



Equipment Maintenance, Property Inventory, ...)  
Workload, Workload Updates, AAR, & Schedules Preparation  
Prepared FY03 Budget Initiative Proposal for MIRL  
SME Equity Pay Adjustment Review Committee Member, Report Prep & Review  
Member, SME Promotion / Tenure Committee  
Member, SME Dean Search Committee  
Student Recruitment Discussions (E. Hill, J. May, A. Caswell, ...)  
Seminar for M&GE Faculty, February  
Working with J. May, INEEL, to develop collaborative MIRL/TNEEL research

2000: MIRL Tours for various visitors and groups (i.e. Delta Mine Training Center).  
LRCWF - Diesel Project Team Member.  
Coal Burners Group meeting attendance.  
Member, United Academics Representative Assembly  
Member, United Academics Grievance Committee (UAF)  
Old Duckering Building Renovation Committee Member: Helping  
Coordinated MIRL's move in 2000-2001.  
Prepared Course Files (MIN 313,447,415) for 1999 ABET Review  
NW Accreditation Form Completion  
MIRL Management Duties (Secretarial, Publications, Space Management,  
Equipment Maintenance, Property Inventory, ...)  
Workload, Workload Updates, AAR, & Schedules Preparation  
Prepared FY02 Budget Initiative Proposal for MIRL  
Cleanup of MIRL Coal Lab Sample Storage Area  
SME Equity Pay Adjustment Review Committee Member  
Member, SME Promotion / Tenure Committee

1999: MIRL Tours for various visitors and groups.  
LRCWF - Diesel Project Team Member.  
Coal Burners Group meeting attendance.  
Member, United Academics Representative Assembly  
Member, United Academics Grievance Committee (UAF)  
Arbitration Assistance for Faculty Member X, United Academics  
Grievance Committee  
Old Duckering Building Renovation Committee Member: Helping

Coordinated MIRL's move in 2000-2001  
MIRL Management Duties (Secretarial, Publications, Space Management,  
Equipment Maintenance, Property Inventory, ...)  
Prepared FY01 Budget Initiative Proposal for MIRL  
Promotion File Preparation

- 1998: MIRL Tours for various visitors and groups.  
LRCWF - Diesel Project Team Member.  
Coal Burners Group meeting attendance.  
Organizing Committee Member, 1998 Placer Mining Conference.  
Member, UAF Grievance Council.  
Member, United Academics Grievance Committee (UAF)
- 1997: MIRL Tours for various visitors and groups.  
LRCWF - Diesel Project Team Member.  
Coal Burners Group meeting attendance.  
Organizing Committee Member, 1998 Placer Mining Conference.  
SME's Promotion / Tenure Committee Member  
M&GE Faculty Search Committee Member.  
SME's Merit Salary Increase Committee, Chair.  
Member, UAF Faculty Senate's Faculty Appeals Oversight Committee.  
Member, UAF Grievance Council.  
Member, CNRD&M Dean Search Committee.
- 1996: MIRL Tours for various visitors and groups.  
LRCWF - Diesel Project Team Member.  
Hosted DOE site visit for LRCWF - Diesel Project  
Coal Burners Group meeting attendance.  
SME's Promotion / Tenure Committee Member and Chair.  
M&GE Faculty Search Committee Member.  
Coordinated SME student chapter fund-raiser at Placer Conference.  
SME's Merit Salary Increase Committee, Chair.  
Assisted SME students in preparing for mining competition in Butte, MT.  
UAF United Way, chaired SME's support drive.  
Organizing Committee Member, 1996 Placer Mining Conference.  
Member, UAF Faculty Senate's Faculty Appeals Oversight Committee.

Member, UAF Grievance Council.

Assisted Western States' Schools of Business Deans Conference with field trip to Ft. Knox Mine.

Chairman, Usibelli Distinguished Service Award Committee

**Pre 1996 service record available upon request**

Community / Public / Professional Service

2005: Manuscript review for *Coal Preparation*

Manuscript review for *Mining Engineering*

Participation in Coal Burners Group

Textbook Review and Correction Citations for SME and Wiley.

Assisted New Era Engineering with placer gold mining inquiries

Consultation for Silverado Mines on LRCWF Project

Consultation for Ft. Knox Mine on unit processes improvements

Consultation for Usibelli Coal Mine on shipped coal quality improvement

Advisory Board Member for Mineral Ventures, LLC

Gold Panning Field Trip for ICS Elementary School (4th Grade Class)

Presentation to AMA breakfast meeting, 5/6/05, LRCWF Project

Presentation to COC/TB breakfast meeting, 4/14/05, LRCWF Project

Volunteered for appointment to Pogo Mine's stakeholder group (N/A)

NPR interview for LRCWF Project

*Numerous public service contacts through technology transfer.*

**(Representative list available upon request)**

2004: Manuscript review for *Coal Preparation*

Participation in Coal Burners Group

Assisted New Era Engineering with placer gold mining inquiries

Assisted NordWand Enterprize with placer gold mining inquiries

Assisted Alaska Tire Recycling with coal characterization data

Consultation for Silverado Mines on LRCWF Project

Consultation for Ft. Knox Mine on unit processes improvements

Consultation for Usibelli Coal Mine on shipped coal quality improvement

Advisory Board Member for Mineral Ventures, LLC

Gold Panning Field Trip for ICS Elementary School (4th Grade Class)

*Numerous public service contacts through technology transfer.*

- 2003: Consultation for Silverado Mines on LRCWF Project.  
Consultation for Ft. Knox Mine on concentration and classification processes.  
Gold Panning Field Trip for ICS Elementary School (4th Grade Class).  
*Numerous public service contacts through technology transfer.*
- 2002: Away on Sabbatical Leave  
Manuscript review for *Coal Preparation*.
- 2001: Participation in Survey: "Impact on the Content of Future Mining/Minerals Engineering P.E. Examinations," for SME and NCEES  
Consulting Engineering Services for Mineral Ventures, LLC  
Consultation for Silverado Mines on LRCWF Project.  
Consultation for Ft. Knox Mine on concentration and classification processes.  
Consultation with K.C. Hansen on ASTF Proposal Preparation; Garnet Recovery  
Gold Panning Field Trip for ICS Elementary School (4th Grade Class).  
Gold Panning Field Trip for Cub Scout Den 7, Pack 25.  
ICS Waste Cooking Oil Project Participation, NSTA/Toyota TAPESTRY Project  
ICS Waste Cooking Oil Project Participation; FNSB Science Fair  
*Numerous public service contacts through technology transfer.*
- 2000: Consulting Engineering Services for Doyon, Limited.  
Consulting Engineering Services for Mineral Ventures, LLC  
Consultation for Silverado Mines on LRCWF Project.  
Consultation for Ft. Knox Mine on concentration and classification processes.  
Gold Panning Demonstration for ICS Elementary School (4th Grade Class).  
ICS Science Night Assistance, 4th Grade Class  
ICS Waste Cooking Oil Project Participation  
*Numerous public service contacts through technology transfer.*
- 1999: ICS Math and Science Fair Participant; Electricity and Magnetism Demonstration  
  
Consulting Engineering Services for Doyon, Limited.  
Selenium Removal Pilot Plant Design Consultation for Downing and Cole.  
Consultation for Silverado Mines on RLM metallurgy.

Consultation for Ft. Knox Mine on concentration and classification processes.  
Consultation for Lion Trail Minerals on hardrock and placer gold metallurgy.  
Gold Panning Demonstration for ICS Elementary School (4th Grade Class).  
*Numerous public service contacts through technology transfer.*

1998: Technical Session Chair, SME's 1998 Annual Meeting, Coal Utilization Session  
SME/AIME Publication Committee Chairman for the Coal Utilization Section of  
the Coal Division.

Bureaucrats in Mining, fund-raiser assistance.  
Consulting Engineering Services for Doyon, Limited.  
Arsenic Removal Pilot Plant Design Consultation for Downing and Cole.  
Consultation for Brush Creek Mining on Grass Valley property metallurgy.  
Consultation for E. Beistline on TriValley Corporation Claims.  
Consultation for Lion Trail Minerals on hardrock and placer gold metallurgy.  
Gold Panning Demonstration for ICS Elementary School (4th Grade Class).  
ASCE Luncheon Speaker: LRCWF Project  
ASHSSS Student Paper Reviewer  
Yukon Quest Gold Raffle Organization Assistance  
*Numerous public service contacts through technology transfer.*

1997: Technical Session Chair, SME's 1998 Annual Meeting, Coal Utilization Session  
Technical Session Chair, SME's 1997 Annual Meeting, LRC Upgrading Session  
SME/AIME Publication Committee Chairman for the Coal Utilization Section of  
the Coal Division.

Bureaucrats in Mining, fund-raiser assistance.  
Expert witness for Paul Manuel's EPA dispute.  
Consulting Engineering Services for Doyon, Limited.  
Arsenic Removal Pilot Plant Design Consultation for Downing and Cole.  
Consultation for Silverado Mines on RLM metallurgy.  
Consultation for Lion Trail Minerals on hardrock and placer gold metallurgy.  
Consultation for Dr. Mike James on placer gold recovery and testing.  
Mineral Separation Demonstration for Ticasuk Brown Elementary School as part  
of an ASTF funded project, with which I was involved with faculty there.  
Assisted Alex Kinn with 4th grade science project.  
Gold Panning Demonstration for ICS Elementary School (4th Grade Class).  
*Numerous public service contacts through technology transfer.*

1996: Technical Session Coordinator, 1996 Alaskan Mining Conference, Fairbanks, Alaska.

Technical Session Chair, SME's 1997 Annual Meeting, LRC Upgrading Section  
SME/AIME Publication Committee Chairman for the Coal Utilization Section of the Coal Division.

AMA Breakfast Meetings Presentations (2)

Bureaucrats in Mining, fund-raiser assistance.

DOYON / USDOE, Utilization of AK coal for rural power generation.

Consulting Engineering Services for Ryan Lode Mines, Inc.

Consulting Engineering Services for Doyon, Limited.

Arsenic Removal Pilot Plant Design Consultation for Downing and Cole.

Consultation for Silverado Mines: Professional review of Mr. Frohloff for immigration purposes.

Gold Panning Demonstration for Joy Elementary School (2nd Grade Class).

Gold Panning Demonstration for ICS Elementary School (4th Grade Class).

Assisted ICS 4th Grade Class with a coal wash science and art project.

Participated in the Fairbanks Science, Math and Technology Fair (K-12)

Tanana Jr. High School Science Fair Judge.

*Numerous public service contacts through technology transfer.*

**Pre 1996 service record available upon request**



## Northern Chiropractic

Gregory M. Culbert, D.C.

11723 Old Glenn Highway, Suite 101

(Parkgate Building)

Eagle River, Alaska 99577

Telephone: (907) 696-4878

## CURRICULUM VITAE

### PROFESSIONAL EDUCATION

2000	Board Certification in Chiropractic Orthopedics
1991	D.C., Palmer College of Chiropractic West
1986	B.A., Biology, Linfield College

### POSTGRADUATE WORK

1997-2000	Enrolled in Diplomate Program in Chiropractic Orthopedics.
1999	Participated in "CRASH 99" (Automobile Crash Testing). Spine Research Institute of San Diego.
1997	Advanced Certification in Motor Vehicle Cervical Acceleration/Deceleration (CAD) trauma from the Spine Research Institute of San Diego.
1996	Whiplash: The Master's Program The Spine Research Institute of San Diego.
1995	Whiplash: The Master's Program The Spine Research Institute of San Diego.

### PROFESSIONAL EXPERIENCE

1993-Present	Clinic Director of Northern Chiropractic, Eagle River, AK.
1992-1993	Doctor of Chiropractic, Chugach Chiropractic, Eagle River, AK.
1991-1992	Doctor of Chiropractic, Ireland Clinic of Chiropractic, Anchorage, AK.

### VOLUNTEER ORGANIZATIONS

1998-2000	Eagle River Community Council Board of Directors-Treasurer.
1994-2000	Eagle River Community Council Board of Directors.
1993-1998	Eagle River Boys and Girls Club Advisory Committee.
1993-1994	Eagle River Boys and Girls Club Advisory Committee Representative to the Parks & Recreation Board.

### AFFILIATIONS AND MEMBERSHIPS

American Chiropractic Association  
Foundation for Chiropractic Education & Research  
Academy of Chiropractic Orthopedists  
Alaska Chiropractic Society  
California Chiropractic Association  
Eagle River Chamber of Commerce

### \*APPOINTMENTS

Alaska State Chiropractic Peer Review Committee

Rosemary Zimmerman  
Doctor of Chiropractic; Chiropractic Sports Physician  
Diplomate, American Chiropractic Board of Sports Physicians

P. O. Box 586, Girdwood, Alaska 99587  
PHONE: 907-783-3285

## EXPERIENCE

Chiropractic Sports Physician. 1987 - present. Girdwood and Anchorage, Alaska.

Founded clinics in Girdwood and Anchorage, which feature the most technological professional advancements. Offers specialized services as a Certified Chiropractic Sports Physician and Certified Strength and Conditioning Specialist in private practice providing comprehensive chiropractic and physical therapy; specializing in muscle therapy, sports injuries and preventive health care. Serves as the only Alaska chiropractor holding Diplomate status of the American Chiropractic Board of Sports Physicians and the American Academy of Pain Management. Fellow of the American Academy of Experts in Traumatic Stress and the American Back Society.

Expert Witness. 1987 - present. Anchorage, Alaska.

Provided expert witness services during trials, depositions and attorney preparations to 18 law firms.

Alaska's sole chiropractor with Diplomate status registered with the American Board of Forensic Examiners.

Chiropractic Physician. 1985-1987. Fairbanks, Alaska.

Provided Chiropractic physician services to Denali Chiropractic Clinic and Tanana Sun Chiropractic Center.

Teaching Assistant. 1983-84. Portland, Oregon.

Instructed and oversaw clinical laboratory experience and examination in postural evaluation and chiropractic technique.

Research Associate. 1976-78. Beltsville, Maryland.

Conducted research and data analysis in human and animal carbohydrate metabolism for Dr. Ortho Michaelis, USDA Beltsville Agricultural Research Center- Science and Education Administration.

Physician's Assistant. 1976-78. Washington Free Clinic, Washington, D.C.

