First Bank					
2030 Sea Level Drive, Suite 100					
Ketchikan, AK 99901					
bu					
Work Phone - (907) 228-4240					
FAX - (907) 228-4229					

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

REAL ESTATE APPRAISERS (154)

Member

Seat Designation

Address

Date Appointed

Reappointed

Term Expires

Gene H. Shafer

3/1/2004

3/1/2008

Vice-Chair

At-Large (Residential) Appraiser

1823 Kennedy Street

Fairbanks AK 99709

Work Phone - (907) 479-4248

FAX - (907) 479-3451



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board Real Estate Appraiser
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: None.

Name: William A. Larick
Mailing Address: 2334 Lord Baranof Drive
Residence Address: same as above
City, State and Zip Code: Anchorage, AK 99517
Home or Message Telephone: _____ Business Telephone: (907) 243-4215
Fax Number: (907) 243-4297 Call Phone: _____
Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Senior Residential Appraiser (SRA), Appraisal Institute (1982)
General Real Estate Appraiser (1991)

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

See attached

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Board of Equalization (MOA) 1986-2002
Alaska Market Data Service 1998-Present

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

(1981-Present) Appraisal Associates of Alaska
(1979-1981) Harold Meyer & Associates
(1978-1979) G&P Services
(1977-1978) Don Tracy & Associates

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: - - - - - SEX: FEMALE _____ MALE _____

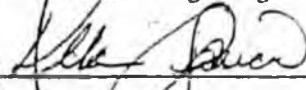
ETHNICITY:

Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date:

01/10/2006

Please attach a current resume with your application.

QUALIFICATIONS OF THE APPRAISER
WILLIAM A. LARICK, SRA

APPRAISAL ASSOCIATES OF ALASKA

EDUCATION:

Attended:

North Iowa College, Mason City, Iowa
University of Iowa, Iowa City, Iowa
University of Alaska, Anchorage, Alaska

Appraisal Courses:

SREA - Course 101, 1977
AIREA - Real Estate Appraisal Principles, 1980
AIREA - Basic Valuation Procedures, 1980
AIREA - Residential Valuation, 1980
AIREA - Standards of Professional Practice, 1981
AIREA - Capitalization Theory & Techniques, 1981
AIREA - Report Writing, 1984
The Basic Use of Marshall Valuation Service
(1) Calculator Method, 1985
(2) Segregated Method, 1985
(3) Computerized Cost Programs, 1985
Western Resource Institute
The Uniform Energy Rating, 1985
AIREA - R-41B, Federal Home Loan Bank Board, 1985
Joint FNMA, FHA and AHFC 1-4 Family Seminar, 1986
AIREA - R-41C, Federal Home Loan Bank Board, 1987
SREA - Uniform Residential Form, 1987
AIREA - Capitalization Workshop, 1987
SREA - Course 102, 1987
SREA - R-41C and the Residential Appraiser, 1987
SREA - Appraising Single Family Residences, 1987
AIREA - Rates, Ratio's Seminar, 1987
AIREA - Highest and Best Use Seminar, 1988
SREA - The Appraiser's Legal Liabilities, 1989
AIREA - Standards of Professional Practice, 1989
AIREA - Energy Efficiency Valuation in Single Family
Dwellings, 1990
AIREA - Appraiser's Legal Liability, 1990
OTS - Real Estate Appraisal Reform (FIRREA), 1990
SREA - 2-4 Small Residential Property Appraisal
Seminar, 1990
AIREA - Easement Valuation, 1990
AIREA - Panel Discussion with FDIC, OTS, Comptroller
of the Currency and Bank Auditors, 1990
AI - Standards of Professional Practice, 1991
AI - Residential State Certification Review
Seminar, 1991
AI - General State Certification Review Seminar, 1991

- AI - Subdivision Analysis and Highest and Best Use, 1991
- AI - The Technical Inspection of Real Estate, 1991
- AI - Valuations Trends, 1992
- AI - Appraising in the 90's, 1992
- AI - Feasibility Analysis and Highest and Best Use Seminar, 1992
- AI - Appraising the Tough Ones Seminar, 1992
- AI - Market Extractions, 1993
- AI - FIRREA Seminar, 1993
- AI - Discounted Cash Flow Analysis Seminar, 1993
- AI - Americans with Disabilities ACT (ADA), Seminar, 1993
- AI - Appraisal Review (Income Properties), 1994
- AI - Appraisal Review (Residential Properties), 1994
- AI - Office of the Future, 1994
- AI - Limited Appraisal Reports, 1994
- AI - Relocation Appraisal, 1994
- AI - Understanding Limited Appraisals, 1996
- AI - Alternative Residential Reporting Forms, 1996
- Beckman - The Technical Inspection of Real Estate, 1997
- AI - Alternative Residential Reporting Form, 1997
- AI - Small Income Residential Properties, 1997
- AI - Real Estate Damages, 1998
- AI - Standards of Professional Practice, 1999
- AI - HUD National and Local Policies, 1999
- FHA - FHA Outreach Seminar, 1999

APPRAISAL EXPERIENCE

Appraisal Associates of Alaska, Anchorage, Alaska, 1981 to Present
 Harold F. Meyer & Associates, Hillsboro, Oregon, 1979 to 1981
 G & P Services, Inc., Anchorage, Alaska, 1978 to 1979
 Don Tracy & Associates, Wasilla, Alaska 1977 to 1978

PROFESSIONAL ORGANIZATIONS

Treasurer, Alaska Market Data Systems (AMDS)
 SRA, Senior Residential Appraiser, Appraisal Institute

TYPICAL CLIENTELE

Alaska Housing Finance Corporation	Key Bank
Alaska Home Mortgage	Lenders Services, Inc.
Alaska USA Federal Credit Union	National Bank of Alaska
Ameri Corporation	Northrim Bank
Associates Relocation	Northland Mortgage
Atlantic Federal Credit Union	Norwest Financial
Bank of America	Norwest Mortgage Corporation
Bering Straits Housing Authority	Pacific Alaska Mortgage
Bering Straits Native Corporation	Premier Mortgage

Bureau of Indian Affairs
Cendant Mobility Relocation
Chase Manhattan Bank Relocation
City Mortgage Corporation
Denali Federal Credit Union
Dupont Relocation
Eastman Kodak Relocation
Elmendorf Federal Credit Union
Department of Federal Housing Authority
First National Bank of Anchorage
GMAC Mortgage Corporation
Intel Corporation Relocation
KeyCorp Mortgage

Prudential Relocation
PHH Mortgage
ReMax Relocation
REO Dept. - FHLMC
REO Dept. - FNMA
Residential Mortgage, LLC
Seattle Mortgage Company
Source One Financial
State of Alaska, Dept. of Natural Resources
U.S. Dept. of Fish and Wildlife
Department of Veteran Affairs
Vista Mortgage Company

PROFESSIONAL LICENSES

↙ General Real Estate Appraiser, State of Alaska (AA09)
Member of the FHA Panel since 1982
Member of the VA Panel since 1996

PROFESSIONAL APPOINTMENTS AND ELECTED POSITIONS

1987-2002, Board of Equalization
A. Vice Chairman, 1988/89, 1991-1997 Municipality of Anchorage, Board of Equalization
B. Chairman, 1989/90 and 1998/99, Municipality of Anchorage, Board of Equalization
1985-1991, Director, Local Chapter of AIREA
1989-1990, Secretary/Treasurer, Local Chapter of AIREA
1990-1991, Vice President, Local Chapter of AIREA
1990, President, Alaska Chapter of the Appraisal Institute
1992, Director, Alaska Chapter of the Appraisal Institute
1992-1996, Regional Representative, Alaska Chapter of the Appraisal Institute
1994-1996, Member of the National Residential Seminar Committee, Appraisal Institute
1994-2002, Member of National Graders Subcommittee, Appraisal Institute

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

WORKERS' COMPENSATION (110)

Member	Date Appointed	Reappointed	Term Expires
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VACANT

Southcentral Panel/3rd JD/Industry

John A. Abshire

7/23/1997

3/25/2003

3/1/2006

At Large Panel/Labor

PO Box 877701

Wasilla, AK 99654

Home Phone (907) 512-1117

Richard H. Behrends

11/21/2000

3/25/2003

3/1/2006

Southern Panel/1st JD/Industry

President

Behrends Mechanical, Inc.

P.O. Box 20347

Juneau, AK 99802-0347

Home Phone (907) 788-1884

Work Phone - (907) 780-6766

FAX - (907) 780-6063

Raymond (Scott) S. Bridges

9/27/2005

3/1/2008

Southcentral Panel/3rd JD/Labor

Business Representative

Teamsters Local 959

P.O. Box 771881

Eagle River, AK 99577

Home Phone (907) 512-1117

Work Phone - (907) 565-8807

FAX - (907) 565-8865

Stephen T. Hagedorn

8/19/1991

10/1/2005

3/1/2008

Southcentral Panel/3rd JD/Industry

Risk Manager

Alaska Railroad Corporation

P.O. Box 107500

Anchorage, AK 99510

Home Phone (907) 265-2493

Work Phone - (907) 265-2493

FAX - (907) 265-2443

STATE OF ALASKA
Boards and Commissions

LC

WORKERS' COMPENSATION

BOARD: Alaska Workers' Compensation Board

BOARD IDENTIFICATION NUMBER: 110

DEPARTMENT: DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT

AUTHORITY: AS 23.30.005

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 18 members appointed by the Governor, 9 representing labor (employees) and 9 representing industry (employers). The Commissioner of Labor and Workforce Development is the Board chair or may designate a representative to act as chair. Each of the 18 members is appointed to one of 9 panels located throughout the state. (1 "at large" panel, 1 southern panel covering the first judicial district, two northern panels covering the second and fourth judicial districts, and five southcentral panels covering the third judicial district. Each panel consists of one labor and one industry member.

FUNCTION: The full Board periodically convenes meetings (no more frequently than quarterly) to oversee and administer the functioning of the Workers' Compensation system. The Board reviews all regulations developed by the Department of Labor and Workforce Development pertaining to "hearing panel" rules; the selection, retention, and removal of rehabilitation specialists and physicians under AS 23.30.041 and AS 23.30.095; the implementation of the provisions of the Workers' Compensation Act; as well as the provision and reporting of medical care under the Act. Those regulations do not become effective unless approved by a majority of the members of the full Board.

