

11827

SENATE

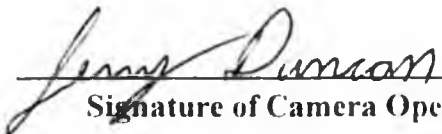
JUDICIARY



RECORDS CERTIFICATION



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Signature of Camera Operator

11/20/07
Date

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OF

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MARQUEZ

CONFIRMATION: ALASKA PUBLIC OFFICES COMMIS-
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CONFIRMATION: BOARD OF GOVERNORS OF ALASKA
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CONFIRMATION: BOARD OF GOVERNORS OF ALASKA
BAR, W.M. GRANGER, 3-9-06

CONFIRMATION: CHIEF ADMINISTRATIVE LAW
JUDGE, TERRY THURBON, 3-10-05

CONFIRMATION: COMMISSION ON JUDICIAL
CONDUCT, JAMES FAYETTE, 1-26-06

CONFIRMATION: SELECTION COMMITTEE ON
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CONFIRMATION: SELECTION COMMITTEE ON
LEGISLATIVE ETHICS, DENNIS COOK, 1/06

CONFIRMATION: SELECTION COMMITTEE ON
LEGISLATIVE ETHICS, LINDSEY HOLMES, 1/06

CONFIRMATION: SELECTION COMMITTEE ON
LEGISLATIVE ETHICS, MARIANNE STILLNER,
3-9-05

CONFIRMATION: SELECTION COMMITTEE ON
LEGISLATIVE ETHICS, HERMAN WALKER, 1/06

CONFIRMATION: VIOLENT CRIMES BOARD,
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CONFIRMATION: VIOLENT CRIMES BOARD,
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SENATE JUDICIARY COMMITTEE

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SENATE JUDICIARY COMMITTEE
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**CONFIRM.
ATTORNEY
GENERAL,
DAVE
MARQUEZ**



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email:senate_secretary@legis.state.ak.us

April 5, 2005

MEMORANDUM

TO: Senator Seekins, Chair
Judiciary Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Confirmations of Governor's Appointment

Pursuant to Article III, Section 25 of the Alaska Constitution, President Stevens has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Attorney General - Alaska
Dave Marquez - Anchorage

Appointed: 3/31/05

Forward the name of Mr. Marquez to the full body for consideration by the members with no indication as to the floor vote by any member of the committee

KCW:jcs
Resume attached

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

April 13, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

Attorney General: David W. Marquez

This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,

Handwritten signature of Senator Ralph Seekins.

Senator Seekins, Chair

Handwritten signature of Senator French.

Senator French

Handwritten signature of Senator Huggins.

Senator Huggins

Handwritten signature of Senator Guess.

Senator Guess

Handwritten signature of Senator Therriault.

Senator Therriault

David W. Márquez

Professional experience

February 11, 2005 – present Juneau, AK
Acting Deputy Attorney General, Civil Division, Alaska Department of Law
Reporting directly to the Acting Attorney General, supervise the Civil Division of the Department of Law in nine sections, located in its Juneau, Anchorage, and Fairbanks offices. Continue serving as Statewide Supervisor, Legislation and Regulations Section, and Legislative Liaison.

July 2003 – February 2005 Juneau, AK
Chief Assistant Attorney General, Statewide Supervisor, Legislation and Regulations Section, and Legislative Liaison, Alaska Department of Law
Reporting directly to the Attorney General, supervise the section that is responsible for drafting all the Governor's legislation, advising on the legality and constitutionality of all legislation, and insuring that all regulations are legal, constitutional and comply with relevant drafting manuals. Responsible for obtaining passage of the Department of Law's legislative package.

January 2003 to June 2003 Juneau, AK
Assistant Attorney General and Legislative Liaison, Alaska Department of Law
Reporting directly to the Attorney General, responsible for obtaining passage of the Department of Law's legislative package.

2002 David W. Marquez, Attorney at Law Anchorage, AK
Retired/Part-Time Sole Practitioner
Drafted a bill introduced in the Alaska legislature providing for a fiscal incentive and certainty for an Alaska gas pipeline to the lower 48; served as chairman of a negotiated regulation committee that drafted proposed regulations subsequently adopted by the Alaska Department of Revenue

2000-2001 Anchorage, AK
Vice President and Chief Counsel, PHILLIPS Alaska, Inc. (PAI)
Responsible for all legal and regulatory matters relating to PAI; member of PAI executive team generally responsible for leadership and management, budget and operations of the company.

1996-2000 Anchorage, AK
Associate General Counsel, Atlantic Richfield Company (ARCO); Vice President and Chief Counsel, ARCO Alaska, Inc. (AAI)

Responsible for all legal and regulatory matters relating to AAI; member of AAI executive team generally responsible for leadership and management, budget and operations of the company; member of ARCO's legal executive leadership team responsible for ARCO legal department policies and personnel development.

1993-1996 Anchorage, AK
Vice President, External Affairs and Environment, Health and Safety, AAI

Responsible for community, media and government relations, safety programs and training, environmental permitting and compliance, and industrial hygiene programs and compliance; member of AAI executive team.

1991-1993 Anchorage, AK
General Counsel, Alyeska Pipeline Service Company

Responsible for all legal and regulatory matters pertaining to Alyeska Pipeline Service Company; head of the Land Department responsible for permit acquisition, pipeline right-of-way matters and relations with the State/Federal Joint Pipeline Office; member of Trust Committee which oversaw all investments of the company's retirement funds.

1977-1991 Anchorage, AK
Attorney/Senior Counsel, Legal Department, AAI

Responsible for all legal and regulatory matters of Prudhoe Bay and Kuparuk/Cook Inlet business units, and the Employee Relations and External Affairs staff units; supervised other senior lawyers.

1975-1977 Anchorage, AK
Partner, Hoge, Lekisch, Cardwell, Marquez and Lawrence

Helped start law firm; practice emphasized administrative proceedings, labor law and commercial litigation.

1973-1975 Anchorage, AK
Associate, Robison, McCaskey

First assignment was preparing title opinions for the Trans-Alaska pipeline.

Community activities

Past member of Executive Committee of the Board of the Alaska State Chamber of Commerce, past chairman (1997-1998); past member and served two terms as Chair of the Statewide Board of Directors of Junior Achievement of Alaska, Inc. (1996-1997; 2000-2001); past member of the Board of Directors of the Prince William Sound Regional Citizens' Advisory Council; past member of the Board of Directors, Alaska Community Foundation; past member of the Pacific Northwest Regional Council of the President's Council on Sustainable Development.

Professional memberships

Alaska and Wisconsin Bar Associations. Admitted to practice in all state courts in Alaska and Wisconsin (since 1973); United States District Court, Western District of Wisconsin (1973); United States District Court,

District of Alaska (1973); United States Court of Appeals, Ninth Circuit (1978).

Education

1963 - 1967 B.A. Psychology	Northwestern University	Evanston, IL
1967-1968 Graduate School, Educational Psychology, no degree	University of Wisconsin	Madison, WI
1970-1973 Juris Doctor	University of Wisconsin	Madison, WI

Personal History

Military service: U.S. Army, 1968-1970, honorable discharge, Vietnam veteran; married with three children

**CONFIRM.
AK. PUBLIC
OFFICES
COMM.,
WM.
WALTERS,
1/26/06**

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 485-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 458-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

January 26, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

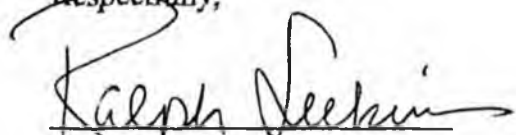
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

Alaska Public Offices Commission: William S. L. Walters

This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

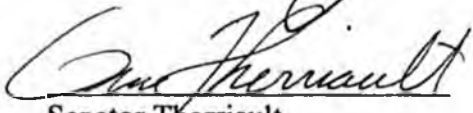
Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess


Senator Therriault

APOC
Walters
Resume

Memorandum

To: Linda Snyder
From: William Walters
Via: E-mail
Date: 5/26/05
Re: BIO / CV for the Alaska Public Offices Commission

Dear Ms. Snyder,

This is a bio-snippet may be useful:

William Walters is a Hearing Officer in the Northern Regional (Fairbanks) Office of the Workers' Compensation Division, last year stepping down from being the Chief of Adjudications for the Workers' Compensation Division since 1999. Before that he worked for six years in the development of tribal courts for the Tanana Chiefs Conference. He was a Planning and Zoning Commissioner for the Fairbanks North Star Borough from 1988 through 1995. He served on the Alaska Local Boundary Commission from 1995 through 1999. He received his J.D. from the University of Texas School of Law, and has 22 years of experience in various fields of administrative law. He has occasionally lectured and taught administrative law and Federal Indian law.

Curriculum Vitae for:

William S. L. Walters

**Tamarack Knoll
93 Roxie Road
Fairbanks Alaska 99709**

william_walters@alaska.state.ak.us work

EDUCATION AND CREDENTIALS

- **J. D.**, Doctor of Jurisprudence, University of Texas School of Law; 1983.
- **Licensed** to practice law by the Supreme Court of the State of Texas; 1983. Continuous active membership.
- **Post-Graduate Studies**, Community and Regional Planning, University of Texas at Austin; 1978-1979.
- **M.L.S.**, Master of Library Science, University of Michigan, Ann Arbor; 1976.
- **B.A.**, Humanities, Pennsylvania State University; 1974. Graduated with High Distinction.

PROFESSIONAL EXPERIENCE

Hearing Officer, Worker's Compensation Division, Alaska Department of Labor. Fairbanks, Alaska; 1987-1992; Anchorage, Alaska; March 1996 through October 1996; and Fairbanks, February 1998 through August 1999, and October 2003 through the present. Supervise and administer the division's Northern Regional Office staff. Acting Chief of Adjudication, 1991 and October 2003 through February 2004; Acting Director of the Workers Compensation Division during the change of State administration, December 1990 through February 1991. Administrative law judge chairing Alaska Worker's Compensation Board's formal hearings concerning entitlement to medical benefits, time loss compensation, and vocational rehabilitation. Research and write decisions appealable to the Alaska Superior Court. Refer parties to the Alaska Attorney General and Division of Insurance for unfair claim settlement practice and felony prosecution. Issue stop-work orders against uninsured employers. Staff member responsible for review and editing of draft decisions of other Division hearing officers for consistency, conformity to precedent and statute, reasoning, and clarity. Staff member responsible for developing agency regulations and conducting public comment hearings. Occasionally lectured on workers compensation law, general administrative law, and federal Indian law for professional organizations and the University of Alaska at Fairbanks.

Chief of Adjudication, Worker's Compensation Division, Alaska Department of Labor and Workforce Development. Anchorage, Alaska; August 1999 through October 2003. Supervised statewide adjudication, investigation, and public information programs. Supervised, hired, and evaluated statewide staff of 14, including hearing officers and investigation, mediation, and public information staff. Developed and enforced internal agency policies. Assessed the functioning of the division programs, and their funding needs. Worked with the Commissioner of Labor and the Director to secure funding from the legislature. Implemented the decisions of the Alaska Workers' Compensation Board. Responded to legislative and public inquiries. Authorized and coordinated agency legal defense with the state Attorney General's office. Reviewed draft decisions of other Division hearing officers for consistency, conformity to precedent and statute, reasoning, and clarity. Developed agency regulations and conducted public comment hearings. Chaired Alaska Worker's Compensation Board's formal hearings concerning entitlement to medical benefits, time loss compensation, and vocational rehabilitation. Researched and wrote decisions appealable to the

Alaska Superior Court. Referred parties to the Alaska Attorney General and Division of Insurance for unfair claim settlement practice and felony prosecution. Issued stop-work orders against uninsured employers. Developed instructional materials for staff training. Developed instructional materials and occasionally lectured for the National Judicial College and the Alaska Bar Association Continuing Legal Education Program.

