

ALASKA LEGISLATIVE COMMITTEE FILES, 2000-2009

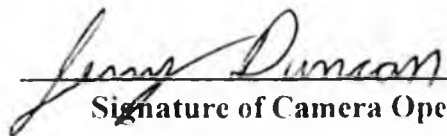
11890 SENATE LABOR & COMMERCE



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original documents after microfilm reproductions have been made.



Signature of Camera Operator

11/20/07
Date

**LIST
OF
FILES**

2005-2006

SENATE LABOR & COMMERCE COMMITTEE

LIST OF FILES (PAGE 1)

MICROFICHE #

CONFIRMATIONS, 2005

CONFIRMATIONS, 2006

OVERVIEWS, 2005

PREMERA BLUE CROSS OVERVIEW OF
CONTRACT AWARD PROCESS

SB 2

SB 25

SB 42

SB 52

SB 67

SB 93

SB 100

SB 105

SB 108

SB 124

SB 130 (FILE 1)

SB 130 (FILE 2)

SB 131

SB 136

SB 137

SB 138

SB 139

SB 140

SB 142

2005-2006

SENATE LABOR & COMMERCE COMMITTEE

LIST OF FILES (PAGE 2)

MICROFICHE #

SB 145

SB 147

SB 148

SB 149

SB 157

SB 165

SB 168

SP 169

SB 173

SB 175

SB 177

SB 207

SB 222

SB 241

SB 244

SB 253

SB 254

SB 255

SB 260

SB 272

SB 273

SB 282

SB 289

SB 298

2005-2006
SENATE LABOR & COMMERCE COMMITTEE
LIST OF FILES (PAGE 3)

MICROFICHE #

SB 300
SB 306
SB 307
SB 309
SB 311
SB 312
SB 315
SJR 11
SJR 15
HB 15
HB 31
HB 35
HB 47
HB 61
HB 64
HB 81
HB 90
HB 102
HB 120
HB 122
HB 123
HB 150
HB 169
HB 181

2005-2006
SENATE LABOR & COMMERCE COMMITTEE
LIST OF FILES (PAGE 4)

MICROFICHE #

HB 211
HB 213
HB 216
HB 274
HB 338
HB 377
HB 382
HB 389
HB 392
HB 393
HB 394
HB 409
HB 439
HCR 4
HCR 6
HCR 34
HJR 5

**CONFIRM-
ATIONS
2005**



OFFICIAL BUSINESS

Alaska State Legislature
Senate
Office of the Secretary

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX 465-2832
EMAIL: senate_secretary@legis.state.ak.us

February 16, 2005

MEMORANDUM

TO: Senator Bunde, Chair
Labor & Commerce Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President pro tempore Green has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Alaska State Board of Public Accountancy

Max E. Mertz - Juneau
Appointed: 8/3/2004
Term Expires: 3/1/2008

Catherine L. Wilson - Tok
Appointed: 10/21/2004
Term Expires: 3/1/2008

Regulatory Commission of Alaska

Anthony A. Price - Anchorage
Appointed: 7/1/2004
Term Expires: 7/1/2010

KCW:lc
Resumes attached

3140 Nowell Avenue
Juneau, Alaska 99801

907.790.8230 (Business Phone)
mar@ermcpa.com (e-mail)

Max E. Mertz, CPA

- Objective** Seek position on the Alaska State Board of Accountancy
- Experience**
- 1997-Present Elgee Rehfeld Mertz, LLC Juneau, AK
Partner
- Responsible for the firm's Audit and Management Consulting Practices
 - Increased practice to twenty employees making audit practice one of the largest in the State
 - Increased ability of audit division to serve large State and Local government clients.
 - Developed internal audit services division. Services include publicly held financial institutions and contractors
- 1992-1997 Elgee, Rehfeld & Funk, CPA's Juneau, AK
Manager
- Increased audit practice from two to people.
 - Developed and implemented audit approach for the firm.
 - Implemented training program for new audit staff.
 - Increased practice to include healthcare, native corporations,
- 1989-1992 Arthur Andersen & Co, SC Albuquerque, NM
Audit Staff to Manager Positions
- Increasingly responsible positions for audits including very large multi-state corporations traded in the New York Stock Exchange.
 - Audited large and small businesses in real estate development, utilities, health care, financial institutions trucking and non-profit industries.
 - Promoted to senior and manager levels ahead of peers.
 - Represented utility client before the New Mexico Public Utility Commission
- 1986-1989 R. J Schaefer & Associates Albuquerque, NM
Real Estate Development
- Researched and assisted the development of over twenty limited partnership developments.
- Education**
- 1986-1989 University of New Mexico Albuquerque, NM
- B.A., Accounting and Finance from the Robert O. Anderson School of Management and UNM, Minor in Economics
 - Graduated Summa Cum Laude.

BOARDS & COMMISSIONS

FEP 18 2004

1989 Arthur Andersen & Co, Chicago, IL

- Attended health care industry school at Arthur Andersen's Center for Professional Development

1990 Arthur Andersen & Co, Chicago, IL

- Attended financial institution industry school at Arthur Andersen's Center for Professional Development

1991 Arthur Andersen & Co, Chicago, IL

- Attended Arthur Andersen's Advanced Auditor Training for Managers at the Center for Professional Development

Annually Various Entities

- Attend training courses on a variety of subjects annually. Normally over 100 hours of training annually. The most recent classes include specific training on Medicaid and Medicare Developments, the effect of the Sarbanes Oxley Act on Public Registrants, Audit and Accounting Updates.

Professional Associations

- American Institute of CPA's, 1989-present
- Alaska Society of Certified Public Accountants, 1992-present
- Association of Government Accountants, 1993-present
- Financial Managers Society 1991- present
- Health Care Finance Managers Association 1991-present
- Association of Certified Fraud Examiners, 1999-present

Community Service

- State of Alaska, Medicaid Rate Advisory Commission, 1999-2003 (chair from 2002-2003)
- Juneau Glacier Valley Rotary, 1996 to present (Treasurer 1997-2001, President 2002-2003)
- SEARHC Foundation Board Member, 2003-present
- United Way of Southeast Alaska, 1993-1999 (Vice-President 1996-1999)
- Gold Creek Child Care Center, 1996-2002 (Treasurer 1996-2002)
- Audit and Accounting Committee, Alaska Society of CPA's, 1997-1999

Interests

Licensed pilot and airplane owner, skiing, woodworking. Max is married and the father of two young girls. He is also a member of the Republican Party



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

APP/001/AB
 BOARDS & COMMISSIONS
 SEP 17 2004

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Alaska State Board of Public Accountancy

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Catherine L. Wilson

Mailing Address: Box 156

Residence Address: Mile 1316.25 Ak HWY

City, State and Zip Code: Tok, AK 99780

Home Telephone: 907-883-5512 Business or Message Telephone: N/A

Fax Number: 907-883-2201 Cell Phone: N/A

Email address: flybovattok@yahoo.com

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): [REDACTED] Social Security Number (Optional): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

International Alasbo Award for the Alaska Gateway School District Audit.

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School

1 1/2 years college

Alasbo Conferences both State and International

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Treasurer for the Tok Community Library for 29 years. 1975-present

Co-Owner and publisher of the Local Paper (spiegel) for three (3) 1969-1972

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

1. Alaska National Bank of the North 10-66 to 5-76, part and fulltime as a teller, temporary manager and operational manager.

2. Alaska Gateway School District-accountant for one year 1976-1977. Business Manager for 21 years 1977-1998

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: [REDACTED]

SEX: Male _____ Female x

ETHNICITY: Alaska Native _____ American Indian x Asian or Pacific Islander _____ Black _____ Hispanic _____ White x

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Carl L. [Signature]

Date:

9-13-04

Anthony A. Price, CPA

Education

1975 – 1978 University of Washington, Seattle, Washington

- BA Business/ Major Accounting

Professional experience

December 2000 to the present, Municipality of Anchorage, Alaska

Director of Public Finance

- Responsible for establishing, evaluating, recruiting, training and leading the Public Finance and Investment Division. The division issues and manages 1.4 billions of bonds, .8 billion of investments and all cash flows of the Municipality.
- Managed relationships with credit rating agencies, investment bankers and investors assuring ready access to capital in the municipal bond market.
- Recommended and presented work sessions to the Mayor, Assembly, and Municipal Utilities regarding proposed new bond issues, bond refundings (refinancing), cash flow budgeting and pension obligation liabilities impact.
- Serve on the Deferred Compensation Board, Anchorage Parking Authority Board and as Chairman of the Police and Fire Medical Liability Trust Board.

November 1999 - December 2000, Merrill Lynch, Anchorage, Alaska

Financial Consultant

- Financial Planning
- Advised clients as to appropriate investment programs.
- Presented education seminars for corporate 401k retirement programs.
- Departed following recruitment for the position at the Municipality of Anchorage.

August 1989 – November 1999, Alaska Housing Finance Corp., Anchorage, Alaska.

Cash Manager

- Responsible for 2 billion-dollar corporate investment portfolios, 4 hundred million-dollar reverse-repurchase program, 150 million-dollar Euro-Commercial Paper, 150 million-dollar domestic commercial paper program, and more than 150 corporate accounts.
- Monitor and report on performance and compliance of internally and externally invested funds. Reporting to the Chief Financial Officer, Investment Committee and Board of Directors.
- Monitor cash flows assuring availability and compliance with policies. Fund accounts as necessary via intrabank and wire transfers. Interact with all departments regarding future cash needs to assure availability.
- Draft for consideration amendments to policies related to cash and investments, by the Chief Financial Officer, the Investment Policy

Committee and the Board of Directors.

- Prepare for consideration new or changes to existing programs to increase yields or cut cost.
- Interact with trustees, safekeeping agents, banks, investment managers, rating agencies, investment bankers and investors.

May 1989 – August 1989, - Veco, Inc., Anchorage, Alaska

Assistant Administration Manager – Exxon Valdez Oil Spill - Kodiak Operations.

- Supervised the Kodiak administrative staff.
- Responsible for public relations with the local community.
- Assisted in design of purchase approval and documentation systems.
- Departed to accept position at Alaska Housing Finance Corp.

March 1987 – May 1989, Calista Corporation, Anchorage, Alaska

Assistant Controller

- Supervised and trained accounting staff.
- Prepared monthly financial statements and budget variance reports.
- Preparation and coordination of annual audit.
- Prepared budgets.
- Represented during Internal Revenue Service audit.
- Departed because I recognized limited personal opportunities in the scaled down and financially hobbled company.

March 1985 – March 1987, **Self-Employed Consultant** to construction clients and native corporation.

- Preparation and representation for Department of Defense contract audit
- Accounting system design and implementation.
- Financial statement preparation.
- Annual audit preparation for clients.
- Business consulting.
- Calista became my dominant client. They determined fees paid to me could instead be used to fund a position. I accepted their offer.

March 1984 – March 1985, Alaska Finance & Insurance Company Inc., Anchorage, Alaska

Controller

- Supervised administrative and accounting staff.
- Prepared monthly financial statements.
- Prepared budgets and monthly budget variance reports.
- Analyzed and negotiated potential acquisitions.
- Departed when ambitious expansion plans were tabled in anticipation

of the ensuing Alaskan economic bust.

September 1980 – July 1983, Buckley Nursery Co. Inc., Sumner, WA
Chief Executive Officer

- Negotiated buyout by children of parents upon their retirement.
- Converted to computerized inventory and accounting system.
- Negotiated bank financing.
- Bid and negotiated construction contracts.
- Acquired major chain store accounts for the wholesale division.
- My ex-wife and her siblings owned the company. I left the company when we initiated divorce proceedings.

January 1980 – September 1980, Razore Enterprises, Inc., Seattle, WA
Controller

- Duties normally associated with the position.
- Departed to accept position in my wife's family company.

July 1978 – January 1980, Benson & McLaughlin CPA, Seattle, WA
Auditor

- Performed audits and prepared taxes.
- Departed to accept controller position with a client.

Community activities

Volunteer at the University of Alaska Anchorage mentoring students in senior level entrepreneurial and business planning courses.

Mayor George Wuerch, Municipality of Anchorage, Alaska.