In addition to those duties, members serve more frequently on quasi-judicial "hearing panels" that typically convene in Fairbanks, Anchorage, and Juneau to hear and resolve disputed benefits claims. Those hearings are generally chaired by an attorney/hearing officer who deliberates with the labor and industry panel members to reach a decision and then drafts any needed orders for panel member review and signature. Each member of the 2 northern panels typically covers 11 hearing days in Fairbanks (22 total), each southern panel member covers 12 hearing days in Juneau (12 total), and each southcentral or "at large" panel member covers 17 hearing days in Anchorage (106 total). Panel members may occasionally be asked to attend a hearing outside their primary geographical area when a local member is unavailable.

CHAIR: Commissioner of Labor & Workforce Development or a designated representative.

SPECIAL FACTS: A majority of members constitutes a quorum of the full Board. Two members of a quasi-judicial hearing panel constitute a quorum for taking action on a disputed benefits claim.

COMPENSATION: Standard Travel and Per Diem. Members (except chair) also receive honorarium of \$50/day.

MEETINGS: See comments.

FOR FURTHER INFORMATION CONTACT:

Mr. Paul Lisankie
Director
Division of Workers Compensation
DOL, P.O. Box 25512 M/S 0700
Juneau, AK 99802-5512
Phone: (907) 465-2790, FAX: (907) 465-2797
E-MAIL ADDRESS: paul_lisankie@labor.state.ak.us
WEBSITE: www.labor.state.ak.us/wc/wc.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

WORKERS' COMPENSATION (110)

Member	Date Appointed	Reappointed	Term Expires
Linda F. Hutchings Southcentral Panel/3rd JD/Industry CFO Hutchings Chevrolet Cadillac, Inc. P.O. Box 895 Soldotna, AK 99569 Work Phone - (907) 262-5891 FAX - (907) 260-7989	9/27/2005	3/1/2006	3/1/2009
Chris N. Johansen Northern Panel/2nd/4th JD/Industry 680 Yak Road Fairbanks, AK 99709 Work Phone - (907) 455-1253 FAX - (907) 456-1194	4/12/2004		3/1/2007
David Kester Southcentral Panel/3rd JD/Industry Senior Account Executive Alaska USA Insurance Brokers P.O. Box 196530 Anchorage, AK 99503 Work Phone - (907) 561-1250 FAX - (907) 561-4315	4/12/2004	3/1/2005	3/1/2008
Paul Lisankie Chair Commissioner/Labor/or designee Director Workers Compensation Dept. of Labor and Workforce Investment PO Box 25512 Juneau, AK 99802 Work Phone - (907) 465-2790 FAX - (907) 465-2797	1/2/2004		

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

WORKERS' COMPENSATION (110)

Member	Date Appointed	Reappointed	Term Expires
X Robert S Morigeau Southcentral Panel/3rd JD/Labor District Representative Operating Engineers/Local 302 900 West Northern Lights Boulevard Anchorage, AK 99503 Work Phone - (907) 561-5288 FAX - (907) 563-4571	1/23/2006		3/1/2008
X Debra G. Norum, CPA Northern Panel/2nd/4th JD/Industry VP Finance Sourdough Express 633 Yak Road Fairbanks, AK 99709 Work Phone - (907) 452-1181 FAX - (907) 452-3331	1/23/2006		3/1/2008
Andrew (Bear) J. Piekarski Southcentral Panel/3rd JD/Labor P.O. Box 831 Eagle River, AK 99577	3/17/1999	3/25/2003	3/1/2006
X Jeffrey P. Pruss Northern Panel/2nd/4th JD/Labor Senior Business Representative United Brotherhood of Carpenters and Joiners 1825 Esquire Avenue Fairbanks, AK 99709 Ph# 452-3862	1/23/2006		3/1/2008
James (Jay) N. Rhodes Southern Panel/1st JD/Labor P.O. Box 9545 Ketchikan, AK 99901 Work Phone - (907) 452-3862 FAX - (907) 456-3582	9/11/2001	4/12/2004	3/1/2007

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

WORKERS' COMPENSATION (110)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
David (Dave) B. Robinson Southcentral Panel/3rd JD/Labor Business Manager Piledrivers Local 2520 5061 West Hollow Nook Drive Wasilla, AK 99654	10/1/2005		3/1/2008
Work Phone - (907) 272-7576 FAX - (907) 277-8967			
H. Bardie Scarbrough Southcentral Panel/3rd JD/Industry Administrative Manager Wilder Construction Company 9341 Jaclaire Lane Anchorage, AK 99502	1/23/2006		3/1/2007
Work Phone - (907) 344-2593 FAX - (907) 344-1562			
Damian J. Thomas Northern Panel/2nd/4th JD/Labor Laborers Local 942 2830 Riverview Drive Fairbanks, AK 99709	1/23/2006		3/1/2008
Work Phone - (907) 456-4584 FAX - (907) 452-6285			
Patricia A. Vollendorf Southcentral Panel/3rd JD/Labor 5403 North Star Street Anchorage, AK 99518	4/12/2004		3/1/2006

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

WORKERS' COMPENSATION (110)

Member

Seat Designation

Address

Date Appointed

Reappointed

Term Expires

Robert C. Weel

1/23/2006

3/1/2006

3/1/2009

At Large Panel/Industry

200 West 34th Avenue, No. 86

Anchorage, AK 99503

Phone - (907) 346-3549



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

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BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Safety Advisory Board
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: N/A

Name: Robert S. Morigeau

Mailing Address: 900 West Northern Lights Blvd., Anchorage, AK 99503

Residence Address: ~~400 West Northern Lights Blvd., Anchorage, AK 99503~~

City, State and Zip Code: Palmer, AK 99645

Home or Message Telephone: ~~(907) 465-3500~~ Business Telephone: (907) 561-5288 ext. 126

Fax Number: (907) 563-4571 Cell Phone: (907) 465-3500

Email address: ~~rmorigeau@alaska.gov~~

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): 825322

Social Security Number (Optional, required if appointed for travel reimbursement etc.): ~~999-99-9999~~

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

APP Workers' Comp
1-12-06
dc



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Alaska Workers' Compensation Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served: None

Name: Debra G. Norum

Mailing Address: 633 Yak Road

Residence Address: same

City, State and Zip Code: Fairbanks, AK 99709

Home or Message Telephone: ~~907-452-1181~~ Business Telephone: (907)452-1181

Fax Number: (907)452-3331 Cell Phone: ~~907-452-1181~~

Email address: dnorum@gci.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES XXX NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): ~~907-452-1181~~

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO XXX If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES XXX NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES XXX NO _____

If "YES", explain: I own a family operated business that employs workers in the State of Alaska who are covered under workers' compensation. A claim could arise relating to our business that the Alaska Workers' Compensation Board would have to deal with.

BOARDS & COMMISSIONS

JAN 12 2006

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Certified Public Accountant since August 1985

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Received Bachelor of Business Administration from the University of Alaska - Fairbanks in May 1983.

I have attended several seminars regarding workers compensation as it relates

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Served in many positions in our local PTA organization; president, treasurer, membership chairperson, fundraising chairperson, etc. over the last 18 years

Service in several positions in our local hockey organization; Arctic Lions; manager, financial coordinator, travel coordinator,

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary).

May 1983 - May 1994 Walsh, Kelliber, Norum & Sharp, CPA's; worked as staff accountants promoted to partner in 1992.

June 1994 - present Sourdough Express, Inc.; family owned (I am an owner) business; I am responsible for all financial aspects of the company.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
 Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink) Debra K. Norum Date: 1/12/06

Please attach a current resume with your application.

Debra G. Norum

Date of Birth:

Place of Birth: St. Joseph's Hospital
Fairbanks, Alaska

Graduated from Lathrop High School in Fairbanks

Attended University of Alaska from Sept 1978 until May 1993

Graduated Magna Cum Laude with a Bachelor of Business Administration degree in 1993

Certified Public Accountant since 1995

Work History:

1974 to 1978 Worked on & off at Sourdough Express during my high school years assisting with whatever needed to be done. I did payroll, accounts receivable, accounts payable, maintained drivers logs, etc.

June 1982 to April 1994

Worked for a local CPA firm. Originally called Stock, Walsh & Kelliher, Inc.
Was promoted and eventually became a partner of Walsh, Kelliher, Norum & Sharp, Inc

June 1994 to present

Decided to join the family business as it was time for it to be passed down to the fourth generation and I wanted to be part of it. With my brother's experience in operations of the company, my sister's sales experience and my years of experience in the finance world, we felt like we would make a good management team. Since coming on board, I have taken over management of the company which includes all financial aspects of the company.

App / Workers Comp / 110
ENTERED
1.4.06
dc



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 1,10001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Workers Compensation Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Jeffrey Patrick Pruss
Mailing Address: 1825 Esquire Avenue
Residence Address: Same
City, State and Zip Code: Fairbanks, Alaska 99709
Home or Message Telephone: ~~907 452 3842~~ Business Telephone: 907 452 3842
Fax Number: 907 4543582 Cell Phone: ~~907 452 3842~~
Email address: ~~prussj@alaska.gov~~

AS 39-05-160 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): 000000000

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO
If "YES", explain:

BOARDS & COMMISSIONS
JAN 04 2006

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: *N/A*

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

High School Grad, 2 years post-secondary (general credits)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

*Hutchison Career Center - Citizens Advisory Board 2001-2002
Coordinated renovation of Stevie's Place (Child Advocacy Center)
received: Individual Volunteer Leadership Award from the
National Children's Alliance, helped build 3 Habitat for Humanity homes*

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

See resume

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *JBB* Date: *12/28/05*

Please attach a current resume with your application.

Jeffrey P. Pruss
 1825 Esquire Avenue
 Fairbanks, Alaska 99709

PROFILE

Strong background in the construction industry.
 Hard-working team player with great communication skills and a perfect attendance record.
 Computer skills include: Microsoft Windows, Microsoft Word, Microsoft Excel.

EXPERIENCE

Carpenters Local 1243 1999 - Present
Business Representative/Financial Secretary
 • Administer all business aspects of Local Union.
 • Negotiate contracts on members' behalf.
 • Trustee on Health and Welfare/Pension trusts.
 • First Vice President Fairbanks Building and Construction Trades Council.

Various Contractors 1988 - 1998
Carpenter/Carpenter Foreman
 • Performed basic carpentry in residential and commercial construction.
 • Supervised crews and coordinated activities with subcontractors.

Remodels Plus, Inc. 1985 - 1988
Owner-Small remodeling company

Pound Construction, Inc. 1983 - 1985
Carpenter

EDUCATION

Minneapolis Business College 1982
 Earned certificate in computer programming.