Tribal Court Facilitator / Tribal College Instructor, Tanana Chiefs Conference, Inc., Village Government Services, Fairbanks, Alaska. October 1992 through November 1995, and October 1996 through February 1998. Staff specialist providing training and technical assistance developing and operating tribal courts in 43 Athabascan and Inupiat communities of Interior Alaska. Developed formal courses for tribal courts on the handling of child protection and custody cases, and civil regulation. All duties aimed toward developing self-sufficiency in the tribal courts. Developed courses on the operation of tribal governments in Alaska as an element of the Tanana Chiefs development program for the Interior Athabascan Tribal College. Handled occasional administrative duties for the tribal college. Taught courses and units on tribal government and tribal administration for the tribal college, cross-listed with the University of Alaska at Fairbanks. Occasionally guest-lectured for the University of Alaska on a variety of topics. Surveyed court needs; aided the development of village ordinances; monitored all cases handled in the region; trained court clerks, judges and council members on judicial theory and practice; aided drafting forms and procedures; and negotiated appellate procedures. Wrote grant proposals, and administered grant funds. Occasionally acted as director of the village government services division in the absence of other administrators.

Tribal College Administrator, Interior Athabascan Tribal College of the Tanana Chiefs Conference, Inc., Fairbanks, Alaska. Interim administrator, November 1995 through March 1996. Administrator for a developing tribal college providing training in tribal government operations, administration and financial management, and technical support services necessary for remote villages. Administered college budget, developed curriculum, supervised instructors, taught academic units on Federal Indian law and tribal governments in Alaska, and arranged affiliation with other tribal and state institutions to provide academic credit for courses.

Hearing Officer and Legal Researcher, W. Walters' Services, Fairbanks, Alaska; 1986-1987, and 1994-1995. Proprietor of small business providing administrative law adjudication, legal education, legal support services for local law firms, legal research, mediation services, and representation in administrative law matters.

ACADEMIC PROGRAM CERTIFICATION AS AN INSTRUCTOR OF RECORD

National Judicial College
Department of Rural Development, University of Alaska at Fairbanks
Department of Alaska Native Studies, University of Alaska at Fairbanks
Department of Political Science, University of Alaska at Fairbanks
Rural College, Interior-Aleutians Campus, University of Alaska at Fairbanks
Navajo Community College

COURSES DEVELOPED AND TAUGHT FOR THE NATIONAL JUDICIAL COLLEGE

(these courses are team-taught)

Essential Skills for Alaska Tribal Court Judges: Courses in 2001 and 2002.

COURSES DEVELOPED AND TAUGHT FOR THE INTERIOR ATHABASCAN TRIBAL COLLEGE (these courses were team-taught)

Tribal Administrator Training I	#193
Tribal Administrator Training II	#193
Tribal Governments in Alaska	#393
Nulato Tribal Governance Training	#199
Tribal Jurisdiction: the Prevention of Domestic Violence	#193
Tribal Court Development	#195

COURSE DEVELOPED AND TAUGHT FOR THE ALASKA BAR ASSOCIATION CONTINUING LEGAL EDUCATION PROGRAM

(one of several sessions in a professional development program in October 2000)

Seminar on the History and Development of Workers' Compensation. October, 2000.

PUBLICATIONS

Walters, William. Tribal Court Hearing Procedure in Alaska: Resource Packet. Reno, Nevada: National Judicial College, 2002. Resource packet for Alaska tribal governments.

Walters, William. Tribal Court Hearing Procedure in Alaska. Reno, Nevada: National Judicial College, 2001. Course-related instructional materials.

Walters, William. Tribal Courts: In the Interest of Our Children. Fairbanks: Tanana Chiefs Conference, 1994. A judges' manual for children's cases in tribal court.

Walters, William. Traditional Tribal Adoptions and Birth Certificates. Fairbanks, Tanana Chiefs Conference, 1994. Pamphlet.

Walters, William. Foundations of Indian Country: Tribal Jurisdiction in Alaska: Outline and Instructional Materials. Fairbanks, Tanana Chiefs Conference, 1997.

Walters, William. Tribal Court Development: A Handbook on Indian Law for Alaska Tribes. Fairbanks, Tanana Chiefs Conference, 1997.

William Walters, exec. producer. Animal Songs: The Law by Which We Live. Videotape. Fairbanks: Tanana Chiefs Conference, 1994. A discussion of the traditional law in the Athabaskan "Animal Songs" by Traditional Chief Peter John.

William Walters, exec. producer. Tribal Courts: In the Interest of Our Children. Videotape. Fairbanks: Tanana Chiefs Conference, 1994. An introduction to children's cases in tribal court.

ADDITIONAL WORK EXPERIENCE

Appeals Referee, Appeals Department, Texas Employment Commission, Austin, Texas; 1983-1986. Administrative law judge for the Texas Employment Commission. Conducted hearings and wrote decisions on unemployment insurance, labor disputes, fraud and tax liability. Frequently conducted multi-lingual translated hearings. Conducted hearings and prepared findings of fact for administrators under agency formal grievance procedures. Researched and prepared agency memoranda concerning administrative law.

Law Clerk, Legal Aid Society of Central Texas, Austin, Texas; 1980-82. Researched legal issues in housing, credit, family, employment, civil rights, public entitlement, and immigration law; prepared and drafted legal documents and memoranda; interviewed clients; assisted in preparing brief and trial preparation.

Notice Writer, Appeals Department, Texas Employment Commission. Analyzed and researched legal issues, determined parties in interest, and arranged hearings.

Editorial Research Assistant, Checklist of Human Rights Documents, published by the University of Texas Law School, Tarlton Library; 1980. Located and evaluated international human rights documents, and prepared annotations and bibliographic information for publication.

Welfare Rights Information Officer, Community Service Volunteers/Social Work Department, Oban, Scotland; 1979. Contacted clients in isolated rural communities to explain and assist in securing benefits from various British social welfare programs, and acted as an advocate before administrative tribunals.

Out-reach Consultant, Rural and Hispanic library development, Hidalgo County Library System, Texas; 1977-78.

Peace Corps District Librarian, St. Lucia, West Indies; 1977.

Library Director, of the South Waco Branch Library, Waco, Texas; 1976-77.

At various times: beekeeper, steelworker, miner, security guard, grounds keeper, assistant tree surgeon, assistant electrician, and meeting house warden.

PUBLIC SERVICE HISTORY (current and in recent years)

Commission Member, Local Boundary Commission, State of Alaska 1995 - 1999

Planning Commissioner, Fairbanks North Star Borough

Corporation Member, American Friends Service Committee

Member, College of the State Bar of Texas, 1996.

Member, Lawyers Support Network, Amnesty International U.S.A.

Service Volunteer, Breadline, Inc., Fairbanks, Alaska and Bean's Café, Anchorage, Alaska

LANGUAGES

Moderate command of Spanish, and some exposure to Classical Greek, Norwegian, and German.

INTERESTS / RECENT ACTIVITIES

Tenor, Sacred Harp Vocal Music Group, Fairbanks.

Member of the Chena Ridge Friends Meeting (Quakers), Fairbanks.

Lector for St. Matthew's Episcopal Church, Fairbanks, and St. Mary's Episcopal Church, Anchorage.

Traveled in North, Central, and South American, the Caribbean, Europe, Australia, New Zealand, and Africa.

Enjoy a variety of outdoor sports including dogsledding and wilderness travel in the winter; and river canoe trips, kayaking, and some sailing in the summer.

REFERENCES

Available upon request.

**CONFIRM.
BRD. OF
GOVS. OF
AK. BAR,
JOSEPH
FAULHABER,
3-22-05**



OFFICIAL BUSINESS

Alaska State Legislature

Senate

Office of the Secretary

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2632
EMAIL: senate_secretary@legis.state.ak.us

March 22, 2005

MEMORANDUM

TO: Senator Seekins, Chair
Judiciary Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Governors of the Alaska Bar

Joseph N. Faulhaber - Fairbanks
Appointed: 7/29/2003 Reappointed: 3/9/2005
Term Expires: 3/1/2008

KCW:lc
Resume attached

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

April 18, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

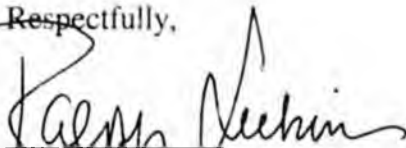
Dear President Stevens:

In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

Board of Governors of the Alaska Bar: Joseph N. Faulhaber


This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,



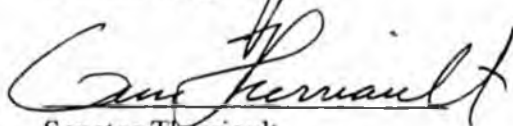
Senator Seekins, Chair

Senator French



Senator Huggins

Senator Guess



Senator Therriault

Resume
of Joseph N. Faulhaber
 For purposes of application to
 State of Alaska
 Boards and Commissions for
 position of Alaska Bar Association
 board of governors

February 3, 1948	Born in Naperville, Illinois
1948-1968	Growing up, living and learning
1968	Came to Alaska
1968-1973	Attended UAF, worked misc. jobs, businesses
1973-1976	Worked as realtor
1976	Founded the Realty Company of Alaska dba Realty Inc. aka Coldwell Banker Greatland Realty
1981	Elected to board of Greater Fairbanks Community Hospital Foundation
Approximately 1983-1990	President of Fairbanks Resource Agency Title Holding Company, A non-profit organization in Fairbanks.
1986	Invested in and became Vice President of Arctic Mortgage Insurance, Inc.
1994-2000	Appointed to Alaska Bar Association Board of Governors by Governor Hickel, Re-appointed by Governor Knowles.
1998	Co-founded Aloha Mortgage Insurance in Hawaii.
1998	Appointed to Board of Directors, Denali Group Companies.
Present	Live in Fairbanks and continue to serve on the boards of: Denali Group Companies Aloha Mortgage Insurance Inc., Realty Inc. Arctic Mortgage Insurance Inc. Greater Fairbanks Community Hospital Foundation

CONFIRM.

BRD. OF

GOVS. OF

AK. BAR,

W.M.