#### EDUCATION / INTERNSHIPS

1998, Certified Strength and Conditioning Specialist, C.S.C.S., National Strength and Conditioning Association.

1996, Diplomate of the American Chiropractic Board of Sports Physicians (336 hour D.A.C.B.S.P. program).

1993, Chiropractic Sports Physician. Western States Chiropractic College, San Francisco, California.

1989, Certified Chiropractic Sports Physician Certification, Los Angeles Chiropractic College, Los Angeles, California.

1984, Doctor of Chiropractic (and Class Valedictorian), Western States Chiropractic College, Portland, Oregon.

1977. Bachelor of Science, University of Maryland, College Park, Maryland.

#### PUBLIC SERVICE IN SPORTS MEDICINE

1998 - 2001 Special Olympics, Anchorage, Alaska.

1999 All African Games, Johannesburg, South Africa.

1998 Awarded the Mayor's Award for Public Service.

1996 Arctic Winter Games, Anchorage, Alaska.

1994 Ironman World championship, Kona, Hawaii.

1992 Boading Chi Quong Hospital, Boading, China.

1991 China Sports Olympic Complex, Beijing, China.

1990 Rehabilitation Medicine 670. San Francisco University, USSR  
Committee for Physical Culture and Sports.

#### MEMBERSHIPS - PAST AND PRESENT

Federation Internationale de Chiropratique du Sport

American Chiropractic Association Council on Sports Injuries and Physical Fitness  
State Coordinator (1991-present);  
Member, Nominating Committee - 2002

Alaska Chiropractic Society, Secretary (1990-1991)

Diplomate – American Chiropractic board of Sports Physicians

Diplomate – American Academy of Pain Management

Diplomate – American Board of Forensic Examiners

Fellow – American Academy of Experts in Traumatic Stress

Fellow - American Back Society

American Academy of Chiropractic Physicians

South African Chiropractic Congress

American Public Health Association

National Academy of Sports Medicine

United States Chiropractic Sports Network

Foundation for Chiropractic Education and Research

Spine Research Institute of San Diego Whiplash Certification (6/2000)

AK-1 Disaster Medical Assistance Team; Board of Directors Alaska Disaster Response  
Services, Inc.

Alzheimer's Association Alaska Chapter (Founding Member; Executive Board) Member-at-  
Large (1993-1994); Chair, Nomination Committee (1993-1994)

Southcentral Alaska American Red Cross, Board of Directors (1991-1994)

Alaska World Affairs Council Board of Directors (1992-1995)

Anchorage Sister Cities Commissioner – Appointed by Mayors in two successive  
administrations, Mayor Tom Fink and Mayor Rick Mystrom;  
Chair, Magadan Committee – 1993-1998

Anchorage Chamber of Commerce – Ambassador Committee (1997-present)

Anchorage Concert Association – Oscar Night Gala Celebration Committee

Girdwood Rotary - Treasurer

Woodridge Condominium Association Board of Directors (1991-1993)

St. Mary's Episcopal Church Lay Eucharist Minister/Sillpoint Center for Spiritual Development  
Advisory Board

Active Member – Gonstead Adjustment Technique Club (1981-1984)

#### PUBLICATIONS / SYMPOSIUMS

Annual Clinical Meeting of the American College of Obstetrics and Gynecology Symposium  
(5/2000)

Take Heart Alaska – A Cardiovascular Disease Prevention Plan For Alaska

Chiropractic Sports Medicine (1994) "Eating Disorders in Female Athletes: A Literature Review  
for the Chiropractic Sports Physician" (Vol. 8, No. 1)

Federation of American Societies for Experimental Biology (FASEB)

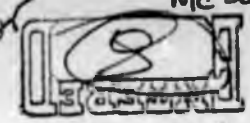
The American Journal of Clinical Nutrition

Extremity Adjusting – Joint Play Examination

Assisted in the production contribution to the booklet: Listing Indicators & Adjustive  
Maneuvers by Dr. Tim Villnave

*Labor*

*McSorley*



Fax Received

SEP 15 2005

Office of the Governor

9-15-2005  
Office of the Governor

Dear Governor Murkowski,

I would like to apply for appointment to the Alaska Labor Relations Board. I feel that I would be an ideal candidate, given the scope of my Fire Fighting and labor background in the great state of Alaska. I would consider it an honor to serve the people of Alaska in this very important role.

I would appreciate your time and consideration.

Respectfully  
Matthew R. McSorley

# Matthew R. McSorley

15330 Pollock Drive  
Anchorage, Alaska 99516

(907) 248-4899

12078  
BTC

**Objective:** To reach a level within the fire service commensurate with my education, experience, and ability.

**Professional Experience:**

- Fire Fighter**, Anchorage Fire Department, EMT III 3/00 – Present
- Fire Fighter**, City of Fairbanks Fire Department, EMT III 2/98 – 3/00
- Fire Fighter**, Capital City Fire Rescue, Juneau, Alaska Volunteer, EMT III 9/97 – 2/98
- Fire Fighter**, University of Alaska Fire Department Student / Driver Operator / EMT III 8/93 – 12/95
- Athlete**, University of Alaska Fairbanks Athletic Department, Scholarship Student 8/93 – 12/95

**Education:**

- University of Alaska Fairbanks
- Emergency Services Management – Bachelors Degree.
- Municipal Fire Control – Associates Degree.

**Labor Experience:**

- Secretary/Treasurer**, Alaska Professional Fire Fighters 11/04 - Present
- Treasurer**, Fairbanks Fire Fighters, LAFF Local 1324 7/98 - 3/00

**Community Involvement:**

- Big Brothers/Big Sisters: Volunteer Big Brother, Fairbanks, Alaska
- Make-A-Wish Foundation: Volunteer Wish Coordinator/Grantor

**MacSwain Associates**

Steve MacSwain,  
MAI

Steve MacSwain is a lifelong Alaskan resident and has been a real estate consultant/appraiser since 1969. He is a graduate of the University of Alaska, Fairbanks with a degree in Business Administration. Mr. MacSwain earned the MAI designation from the American Institute of Real Estate Appraisers in 1977. He is also certified in the State of Alaska as a General Real Estate Appraiser.

Mr. MacSwain founded the Appraisal Company of Alaska in 1976 and served as company president until he sold his interest in 1986. Subsequently, he established the firm MacSwain Associates, a statewide real estate consulting and appraisal firm.

Mr. MacSwain's real estate consulting/appraisal experience is statewide, although a majority of his engagements have been in south-central Alaska. Every major lending institution in the State as well as federal, state, and municipal government agencies have retained the appraisal services of Mr. MacSwain. In addition, Mr. MacSwain has served as the contract assessor for the Kodiak Island Borough, North Slope Borough, City of Valdez, and City of Nome. Over the course of a 30-year career, Mr. MacSwain has analyzed all property types and entitlements.

## Appraiser Qualifications - Steve MacSwain

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### Appraiser

Steve MacSwain, MAJ

Member of Appraisal Institute - No. 5700

State of Alaska, Certified General Real Estate Appraiser - No. 42

Real estate appraiser and consultant of all property types throughout Alaska. Appraisal and consulting services have been performed for a variety of purposes including financing, leasing, insurance, condemnation, taxation, buy-sell decisions and property damages. Considerable appraisal experience in analyzing and valuing remote land and environmentally impaired properties. Special consulting expertise in litigation support. Professional experience totals 32 years.

### Professional Experience

1986 to Present

MacSwain Associates-Owner

1975 - 1986

Appraisal Company of Alaska-President

1970 - 1975

Real Estate Services Corporation-  
Appraiser

1969 - 1970

State of Alaska Department of  
Highways - Right of Way Agent

### Education

Bachelor of Business Administration (1969), University of Alaska, Fairbanks

### Appraisal Education<sup>1</sup>

2002 - Uniform Standards for Federal Land Acquisitions: Practical Applications for Fee Appraisers by the Appraisal Institute

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<sup>1</sup> Partial listing only. Numerous other seminars and classes taken that evaluate property interests and the valuation process.



2002 - Legal Aspects of Easements by the International Right of Way Association

2002 - Land Titles by the International Right of Way Association

2001 - Partial Interest Valuation Undivided by the Appraisal Institute

2001 - Partial Interest Valuation Divided by the Appraisal Institute

1999 - Valuation of Contaminated Properties by the International Right of Way Association

1999 - Eminent Domain and Condemnation Appraising by the Appraisal Institute

1999 - Valuation of Detrimental Conditions in Real Estate by the Appraisal Institute

1999 - Special-Purpose Properties by the Appraisal Institute

1997 - External Influences on Real Estate Value by the Appraisal Institute

1997 - Public Interest Value: The Debate by the Appraisal Institute

1996 - Standards of Professional Practice by the Appraisal Institute

1996 - Dynamics of Office Building Valuation by the Appraisal Institute

1996 - Appraisal of Retail Properties by the Appraisal Institute

1995 - Appraisal Practices for Litigation by the Appraisal Institute

1995 - The Appraiser as Expert Witness by the Appraisal Institute

1994 - Environmental Awareness by the International Right of Way Association

1994 - Skills of Expert Testimony by the International Right of Way Association

Community Service

Board of Equalization, Municipality of Anchorage

**Professional  
Organizations**

Member of National Experience Review Committee of the Appraisal Institute

Member of the Regional Ethics and Counseling Panel of the Appraisal Institute

Member of the International Right of Way Association, Sourdough Chapter 49

President of Alaska Chapter 57 of the Appraisal Institute

**Major Assignments**

Principal real estate consultant and expert witness for all lands affected by the *Exxon Valdez* oil spill. Project involved over 2,000,000 acres of remote land and nearly 2,000 private property owners.

Appointed as a representative of a three-member panel that analyzed and valued over 1,000,000 acres and 8,000 parcels for the Mental Health Lands Settlement.

Contract assessor for the North Slope Borough, Kodiak Island Borough, City of Nome, and the City of Valdez.

Represented Seibu Alaska, Inc. in their property tax appeal of Alyeska Resort with the Municipality of Anchorage that resulted in a \$65 million reduction in assessed value.

Appraised over 100,000 acres in the Gates of Arctic National Park and Preserve and testified as an expert witness.

**Expert Witness  
Experience**

Steve MacSwain is qualified as an expert witness in both the United States Federal Court and the State of Alaska Superior Court. He has testified as an expert witness in state and federal courts approximately 20 times over the past 30 years. In addition, he has testified as expert witness in numerous Alaskan municipal tax courts, public hearings, and depositions on matters related to real property.

**Master's Experience**

Appointed as a Master by the Superior Court of Alaska and Municipality of Anchorage to serve as an arbitrator in determining just compensation.

## Work History and Resume Richard D. Olmstead (Butch)

To whom it may concern,

I am a veteran, honorably discharged in 1974.

First Bank of Ketchikan: July 11, 1979 to present. I have been involved with consumer and business lending since I went to work for First Bank in July of 1979. I have managed three First Bank branches. For the last two years I have been the Loan Administrator for First Bank and supervise First Bank's entire loan process, approvals, collections and processing. For the lending side of the bank's operations I supervise approximately 30 relationship managers, eight branches managers and a staff of nine people. I have attended numerous bank lending related seminars and classes during my 27 years at First Bank.

I served for ten years on the Ketchikan Gateway Borough Planning Commission Board, the last two years as chairman.

I am currently a board member for the Residential Youth Care in Ketchikan and have served on that board for approximately 6 years.

### References:

Sherrie Slick (907) 225-6880 Legislative Affairs Ketchikan  
Michael Salazar (907) 225-5044 Recent Mayor and businessman Ketchikan  
Kim Wold (425) 562-6929 Commercial/residential appraiser Alaska  
Bruce Borup (907) 225-5163 President and CEO Cape Fox Corporation  
Steve Seley (907) 223-2692 Businessman, Ketchikan  
Jack Duckworth (907) 225-4664 CEO RYC Ketchikan

Other references and a more detailed work history available on request.

Sincerely,

Richard D. Olmstead (Butch)

REAL ESTATE APPR  
Olmstead  
154

ENTERED  
12 7 05  
OFFICE OF THE GOVERNOR  
HALL ROOM

DEC - 7 2005  
OFFICE OF THE GOVERNOR  
HALL ROOM



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: REAL ESTATE APPRAISERS  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:  
NONE

Name: RICHARD D. OLMSTEAD

Mailing Address: FIRST BANK 2030 SEA LEVEL DR. SUITE 100 KETCHIKAN AK

Residence Address: 7902 SOUTH TONGASS KETCHIKAN ALASKA 99901

City, State and Zip Code: KETCHIKAN AK. 99901

Home or Message Telephone: \_\_\_\_\_ Business Telephone: 907 228 4240

Fax Number: 907 228 4229 Cell Phone \_\_\_\_\_

Email address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO \_\_\_\_\_ if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50-Q10. If required for the board or commission for which you are applying, are you willing to do so?  
YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

COMMERCIAL LENDING COURSES  
FINANCIAL ANALYSIS COURSES  
VARIOUS CERTIFICATIONS IN LENDING AND BANKING

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

PLANNING COMMISSION - CHAIRMAN 10 YEARS KETCHIKAN  
GATEWAY BOROUGH

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

FIRST BANK 25 YEARS  
VICE PRESIDENT, LOAN ADMINISTRATOR

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: / / SEX: FEMALE  MALE

ETHNICITY:  
Alaska Native  American Indian  Asian or Pacific Islander  Black  Hispanic  White

MILITARY SERVICE (if applicable, give dates): 1970-1974

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Date:

10/21/05

Please attach a current resume with your application.

### TIM WORTHEN RESUME

1900 Premier Ct. (907) 279-0001 Work Tel #  
Anchorage, AK 99502-1113

#### PERSONAL HISTORY

- 1981 moved to Alaska to work for Alyeska Pipeline Service Co. as an accountant. My first job out of college.
- [REDACTED]
- Broad range of experience in general business, sales to large corporations, accounting, tourism, marketing, real estate investment, motorcoach operations, budgets, oil companies, political campaigns and Board functions.