Mankato State College 1981
 General credits toward BS.

Arnolds Park High School
 High school graduate.

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BOARDS & COMMISSIONS
APR 11 2005



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

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Board or Commission and seat for which I am applying: Workers Compensation Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: ~~_____~~ H. Bardie Scarborough ^{HARRY}

Mailing Address: 9341 Jaclair Lane Anchorage AK 99502

Residence Address: Same

City, State and Zip Code: Anchorage, AK 99502

Home or Message Telephone: _____ Business Telephone: 907-344-2593

Fax Number: 907-344-1562 Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See attached resume

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

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DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
Alaska Native . American Indian Asian or Pacific Islander Black . . Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): H. Rudi Sealbaugh Date: 04/05/05

Please attach a current resume with your application.

H. Bardie Scarbrough

9341 Jaclaire Lane, Anchorage, AK 99502 |

Qualifications

Over twenty years of construction company management experience with a special emphasis in Risk Management and Loss Control.

Experience

April 1995 To Present

Administrative Manager - Wilder Construction Company, Anchorage, Alaska. Responsible for Risk Management, Loss Control, Labor Relations and Contracts Administration for the Alaska Division of Wilder Construction Company. Supervise and coordinate a staff of seven including contract administrators, human resources coordinator, information technology network engineer and safety engineer. Manages insurance claims, including workers' compensation claims, on a daily basis. Responsible for Alaska Division return to work program for injured employees. Manages and coordinates Alaska insurance program, including renewals, with Corporate Risk Manager. Labor relations manager responsible for negotiation of and compliance with multiple collective bargaining agreements. Contracts management including review and negotiation of contract terms and conditions with owner agencies/clients, trade subcontractors and materials suppliers. Employee Development Leader for Alaska Division responsible for implementation and management of Employee Development Program promoting personal and professional growth opportunities for all Alaska employees.

June 1986 to April 1995

Administrative Vice President - Construction and Rigging, Inc. Anchorage, Alaska. Business manager responsible for Risk Management, Safety and Loss Control, Labor Relations and Contracts Management for Construction and Rigging, Inc., general contractor specializing in bridges, structures, docks and marine construction. Managed overall insurance program including all lines of coverage. Responsible for claims management including workers compensation, auto, equipment and liability claims. Strong emphasis in the management of workers' compensation claims and company return to work program. Responsible for company Quality Control Program and Safety, Health and Environmental Program including plan development, implementation and enforcement. Labor relations manager responsible for negotiation of and compliance with collective bargaining agreements with various labor

H. Bardie Scarborough
Page 2

unions. Contracts manager responsible for review and negotiation of contracts with clients and owner agencies. Responsible for development and negotiation of contract documents with subcontractors and major materials suppliers. Coordinate bidding and proposal efforts including negotiated contracts.

October 1979 – June 1986 **Executive Vice President/Alaska Manager** – National Mechanical Contractors and Polar Oilfield Services, Anchorage, Alaska. Varying positions progressing from Survey Party Chief through Project Engineer, Superintendent, Project Manager, North Slope Manager and Alaska Manager. As Alaska Manager, responsible for all aspects of operation and management of an oil field construction and support services contractor with operations in the Prudhoe Bay, Kuparuk and Swanson River oil fields. Managed company insurance program including all lines of coverage with a special emphasis on injured workers and workers' compensation. Managed all aspects of labor relations including collective bargaining agreements and dealing with the various trade unions. Responsible for management and compliance with all contracts with clients and owner agencies, specialty subcontractors and major materials suppliers. Responsible for business development and company growth.

Professional Affiliations

Current Committees: Sponsor Workers' Compensation Committee of Alaska, Associated General Contractors of Alaska – Workers' Compensation Task Force, Associated General Contractors of Alaska – External Relations Committee, Associated General Contractors of Alaska – Trustee for Alaska Construction Industry Substance Abuse Program, Associated General Contractors of Alaska – DBE/MBE/WBE Task Force, Associated General Contractors of Alaska – Annual Alaska Convention Committee, Associated General Contractors of Alaska – Chairman Speakers Subcommittee to Alaska Annual Convention Committee

Past Affiliations: Member American Society of Safety Engineers, Governor's Safety and Health Conference Committee, North Slope Contractors Association

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1/10/06
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STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

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Board or Commission and seat for which I am applying: Alaska Safety Advisory Council
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Damian J. Thomas

Mailing Address: 2830 Riverview Dr.

Residence Address: _____

City, State and Zip Code: Fairbanks Alaska 99709

Home or Message Telephone: _____ Business Telephone: 456-4584

Fax Number: 452-6285 Cell Phone: _____

Email address: _____

AS 39-05-10C requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
 Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Dominic Thomas Date: 1-11-06

Please attach a current resume with your application.

Damian Thomas
2740 Davis rd.

I intend to better my education to further my career in the Labor Union. My future intentions are to help better the job opportunities for me as well as all Laborers, and I feel that a higher education will help me accomplish these goals.

EMPLOYMENT

Laborer. four years

During my four years as a laborer I have worked on the pipe-line, traveling from Prudhoe Bay to Valdez and worked at every pump station along the way. I have worked on road jobs checking grade. I was employed at the Ft. Greely Missile Defense Project from the first dig to setting the first missile in the silo. In my off time I partook in many classes offered by the Union Hall to help better my career as a Laborer. During my last job as a rank and file member I was Labor foreman at the Basset Army Hospital Replacement Project. Under my supervision were any were from 10 to 15 fellow Laborers.

Labor Movement Positions

Business Agent two years

My role as Business Agent is to be the right hand of my Business Manager. I talk with members, employers, and prospective employers. I deal with issues that pertain to the several different contracts we have, with the multiple contractors we service. I engage members with jurisdictional disputes, contract infringements, as well as every day conversations to make sure all members are treated fairly. I act as a go between for the contractors and our members to keep any disagreements from getting out of control. I always report back to my Business Manager with my weekly reports.

Education

Certificate Culinary Arts

University of Alaska Fairbanks September 1994 \ May 1995

Specialized Associates Degree in Culinary Arts

Pennsylvania Institute of Culinary Arts September 1996 \ January 1998

Current student at George Meany National Labor College 2005 to present

Other Training

Laborers Training Program July 2000 \ July 2003

Advanced Grade, Pipeline Insulation, Form Building, Hod Carrying, Confined Space Awareness, and Flagging.

LIUNA's Training Northwest Region July 2004

Leadership I Education Program

HPK/ [unclear] / [unclear]
Workers Comp 110 CA

ROBERT C. WEEL

Anchorage, Alaska 99503



October 15, 2005

Office Of The Governor
Boards & Commissions
P.O. Box 110001
Juneau, Alaska 99811-0001

OFFICE OF THE GOVERNOR
HALL ROOM
OCT 19 2005

Re: Workers Compensation (110) - 3rd Judicial District/Industry

Dear Governor Murkowski,

In reviewing your most recent Boards and Commissions vacancy list, I see that there is a position open within the Workers Compensation (110) - 3rd Judicial District/Industry. I have a desire to serve in this division as a board member.

As a 47-year resident of this state and a successful business leader, I offer a well-rounded background. I possess knowledge of business, personnel management, government and public relations. I am well aware of both the city and state economy, have the ability to network effectively with all types of organizations and understand the importance of economic and strategic goal making. I also have the expertise to lead and gain the respect of diverse individuals within large corporations, boards of directors, volunteers and the State of Alaska, at large.

I have been retired from my previous company since July 2002 and have been handling my deceased mother's affairs. I am now able to devote myself to a new opportunity. Even though the Workers Compensation business would be a new adventure for me, I feel I am up to the challenge.

I am available to discuss this opportunity at your convenience and look forward to hearing from you.

Sincerely,

Bob

Robert C. Weel

Enc.

BOARDS & COMMISSIONS

OCT 19 2005

ROBERT C. WEEL

Anchorage, Alaska 99503

PERSONAL

Born in Denver, Colorado. Anchorage homeowner and resident since 1958. Member of Anchorage Hillside Rotary Club (Past President). Hobbies: golf, travel.

EDUCATION

West Anchorage High School, Anchorage, Alaska, **Graduated**
Anchorage Community College, Anchorage, Alaska, **Business Administration**
Dale Carnegie & Associates, Anchorage, AK, **Management, Effective Speaking, Human Relations**

NON-PROFIT ASSOCIATIONS

Anchorage Hillside Rotary Club, Anchorage, Alaska, **President, President Elect, Treasurer, Fund Raising Chairman "Moose Marble Madness" (raised \$320,000 in 16 years), 1984 - Present**
Aurora Community Broadcasting, KSKA-FM, Anchorage, Alaska, **Board Member, 1991 - 1993**
American Diabetes Association, Alaska Affiliate, **Chairman of Board, President, Vice President, Board Member, 1980 - 1993**

EXPERIENCE

December 1992 - July 2002. **President, Webco Alaska, Inc., Anchorage, Alaska.**

Successfully managed a food brokerage/distribution company with customers statewide, generating \$8 million in gross annual sales. Firm represented up to 50 manufacturing principals.

Responsible for 27 employees: 4 managers, sales, accounting, administrative, warehouse.

In partnership with Operations Manager, ensured that inventory was always maintained at proper levels.

Wrote and implemented annual budget. Forecasted annual sales.

Negotiated and signed contracts with new manufacturing companies for distribution of product.

Assisted in creating and designing advertising campaigns for principals.

Extensive networking with visiting principal representatives, account executives and customers.

Attended variety of meetings at manufacturers' locations and trade shows nationwide.

Represented firm in community at Anchorage Chamber of Commerce programs plus other group events.

Recipient of numerous "Broker and Distributor of the Year" awards.

1975 - 1992. **Partner/Account Executive, Johnson-Lieber, Inc., Anchorage, Alaska.**

Employed by food brokerage firm, marketing 50 lines of products to major grocery chains statewide.

I personally generated between \$3 and \$4 million in annual sales out of firm's \$15 million.

Networked with principal representatives and grocery chain managers.

Involved with creation/design of advertising campaigns.

Hosted visiting principal reps, coordinated tours to grocery chain locations.

Previously, performed duties of **Retail Supervisor**. Responsible for eight merchandising clerks.

Scheduled retail store audits, merchandising and display programs.