GRANGER,

3-9-06

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

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119 N. Cushman, Suite 201
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(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

March 9, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

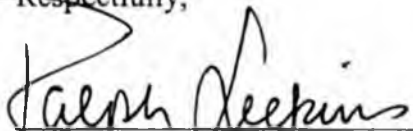
Dear President Stevens:

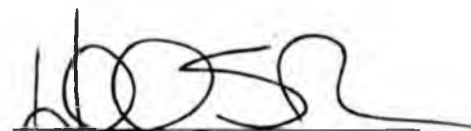
In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

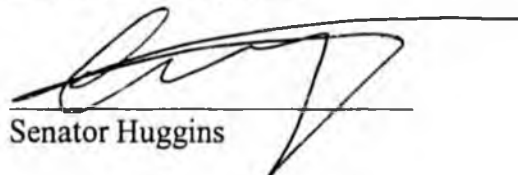
Board of Governors of the Alaska Bar: William A. Granger

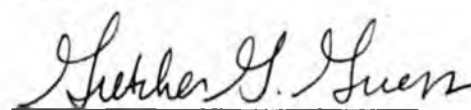
This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess

Senator Therriault

STATE OF ALASKA
Boards and Commissions

LC

BAR ASSOCIATION

BOARD: Board of Governors of the Alaska Bar

BOARD IDENTIFICATION NUMBER: 010

DEPARTMENT: OFFICE OF THE GOVERNOR

AUTHORITY: AS 08.08.040; Chapter 196, SLA 1955

STATUS: Active

SUNSET DATE: 6/30/2006

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: None

TERM: 3 years

DESCRIPTION: 12 members: 3 non-attorneys appointed by Governor: (subject to legislative confirmation); plus 9 active members (Alaska Bar) elected by active members of Alaska Bar (2 from 1st judicial district, 4 from 3rd judicial district, 2 from 2nd/4th judicial districts and 1 at-large); triennial rotation regarding judicial districts used for appointments (see statute).

FUNCTION: Governs Alaska Bar; administers Bar exam; approves/recommends rules concerning practice of law to State Supreme Court; provides disciplinary actions; provides continuing legal education and membership services.

CHAIR: Members selec'

SPECIAL FACTS: Annual report to Legislature. Legislative confirmation required for public members only.

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: 5 times per year; 2 day meetings; 10 days total.

FOR FURTHER INFORMATION CONTACT:

Ms. Deborah O'Regan
Executive Director
P.O. Box 100279
550 W. 7th Ave. Ste. 1900 (physical address only)
Anchorage, AK 99510-0279
Phone: (907) 272-7469, FAX: (907) 272-2932
E-MAIL ADDRESS: info@alaskabar.org; oregan@Alaskabar.org
WEBSITE: www.alaskabar.org

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

BAR ASSOCIATION (010)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Sidney K. Billingslea, Esq. Active member/AK Bar/3rd JD 733 West Fourth Avenue, Suite 401 Anchorage, AK 99501	5/31/2004		5/15/2007
Lori Bodwell, Esq. Active member/AK Bar/2nd/4th JD 712 Eighth Avenue Fairbanks, AK 99701	5/17/1999	4/17/2002	6/30/2005
Matthew W. Claman, Esq. Active member/AK Bar/3rd JD Claman Law Firm First National Building 425 G Street, Suite 610 Anchorage, AK 99501-2137	4/17/2002	5/13/2005	5/30/2008
Christopher R. Cooke, Esq. Active Member/AK Bar/3rd JD 3700 Jewel Lake Road Anchorage, AK 99502	5/31/2004		5/15/2007
Peter R. Ellis Active member/AK Bar/1st JD 1285 Tongass Avenue Ketchikan, AK 99901	6/30/2003		5/30/2006
Joseph N. Faulhaber Public 345 Pay Streak Drive Fairbanks, AK 99712	7/29/2003	3/9/2005	3/1/2008
William A. Granger Public Senior Vice President/Senior Loan Administration Wells Fargo Bank Executive Offices, 5th. Floor, MAC K3212-051 301 West Northern Lights Boulevard Anchorage, AK 99503-2652 <i>Ph: 265-2114</i>	6/29/2001	2/20/2006	3/1/2009
Michael J. Hurley Public 700 G Street P.O. Box 100360 Anchorage, AK 99501	4/22/2004		3/1/2007

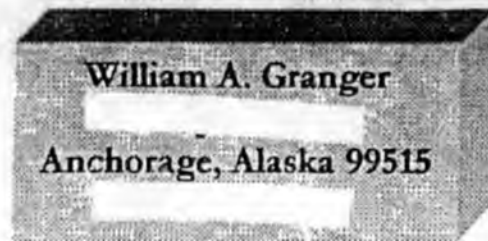
STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

BAR ASSOCIATION (010)

Member			
Seat Designation			
Address	Date Appointed	Reappointed	Term Expires
Jonathon A. Katcher, Esq.	6/30/2000	6/30/2003	5/30/2006
Active member/AK Bar/3rd JD Law Offices of Pope and Katcher 421 West First Avenue, Suite 220 Anchorage, AK 99501			
Allison Mendel, Esq.	5/31/2004		5/15/2007
Active Member/AK Bar/3rd JD Mendel and Associates 431 West Seventh Avenue, Suite 101 Anchorage, AK 99501			
Philip M. Pallenberg, Esq.	5/9/2005		5/30/2008
Active Member/AK Bar/1st JD One Sealaska Plaza, Suite 202 Juneau, AK 99801			
John Tiemessen, Esq.	6/30/2003		5/30/2006
Active member/AK Bar/2nd/4th JD 1603 College Road, Suite 200 Fairbanks, AK 99709			



RESUME / BAR
ASSN

References

Rick Owen Esq., Corporate Counsel, Natchig, Inc.,
David H. Bundy Esq., Bundy & Christinson
Patrick B. Gilmore Esq., Atkinson, Conway & Gagnon, Inc.,
Barbara Schuhmann Esq., Cook, Schuhmann & Groseclose, Inc.,
Jan Ostrovsky, Esq., United States Trustee,
Lawrence Z. Ostrovsky, Esq., Office of the Attorney General, Oil and Gas
Joseph M. Moran, Esq. DeLisio, Moran, Geraghty & Zobel, PC,
David J. Schmid, Esq.,
William R. Hupprich, Esq., Associate General Counsel, Alaska Railroad Corporation,
Richard Strutz, President, National Bank of Alaska,
Thomas W. Mason, Senior Vice President, Alaska USA Federal Credit Union,
Allen B. Bingham, CPA, Partner, Mikunda, Cottrell & Co.,

Affiliations

Board Member, Anchorage Center for Families
Past Board Member, Hilltop Youth, Inc. (operator of Hilltop ski area)
Board Member, Alaska Snowmobile Representatives Alliance
Past President, Make-A-Wish Foundation, Alaska Chapter
Board Member, Alaska Bar Foundation
Board Member, National Bank of Alaska
RMA Senior Member
American Institute of Banking Instructor

Licenses/Permits

Real Estate Agent (expired)
PADA Scuba Diver
Private Pilot
Concealed Weapon

Education

Dimond High School,
Gonzaga University, 1972-1974
Anchorage Community College, 1969-1986
American Institute of Banking
Pacific Coast Banking, 2001

Employment History

Matanuska Valley Bank, 1968 – 1978
Consumer lending and Branch Management

Alaska National Bank of the North, 1985-1987
Senior Vice President
Loan Administration/ Special Assets

National Bank of Alaska, 1988-Present
Senior Vice President, Senior Loan Administration
Board Member

Personal

Alaska resident for 37 years.

Three children:

CONFIRM.

CHIEF

ADMIN. LAW

JUDGE,

TERRY

THURBON,

3-10-05



OFFICIAL BUSINESS

Alaska State Legislature
Senate
Office of the Secretary

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2832
EMAIL: senate_secretary@legis.state.ak.us

March 10, 2005

MEMORANDUM

TO: Senator Seekins, Chair
Judiciary Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Confirmations of Governor's Appointment

Pursuant to AS 44.64.010, President Stevens has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

Chief Administrative Law Judge
Terry L. Thurbon

KCW:lc
Resume attached

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

April 18, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

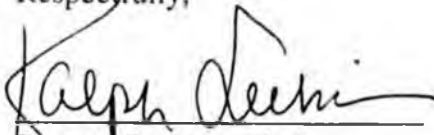
Dear President Stevens:

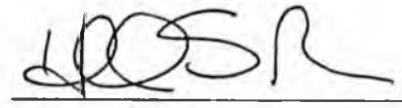
In accordance with AS 44.64.010, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

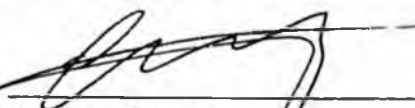
Chief Administrative Law Judge: Terry L. Thurbon

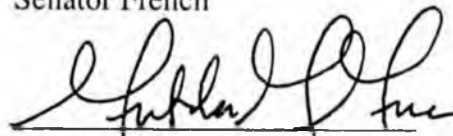
This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

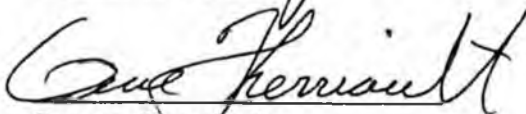
Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess


Senator Theriault

TERRY L. THURBON

PROFESSIONAL EXPERIENCE

Assistant Attorney General, State of Alaska, Department of Law (October 2003-present)

As the sole Assistant Attorney General assigned to the Juneau Environmental Section, I work on legislation and regulations for the Department of Environmental Conservation and advise the Commissioner and her staff on administrative appeals of permit decisions. This includes drafting legislation and assisting with reports to the Legislature and responses to legislators' questions, testifying before committees of the Legislature, drafting regulations and assisting with the public comment process, and researching legal issues for and drafting proposed decisions on administrative appeals before the Commissioner. Other duties include representing the State in matters such as the clean up of contaminated sites and related cost recovery, cruise ship regulatory compliance, and Village Safe Water project contracting. I also represent the State in federal Administrative Procedures Act litigation regarding the State's interest in Tongass timber supply.

Legal & Regulatory Consultant, Thurbon Regulatory-Legal Services (April-October 2003)

As a consultant emphasizing work on environmental permitting and compliance regulatory matters, I provided legal support to environmental consulting firms, law firms, and government agencies on matters ranging from drafting legislation and regulations to advising natural resources industry clients (particularly mining sector clients) on permitting requirements and administrative procedures under Alaska and federal law.

Associate Attorney, Director, Robertson, Monagle & Eastaugh (May 1991-April 2003)

As an attorney in the Juneau, Alaska, office of Robertson, Monagle & Eastaugh, I practiced natural resources and environmental law, working primarily on environmental permitting, land use and related litigation for resources industry clients, as well as on environmental compliance matters and associated business matters such as preparation and enforcement of contracts. This work included: representing clients before administrative agencies and before state and federal courts; preparing briefs and memoranda; drafting and negotiating agreements, including permits, leases and other forms of land use authorizations; reviewing technical and legal documents; drafting, commenting upon and tracking proposed legislation and regulations; and overseeing the work efforts of associate attorneys, paralegals and law clerks.

Lecturer in Law/Legal Research & Writing Director, McGeorge School of Law (1987-91)

As a lecturer I taught classes in legal method, legal research and writing, appellate advocacy, and international law. In addition to teaching several classes each week, I designed legal problems to test students' analytical and research skills, critiqued drafts of office memoranda, trial briefs and client letters, and conferred with students about their work products. As Legal Research & Writing Director, I assisted in hiring new instructors, trained and monitored all instructors, and generally administered the program in which each year more than four hundred first-year law students were introduced to such fundamental skills as legal analysis, research, drafting, and fact gathering. My supervisory and program development duties included establishing peer review systems to ensure consistency in decision making on grades and in class presentations. I also served as faculty advisor to the International Law Moot Court Board and coached the Jessup International Law Moot Court Competition Team.