References

Mr. Dan Fauske, Chief Executive Officer, Alaska Housing Finance Corporation, 4300 Boniface Parkway, Anchorage, Alaska 99803.

Accreditations

Certified Public Accountant

Interests and activities

Fishing, snowmachines, boating and golf.

Report on Confirmation of Appointments
Thursday, March 3, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS.39.05.080, the Senate Labor and Commerce Committee reviewed the following and recommends these appointments be forwarded to a joint session for consideration:

Alaska State Board of Public Accountancy ~

Max E. Mertz – Juneau
Appointed: 8/3/2004
Term Expires: 3/1/2008

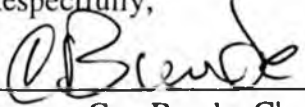
Catherine L. Wilson – Tok
Appointed: 10/21/2004
Term Expires: 3/1/2008

Regulatory Commission of Alaska ~

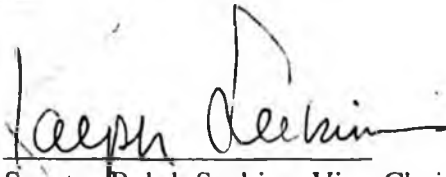
Anthony A. Price – Anchorage
Appointed: 7/1/2004
Term Expires: 7/1/2010

This does not reflect intent by any of the members to vote for or against him/her during any future sessions.


Respectfully,



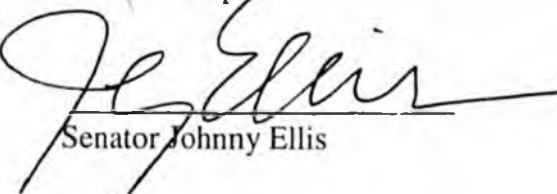
Senator Con Bunde, Chair



Senator Ralph Seekins, Vice-Chair



Senator Ben Stevens



Senator Johnny Ellis

Senator Bettye Davis



OFFICIAL BUSINESS

Alaska State Legislature

Senate

Office of the Secretary

STATE CAPITOL ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2832
EMAIL: senate_secretary@legis.state.ak.us

March 22, 2005

MEMORANDUM

TO: Senator Bunde, Chair
Labor & Commerce Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Alaska State Board of Public Accountancy

Carla J. Bassler - Anchorage

Appointed: 3/14/2005

Term Expires: 3/1/2009

Kenneth L. Mayer - Kenai

Appointed: 3/14/2005

Term Expires: 3/1/2009

Christy Morse - Anchorage

Appointed: 3/14/2005

Term Expires: 3/1/2009

State Board of Registration for Architects, Engineers, & Land Surveyors

Richard C. Heieren - Fairbanks

Appointed: 3/9/2005

Term Expires: 3/1/2009

Harley H. Hightower - Anchorage

Appointed: 3/9/2005

Term Expires: 3/1/2009

Mark G. Morris - Juneau

Appointed: 3/9/2005

Term Expires: 3/1/2009

Board of Barbers and Hairdressers

Alice B. Massie - Wasilla

Appointed: 2/14/2005

Term Expires: 3/1/2006

Labor Relations Agency

Gary A. Atwood - Fairbanks

Appointed: 3/9/2005

Term Expires: 3/1/2007

Labor & Commerce Committee

Page 2

March 22, 2005

Labor Relations Agency (continued)

Aaron T. Isaacs, Jr. - Klawock

Appointed: 1/18/2002 Reappointed: 3/9/2005

Term Expires: 3/1/2008

Colleen E. Scanlon - Ketchikan

Appointed: 4/28/2003 Reappointed: 3/9/2005

Term Expires: 3/1/2008

KCW:lc

Resumes attached

CARLA J.K. BASSLER
801 W. Fireweed Lane, Suite 202
ANCHORAGE, ALASKA 99503
907-272-2041 Telephone
907-272-6241 Fax
email: bassler@alaska.net

EDUCATION and MEMBERSHIPS:

High School – Graduated in 1980 from Palmer, Alaska
College – University of Alaska, B.A. Business Administration, with a major in
Accounting, May 1985
Certified Public Accountant, license issued October 11, 1994
Member - Alaska Society of Certified Public Accountants, Inc.
Member - American Institute of Certified Public Accountants
Member – National Association of Certified Valuation Analysts (CVA), certification
issued August 2003

PROFESSIONAL EXPERIENCE:

August 1996 to present: Carla J.K. Bassler, C.P.A., P.C.

Owner – My practice includes, bookkeeping services, tax preparation for individuals, businesses, corporations, partnerships and non-profit organizations. I also do litigation support, Internal Revenue Service audits, tax research, financial, business and tax planning, compiled and reviewed financial statements. I have accounting experience in a large variety of businesses and organizations.

December 1994 to August 1996: State of Alaska – Department of Revenue

Auditor IV – As an auditor for the state I was assigned to an audit team, and we audited the large oil companies that engaged in business operations in Alaska. We audited the State corporate income tax returns prepared by these major oil companies. My other responsibilities included research papers for the State of Alaska on limited liability companies and tax credits, researching new industries with potential tax liabilities, and selecting non-oil related taxpayers for audit or audit potential.

January 1987 to December 1994: Steven K. Haas, C.P.A.

Manager – My responsibilities with Mr. Haas included preparation of individual, partnership, corporate, estate, trust, non-profit and various state tax returns. Preparation of compiled and reviewed financial statements, and all phases of auditing from audit planning and administration to fieldwork, time budgeting and management letters. My accounting experience extended from preparation of payroll, accounts payable, accounts receivable, general ledger detail, budgeting, cash flows and analysis to management consulting, analysis of accounting computer systems and implementation of policies and procedures. I gained extensive computer experience with various software packages. In addition to my other responsibilities I supervised and trained our staff accountants in various phases of their jobs.

May 1986 to January 1987: Raymond J. Ellis, C.P.A.

Contract Staff Accountant – As a staff accountant my duties included preparation of financial statements and tax returns. I work closely with Mr. Ellis on audit engagements and during my position with Mr. Haas, I was contracted by Mr. Ellis from Mr. Haas to continuing working on Mr. Ellis' audit engagements.

Page 2

COMMUNITY SERVICE:

Treasurer and Board Member of Anchor Arms, dba Safe Harbor Inn

Treasurer and Board Member of Anchorage Theatre of Youth

Treasurer Vets Hockey League

Active Member of Rotary

References available upon request

KENNETH L. MAYER, CPA

36900 Mallard Rd.
Kenai, AK 99611

907.283.5262
kmayer@gci.net

CAREER PROFILE

Accountant with diverse experience in industry cost accounting, forecasting, public accounting, and income tax auditing offering a unique perspective to an organization. Strong computer skills along with demonstrated capabilities including:

- Insatiable appetite for unique efficiency improvements
- Search out diverse points of view when addressing problems
- Coaching and mentoring
- Appropriate delegation of tasks
- Holding self and others 100% accountable
- Microsoft Excel/Visual Basic application development
- Written / oral communication
- Analysis and forecasting

PROFESSIONAL EXPERIENCE

MIKUNDA COTTRELL & COMPANY, CERTIFIED PUBLIC ACCOUNTANTS
Professional audit, business consulting and tax preparation business

2004

Auditor

Audit financial records of hospitals, governments, non-profit and for profit business to provide reasonable assurance that internal controls are sufficient to produce reliable measures of the entities financial condition in accordance with Generally Accepted Accounting Principles and Governmental Accounting Standards.

- Initiate and schedule audit appointments.
- Develop customized audit programs tailored to specific engagement.
- Conduct field work through testing, validating and analytical review to provide assurance that the financial situation was properly reported in all material respects.
- Draft, or review client drafted financial statements and express an opinion on the ability of the accounting system and financial statements to adequately present the financial condition of the organization.

AGRIUM US, INC., KENAI NITROGEN OPERATIONS
World class fertilizer manufacturer (facility acquired from UNOCAL in 2000).

1989 - 2003

Accounting Team Lead

Assured the successful operation of the Accounting Department. The department staff was charged with the proper classification, recording, reporting of production, and costs. Produced cost variance analysis, which led to cash flow forecasting. Responsible for payroll administration of 300 employees. Significant accomplishments include:

KENNETH L. MAYER, CPA

36900 Mallard Rd.
Kenai, AK 99611

907.283.5262
kmayer@gei.net

- Initiated and authored a fully automated, MS Excel / Visual Basic accounting program. This program was secure, fully automated, and user friendly. It automatically imports and exports data, as well as prompting the user for the necessary manual inputs. Daily, monthly, and annual reports are produced and automatically e-mailed to a list of designated recipients.
- Developed cost variance application comparing actual production and cost information with the forecast. Variable cost variances automatically broke down into cause, i.e. production volume, raw material usage efficiency, or raw material price. The report produced from this application is used for analysis by upper corporate management.
- Coordinated the development and installation of an automated payroll system to serve 300 employees.
- Oversaw the development and administration of a \$195 million operating budget.

Accountant

Responsible for the daily recording of production, inventories, and shipments. Charged with proper coding and classifying of production expenses

- Quickly learned the job and caught up two months of work.
- Self taught much of the job, as there was little documentation available.
- Authored concise manuals to assure easy transition for succeeding accountants.

ARNES AND CARLISLE, CPA'S, SOLDOTNA, AK
Full service Public Accounting firm

1984 - 1989

Senior Accountant

Audited financial records, rendered opinion on accuracy, prepared and issued financial statements. Made recommendations on internal control weaknesses. Prepared income tax returns for individuals, partnerships, and corporations.

- Planned, developed, and conducted audits of non-profit organizations as well as for profit construction contracting businesses.
- Interviewed clients to collect the relevant information for income tax preparation. Advised clients on tax savings potentials and shortcomings in their record keeping.

ALASKA DEPARTMENT OF REVENUE, ANCHORAGE, AK
Corporate Income Tax Audit Division

1981 - 1984

Senior Auditor

Audited Corporations with total assets up to \$10 million. Selected potential returns, made initial contact to setup the meeting, and conducted the audit interview. Examined the records looking for discrepancies, acquired evidence, and researched applicable law. Drafted audit report and presented findings to owners and/or accountants.

KENNETH L. MAYER, CPA

36900 Mallard Rd.
Kenai, AK 99611

907.283.5262
kmayer@gci.net

- Acted independently in all phases of the audit from return selection through closing interview.
- Annually collected more than six times my salary in taxes for the State of Alaska.

EDUCATION

MBA, Regis University, Denver Colorado	2001
BS Accounting and Finance, Boise State University, Boise Idaho	1977

CERTIFICATIONS

Certified Public Accountant, license number AA994

PROFESSIONAL AFFILIATIONS

Elected to Central Peninsula General Hospital Service Area Board
American Institute of Certified Public Accountants
Alaska Society of Certified Public Accountants
Eleven years as Secretary/Treasurer of the Board of Directors, Boys and Girls Club of the
Kenai Peninsula
Five years as Finance Officer, Civil Air Patrol, Kenai Alaska Squadron

2913 Yale Drive
Anchorage, AK 99508

Telephone (907) 272-6977
Cell Phone (907) 230-7078
e-mail cmorse@gci.net

CHRISTY KAY MORSE, CPA

EDUCATION

Oregon State University, Corvallis, Oregon
B.S. Business Administration, Accounting, 1978

PROFESSIONAL EXPERIENCE

October 1992 to January 1994 and July 2001 to Present
Self-Employed

Practice focuses on estate and trust tax compliance, and eldercare.
Additional services offered include tax and business consulting, and tax
compliance for selected small business, and high-net worth individual clients.

October 1996 to July 2001
Swalling & Associates, PC, Anchorage, AK
Tax Manager

January 1994 to October 1996
Coopers & Lybrand, Anchorage, AK
Tax Manager

February 1991 to October 1992
Deloitte & Touche, Anchorage, AK
Senior Tax Manager

February 1987 to February 1989
Deloitte & Touche, Anchorage, AK
Tax Manager

June 1984 to April 1986
Minkemann & Associates, Anchorage, AK
Tax Supervisor

February 1982 to June 1984
Coopers & Lybrand, Portland, OR
Tax Senior

Increasing levels of responsibility for providing tax services to the accounting firms' client base throughout my career. Tax services included federal and state tax compliance, tax research on a broad range of issues using computerized research services, transactional tax planning, and representation before federal and state taxing authorities. Client base has included a commercial bank and trust department; an electric utility, telephone cooperatives, ANCSA corporations, a hotel, a convenience store chain, real estate developers, limited real estate partnerships, and professional service partnerships and corporations. Client entity types have included high net worth individuals, partnerships, subchapter S corporations, C corporations, consolidated groups, and foreign corporations. Additional accounting firm duties included supervision and review of staff projects, staff training, client billing and collections. Proficient in spreadsheet, work processing, and various accounting software programs.