Previously, held various positions of responsibility: **Military Manager, Retail Sales Representative.**

ROBERT C. WEEL

Anchorage, Alaska 99503

REFERENCES

George Wuerch
Geneva Woods
Anchorage, Alaska 99508

Rick Mystrom
Loussac Drive
Anchorage, Alaska 99517

Roy Thomas, CEO
Webco General Partnership
3998 Fair Ridge Drive, Suite 360
Fairfax, Virginia 22033
(703) 385-9599

22

STATE OF ALASKA
Boards and Commissions

LABOR RELATIONS AGENCY

BOARD: Alaska Labor Relations Agency

BOARD IDENTIFICATION NUMBER: 055

DEPARTMENT: DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT

AUTHORITY: AS 23.05.360

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Not more than three members may be of the same political party.

TERM: 3 years

DESCRIPTION: 6 members appointed by the Governor: two members must have a background in management, two members must have a background in labor, and two members from the general public. All must have relevant experience in labor relations matters. Members serve in 2 3-member panels. Governor appoints chair from public members; chair holds office at pleasure of the Governor.

FUNCTION: Serve as the labor relations agency under the Public Employment Relations Act; serve as the railroad labor relations agency for the Alaska Railroad under the Alaska Railroad Corporation Act.

CHAIR: Governor selects.

SPECIAL FACTS: May be removed by the Governor only for cause. Must submit an annual report on labor relations problems to the Governor and the Legislature. Two members of a panel constitute a quorum for hearing cases and four members constitute a quorum for transacting business other than hearing cases. The Railroad Labor Relations Agency, as described in AS 42.40.730 was repealed and reenacted, effective 7/1/90, to read that the Alaska Labor Relations Agency, established in AS 23.05.360, is the sole railroad labor relations agency.

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: 15-20 days per year.

FOR FURTHER INFORMATION CONTACT:

Mr. Mark Torgerson
Administrator/Hearing Examiner
Alaska Labor Relations Agency
P.O. Box 107026
Anchorage, AK 99510-7026
Phone: (907) 269-4893, FAX: (907) 269-4898
E-MAIL ADDRESS: mark_torgerson@labor.state.ak.us
WEBSITE: www.labor.state.ak.us/laborr/home.htm

1 ReAppointment

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

LABOR RELATIONS AGENCY (055)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Gary A Atwood Labor 1910 Kittiwake Drive Fairbanks, AK 99709	3/9/2005		3/1/2007
Gary P. Bader Chair Public 10701 Glazanof Drive Anchorage, AK 99507-6487	3/24/2004 3/24/2004		3/1/2007
Aaron T. Isaacs, Jr. Public P.O. Box 410 Klawock, AK 99925	1/18/2002	3/9/2005	3/1/2008
Matthew R. McSorley Labor Fire Fighter, EMT III Anchorage Fire Department 15330 Pollock Drive Anchorage, AK 99516	12/15/2005	3/1/2006	3/1/2009
Dennis L. Niedermeyer Management Niedermeyer Services/Consulting P.O. Box 413 King Salmon, AK 99613	3/24/2004	2/20/2006	3/1/2009
Colleen E. Scanlon Management Manager Scanlon Gallery Fine Art and Custom Framing P.O. Box 5916 Ketchikan, AK 99901	4/28/2003	3/9/2005	3/1/2008

Dennis S. Niedermeyer

Niedermeyer Services
Professional Business Services
P.O. Box 413
King Salmon, Alaska 99613
(907) 246-3403 fax (907) 246-1115

Reapp/Alaska Labor Relations / 05
ENTERED
1.30.06
Management

1/28/2006

The Hon. Frank Murkowski, Governor,
Office of the Governor
Boards & Commissions
P.O. Box 110001
Juneau, Alaska 99811-0001

Dear Governor,

I am writing to express my interest in being reappointed to the Management Seat of the Alaska Labor Relations Agency. My term expires this coming March 1, 2006.

My service over the last two years has been a rewarding experience and I wish to thank you for that opportunity.

I would appreciate your consideration of my request for reappointment. I understand that your ultimate appointment decisions will be based on the selection of the candidate you feel will best fulfill the responsibility of the position. I am hopeful that I can meet your high standards.

I have enclosed a brief resume. If you have any questions or need additional information, please please feel free to contact me at any time. I can also be reached at my cell phone or at my e-mail address

Sincerely,


Dennis Niedermeyer

BOARDS & COMMISSIONS

JAN 30 2006

Resume

Dennis Niedermeyer
P.O. Box 413
King Salmon, Alaska 99613
(907) 246-3403 (Work)

Personal

Born in Portland Oregon June 1953. Married December 1, 1974 to Kate. Four children, Heidi, Patrick, Carlin and Brian.

Education

MBA, University of Oregon, Eugene, Oregon, 1974-1975.
BA, Carroll College, Helena Montana, 1971 - 1974

Work Experience

2003-Present, Consultant, d.b.a. Niedermeyer Services, King Salmon, Alaska.
2004-2006, General Manger, Bristol Bay Telephone Cooperative, Inc., King Salmon, Alaska.
2004-2006, Coordinator, Aleutian Region School District, Anchorage, Alaska.
1999-2006, Coordinator, Oasis Project, Alaska Association of School Business Officials (ALASBO).
1982-2003, Business Manager, The Lake and Peninsula School District, King Salmon, Alaska.
1976-1982, Associate Director, National Center for Career Education, Missoula, Montana.
1975-1976, Contoller, School of Education, University of Montana, Missoula, Montana.
1974-1975, Assistant Controller, Associated Students of the University of Oregon, Eugene Oregon.

Professional Associations/Involvement's

Board of Directors, Bristols Bay Telephone Cooperative 1990-2003, Chairman 1993-94, 2000-2002.
Member - Alaska Schools Insurance Company Budget and Audit Advisory Committee 1986-2000.
Member - Alaska Association of School Business Officials (ALASBO), 1982-present, President 1993-1994.
Member - Association of School Business Officials International (ASBO) 1983-present.
Member - Alaska Council of School Administrators 1992-2004, Board of Directors 1994.

Awards/Recognition's

Register School Business Administrator (RSBA), Association of School Business Officials.
GFOA Certificate of Achievement for Excellence in Financial Reporting, 1990, 1994 and 1995.
ASBO Certificate of Excellence in Financial Reporting, 1987, 1988, 1990, 1994, 1995 and 1996.
ALASBO's School Business Official of the Year 1999.

Community Service

Member - Alaska Labor Relations Agency - Management Seat, 2004-2006.
Member, National Bank of Alaska, King Salmon Branch, community branch advisory board 1999-2003.
Board Member, Bristol Bay Chamber of Commerce, 1986-89.
Member, Bristol Bay Elks 1986-Present, Treasurer, 1989-90.
Member King Salmon Air Force Restoration Advisory Board (RAB) 1995-99.
Bristol Bay Borough youth basketball coach 1987-1991.
Commissioner, Bristol Bay Borough Parks and Recreation Commission 1986-90.

LC

STATE OF ALASKA
Boards and Commissions

MARINE PILOTS

1 ReAppointment

BOARD: Board of Marine Pilots

BOARD IDENTIFICATION NUMBER: 059

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.62.010

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: A member who has served all or part of 2 successive terms may not be reappointed unless 4 years have elapsed. Not more than one pilot and one agent shall be from any one pilotage region and may not be employed, contracted or hold financial interest in the same marine industry business entity, including commonly owned or subsidiary businesses.

TERM: 4 years

DESCRIPTION: 7 members: 6 appointed by Governor - 2 licensed pilots actively engaged in piloting vessels (subject to statute), 2 agents or managers of vessels, and 2 public members; plus the commissioner of the Dept. of Commerce, Community and Economic Development or his/her designee; not more than one pilot and one agent shall be from any one judicial district; must be Alaska residents.

FUNCTION: To prevent the loss of lives and property and to protect the marine environment of the state by offering jurisdiction over pilotage and licensing of marine pilots.

CHAIR: Governor may select.

SPECIAL FACTS: The Governor may designate the chair of the board. Board members serve at the pleasure of the Governor. *(AS 08.62.020, AS 08.01.020)

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: At least 3 times/year, or call of chair or majority request; some meetings may be teleconferenced.

FOR FURTHER INFORMATION CONTACT:

Ms. Renda Heimbigner
Marine Pilots Coordinator
Division of Occupational Licensing (See NOTE)
Commerce, P.O. Box 110806 M/S 0800
Juneau, AK 99811-0806
Phone: (907) 465-2548, FAX: (907) 465-2974
E-MAIL ADDRESS: renda_heimbigner@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/pmar.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

MARINE PILOTS (059)

Member	Date Appointed	Reappointed	Term Expires
Seat Designation Address			
Robert J. Arts Agent/Manager Alaska Maritime Agencies 4341 B Street, Suite 101 Anchorage, AK 99503	10/31/2002	3/24/2004	3/1/2008
Albert (Al) H. Clough Commissioner/DCCED/or designee Deputy Commissioner Commerce Community & Economic Development PO Box 110800 Juneau, AK 99811-0800	3/6/2003		
Dale O. Collins Pilot President South East Alaska Pilots' Association 4212 South Tongass Highway Ketchikan, AK 99901	4/18/2005		3/1/2009
Les (Leslie) A. Cronk Agent Vice President Southeast Stevedoring Corporation P.O. Box 8080 Ketchikan, AK 99901	10/31/2002	2/20/2006	3/1/2010
Anthony (Tony) J. Joslyn Pilot/SWAPA Marine Pilot P.O. Box 609 Anchor Point, AK 99556-0609	12/29/2000	7/29/2003	3/1/2007
Jack G. Poulson, Esq. Public 526 Main Street Juneau, AK 99801	6/7/2001	3/24/2004	3/1/2008
Robert (Tiny) Schasteen Public P. O. Box 920752 Dutch Harbor, AK 99692	1/16/2004		3/1/2007



SOUTHEAST STEVEDORING CORPORATION

CONTRACTING STEVEDORES

P. O BOX 8080

KETCHIKAN, ALASKA 99901

January 30, 2006

REAPP/marine/059
Pilot
ENTERED
1.31.06
JC

State Of Alaska, Office of the Governor
Boards and Commissions
P.O. Box 110001
Juneau, AK 99811-0001

13392
BIC

Fax: 907-465-3532

Re: State Board of Marine Pilots

This letter is to request my re-appointment to an agent seat on the State Board of Marine Pilots. I have served in this capacity on the BMP since November 2002 and would like to continue working on this Board as we endeavor to maintain an efficient and competent marine pilotage system to safeguard Alaskan waters.