Law Clerk/Graduate Legal Assistant, Institute for Administrative Justice (1986-87)

As a law clerk, I assisted with training programs for state and federal administrative hearing officers. I also researched and drafted analyses for projects under contract to the Institute, including comprehensive legal analyses of state administrative programs such as child support enforcement programs. After law school, I was promoted to graduate legal assistant. In that capacity I served as interim project coordinator for the Victims of Crime Resource Center, overseeing operation of the legislatively mandated state-wide telephone information and referral service for crime victims and supervising the students who counseled victims.

EDUCATION

University of the Pacific, McGeorge School of Law
Juris Doctor with Distinction (1986)

California State University, Sacramento
Bachelor of Arts (1983)
Major: Government
Minor: Criminal Justice Administration

PROFESSIONAL MEMBERSHIPS & PUBLIC SERVICE

- Member, State Bars of Alaska and California (including Alaska Bar sections on Administrative Law and Environmental & Natural Resources Law)
- Member, American Bar Association (including Administrative Law and Regulatory Practice Section and Environment, Energy & Resources Section)
- Member, Federal Bar Association (including Administrative Law and Environment, Energy & Natural Resources sections)
- Alaska Lawyer Representative to Ninth Circuit Court of Appeals (appointed to August 2002-July 2005 term)
- Member, Mining and Minerals Sector Group of *Marketing Alaska* Task Force (1995)
- Panel Attorney, California Court of Appeal Panel on Indigent Criminal Appeals (1990-91)

SELECTED LAW SCHOOL ACTIVITIES & HONORS

- Pacific Law Journal, Comment Staff & Outstanding Comment/Note Writer (1986)
- Comparative Law Yearbook, Staff Writer (1985-86)
- International Law Moot Court Honors Board (1985-86)
- Jessup International Law Moot Court Competition Team (1985)
- American Jurisprudence Award, Immigration & Nationality Law (1986)

LEGAL PUBLICATIONS

In Support of Education: An Examination of the Parental Obligation to Provide Postsecondary Education in California, 18 Pac. L. J. 377 (1987)

Significant Developments in Private International Law: The Gulf of Maine Delimitation, 9 Comp. L. Y.B. 155 (1985)

**CONFIRM.
COMMISSION
ON JUDICIAL
CONDUCT,
JAMES
FAYETTE,
1/26/06**

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 458-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENT

January 26, 2006

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

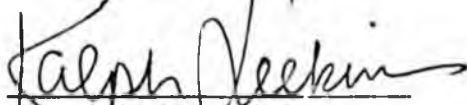
Dear President Stevens:

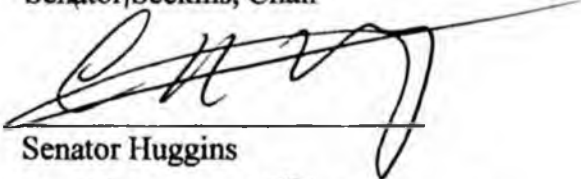
In accordance with AS 39.05.080, the Senate Judiciary Committee reviewed the following and recommends the appointment be forwarded to the Senate floor or to a joint session (whichever applies) for consideration:

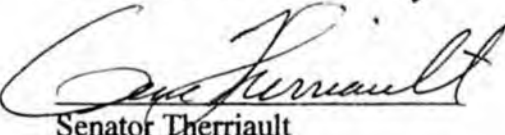
Commission on Judicial Conduct: James J. Fayette

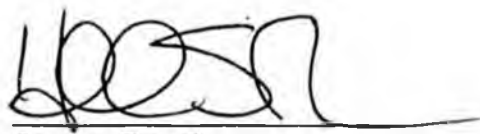
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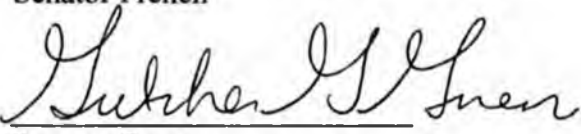
Respectfully,


Senator Seekins, Chair


Senator Huggins


Senator Therriault


Senator French


Senator Guess

ECS

Fayette

James J. Fayette
310 K Street, Ste. 308
Anchorage, Alaska 99501
April 27, 2005

Deborah O'Regan
Executive Director
Alaska Bar Association
550 West 7th Avenue, Suite 1900
Anchorage, Alaska 99501
VIA EMAIL

Re: Letter in support of nomination to the Alaska Commission on Judicial Conduct

Dear Ms. O'Regan:

This letter is written in support of my nomination by the board of governors for the Third Judicial District attorney-member seat on the Alaska Commission on Judicial Conduct. Thank you for the opportunity to offer this statement to the board.

I believe that my career experience merits the board's nomination for this position. I base that upon my experience handling sensitive cases, my interest in the commission's work, and my experience as a prosecutor.

I believe that my background qualifies me to handle sensitive cases like those considered by the commission. Judicial Conduct Commission cases are generally confidential. For the respondent-judges, each complaint—even if frivolous—represents a distraction from their important public responsibilities.

I believe that I have more experience handling sensitive cases than most attorneys. I have tried many murder cases, and participated in many homicide investigations. I took ten murder verdicts before turning 40. I have handled many confidential informant cases—where an unwise slip of the tongue could have caused an informant's death. I have participated in investigations of lawyers, police officers, politicians and those associated with them. I have charged some of these cases and I have declined to prosecute others when I found charges unsupported by the facts and the law.

I have served on Alaska Psychiatric Institute's Forensic Review Board—the advisory body which makes recommendations regarding release of criminally insane offenders. I have a long history of volunteering time to Anchorage Youth Court. I have recently volunteered time to the bar association as a special bar counsel and as an area

discipline division member. While the work of each of these bodies is obviously diverse, one common denominator is confidentiality.

My interest in appointment to this commission was spurred by former conduct commission members Tom Wardell (member, 1979-1981) and Jim Hanley (member, 1987-1991). Both are former career prosecutors, and I regard each as role models. Both have encouraged me to pursue nomination. I was very pleased that Jim Hanley signed my nomination petition two years ago.¹

I have committed time to developing a working familiarity with the case law and legal authority that governs the Judicial Conduct Commission's function. I am familiar with each of the commission's reported cases. I own a copy of the leading judicial ethics treatise, *Judicial Conduct and Ethics* (Shaman, Lubet, & Alfani, Lexis 2000). I have focused my reading of that volume on its discussion of reported and unreported Alaska decisions. I have also read Professor Lubet's journal articles in which he discusses unreported Alaska Judicial Conduct Commission cases and his experience as a consulting expert in Alaska cases.

Finally, I seek nomination as a representative of the criminal bar. Our constitution creates two commissions which perform judicial governance functions: the Judicial Council and the Judicial Conduct Commission. Most criminal practitioners are state employees (either state prosecutors or public defenders). As state employees, we are barred from serving on the Judicial Council by the constitution itself. However, state employees are not barred from service on the Conduct Commission. In fact, there is a tradition (Wardell and Hanley) of state prosecutors serving on the Commission. I believe that it is important for the criminal bar to have a voice and a presence on this important commission. Unlike most of the civil bar, criminal practitioners appear in court on a daily basis. Typically, we log much more courtroom time than our civil colleagues. For this reason, I believe that the commission would benefit from the perspective of a criminal trial practitioner.

For all these reasons, I believe that my background and qualifications merit nomination by the board of governors. I would be very willing to respond to any questions any board member may have. Thank you for this opportunity to offer these comments on my behalf.

Sincerely,


James Fayette

Attachment: 2 pages

¹ As you know, I was a candidate for appointment to the commission in 2003—when the attorney member seats were deemed "at large," and were not apportioned by judicial district.

JAMES J. FAYETTE

ASSISTANT ATTORNEY GENERAL

*Chief, Special Prosecutions Unit
Office of Special Prosecutions & Appeals
State of Alaska Department of Law
310 K St., #308 - Anchorage, Alaska 99501
907.269.6250*

BAR MEMBERSHIP

MASSACHUSETTS
ALASKA

DECEMBER 1988
JUNE 1991

DEGREES

JURIS DOCTOR
Boston University School of Law

MAY 1988
Boston, Massachusetts

BACHELOR OF ARTS (HISTORY)
University of Vermont

MAY 1985
Burlington, Vermont

PROFESSIONAL EXPERIENCE

CHIEF, SPECIAL PROSECUTIONS
Office of Special Prosecutions & Appeals

MARCH 2005-
Anchorage, Alaska

Supervise six attorneys and three staff members. Office is responsible for police and public official misconduct, Medicaid fraud, environmental crime, complex white-collar crime, rural bootlegging, and statewide fish and game prosecutions.

ASSOCIATE
Delaney, Wiles, Hayes, Gerety, Ellis & Young

FEBRUARY 2004-MARCH 2005
Anchorage, Alaska

Practice included general commercial liability and medical malpractice defense.

ASSISTANT DISTRICT ATTORNEY
Anchorage District Attorney's Office

JANUARY 1993-FEBRUARY 2004
Anchorage, Alaska

Felony trial attorney. Assigned to Violent Assault & Homicide Trial Unit July 1997 - February 2004.

CAPTAIN; JUDGE ADVOCATE GENERAL'S CORPS
United States Army

JANUARY 1989-DECEMBER 1992
Fort Richardson, Alaska

Served on active duty as Judge Advocate General's Corps officer. Primarily assigned as Fort Richardson's sole military prosecutor with responsibility for General and Special Courts-martial prosecution.

COMMUNITY SERVICE

PRESIDENT, BOARD OF DIRECTORS
Anchorage Youth Court

JUNE 1996 - MAY 1998
Anchorage, Alaska

Served as board president of non-profit corporation with six salaried employees, approximately 300 youth attorney-members and which handled over 500 juvenile criminal cases in 1997. Have also served as volunteer AYC instructor continuously since 1991.

REPORTED CASES

Appellate counsel of record in the following cases:

Roath v. State, 879 P.2d 1008 (Alaska 1994)
Roath v. State, 874 P.2d 312 (Alaska App. 1994)
Pickard v. State, 965 P.2d 755 (Alaska App. 1998)
Randall v. State, 44 P.3d 984 (Alaska App. 2002)
Tuttle v. State, 65 P.3d 884 (Alaska App. 2002)
Powell v. State, 88 P.3d 532 (Alaska App. 2004)

PROFESSIONAL RECOGNITION

VICTIMS FOR JUSTICE, ANNUAL VICTIMS' SERVICE RECOGNITION AWARD, MAY 2001

MILITARY ACHIEVEMENT

U.S. ARMY MERITORIOUS SERVICE MEDAL, 1992
U.S. ARMY ACHIEVEMENT MEDAL, 1991
U.S. ARMY AIR ASSAULT (HELICOPTER-BORNE INFANTRY TACTICS) BADGE, 1990
U.S. ARMY AIRBORNE (PARACHUTIST'S) BADGE, 1989

CONFIRM.

SELECT

COMMITTEE

ON LEG.