June 1989 to February 1991
Hughes, Thorsness, Gantz, Powell & Brundin, Anchorage, AK
Paralegal

Responsible for the resolution of all tax issues involved in estate administration. Prepared individual and estate federal and state income tax returns. Represented estate entities before federal and state taxing authorities. Planned estates and drafted wills and trusts. Drafted probate court pleadings. Performed tasks involved in estate administration.

September 1986 to February 1987 and October 1978 to January 1982
Internal Revenue Service, Anchorage, AK & Portland, OR
Revenue Agent

Performed field tax compliance audits of individual, partnership, and corporate income tax returns.

PROFESSIONAL MEMBERSHIPS

American Institute of Certified Public Accountants
Alaska Society of Certified Public Accountants (current Secretary)
Anchorage Estate Planning Council

COMMUNITY ORGANIZATIONS

Zonta International (current Treasurer)

ACCREDITATIONS

Certified Public Accountant, Oregon - 1984, Alaska - 1993

Fax Received

SEP 16 2004

Office of the Governor



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: ARCHITECTS/ENGINEERS/LAND SURVEYORS

Please list any other State Boards or Commissions on which you currently or previously have served:

NONE

Name: RICHARD CARL HEIEREN

Mailing Address: P.O. BOX 92051 FAIRBANKS, ALASKA 99708

Residence Address: 1510 JOLIET DRIVE

City, State and Zip Code: FAIRBANKS, ALASKA 99709

Home Telephone: 907-479-0477 Business or Message Telephone: 907-451-7411

Fax Number: 907-451-7413 Cell Phone: 907-460-1549

Email address: rchassoc@alaska.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): 01021570 Social Security Number (Optional): 519-58-7264

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain: YES, AS A PRACTICING LAND SURVEYOR BOARD DECISIONS HAVE AN AFFECT ON MY BUSINESS.

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

SEE ATTACHED LAND SURVEYING RESUME

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

SEE ATTACHED LAND SURVEYING RESUME

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

1990 FAIRBANKS SALVATION ARMY ADVISORY BOARD/VICS CHAIR

1988 FAIRBANKS LANDSCAPE & BEAUTIFICATION COMMISSION/CHAIR.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

SEE ATTACHED LAND SURVEYING RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 6/9/50

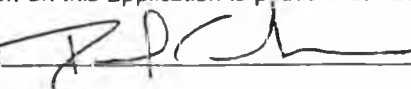
SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): NA

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date: 12/10/02

LAND SURVEYING RESUME

- Richard C. Heieren, PLS

Position: Owner RCH Surveys/Professional Land Surveyor

Education: ABSc/Land Surveying, 1975

Registration: Alaska #4473S, 1978
US Mineral Surveyor, 1980

Experience: Mr. Heieren was born in 1950 and raised in Montana with a father licensed to practice Land Surveying in three states. Mr. Heieren started land surveying by assisting his father in laying out a cemetery at the age of five. He has been land surveying in Alaska since 1975. Surveying includes all phases of location, construction, cadastral and general survey services. His experience involves working at all levels of responsibility on a field survey crew. Mr. Heieren's administrative experience has been demonstrated by his coordination of as many as six survey crews on a daily basis. A compilation of some of the type of projects he has worked on that demonstrate his skills in providing land surveying services are:

- State of Alaska Surveys, 200+ count
- Alaska Subdivisions, 300+ count
- Road Construction Projects, 50+ count
- Utility Services of Alaska, surveying for sewer and water utility since 1975
- Fairbanks North Star Borough Term Contracts since 1985
- University of Alaska Land Management Term Contract since 1995

Additionally, Mr. Heieren has provided numerous exhibits and testimony in courtroom proceedings.

Professional Organizations: Alaska Society of Professional Land Surveyors
American Congress on Surveying and Mapping

Publications: Mr. Heieren was on the Committee that rewrote Fairbanks North Star Borough Title 17 Platting Ordinances.

843-3021 home
273-1805 W/C
240-481 CELL
ARCHITECT

HARLEY H. HIGHTOWER, AIA

Professional Licenses

- State of Alaska - Architect - No. 3725A - 1974
- State of California - Architect - No. C12357 - 1981
- State of New Mexico - Architect - No. 2542 - 1991

Certifications

- National Council of Architectural Registration Boards
 - NCARB Certification No. 23,204 - 1981
- American Arbitration Association
 - Panel of Arbitrators (Construction) - 1974
- International Code Council/International Conference of Building Officials
 - Certified Plans Examiners - Certification No. 9817 - 1982
 - Certified Building Inspector - Certification No. 0812973-55 - 1997
 - Certified Combination Residential Inspector - Certification No. 0812973-55 - 1997
- Construction Specifications Institute
 - Certified Construction Specifier - 1976
- Alaska Housing Finance Corporation
 - Combination Dwelling Inspector - Certification No. 93007 - 1993

Professional Affiliations

- American Institute of Architects - Professional Member - 1971
 - President - Alaska Chapter - 1984
 - President - Alaska Chapter - 1982
 - Vice President - Alaska Chapter - 1981
 - Secretary/Treasurer - Alaska Chapter - 1980
- Construction Specifications Institute - Professional Member - 1971
 - President - Cook Inlet Chapter - 1978
 - Vice President - Cook Inlet Chapter - 1977
 - Secretary/Treasurer - Cook Inlet Chapter - 1976
 - Vice President - Cook Inlet Chapter - 1973
 - Charter Member - 1971
- International Conference of Building Officials - Professional Member - 1982
- Society of American Military Engineers - Engineer Member - 1977
- American Arbitration Association - Member - 1974
- American Consulting Engineers Council
 - Vice President - Consulting Engineers Council of Alaska - 1990-1992

Professional Experience

Mr. Hightower has over 40 years of experience in the professions of architecture, engineering and construction. Experience includes 30 years of progressive experience as a principal architect and project manager, on a variety of building types. This experience includes serving in a position of responsible charge on the design and construction of projects totaling in excess of

\$500,000,000. Mr. Hightower has a strong background in construction cost estimating and construction management. Experience in the profession includes 38 years in the State of Alaska.

Employment Record

- Harley Hightower, AIA, Architect 1992 - Present
Anchorage, Alaska
 - Sole Proprietor
 - Principal-In-Charge
 - Description of duties include marketing, business administration, management, project management, quality control, cost control, design, specifications writing, technical writing, construction administration, and construction management.

- ASCG Incorporated 1990 - 1992
Anchorage, Alaska
 - Vice President - Buildings Division.
 - Principal-In-Charge of the Buildings Division at the Headquarters Office in Anchorage, Alaska, and the regional offices located in Albuquerque, New Mexico; Juneau, Alaska; and Phoenix, Arizona.
 - Member of the Corporate Execution Committee charged with company wide policy making and management.
 - International Business Development.

- Harley H. Hightower, AIA - Architect 1974 - 1990
Anchorage, Alaska
 - Sole Proprietor
 - Principal-In-Charge and Project Manager of all projects during sixteen years of successful operation.
 - Description of duties included marketing, business administration, management, project management, quality control, cost control, design, specifications writing, technical writing, construction administration, and construction management.

- Jenkins & Bridges, AIA - Architects/Planner 1970 - 1974
Anchorage, Alaska
 - Associate in charge of production of construction documents and field inspection.
 - Description of duties included managing six employees, design, drafting, code analysis, cost estimating, specification writing, and quality control.

- Ford, Bacon & Davis 1969 - 1970
Dallas, Texas
 - Structural Designer
 - Description of duties included structural design of concrete and steel structures for petro-chemical processing plants.

- Stems-Roger 1968 - 1969
Denver, Colorado
 - Senior Structural Draftsman

- Description of duties included drafting and design of concrete and steel structures for mining and power project.
- The Kuljian Corporation 1967 - 1968
Philadelphia, Pennsylvania
 - Senior Structural Draftsman
 - Description of duties included structural design and drafting, steel detailing, and project inspection for coal fired power plants and heavy manufacturing plants.
- Manley & Mayer, Architects 1964 - 1967
Anchorage, Alaska
 - Architectural Draftsman
 - Description of duties included drafting on school projects either damaged or being replaced after the 1964 earthquake.
- Allied Chemical 1964
Morristown, New Jersey
 - Structural Draftsman
 - Description of duties included structural drafting for petro-chemical plants.
- Tears Engineers 1963 - 1964
Dallas, Texas
 - Structural Draftsman
 - Description of duties included structural drafting for petro-chemical plants.
- U.S. Army 1959 - 1962
Airborne Infantry
Honorable Discharge

Professional Training

- Harvard School of Public Health - Guidelines for Laboratory Design (71 Learning Credits) - 2003
- U.S. Army Corps of Engineers - Value Engineering Work Shop (40 hours) - 1977
- American Consulting Engineers Council (Peer Review Training Course for Practices & Procedures (40 hours) - 1987
- National Fire Academy - Fire Inspection Principals (80 hours) - 1997
- American Institute of Architects (480 Learning Units Hours) - 2003
- State of Alaska - Division of Emergency Services and Earthquake Engineering Research Institute - Safety Assessment Inspector - 1999

Building Types

Water Treatment Plants
Wastewater Treatment Plants
Power Plants
Solid Waste Processing Plants
Heavy Equipment Maintenance Facilities

Office Buildings
Health Services Facilities
Detention Facilities
Research Facilities
Military Armories

Aircraft Hangars
Warehouses
Educational Facilities

Military Barracks
Multi-Family Housing
Museums

Representative Experience

- Inupiat Heritage Center - Barrow, Alaska
A 30,000 s.f. museum and library for the Inupiat Eskimos of the arctic region of Alaska.
Provided programming, design and engineering, and construction administration services.
- Eklutna Water Treatment Plant - Anchorage, Alaska
A 75 million gallon per day, glacier fed, water treatment plant. Project included a one mega watt energy recovery (hydro-electric) power plant.
Provided architectural, schematic design and design development services, and quality control during the design and construction phase.
- Carlisle Transportation Systems Aircraft Hangar - Deadhorse, Alaska
A 12,000 s.f. hangar for Twin Otters and Casa aircraft.
Provided design, engineering, construction administration, and quality control services.
- Barrow Middle School - Barrow, Alaska
A 60,000 s.f. educational facility meeting the educational needs of 6th, 7th and 8th grade students. The facility included classrooms, gymnasium, library, multi-purpose rooms, and administrative offices. The classroom types included general, arts and crafts, vocational training, and science labs.
Provided design, engineering, construction administration, and quality control services.
- Water/Wastewater Treatment Plant - Alpine Oil Production Area, Alaska
A water and wastewater treatment plant providing water and wastewater for a 600 person camp, as well as for drilling and production operations on the Alpine pad.
Provided design, engineering, construction administration, and quality control services.
- Prototypical Power Plants for Six Arctic Communities
The power plants are a standard design with expansion capabilities to accommodate 440 KWH to 2 megawatts of power.
Provided design, engineering, construction administration, and quality control services
- Mapco Refinery - Valdez, Alaska
A 1,000 s.f. analytical laboratory for fuel production operations.
Provided design, engineering, construction administration, and quality control services
- Arctic Research Center - Arctic Coast of Alaska
Prepared the building program for a 100,000 s.f. facility, consisting of laboratories and support area for biological and chemistry research, biology (marine and terrestrial) research, marine and coastal engineering research, data (cultural, social, economic, demographic, and health) research, science education, geographical information research, and traditional knowledge research.