To confirm my experience and qualifications for this position; I have been involved in the maritime industry in Alaska, primarily as a vessel agent employed by Southeast Stevedoring Corporation, for over twenty one years. I am very familiar with ports and pilotage issues throughout the State and have worked closely with the BMP and each marine pilot organization in Alaska for the past 12 years. I have been a resident of and registered to vote in the State of Alaska since 1980. I have and will continue to comply with all Alaska ethics and conflict of interest regulations.

I am confident that over the past four years I have demonstrated my ability to effectively represent the maritime industry on the BMP and to work in the best interest of the environment and economy within the State of Alaska.

Thank you for your consideration. Please contact me if you have any questions or would like anymore information.

Sincerely,

Les Cronk, Vice President
Southeast Stevedoring Corporation
P.O. Box 8080
Ketchikan, Alaska 99901
Phone: 907-225-6157
Fax: 907-225-8254

Fax Receipt

JAN 30 2006

Office

CC

STATE OF ALASKA
Boards and Commissions

PERSONNEL BOARD

BOARD: Personnel Board

BOARD IDENTIFICATION NUMBER: 077

1 new

DEPARTMENT: Department of Administration

AUTHORITY: AS 39.25.060

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: Members may not be state employees.

TERM: 6 years

DESCRIPTION: 3 members appointed by Governor; not more than 2 members may be of same political party.

FUNCTION: Approves/disapproves amendments to personnel rules; considers extensions of the partially exempt and classified service; hears appeals under A.S. 39.25.170; and hears complaints under the Alaska Executive Branch Ethics Act.

CHAIR: Board selects.

SPECIAL FACTS: Regulatory. Board elects chair. Members may be removed by the Governor only for cause.

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: As necessary, approximately 2-3 times per year; approximately 2-3 days total.

FOR FURTHER INFORMATION CONTACT:

Ms. Mila Cosgrove
Director
DOA-Personnel, P.O. Box 110201 M/S C201
Juneau, AK 99811-0201
Phone: (907) 465-4429, FAX: (907) 465-3415
E-MAIL ADDRESS: mila_cosgrove@admin.state.ak.us

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

PERSONNEL BOARD (077)

Member			
Seat Designation			
Address	Date Appointed	Reappointed	Term Expires
Debra E. English	1/8/2004		3/1/2008
Public			
Labor Consultant			
9787 Middlerock Road			
Anchorage, AK 99507			
Laura Plenert	3/10/2004		3/1/2010
Public			
Ted Ferry Civic Center			
25 Double Eagle Lane			
Ketchikan, AK 99901			
Alfred L. Tamagni, Sr.	3/1/2006		3/1/2012
Public			
Owner			
Financial Diversified, Insurance and			
Pension Services International			
7001 Oakwood Drive			
Anchorage, AK 99507			

Public
ENTERED
2-7-06 LW

Al Tamagni Sr.
7001 Oakwood Dr.
Anchorage, AK 99507

February 7, 2006

The Honorable Frank Murkowski
The Governor of Alaska
550 W 7th Avenue
Suite 1700
Anchorage, AK 99501

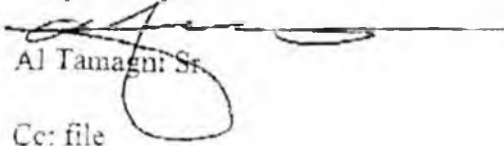
Dear Governor Murkowski:

I am writing you as an applicant for an appointment to the State Personnel Board, State of Alaska.

I have enclosed my Resume for your review and consideration. I offer my services in the event you need a qualified person to fill a position on this board, and will provide service to the best of my abilities.

Thanking you for your considerations.

Respectfully Yours:


Al Tamagni Sr.

Cc: file

BOARDS & COMMISSIONS

FEB 07 2006

Resume of
Alfred L. Tamagni Sr.
7001 Oakwood Dr.
Anchorage, AK 99507
Ph: Hm. 1-907-349-1736
Wk. 1-907-562-3938

Personal

Date of Birth: 03/25/1939 Reno, Nevada

Wife Name: Dolores

Marital Status: Married

Alaska Residency: 07/1976

Children: (3) Al Jr., Michael & Donalee (adults)

Education:

Grammar School: Yerington, Nevada:

High School: Yerington, Nevada: Graduated 1957

College: University of Nevada, Reno NV: 1957-1958 Agriculture
Shasta College, Redding CA: 1959-1962 Business Admin.

Work History:

June: 1958 - September 1962: Worked in grocery Store and Iron Mine in Yerington, Nevada during the summers while attending College.

September 1962 - April 1963: Attended Military active duty at Ford Ord California for the Nevada National Guard.

April 1963 - July 1967: Employee and assistant Manager
Safeway Stores Inc.
Reno, Nevada

July 1967 - April 1972: Licensing Inspector
City of Sparks, Nevada
(during this time I was activated for the Pueblo Crisis in North Korea, 7 months)

May 1972 - May 1976: General Manager, part Owner
Sav- Time Markets
Sparks, Nevada

July 1976 - July 1978: Grocery Manager
Carrs Quality Centers
Anchorage, AK

July 1978 - April 1980: Self employed as a Labor Consultant and Business Owner with locations in the Diamond Center and other Malls.

April 1980 - July 1982: The Equitable, Insurance Broker

July 1982 - Current: Owner of Financial Diversifi . Insurance Brokerage Firm.
Owner of Pension Services Int'l Benefits Administration and Design Firm.

Civic Activities:

Scout Master, Troop 209, 1983 - 1988.
Chairman and Member of Abbott Loop Council: 1980- Current.
Federation of Community Councils Board Member: 1982 - Current (held various offices).
Alaskan's for Liability Reform, founding Member, Chairman: 1986-1997.
Member and Chairman, Anchorage Zoning Board of Examiners and Appeals 1986 - 1992
Chairman of Alaska Labor Relations Agency Board: 1993 - 2000
Anchorage School District Board review Committee, Chairman: 1998-1999.
Anchorage Comprehensive Plan Committee: 1998-2000.
Alaska Chiropractic Peer Review Committee: 1999- 2004.
AMATS Advisory Ranking Committee 1999, 2001, 2003
Anchorage on the Move, improving public involvement in transportation planning: 1999.
Anchorage School District Capital Projects Committee: 2001- current.

Professional Associations:

Insurance Association of Alaska, Member: Chairman (1997-2006).
Member: National Institute of Pension Administrators, Current.
National Structured Settlement Trade Association: 1986- Current.
Member of National Federation of Independent Business, Alaska Leadership Council

Military: Served in Nevada National Guard from 1962- 1970, activated by President Johnson for a period of 1 year due to Pueblo Crisis.

Licensing: All Lines of Insurance Alaska National Association of Security Dealers License (NASD) Series 6.22 & 63.

Report on Confirmation of Appointments
Tuesday, April 11, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:


In accordance with AS.39.05.080, the Senate Labor and Commerce Committee reviewed the following and recommends this appointment be forwarded to a joint session for consideration:

Board of Chiropractic Examiners
~ Jeffrey A. Garness ~ Anchorage
(appointed 3/8/06 and term expires 3/1/2010)

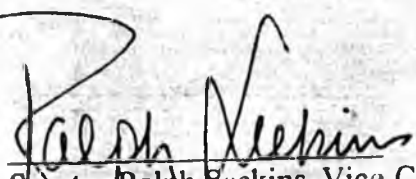
This does not reflect intent by any of the members to vote for or against him/her during any future sessions.

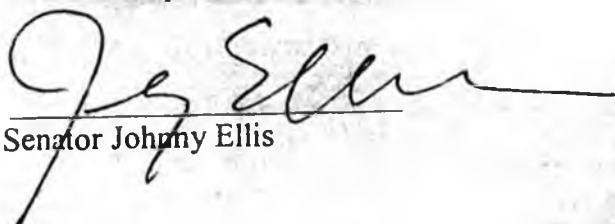
Respectfully,


Senator Con Bunde, Chair


Senator Ben Stevens


Senator Bettye Davis


Senator Ralph Beckins, Vice-Chair


Senator Johnny Ellis



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701

Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Bunde, Chair
Senate Labor and Commerce Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: April 3, 2006

SUBJECT: Confirmation of Governor's Appointment

Pursuant to AS 39.05.080, President Stevens has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Chiropractic Examiners
Jeffrey A. Gamess – Anchorage
Appointed: 3/8/2006

Term Expires: 3/1/2010

Attachment

KW:lc

RESUME for

Jeffrey A. Garness, P.E., M.S.

SUMMARY OF QUALIFICATIONS:

- 28 years experience in water and wastewater treatment system/utilities design, operation, & maintenance.
- 15 Years Supervisory Experience
- 20 Years experience in Civil/Sanitary/Environmental Engineering, and Project/Construction Management
- 15 Years experience as a business owner
- Registered professional civil engineer in Alaska, CE-7953, 1990
- M.S. Arctic Engineering, University of Alaska - Anchorage, 1991
- B.S. Civil Engineering, University of Alaska - Anchorage, 1985

WORK HISTORY

- 1990 - Present, President of Gemess Engineering Group, Ltd.
- 1990-1998: U.S. Army, Civilian. Chief of Maintenance & Repair for Facilities Maintenance on Fort Richardson, Alaska
- 1987- 1990: U.S. Air Force, Civilian. Civil, Structural, Environmental Engineer & Project Manager
- 1985 - 1987: Arctic Engineers, Inc., Civil, Structural, Environmental Engineer
- 1977-1985: Seasonally worked as a water and wastewater treatment plant operator for Gemess Industrial, Inc. and Parker Drilling Company.

MEMBERSHIPS

- Associated General Contractors (AGC), Alaska
- American Water Works Association (AWWA)
- Safari Club International (Life Member)
- National Rifle Association
- Rocky Mountain Elk Foundation
- Ducks Unlimited

3701 East Tudor Road, Suite 101 * Anchorage, Alaska 99507
Ph: (907) 337-6179 * Fax: (907) 338-3246 * Website: www.gamessengineering.com

STATE OF ALASKA
Boards and Commissions

LC

CHIROPRACTIC EXAMINERS

BOARD: Board of Chiropractic Examiners

BOARD IDENTIFICATION NUMBER: 016

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.20.010

STATUS: Active

SUNSET DATE: 6/30/2006

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 5 members appointed by Governor: 4 licensed chiropractic physicians who have practiced chiropractic in this state not less than 2 years; 1 public member with no direct financial interest in the health care industry.