ETHICS,

DENNIS COOK,

3-8-05

ALASKA STATE SENATE



Session:
State Capitol
Juneau, Alaska 99801-1182
(907) 465-2327
(907) 465-5241 Fax

Interim:
119 N. Cushman, Suite 201
Fairbanks, Alaska 99701
(907) 456-8161
Senator_Ralph_Seekins@legis.state.ak.us

SENATE JUDICIARY COMMITTEE

Senator Ralph Seekins, Chairman

REPORT ON RECOMMENDATION OF APPOINTMENTS

March 8, 2005

The Honorable Ben Stevens
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

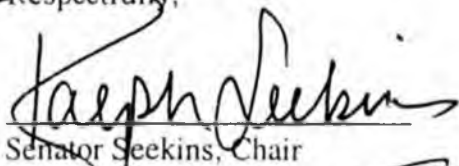
Dear President Stevens:

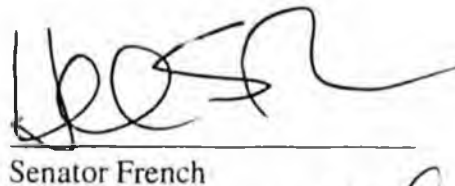
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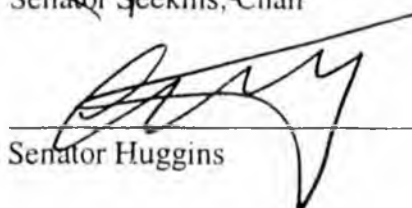
Select Committee on Legislative Ethics: Dennis "Skip" Cook

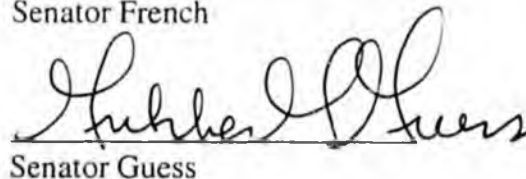
This does not reflect an intent by any of the members to vote for or against the individual during any further session(s).

Respectfully,


Senator Seekins, Chair


Senator French


Senator Huggins


Senator Guess


Senator Therriault

SELECT COMMITTEE ON LEGISLATIVE ETHICS -- Attendance of Members at Full Committee Meetings for 2003-2004 and the first meeting in 2005 (does not include Senate and House Subcommittee meetings)

(Note: Some members arrived a few minutes late, some had to leave during the middle of a meeting and return later and some left a few minutes early. Absences over an hour are noted.)

<u>Meeting Date</u>	<u>Members Absent</u>
Jan 7, 05	Senator Ben Stevens (advisory opinion discussion only) Marianne Stillner
Sept 22, 04	Senator Stevens Representative Kapsner
May 24, 04	Senator Stevens Marianne Stillner
May 7, 04	Senator Stevens Representative Kapsner (attended for 1/2 hour) Senator Elton (attended for 1/2 hour)
April 23, 04	Senator Stevens (attended for 40 minutes)
March 22, 04	Senator Stevens
February 26, 04	Senator Steven. (attended for 20 minutes) Marianne Stillner
December 2, 03	Senator Stevens (1 hour, 20 minutes late) Representative Kapsner (2 hours, 15 minutes late)
August 28, 03	
June 3, 03	Senator Stevens Marianne Stillner Conner Thomas (1 hour, 45 minutes late)



Attorneys at Law

COOK SCHUHMAN & GROSECLOSE, INC.

714 Fourth Avenue, Suite 200 • Post Office Box 70810 • Fairbanks, Alaska 99707-0810 • 907 / 452-1855 • Fax 907 / 452-8154
Tel (907) 883-8489 • Delta Junction (907) 885-4439 • Toll Free Number 800-550-1855 (Alaska Only)
Email csg@alaskalaw.com • www.alaskalaw.com

DENNIS E. "SKIP" COOK

Home Address: 431 Birch Hill Road
Fairbanks, Alaska 99712
(907) 456-6994

Business Address: Cook Schuhmann & Groseclose, Inc.
714 Fourth Avenue, Suite 200
P. O. Box 70810
Fairbanks, Alaska 99707-0810
(907) 452-1855 - FAX (907) 452-8154

PERSONAL

Date of Birth: February 8, 1940
Place of Birth: Fairbanks, Alaska
Marital Status: Married to Olga B. Cook
Children: Tyler Cook, Born April 16, 1964
Bret D. Cook, Born July 19, 1966
Dana B. Cook, Born May 3, 1968
Zachary B. Cook, Born June 15, 1972
Katherine M. Cook, Born January 31, 1976
Eliza N. Cook, Born July 10, 1980
Whitney D. Cook, Born May 1, 1984

EDUCATION

1962 Graduated with a Bachelor of Science in Economics, Politics and Engineering from Massachusetts Institute of Technology

1963 Received Master of Arts in Political Science from Northwestern University

1970 Received Juris Doctor Degree from Willamette University

Dennis E. "Skip" Cook
Barbara L. Schuhmann
Robert B. Groseclose

Jo A. Kuchic
Zane D. Wilson
Bret D. Cook

Michael C. Kramer
of Counsel
Grace Berg Schaeble

EMPLOYMENT

- 5/70 - Present
COOK SCHUHMAN & GROSECLOSE, INC.,
and its predecessors, P. O. Box 70810,
Fairbanks, Alaska 99707-0810 (907) 452-1855
Became a partner in 1972. Practice concentrates on personal
injury, workers' compensation defense, domestic
relations and commercial law.
- 8/69-5/70
Alaskan Adventures, Minneapolis, MN, worked in
Salem, OR as western states distributor of movie
"This is My Alaska"
- 1968-69
Horton, Geib & O'Rourke, Salem, Oregon, licensed
securities dealer
- 1967-68
State of Oregon, state police, part-time clerk
- 2/65 - 8/67
Alaska 67 Centennial Exposition (commemorating the
U. S. purchase of Alaska from Russia), General Manager
- 10/63 - 1/65
State of Alaska, Office of the Governor, Local Affairs Agency,
Juneau, Alaska, Assistant Director and Director
- 5/63 - 9/63
State of Alaska, Election Director for organizational election of
Fairbanks North Star Borough

PROFESSIONAL ASSOCIATIONS

The American Bar Association, Alaska Bar Association,
Tanana Valley Bar Association

PUBLIC SERVICE POSITION

Tanana Valley State Fair Association -
Director 1971-1985; President 1976-1985

Church of Jesus Christ of Latter-day Saints -
Bishop, 1970 - 1974; District President 1977 - 1979;
Stake President 1979-1989; Regional Representative
1992 - 1995; Scoutmaster 1995 - Present

Rotary Club of Fairbanks - 1977 - Present;
Director 1986-1990; Secretary 1991; President
1993-1994; District 5010 Rotary Youth Leadership
Conference Co-Chair 1995-1997

Midnight Sun Council, Boy Scouts of America -
Merit Badge Counselor 1970 - Present; Executive
Board 1989 - Present; Executive Committee 1993 -
Present; President 1998; Silver Beaver Award 1997

ARRIVED

JAN - 5 2005

ALASKA PUBLIC OFFICES COMMISSION
2221 E. NORTHERN LIGHTS, #128
ANCHORAGE, AK 99508-4149
907/276-4176 - FAX: 276-7018

APOC - JUNEAU
PM HC FAX
1/3/05

2005 LEGISLATIVE FINANCIAL DISCLOSURE STATEMENT
(AS 24.60.200 - 24.60.260)

INFORMATION ABOUT HOW TO COMPLETE THIS REPORT

- ◆ This report is for incumbent legislators, legislative directors and public members of the Select Committee on Legislative Ethics.
- ◆ This report covers the preceding calendar year, so include only information about financial interests held and business involvement's between January 1, 2004 and December 31, 2004.
- ◆ You must show your own financial interests and those held by your spouse or domestic partner, dependent children and nondependent children living with you during calendar year 2004.
- ◆ If you need additional space to complete this report, use copies of the pages needed.
- ◆ The LFD Manual contains useful information about how to complete this report.
- ◆ If you have any questions or need help completing the form, refer to the instruction manual.
- ◆ If you still need help, call APOC at 907/276-4176.

SIGN THIS REPORT ON THE LAST PAGE. THIS REPORT IS DUE March 15, 2005.

Members of the Select Committee on Legislative Ethics file on January 10, 2005.

BACKGROUND INFORMATION

NAME: Dennis E "Skip" Cook ^{907-452-1855(w)}
Phone Number 907-457-6994(11) Fax Number 907-452-8154

OCCUPATION: Attorney

MAILING ADDRESS: P.O. Box 70810 skip@alaskalaw.com
(Street Address or Post Office Box) E-Mail Address

Fairbanks AK 99707-0810
(City/Town and Zip Code)

Day Phone Number 907-452-1855 Day Fax Number 907-452-8154

OFFICE HELD (Check One): Legislator Legislative Director
 Public member of the Select Committee on Legislative Ethics

TITLE: _____

FAMILY MEMBER INFORMATION (list names):

SPOUSE OR DOMESTIC PARTNER: Olga B. Cook

DEPENDENT CHILDREN: _____

NONDEPENDENT CHILDREN: Tyler, Bret, Dana, Katherine, Zachary, Eliza, Whitney
Cook Cook Cook Johns Cook Skinner Cook

**SCHEDULE A
SOURCES OF INCOME OVER \$5000**

Self-Employment

If NONE reportable, check box ⇒

Self-employment results when the person whose income is being reported worked in any of the following: a corporation in which you, your spouse, domestic partner, dependent children, nondependent children living with you or a combination of them held a controlling interest, or a sole proprietorship, limited liability company, partnership, or professional corporation in which the person whose income is being reported has an ownership interest.

List the name, address, and nature of services provided for each self-employment source of income from whom more than \$5000 was received as compensation for personal services by you or a family member. Provide enough detail when describing the nature of services to tell a reader what work was performed for the compensation received.

If the business is non-retail, list the nature of services performed and the name and address of each client or customer who paid the business over \$5000 during calendar year 2004.

Report the amount of income you received from a client, patient or customer when the client, patient, or customer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 8-10 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: _____

Business Name: _____

Retail Non-Retail (If you check non-retail, list clients/customers, and amounts if required, below.)

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

**SCHEDULE B
BUSINESS INTERESTS**

Business Interests

If NONE reportable, check box

Report all business relationships even if they were not sources of income to you, your spouse, domestic partner, dependent child or nondependent child living with you during calendar year 2004.

- List ownership interests of more than \$5000 as a shareholder in publicly traded stocks, regardless of income, that are not listed elsewhere on this Statement. (A list of the names of publicly traded stocks such as IBM or Microsoft may be listed by name only on a separate page.)
- List interests in limited liability companies or as a sole proprietor, shareholder, owner, partner, officer, or director including native corporations.
- List involvements in profit and non-profit corporations as a director or officer.

Describe the business's activity with enough detail to tell a reader what the organization actually does.