- Department of Health and Human Services - Municipality of Anchorage
Prepared a building program and performance specifications for the health facility for the Municipality of Anchorage.
- Frontier Equipment Company Heavy Equipment Maintenance Facility -Deadhorse, Alaska
A 35,000 s.f. state of the art maintenance facility for preventative maintenance through rebuild of heavy equipment.
Provided design, engineering, and construction services for a turnkey delivery of this facility

Summary

- The projects outlined above are representative of the numerous projects successfully completed during a career as a principal architect and project manager. My experience includes working with diverse cultures under severe climatic and logistical conditions. All of the work has been completed without claims. This has been achieved by a strong quality assurance/quality control effort and personal attention through a hands on approach to management.

Arbitration/Claims Experience

- Member of Arbitration Panel – 1996
Mt. Roberts Inc. vs. Wick Construction
- Arbitrator – Residential Dispute – 1998
- Arbitrator – Residential Dispute – 1991
- Provided opinions and/or deposition on claims regarding foundations, roofing, siding, and construction quality – 1980s and 1990's
- Expert witness – 2003 – Presently in progress
Ounalashka Corp. vs. GDM. Inc (Arbitration)

Education Experience

- University of Alaska
Northern Design
Lecturer – Building Technology, Roofing 1994 – 2003
- University of Alaska
Architectural and Engineering Technology Department
Adjunct Teacher – Building Technology 1974 & 1986

Publications

- Building Technology – Roofing
Chapter 10 of a publication for use at the University of Alaska for the Northern Design Course; a course dealing with cold regions design and construction. Presently in publication.

Compensation

\$110.00 per hour

References

Kurt Engelhofer, P.E. Director
State of Alaska, DEC
Anchorage, Alaska
(907)273-4316

Bill Marks, Community Development Specialist
Department of Housing and Urban Development
Anchorage, Alaska
(907)271-4686

Frank Brown, Director
North Slope Borough/CIPM
Barrow, Alaska
(907)852-0250

Michael W. Franks, Project Manager
Anchorage School District
Anchorage, Alaska
(907)348-5158

Bill Watterson, President
Watterson Construction
Anchorage, Alaska
(907)563-7441

Lee Browning, Municipal Engineer (Ret.)
Municipality of Anchorage
Anchorage, Alaska
(907)272-3355

up 1/11/10

Morris Engineering Group, LLC.

Mark G. Morris, P.E.

Principal Electrical Engineer
Morris Engineering Group, LLC

EDUCATION

B.S., Electrical Engineering, Oregon State University, 1986

REGISTRATION

Electrical Engineer, Alaska (EE 8613)

EXPERIENCE

Mr. Morris is currently the principal engineer with Morris Engineering Group (formally IHH Electrical, an electrical consulting engineering firm he started in January, 1997. Prior to starting Morris Engineering, Mr. Morris worked for Haight & McLaughlin for six years as a design engineer. Before returning to Juneau from college, Mr. Morris worked for Boeing in Seattle as an electronics engineer for two and a half years.

Mr. Morris provides consulting engineering services for both renovations of existing facilities and new construction. This work includes:

- Surveys of existing facilities including estimates of remaining service life and design recommendations.
- System troubleshooting and problem solving.
- Energy reviews including solutions with payback analysis.
- Codes and standards research.
- Production of construction ready plans and specifications.
- Preparing cost estimates.
- Providing technical support during bidding.
- During construction providing document interpretation, submittal review, inspection services, record drawing review, O&M manual review, and preparation of as-built drawings.

The types of systems involved in the above work include standby power generation, building power distribution, uninterruptible power supplies, transient power protection, lighting, heating, controls and instrumentation, fire, security, nurse call, sound, radio, telephone, intercom, computer, television, and energy management.

The types of facilities Mr. Morris prepares designs for include: office buildings, schools, commercial buildings, multi-family dwellings, utilities, industrial plants, marine facilities, airports, health care facilities, seafood processors, & hatcheries.

For all of your Electrical Engineering Needs!

PO Box 32858, Juneau, AK 99803
(907)780-6520 FAX(907)780-6552

Some building projects, Mark has designed include the CBJ Water Utility Metal Building, Statter Harbor Office, Angoon Elementary School, Tlingit Haida Housing Authority Office Building, Excalibur Commercial Building, Hunz & Hunz Convenience Store & Service Station, Hunz & Hunz Bus Maintenance Facility, and the Mt. Edgecumbe Elem. Fitness Center Remodel.

Some municipal projects include the Lena Point Water Reservoir and Pump Station, North Douglas Sewer Pump Stations, Dimond Park Lift Station, Glacier & Willoughby Avenue Street Reconstruction, and Crow Hill & Lawson Creek Street Reconstruction, Coffman Cove Boat Harbor & Statter Boat Harbor Electrical Renovation.

Some State of AK projects include the Ketchikan Airport Lighting Replacement, Ketchikan Transfer Facility (ferry dock), & Sitka Airport Taxiway and Apron.

SKILLS

ENGINEERING MANAGEMENT: Mr. Morris works well with professional design teams in the development of bid ready plans, specifications, and construction cost estimates. Some examples are: Hoonah Post Office, Hoonah School Woodshop, Alaska Office Building Renovation, & Riverbend Elementary School.

DESIGN: Mr. Morris is very thorough in his incorporation of the client needs and desires into an electrical design. Mark makes sure that state of the art technologies are incorporated into the design to provide a more energy efficient installation that meets the client's needs and fits the budget. Mark exercises care to coordinate the installation of the electrical systems with the other design team members to provide an integrated cost efficient design and to reduce possible construction conflicts.

CONSTRUCTION SERVICES: Mr. Morris works well with project engineers and contractors during construction to resolve construction conflicts and answer questions to minimize impacts on the project schedule and budget. Often seemingly difficult electrical problems can be resolved quickly using the electrical engineer as a facilitator in conversations between the general contractor, electrical contractor, and other subcontractors including utilities.

MEMBERSHIPS

National Society of Professional Engineers
National Fire Alarm Protection Association
The Construction Specifications Institute

CURRENT REFERENCES

Ms. Karen Blue, P.E., Project Engineer, City & Borough of Juneau, 586-0879
Mr. Tim Montgomery, Project Manager, City & Borough of Juneau, 586-0874
Mr. Hugh Bevan, P.E., Project Manager
Mr. Peter Hildre, P.E., Principal Engineer, Toner Nordling & Assoc., 780-3533
Mr. Jack Beedle, P.E., Design Group Chief, State of AK DOT/PF, 465-4446

For All of your Electrical Engineering Needs

5636 Glacier Highway, Juneau, AK 99801
(907)780-6520 FAX(907)790-6552

ALICE B. MASSIE

OBJECTIVE

Position of the Board of Barbers and Hairdressers.

EXPERIENCE

1980-1989 State of Alaska

- Served on the Alaska State Hair Fashion Committee.

1985-1989 State of Alaska

- President of the Alaska Hairdressers Association.

2003-2005 Mat-Su Valley

- President of the Republican Womans Club.

WORK EXPERIENCE

1974-1976 Anchorage, AK

- Alice's Looking Glass Hairstyling, owner.

1976-1977 Palmer, AK

- Set up the Palmer Pioneer Hairstyling Salon in the Pioneer Home.

1984-current Wasilla, AK

- Apprenticing students throughout their licensure.

Currently

- Self employed- Owns Guys and Gals Hairstyling since 1997 through the current year.

EDUCATION

▪ Graduate of Metamor High School Metamor, Ohio

▪ Graduate of Warners Beauty College Toledo, Ohio

▪ Multiple certificates of training in the beauty industry.

INTERESTS

Singing in the church choir, gardening, spending time with grandchildren, various activities with seniors, teaching students in the beauty industry, arts and crafts projects, and jewelry selling.

app / 1055



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying Alaska Labor Relations Agency

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: GARY A. ATWOOD

Mailing Address: 1910 KITTIWAKE DR. FAIRBANKS AK 99709

Residence Address: SAME AS ABOVE

City, State and Zip Code _____

Home Telephone: (907) 479-6723 Business or Message Telephone _____

Fax Number _____ Cell Phone _____

Email address: _____

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO _____

Voter Registration Number (Optional): _____ Social Security Number (Optional) 550-44-8153

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

BOARDS & COMMISSIONS
FEB 01 2005
Page 1 of 2

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

BUSINESS MANAGER - TEAMSTERS LOCAL 959 FAIRBANKS
1972-1992 - SERVED ON UNION PENSION TRUST AND HEALTH, WELFARE
AND TRAINING TRUST

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

NUMEROUS SEMINARS & TRAINING AND CBT CONCERNING
MEDIATION, CONCILIATION, ARBITRATION & GRIEVANCE PROCEDURES

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

SERVED ON YOUTH HOCKEY BOARD OF DIRECTORS
FBKS GOLD KING HOCKEY TEAM BOARD
FBKS MET. HOSPITAL BOARD
SENIOR CITIZENS - BOARD

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

MOVING COMPANYS - ALLIED, HRS, CONTINENTAL
ALASKA FREIGHT LINES - TRUCKING
SEA-LAND FREIGHT-CO.
TEAMSTERS LOCAL 959 - STATE OF ALASKA

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 3/13/36

SEX: Male Female

ETHNICITY: Alask. Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates) 1959-1964 ACTIVE & RESERVE
US. ARMY

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 1/27/05

app/ 1055



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Alaska Labor Relations Agency

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: GARY A. ATWOOD

Mailing Address: 1910 KITTIWAKE DR. FAIRBANKS AK 99709

Residence Address: SAME AS ABOVE

City, State and Zip Code: _____

Home Telephone: (907) 479-6723 Business or Message Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): 550-44-9153

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

BOARDS & COMMISSIONS
FEB 01 2005
Page 1 of 2

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

BUSINESS MANAGER - TEAMSTERS LOCAL 959 FARMHANDS
1972-1992 - SERVED ON UNION PENSION TRUST AND HEALTH/WELFARE
AND TRAINING TRUST

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

NUMEROUS SEMINARS + TRAINING AND OJT CONCERNING
MEDIATION, CONCILIATION, ARBITRATION + GRIEVANCE PROCEDURES

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

SERVED ON YOUTH HOCKEY BOARD OF DIRECTORS
FBI'S GOLD KINGS HOCKEY TEAM BOARD
FBI'S MENTAL HOSPITAL BOARD
SENIOR CITIZENS - BOARD

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary)

MOVING COMPANYS - ALLIRD, HIS CONTINENTAL
ALASKA FREIGHT LINES - TRUCKING
SEA-LAND FREIGHT CO.
TEAMSTERS LOCAL 959 - STATE OF ALASKA

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 3/13/36

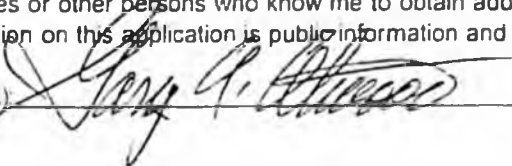
SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates) 1959-1964 ACTIVE AND RESERVE
US ARMY

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date:

1/27/05

Resume

Isaacs, Aaron T.
Labor Relations Agency, Alaska

PO Box 410 Klawock AK 99925

Aaron Isaacs Jr.

1995

- Re-appointed to Alaska Human Rights Commission By Gov. Knowles
- Elected to Klawock I.R.A. Council
- Elected as Vice-President I.R.A. Council

1996

- Elected as President of Klawock IRA Council
- Organized American Legion Post 23
- Elected Commander American Legion Post 23
- Elected President ANB Camp 9

1997

- Received Post 23 Charter as Commander
- Elected to SE. District American Legion as Executive Committeeman
- Organized and brought Vietnam Veterans moving wall to Klawock
- Prevailed upon the city of Klawock to name the new Baseball field "Veterans Memorial Field"
- Re-elected ANB Camp 9 President

1998

- Elected Judge Advocate of American Legion SE District
- Elected Vice President Klawock ANB Camp 9

1999

- Elected Commander American Legion Post 23
- Elected Sergeant-at-Arms American Legion SE District
- Elected ANB Camp 9 President

2000

- Re-elected President ANB Camp 9
- Selected Commander of the year SE District American Legion
- Elected 2nd Vice-Commander American Legion SE District
- Appointed to State Labor Relations agency board by Gov. Knowles
- Candidate for State Senate District "C"
- Elected as Moderator of the General council of the Presbytery of Alaska

wk phone: 755-2912

RESUME'
AARON T. ISAACS, JR.
P.O. Box ~~412~~ 410
Klawock, Alaska 99925

COMMITTEE & COMMISSION GOALS:

Major interests in the field of personnel, labor relations, equal employment opportunity, and human right activities.