#### EMPLOYMENT

- Premier Alaska Tours, Inc. – 1995-Present. CEO and founder with Peter Grunwaldt. Started this land tour company whose sole mission is to provide the highest quality Alaska land tours. The groups that we handle travel all over Alaska and the Yukon. In this short time we have grown into the largest Alaskan owned land tour operator. In 2005 we will be operating 23 deluxe motorcoaches. Our company grosses over \$10 million and we employ 50+ people in Alaska.
- Regency Alaska Tours – 1990-1995. Vice President, Alaska Tours for Regency Cruises and General Manager of Regency Alaska Tours. Regency Cruises President hired me on an employment contract basis to start an Alaska land tour division for his cruise line. The position included oversight of pre/post land tours in both Alaska and out of Vancouver, B.C. for three cruise ships. During this time Regency Cruises went from 15% of cruisers buying land tours to 35% buying land tours. The division was profitable during every year of its operation.
- Alaska Railroad Corporation – 1985-1989. Director of Passenger Services. This includes oversight of passenger sales, marketing, brochure development, tour development, onboard tour guides, food service, and coach cleaning. Oversight of the cruise ship docks in Whittier and Seward. Negotiated with both Princess Cruises and Holland America Line to pull their private dome railcars. Passenger revenue doubled during this time. The first President of Alyeska Pipeline, Frank Turpin, took a few of us with him when he went over to the Alaska Railroad to be its President. I am so glad that he got me into the travel industry.
- Alyeska Pipeline Service Company – Accounting Department, 1981-1984. Started as a Contract Accountant and ended as a Sr. Budget Analyst working with department heads to control costs within budget.

#### EDUCATION

- BA in Business with an Accounting Major and Marketing Minor for the University of Washington in 1980.

#### OTHER ACTIVITIES:

Resume Updated September 2005

- 1986-1995 Alaska Visitors Association Board of Directors. (Park Access Committee Chair for 4 years)
- 1987-1992 Alaska Tourism Marketing Council Board of Directors. Cooperative Marketing Program for the State of Alaska with contributions from both the private sector and the State Government.
- 1991-1999 Alaska Bus Charters, Inc. – investor and accountant for this charter motorcoach company.
- 1982-Present – active investor in rental real estate in Alaska and Washington State.
- 2002-Present – Alaska Tourism Development, LLC – co-owner. we have invested in one piece of commercial real estate.
- 2003-Present – Premier Highway Services, LLC: co-owner of this diesel engine maintenance shop.
- 2002 Ran for Senate in District J. Lost this race to an incumbent who spent twice as much money as me by 47 votes. I still have a strong desire for some form of public service in this great state of Alaska.
- 2002-Present Unity Park Board Members. Developing a Park in Eagle River dedicated to bringing people of all Faiths together and unifying people.
- 2003-Present Faith Christian Community Church – member of the Growth Planning Committee

# International Brotherhood of Electrical Workers

Local 1547

60 HALL STREET  
FAIRBANKS, ALASKA 99701-4893

TELEPHONE (907) 456-4248 or 456-4249 FAX (907) 456-4292

GARY BROOKS  
BUSINESS MANAGER • FINANCIAL SECRETARY

KNUTE ANDERSON  
PRESIDENT

WE APPEALS  
Giuchici



August 17, 2005

Mr. Terry L. Thurbon  
Chief Administrative Law Judge  
Department of Administration  
Office of Administrative Hearings  
P.O. Box 110231  
Juneau, Alaska 99811-0231

RECEIVED

AUG 22 2005

State of Alaska  
Office of Administrative Hearings

Re: Workers' Compensation Appeals Commission

Dear Mr. Thurbon:

Please consider this a Letter of Interest for a position on the Workers Compensation Appeals Commission as a representative of employees. I have served as a member of the Alaska Workers Compensation Board, Forth Judicial District, since 1991. I have also been a member of the Workers Compensation Ad-Hoc Committee for the past six years.

#### Employment and Affiliations

1. International Brotherhood of Electrical Workers, Local 1547, member 1975 to present.
2. Business Representative, IBEW Local 1547, 1985 - 1987
3. Assistant Business Manager, IBEW Local 1547, 1987 to present
4. Trustee, Alaska Electrical Pension Plan, 1984 - present
5. Trustee, Joint Alaska Electrical Training Trust, 1987 to present
6. Fairbanks Building and Construction Trades
7. Fairbanks Central Labor Council
8. North Star Borough, Salaries and Emoluments Commission

If a formal application becomes available, I would appreciate the opportunity to submit one for the employee/labor position.

Thanks you in advance for any consideration regarding this position.

Sincerely,

*John Giuchici*  
John Giuchici

RECEIVED

60 HALL STREET  
FAIRBANKS, ALASKA 99701-4893

NOV 01 2005

TELEPHONE (907) 456-4248 or 456-4249  
FAX (907) 456-4292

State of Alaska  
Office of Administrative Hearings

GARY BROOKS  
BUSINESS MANAGER • FINANCIAL SECRETARY

KNUTE ANDERSON  
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August 17, 2005

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P.O. Box 110231  
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6. Fairbanks Building and Construction Trades
7. Fairbanks Central Labor Council
8. North Star Borough, Salaries and Emoluments Commission

If a formal application becomes available, I would appreciate the opportunity to submit one for the employee/labor position.

Thanks you in advance for any consideration regarding this position.

Sincerely,

*John Giuchici*  
John Giuchici

## RESUME

**From:** John Giuchici  
**Address:** 118 Dunbar Avenue  
Fairbanks, AK 99701

**Telephone:** Work - 907-456-4248  
~~XXXXXXXXXXXX~~

**E-Mail:** [fbxibew2@ptialaska.net](mailto:fbxibew2@ptialaska.net)

### Education

1963 - 1967 Lathrop High School  
Fairbanks, Alaska

1967-1970 Meat Cutting Apprenticeship  
Carrs Foodland  
Fairbanks, Alaska

1975-1979 Power Lineman Apprenticeship  
IBEW/NECA AFL-CIO  
Fairbanks, Alaska

### Employment

01/85 - Present IBEW Local 1547  
60 Hall Street  
Fairbanks, Alaska 99701

As an Assistant Business Manager for Local 1547, I have been responsible for negotiating and/or administering over twenty (20) labor agreements covering the northern half of Alaska representing over eight hundred (800) members.

1975 - 1985 Power Lineman  
IBEW Local 1547  
Employers: Grasle & Associates,  
PDQ Construction, Norcon, Inc.  
Power City, Southern Electric,  
Hardline/Meyers, Primary  
Electric, Golden Valley Electric,

1973 - 1975 Truck Driver - Teamsters Local  
959, Employers: Morrison Knutsen,  
Mukluk Freight, H&S Warehouse

1967 - 1973

Meatcutter - Retail Clerks Local  
1689, Denali Grocery, Carrs  
Foodland

**Boards - Trusts - Committees**

1987 - Present

Alaska Electrical Apprentice Trust Trustee

1985 - Present

Fairbanks Apprenticeship Committee

1985 - Present

Affiliate - Fairbanks Building &

Construction Trades Council

1985 - Present

Affiliate - Fairbanks Central Labor

Council

1985 - Present

Affiliate - Fairbanks Joint Crafts Council

1988 - 1993

Power & Energy Committee, Fairbanks

Chamber of Commerce

1990 - 2004

Chairman, Salaries & Emoluments

Commission, Fairbanks North Star

Borough

1991 - Present

Workers Compensation Board Member,

Fourth Judicial District

1999 - Present

Worker. Compensation Ad-Hoc Committee

WC APPEALS  
Knudsen  
RECEIVED

NOV 10 2005

State of Alaska  
Office of Administrative Hearings

November 8, 2005

RE: Workers' Compensation Appeals Commission Chair Vacancy

Terry L. Thurbon, Chief Administrative Law Judge  
Office of Administrative Hearings  
P.O. Box 110213  
Juneau, AK 99511

Dear Chief Administrative Law Judge Thurbon,

Please accept this letter as an expression of interest in the position as Chair of the new Workers' Compensation Appeals Commission. I enclose a resumé of my qualifying experience. My practice has been predominately in workers' compensation since 1981. I am licensed to practice law in the State of Alaska and a member in good standing of the Alaska Bar Association, as may be verified by contacting the Bar Association. My bar association number is 7906026. In addition, I am an inactive member of the Oregon Bar Association, number 861351.

I am a U.S. citizen (U.S. passport number 212955984). My residence in Alaska may be verified by contacting my employer, as I have served continuously as an Assistant Attorney General in Anchorage since hired by the Department of Law in 1989.

As a writing sample, I enclose a copy of a formal opinion I authored. For some years the Attorney General's Office has required assigned editors for appellate briefs. In Anchorage, this policy is widely enforced, so I do not readily have at hand an unedited writing sample of the type you require. The opinion was readily retrievable, and it predates the current editorial policy.

Sincerely yours,

  
Kristin S. Knudsen

Enclosures (15 pages)

Kristin S. Knudsen  
3401 W. 31<sup>st</sup> Ave, Anchorage AK 99517

EDUCATION: J.D. Santa Clara University Santa Clara, CA 1978  
Diplôme Institut International des Droits de L'Homme, Strasbourg France 1977  
B.A. (History) University of California Los Angeles, CA 1975

CAREER HISTORY: Since February 16, 1989 I have served as an Assistant Attorney General for State of Alaska in what is now the Torts and Workers' Compensation Section. I began as the only AGO defense attorney representing and advising the State of Alaska in workers' compensation matters; there are now three attorneys sharing that task. I developed procedures for case intake and screening, investigation, advice to adjusters and state agencies, third party recovery, volunteer insurance, return to work policies, risk reduction, national guard call up coverage, and inter-governmental mutual assistance agreements, including changes to implement the Emergency Mutual Assistance Compact. I represented the State in all phases of workers' compensation litigation and appeals through the state supreme court. I wrote and edited appellate briefs and a formal opinion on conflict between federal and state laws, reviewed and drafted statutes and regulations, wrote commentary, and provided training and advice to wide variety of agencies. Recently I completed a term as technical resource team member on legislation regarding workers' compensation laws.

From August 1985 to June 1988, I did temporary jobs while my husband attended law school in Oregon: law clerk at labor law firm Kulongoski, Durham, Drummonds and Columbo, (before admission to Oregon Bar); a summer contract at the Alaska Workers' Compensation Board as Hearing Officer, appellate brief writer for Alaska claimant's attorney Chancy Croft, and contract hearing officer at the Oregon Workers' Compensation Appeals Board. After we returned to Alaska, I was hired as an associate in a Ketchikan firm at the end of August 1988. As I was approached to work for the Attorney General's Office a month later, I worked in Ketchikan only four months.

In April 1981, I joined the Alaska Department of Labor as a contract hearing officer, and moved to a newly created position as Workers' Compensation Hearing Officer in December 1981. I remained there until August 1985, when my husband and I left for Oregon. From September 1978 to March 1981 worked as law clerk, associate and contract attorney at Jermain, Dunnagan and Owens, a labor law firm in Anchorage, Alaska.

REPORTED CASES: *Lindhag v. State, Dep't of Natural Resources*, \_\_ P.3<sup>rd</sup> \_\_ (Alaska Oct. 7, 2005); *State, Dep't of Fish and Game v. Kacyon*, 31 P.3d 1276 (Alaska 2001); *Parris-Eastlake v. State, Dep't of Law*, 26 P.3d 1099 (Alaska, 2001); *Williams v. State, Dep't of Revenue*, 938 P.2d 1065 (Alaska 1997); *Williams v. State, Dep't of Revenue*, 895 P.2d 99 (Alaska 1995).

EMPLOYMENT REFERENCES: Gail Voigtlander (current supervisor - Anchorage 269-5190); Michael J. Jensen (opposing counsel 277-8000); Susan Cox (former statewide supervisor - Juneau 465-3600); Debra Behr (supervisor, legislation & regulations section - Juneau 465-3600).

**Jim Robison**  
**19514 Trail Bay Drive**  
**Eagle River, Alaska 99577**

---

The Honorable Terry Thurbon  
Chief Administrative Law Judge  
Department of Administration  
PO Box 110231  
Juneau, AK 99811

RECEIVED

AUG 15 2005

State of Alaska  
Office of Administrative Hearings

Re: Workers Compensation Appeals Commission

Dear Honorable Judge Thurbon,

I would like to serve as an Employee Representative in one of the current openings on the Workers Compensation Appeals Commission, newly established by Section AS 23.30.007(c).

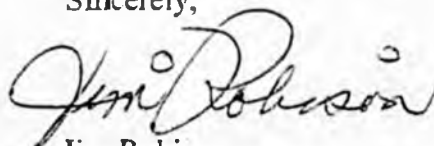
The requirements listed for a position on this commission exactly match my experience and qualifications. I am a citizen of the United States, a resident of Alaska, have not been convicted of either a felony or a misdemeanor and have served for several years as a Labor member of the Alaska Workers' Compensation Board.

I was Chairman of the Alaska Workers Compensation Board as part of my duties as Commissioner of Labor. I held this position for four years. Additionally, I was employed as an investigator for uninsured employers by the State of Alaska, Department of Labor. I was appointed to, and served on the O.S.H.A. Appeals Commission.

My experiences as Chairman of the Alaska Workers' Compensation Board, a long term member representing Labor, on the Alaska Workers' Compensation Board, and years of working as an advocate for employees through Business Manager of Laborers Local 341 and President of the Alaska State District Council of Laborers and the Alaska AFL-CIO make me a particularly well qualified candidate.

I am attaching my resume and am interested in discussing this position with you.

Sincerely,



Jim Robison



**CITY OF FAIRBANKS**

*Steve M. Thompson, Mayor*

800 CUSHMAN STREET  
FAIRBANKS, ALASKA 99701-4615

OFFICE: 907-459-6793

FAX: 907-459-6787

smthompson@ci.fairbanks.ak.us

RECEIVED

NOV 14 2005

State of Alaska  
Office of Administrative Hearings

November 10, 2005

Terry L. Thurbon  
Chief Administrative Law Judge  
Office of Administrative Hearings  
P.O. Box 110231  
Juneau, AK 99811-0231

Re: Worker's Compensation Appeals Commission

Dear Ms. Thurbon:

I would like to recommend for your consideration, and hopefully referral to the Governor, the name of Jim Robison for a labor position on the newly formed Workers Compensation Appeals Commission. Mr. Robison has been a resident of Alaska for over 50 years and is well respected throughout out state by both labor and management.

Mr. Robison has an extensive understanding of workers compensation law and does meet the qualifications of a board member as defined by the statute.

I have known Mr. Robison personally for many years and can attest to his character and integrity.