See page 16 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Business Name: Cook Shuhmann & Groseclose, Inc.
 Business Address: P.O. Box 70810 Fairbanks Ak 99707-0810
 Nature of Interest: 1/6 Owner
 Description of Business's Activity: Law Firm

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Business Name: Polar Cache Corporation
 Business Address: P.O. Box 12143 Fairbanks Ak 99707
 Nature of Interest: 1/6
 Description of Business's Activity: Family Corporation with siblings - owns real property interests

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Business Name: Midnight Sun Council - Boy Scouts of America
 Business Address: 1400 Gilliam Way Fairbanks Ak 99701
 Nature of Interest: Past President, Executive Committee, J.P. for Program, Board of Directors
 Description of Business's Activity: Non-Profit youth organization

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

**SCHEDULE C
LOANS, LOAN GUARANTEES, AND DEBTS
Of More Than \$5000**

Loans, Loan Guarantees, and Debts

If NONE reportable, check box

Report the name of each creditor or lender to whom more than \$5000 was owed during any part of the prior calendar year by you, your spouse, domestic partner, dependent children or nondependent children living with you.

List financial obligations including mortgages on property sold during calendar year 2004; loans that have been guaranteed, delinquent taxes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; escrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor.

See page 18 of the LFD manual for more information about the reporting requirements.

Dennis F. Cook & Olga B. Cook
Name of Debtor (filer, spouse, domestic partner or child)

Mt. McKinley Bank
Name of Lender Creditor/Guarantor

Dennis F. Cook & Olga B. Cook
Name of Debtor (filer, spouse, domestic partner or child)

Key Bank
Name of Lender Creditor/Guarantor

Dennis E. Cook
Name of Debtor (filer, spouse, domestic partner or child)

ABA Retirement Plan
Name of Lender Creditor/Guarantor

Name of Debtor (filer, spouse, domestic partner or child)

Name of Lender/Creditor/Guarantor

LOANS, and LOAN GUARANTEES, Of More Than \$1000

Report the address of the creditor or lender, the original amount of the obligation, current balance owed, interest rate, length of the loan, and whether a written loan agreement exists for a creditor or lender who:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.

See page 18 of the LFD manual for more information about the reporting requirements.

Source of a loan or loan guarantee that had a substantial interest in legislative, administrative or political actions.

Name of Debtor (filer, spouse, domestic partner, or child)

Name of Lender/Creditor

\$ _____
Original Amount Owed

\$ _____
Balance Owed

Address of Lender/Creditor

_____%
Interest Rate

Length of Loan

Does written loan agreement exist? YES NO

**SCHEDULE C
GOVERNMENT CONTRACTS AND LEASES
CERTIFICATION**

Contracts and Offers to Contract

If NONE reportable, check box ⇒

List all contracts and offers to contract with the state or instrumentality of the state during calendar year 2004 held, bid or offered. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

See page 21 of the LFD manual for more help.

Name(s) of Contractor

Contracting Agency/Department

Indicate: Bid, held or offer made

Contract number and description

Natural Resource Leases

If NONE reportable, check box ⇒

List all natural resource leases, including mineral, timber, or oil leases bid held or offered during calendar year 2004. Report this information for yourself, your spouse, domestic partner, dependent child or nondependent child living with the filer who was a sole proprietor, a partnership or professional corporation of which you are a member; or a corporation in which you or your family members listed above (or a combination of them) held a controlling interest.

See page 22 of the LFD manual for more help.

Leaseholder

Nature of Lease

Indicate: Bid, held or offer made

Identity of Lease and Description

CERTIFICATION

I certify under penalty of perjury that the information in this Statement is, to the best of my knowledge, true, correct and complete. A person who makes a false sworn certification which he or she does not believe to be true is guilty of perjury.

Dennis E. Cook
SIGNATURE

12/30/04
DATE

Dennis E. Cook
Printed Name of Filer

Fairbanks AK
Place

File this Statement with the

ALASKA PUBLIC OFFICES COMMISSION
2221 E. Northern Lights #128
Anchorage, AK 99508-4149
Telephone 907/276-4176
FAX 907/276-7018

OR

ALASKA PUBLIC OFFICES COMMISSION
PO Box 110222
Juneau, AK 99811-0222
240 Main, Rm. 201
Telephone 907/465-4864
FAX 907/465-4832

FAIRBANKS NORTH STAR BOROUGH

PO BOX 71267 · FAIRBANKS, ALASKA 99707-1267

PHONE: (907) 459-1000

2004 REAL PROPERTY ASSESSMENT NOTICE PARCEL INFORMATION

PARCEL ACCOUNT # (PAN)	MILLAGE GROUP
0531430	0937
PARCEL DESCRIPTION	
LOT 1 SKOL Previously assessed as 1N 1W 25 2513	

THIS IS NOT A TAX BILL IMPORTANT DATES

MAILING DATE OF THIS NOTICE: March 1, 2004

TAX BILLS WILL BE MAILED ON OR BEFORE JULY 1.
TAXES MAY BE PAID IN TWO INSTALLMENTS.
THE FIRST INSTALLMENT IS DUE 9-1-2004 AND DELINQUENT 9-2-2004.
THE SECOND INSTALLMENT IS DUE 11-1-2004 AND DELINQUENT 11-2-2004.
PENALTY AND INTEREST ARE ADDED TO DELINQUENT TAXES.
RESIDENTIAL EXEMPTION APPLICATION DEADLINE 5-9-2004.
FARM-USE DEFERMENT APPLICATION DEADLINE 5-15-2004.

VALUE INFORMATION

ASSESSMENT YEAR	LAND VALUE	STRUCTURES ETC.	TOTAL VALUE	VALUE CHANGE	PERCENT CHANGE	LAST DATE INSPECTED
2004	12,102	0	12,102	0	0.0	2/12/2003
2003	12,102	0	12,102	12,102	0.0	APPRaiser CODE 0601 Vacant Land
2002				0	0.0	
2001				0	0.0	
2000				0	0.0	

YOUR RIGHT TO APPEAL

IF YOU HAVE QUESTIONS, OR YOU BELIEVE THIS YEAR'S ASSESSED VALUES ARE INCORRECT, PLEASE CONTACT THE ASSESSING DEPARTMENT DURING THIS MONTH OF MARCH. IF, AFTER DISCUSSING THE ASSESSED VALUE(S) WITH A STAFF APPRAISER, YOU BELIEVE THAT THE VALUATION IS EXCESSIVE, IMPROPER, OR UNEQUAL, YOUR RECOURSE IS TO FILE A FORMAL APPEAL TO THE BOARD OF EQUALIZATION, USING THE REQUIRED 2004 APPEAL FORM.
YOUR APPEAL MUST BE FILED WITH THE BOROUGH ASSESSOR NO LATER THAN 30 DAYS FROM THE MAILING DATE OF THIS NOTICE. NOTICE WILL BE GIVEN TO APPELLANTS OF SCHEDULED DAY AND TIME FOR HEARING.
THE FIRST MEETING OF THE BOARD OF EQUALIZATION IS WEDNESDAY, APRIL 21, 2004 AT 6:00 PM.
THE HEARINGS WILL BE HELD IN THE ASSEMBLY CHAMBERS OF THE BOROUGH ADMINISTRATION BLDG. AT 809 PIONEER ROAD.

PROPERTY OWNER'S COPY

PLEASE READ BACKSIDE FOR ADDITIONAL INFORMATION

ATTENTION: Senior citizens see reverse side for additional exemption information

JAN - 5 2005

FAIRBANKS NORTH STAR BOROUGH

PO BOX 71267 · FAIRBANKS, ALASKA 99707-1267

PHONE: (907) 459-1000

2004 REAL PROPERTY ASSESSMENT NOTICE PARCEL INFORMATION

PARCEL ACCOUNT # (PAN)	MILLAGE GROUP
0147681	0710
PARCEL DESCRIPTION	
S PTN LOT 4 BLOCK 2 SALCHAKET TOWNSITE	

THIS IS NOT A TAX BILL IMPORTANT DATES

MAILING DATE OF THIS NOTICE: March 1, 2004

**TAX BILLS WILL BE MAILED ON OR BEFORE JULY 1.
TAXES MAY BE PAID IN TWO INSTALLMENTS.**
 THE FIRST INSTALLMENT IS DUE 9-1-2004 AND DELINQUENT 9-2-2004.
 THE SECOND INSTALLMENT IS DUE 11-1-2004 AND DELINQUENT 11-2-2004.
PENALTY AND INTEREST ARE ADDED TO DELINQUENT TAXES.
RESIDENTIAL EXEMPTION APPLICATION DEADLINE 5-9-2004.
FARM-USE DEFERMENT APPLICATION DEADLINE 5-15-2004.

VALUE INFORMATION

ASSESSMENT YEAR	LAND VALUE	STRUCTURES ETC.	TOTAL VALUE	VALUE CHANGE	PERCENT CHANGE	LAST DATE INSPECTED
2004	46,080	2,978	49,058	2,299	4.9	1/6/2004
2003	43,937	2,822	46,759	1,727	3.8	APPRaiser CODE 1303 Other (Misc.)
2002	42,619	2,413	45,032	3,151	8.0	
2001	40,540	1,341	41,881	0	0.0	
2000	40,540	1,341	41,881	2,425	6.0	

YOUR RIGHT TO APPEAL

IF YOU HAVE QUESTIONS, OR YOU BELIEVE THIS YEAR'S ASSESSED VALUES ARE INCORRECT, PLEASE CONTACT THE ASSESSING DEPARTMENT DURING THIS MONTH OF MARCH. IF, AFTER DISCUSSING THE ASSESSED VALUE(S) WITH A STAFF APPRAISER, YOU BELIEVE THAT THE VALUATION IS EXCESSIVE, IMPROPER, OR UNEQUAL, YOUR RECOURSE IS TO FILE A FORMAL APPEAL TO THE BOARD OF EQUALIZATION, USING THE REQUIRED 2004 APPEAL FORM.
 YOUR APPEAL MUST BE FILED WITH THE BOROUGH ASSESSOR NO LATER THAN 30 DAYS FROM THE MAILING DATE OF THIS NOTICE. NOTICE WILL BE GIVEN TO APPELLANTS OF SCHEDULED DAY AND TIME FOR HEARING.
 THE FIRST NIGHT OF THE BOARD OF EQUALIZATION IS WEDNESDAY, APRIL 21, 2004 AT 6:00 PM.
 THE HEARINGS WILL BE HELD IN THE ASSEMBLY CHAMBERS OF THE BOROUGH ADMINISTRATION BLDG. AT 809 PIONEER ROAD.

PROPERTY OWNER'S COPY

PLEASE READ BACKSIDE FOR ADDITIONAL INFORMATION

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JAN - 5 2005

FAIRBANKS NORTH STAR BOROUGH

PO BOX 71267 · FAIRBANKS, ALASKA 99707-1267

PHONE: (907) 459-1000

2004 REAL PROPERTY ASSESSMENT NOTICE

PARCEL INFORMATION

PARCEL ACCOUNT # (PAN)	MILLAGE GROUP
0147672	0710
PARCEL DESCRIPTION	
LOT 3 BLOCK 2 SALCHAKET TOWNSHIP	

THIS IS NOT A TAX BILL

IMPORTANT DATES

MAILING DATE OF THIS NOTICE: March 1, 2004

TAX BILLS WILL BE MAILED ON OR BEFORE JULY 1.
TAXES MAY BE PAID IN TWO INSTALLMENTS.

THE FIRST INSTALLMENT IS DUE 9-1-2004 AND DELINQUENT 9-2-2004.
THE SECOND INSTALLMENT IS DUE 11-1-2004 AND DELINQUENT 11-2-2004.