EDUCATION:

1955-1957 Mt. Edgecumbe High School, graduated 1957.
1958-1961 Haskell Indian Institues, Lawrence, Kansas. Major-carpentry.
1961 Oakland City College, Oakland, California-carpentry
1962 U.S. Army N.C.O. Acadamy, Presidio of Monteray, California.
1964 Oakland City College, Oakland, California-carpentry.
1974 University of Alaska Community College, Anchorage, Alaska. Business Administration and Economics.
1980-1981 University of Alaska Community College, Anchorage. Business Administration, Economics, and English composition.

While employed with the Div. of Equal Employment Oppertunity, Department of Administration, I attended and completed numerous management courses and seminars.

WORK EXPERIENCE:

1983-Present President/C.E.O. Isaacs Inc., Klawock Alaska Owner/Operator
Isaacs Builders Owner/Operator Isaacs Lumber & Hardware
Companies in Klawock and Craig, Alaska.

1981-1983 Manager, shareholder employment, Sealaska Corporation.
Responsible for administration and implementation of the
corporate shareholder employment and training opportunities
in the corporate headquarters and subsidiary companies.

1979-1981 Director, Division of Equal Employment Opportunity,
Department of Administration, State of Alaska.
Responsible for the administration and implementation of
the State's E.E.O. policy within the executive branch of
State Government.

1978 Director of Affirmative Action, E.E.O. and Training.
Sealaska Corporation corporate headquarters, Juneau,
Alaska.

1975-1977 Coordinator, E.E.O./Labor Relations, Morrison-Knudsen Co.,
Valdez Terminal site project.
Under the direction of teh Project Manager, the
E.E.O./Labor Relations Coordinator directed E.E.O./Labor
Relations policy on the field project.

Labor Relations Specialist for the Alaska Federation of Natives.
Under the direction of the Manpower Division Director, the Labor Relations Specialist was responsible for the overall effort of placing Alaska Natives into the Trans-Alaska Pipeline related training, union membership and direct employment.

1972-1975 Owner/Operator of Isaacs Builders, Isaacs Building Supplies, Liquor Store, Paint Store, and Apartments.

MILITARY EXPERIENCE:

1956-1961 U.S. Army National Guard, Sitka, Alaska.
1961-1963 U.S. Army 82nd Airborne Division, Ft. Bragg, N.C. Honorable Discharge.

PROFESSIONAL SOCIETY MEMBERSHIP:

1978-1981 Taku Toastmasters
1980 American Association of Affirmative Action-Region X.
1982 Pacific Northwest Personal Management Association.
1993 Westcoast Toastmasters

EXTRACURRICULAR ACTIVITIES:

1967 Member, Alaska Native Brotherhood, Craig Camp-President.
Member, Tlingit & Haida, Craig Chapter- President.
Member, Craig Presbyterian Church- Elder.
1979 Member, Juneau Lions Club, President 1982-1983
Member, Board of Directors, Shaan-Seet, Inc. Chairman of the board 1980-1982.
1982 Member, American Legion Club, Juneau, Alaska.
Member, Board of Directors, National Council on Alcoholism, Juneau, Alaska.
1983 Member, Board of Directors, Boy Scout Troop #11, Juneau, Alaska.
1984 Charter Member & President Klawock Lions Club.

ASSOCIATIONS:

1967 Member, Alaska Native Brotherhood, Craig Camp #19.
1968-1972 President, Alaska Native Brotherhood, Craig Camp #19.
President, Tlingit & Haida Craig Chapter.
President, Craig/Klawock Rescue Squad
1972-1974 Vice-President, Central Council Tlingit & Haida Indians of Alaska.
1972-1976 Board of Directors, Sealaska Corporation.
1972 Member, Alaska Federation of Natives.
1978 Member, Chapel by the Lake, Presbyterian Church.
Member, Juneau A.N.B. Camp. #2.
1979 Member, Juneau Lions Club.
Member, Juneau Tlingit & Haida Community Council.
Member, Board of Directors, Shaan Seet, Inc.
1980 Chairman of the Board, Shaan Seet, Inc.
Treasurer, Juneau Tlingit & Haida Council.
1982 Member, American Legion, Juneau, Alaska.
Member, Board of Directors, National Council on Alcoholism, Juneau, Alaska.

- 1983 Elected Deputy District Governor District 49A Lions Club.
Selected Lions Club President of the Year.
Selected Deputy District Governor of the Year District 49A.
Chartered Craig and Klawock (seperate) Lions clubs.
- 1984 Elected to Klawock IRA Council - Vice President and
President in the same year.
- 1986 Elected to Presbyterian Church General Assembly as
Commissioner.
Elected to Session as an Elder, Craig Presbyterian Church.
Appointed to General Assembly as ECN committee member.
- 1987 Elected as 1st Grand Vice-President Grand Camp A.N.B.
Elected to Klawock Tlingit & Haida Council & Delegate.
- 1988 Re-elected as President Klawock A.N.B. Camp #9.
- 1989 Elected as Mayor of Klawock (Three year term).
- 1990 Re-elected to Presbyterian General Assembly ECN Committee.
Appointed to Alaska Human Rights Commission as Commissioner
by Governor Cowper (Five year term).
- 1991 Elected as chairman of the Prince of Wales Advisory
Committee.
- 1993 Elected as Chairman to the Alaska Human Rights Commission.
Selected as Minority Business Person of the Year.
- 1994 Elected as Vice-President of newly formed Westcoast
Toastmasters Club.
Elected to the Board of Directors of the National Indian
Business Association.
Elected to Klawock IRA Tribal Council- Vice-President.
Elected President Klawock A.N.B. Camp #9
- 1995 Appointed to Governor Knowles transition team.
Re-elected as President of the Klawock A.N.B. Camp #9.

Colleen E. Scanlon
 P.O. Box 5916
 Ketchikan, Alaska 99901
 (907) 225-4365

EMPLOYMENT HISTORY

Scanlon, Inc. DBA Scanlon Gall and Framing - Ketchikan, Alaska 1991 - Present

- Supervise 3-21 employees
- All accounting functions for the business
- All marketing and web site development for the business
- All employee issues for the business
- Day to day management of the business

Ketchikan Economic Development Authority - Ketchikan, Alaska 2001 - 2002

- Prepare all materials for Board Meetings
- Prepare Budget
- All minutes of Board Meetings

North American Morpho Systems - Tacoma, Washington 1990- 1991

- Administrative Assistant for four managers
- Travel arrangements domestic and international
- Monthly presentations for customer
- Maintained various databases for various projects
- Monthly budget analysis and tracking for four cost centers
- Designed and implemented filing system
- Training of secretarial support in New York Office

Shurgard Capital Group - Tacoma, Washington 1989 - 1990

- Administrative Assistant for eight managers
- Maintained a 10 line DSS telephone system
- Travel arrangements & banquet reservations from 1 - 150 people
- Totally responsible for the purchase, stocking, and distribution of office supplies and equipment, as well as printed forms and materials for 46 retail self storage stores
- Assisted with the clerical tasks associated with accounts payable
- Development and distribution of divisional newsletter to over 200 employees

Southern Southeast Regional Aquaculture Association - Ketchikan, Alaska 1988 - 1989

- Administrative Assistant for eight managers
- Coordination and distribution of all materials for monthly board meetings
- Maintained 8 line telephone system
- Unlimited responsibility for the coordination of all flights to remote campsites, while saving the company \$5,000 in flight costs over a six month period.
- Entirely responsible for the purchase, stocking, and distribution of living supplies for 4 remote camp sites, and 20 employees
- Assisted with the clerical tasks associated with accounts payable and payroll

EMPLOYEMENT HISTORY - CONTINUED

Ketchikan Gateway Borough – Ketchikan, Alaska

1983 – 1989

- Administrated the State of Alaska's Day Care Assistance Program in the community of Ketchikan, accounting for annually over \$250,000 in state funds
- Maintained financial records related to the Day Care Assistance Program and accountability for funds spent
- Interpreted and applied state regulations related to the Day Care Assistance Program
- Verified provider billings, continued eligibility of participating families, and payment for services provided
- Administrative Assistant for three managers
- Handled customer service issues, scheduled appointments and meetings, prepared agendas, interpreted departmental policies and procedures, and collected data and statistics for reports
- Designed, implemented and Maintained Borough's filing system

BOARDS/VOLUNTEER WORK

Ketchikan Visitor's Bureau Board of Directors

January 2003 – Present

- Member of the Employee Task Force January 2003 - Present
- Chairman Membership Committee January 2003 – Present
- Member of Awards and Nominations Committee 1998 - Present

Ketchikan Chamber of Commerce

1998 – 2001

- Secretary 1999
- 2nd Vice Chairman 2001
- Outstanding Committee Volunteer Award 1999
- Chairman Enchanted Forest 1998 - 2001

Junior Achievement of Alaska

1995 – 1997

- Advisor 1995 – 1996
- Chairman & Advisor 1996 - 1996
- Advisor of the Year Award 1995 - 1996
1996 - 1997

Rainy Day Quilters

- Co-President
- Treasurer

First City Republican Woman

- Secretary 2001
- Co-President January 2003 – Present

EDUCATION

- Ketchikan High School Graduated 1979
- ITT Peterson School of Business 1980 – 1982
- University of Alaska Southeast Human Resources Management

EMPLOYMENT HISTORY - CONTINUED

Ketchikan Gateway Borough – Ketchikan, Alaska

1983 – 1989

- Administrated the State of Alaska's Day Care Assistance Program in the community of Ketchikan, accounting for annually over \$250,000 in state funds
- Maintained financial records related to the Day Care Assistance Program and accountability for funds spent
- Interpreted and applied state regulations related to the Day Care Assistance Program
- Verified provider billings, continued eligibility of participating families, and payment for services provided
- Administrative Assistant for three managers
- Handled customer service issues, scheduled appointments and meetings, prepared agendas, interpreted departmental policies and procedures, and collected data and statistics for reports
- Designed, implemented and Maintained Borough's filing system

BOARDS/VOLUNTEER WORK

Ketchikan Visitor's Bureau Board of Directors

January 2003 – Present

- Member of the Employee Task Force January 2003 - Present
- Chairman Membership Committee January 2003 – Present
- Member of Awards and Nominations Committee 1998 - Present

Ketchikan Chamber of Commerce

1998 – 2001

- Secretary 1999
- 2nd Vice Chairman 2001
- Outstanding Committee Volunteer Award 1999
- Chairman Enchanted Forest 1998 - 2001

Junior Achievement of Alaska

1995 – 1997

- Advisor 1995 – 1996
- Chairman & Advisor 1996 - 1996
- Advisor of the Year Award 1995 - 1996
1996 - 1997

Rainy Day Quilters

- Co-President
- Treasurer

First City Republican Woman

- Secretary 2001
- Co-President January 2003 – Present

EDUCATION

- Ketchikan High School Graduated 1979
- ITT Peterson School of Business 1980 – 1982
- University of Alaska Southeast Human Resources Management



Official Business

Alaska State Legislature

Senate

Office of the Secretary

April 1, 2005

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

MEMORANDUM

TO: Senator Bunde, Chair
Labor & Commerce Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Veterinary Examiners

Timothy L. Bowser, D.V.M. - Soldotna

Appointed: 2/19/2003 Term Expires: 3/1/2004

Cynthia Ann Trout, D.V.M. - Anchorage

Appointed: 3/23/2005 Term Expires: 3/1/2008

Alfred Agree - Trapper Creek

Appointed: 3/23/2005 Term Expires: 3/1/2008

KCW:lc
Resumes attached

479 West Riverview Avenue
Soldotna, AK 99688

Phone 907-260-7721
Fax 907-260-7853
E-mail drbowser@alaska.com

Timothy L. Bowser D.V.M.