Thank you for your consideration.

Sincerely,

Steve M. Thompson  
City Mayor

Cc: Governor Frank Murkowski  
Jim Clark, Chief of Staff

800 Cushman St Fairbanks, AK 99701



# Fax

**To:** Ms. Terry Thurbon **From:** Jennifer, Mayor Thompson's office

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**Fax:** 907-465-2280 **Pages:** 2 (including cover sheet)

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**Phone:** **Date:** 11/14/2005

---

**Re:** Worker's Compensation Appeals **CC:**  
Commission

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Urgent     For Review     Please Comment     Please Reply     Please Recycle

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**Jim Robison**  
19514 Trail Bay Drive  
Eagle River, Alaska 99577

**OBJECTIVE**

To serve on the newly established Workman's Compensation Appeals Commission as a representative of Employees.

**SYNOPSIS**

Over nineteen years of general management experience with budgeting and administration responsibility ranging from preparation and administration of the District Council of Laborers one million annual operating budget to planning, organization, coordination and monitoring of the Department of Labor fifty million annual budget with offices throughout the state of Alaska. Personal appointment of the Deputy Commissioner of Labor as approved by the legislature and responsibility for the selection, supervision and performance evaluation of departmental management staff to include evaluation of department management staff to include Administration, Unemployment/Employment, Labor Standards & Safety and Workers Compensation. Fiduciary responsibility for the Laborers Trust, Health & Welfare, Training and Legal Defense Funds.

Thorough experience and knowledge/expertise in the area of Juneau Lobby activities in support of organizational goals, legislative testimony procedures, investigation of worker compensation violations, policies and procedures development, equal employment opportunity affirmative action, employee health/welfare and industrial safety to include appropriate local, state and federal laws, rules and regulations.

Oversight and final approval in support of the computer system evaluation, selection, procurement and installation process for the Unemployment Security Division upgrade with over 300 terminals. Selection and management of computer system upgrades for Local 341.

Comprehensive labor relations experience with notable accomplishments ranging from organization of the Laborers, Operators and Teamsters for original development of the Alaska Public Employees Union to coordination of successful cooperation between labor and management for joint drafting of Alaska workers compensation legislation as passed without conflict.

Landmark cooperation between Associated General Contractors and union representatives for labor contract negotiation and simultaneous preparation with participating locals to include the Bricklayers, Laborers 341/942, Operating Engineers 302, Plasterers and Cement Masons 867, Teamsters 959, Technical Engineers and the Hotel and Restaurant Workers.

Highly effective professional as the direct result of a strict belief in cooperative teamwork as opposed to resolution of issues through conflict.

**APPOINTMENTS**

Workers Compensation Board Member, 1977-81 and Member of the O.S.H.A. Review Board, 1971-74.

Chairman of the Governor's Safety Council, Alaska Industrial Development Board, Chairman of the S.H.A.R.E. Campaign and Savings Bond Chairman, 1982-86,

**ELECTIONS**

President of the A.F.L.C.I.O., 1980-1981, President of the Alaska State District Council of Laborers, 1977-82 and Business Manager, 1980-82.

**AFFILIATIONS**

1973 Vice President of the Tri Trades Public Service Council and Operating Engineers 302 Board Member and Mediator of Apprenticeship Disputes, 1972-76.

Member of the Safety Engineers, 1983-87, Member of the National Association of Labor Officials, 1982-86, Valdez Vocational Education Council Member, 1978-82 and President of the Anchorage Joint Craft Council, 1972.

**EXPERIENCE**

- 2000-Present      State of Alaska - District Attorney's Office  
Anchorage, Alaska  
**Volunteer**
- 1999-2004      **Worker's Compensation Ad Hoc Committee**  
**Labor Member**
- 1995-1997      State of Alaska -  
Anchorage, Alaska  
**Workers Compensation Officer II Investigations**
- 1990-1994      Hyland River Mining Company  
British Columbia, Canada  
**Placer Mining Operator**
- 1987-1989      State of Alaska  
Juneau, Alaska  
**Workers Compensation Officer II (1988-89)**
- F/V Linny Girl  
Juneau, Alaska  
**Deck Hand (1987)**
- 1982-1986      State of Alaska  
Juneau, Alaska  
**Commissioner of Labor**
- 1977-1982      Alaska State District Council of Laborers Local 942(Const), Local 341(Const), Local  
71(Public Employees), Local 10(Cannery Workers)  
Anchorage, Alaska  
**General Business Manager and Chairman of the Workers Compensation  
Legislation Committee (1980-82).**
- President and Legislative Lobby Representative (1977-82)**
- 1970-1976      Laborers Local 341  
Anchorage, Alaska  
**Assistant Business Manager**
- Business Ager**  
Coating Plant  
Valdez Terminal and Section 1  
Construction of Trans Alaska Pipeline

WC APPEALS  
Stemp

Marc D. Stemp  
POB 1525  
Bethel, Alaska 99559

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SEP 14 2005

State of Alaska  
Office of Administrative Hearings

September 12, 2005

Terry L. Thurbon  
Chief Administrative Law Judge  
Office of Administrative Appeals  
POB 110231  
Juneau, Alaska 99811-0231

RE: Alaska Workers Compensation Appeals Commission  
Commissioner Application (Employers)

Dear Judge Thurbon:

I am applying for appointment to the Alaska Workers Compensation Appeals Commission as a Commissioner who will be representative of employers.

I am one of the more senior Workers Compensation Board Members. I was appointed by Governor Hickel on August 14, 1991, to serve as a representative of employers on the Alaska Workers Compensation Board. I had a brief break in service to the Board on March 1, 2003, and was reappointed by Governor Murkowski on March 25, 2003. That adds up to approximately fourteen (14) years of experience. My present Board term expires on March 1, 2006.

I meet the qualifications of AS 23.30.007c(1).

As you will note by my enclosed resume', I have spent over thirty (30) years in Alaska, the majority of that time being in rural Alaska. I am presently the President and Chief Executive Officer of Bethel Native Corporation, the Sixth largest ANCSA Village Corporation in the State.

I have been actively involved in community service through out the Yukon-Kuskokwim Delta as well as the State of Alaska. I am particularly proud of my involvement in the creation and supervision of the BNC Workers Academy in Bethel.

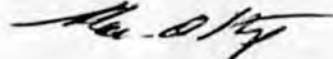
The Workers Academy was Federally and State funded to provide educational assistance in conjunction with the University of Alaska – Kuskokwim Campus, to the Yukon-Kuskokwim Delta people who were dislocated from employment by the collapse of the Alaska Salmon industry.

At this juncture in my life, I feel ready and able to assist in the operation of this new appeal process. It offers a personal challenge as well as an opportunity for me to continue my service to the State of Alaska.

I thank you for your consideration. Should you need any additional information, please feel free to contact me at 907-543-2124.

Regards.

Very truly yours,

A handwritten signature in black ink, appearing to read "M. Stemp", written in a cursive style.

Marc D. Stemp

**References:**

Michael P. McCormack  
District President  
Wells Fargo  
POB 100600  
Anchorage, Alaska 99510  
907-265-2990

Commissioner Dave Harbour  
Regulatory Commission of Alaska  
701 West 8<sup>th</sup> Avenue, Suite 300  
Anchorage, Alaska 99501-3469  
907-276-6222

Brian Porter  
(Retired Chief of Police, Municipality of Anchorage)  
(Former Speaker of the House)  
3430 Fordham Drive  
Anchorage, Alaska 99503  
907-277-8787

Resume of **Marc D. Stemp**



**Present address:**

POB 1525 Bethel, Alaska 99559

~~Name: [REDACTED]~~  
~~Phone: [REDACTED]~~

**Statement:**

I have been privileged to work closely with the Alaska Native people; moving their corporations to a point of endowed security. This experience has been formative for not only my career development but also my personal lifestyle commitment.

**Education:**

B. S. B. in Accounting, with Distinction, University of Minnesota—1972

**Career history:**

President/CEO of Bethel Native Corporation (Bethel)  
Chief Financial Officer of KOOTZNOOWOO, Inc. (Angoon, Juneau)  
Chief Financial Officer of Ahtna, Incorporated (Copper Center)  
Vice President of Finance/Administration of Executone of Alaska (Anchorage)  
Treasurer of Bristol Bay Native Corporation (Dillingham/Anchorage)  
Assistant Controller of Tesoro Alaska Petroleum (Anchorage)  
Tax accountant with Coopers & Lybrand (Anchorage)  
Staff Accountant with Taylor, McCaskill & Company (St. Paul, Minnesota)

**Professional Associations:**

Governor Murkowski Transition Team Member for Department of Revenue  
Alaska Workers' Compensation Board Member (Appointed 08/14/1991 –  
03/01/2003; 03/25/2003 - present)  
(former) Alaska State Chamber Representative for Southwestern Alaska  
(former) Advisory Board member to National Bank of Alaska – Bethel  
(inactive) Emergency Medical Technician I (Bethel Fire Department)  
Licensed Real Estate Salesperson (Applied September 2005)

**Level of US Government Clearance:**

Top Secret

**Bethel Native Corporation (BNC):**

It has been my pleasure and privilege to serve as President and Chief Executive Officer. In May of 2006, I will have completed my twelve year employment contract. My experience with BNC has been successful and gratifying. For example:

- Sales have increased rapidly. A 441% growth since my start in 1994.
- Net income has averaged an 8.6% Rate of Return.
- Long-term Liabilities have all been paid; the Corporation now has no long-term debt.
- Shareholder's Equity has increased 19%
- Shareholder dividends have been consistently paid. To date, a cumulative \$2.8 million has been disbursed.
- A contentious IRS claim regarding a land loss valuation, was successfully settled via mediation.
- Land issues concerning the City of Bethel as well as Federal Agencies such as the Indian Health Service, Department of the Interior, Bureau of Indian Affairs, and the Bureau of Land Management were all successfully resolved.
- Created the BNC Workers' Academy via Federal Department of Labor funding, to provide training and career counseling to dislocated Alaska Native workers as a result of the salmon industry collapse.
- Established the first Small Business Act, Section 8(a) certification of a minority business within the Bethel, Alaska area. Since that time, three additional subsidiaries along with various joint ventures have all been awarded this certification. This has since lead to substantial economic growth for BNC.
- Selected for three consecutive years by the Alaska Business Monthly magazine as one of the Top Corporate 100 firms in Alaska.

**KOOTZNOOWOO, Incorporated:**

I served as Chief Financial Officer. My most significant accomplishment was in assisting the CEO and the Board of Directors in establishing the Corporation's first Alaska Native Claims Settlement Act (ANCSA) Settlement Trust. This Trust was funded through the sale of Net Operating Losses (NOL) which required significant review and negotiations with the Internal Revenue Service. The benefit to the individual shareholders is a long-term investment vehicle that will provide annual tax-free dividends.

**AHTNA, Incorporated:**

I initially served as Controller and was responsible for all of the accounting functions. I later assume the duties of Chief Financial Officer as well as assisting the President and Chief Executive Officer in the operations of the Parent Corporation as well as subsidiaries and joint ventures. My most significant accomplishment during my ten-year tenure was that the Corporation was always profitable and always paid an annual shareholder dividend.

**Executone of Alaska:**

I was Vice President of Finance and Administration for a start-up telecommunications company. Company sold to an Alaska Native Regional Corporation.

**Bristol Bay Native Corporation:**

First I was retained as Controller with accounting and reporting responsibilities. Promoted to Treasurer and assisted the President and Chief Executive Officer in financial as well as treasury-related decisions. My most significant contribution was assisting in the purchase of the Anchorage Westward Hotel, for a highly leveraged price of \$20.0 million – which was a significant financial transaction in the 1970's.

**Tesoro Alaska Petroleum:**

While here I worked as Assistant Controller with budgetary analysis and senior management level reporting function.

**Coopers & Lybrand:**

I worked in the audit department as well as the tax department.

**Taylor, McCaskill & Company:**

Performed basic audit functions as a staff auditor.

**Hobbies:**

Fishing, hunting, and woodworking

**Status:**

Happily married/excellent health

Philip E. Ulmer  
17710 Nitoanya Circle  
Eagle River, Alaska 99577-8522

~~████████████████████~~  
~~████████████████████~~

RECEIVED  
NOV 14 2005  
State of Alaska  
Office of Administrative Hearings

November 11, 2005

Terry L. Thurbon  
Chief Administrative Law Judge  
Office of Administrative Hearings  
P.O. Box 110231  
Juneau, Alaska 99811-0231

Re: Workers' Compensation Appeals Commission  
Recruitment Announcement  
Letter of Interest

I wish to be considered for the appointment to the Workers' Compensation Appeals Commission.

I meet all four minimum qualifications as detailed in the recruitment announcement.

- I served on the Alaska Workers' Compensation Board from 1996-2004.
- I am a citizen of the United States.
- I have been a continual resident of Alaska since 1983.
- I have not been convicted of a felony, or of a misdemeanor related to workers' compensation.

I continue to be actively involved in workers compensation management and I possess the credential of Certified Workers Compensation Professional.

My professional resume is attached for your review. I look forward to any questions you may have. I may be reached at the following phone numbers or email addresses:

Daytime (GCI Office):	(907) 868-6546
Evening (Home):	<del>████████████████████</del>
Email-day (GCI Office):	<del>████████████████████</del>
Email-evening (Home):	<del>████████████████████</del>

Respectfully,



Philip E. Ulmer

Attachment: Professional Resume, Philip Ulmer

PHILIP E. ULMER  
COMPREHENSIVE BIOGRAPHY  
HEALTH, SAFETY, ENVIRONMENTAL AND RISK MANAGEMENT

Current Residence: Eagle River, Alaska

Education: Bachelor of Science, Aerospace Engineering  
University of Texas at Arlington  
Arlington, Texas

Professional Credentials: Registered Professional Engineer  
(Texas #43982, Industrial Engineering-Safety Specialty)

Certified Workers Compensation Professional (CWCP) – earned via examination and issued by Michigan State University

Professional Honors: National President, 1992-1993, American Society of Safety Engineers  
National President, 1998-1999, National Institute for Engineering Ethics  
Finalist, Engineer of the Year, 1994, Alaska Society of Professional Engineers  
Safety Engineer of the Year, 1985, Alaska Chapter, A.S.S.E.  
Finalist, Engineer of the Year, 1985, Alaska Society of Professional Engineers  
Recipient of Charles V. Culbertson Award for Outstanding Volunteer Service, 1985,  
American Society of Safety Engineers

**Environmental, Health and Safety Management Experience - Employers, Titles/Positions Held:**

GCI Communication Corp. (GCI) – Current

September, 2000 – Present                      Manager, Safety and Workers Compensation, GCI, Anchorage, Alaska

I am the first safety professional to fill this position dedicated to risk management involving company assets. I am responsible for consulting with management regarding the company's safety management system and oversight of its workers compensation claims management and other risk management issues involving insurance companies and brokers. GCI is a major Alaskan telecommunications company that employs over 1250 employees. The company provides local telephone service, long distance services, internet and cable television in Alaska markets. GCI also designs and manages specialty telecommunications systems for private industry.