PENALTY AND INTEREST ARE ADDED TO DELINQUENT TAXES.

RESIDENTIAL EXEMPTION APPLICATION DEADLINE 5-9-2004.

FARM-USE DEFERMENT APPLICATION DEADLINE 5-15-2004.

VALUE INFORMATION

ASSESSMENT YEAR	LAND VALUE	STRUCTURES ETC.	TOTAL VALUE	VALUE CHANGE	PERCENT CHANGE	LAST DATE INSPECTED
2004	91,022	33,859	124,881	12,782	11.4	1/21/2004
2003	78,523	33,576	112,099	-4,141	-3.6	
2002	82,656	33,584	116,240	18,087	18.0	APPRaiser CODE
2001	78,624	19,529	98,153	0	0.0	1303
2000	78,624	19,529	98,153	8,031	9.0	Residential

YOUR RIGHT TO APPEAL

IF YOU HAVE QUESTIONS, OR YOU BELIEVE THIS YEAR'S ASSESSED VALUES ARE INCORRECT, PLEASE CONTACT THE ASSESSING DEPARTMENT DURING THIS MONTH OF MARCH. IF, AFTER DISCUSSING THE ASSESSED VALUE(S) WITH A STAFF APPRAISER, YOU BELIEVE THAT THE VALUATION IS EXCESSIVE, IMPROPER, OR UNEQUAL, YOUR RECOURSE IS TO FILE A FORMAL APPEAL

TO THE BOARD OF EQUALIZATION, USING THE REQUIRED 2004 APPEAL FORM.

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JAN - 5 2005



Member New York Stock Exchange

Portfolio Value (continued)

TOTAL PORTFOLIO VALUE

TOTAL PORTFOLIO VALUE

Activity Details

PURCHASES AND SALES

SETTLED TRADES

Trade Date	Description	
11/08/04	WF MONEY MARKET FD	CL A SHARES
11/16/04	WF MONEY MARKET FD	CL A SHARES
11/30/04	WF MONEY MARKET FD	CL A SHARES
TOTAL		

INCOME

MONEY MARKET FUNDS

Date	Description	
11/30/04	WF MONEY MARKET FD	CL A SHARES
TOTAL		

STOCKS

Date	Description	
11/05/04	NORTHRIM BANCORP INC	
11/15/04	PUGET ENERGY INC NEW	
TOTAL		

CONFIRM.

SELECT

COMMITTEE

ON LEG.

ETHICS,

DENNIS COOK,

1/06

DENNIS E. "SKIP" COOK

Telephones:	E-Mail:	Home Mailing Address:
Home: 907/457-6994	skip@alaskalaw.com	431 Birch Hill Road
Work: 907/452-1855	SSN: 574-12-6319	Fairbanks AK 99721-1621
Cell: 907/322-1678		
	Business Mailing Address:	
	P.O. Box 70810	
	Fairbanks AK 99707-0810	

PERSONAL

Born: 2/8/40, Fairbanks, Alaska
Parents: Earl & Pat Cook of Fairbanks
Married: Olga (Blair) Cook, Boise, Idaho, June 22, 1963
Children: Tyler, 41; Bret, 39; Dana, 37; Zachary, 33;
Katie, 28; Lizzie, 25; Whitney 21;
and 21 grandchildren + 1 great-grandchild

EDUCATION & CREDENTIALS

Admitted to practice law in the State of Alaska since 1970.
J.D., Willamette University College of Law, Salem, OR; 1967-70.
M.A., Political Science, Northwestern University, Evanston, IL; 1962-63.
B.S., Economics, Politics & Engineering, Massachusetts Institute of Technology,
Cambridge, MA; 1958-62.
Diploma, Fairbanks High School, Fairbanks, AK; 1954-58.
Elementary School, Attended Immaculate Conception School, 1946-1949, and Fairbanks Public
Schools, 1945 & 1949-1954.

PROFESSIONAL MEMBERSHIPS

Tanana Valley Bar Association (Officer positions: Secretary and Vice-President)
Alaska Bar Association
American Bar Association

EMPLOYMENT CHRONOLOGY

Partner/Shareholder, Cook Schuhmann & Groseclose, Inc., Fairbanks, AK; 1972-present.
Expertise in workers' compensation, commercial law and domestic law.
Started as associate in 1970.
Distribution Representative, Alaskan Adventures, Inc., Fairbanks, AK; 1969-70.
Distributed the hunting/fishing film "This is My Alaska" to movie houses from Colorado
to the West Coast.
Registered Representative, Horton, Geib & O'Rourke, Inc., Salem, OR; 1968-69.
Sold mutual funds as a part time job while attending law school.
Clerk, Oregon State Police, Salem, OR; 1967-68.
Performed office clerical functions while attending law school.
General Manager, Alaska 67 Centennial Exposition, Fairbanks, AK; 1965-67.
Started as Assistant General Manager; promoted on the GM's departure.
Planned, developed and directed construction of theme park now known as Alaskaland.
Planned and coordinated exposition activities celebrating Alaska's purchase from Russia
in 1867.

Acting Director, Alaska Local Affairs Agency, State of Alaska, Juneau, AK; 1963-65.
Started as Assistant Director; promoted to Acting Director on director's departure.
Assisted local governments in the formation of boroughs.
Initiated revision and consolidation of Alaska Statutes Title 7 and Title 29 into the Alaska Municipal Code.

Election Supervisor, Alaska Division of Elections, Fairbanks, AK; 1963
Conducted the election on the formation of a borough under the Mandatory Borough Act.

Various Employment Prior to 1963: Employed by the Alaska Railroad (freight handler), U.S. Civil Service (clerk-typist), University of Alaska Geophysical Institute (laborer), DEWline in Northern Alaska (warehouseman), Foodland Store (cheese-cutter), Ray's Supermarket (boxboy/stocker) and Fairbanks Daily News-Miner (paperboy).

AWARDS & ACHIEVEMENTS

Fairbanks Distinguished Citizen Award (December, 2003).
Vigil Honor, Order of the Arrow, Boy Scouts of America; 2003.
Outstanding Service Award, Alaska Bar Association Pro Bono Program; 1998.
Silver Beaver Award, Midnight Sun Council, Boy Scouts of America; 1997.
Blue Ribbon Volunteer Service Award: Tanana Valley State Fair Association; 1989.
Rotarian of the Year, Fairbanks Rotary Club; 1985.
Distinguished Service Award, Jaycees of Fairbanks; 1967.
Valedictorian, Fairbanks High School; 1958.
Explorer Scout Exchange to Greece, Boy Scouts of America; 1957.
Citizens Now Conference, BSA, Willamette University, delegate; 1956.
Eagle Scout, Boy Scouts of America; 1953.

CIVIC & COMMUNITY ACTIVITIES

Blood Donor, MIT and Fairbanks Memorial Hospital; 1970-2003
10 Gallon Club Member.

Member, Select Committee on Legislative Ethics, State of Alaska; 1998-present.
Chair, 2000-2001, Chair, Senate Subcommittee, 2001-2002.

Fairbanks Chair, Alaska Family Coalition; 1999.
Promoted Constitutional Amendment regarding marriage.

Member, Community Activity Center Site Selection Committee; 1985-86.
Reviewed and selected site for multi-million dollar John Carlson Center in Fairbanks.

Fairbanks Representative, MIT Educational Council; 1971-present.
Interview, advise and recommend prospective applicants to MIT.

AFFILIATIONS

The Church of Jesus Christ of Latter-day Saints.

**Branch President, Bishop, District President, Stake President,
Regional Representative, Seminary Teacher, Temple Sealer,
Family History Center Co-Director.**

Boy Scouts of America.

**Scoutmaster, Council Board and Executive Committee Member
(President 1998-2000), Merit Badge Counselor.**

Rotary Club of Fairbanks; 1977-present

Director, Secretary, Treasurer, President 1993-94.

Rotary International District 5010.

District Governor, 2005-2006.

Tanana Valley State Fair Association.

Board Member, 1970-1984; President 1974-1984.

Interior Alaska Adoptive Parents, Western Association of Concerned Adoptive Parents.

Founding Member.

Beta Chapter, Chi Phi Fraternity, Massachusetts Institute of Technology.

President 1961-62.

ALASKA PUBLIC OFFICERS COMMISSION
2221 E. NORTHERN LIGHTS, #128
ANCHORAGE, AK 99508-4149
907/276-4176 - FAX: 276-7018

ARRIVED

DEC 21 2005

ANC - ANCH
FM JHC FAX
12-19-05

2006 LEGISLATIVE FINANCIAL DISCLOSURE STATEMENT
(AS 24.60.200 - 24.60.260)

INFORMATION ABOUT HOW TO COMPLETE THIS REPORT

- ◆ This report is for incumbent legislators, legislative directors and public members of the Select Committee on Legislative Ethics.
- ◆ This report covers the preceding calendar year, so include only information about financial interests held and business involvement's between January 1, 2005 and December 31, 2005.
- ◆ You must show your own financial interests and those held by your spouse or domestic partner, dependent children and nondependent children living with you during calendar year 2005.
- ◆ If you need additional space to complete this report, use copies of the pages needed.
- ◆ The LFD Manual contains useful information about how to complete this report.
- ◆ If you have any questions or need help completing the form, refer to the instruction manual.
- ◆ If you still need help, call APOC at 907/276-4176.

SIGN THIS REPORT ON THE LAST PAGE. THIS REPORT IS DUE March 15, 2006.

Members of the Select Committee on Legislative Ethics file on January 9, 2006.

BACKGROUND INFORMATION

NAME: Dennis E. "Ship" Cook ^{907-452-1855 (W)}
Phone Number 907-452-6997 (H) Fax Number 907-452-889

OCCUPATION: Attorney

MAILING ADDRESS: P.O. Box 70810 ship@alaskalaw.com
(Street Address or Post Office Box) E-Mail Address

Fairbanks AK 99707-2810
(City/Town and Zip Code)

Day Phone Number 907-452-1855 Day Fax Number 907-452-8154

OFFICE HELD (Check One): Legislator Legislative Director

Public member of the Select Committee on Legislative Ethics

TITLE: Committee Member

FAMILY MEMBER INFORMATION (list names):

SPOUSE OR DOMESTIC PARTNER: Olga B. Cook

DEPENDENT CHILDREN: _____

NONDEPENDENT CHILDREN: Tyler Bret Cook, Dana Katherine Cook, Elizabeth Whitney Cook, John Skinner Cook

SCHEDULE A
SOURCES OF INCOME OVER \$5000

Salaried Employment

If NONE reportable, check box

Report the name and address of each employer who paid you, your spouse or domestic partner, dependent children or nondependent children living with you more than \$5000 during calendar year 2005.

List your employment as a legislator or legislative director, and each source of salaried income over \$5000 for you, your spouse, domestic partner, dependent children and nondependent children living with you. You are not required to disclose the amount of salary received by your family members or the salary you received from your state employment.

Provide enough detail when describing the nature of services to tell a reader what work was performed for the salary received.