Education

1973 to 1975 Seminole Community College Sanford, Florida
Associate's Degree

1975 to 1978 University of Florida Gainesville, Florida
Undergraduate Studies

1976 to 1980 University of Florida Gainesville, Florida
College of Veterinary Medicine
Doctorate of Veterinary Medicine

Professional Experience

1980 to 1981 Lake Wales Veterinary Hospital Lake Wales, Fl.
Associate Veterinarian Mixed Animal Practice

1981 Sarasota Veterinarians Sarasota, Fl.
Associate Veterinarian Large Animal Practice

1981 to 1982 Village Animal Clinic Vero Beach, Fl.
Associate Veterinarian Small Animal Practice

1982 to 1983 East Orlando Animal Hospital Orlando, Fl.
Associate Veterinarian Small Animal Practice

1983 to 1988 Kirkpatrick Veterinary Hospital Orlando, Fl.
Owner/Manager Small Animal Practice

1997 to 1999 College Village Animal Clinic Anchorage, AK
Kodiak Veterinary Hospital Kodiak, AK
Homer Animal Clinic Homer, AK
Highlands Veterinary Clinic Anchorage, AK

Relief Veterinarian

1988 to 2003 Soldotna Animal Hospital Soldotna, AK
Owner/Manager Small Animal Practice

Related Experience

Florida Veterinary Medical Association - Executive Board member representing District 3 (elected position), Central Florida Veterinary Medical Association - Vice President

Kenai Peninsula College - member of College Council

Church Service including deacon service, elder board service, financial committee member and chairman, Sunday school teacher and department superintendent, personnel committee member and chairman, mission service in Siberia (short term)

Traffic Veterinarian for Iditarod, Copper Basin 300, Tustumena 200 races



app/102/ll
10/8/0

STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Veterinary Examiners

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Cynthia Ann Trout, DVM

Mailing Address: 5131 Manytell Ave

Residence Address: same

City, State and Zip Code: Anchorage, AK 99516

Home Telephone: 907-348-6045 Business or Message Telephone: 907-569-7277

Fax Number: 907-569-7280 Cell Phone: 907-440-9669

Email address: drfish@acsalaska.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Licenses: Alaska 1994-present
Veterinary Medicine Ohio 1987-present
Previous Licenses: NJ
MA

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

The Ohio State University, Wildlife Biology Major, 1980-1983
The Ohio State University, College of Veterinary Medicine, DVM, 1983-1987
Colorado State University, Echocardiography training, 1996
Annual Continuing Education, 1987-present

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Anchorage East Rotary, member, 1995-2000
Anchorage Daily News, columnist, 1996-2000

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Cornerstone Animal Hospital, 2002-present
VCA Alpine Animal Hospital, Anchorage, AK, 1994-2002
State Veterinary Hospital, Framingham, MA, 1989-1994
Wayne Animal Hospital, Wayne, NJ, 1987-1989
(Pre-Veterinary Experience, Dr. Robert Richmond, Malta, Ohio, 1980-1984)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 11-10-1961

SEX: Male _____ Female X

ETHNICITY: Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates): N/A.

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Cynthia Ann Junt, DVM Date: 9-20-04

app. 1102
SK
BOARDS & COMMISSIONS
FEB 08 2005



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: VETERINARY EXAMINERS (102)
(For example, Board of Agriculture, public seat) (PUBLIC)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: ALFRED AGREE
Mailing Address: Box 13222 TRAPPER CREEK AK 99683
Residence Address: MILE 6.7 PETERSVILLE RD
City, State and Zip Code: TRAPPER CREEK AK 99683
Home or Message Telephone: 907 733 1352 Business Telephone: 907 733 1355
Fax Number: _____ Cell Phone: 907 355 DOES
Email address: mush @ mat.net.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): 175-38-6039

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

N/A

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

N/A

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

WILLOW WACO COUNCIL 78-80 MATSU PLANNING COMMISSION 98-00
TRAPPER CREEK COUNCIL 84-86 VOTER REGISTRAR 86-05
MATSU LIBRARY BOARD 82-84

D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

I OWNED AND OPERATED WILLOW KENNEL AND LATER PETERSVILLE KENNEL FOR 25 YEARS. I HAVE RUN THE IDITAROD TWICE, THE RONDY, AND 50 OTHER SLED DOG RACES. AS A DOG OWNER, (20 TO 60 AT TIMES) I HAVE HAD EXTENSIVE EXPERIENCE, MOSTLY GOOD, WITH VETERINARIANS.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 2-20-46 SEX: FEMALE _____ MALE X _____

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): N/A

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 3 FEB 05

Please attach a current resume with your application.

PETERSVILLE KENNEL
BOARDING FEED EQUIPMENT
BOX 1322
TRAPPER CK, AK. 99683
907-733-1352

Report on Confirmation of Appointments
Tuesday, April 19, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS.39.05.080, the Senate Labor and Commerce Committee reviewed the following and recommends these appointments be forwarded to a joint session for consideration:

Board of Veterinary Examiners

Timothy L. Bowser, D.V.M. – Soldotna
Cynthia Ann Trout, D.V.M. – Anchorage
Alfred Agree – Trapper Creek

Alaska State Board of Public Accountancy

Carla J. Bassler - Anchorage
Kenneth L. Mayer – Kenai
Christy Morse – Anchorage

**State Board of Registration for Architects, Engineers &
Land Surveyors**

Richard C. Heieren – Fairbanks
Harley H. Hightower – Anchorage
Mark G. Morris – Juneau

Board of Barbers and Hairdressers

Alice B. Massie – Wasilla

Labor Relations Agency

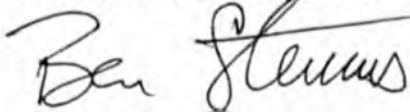
Gary A. Atwood – Fairbanks
Aaron T. Isaacs, Jr. – Klawock
Colleen E. Scanlon - Ketchikan

This does not reflect intent by any of the members to vote for or against him/her during any future sessions.

Respectfully,



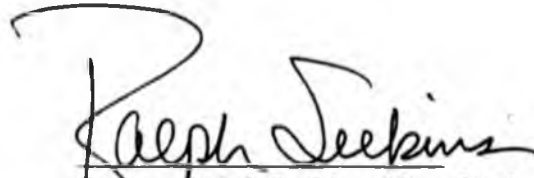
Senator Con Bunde, Chair



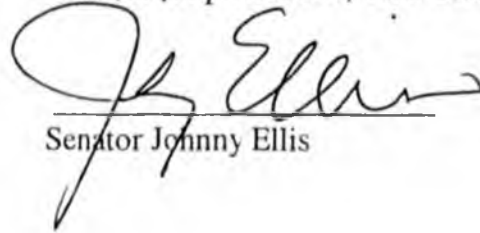
Senator Ben Stevens



Senator Bettye Davis



Senator Ralph Seekins, Vice-Chair



Senator Johnny Ellis

Report on Confirmation of Appointments
Thursday, April 21, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS.39.05.080, the Senate Labor and Commerce Committee reviewed the following and recommends this appointment be forwarded to a joint session for consideration:

Alcohol Beverage Control Board

Michael Gordon – Anchorage
William Tull – Palmer

Board of Marine Pilots

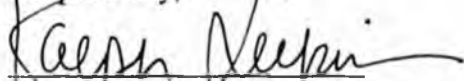
Dale Collins – Ketchikan

Real Estate Commission

Gene DuVal – Fairbanks
Roger Stone – Ketchikan

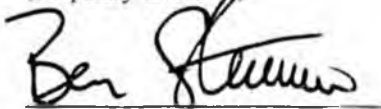
There were no stated objections to the confirmations of the named individuals by committee members. This does not reflect intent by any of the members to vote for or against him/her during any future sessions.

Respectfully,

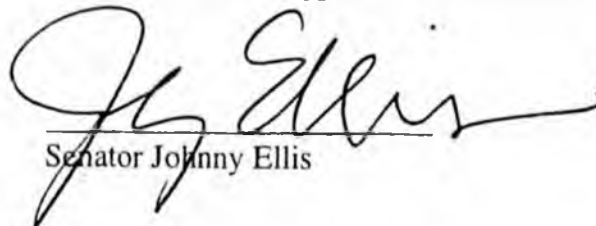


Senator Ralph Seekins
(temporary Chairman)

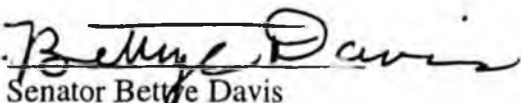
Senator Charles Huggins (temporary member)



Senator Ben Stevens
(temporary Vice-Chair)



Senator Johnny Ellis



Senator Bettye Davis



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

April 18, 2005

MEMORANDUM

TO: Senator Bunde, Chair
Labor & Commerce Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Alcoholic Beverage Control Board

Michael Gordon - Anchorage

Appointed: 2/19/2003 Reappointed: 4/13/2005 Term Expires: 3/1/2008

William Tull - Palmer

Appointed: 4/13/2005 Term Expires: 3/1/2008

Board of Marine Pilots

Dale Collins - Ketchikan

Appointed: 4/18/2005 Term Expires: 3/1/2009

Real Estate Commission

Gene DuVal - Fairbanks

Appointed: 4/13/2005 Term Expires: 3/1/2009

Roger Stone - Ketchikan

Appointed: 4/13/2005 Term Expires: 3/1/2009

KCW:jcs
Resumes attached

STATE OF ALASKA
Boards and Commissions

LC

ALCOHOLIC BEVERAGE CONTROL

BOARD: Alcoholic Beverage Control Board

BOARD IDENTIFICATION NUMBER: 003

DEPARTMENT: DEPARTMENT OF PUBLIC SAFETY

AUTHORITY: AS 04.06.010

STATUS: Active

SUNSET DATE: 6/30/2007

REQUIREMENTS: Legislative Confirmation and Financial Disclosure

PROHIBITIONS: No member may hold any other state or federal office, either elective or appointive. No three members may be engaged in the same business, occupation, or profession.

TERM: 3 years

DESCRIPTION: 5 members appointed by Governor; 2 from alcoholic beverage industry, but not wholesalers, no three members may be engaged in the same business, occupation or profession; board selects chair, serves at pleasure of Governor; vacancies to be filled within 30 days. Governor also appoints Director

FUNCTION: Controls manufacture, barter, possession, and sale of alcoholic beverages in the state.

CHAIR: Board selects chair.

SPECIAL FACTS: Quorum - 3 members (majority of whole membership must approve applications, renewals, transfers, etc.), regulatory/quasi-judicial agency. Serve at the pleasure of the Governor.

COMPENSATION: Standard Travel and Per Diem. No additional compensation.

MEETINGS: 5-8 meetings/year-9-12 days maximum, at least once/year in each judicial district. Call of chair.