Northwest Safety Management, Inc. – Current

January, 1993 – Present                      Principal Consultant, Northwest Safety Management, Inc., Eagle River, Alaska

I founded Northwest Safety Management, incorporated under the laws of the State of Alaska, to provide management resources to employers in the broad area of occupational safety, health and environmental risk management. The primary thrust of the services provided includes safety and environmental management organizational design, where the organizational structure, policies and procedures of a client are studied to determine the most favorable means to achieve acceptable levels of risk to people, property and the environment.

ARCO Alaska, Inc., Anchorage, Alaska, Subsidiary of Atlantic Richfield Corporation – 1983 to 1992

June, 1991 – December, 1992                      Safety and Environmental Management Advisor (Halon Issues) for ARCO Alaska, Inc., Anchorage, Alaska

This newly created specialty position was designed to focus the company's activities on extremely critical halon 1301 issues and federal/state government affairs involving occupational safety and environmental protection. In this position, I extensively traveled to Juneau, Alaska and Washington, D.C. to discuss legislative and regulatory strategy with various lobbying organizations, congressional offices and the White House.

I developed and presented technical papers regarding the effectiveness of halon in the protection of people and property at ARCO Alaska's North Slope oil production facilities. I represented ARCO on a corporate-wide, international basis on this issue and was the principle resource for company management and engineering personnel on the issues involving potential halon phaseout under the terms of the international treaty called the Montreal Protocol. I was required to interrelate with engineering personnel at research laboratories on interpretation of analytical data developed for alternative explosion protection systems to replace existing halon technology.

1986 – May, 1991 Health and Safety Manager, ARCO Alaska, Inc., Anchorage, Alaska

This position reported to the executive management level of ARCO Alaska. My staff management duties included a direct focus on occupational health and industrial hygiene, with an emphasis on compliance issues involving OSHA and EPA standards. I had the responsibility of recruiting and hiring professional employees for safety engineering and industrial hygiene/environmental health positions. I had the primary responsibility of directing professional staff resources for addressing occupational safety, health and environmental design issues associated with advancing oil and gas production technology and interrelating with the design engineers.

1985 Operations Safety and Environmental Director, ARCO Alaska, Inc., Anchorage, Alaska

I was given the responsibility of environmental protection oversight for field operations and coordinating the utilization of staff environmental professionals to assist in developing practical solutions to ongoing North Slope and offshore Cook Inlet environmental issues. The additional responsibilities focused for one year on intense negotiations with the State of Alaska on third party liability for waste management on the North Slope of Alaska. This included forming and chairing an industry/government task group on oil industry waste management concerns and solutions for producing oil and gas field operations.

1983 – 1984 Director of Safety and Loss Prevention, ARCO Alaska, Anchorage, Alaska

Responsible for consulting with senior management on safety administration and program matters. I interfaced and advised major engineering project groups on safety engineering design matters with new and modified Alaskan oil production facilities. Developed and produced supervisor's safety management courses; developed safety engineering design standards. Supervised and managed a staff of safety engineers.

#### ARCO Oil and Gas Company, Dallas, Texas, Division of Atlantic Richfield Corporation - 1980 to 1983

1980 – 1983 Senior Safety Advisor, Dallas, Texas

I developed the company's first comprehensive safety and loss prevention study course for safety personnel. I was given responsibility to coordinate safety design recommendations for major project engineering groups such as Sheep Mountain Unit Carbon Dioxide Recovery Project.

I coordinated prototype development of non-dispersive infrared CO2 ambient monitors for environmental monitoring and personnel safety at ARCO CO2 project facilities -- the prototype became the operational standard. I was staff liaison for four operating districts in Tulsa, Denver, Lafayette and Tyler. Initiated efforts to begin state-of-the-art safety management by objective administrative programs in four production districts. As a result, one district implemented full scale, while two others modified their current programs to include the principles that were designed. I was active in overall safety department staff planning and budgeting.

#### Employers Insurance of Texas, Safety Engineering Consulting Group - 1973 – 1980

1976 – 1980 Project Engineer – Dallas, Texas  
1976 District Engineer – Port Arthur, Texas  
1973 – 1976 Field Engineer – Tyler, Texas

Upon graduation from college, I began my safety engineering career with the largest engineering consulting group in the State of Texas that was associated with a major casualty insurance group. My positions started

at entry level and I was the youngest engineer ever promoted to the home office staff up to that point in time. My duties included providing engineering and loss control design and consultation work for major oil industry and petrochemical clients in East Texas and the Gulf Coast.

I became instructor for the company's engineering schools on subjects of systems safety engineering and techniques of safety management and developed career paths for safety engineers who were attempting to achieve professional engineering registration.

#### **Publications, Papers, Articles and Professional Presentations (Selective Listing)**

Effective Safety and Environmental Management Techniques for Today's Business (1993) – published/presented to the attendees of the Alaska Timber and Logging Safety Conference, Ketchikan, Alaska

*This paper demonstrated that safety management techniques typical for businesses in the period of 1900-1960's typically will not be effective for the businesses of the late twentieth century, and into the early twenty first century.*

The Basic Seminar in Resource Risk Recognition (1977, updated periodically - current to 2000) – material published and presented to numerous clients and public registration seminars

*This seminar, which I developed in the late 1970's, completed its 370<sup>th</sup> presentation in February of 1998. This class has been attended by over 1500 persons in Alaska alone and over 4000 persons in the entire United States. This unique one day seminar provides a technique for employers and employees to use to evaluate whether day-to-day risk is acceptable to people, property and the environment.*

Environmental and Human Resource Impact of Halon 1301 Utilization On Alaska's North Slope (1991) – presented to the attendees of the National Symposium on Halons, New Mexico Engineering Research Institute, Albuquerque, NM and to the attendees to the Exploration and Production Forum Halons Workshop, London, UK

*This paper discussed the dependency of Alaska North Slope oil producers on halon 1301 for primary personnel protection for explosion protection. The purpose of the presentation was to convey the need to maintain halon availability in the United States until a technically viable alternative is developed. Halons are on the list of chemicals designated for phaseout in the Montreal Protocol.*

Interviewed and quotes excerpted for article, "When You Should Hire a Safety Consultant" (1993) – published in Safety and Health Magazine (readership of 80,000+ nationwide), written by Elaine Johnson.

*This article presented my professional views on issues involving the retention of safety consultants by companies who are impacted by economic downsizing.*

Article, "New Ways to Reduce Workplace Safety and Environmental Incidents" (1992), published in Boardroom Reports (8/1/92), readership 100,000+.

*This article was printed in a widely read periodical focused on effective business management. The subject matter centered on utilizing modern business management principles to reduce risk in the workplace.*

Article printed in Professional Safety magazine, official professional journal of the American Society of Safety Engineers, with readership of 33,000+:

- "Accepting Accountability" (July, 1992)
- "Growing Pains" (August, 1992)
- "Folks in the Ivory Tower" (September, 1992)
- "Who Are You Trying To Fool?" (October, 1992)
- "A Season of Reflection" (November, 1992)
- "Are We Really Ready?" (December, 1992)
- "Do They Hear Us?" (January, 1993)
- "On The Matter of Government Affairs" (February, 1993)
- "What Is Our Foundation?" (March, 1993)
- "Restructuring Our Society" (April, 1993)

"Licensing, Certification . . . Controversy!" (May, 1993)  
"I Came, I Saw . . . I Was Impressed!" (June, 1993)

*As the President of the American Society of Safety Engineers, I wrote a monthly article for the society's professional journal to stimulate thinking among the profession. These articles focused on professional image, issues and technology and strived to promote the advancement of the safety profession in the United States and abroad.*

Interviewed and quotes excerpted for article, "Companies Seek Safety Degrees" (1993) – published in Safety and Health Magazine (4/93 with a readership of 80,000+ nationwide) and written by Shane Tritsch.

*This article presented my views on issues involving the hiring of safety professionals who possess proper undergraduate and graduate education credentials from accredited colleges and universities.*

The Safety and Environmental Engineers' Role in Facility Planning and Design (1985), presented in San Diego and published in the Proceedings of the 1985 Professional Development Conference of the American Society of Safety Engineers

*This paper gave me my professional outlook regarding the proper relationship of safety engineering and the other classical engineering disciplines within a facility design team.*

Co-authored the rewrite of the Occupational Safety and Health Chapter of the book, Refresher Guide for the Certified Safety Professional Examination (1985), published by the American Society of Safety Engineers

*This publication is the major resource for self study by safety professionals for the Certified Safety Professional examination.*

The Use of Criticality Indices for Risk Management (1978), paper presented to the attendees to the American Society of Safety Engineers' Southwest Chapter's one day seminar on Systems Safety Engineering

*This paper detailed the application of a mathematical term called the criticality index to effect proper risk management decisions with respect to cost effectiveness of engineering solutions to safety design problems in the workplace.*

A Systems Engineering Approach to Drilling Rig Safety Surveys (1978), published in the Engineering Journal of the Engineering Department of Texas Employers' Insurance Association

*This paper explains the direct application of systems engineering techniques for developing survey priorities when evaluating occupational risk exposures on domestic, land-based drilling rigs.*

Automatic Doors – Specific Engineering Problem (1975), published in the Engineering Journal of the Engineering Department of Texas Employers' Insurance Association

*This article provides a detail analysis of safety-related engineering problems associated with the contemporary design of automatic doors typically used for general public access to retail stores and businesses.*

#### **Professional Societies and Offices Held:**

American Society of Safety Engineers (33,000+ members)  
Professional Member (Elected to membership 1975)  
Member National Board of Directors (1987-1994)  
Society National President and Chairman of the Board  
Society Past President, Chairman of National Assembly  
Society President-Elect  
Society First Vice President  
Society Vice President for Finance  
Society Vice President for Professional Conferences  
National Engineering Division Administrator

**National Standing Committee Positions Held:**

Long Range Planning  
Finance  
Nominations and Elections  
Governmental Affairs  
Professional Development Conference Planning  
Bylaws  
Intersociety Relations  
Leadership Conference Planning

**National Institute for Engineering Ethics**

Past President, Chairman of Board of Directors  
Current member, Executive Board

**Trade Associations:**

1993-2000 Member, Board of Directors, Workers Compensation Committee of Alaska  
1991-1992 Chairman – Safety/Fire Protection Committee, Alaska Oil and Gas Association  
1990 Member, Halon Task Group, E&P Forum, London, England, U. K.  
1985 Chairman - Ad Hoc Industry/Government Task Group - North Slope Hazardous Waste Management  
1984-1987 Chairman – Health/Safety Committee, Alaska Oil and Gas Association

**State Government and Community Service Activities:**

1996-2004 Appointed by Alaska's Governor to the Workers' Compensation Board, Industry Seat  
1985-1992 Appointed by Alaska's Governor to the Alaska Safety Advisory Council  
1983, 1988-99 Speaker and/or Moderator for the Alaska Governor's Safety and Health Conference, Anchorage, AK

**Member of First Baptist Church of Eagle River, Alaska, positions held:**

Board of Deacons  
Music Director  
Chairman of Finance Committee  
Member of Pastor Search Committee  
Chairman of Minister of Music/Youth Search Committee  
Church Pianist

**Continuing Education – Health, Safety and Environmental Management (Partial Listing):**

2005 A.S.S.E. National Professional Conference, New Orleans, Louisiana  
2004 A.S.S.E. National Professional Conference, Las Vegas, Nevada  
2003 A.S.S.E. National Professional Conference, Denver, Colorado  
2002 A.S.S.E. National Professional Conference, Nashville, Tennessee  
2001 A.S.S.E. National Professional Conference, Anaheim, California  
1999 A.S.S.E. National Professional Conference, Baltimore, Maryland  
1998 A.S.S.E. National Professional Conference, Seattle, Washington  
1997 A.S.S.E. National Professional Conference, New Orleans, Louisiana  
1996 A.S.S.E. National Professional Conference, San Diego, California  
1995 A.S.S.E. National Professional Conference, Orlando, Florida  
1994 A.S.S.E. National Professional Conference, Las Vegas, Nevada  
1993 A.S.S.E. National Professional Conference, Dallas, Texas  
1992 A.S.S.E. National Professional Conference, Minneapolis, Minnesota  
1991 A.S.S.E. National Professional Conference, Denver, Colorado  
1990 A.S.S.E. National Professional Conference, Washington, DS  
1989 A.S.S.E. National Professional Conference, Detroit, Michigan  
1988 A.S.S.E. National Professional Conference, Las Vegas, Nevada  
1987 A.S.S.E. National Professional Conference, Baltimore, Maryland  
1985 A.S.S.E. National Professional Conference, San Diego, California  
1984 A.S.S.E. National Professional Conference, Boston, Massachusetts  
1983 A.S.S.E. National Professional Conference, Orlando, Florida

- 1981 A.S.S.E. National Professional Conference, Salt Lake City, Utah
- 1980-83 A.S.S.E. Region 3 Professional Development Conference, College Station, Texas
- 1976 Product Liability – Engineering Controls for Product Safety, Dallas, Texas
- 1975 A.S.S.E. Region 3 Systems Safety Conference, College Station, Texas

W.C. Bridges  
T-581 P.01/04 F-916  
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COMP



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-5592 2109-7450  
2109-7450  
BOARDS AND COMMISSIONS APPLICATION FORM

ENTERED  
9-12-05  
JC

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Workers' Compensation Board  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Raymond Scott BRIDGES  
Mailing Address: P.O. Box 771881 Eagle River, Alaska 99577  
Residence Address: id  
City, State and Zip Code: Eagle River, Alaska 99577  
Home or Message Telephone: \_\_\_\_\_ Business Telephone: (907) 565-8207  
Fax Number: (907) 565-8265 (cell phone: \_\_\_\_\_)  
Email address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement, etc): on need

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES \_\_\_\_\_ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

SEE, ATTACHED RESUME

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

SEE, ATTACHED RESUME

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

SEE ATTACHED RESUME

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

SEE ATTACHED RESUME

\* Member, advisory board to Construction Management program, UAA

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to file a complaint against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

ETHNICITY:  
Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White \_\_\_\_\_

MILITARY SERVICE (if applicable, give dates): NA \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 9/9/05

Please attach a current resume with your application.