Report the amount of income you received when your employer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 6-8 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
Employer's Name: Cook, Schuchmann + Goseelose Inc.
Employer's Address: P.O. Box 70810 Fairbanks Ak 99707 0810
Nature of Services Provided: Staff Attorney
Amount: \$ 60,000

Name of filer, spouse, domestic partner, or child: _____
Employer's Name: _____
Employer's Address: _____
Nature of Services Provided: _____
Amount: \$ _____

Name of filer, spouse, domestic partner, or child: _____
Employer's Name: _____
Employer's Address: _____
Nature of Services Provided: _____
Amount: \$ _____

**SCHEDULE A
SOURCES OF INCOME OVER \$5000**

Self-Employment

If NONE reportable, check box

Self-employment results when the person whose income is being reported worked in any of the following: a corporation in which you, your spouse, domestic partner, dependent children, nondependent children living with you or a combination of them held a controlling interest, or a sole proprietorship, limited liability company, partnership, or professional corporation in which the person whose income is being reported has an ownership interest.

List the name, address, and nature of services provided for each self-employment source of income from whom more than \$5000 was received as compensation for personal services by you or a family member. Provide enough detail when describing the nature of services to tell a reader what work was performed for the compensation received.

If the business is non-retail, list the nature of services performed and the name and address of each client or customer who paid the business over \$5000 during calendar year 2005.

Report the amount of income you received from a client, patient or customer when the client, patient, or customer:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity, or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.
See pages 8-10 of the LFD manual for more help with this section.

Name of filer, spouse, domestic partner, or child: _____

Business Name: _____

Retail Non-Retail (If you check non-retail, list clients/customers, and amounts if required, below.)

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

Name of client/customer: _____

Client/Customer Address: _____

Nature of Services Provided: _____

Amount: \$ _____

**SCHEDULE A
SOURCES OF INCOME OVER \$5000**

Dividends and Interest

If NONE reportable, check box ⇒

Report the name of the source of all dividends, interest and capital gains over \$5000 earned during calendar year 2005, (excluding retirement accounts) such as S.B. Money Market Acct or CD's in ABC Bank.

- List the name(s) of the asset(s) (not in a retirement account) which paid you, your spouse, domestic partner, child or nondependent child living with you, dividends, interest or capital gains of more than \$5000 such as IBM stock or Cordova Municipal Bonds.
- (Report the assets of a retirement account or trust on page 8)

See page 13 of the LFD manual for more help with this section.

Recipient (filer, spouse, domestic partner, or child)

Name of Source of Income

Rental Income

If NONE reportable, check box ⇒

List the first and last name of each tenant from whom over \$5000 was received during calendar year 2005. If property is located outside Alaska and managed by a person other than you, your spouse, domestic partner, dependent child or nondependent child living with you, you may list the managing agent instead of listing each tenant.

See page 14 of the LFD manual for more help with this section.

Owner (filer, spouse, domestic partner, or child)

Tenant(s)

Other Income

If NONE reportable, check box ⇒

List each source of income over \$5000 not listed elsewhere on this statement, including income from the sale of real property; social security; retirement; the assets of an IRA cash-out; the name of the person who paid alimony or child support; government entitlements; honoraria and shared living expenses.

See page 14 of the LFD manual for more help.

Recipient (filer, spouse, domestic partner, or child)

Name of Source

Dennis E. Cook
Dennis E. Cook
Alea B. Cook

CS + G, Inc Retirement Plan
Social Security (from 8/05)
Social Security (from 2/05)

**SCHEDULE B
BUSINESS INTERESTS**

Business Interests

If NONE reportable, check box

Report all business relationships even if they were not sources of income to you, your spouse, domestic partner, dependent child or nondependent child living with you during calendar year 2005.

- List ownership interests of more than \$5000 as a shareholder in publicly traded stocks, regardless of income, that are not listed elsewhere on this Statement. (A list of the names of publicly traded stocks such as IBM or Microsoft may be listed by name only on a separate page.)
- List interests in limited liability companies or as a sole proprietor, shareholder, owner, partner, officer, or director including native corporations.
- List involvements in profit and non-profit organizations as an officer or director.

Describe the business's activity with enough detail to tell a reader what the organization actually does.

See page 16 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Business Name: Cook Schuhmann & Gosecklose Inc.
 Business Address: P.O. Box 70810 Fairbanks Ak 99707-0810
 Nature of Interest: 1/7 (as of 4/1/06 - previously 1/6)
 Description of Business's Activity: Law Firm

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Business Name: Polar Cache Corporation
 Business Address: P.O. Box 72134 Fairbanks Ak 99707
 Nature of Interest: 1/6
 Description of Business's Activity: Family corporation with siblings - owns real property interests.

Name of filer, spouse, domestic partner, or child: _____
 Business Name: Midnight Sun Council - Boy Scouts of America
 Business Address: 1400 Gilliam Way Fairbanks Ak 99701
 Nature of Interest: Board member / Non profit organization
 Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

Name of filer, spouse, domestic partner, or child: _____
 Business Name: _____
 Business Address: _____
 Nature of Interest: _____
 Description of Business's Activity: _____

**SCHEDULE B
REAL PROPERTY INTERESTS**

Real Property Interests

If NONE reportable, check box

Report all real property interests, such as your home, neighboring lots, rent to own home, rental property, vacant property, recreational property, business property or limited partnerships including real estate held through a trust or sold during calendar year 2005.

Include a street address, city and state or a complete legal description for each piece of property listed.

Use copies of this page if you need additional space to complete this section.

See page 17 of the LFD manual for more help.

Name of filer, spouse, domestic partner, or child: Dennis E. + Olga B. Cook
 Street Address or Legal Description: 431 Birch Hill Road, Fairbanks Ak 99712
 City or Borough and State: Fairbanks North Star, Alaska
 Nature of Interest: Owner JTWRos Home
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: Dennis E. + Olga B. Cook
 Street Address or Legal Description: 9770 Salschaker Drive, Harding Lake, Ak...
 City or Borough and State: Fairbanks North Star, Alaska
 Nature of Interest: Owner JTWRos Recreational Cabin
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: Dennis E. + Olga B. Cook
 Street Address or Legal Description: 431 Birch Hill Rd, Fairbanks Ak 99712
 City or Borough and State: Fairbanks North Star, Alaska
 Nature of Interest: Owner JTWRos Vacant lots adjacent to home.
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: Dennis E. Cook
 Street Address or Legal Description: Polar Cache Corp., P.O. Box 72134, Fairbanks Ak 99707
 City or Borough and State: Fairbanks North Star, Alaska
 Nature of Interest: 46 interest w/ siblings Investment properties
(Option to Buy, Ownership, Leasehold) Current Use

Name of filer, spouse, domestic partner, or child: _____
 Street Address or Legal Description: _____
 City or Borough and State: _____
 Nature of Interest: _____
(Option to Buy, Ownership, Leasehold) Current Use

**SCHEDULE C
LOANS, LOAN GUARANTEES, AND DEBTS
Of More Than \$5000**

Loans, Loan Guarantees, and Debts

If NONE reportable, check box

Report the name of each creditor or lender to whom more than \$5000 was owed during any part of the prior calendar year by you, your spouse, domestic partner, dependent children or nondependent children living with you.

List financial obligations including mortgages on property sold during calendar year 2005; loans that have been guaranteed, delinquent taxes, alimony, child support payments; medical bills; mortgage, boat and auto loans; business and personal loans; escrow's; student loans; signature loans; and promissory notes. Loans include secured, unsecured and contingent loans. Do not report credit card obligations or revolving charge accounts.

Circle whether the entity is a lender, creditor or guarantor.

See page 18 of the LFD manual for more information about the reporting requirements.

<u>Dennis E. Cook + Olga B. Cook</u> Name of Debtor (filer, spouse, domestic partner or child)	<u>Mt. McKinley Bank</u> Name of Lender/Creditor/Guarantor
<u>Dennis E. Cook + Olga B. Cook</u> Name of Debtor (filer, spouse, domestic partner or child)	<u>Key Bank</u> Name of Lender/Creditor/Guarantor
<u>Dennis E. Cook</u> Name of Debtor (filer, spouse, domestic partner or child)	<u>ABA Retirement Plan</u> Name of Lender/Creditor/Guarantor
_____ Name of Debtor (filer, spouse, domestic partner or child)	_____ Name of Lender/Creditor/Guarantor

LOANS, and LOAN GUARANTEES, Of More Than \$1000

Report the address of the creditor or lender, the original amount of the obligation, current balance owed, interest rate, length of the loan, and whether a written loan agreement exists for a creditor or lender who:

- Hired a lobbyist or was a lobbyist;
- Had or sought contracts with the legislature or agency of the state that exceeded \$10,000;
- Was a municipality or local government entity; or
- Was affected financially by an action of the legislature or any other state agency in an amount exceeding \$5,000 including actions concerning professional or occupational licenses, natural resource permits or quotas, rates of assessment or taxation, health, safety or environmental standards and insurance or business practices.

Use copies of this page if you need additional space to complete this section.

See page 18 of the LFD manual for more information about the reporting requirements.

Source of a loan or loan guarantee that had a substantial interest in legislative, administrative or political actions.

_____ Name of Debtor (filer, spouse, domestic partner, or child)		_____ Name of Lender/Creditor	
\$ _____ Original Amount Owed	\$ _____ Balance Owed	_____ Address of Lender/Creditor	
_____ % Interest Rate	_____ Years Length of Loan	Does written loan agreement exist? YES <input type="checkbox"/> NO <input type="checkbox"/>	

**SCHEDULE C
BENEFICIAL INTEREST IN RETIREMENT ACCOUNTS/TRUSTS
Exceeding \$5000**

Retirement Accounts Trusts

If NONE reportable, check box

Report each beneficial interest in a retirement account or trust during calendar year 2005 for you, your spouse, domestic partner, dependent children or nondependent children living with the filer. Trusts include **employee benefit accounts (pension and profit-sharing accounts), retirement accounts (IRA, 401K, SEP, Keogh) and family trust funds.** Assets of a trust/retirement account include stocks, bonds, mutual funds, cash accounts, CD's, real property, and interests in limited partnerships.

- Name the trustor (the person who provided the funds or assets for the trust).
- List the assets by name such as IBM stock or Templeton Growth Fund

See page 20 of the LFD manual for more help.

Dennis E. Cook 100% of my account
 Name of filer, spouse, domestic partner or child: Extent of Interest (Percent)
American Bar Assn. Retirement Plan via State Street Bank of Boston
 Name of the person, employer or entity who provided the funds or assets (Trustor)
Cook Schuhmann + Goseelose Inc. pension profit sharing 401(k)
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Dennis E. Cook 100%
 Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)
Ragen Mackenzie Div. of Wells Fargo Investments
 Name of the person, employer or entity who provided the funds or assets (Trustor)
Dennis E. Cook IRA - Various stocks
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

Olga B. Cook 100%
 Name of filer, spouse, domestic partner, or child: Extent of Interest (Percent)
Ragen Mackenzie Div. of Wells Fargo Investments
 Name of the person, employer or entity who provided the funds or assets (Trustor)
Olga B. Cook IRA - Various stocks
 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

 Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

 Name of the person, employer or entity who provided the funds or assets (Trustor)

 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust

 Name of filer, spouse or domestic partner, or child: Extent of Interest (Percent)

 Name of the person, employer or entity who provided the funds or assets (Trustor)

 Name(s) of the stocks, bonds, mutual funds or other assets contained in the retirement account or trust