FOR FURTHER INFORMATION CONTACT

Mr. Douglas B. Griffin
Director
Alcoholic Beverage Control Board
DPS, 550 West Seventh Avenue, Suite 540 M/S 0400
Anchorage, AK 99501
Phone (907) 269-0350, FAX (907) 272-9412
E-MAIL ADDRESS: abc_web@revenue.state.ak.us
WEBSITE: www.abc.revenue.state.ak.us

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

ALCOHOLIC BEVERAGE CONTROL (003)

Member	Date Appointed	Reappointed	Term Expires
Seat Designation			
Address			
Billy (William) G. Andrews	7/23/2003	11/19/2003	3/1/2006
Public			
9850 Main Tree Drive			
Anchorage, AK 99507-6707			
Michael W. Gordon	2/19/2003	4/12/2005	3/1/2008
Industry			
2207 Sorbus Way			
Anchorage, AK 99508			
<i>Reappointed</i>			
Gail M. Niemi	12/10/2003		3/1/2006
Industry			
9465 Mendenhall Loop Road			
Juneau, AK 99801			
William F. Tull	4/12/2005		3/1/2008
Public			
Attorney			
William F. Tull & Associates			
634 South Baily Street, Suite 201			
Palmer, AK 99465			
<i>New Appointment</i>			
Duane S. Udland	3/27/2001	4/6/2004	3/1/2007
Public			
Security Manager			
NANA Corporation			
1743 West 15th Avenue			
Anchorage, AK 99501			



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying Alcoholic Beverage Control

Please list any other State Boards or Commissions on which you currently or previously have served
NONE

Name William F. Tull

Mailing Address 634 S. Bailey St Ste 201

Residence Address 1995 Monte Vista Dr

City, State and Zip Code Palmer, AK 99645

Home Telephone (907) 745-2854 Business or Message Telephone (907) 745-3206

Fax Number (907) 746-2662 Cell Phone (907) 232-6532

Email address [REDACTED]

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter? YES NO

Voter Registration Number (Optional) Dewit Kneib Social Security Number (Optional) [REDACTED]
UC21947Z

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO If YES, explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 19.50.010. Required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES" explain

TRAINING AND EXPERIENCE (if resume attached it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria

B. List both formal and informal education, and training experiences (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH 4 36

SEX Male Female

ETHNICITY Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ white ___

MILITARY SERVICE (if applicable, give dates) _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink) William L. Hall Date 8/17/03

RESUME
WILLIAM F. TULL

Professional Licenses:

Alaska Bar Association
Past real estate broker
Red Cross lifeguard instructor
Musicians' Union

Education:

Bachelor of Arts (BA)
Juris Doctor (J.D.)
Master of Liberal Arts (MLA)
Master of Business Administration (MBA)

Community Services:

Incorporator and Board Member, Wasilla Chamber of Commerce
Past president, board director Greater Palmer Chamber of Commerce
Past vice president, Valley Hospital board of directors
Past president, Valley Bar Association
Past director, KAKM
Past attorney for Matanuska-Susitna Borough
Past director Port of Alaska (McKenzie) Authority
Past member Mat-Su Borough Board of Assessment and Appeals
Past member Mat-Su Borough Board of Equalization
Past attorney City of Houston, Alaska
Member Elks Lodge
Member Moose Lodge
Past director Palmer Community College (now Mat-Su College, Univ. Alaska)
Past and present instructor Mat-Su College
Citizen of the Year, Palmer, 1991, 1992

Employment Work History:

Owner, William F. Tull & Associates Law Firm, Palmer, Alaska, 1971-present
Past owner, Wasilla Bar & Liquor Store
Past owner, Mat-Su Resort
Past owner, Chardonnay's Restaurant & Bar
Real estate subdivider and developer
Homesteaded and issued Federal patent to 120 acres, Meadow Lakes
Past employee, Matanuska Valley Bank
Owner business offices and residential rental units

app/abc/003

BOARDS &
JAN 6, 2003

**MICHAEL W. GORDON
2207 SORBUS WAY
ANCHORAGE, ALASKA 99508-4051**

January 6, 2003

Office of the Governor
Boards & Commissions
P. O. Box 110001
Juneau, Alaska 99811-0001

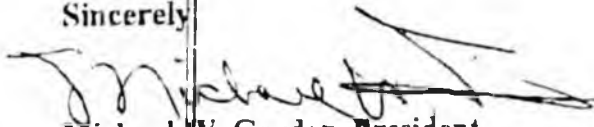
Dear Sirs:

Please accept my request to be appointed to The Alcoholic Beverage Control Board as one of the two industry members. I have spoken to Governor Murkowski and to Pat Heller about my desire and am hereby formalizing it.

I was an industry board member from 1987 to 1992, and the Chairman for over three years, so I am very familiar with the responsibilities. My resume is attached.

Thank you for your consideration.

Sincerely,



Michael W. Gordon, President
Jadon, Inc. dba Chilkoot Charlie's

**PERSONAL RESUME
MICHAEL W. GORDON
FEBRUARY 16, 2002**

Wc 907-272-1010

Born: November 1942, Ft. Pierce, Florida.

Family moved to Anchorage, AK, June, 1953 from Orange Grove, Mississippi; Sixth Grade, Sunflower Elementary, Elemendorf, AFB; Central Jr. High; Graduated Anchorage High School, 1960.

Played Alto Saxophone in Jr. High and High School; Lettered Ice Hockey; Rifle Club; Active in Boy Scouts.

Wife: Michelle (Shelli).

Children: Michele and Michael.

Grandchildren: Eric, Courtney, Jared, Jacob, Benjamin, Joseph, Lily.

Odd Jobs during Primary and Secondary school years: Shining Shoes; Paper Routes; Janitor, McKay's Hardware; Box Boy; Deck Hand, Lower Cook Inlet Gill Netter.

June, 1960 - Sept., 1961: Swamper, Continental (Allied) Van Lines, Anchorage, AK.

Sept., 1960 - June, 1961: Political Science Major, University of Alaska, Fairbanks, Starting Defense, Ice Hockey Team.

June, 1961 - Sept., 1961: Deck Hand on Test Fishing Boat, Bristol Bay, Ak. Dept. of Fish and Game.

Sept., 1961 - June, 1962: Political Science Major, University of San Francisco.

June, 1962 - Sept., 1962: Swamper, Continental (Allied) Van Lines, Anchorage, AK.

April, 1962 - June, 1963: Clerk Typist, Joslyn Pacific Co., San Francisco, CA, (Now Married; Part-time job while attending school).

Sept., 1962 - June, 1963: Political Science Major, University of San Francisco,
Dean's Honor Roll.

June, 1963 - Nov., 1963: Swamper, Continental (Allied) Van Lines, Anchorage, AK.

Nov., 1963 - Mar., 1964: Driver, Display Man, Office Worker, K & L Distributors,
Anchorage, AK.

Mar., 1964 - June 1964: Investigator, Hooper-Hulmes Bureau, San Francisco, CA.

June, 1964 - Jan., 1966: Agent, New York Life, # 1 Montgomery St., San Francisco,
CA. Youngest NYLIC Agent in America at time of hire. Star Club.

Jan. 1966 - June 1966: Manufacturer's Representative, Hallmark Cards, Bay Area,
CA.

June, 1966 - June 1967: Manufacturer's Representative, Gillette Razor Co.,
Toiletries Div., No. Calif. Departed one of the top 20 salesmen in country to return
to Alaska.

July, 1967 - Dec., 1968: Agent, New York Life, Star Club.

Dec., 1967 - Dec. 1968: One-Third Partner, Bird House Bar, Bird Creek, AK.

Dec., 1968 - Present: Manager, 50% Partner, Redun Investments, Anchorage, AK.

Jan., 1970 - Present: President and CEO, Jadon, Inc., dba Chilkoot Charlie's,
Anchorage, AK.

1971 - 1972 - 1973: Secretary-Treasury, Anchorage and Alaska Cabaret Hotel and
Restaurant Association.

Oct., 1973 - Feb., 1976: Anchorage City Councilman and Borough Assemblyman.
Elected to a One Year Term and a Three Year Term. Served Two years of Second
Term when Borough and City Unified; chose not to run for Unified Municipal
Assembly. Got more votes than all competitors combined in both elections.

June, 1974 - Sept., 1982: 50% Partner, Gordon & Jacobs Enterprises, Sept., 1982 -
Present: Sole Proprietor, Gordon Enterprises.

June, 1975 - June 1976: President: Anchorage Cabaret, Hotel, & Restaurant
Association.

Dec., 1975 - Dec. 1976: Chairman, Anchorage Bartender's Health Welfare &
Pension Board; Board Member for five years.

1983 - 1989: Board Member, Boys and Girls Clubs of Alaska.

1986 - Off and On Until Present: Board Member, Alaska Restaurant and Beverage Association.

Jan., 1987 - 1992: Board Member, and Chairman for several years, Alcoholic Beverage Control Board, State of Alaska.

July, 2001 - June, 2002: President, Anchorage Downtown Rotary.

Other Past and Present Boards and Organizations: Alaska Repertory Theatre; Alaska Mental Health Association, (Volunteer of the Year); Holy Rosary Academy Capital Committee; Boy Scouts of America, Western Alaska Council; Anchorage Opera; Spenard Community Council Member; Honorary Board Member, Alaska Native Heritage Center.

Eagle Scout since June 18, 1956, Troop 673, Spenard, AK; National Eagle Scout Association; Member Company A, 11th Regiment, National Society of Pershing Rifles since May, 1961; Member of New York Explorers Club since June 15, 1993; Honorary Member Anchorage Fire Fighters Union, Local 1264; Pioneers of Alaska, Igloo No. 15; Mayor's Award for Public Service, June 20, 1996.

April 13, 2000, Receptient of Lifetime Honorary Member Award by the Alaska Restaurant and Beverage Association.

Licensed Pilot, Single Engine Aircraft; Deep Water Diver; Licensed Realtor.

June, 1989, Summited Mt. McKinley; Aug., 1989, summited Mt. Kilimanjaro; Dec., 1989, summited Mt. Aconcagua; Dec., 1990, summited Mt. Vinson; Mar., 1991, summited Mt. Koscuisko; Aug., 1991, summited Mt. Elbrus, after three attempts, attempted No. Side Everest, 1990; attempted So. Col Route, Everest, 1992 and 1993, reaching height of 27,500' in 1993.

Marathons Completed: Mayor's Midnight Sun, Anchorage, AK (3); Honolulu Marathon, Honolulu, HI (3); Glacier Marathon, Girdwood, AK (3), Seattle Marathon, Seattle, WA (2); San Diego Marathon, San Diego, CA; Long Beach Marathon, Long Beach, CA; New York Marathon, New York, NY; Original Marathon, Athens, Greece; Pittsburgh Marathon, Pittsburgh, PA. (2), Personal Best: 3 hr., 31 min.

Author of the following short stories: Max and the Axe, Johnnie Tegstrom, The Operation, Crazy Cliff, Safaris, The Entrepreneur, Shame, The Wild Duck, Coop and the Cop, What's In A Name?, Elbrus, Denali, Kilimanjaro, Aconcagua Vinson Massif.

May issue of Playboy Magazine lists Chilkoot Charlie's, which Mr. Gordon founded and of which he is President and CEO, as one of "The Best Bars in America" (1st of 23 listed).

Motivational presentations given to Women's Life Underwriters Association of Alaska, 1994; K & L Distributors, Inc., Annual Company Party, Dec., 1995; Anchorage Downtown Rotary, Sept. 23, 1997; Eagle Scout Award Banquet, Western Alaska Council, Feb. 19, 1998; Anchorage East Rotary, April 22, 1998; International Association of Administrative Professionals, Billikin Chapter, Oct. 14, 1998; Mt. McKinley Lions Club, Nov. 5, 1998; Eagle River Rotary, Nov. 12, 1998; New York Life Insurance Co., Awards and Reception Banquet, Jan. 15, 1999; Alamogordo Rotary, Dec. 8, 1999; Merrill Lynch Southern Arizona Complex, Recognition Dinner, Apr. 28, 2000; Girdwood Rotary, Dec. 21, 2000; Anchorage Downtown Rotary, June 18, 2002; Jiffy Lube Employee Gathering, Nov. 7, 2002.

STATE OF ALASKA
Boards and Commissions

MARINE PILOTS

BOARD: Board of Marine Pilots

BOARD IDENTIFICATION NUMBER: 059

DEPARTMENT: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

AUTHORITY: AS 08.62.010

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: A member who has served all or part of 2 successive terms may not be reappointed unless 4 years have elapsed.

TERM: 4 years

DESCRIPTION: 7 members: 6 appointed by Governor - 2 licensed pilots actively engaged in piloting vessels (subject to statute), 2 agents or managers of vessels, and 2 public members; plus the commissioner of the Dept. of Community and Economic Development or his/her designee; not more than one pilot and one agent shall be from any one judicial district; must be Alaska residents.

FUNCTION: To prevent the loss of lives and property and to protect the marine environment of the state by offering jurisdiction over pilotage and licensing of marine pilots.

CHAIR: Governor may select.

SPECIAL FACTS: The Governor may designate the chair of the board. Board members serve at the pleasure of the Governor. *(AS 08.62.020, AS 08.01.020)

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: At least 3 times/year, or call of chair or majority request, some meetings may be teleconferenced.