FUNCTION: Regulates and controls applications, licenses, and permits of the chiropractic profession.

CHAIR: Board selects.

SPECIAL FACTS: Quorum-majority; members serve at the pleasure of the Governor, board selects officers every two years. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

COMPENSATION: Standard Travel and Per Diem. No additional compensation.

MEETINGS: 2 meetings per year, 2 days total.

FOR FURTHER INFORMATION CONTACT:

Ms. Cindy Roccodero
Licensing Examiner
Division of Occupational Licensing (See NOTE)
DCCED, P.O. Box 110806 M/S 0800
Juneau, AK 99811-0806
Phone: (907) 465-2543, FAX: (907) 465-2974
E-MAIL ADDRESS: cindy_roccodero@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/pchi.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

CHIROPRACTIC EXAMINERS (016)

Member	Date Appointed	Reappointed	Term Expires
Seat Designation			
Address			
Gregory M. Culbert, D.C.	1/24/2002	7/25/2005	3/1/2009
Chiropractor Northern Chiropractic 11723 Old Glenn Highway, Suite 101 Eagle River, AK 99577			
R. Clark Davis, D.C.	11/14/2001	1/16/2004	3/1/2008
Chiropractor Ketchikan Chiropractic Center 320 Bawden, Suite 306 Ketchikan, AK 99901-6544			
Jeffrey A. Garness, P.E., M.S.	3/8/2006		3/1/2010
Public President Garness Engineering Group, Ltd. 7320 East Chester Heights Circle Anchorage, AK 99504			
<i>Ph. 357-6179</i>			
David J. Mulholland, D.C.	4/25/2003	2/24/2006	3/1/2010
Chiropractor Independence Park Professional Center 2020 Abbott Road, Suite 2 Anchorage, AK 99507-4624			
Rosemary E. Zimmerman, D.C.	7/25/2005		3/1/2009
Chiropractor Girdwood Chiropractic Clinic P.O. Box 586 Girdwood, AK 99587			

Public



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

ENTERED
2/27/06

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: CHIROPRACTIC PUBLIC SEAT
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
N/A

Name: JEFFREY A. GARNES

Mailing Address: 7320 E. CHESTER NEIGHBORS CIRCLE

Residence Address: SAME

City, State and Zip Code: ANCHORAGE, AK 99504

Home or Message Telephone: _____ Business Telephone: 337-6179

Fax Number: 338-3246 Cell Phone: _____

Email address: jgarnes@alaska.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

PROFESSIONAL CIVIL ENGINEER 1990

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

B.S. CIVIL ENGINEERING UAA 1985

M.S. ARCTIC ENGINEERING UAA 1991

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

N/A

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

OWNER OF GARNES ENGINEERING GROUP, Ltd.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for recruiting purposes. Under State and Federal law, the information you provide will

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):  Date: 2/24/2006

Please attach a current resume with your application.

Report on Confirmation of Appointments
Thursday, April 27, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS.39.05.080, the Senate Labor and Commerce Committee reviewed the following and recommends these appointments be forwarded to a joint session for consideration:

Regulatory Commission of Alaska

- Janis Wilson ~ Anchorage

Alaska Workers' Compensation Board

- John Abshire ~ Wasilla
- Richard Behrends ~ Juneau
- Andrew (Bear) Piekarski ~ Eagle River
- Patricia Vollendorf ~ Anchorage
- Lori Wing ~ Anchorage

Board of Barbers and Hairdressers

- Carol Hernley ~ Cordova

Board of Chiropractic Examiners

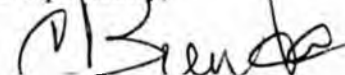
- David Mulholland ~ Anchorage

Workers' Compensation Appeals Commission

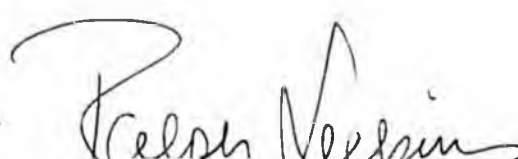
- Jim Robison ~ Eagle River

This does not reflect intent by any of the members to vote for or against him/her during any future sessions.


Respectfully,



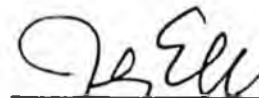
Senator Con Bunde, Chair



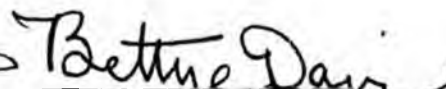
Senator Ralph Seekins, Vice-Chair



Senator Ben Stevens



Senator Johnny Ellis



Senator Bettye Davis



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Bunde, Chair
Labor and Commerce Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

DATE: April 19, 2006

SUBJECT: Confirmation of Governor's Appointment

Pursuant to AS 39.05.080, President Stevens has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

Regulatory Commission of Alaska
Janis Wilson – Anchorage
Appointed: 4/10/2006 Term Expires: 3/1/2012

Attachment

KW:jcs

JANIS W. WILSON
ATTORNEY AT LAW

ANCHORAGE, ALASKA 99502

February 24, 2006

App/RCA/200
ENTERED
2.24.06
dc

The Honorable Frank H. Murkowski
Office of the Governor
Boards and Commissions
P.O. Box 110001
Juneau, Alaska 99811-0001

Dear Governor Murkowski:

Please consider me for appointment as a Commissioner of the Regulatory Commission of Alaska. I have been the Administrative Law Judge for the RCA and its predecessor, the Alaska Public Utilities Commission, since 1981. In that capacity I conducted both utility and pipeline proceedings. I have presided, with a federal administrative law judge, over every joint federal-state Alaska pipeline rate hearing held since 1981. These have included a number of lengthy proceedings held in Washington, D.C., including three years of hearings from 1982 to 1985 in the original TAPS rate case. Before becoming Administrative Law Judge for the APUC, the RCA's predecessor commission, I was Chairman, and prior to that, a Commissioner, of the Alaska Pipeline Commission, the body that regulated pipelines until its merger into the APUC in 1981.

My education and earlier experience also contribute to my qualifications for appointment to the RCA. I have been an Alaska resident since January 1975 and am a registered, active, and interested voter. I have an undergraduate degree in economics and am a member in good standing (since 1975) of the Alaska Bar Association, either of which qualifies me to become a Commissioner. I was City Attorney for the City of Kenai in the mid-1970's and so, am familiar with local government and Kenai Peninsula issues. I then lived in Juneau while serving as an Assistant Attorney General in the Governmental Affairs and Oil and Gas Special Litigation sections of the AG's office. There I had the opportunity to become familiar with state government and Southeast Alaska issues.

Of most benefit to the State, I believe, is my extensive, in-depth experience in oil and gas pipeline matters, both here in the state and in Washington, D.C., at the Federal Energy Regulatory Commission. Alaska stands at a critical moment in its history. The time has finally come for Alaska to have its gasline. Your hard work has paid off, as the recent announcement demonstrates. Now it is time to concentrate on the follow-through. I have had more experience with the Alaska-federal jurisdictional interface in pipeline matters than anyone else in the state. Becoming a commissioner would allow me to better use that experience and my insight to improve and nurture regulatory connections with the FERC, our sister federal agency in pipeline matters, and the National Energy Board, its Canadian counterpart, during this critical time for Alaska.

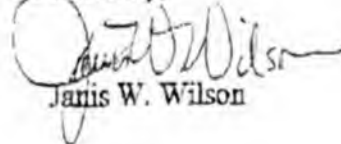
The Honorable Frank H. Murkowski
February 24, 2006
Page 2

I also believe I can make significant contributions to the RCA in areas other than pipeline regulation. I served at the direction of every APUC and RCA commissioner since 1981, 19 commissioners in all. I learned from each of them and believe I am in a unique position to employ the best of what I have seen, to serve the public interest, in each of the very different RCA-regulated industries.

The RCA heads next year into another sunset review. I have lived through a number of them. They were protracted, polemical, and disrupted Commission workflow and diminished Commission Staff morale. I believe my participation in the sunset process as a commissioner could provide a needed historical perspective.

Again, I ask you to consider me for the position of Commissioner. I believe I can make a valuable contribution to the speedy and effective disposition of RCA business over the next six years.

Sincerely,



Janis W. Wilson

JANIS W. WILSON
Attorney at Law

Anchorage, Alaska 99502

Admitted to Practice Law in Alaska, May 1975

EDUCATION: B.A., Economics, Mount Holyoke College, South Hadley, Massachusetts, 1970
J.D., University of Denver College of Law, Denver, Colorado, December 1974

EXPERIENCE:

1981 to present	Administrative Law Judge Alaska Public Utilities Commission Anchorage, Alaska	Conducted pipeline proceedings under AS 42.06 as a full-time employee from 1981 to 1986 and as a contractor from 1986 to the present, including 3 years of concurrent hearings on the Trans Alaska Pipeline System with the Federal Energy Regulatory Commission in Washington, D.C.; as an employee, also conducted utility proceedings under AS 42.05.
1980 to 1981	Commissioner, then Chairman Alaska Pipeline Commission Anchorage, Alaska	Conducted pipeline proceedings under AS 42.06; oversaw merger of Alaska Pipeline Commission into Alaska Public Utilities Commission
1978 to 1980	Assistant Attorney General State of Alaska Juneau, Alaska	Worked in Governmental Affairs Section, representing Department of Administration and other state agencies; then worked in Oil and Gas Special Litigation Section representing State in royalty oil sales and oil and gas litigation matters.
1975 to 1978	City Attorney City of Kenai Kenai, Alaska	City prosecutor, legal advisor to City Council and City administration, including water and sewer utilities; represented City in land transactions and civil litigation.
1973 to 1974	Assistant Paralegal Coordinator University of Denver College of Law Denver, Colorado	Planning, administration, and teaching of paralegal courses given by College of Law and Continuing Legal Education in Colorado, Inc.
1971 to 1972	Paralegal in Corporate Law Sidley & Austin Chicago, Illinois	Drafted corporate documents and agreements, worked on mergers, acquisitions, public stock offerings, and reports to state agencies and the Securities and Exchange Commission.