**Raymond Scott Bridges**  
 P.O. Box 771881  
 Eagle River, AK 99577

**Primary Objective**

Return to for-profit business environment that will challenge my skills and experience, demand excellence, and will reward both loyalty and job performance.

**Professional Associations**

Alaska Bar Association  
 Washington State Bar Association

**Skills, Preferences and Attitude**

Superior writing skills, excellent analytical and oral communication skills. Proven negotiation and dispute-resolution skills. Thorough preparation and responsible performance may prevent litigation; alternatively, it mitigates the likelihood of protracted litigation. Willing and eager to learn; no preconceptions or "know-it-all" illusions.

**Notable Achievements (Professional practice and Business-related work):**

Dispute Resolution:

**Labor-side Contract Administration:**

- ◆ **Adversarial bargaining:** As labor advocate, recovered over \$150,000—cash to workers—without filing a grievance (2001 through present). All matters were bona fide contract violations. Subject matter included, among other things, wrongful termination and discipline, statutory wage and hour violations, and improper benefits-contribution practices.
- ◆ **Mutual-gains bargaining:** Understanding the need to maintain cooperative, ongoing relations among the union, workers and the employer, resolved grievances ranging from acute Title VII discrimination to work-scheduling issues, all having a non-compensatory result to the employer. In each case, the matters were completely resolved, leaving no causes of action outside the collective-bargaining agreement.

**Management-side Contract Administration:**

- ◆ In public school administration (teachers and non-certificated employees), resolved without grievance numerous employee concerns, both with represented employees and non-represented employees.
- ◆ Developed program for preparing large (51,000-student) school district for labor negotiations with the Spokane Education Association (13 individual bargaining units; over 3000 represented employees).
- ◆ Drafted drug and alcohol-abuse policy for Spokane Public Schools, District No. 81. Both labor representatives and the District adopted the policy without amendment.

**Professional Dispute Resolution**

- ◆ Served as mediator in over 75 domestic-relations cases. Over 90-percent settlement record.

R.S. Bridges, page 2 of 2

- ◆ As advocate, settled-through negotiation-over 200 domestic-relations cases. As youth advocate under Washington state's "Becca" bill, negotiated resolution to over 100 cases. All "Becca" matters fell within the jurisdiction of the Juvenile Court.

#### Labor-contract negotiation :

Led, prepared for, or participated as team member in contract negotiations in both the public and private sectors, in civil construction, oilfield construction, building & trades construction, ready mix supply, heavy-equipment service, and in public education. All negotiations resulted in agreement, and contracts ranged in earnings value to covered workers from approximately \$500,000 (3-year term, 9-member bargaining unit, single employer) to \$46,800,000 (3-year term, 300+-member, multi-employer). I have engaged in labor negotiations from both the management side (public sector), and the labor side (all others).

#### Academic History

- 1989: Bachelor of Science, Business management (Finance Emphasis) Brigham Young University
- 1993: Juris Doctor, J. Reuben Clark Law School, Brigham Young University

#### Specific Academic Emphasis

- Business Finance
- Alternative Dispute Resolution
- Labor and Employment Relations
- Criminal law

#### Exemplary Academic Achievement

- Ranked 20 out of 154 students in Legal research and writing
- High-grade award, Labor Law
- Completed undergraduate program (start-to-finish) in 2 years

#### Employment History

- May 1999 through present: Teamsters Local 959. Business representative, Coordinator of Construction and Oilfield Services; Industry Director
- May 1995 through April 1999: Private law practice
- September 1993 through May 1995: Employee relations, Spokane Public Schools, District No. 81
- November 1985 through April 1993: Formal education. Completed undergraduate studies (start to finish) in just over 2 years; law school in three years. Interim industrial employment at home in Alaska.
- May 1975 through November 1985: Oilfield construction and maintenance. Self employed general contractor from May 1979 through December 1981. Specialized in landscape installation and maintenance. Employed six workers during each summer season; two year around.

BOARDS & C.

FEB 08 2002

STEPHEN T. HAGEDORN

- ~~Resume~~  
CAMP W.C.  
Hagedorn

USE WORK  
ADDRESS

ARRC  
PO Box 107500  
ANCHORAGE, AK  
99510

Education

Bettendorf High School - Bettendorf, Iowa.  
University of Northern Iowa - Cedar Falls, Iowa

Graduated 1966  
Graduated 1971  
B.A. History

Work Experience

Present Position - 1985 thru Present: Risk Manager, Alaska Railroad Corporation ("ARRC"). Administration of the Risk Management program for ARRC, with an emphasis in workers' compensation claims, third party tort claims, and freight loss and damage claims. Purchase assorted insurance policies (liability, property, director's & officers, fiduciary liability, etc.) on behalf of ARRC that address the railroad's exposures. Direct activities of insurance brokers and adjusters, and provide loss information and exposure analysis to ARRC senior management.

1991 thru Present - Board Member, Workers' Compensation Board, 3<sup>rd</sup> Judicial District, State of Alaska.

1979-1985: Manager, Loss and Damage Claims, ARRC. Responsible for the adjudication of freight loss and damage claims in accordance with the Association of American Railroads rules and regulations.

1976-1979: Payroll Specialist, ARRC: Responsible for all facets of the ARRC Payroll Department. Supervised two employees and was responsible for the proper accounting of time for the 500+ employees of ARRC.

1975-1976: Timekeeper, ARRC: Responsible for the procurement and submission of weekly time cards for all ARRC Engineering Department employees.

Fall 1974-Spring 1975: Clerk/Typist, Bureau of Land Management. Worked with the "Corridor Planning Team", a task force formed to identify transportation corridors in the State of Alaska. This was a temporary position.

Military Service

United States Army 1971-1972. Honorably Discharged.

Personal

References

References available upon request.

W.C.  
Hutchings

January 9, 2005

RESUME

Linda F. Hutchings  
P. O. Box 895  
Soldotna, Alaska 99669

Born:

Parents:

10/1976 to Present HUTCHINGS CHEVROLET-CADILLAC, INC.  
SEC/TRES.  
4/1994 to Present GLACIER PONTIAC-BUICK-GMC TRUCK, INC.  
SEC/TRES.

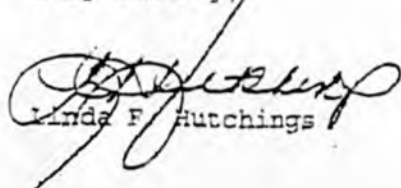
Participating in daily operations of both of above corporations as a Chief Financial Officer overseeing the accounting and financial management. Currently employing at three locations 60 employees.

Prior to working for Hutchings Chevrolet-Cadillac, Inc. I working for an accounting firm that handled all the billing and payroll for Kodiak Oilfield Haulers d/b/a Homer Freight Lines and Arctic Motor Freight during the drilling for oil/gas on the Kenai Peninsula and North Slope.

Should you need additional information please contact me at 907-262-5891 ext. 328.

Thank you for your consideration.

Respectfully,

  
Linda F. Hutchings

*499/waters/110*



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Workers' Compensation  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Linda P. Hutchings

Mailing Address: P. O. Box 895

Residence Address: 295 Coho

City, State and Zip Code: Soldotna, Ak 99669

Home or Message Telephone: \_\_\_\_\_ Business Telephone: 907-262-5891

Fax Number: 907-260-7989 Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.01C. If required for the board or commission for which you are applying, are you will to do so?  
YES \_\_\_\_\_ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

**BOARDS & COMMISSIONS**  
**JAN 10 2005**

**Fax Received**  
**JAN 10 2005**  
**Office of the Governor**

W.C.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

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Board or Commission and seat for which I am applying: State Workers Compensation Board  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Alaska Workforce and Development - Youth Council

Name: David B. Robinson

Mailing Address: 5061 W Hollow Nook

Residence Address: same

City, State and Zip Code: Wasilla, AK 99654

Home or Message Telephone: (907) 277-8967 Business Telephone: (907) 272-7576

Fax Number: (907) 277-8967 Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain: \_\_\_\_\_

BOARDS & COMMISSIONS

SEP 30 2005 Page 1 of 2

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
  
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
  
- C. List any community service, municipal government, and state positions held and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
  
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_ SEX: FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

ETHNICITY:  
 Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White \_\_\_\_\_

MILITARY SERVICE (if applicable, give dates): May 1971 - November 1973

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):  Date: 9/28/05

Please attach a current resume with your application.

825 East B<sup>th</sup>  
Anchorage, AK 99501

(907) 277-8967 fax

# David Robinson

---

**Objective** to serve on the Workers Compensation Board

**Experience** 1998 – current Piledrivers Local 2520 Anchorage, AK

**Business Manager**

- Coordination of Piledrivers, Bridge Builders and Divers Statewide
- Collection of dues, office administration, dispatching
- Reactivated Piledriver's Apprenticeship in 1998

1998 - current Piledriver's Apprenticeship Anchorage, AK

**Trustee**

- Hired Statewide Training Coordinator in 2000
- Recruitment, Interviewing, Placement of Youth into Apprenticeship Program
- Over 45 Apprentices placed into program
- Provided Journeyman Enhancements to over 130 members

1973 - current Piledrivers Local 2520 Anchorage, AK

**Piledriver/Bridge Builder**

- Over 30 years of working in Alaska building Bridges and Locks
- Journeyman, Foreman, General Foreman, Superintendent

**Education** 1973 - 1975 Piledrivers Training Program Anchorage, AK  
Journeyman Certification

1966 - 1971 Chugiak High School Eagle River, AK

- High School Diploma

**Military Service** 1971 - 1973 United States Marine Corps Vietnam

**Interests**

ELAINE R. WILLIAMSON, CPA  
Kohler Schmitt & Hutchison, PC  
714 4<sup>th</sup> Avenue, Suite 303, Fairbanks, Alaska 99707

456-6676 (work)

I have been employed with Kohler, Schmitt & Hutchison, PC for over fifteen years and am presently an audit partner for the firm. In 1990, I graduated cum laude from the University of Alaska Fairbanks with a Bachelor of Business Administration - accounting major. My professional experience includes serving the tax and accounting needs of individuals, retail stores, a car dealership, car rental companies, restaurants, professional service corporations, and numerous other for-profit businesses. I am also experienced with audits of municipalities, tribal organizations, and not-for-profit corporations including Federal and State Single Audits. Other areas of expertise include providing interim controllership assistance and management advisory services to a range of businesses.

My professional memberships include the American Institute of Certified Public Accountants and the Alaska Society of Certified Public Accountants. I also serve on the Continuing Professional Education and Accounting & Auditing Committees of the Alaska Society of Certified Public Accountants. I am past secretary and past treasurer of the College Rotary Club. I have served on the Board of Directors, as treasurer, of the Fairbanks Crisis Clinic Foundation, Inc. and the Fairbanks Community Mental Health Center.

I have lived in Fairbanks since 1985. Prior to moving to Fairbanks, I lived in Edmonds Washington for twelve years, graduating from Edmonds High School in 1977 and from the University of Washington, with a Bachelor of Arts in history, in 1984. While attending the University of Washington I was a recipient of the Irene B. Hannon and Swedish Club scholarships. I also was a recipient of the Paul Hagelbarger Memorial scholarship while attending UAF. I enjoy reading, movies, attending Alaska Design Forum lectures and those hosted by various departments of the University of Alaska. I also enjoy bike riding, cross-country skiing, river boating, and walking my dogs, Keeper and Bugs.

## Work History and Resume Richard D. Olmstead (Butch)

To whom it may concern,

I am a veteran, honorably discharged in 1974.

First Bank of Ketchikan: July 11, 1979 to present. I have been involved with consumer and business lending since I went to work for First Bank in July of 1979. I have managed three First Bank branches. For the last two years I have been the Loan Administrator for First Bank and supervise First Bank's entire loan process, approvals, collections and processing. For the lending side of the bank's operations I supervise approximately 30 relationship managers, eight branches managers and a staff of nine people. I have attended numerous bank lending related seminars and classes during my 27 years at First Bank.

I served for ten years on the Ketchikan Gateway Borough Planning Commission Board, the last two years as chairman.

I am currently a board member for the Residential Youth Care in Ketchikan and have served on that board for approximately 6 years.

### References:

Sherrie Slick (907) 225-6880 Legislative Affairs Ketchikan  
Michael Salazar (907) 225-5044 Recent Mayor and businessman Ketchikan  
Kim Wold (425) 562-6929 Commercial/residential appraiser Alaska  
Bruce Borup (907) 225-5163 President and CEO Cape Fox Corporation  
Steve Seley (907) 223-2692 Businessman, Ketchikan  
Jack Duckworth (907) 225-4664 CEO RYC Ketchikan

Other references and a more detailed work history available on request.

Sincerely,

Richard D. Olmstead (Butch)

**Resume for State Board of Registration  
for Architects, Engineers, and Land Surveyors  
January 17, 2006**

**Terry Scott Gorlick  
(Surname Terrance)  
1501 West 41<sup>st</sup> Avenue  
Anchorage, Alaska 99503**

**Office Number - (907) 563-3424**

**Objectives:**

**Reason for interest in Board Service:** To offer Community Service of time and expertise to the State of Alaska, the Governor and the citizens of the state on a board that I understand the function and importance as it relates to the integrity of the profession and the health and safety of the citizens of Alaska.