FOR FURTHER INFORMATION CONTACT:

Mr. Peter Christensen
Marine Pilots Coordinator
Division of Occupational Licensing (See NOTE)
DCED, P.O. Box 110016 M/S 0800
Juneau, AK 99811-0806
Phone: (907) 465-2548, FAX (907) 465-2974
E-MAIL ADDRESS: peter_christensen@dced.state.ak.us
WEBSITE: www.dced.state.ak.us/occ/pmar.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

MARINE PILOTS (059)

Member	Date Appointed	Reappointed	Term Expires
Seat Designation Address			
Robert J. Arts Agent/Manager Alaska Maritime Agencies 4341 B Street, Suite 101 Anchorage, AK 99503	10/31/2002	3/24/2004	3/1/2008
Albert (Al) H. Clough Commissioner/DCED/or designee Deputy Commissioner DCED PO Box 110800 Juneau, AK 99811-0800	3/6/2003		
Dale O. Collins Pilot President SouthEast Alaska Pilots' Association 1621 Tongass Avenue, Suite 300 Ketchikan, AK 99901	4/18/2005		3/1/2009
Les Cronk Agent Vice President Southeast Stevedoring Corporation P.O. Box 8080 Ketchikan, AK 99901	10/31/2002		3/1/2006
Anthony (Tony) J. Joslyn Pilot/SWAPA Marine Pilot P.O. Box 609 Anchor Point, AK 99556-0609	12/29/2000	7/29/2003	3/1/2007
Jack G. Poulson, Esq. Public 526 Main Street Juneau, AK 99801	6/7/2001	3/24/2004	3/1/2008
Robert (Tiny) Schasteen Public P.O. Box 920752 Dutch Harbor, AK 99692	1/16/2004		3/1/2007



Collins Marine Services

4212 S. Tongass Highway • Ketchikan, Alaska 99901 • 907-225-5916 • dalecollins@seapa.com

0749-1059

11 February 2005

Laraine Derr, Director
Boards and Commissions
Office of the Governor
PO Box 110001
Juneau, Alaska 99811-0001

RECEIVED

FEB 15 2005

GOVERNOR'S OFFICE

Dear Director Derr,

Please accept this application to serve on the Board of Marine Pilots as a Pilot Member.

My involvement with the 1991 Marine Pilotage Act and 1995 Sunset revision on tariffs gives me a good working knowledge of the Alaska State Statutes relating to piloting. During my service on the Board of Marine Pilots (BOMP) the Board adopted many of the regulations implementing the 1991 Marine Pilotage Act. I have regularly attended BOMP meetings since 1984 and feel my historical knowledge of the statutes and regulations will be an asset to the Board and Governor as a Pilot Member. I would be honored to serve and appreciate your consideration of this application.

Service Past President of Southeast Alaska Pilots' Association (SEAPA) 1986-88, 1990-92, 1996-98, 2001-04. I have continuously served as an officer and SEAPA Board Member since 1984. I am currently serving as Secretary/Treasurer.

Represented SEAPA's interest during the legislation of the 1991 Marine Pilotage Act, which was a major re-write of the Alaska State Pilotage Act.

Served on the Board of Marine Pilots as a Pilot Member, 1991-94.

Represented SEAPA's interest during the 1995 sunset legislation of maximum tariffs in Alaska State Statutes.

Qualifications Federal Master/Unlimited Tonnage, First Class Pilotage, Dixon Entrance to Yakutat Bay, First Class Pilotage, Puget Sound, Admiralty Inlet, Rosario Straits.

State Marine Pilot, Region I, License 70

Career History U.S. Navy, 2 Tours of Duty - Viet Nam, 1968-1972

Alaska Marine Highway Chief Mate/Pilot, 1972-1980

Southeast Alaska Pilots' Association, Marine Pilot, 1980-present

Respectfully submitted,

Capt. Dale O. Collins

BOARDS & COMMISSIONS

FEB 16 2005

STATE OF ALASKA
Boards and Commissions

REAL ESTATE COMMISSION

BOARD: Real Estate Commission

BOARD IDENTIFICATION NUMBER: 090

DEPARTMENT: DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

AUTHORITY: AS 08 88.011

STATUS: Active

SUNSET DATE: 6/30/2008

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than all or part of two successive terms. A member serves until a successor is appointed.

TERM: 4 years

DESCRIPTION: 7 members appointed by Governor: 5 real estate brokers or associate brokers licensed in Alaska for at least three years immediately preceding appointment, to represent each judicial district, and 1 at-large, if none available from second judicial district, 2 shall be at-large, plus 2 public members.

FUNCTION: Regulates and controls licensing, suspensions, revocations of real estate industry, manages surety claim fund.

CHAIR: Board selects

SPECIAL FACTS: Serve at pleasure of Governor. Staffed with an Executive Secretary located in Anchorage. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

COMPENSATION: Standard Travel and Per Diem

MEETINGS: One annual meeting per statute, meets quarterly (2 days)

FOR FURTHER INFORMATION CONTACT

Sharon Walsh
Executive Administrator, Real Estate Com
Division of Occupational Licensing
550 W 7th Avenue, Suite 1500
Anchorage, AK 99501-3567
Phone (907) 269-8197, FAX (907) 269-8156
E-MAIL ADDRESS: sharon_walsh@dced.state.ak.us
WEBSITE: www.dced.state.ak.us/occ/prec.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

REAL ESTATE COMMISSION (090)

Member	Date Appointed	Reappointed	Term Expires
Glenn Clary Public Assistant Pastor Anchorage Baptist Temple 6401 E. Northern Lights Anchorage, Ak 99504 gclary@anchbt.org Work Phone - (907) 333-6535	12/10/2003	3/1/2004	3/1/2008
Gene DuVal <i>New</i> Associate Broker/4th JD Gene Duval Real Estate Inc DBA Remax P O Box 73404 Fairbanks, AK 99707 duval@gci.net Home Phone - (907) 488-1568 Work Phone - (907) 452-4363 FAX - (907) 452-1499	4/13/2005		3/1/2009
Bradley J Fluetsch, C.F.A. Public 5700 North Douglas Highway Juneau, AK 99801 Home Phone - (907) 586-6639	4/25/2003		3/1/2007
Barbara Parker-Ramsey Associate Broker/3rd JD Dynamic Properties 3111 C Street, Ste 100 Anchorage, AK 99503 info@ramseyteam.com Home Phone - (907) 770-7777 Work Phone - (907) 261-7553 FAX - (907) 261-7555	4/25/2003		3/1/2007
David B. Somers Broker at Large 711 Gaffney Road, Suite 100 Fairbanks, AK 99701 dsomers@alaska.net Home Phone - (907) 456-8339 Work Phone - (907) 456-7653 FAX - (907) 388-7653	4/25/2003		3/1/2007

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

REAL ESTATE COMMISSION (090)

Member	Seat Designation	Address	Date Appointed	Reappointed	Term Expires
Roger A Stone	Broker/1st JD	410 Tower Road P O Box 5891 Ketchikan, AK 99901 trpm63@hotmail.com Home Phone - (907) 225-5773 Work Phone - (907) 225-4108 FAX - (907) 225-0353	4/13/2005		3/1/2009
Rita C. Wilson	Broker at Large	200 West 34th Avenue, #687 Anchorage, AK 99503 rstuckart@jackwhite.com Home Phone - (907) 243-7482 Work Phone - (907) 762-3112 FAX - (907) 762-1861	11/24/2003	3/1/2004	3/1/2008

Now

app. / 109



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: REAL ESTATE COMMISSION
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served.
N/A

Name: GENE DUVAL (VINCENT EUGENE DUVAL)

Mailing Address: 529 FIFTH AVE., #200 (C/O RE/MAX ASSOC.) FAIRBANKS AK 99701

Residence Address: (6320 CHENA HOT SPRINGS RD., FAIRBANKS)

City, State and Zip Code: FAIRBANKS AK 99701

Home or Message Telephone: 907-488-1568 Business Telephone: 907-452-4363

Fax Number: 907-452-1499 Cell Phone: 907-378-4094

Email address: DUVAL@GCI.NET

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): 869781

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): ~~XXXXXXXXXX~~

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

REAL ESTATE ASSOCIATE BROKER LICENSE IN THE STATE OF ALASKA.
No. 14171

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

see attached resume

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

see attached resume

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

see attached resume

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: 07/20/50 SEX: FEMALE _____ MALE

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 1-15-05

Please attach a current resume with your application.

Gene DuVal
P.O. Box 73404
Fairbanks, Alaska 99707
Phone: (907)488-1568

1995 to Present
Real Estate Licensee
RE/MAX Associates of Fairbanks
5/2/05 JD

Work Experience:

General Manager, Fairbanks Athletic Club, Fairbanks, Alaska.

Planned and supervised daily operations of Fairbanks' largest recreation facility, serving 1450 members and their families. Responsible for marketing, promotions, sales and public relations. Increased memberships by several hundred by assuring excellent customer service, high employee moral, and a well thought-out marketing plan. Hired personnel and implemented cost effective and time saving scheduling of 55 employees. Organized activities and programs. Ensured safety of members and employees by adhering to the highest safety standards and providing proper training for all employees. Maintained and analyzed monthly control records and workload recording. Wrote budget proposals. Coordinated major repairs and regular maintenance of 80,000 square-foot facility and adjoining RV park. Handled purchasing functions, obtaining bids from and negotiating with numerous contractors and vendors. Submitted documents to insurance companies and finalized bindings. Established priorities and goals for the employees, motivating them to be the best and to offer the best. 1994 - 1995.

Manager/Owner's Representative, Ultra Track International, Yelm, Washington.

Responsible for marketing, negotiating contracts, labor relations, production control, materials and logistics coordination for international corporation, while engineering and manufacturing mechanical and electronic equipment in Hungary, and selling to Europe and the Middle East. 1992 - 1994.

Facilities Manager, Davis Contracting, Fairbanks, Alaska.

Handled contracts, accounts receivable and payable of construction company and rental properties. Negotiated and administered contracts. Wrote budget and project proposals. Responsible for purchasing functions. Communicated with clients and coordinated activities with owner. 1988 - 1991.

Superintendent/Owner's Representative, Sea Tech Diving & Construction, Seattle, Washington and Nome, Alaska.

Responsible for hiring of personnel, purchasing, warehousing, materials distribution, logistics, readiness of equipment worth \$10 million, during exploration phase of offshore gold mining operation in the Bering Sea. Supervised 180 employees. Outfitted various vessels, including a 280-foot ocean going mining barge, and on shore processing plants. Supervised work on shore and at sea. Completed and submitted purchase orders, and received invoices from vendors for payment. Submitted documents to regulatory agencies such as the Bureau of Shipping, Coast Guard, Department of Environmental Conservation and the Environmental Protection Agency. Assisted in implementing safety and environmental requirements, and in creating system designs. Developed cooperative relations with local government, Native corporations and the news media. 1985 - 1987.

**Operations Manager/Assistant Director, Teamsters Local 959 Recreation Center,
Fairbanks, Alaska.**

Organized daily operations of world-class recreation facility. Involved in changing structure from Teamsters-only to commercial membership business. Supervised programs, sold memberships to the public, promoted and advertised various events. Prepared budgets and management reports. Trained staff into a proficient team with clearly defined lines of responsibility. 1977 - 1983.

EDUCATION:

Dade County Junior College, 1970 - 1972, Business Administration and Journalism

University of Miami, 1972 - 1973, Business Administration and Journalism

University of Alaska, 1975, Surveying Science

ADDITIONAL TRAINING AND EXPERIENCE:

Hazardous Materials Training

Problem Analysis and Project Management seminars.

First Aid and CPR Training

Professional Association of Diving Instructors

Certified Personal Trainer (AAFA)

Alaska Commercial Drivers License

Heavy Equipment Partsman School

NCO Leadership School, U.S. Army

IBM computers and compatibles

Excellent grammatical and mathematical skills

Excellent communications and sales skills

Excellent labor relations and negotiating skills

OTHER INTERESTS AND SKILLS:

Three years experience as Surveying Technical Engineer during construction of the Trans-Alaska Pipeline.

Worked in Valdez during the Exxon Valdez Oil Spill clean-up efforts, materials distribution, 1989.

Past owner of the Apollo Health Studio, Florida. Three years experience.

Sailing in the South Pacific from Samoa to Australia in the 44-foot cutter No Name. 1983 - 1985.

Farming, member and officer of the Two Rivers Grange.

Volunteer work for non-profit Alaskan Malamute Club (current Vice-President), promoting the welfare of dogs through public education seminars, helping to organize canine weight pull contests in Interior Alaska, obtaining sponsorships, and writing news releases. 1990 to present.

Researched, wrote and edited Emerald Green, a spy adventure novel