Special Courses:

Corporate and Securities Law, Institute for Paralegal Training, Philadelphia, Pennsylvania, (4-month course) 1970

Accounting courses, Northwestern University, Chicago, Illinois, (2 semesters) 1971-72

Oil and Gas Law, Dallas, Texas, (1-week course) 1978

NARUC Annual Regulatory Studies Program, Michigan State University, (2-week course) 1981

Administrative Law, National Judicial College, Reno, Nevada, (1-week course) 1981

Advanced Evidence, National Judicial College, Reno, Nevada, (1-week course) 1983



Official Business

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Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182

Phone: (907) 465-3701

Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Bunde, Chair
Labor and Commerce Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

DATE: April 7, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Alaska Workers' Compensation Board

John Abshire – Wasilla

Reappointed: 3/10/2006

Term Expires: 3/1/2009

Richard Behrends – Juneau

Reappointed: 3/10/2006

Term Expires: 3/1/2009

Andrew (Bear) Piekarski – Eagle River

Reappointed: 3/10/2006

Term Expires: 3/1/2009

Patricia Vollendorf – Anchorage

Reappointed: 3/10/2006

Term Expires: 3/1/2009

Lori Wing – Anchorage

Appointed: 3/10/2006

Term Expires: 3/1/2007

Labor and Commerce Committee

Page 2

April 7, 2006

Board of Barbers and Hairdressers

Carol Hernley – Cordova

Appointed: 4/4/2006

Term Expires: 3/1/2008

Board of Chiropractic Examiners

David Mulholland – Anchorage

Reappointed: 2/24/2006

Term Expires: 3/1/2010

Workers' Compensation Appeals Commission

Jim Robison – Eagle River

Reappointed: 4/3/2006

Term Expires: 3/1/2011

Attachments

KW:lc

STATE OF ALASKA
Boards and Commissions

LC

WORKERS' COMPENSATION

BOARD: Alaska Workers' Compensation Board

BOARD IDENTIFICATION NUMBER: 110

DEPARTMENT: DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT

AUTHORITY: AS 23.30.005

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: None

TERM: 3 years

1 New
4 Reappointments

DESCRIPTION: 18 members appointed by the Governor, 9 representing labor (employees) and 5 representing industry (employers). The Commissioner of Labor and Workforce Development is the Board chair or may designate a representative to act as chair. Each of the 18 members is appointed to one of 9 panels located throughout the state. (1 "at large" panel, 1 southern panel covering the first judicial district, two northern panels covering the second and fourth judicial districts, and five southcentral panels covering the third judicial district. Each panel consists of one labor and one industry member.

FUNCTION: The full Board periodically convenes meetings (no more frequently than quarterly) to oversee and administer the functioning of the Workers' Compensation system. The Board reviews all regulations developed by the Department of Labor and Workforce Development pertaining to "hearing panel" rules; the selection, retention, and removal of rehabilitation specialists and physicians under AS 23.30.041 and AS 23.30.095; the implementation of the provisions of the Workers' Compensation Act; as well as the provision and reporting of medical care under the Act. Those regulations do not become effective unless approved by a majority of the members of the full Board.

In addition to those duties, members serve more frequently on quasi-judicial "hearing panels" that typically convene in Fairbanks, Anchorage, and Juneau to hear and resolve disputed benefits claims. Those hearings are generally chaired by an attorney/hearing officer who deliberates with the labor and industry panel members to reach a decision and then drafts any needed orders for panel member review and signature. Each member of the 2 northern panels typically covers 11 hearing days in Fairbanks (22 total), each southern panel member covers 12 hearing days in Juneau (12 total), and each southcentral or "at large" panel member covers 17 hearing days in Anchorage (106 total). Panel members may occasionally be asked to attend a hearing outside their primary geographical area when a local member is unavailable.

CHAIR: Commissioner of Labor & Workforce Development or a designated representative.

SPECIAL FACTS: A majority of members constitutes a quorum of the full Board. Two members of a quasi-judicial hearing panel constitute a quorum for taking action on a disputed benefits claim.

COMPENSATION: Standard Travel and Per Diem. Members (except chair) also receive honorarium of \$50/day.

MEETINGS: See comments.

FOR FURTHER INFORMATION CONTACT:

Mr. Paul Lisankie
Director
Division of Workers Compensation
DOL, P.O. Box 25512 M/S 0700
Juneau, AK 99802-5512
Phone: (907) 465-2790, FAX: (907) 465-2797
E-MAIL ADDRESS: paul_lisankie@labor.state.ak.us
WEBSITE: www.labor.state.ak.us/wc/wc.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

WORKERS' COMPENSATION (110)

Member	Date Appointed	Reappointed	Term Expires
Seal Designation Address ✓ John A. Abshire At Large Panel/Labor P.O. Box 87770 Wasilla, AK 99654 <i>Ph. 373-7484</i>	7/23/1997	3/10/2006	3/1/2009
X Richard H. Behrends Southern Panel/1st JD/Industry President Behrends Mechanical, Inc. <i>Ph. 780-6766</i> P.O. Box 20347 Juneau, AK 99802-0347	11/21/2000	3/10/2006	3/1/2009
Raymond (Scott) S. Bridges Southcentral Panel/3rd JD/Labor Business Representative Teamsters Local 959 P.O. Box 771881 Eagle River, AK 99577	9/27/2005		3/1/2008
Stephen T. Hagedorn Southcentral Panel/3rd JD/Industry Risk Manager Alaska Railroad Corporation P.O. Box 107500 Anchorage, AK 99510	8/19/1991	10/1/2005	3/1/2008
Linda F. Hutchings Southcentral Panel/3rd JD/Industry CFO Hutchings Chevrolet Cadillac, Inc. P.O. Box 895 Soldotna, AK 99669	9/27/2005	3/1/2006	3/1/2009
Chris N. Johansen Northern Panel/2nd/4th JD/Industry 680 Yak Road Fairbanks, AK 99709	4/12/2004		3/1/2007
David Kester Southcentral Panel/3rd JD/Industry Senior Account Executive Alaska USA Insurance Brokers P.O. Box 196530 Anchorage, AK 99503	4/12/2004	3/1/2005	3/1/2008

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

WORKERS' COMPENSATION (110)

Member	Date Appointed	Reappointed	Term Expires
Paul Lisankie Chair Commissioner/Labor/or designee Director Workers Compensation Dept. of Labor and Workforce Investment PO Box 25512 Juneau, AK 99802	1/2/2004		
Robert S Morigeau Southcentral Panel/3rd JD/Labor District Representative Operating Engineers/Local 302 900 West Northern Lights Boulevard Anchorage, AK 99503	1/23/2006		3/1/2008
Debra G. Norum, CPA Northern Panel/2nd/4th JD/Industry VP Finance Sourdough Express 633 Yak Road Fairbanks AK 99709	1/23/2006		3/1/2008
X Andrew (Bear) J. Piekarski Southcentral Panel/3rd JD/Labor Owner King Bear Lodge P.O. Box 831 Eagle River, AK 99577 <i>Ph. 694-6288</i>	3/17/1999	3/10/2006	3/1/2009
Jeffrey P. Pruss Northern Panel/2nd/4th JD/Labor Senior Business Representative United Brotherhood of Carpenters and Joiners 1825 Esquire Avenue Fairbanks, AK 99709	1/23/2006		3/1/2008
James (Jay) N. Rhodes Southern Panel/1st JD/Labor P.O. Box 9545 Ketchikan, AK 99901	9/11/2001	4/12/2004	3/1/2007

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

WORKERS' COMPENSATION (110)

Member	Seat Designation	Address	Date Appointed	Reappointed	Term Expires
David (Dave) B. Robinson			10/1/2005		3/1/2008
	Southcentral Panel/3rd JD/Labor	Business Manager Piledrivers Local 2520 5061 West Hollow Nook Drive Wasilla, AK 99634			
H. Bardie Scarbrough			1/23/2006		3/1/2007
	Southcentral Panel/3rd JD/Industry	Administrative Manager Wilder Construction Company 9341 Jaclaire Lane Anchorage, AK 99502			
Damian J. Thomas			1/23/2006		3/1/2008
	Northern Panel/2nd/4th JD/Labor	Laborers Local 942 2830 Riverview Drive Fairbanks, AK 99709			
X Patricia A. Vollendorf			4/12/2004	3/10/2006	3/1/2009
	Southcentral Panel/3rd JD/Labor	5403 North Star Street Anchorage, AK 99518 <i>Ph. 562-5116</i>			
Robert C. Weel			1/23/2006	3/1/2006	3/1/2009
	At Large Panel/Industry	200 West 34th Avenue, No. 86 Anchorage, AK 99503			
X Lori K. Wing, CIC, CRM			3/10/2006		3/1/2007
	Southcentral Panel/3rd JD/Industry	Senior Vice President Arctic Slope Regional Corp. Serv. Center, Inc 2846 Discovery Bay Drive Anchorage, AK 99515 <i>Ph. 339-6814</i>			

RESUME

NAME: JOHN A. ABSHIRE

PROFESSIONAL EXPERIENCE

COMPANY: STATE OF ALASKA
Department of Labor

FROM/TO: 2/27/89 to present

POSITION: Deputy Commissioner of Labor

RESPONSIBILITIES: Administrative oversight of all divisions within the State of Alaska, Department of Labor; review all proposed regulations; participate in policy-making decisions.

* * * * *

COMPANY: JERMAIN, DUNNAGAN & OWENS, P.C.
3000 "A" Street, Suite 300
Anchorage, AK 99503

(907) 563-8844

CONTACT: William K. Jermain

POSITION: Trust Coordinator, Administrative/Legal Assistant and Labor Liaison

RESPONSIBILITIES: Performed administrative duties with management partners of the firm, including day-to-day operations, monitoring and collection of accounts receivable, reviewing the firm's insurance policies, i.e., errors and omissions, medical disability and life; review and approval of cash advances, travel and continuing education for staff and attorneys; maintained a sound, general and detailed knowledge of contract and administrative law, with particular emphasis on federal and Alaska labor laws; conferred with attorneys and clients to assure compliance with Taft-Hartley and ERISA Trust federal laws; interviewed witnesses pertinent to labor law court cases; provided assistance to clients as to their rights as well as obligations under Alaska labor laws; participated in and represented clients in hearings, prepared written pleadings, complaints,

affidavits, and reports on the identification and documentation of violations of Alaska labor laws; researched and prepared concise briefs; maintained effective communications and cooperative relationship with State of Alaska, Department of Labor.