**Technical Background:**

- Industrial Process Equipment/Mechanical, Electrical, Instrumentation Components and Systems
- In Depth Understanding of Technical Engineering Jargon and Terms
- Blueprint, P&ID, Electrical Schematic development and reading
- Contract Negotiations
- Term and Conditions development and implementation
- Sales and Marketing

**Special Aptitudes:**

- Excellent Verbal and Written Skills
- Group and Individual Speaking
- Individual and Group Project Work
- Adapt quickly to new requirements and situations
- Management skills as a subordinate or supervisor
- Technical background 27 years in Mechanical, Electrical and Instrumentation Application, Sales and Support. (Specialty Rotating Equipment)
- Organizational/Documentation Skills
- Good Knowledge of Roberts Rules of Order

**Business/Work Experience:**

- 1993-Present: Alaska Pump & Supply, Inc - Partner/Owner - Vice President & Sales Manager

- 1999-Present: **Alaska Supply Chain Integrators, LLC** - Board of Director Member
- 2005-Present: **TSG Consulting** - Owner - (Assisting son Benjamin to develop sales representative company with engineered products)
- 1990-1992: **Klukwan Native Corporation** - Consultant in Business Development
- 1983-1990: **Unit Process Company** - Operations Manager
- 1979-1983: **Industrial Pump Sales Company** - Application Specialist

**Education:** -Mercer Island High School - 1975  
 -North Seattle Community College - 1977 (2 Years General Study)

**Professional:**

- State of Alaska approved (DEC) Water and Wastewater Course Trainer (Course Specific)
- Various Mechanical and Electrical Course Completion Certificate

**Specialized Business Training Classes and Courses:** Specialized Engineering Training Classes and Courses; Technical Training in Fluid Dynamics; Technical Training in Communication; In addition 50-75 Business Education and Training Classes from 1982-2005 (Detailed list upon request)

**Organizations:** Alaska Miners Association, Alaska Industry Alliance, Alaska Water and Wastewater Association

**Personal:**

- Alaska Resident since December 26, 1981 (25 Years)
- Birthplace: Seattle, Washington

**References Personal and Business:**

Carla Beam - Public Affairs  
BP Exploration External Affairs  
Office Number: (907) 743-4276

Ron Riesmeyer - President  
Alaska Supply Chain Integrators  
Office Number: (907) 348-1600

Lynn Johnson - President  
Dowland-Bach  
Office Number: (907) 562-5818

Bob Baker - Platform Manager  
Unocal/Chevron Oil and Gas  
Office Number: (907) 776-6621

Loren Leman - Lieutenant Governor  
State of Alaska  
Juneau Number: (907) 465-3520  
Anchorage Number: (907) 269-7460

Fred Agree - State Veterinarian Examiner  
State of Alaska  
Home Number: (907) 733-1352

**Additional References in Engineering Field directly related to Engineering in Alaska:**

Michael Wolski, P.E. - Tryck Nyman Hayes, Inc. - (907) 343-0227  
Robert Gilfilian, P.E. - Gilfilian Engineering & Environmental Test, Inc. - (907) 277-2021  
James Vogel, P.E. - Bristol Environmental & Engineering Services, Corp - (907) 563-0013  
Paul Wisner, P.E. - CE2 Engineers, Inc. - (907) 349-1010  
Floyd J. Damron, P.E. - CH2M Hill Engineers - (907) 278-2551  
Willem VanHemert, P.E. - CRW Engineering Group - (907) 562-3252  
Douglas Kenley, P.E. - Petrovich, Nottingham & Drage (PN&D Engineers) - (907) 561-1011  
Don Bassler, P.E. - Raj Bhargava Associates - (907) 276-3768  
JW Graves, P.E. - Summit Consulting Services, Inc. - (907) 563-5675  
Dean Syta, P.E. - USKH Engineers - (907) 276-4245  
Thomas O'Grady, P.E. - V-co Alaska Engineers - (907) 762-1564

Report on Confirmation of Appointments  
Thursday, March 2, 2006

The Honorable Ben Stevens  
President of the Senate  
State Capitol  
Juneau, Alaska 99801-1182

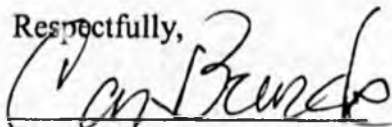
Dear President Stevens:

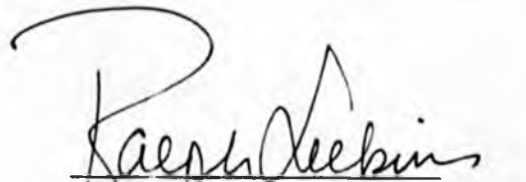
In accordance with AS.39.05.080, the Senate Labor and Commerce Committee reviewed the following and recommends these appointments be forwarded to a joint session for consideration:

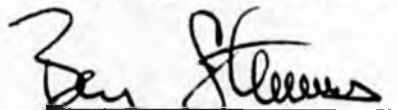
- Alcohol Beverage Control Board  
~ Billy (William) G. Andrews ~ Anchorage  
~ Gail M. Niemi ~ Juneau
- State Board of Registration for Architects,  
Engineers and Land Surveyors  
~ Charles A. Leet ~ Palmer
- Board of Veterinary Examiners  
~ Steve Torrence ~ Juneau


**This does not reflect intent by any of the members to vote for or against him/her during any future sessions.**

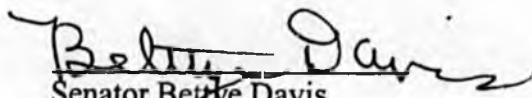
Respectfully,

  
Senator Con Bunde, Chair

  
Senator Ralph Seekins, Vice-Chair

  
Senator Ben Stevens

  
Senator Johnny Ellis

  
Senator Bettye Davis



Official Business

# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832

Email: [senate\\_secretary@legis.state.ak.us](mailto:senate_secretary@legis.state.ak.us)

## Memorandum

TO: Senator Bunde, Chair  
Senate Labor and Commerce Committee

FROM: Kirsten Waid *Kirsten Waid*  
Secretary of the Senate

DATE: January 30, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

#### **Alcoholic Beverage Control Board**

Billy (William) G. Andrews - Anchorage  
Reappointed: 1/23/2006 Term Expires: 3/1/2009

Gail M. Niemi - Juneau  
Reappointed: 1/23/2006 Term Expires: 3/1/2009

#### **State Board of Registration for Architects, Engineers, and Land Surveyors**

Charles A. Leet - Palmer  
Appointed: 1/23/2006 Term Expires: 3/1/2010

#### **Board of Veterinary Examiners**

Steven Torrence - Juneau  
Reappointed: 1/23/2006 Term Expires: 3/1/2010

Attachments

KW:lc

App/ABC/003

Andrews

BC

Billy G. Andrews  
9850 Maintree Dr.  
Anchorage, Alaska 99507

RECEIVED

JUL - 1 2003

OFFICE OF THE GOVERNOR

June 24, 2003

Honorable Frank Murkowski  
Office of the Governor  
State of Alaska  
P.O. Box 110001  
Juneau, Alaska 99811-0001

Dear Governor Murkowski:

I would like to be considered for an appointment to serve on the Alcoholic Beverage Control (ABC) Board. My resume is enclosed for your consideration.

I have been a continuous resident of Alaska since 1974 and have served in the past, as a volunteer/advisor to Alaskans for Drug Free Youth, Alaska Aviation Heritage Museum; Vice President, and Board Member Alaska Peace Officers Association. I have enjoyed my volunteer service to these organizations and would like to continue my public service as a member of the ABC Board.

Most of my working life has been in the law enforcement arena: Federal Bureau of Investigation (Lab Technician & Special Agent) 1968 - 1996; Alaska Police Standards Council (Training Coordinator) 1996-1998 and BP Exploration (Security Manager) 1998 - present. I believe my professional background will be very beneficial to the ABC Board.

Thank you for considering my appointment to the ABC Board, and if appointed, I look forward to working with members of your administration.

Sincerely,



Billy G. Andrews

Billy G. Andrews  
9850 Maintree Dr.  
Anchorage, AK 99507  
(907) 551-1111

---

### SUMMARY OF QUALIFICATIONS

Over 35 years of combined experience in:

- Law enforcement
- Training
- Security

As Manager of BP Exploration (Alaska) Corporate Security, provide investigations support, develop security contingency plans, maintain active relationships with other government agencies and conduct security risk assessments for all BP Alaska assets.

Over 25 years law enforcement experience conducting civil, criminal, and background investigations. High level of analytical skills used in identifying and resolving criminal, ethical and performance problems. Highly respected within Alaska law enforcement and regulatory networks. Proven ability to work effectively with Federal, State and Municipal law enforcement agencies.

### Professional Experience

1998 to present

**BP Exploration (Alaska)  
Security Manager**

- Manages three security contractors to protect BP Alaska assets, to include the North Slope Oil Fields, Gas to Liquids Plant, Nikiski, and Anchorage office complexes.

1996 - 1998

**Alaska Police Standards Council (APSC)  
Training Coordinator**

- Provides regulatory oversight for Alaska police Agencies and Alaska Department of Corrections.
- Oversees certification of police personnel, Correctional Officers, and Probation Officers.
- Audits state and municipal law enforcement agencies to assure compliance with APSC regulations.
- Provide presentations to the APSC council/board members.

1968 - 1996

**Federal Bureau of Investigation (FBI)**

- Conducted complex investigations with emphasis on unethical conduct and white-collar crime involving accounting procedures.
- As Applicant Coordinator conducted pre-employment background investigations, initial interviews and drug tests for FBI candidates for employment.
- Develop and implement training initiatives for law enforcement.
- Managed the FBI National Academy program for Alaska.
- Managed the FBI's Aviation Program, supervising pilots and maintained aircraft.
- Implemented the FBI Drug Demand Reduction Program, developing drug education programs for youth.

### Education

- FBI National Academy, Quantico, Virginia. Law Enforcement Management training
- Benjamin Franklin University, Washington DC, BA- Accounting.



STATE OF ALASKA BOARDS & COMMISSIONS  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

APP  
BOARDS & COMMISSIONS  
NOV 10 2003  
Niem  
Bev. Control  
2003

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: ABC Board

Please list any other State Boards or Commissions on which you currently or previously have served:

none

Name: GAIL M Niemi

Mailing Address: 465 Mendenhall loop Rd

Residence Address: Same

City, State and Zip Code: Juneau ALASKA 99801

Home Telephone: 907-789-3411 Business or Message Telephone: 907-789-3411

Fax Number: 533-0742 Cell Phone: ---

Email address: \_\_\_\_\_

AS 36.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter? YES  NO

Voter Registration Number (Optional): \_\_\_\_\_ Social Security Number (Optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 36.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

Fax Received Page 1 of 2

NOV 10 2003

Office of the Governor

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

T.A.M.S. CLASS

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School Diploma

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Forest Service ATV Committee 1 year  
Volunteer - School System 12 years

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

owner/operator Sandbar Inc - 1981 - 2003  
owner/operator Grille Kitchen 1988 - 2003  
barber/operator N.E.M. / Jefferson 1991 - 2003  
Rentals

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 04-1-58

SEX: Male  Female

ETHNICITY: Alaska Native  American Indian  Asian or Pacific Islander  Black  Hispanic  White

MILITARY SERVICE (if applicable, give dates): NONE

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 11-9-03



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

Leet  
 App/Arch/Eng 1005  
 11/18/05  
 ac

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Architects, Engineers and Land Surveyors  
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Charles A. Leet, P.E

Mailing Address: P.O. Box 2749

Residence Address: \_\_\_\_\_

City, State and Zip Code: Palmer AK 99645

Home or Message Telephone: \_\_\_\_\_ Business Telephone: 907-745-0222

Fax Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the pas. five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
 YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

NOV 18 2005  
 MAILROOM  
 OFFICE OF THE GOVERNOR  
 Page 1 of 2

TRAINING AND EXPERIENCE. (If resume attached, it is not necessary to complete items A-D) *(See attached)*

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
  
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
  
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
  
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 3/16/63                      SEX: FEMALE \_\_\_\_\_ MALE \_\_\_\_\_

ETHNICITY:  
Alaska Native \_\_\_ American Indian \_\_\_ Asian or Pacific Islander \_\_\_ Black \_\_\_ Hispanic \_\_\_ White \_\_\_

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *[Handwritten Signature]*                      Date: 11/9/05

Please attach a current resume with your application.

## CHARLES A. LEET, P.E.

### EDUCATION

B.S. Civil Engineering,  
South Dakota School of Mines &  
Technology, Rapid City, SD

### PROFESSIONAL REGISTRATION

Professional Engineer, CE 10480, State of  
Alaska, 2001

### PROFESSIONAL EXPERIENCE

15 years of engineering and construction  
experience

2000-2003 Alaska Rim Engineering, Inc.,

2003-Present Principle Engineer, Alaska Rim  
Engineering, Inc., Palmer Alaska

### REFERENCES

Rick Finch, DPW  
City of Palmer  
907-277-1111

Scott Johannes, President  
Criterion General, Inc.  
907-277-1111

Greg Strong, Owner  
Woodfield Development  
907-745-7341

### COMMUNITY AFFILIATIONS

1996 - 2004 Equestrian Acres Home Owners  
Association president

2004 - Present Equestrian Acres Home Owners  
Association Board

2004 - Present Citizens Advisory Board for State  
Parks and Outdoor Recreation

2005 - Present City of Wasilla Landscape Focus  
Group

### QUALIFICATION & EXPERIENCE

Mr. Leet has proven to be a capable Civil Engineer, with tenacity to see a project through from start to finish. Chuck has served as Project Manager/Engineer on a variety of projects. He is responsible for all engineering, design, and construction administration for a variety of road, site-civil, and utility projects. Many of these projects include road construction, water and wastewater disposal systems and storm drainage systems.

### PROJECT EXPERIENCE

#### SITE DEVELOPMENT

Peak Inn Motel, Jack & Tracy Tzou, Owners: Full site improvements design for a 12 room motel. Project consisted of installing an Advance Wastewater Treatment System and installing a water service.

Alaska Premium Foods, Criterion General Inc.: Full site improvements design for a food warehouse. Project details include an US Army Corps of Engineer Wet Land Permit, Advance Wastewater Treatment System and designing an onsite well and water system.

Ridgecrest Park Apartments, Criterion General, Inc.: Full site improvements design. Project components consisted of siting 4 ten-plex, apartments and related carports on 3.5 acres, connecting to Haley Hills Water and Sewer extension

The Birches: Full site improvements design. Project components consisted of siting 8 four-plex, apartment on 3.0 acres, connecting to Haley Hills Water and Sewer extension.