* * * * *

COMPANY: INTERNATIONAL ASSOCIATION OF BRIDGE, STRUCTURAL AND
ORNAMENTAL IRONWORKERS, LOCAL 751
1818 West Northern Lights Boulevard
Anchorage, AK 99517

CONTACT: Matthew Groskie

FROM/TO: 10/20/74 to 10/20/85

POSITION: Business Manager, Financial Secretary, Treasurer

RESPONSIBILITIES: Responsible for fiscal and administrative management of the statewide local union offices, maintaining office support staff in Anchorage and Fairbanks, as well as all member and non-member dispatch hiring through both offices; negotiated and administered contracts and collective bargaining agreements; maintained detailed, current knowledge of federal, maritime, and Alaska labor laws, including occupational safety and health, wage and hour, and workers' compensation; represented employees in corrective actions with regard to unsafe workplace hazards, workers' compensation claims, and wage and hour disputes; communicated with company owners, employers and multi-employer organizations on issues of workplace safety; participated in workers' compensation pre-hearings, conferences, and hearings, as well as wage and hour administrative dispute hearings; as president and trustee officer, was responsible for the administrative and fiscal well being of the union pension trust and the health and security trust, conferring with trust administrators and consultants toward that end; served for four years on the Alaska Labor/Management Ad Hoc Workers' Compensation Committee, working directly with State of Alaska Workers' Compensation Division director and personnel in revisions to Alaska compensation statutes.

* * * * *

COMPANY: VARIOUS ALASKA CONSTRUCTION FIRMS
FROM/TO: 6/72 to 10/74
POSITION: General Foreman, Foreman, and Journeyman Ironworker

RESPONSIBILITIES: As well as construction duties of general foreman, foreman, and journeyman on various construction project job sites, was responsible for accurate and timely reporting of employee payrolls; held weekly safety meetings for work crews; implemented safe work practices on job sites; assured the employees and company were in compliance with current federal, maritime, and Alaska labor laws.

* * * * *

COMPANY: SAUNDERS, INC.
Anchorage, Alaska
CONTACT: R.W.B. Saunders
(206) 363-9545
FROM: 8/62 to 6/72
POSITION: Project Manager, Superintendent, Estimator, Vice President

RESPONSIBILITIES: Administered labor contracts; prepared construction bids, performed accurate payroll reporting for all employees; responsible for interviewing and managing company employees and work crews; resolved labor/management disagreements; prepared and implemented effective safety programs for employees; assured employee and company compliance with federal, maritime, and Alaska labor laws; provided a company format ensuring cooperative relationships among employees, subcontractors, and the employer during the course of project construction; supervised job progress to comply with construction bid time frames to complete a quality construction project in a timely manner while complying with all applicable labor and building construction laws.

* * * * *

RESUME
JOHN A. ABSEIRE

COMPANY: VARIOUS CONSTRUCTION FIRMS
FROM/TO: 8/54 to 8/62
POSITION: Construction ironworker as journeyman and foreman at various construction projects within the Territory and State of Alaska, including White Alice, DEW Line, etc.
RESPONSIBILITIES: Heavy, light, rigging construction throughout Alaska.

* * * * *

PROFESSIONAL SERVICE

Chair, Joint Apprenticeship and Training Council
Ad Hoc Committee on Workers' Compensation Legislation
Chair, Health and Welfare, Apprenticeship Training and Pension Trusts
Anchorage Central Labor Council
Western Alaska Building and Construction Trades Council
Fairbanks Building and Construction Trades Council
Advisory Committee, Anchorage Community College
Board of Directors, Western Trades Credit Union

EDUCATION

NATIONAL JUDICIAL COLLEGE University of Nevada	Administrative Law/Fair Hearing
FEDERAL OSHA	Safety Regulations/Policies Training
UNIVERSITY OF ALASKA ANCHORAGE	Labor Law
SPECKENBRIDGE HIGH SCHOOL San Antonio, Texas	High School Graduate

Addendum to John Abshire's Resume

In 1996, Mr. Abshire retired from the Department of Labor and currently resides in Wasilla.

RESUMES /
WORKERS COMP

Richard H. Behrends

Education:

Graduated Juneau-Douglas High School 1973
University of Alaska Fairbanks 1973-1974
Western Washington University 1978
B.S. Environmental Policy and Administration
Plumbers and Pipefitters Local 262 Apprenticeship
1982-1988

Employment:

1994 - Present, President of Behrends Mechanical, Inc.
1983 - 1994, Jacks Plumbing & Heating, started as an
apprentice, worked up to Foreman/Estimator
1982 - 1983, Harbor Plumbing, Cameron Plumbing,
Automatic Sprinkler Corp., apprentice training
1979 - 1982, Puget Sound Naval Shipyard

Community Service:

Boy Scouts Southeast Alaska Council
Vice President of Program 1999 - Present
Boy Scouts Southeast Alaska Council
Executive Board, 1997 - Present
Boy Scouts Southeast Alaska Council
Camp Committee, 1993 - Present
Silver Beaver Award, Boys Scouts of America, 2000
District Award of Merit, Boys Scouts Southeast Alaska
Council, 1995
Plumbers & Pipefitters Pension Trustee, 1995 - Present
Plumbers & Pipefitters Apprenticeship Trustee,
1995 - Present

ALASKA STATE DISTRICT COUNCIL OF
Laborers International Union of North America, AFL-CI

Piekarski, Andrew (Bear)
Workers Compensation Board

Public Employee Local 71
Don Valesko, Business Manager
Laborers Local 942
Joe Thomas, Business Manager
Laborers Local 341
Mano Frey, Business Manager

Mr. Andrew J. (Bear) Piekarski

Eagle River, AK 99577

Don Valesko
President

Andrew J. "Bear" Piekarski
Business Manager/Secretary-Treasurer

Andrew J. "Bear" Piekarski

PERSONAL HISTORY:

Born on
International Falls, Minnesota

Moved to Alaska in 1964

EDUCATION:

Falls High School, Diploma 1964

Rainy River Junior College

Attended Saint Cloud State College

EMPLOYMENT HISTORY:

Alaska Railroad 1964 - 1967

Laborers Local 341 1967 - To Present
President

Alaska State District Council of Laborers
Business Manager/Secretary-Treasurer

King Bear Lodge
Owner

Fwd: [Fwd: address change]

Resume / Water
Camp

Subject: [Fwd: [Fwd: address change]]
Date: Tue, 12 Sep 2000 09:08:45 -0800
From: Heather Bradner <heather_bradner@gov.state.ak.us>
To: Gina P Spartz <gina_spartz@gov.state.ak.us>

fyi...pls make address changes

thanks

----- Original Message -----

Subject: [Fwd: address change]
Date: Tue, 12 Sep 2000 08:56:09 -0800
From: Susan Oldacres <Susan_Oldacres@labor.state.ak.us>
Organization: Alaska Department of Labor and Workforce Development
To: Heather S Bradner <heather_bradner@gov.state.ak.us>

Good Morning Heather. I am forwarding an address change for one of the Anchorage Workers' Compensation Board members. If this should go to someone else, please let me know. Thanks

Subject: address change

Date: Mon, 11 Sep 2000 14:42:54 -0800
From: elisa bandolin <elisa_bandolin@labor.state.ak.us>
Organization: Alaska Department of Labor and Workforce Development
To: Cyla H Garcia <cyla_garcia@labor.state.ak.us>
CC: Susan N Oldacres <susan_oldacres@labor.state.ak.us>, Debby Y Tomaro <debb_y_tomaro@labor.state.ak.us>

Hi, Cyla! Just to update you with the new mailing address of Andrew Piekarski, one of our Anch. board members.

Andrew Piekarski
Eagle River, AK 99577

Thanks.

[Fwd: FW: reappointment]

REAPP/WORKERS/
Comp / 113
ENTERED
1.25.06
dc

Subject: [Fwd: FW: reappointment]
From: Susan Fischetti <susan_fischetti@gov.state.ak.us>
Date: Wed, 25 Jan 2006 16:40:50 -0900
To: Donna S Collins <donna_collins@gov.state.ak.us>

request for reappointment

--
Susan Fischetti, Director
Boards and Commissions
Phone: 907-269-7451
Fax: 907-269-7461
susan_fischetti@gov.state.ak.us

Subject: FW: reappointment
From: Paul Lisankie <paul_lisankie@labor.state.ak.us>
Date: Wed, 25 Jan 2006 16:05:03 -0900
To: Susan W Fischetti <susan_fischetti@gov.state.ak.us>
CC: "Patricia Vollendorf (E-mail)" <patbill@pobox.alaska.net>

Susan,

As we just discussed, I am forwarding to you Pat Vollendorf's expression of interest in reappointment to the Workers' Compensation Board. Also as we discussed, I very strongly support Pat's reappointment. As I understand it you do not need anything additional from Pat. Please let us know if that changes. Thanks for your assistance. Paul

-----Original Message-----

From: pat vollendorf [<mailto:patbill@pobox.alaska.net>]
Sent: Wednesday, January 25, 2006 3:14 PM
To: paul lisankie
Subject: reappointment

Hi Paul, I'm seeking advice. My term on the board is up on March 1st and I surely would like to be reappointed. Can you tell me the best way to go about it. Thanks, Pat Vollendorf

FW: reappointment

Content-Type: message/rfc822

Content-Encoding: 7bit

[Fwd: FW: reappointment]

Subject: [Fwd: FW: reappointment]
From: Susan Fischetti <susan_fischetti@gov.state.ak.us>
Date: Wed, 25 Jan 2006 16:40:50 -0900
To: Donna S Collins <donna_collins@gov.state.ak.us>

REAPP/WORKERS/Comp/110
ENTERED
1.25.06
dc

request for reappointment:

Susan Fischetti, Director
Boards and Commissions
Phone: 907-269-7451
Fax: 907-269-7461
susan_fischetti@gov.state.ak.us

Subject: FW: reappointment
From: Paul Lisankie <paul_lisankie@labor.state.ak.us>
Date: Wed, 25 Jan 2006 16:05:03 -0900
To: Susan W Fischetti <susan_fischetti@gov.state.ak.us>
CC: "Patricia Vollendorf (E-mail)" <patbill@pobox.alaska.net>

Susan,

As we just discussed, I am forwarding to you Pat Vollendorf's expression of interest in reappointment to the Workers' Compensation Board. Also as we discussed, I very strongly support Pat's reappointment. As I understand it you do not need anything additional from Pat. Please let us know if that changes. Thanks for your assistance. Paul

-----Original Message-----

From: pat vollendorf [<mailto:patbill@pobox.alaska.net>]
Sent: Wednesday, January 25, 2006 3:14 PM
To: paul lisankie
Subject: reappointment

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FW: reappointment

Content-Type: message/rfc822

Content-Encoding: 7bit