North Rim Bank, Cole & Thompson Architects: Full site improvements for a 7,000 sq.ft. drive through bank, and office building.

Forest Hills Apartments, Architects of Alaska: 25 Multi family Housing with full design including 500 lf of 8-inch water main extension, gravity and pressure sewer, A.C. pavement, site grading and a wood retaining wall.

City of Palmer Safety Building Parking Lot Improvements, City of Palmer: Reconstruction of a failing asphalt mat and minor drainage improvement. Prepared PS&E and Contract Administration

Hunter Creek Apartments, Sundance Construction: Site improvements included water and sewer extension locating building site around an old fill site for 4 eight-plex apartments.

A-Moose-ment Park Parking Lot Improvements, City of Palmer: Prepared PS&E and Contract Administration for the construction a 24 space parking lot.

### MUNICIPAL ROAD PROJECTS

City of Wasilla Prospect Hill and Wasilla Villa Condo Subdivision Street Improvements LID, City of Wasilla: 3,600 linear feet of road and storm drain improvements.

2001 Street Improvements, City of Palmer: Project manager and designer for Plans, Specifications, and Estimate (PS&E) to reconstruct eight downtown city blocks. Work included drainage improvements, engineering and construction estimates. Construction administration activity included reporting progress, processing contractor pay estimate, and final pay estimate

Airport Road Extension, City of Palmer: Project manager and designer to construct approximately 1,300 feet of gravel road. Work included PS&E, drainage improvements, engineering and construction estimates. Construction administration activity included reporting progress,

processing contractor pay estimate, and final pay estimate

### SUBDIVISIONS

Mountain Rose Estates, D.G. Smith Builders: Planned Unit Development consisting of an 18 acre, 68 unit adult (55 and older) housing complex. This project marks a first in the Matanuska-Susitna Borough.

Crimsonview Phase II, Don Mellish Developer: 22-lot subdivision with community water and paved road.

Bridle Path Estate, Woodfield Development: 160 acre, 39 lot upscale subdivision with 2 mile of Riding Trails and 6,200 lf of roads. Work included PS&E and contract administration.

Woodfield Park Estates, Woodfield Development: A 90 acre subdivision. Work included PS&E and contract administration.

Equestrian Acres Phase III Paving Project, Glacier Ridge Development: 100-lot subdivision with the design 3,000 lf of paved roads including PS& E and contract administration to Mat-Su Borough Standards.

### WATER AND SEWER PROJECTS

Mountain Rose Estates, D. G. Smith Builders: Planned Unit Development consisting of an 18 acre, 68-unit adult (55 and older) complex. This project marks a first in the Matanuska-Susitna Borough. Installed 4,000 linear feet of 8 and 10-inch water main and sewer main extensions.

Hunter Creek Apartments Project included 500 lf of 8-inch water main and 600 lf of sewer main.

Haley Hill Water and Sewer Extension, Criterion General, Inc.: Designed utility improvement for 17-acre subdivision with 2,000 lf of water main, 4,000 of pressurized sewer main and 1,000 lf of gravity sewer line.

**Steven M. Torrence D.V.M.**

4433 Windfall Avenue  
Juneau,, Alaska 99801  
(907) 789-7551 office

**OBJECTIVE**

I welcome the opportunities and challenges of continuing service on the Alaska Board of Veterinary Examiners. I believe that I have the requisite skills, desire and ability to serve the citizens of Alaska as well as my peers in the veterinary profession. I have a strong interest in ethical, science based medicine that works for the benefit and advancement of public health and animal welfare while helping to protect the public from medical fraud.

**BACKGROUND**

I arrived in Alaska in 1981 and have spent most of my adult life as a state resident with the exception of a three year stint practicing in Washington State. I have traveled extensively throughout Alaska and have had the opportunity to meet and interact with a broad cross section of Alaskans. I have served one term on the veterinary board to date and I believe that the board has done an effective and efficient job during my tenure, even having lowered the cost of operating the board.

**QUALIFICATIONS**

I have practiced small animal medicine and surgery at four successful veterinary hospitals since June 1995. I am experienced in most areas of diagnostics and internal medicine as well as general and orthopedic surgery. I am a past president of the Interior Veterinary Medical Association. I maintain a good rapport with clients, community members and other veterinarians. I have served one term on the veterinary board to date and I believe that the board has done an effective and efficient job during my tenure, even having lowered the cost of operating the board.

**EDUCATION**

1987-1991 Matriculated, biology and pre-medicine  
University of Alaska, Fairbanks

1991 Bachelor of Science, Veterinary Science  
Washington State University

1991-1995 Doctor of Veterinary Medicine, Cum Laude  
Washington State University

## EMPLOYMENT

October 2004 through present, Lead Veterinarian, Southeast Alaska Animal Medical Center 8231 Glacier Highway, Juneau Alaska 99801 (907) 789-7551

June 1999-September 2004, Veterinarian, Animal House Veterinary Clinic 2702 Feger Rd. Fairbanks, Alaska 99709 (907) 479-2800

June 1998-June 1999, Veterinarian, Alpine Animal Hospital 12531 Old Seward Hwy Anchorage, Alaska 99515 (907) 345-1515

June 1995-June 1998, Veterinarian, Ocean Beach Veterinary Hospital 10001 Ocean Beach Hwy Longview, Washington 98632 (360) 425-0850

Report on Confirmation of Appointments  
Tuesday, March 28, 2006

The Honorable Ben Stevens  
President of the Senate  
State Capitol  
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS.39.05.080, the Senate Labor and Commerce Committee reviewed the following and recommends these appointments be forwarded to a joint session for consideration:

***Board of Barbers and Hairdressers***

Cody Downs ~ Anchorage  
Charlette Lushin ~ Fairbanks  
Alice B. Massie ~ Wasilla

**Real Estate Appraisers**

William A. Larick ~ Anchorage

**Alaska Workers Compensation Board**

Robert S. Morigeau ~ Anchorage  
Debra G. Norum ~ Fairbanks  
Jeffrey P. Pruss ~ Fairbanks  
H. Bardie Scarbrough ~ Anchorage  
Damian J. Thomas ~ Fairbanks  
Robert C. Weel ~ Anchorage

**Alaska Labor Relations Agency**

Dennis S. Niedermeyer ~ King Salmon

**Board of Marine Pilots**

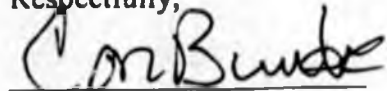
Les (Leslie) A. Cronk ~ Ketchikan

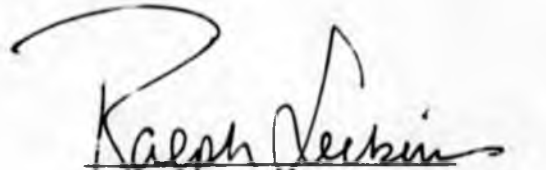
**Personnel Board**

Alfred L. Tamagni, Sr. ~ Anchorage

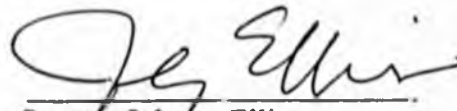
**This does not reflect intent by any of the members to vote for or against him/her during any future sessions.**


Respectfully,

  
\_\_\_\_\_  
Senator Con Bunde, Chair

  
\_\_\_\_\_  
Senator Ralph Seekins, Vice-Chair

\_\_\_\_\_  
Senator Ben Stevens

  
\_\_\_\_\_  
Senator Johnny Ellis

  
\_\_\_\_\_  
Senator Bette Davis



Official Business

# Alaska State Legislature

## Senate

### Office of the Secretary

State Capitol, Room 213  
Juneau, Alaska 99801-1182  
Phone: (907) 465-3701  
Fax: (907) 465-2832

Email: [senate\\_secretary@legis.state.ak.us](mailto:senate_secretary@legis.state.ak.us)

## Memorandum

TO: Senator Bunde, Chair  
Labor and Commerce Committee

FROM: Kirsten Waid *Kirsten Waid*  
Secretary of the Senate

DATE: February 27, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

#### **Board of Barbers and Hairdressers**

Cody Downs - Anchorage  
Appointed: 2/20/2006 Term Expires: 3/1/2008  
Charlotte Lushin - Fairbanks  
Reappointed: 2/20/2006 Term Expires: 3/1/2010  
Alice B. Massie - Wasilla  
Reappointed: 2/20/2006 Term Expires: 3/1/2010

#### **Real Estate Appraisers**

William A. Larick - Anchorage  
Appointed: 1/23/2006 Reappointed: 3/1/2006  
Term Expires: 3/10/2010

**Alaska Workers' Compensation Board**

Robert S. Morigeau - Anchorage

Appointed: 1/23/2006 Term Expires: 3/1/2008

Debra G. Norum - Fairbanks

Appointed: 1/23/2006 Term Expires: 3/1/2008

Jeffrey P. Pruss - Fairbanks

Appointed: 1/23/2006 Term Expires: 3/1/2008

H. Bardie Scarbrough - Anchorage

Appointed: 1/23/2006 Term Expires: 3/1/2007

Damian J. Thomas - Fairbanks

Appointed: 1/23/2006 Term Expires: 3/1/2008

Robert C. Weel - Anchorage

Appointed: 1/23/2006 Reappointed: 3/1/2006 Term Expires: 3/1/2009

**Alaska Labor Relations Agency**

Dennis S. Niedermeyer - King Salmon

Reappointed: 2/20/2006 Term Expires: 3/1/2009

**Board of Marine Pilots**

Les (Leslie) A. Cronk - Ketchikan

Reappointed: 2/20/2006 Term Expires: 3/1/2010

**Personnel Board**

Alfred L. Tamagni, Sr. - Anchorage

Appointed: 3/1/2006 Term Expires: 3/1/2012\*

Attachments

KW:lc

STATE OF ALASKA  
Boards and Commissions

LC

**BARBERS AND HAIRDRESSERS**

BOARD: Board of Barbers and Hairdressers

BOARD IDENTIFICATION NUMBER: 011

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.13.010

STATUS: Active

SUNSET DATE: 6/30/2011

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 6 members appointed by Governor: 2 licensed barbers; 2 licensed hairdressers, one of whom is also licensed as an esthetician; 1 person licensed to practice body piercing or licensed to practice tattooing and permanent cosmetic coloring; and 1 public member. All members serve at the pleasure of Governor.

FUNCTION: Regulates and controls applications, licenses, and permits of barbers, hairdressers, and cosmetologists; tattooists, body piercers, and permanent cosmetic colorists, examines applicants.

CHAIR: Governor may select.

SPECIAL FACTS: Annual report to Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served. The initial member of the board appointed to the tattoo/body piercing/permanent cosmetic coloring seat need not be licensed to practice tattooing, body piercing, and cosmetic coloring until July 1, 2002. (Courtesy note: Examinations administered by board members may be conducted on Sundays to accommodate school and business hours of operation).

COMPENSATION: Standard Travel and Per Diem. No additional compensation.

MEETINGS: As often as necessary to conduct its business.

FOR FURTHER INFORMATION CONTACT:

Ms. Susan Karlslyst  
Licensing Examiner  
Division of Occupational Licensing (See NOTE)  
DCCED, P.O. Box 110806 M/S 0806  
Juneau, AK 99811-0806  
Phone: (907) 465-2547, FAX: (907) 465-2974  
E-MAIL ADDRESS: susan\_karlslyst@commerce.state.ak.us  
WEBSITE: www.commerce.state.ak.us/occ/pbah.htm

# STATE OF ALASKA - OFFICE OF THE GOVERNOR

## Boards and Commissions Office

### Membership Roster

#### BARBERS AND HAIRDRESSERS (011)

Member	Seat Designation	Address	Date Appointed	Reappointed	Term Expires
<b>VACANT</b>					3/1/2008
Barber					
<b>Cody Downs</b>			X 2/20/2006		V 3/1/2008
Public		Ph. 344-5602			
Inventory Administrator					
Lowe's HIW, Inc.					
P.O. Box 221632					
Anchorage, AK 99515					
<b>Debra J. Long</b>			4/22/2004		3/1/2008
Hairdresser					
Instructor/Barber/Hairdresser/Esthetician					
143 Roxie Road					
Fairbanks, AK 99709					
<b>Charlette Lushin</b>			4/25/2003	X 2/20/2006	X 3/1/2010
Barber					
Barber		Ph. 479-7491			
Campus Barber Shop					
P.O. Box 750150					
Fairbanks, AK 99775					
<b>Alice B. Massie</b>			2/14/2005	X 2/20/2006	X 3/1/2010
Hairdresser/Esthetician					
Hairdresser		Ph. 376-5874			
Guys and Gals Hair Designing					
601 Knik Goose Bay Road					
Wasilla, AK 99654					
<b>Larry Allen Ungerecht</b>			11/29/2000	4/22/2004	3/1/2008
Tattooist/Body Piercer/Permanent Cosmetic Colorist					
Anchorage Tattoo Studio					
706 West Benson Boulevard					
Anchorage, AK 99503-3818					

APP/011/Bar  
Hair  
APP/Comm  
Seri: /185



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 465-3532

RECEIVED  
9.2.05  
dc

**BOARDS AND COMMISSIONS APPLICATION FORM**

**INSTRUCTIONS**

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BARBER'S AND HAIR DRESSER'S COMMUNITY SERVICE COMMISSION  
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: CODY DOWNS  
Mailing Address: PO BOX 221632, ANCHORAGE, AK 99952  
Residence Address: \_\_\_\_\_  
City, State and Zip Code: ANCHORAGE, AK 99515  
Home or Message Telephone: 907-344-5602 Business Telephone: \_\_\_\_\_  
Fax Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email address: \_\_\_\_\_

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES  NO \_\_\_\_\_ Voter Registration Number (Optional): \_\_\_\_\_

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO  if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES  NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

AMERICAN RED CROSS: 9/2001 - PRESENT  
 SPIRIT OF YOUTH: 5/2002 - PRESENT

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 11/1984      SEX: FEMALE \_\_\_\_\_ MALE X

ETHNICITY:  
 Alaska Native \_\_\_\_\_ American Indian \_\_\_\_\_ Asian or Pacific Islander \_\_\_\_\_ Black \_\_\_\_\_ Hispanic \_\_\_\_\_ White \_\_\_\_\_

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature]      Date: 9/2/2005

Please attach a current resume with your application.