

ALABAMA LEGISLATURE COMMITTEES, 2000-2000 80/2

11741 SENATE HEALTH, EDUCATION & SOCIAL SERVICES

Kevin Tomera M.D.: CV

ACADEMIC APPOINTMENT

1985 Clinical Assistant
Professor of Surgery
Chicago Medical School

1986 Instructor in Urology
Mayo Medical School

1988 Assistant Professor of Urology
Mayo Medical School

CERTIFICATION
(PTIII)

1980 NATIONAL BOARDS
1986 ACLS
1991 ACLS (recertified)
2001 ACLS (recertified)

LEADERSHIP

1985 American Board of Urology
1992 American Board of
Urology (recertified)
1996 Pres Elect Anchorage
Medical Society
1996 Pres Elect Alaska
Medical Society
1997 President Alaska
Medical Society
1996-1998 Chair Dept of Surgery
Prov. AK Medical C.r.
1998 Past President Alaska
Medical Society
2000-2002
Chair Dept of Surgery
Alaska Regional Hospital
2004 Pres Elect Alaska Medical
Society

LICENSURE

1980 Illinois
1980 Minnesota
1986 Florida
1988 Arizona
1993 Alaska

MEMBERSHIPS

AUA
AUA-Western Section
Anchorage Medical Society
Alaska Medical Society

*Copy
9/1/05*

Kevin Tomera M.D.: CV

INACTIVE

AMA
AUA-Southeastern Section
Florida Urological Association
Duval County Medical Society
Society for Minimally Invasive Therapy
Illinois State Medical Society

AWARDS

Cum Laude (high school)
Cum Laude (Medical School)
AOA
Northwestern Surgical Student of the Year
First Place
 Poster Session Western
 Section of AUA1992
Third Place
 Video Urology Congress1993

Kevin Tomera
2/2/05

Kevin Tomera M.D.: CV

PUBLICATIONS:

1. Lieber MM, Tomera KM and Farrow GM: Renal Oncocytoma. J. Urol. 125:481,1981
2. Tomera KM, Gaffey TA, Goldstein IS, and Zincke H: Leiomyoma of Scrotum. Urology 18: 388, 1981
3. Tomera KM, Leary FJ, and Zincke H : Pyeloscopy in Urothelial Tumors. J. Urol. 128:1205, 1982
4. Tomera KM, Unni KK and Utz DC: Adenomatous Polyp in Ileal Conduit. J. Urol. 128: 1205,1982
5. Tomera KM, Farrow GM and Lieber MM: Well Differentiated (grade 1) Clear Cell Renal Carcinoma. J. Urol. 129:933,1983.
6. Benson RC Jr, Tomera KM and Kelalis PP: Transitional Cell Carcinoma of the Bladder in Children and Adolescents. J. Urol. 130: 657, 1983
7. Tomera KM, Lieber MM and Farrow GM: Sarcomatoid Renal Carcinoma. J. Urol. 130:657 1983
8. Benson RC Jr, Tomera KM, Zincke H, and Utz DC: Bilateral Pelvic Lymphadenectomy and Radical Retropubic Prostatectomy for Localized Adenocarcinoma Confined to the Prostate. J. Urol. 131:1103,1984
9. Tomera KM and Benson RC Jr: Significance of Testicular Size. Med. Aspects of Human Sexuality, Aug. 1985 19:165-174
10. Tomera KM and Rose D.: Letter to the Editor. Re: Hazardous sound levels produced by extracorporeal shockwave lithotripsy J Urol 140:381,1988
11. Tomera KM : Letter to the Editor. Re: Percutaneous Lithotripsy in Morbid Obesity. J. Urol. 141:959, 1989.
12. Benson RC, Bagley DH, Kandel LB, Lingeman JE, Newman DM, and Tomera KM: Results of the United States Trial of the Technomed Sonolith 2000 lithotripter: Preliminary report. J. Endourol. 0:2,1988
13. Tomera KM and Benson RC: Imaging for extracorporeal shockwave lithotripsy: Mayo Jacksonville experience. J. of Lithotripsy and Stone Disease. Vol 1.1989
14. Schild SE, Buskirk SJ, Robinow JS, Tomera KM and Ferrigni RG: The results of radiotherapy for isolated elevation of serum PSA following radical retropubic prostatectomy. Inter. J. of Rad. Onc. Biol. and Phys. 23:141,1992
15. Tomera KM and Hellerstein DK: Current status of hyperthermia in benign prostatic hyperplasia. Contemporary Urol. Vol 4 7:72,1992.

4/7/85

Kevin Tomera M.D.: CV

16. Blute MI, Tomera KM, Hellerstein DK, Atkinson EJ, Patterson DE, and Segura JW: Transurethral Microwave Thermotherapy for Prostatism: Early Mayo Foundation Experience. Mayo Clinic Proc. 67:417-421, 1992
17. Perrin P, Tomera KM, Tubaro A, Carter SSt, and Devonec M: Transurethral microwave thermotherapy : Two Years of Clinical Experience. Amer J. of Clinical Onc.
18. Perrin P, Tomera KM, and Devonec M: Transurethral microwave thermotherapy. Monographs in Urology. Ed by Stamey TA. Medical Direction Publishing. Vol13, 1992
19. Tomera KM and Hellerstein DK: TUMT Microwave Journal. June 1992.
20. Devonec M, Tomera K, and Perrin P: Transurethral Microwave Thermotherapy (TUMT) in BPH. Urology 1992; 239-245.
21. Blute ML, Tomera KM, McKiel CF, Regan JB, Lynch J, and Sankey NE: Transurethral Microwave Thermotherapy: Results of the United States Prostatron Study Cooperative Study. J. Urol.150:1591-1596,1993
22. Devonec M, Tomera K, and Perrin P Review: Transurethral Microwave Thermotherapy in Benign Prostatic Hyperplasia. J. Endourol 7:3:255-259,1993
23. Tomera KM, : Letter to the Editor: Transurethral Microwave Thermotherapy: Twelve month results of the United States Prostatron Study Group. J. Urol. 1994 152:969-70
24. Tomera KM. Medical Therapy for Benign Prostatic Hypertrophy. Urology 43(5) 757-758,1994
25. Buskirk SJ, Schmid SE, Durr Ed, Robinow JS, Bock FF, Wolfe JT, Tomera KM, Ferrigni RG. Evaluation of serum prostate specific antigen levels after postoperative radiation therapy for pathological stage T3, N0 prostate cancer. Mayo Clinic Proc. 1996 Mar 71:242-8
26. Blute ML, Patterson DE, Segura JW, Hellerstein DK and Tomera KM: A randomized double blinded prospective sham controlled study of Transurethral Microwave Thermotherapy in Benign Prostatic Hyperplasia. J Endourology 12/1996
27. Tomera KM: Re: Transurethral needle ablation of the prostate: report of initial United States Clinical Trial. J Urol 1997 mar 157 964.
28. Tomera KM, Scheuren, JB and York W: Transurethral Microwave Thermotherapy: Strategies to Ensure Success With 2.0. Techniques in Urology. Feb. 1998
29. Tomera KM and Tomera FM : The Tomera Technique: High energy thermotherapy with low energy morbidity. Alaska Medicine.40:1 p3-5 Mar 1998
30. Corujo M, Badlani GH, Regan JB, Lynch JH, Tomera K, Schmidt R, Calvosa C, Ramsey E, Lightner D, Barrett D: Conticath: A New Temporary catheter for the treatment of benign prostatic hypertrophy. Urology. 1999 Jun; 53(6):1104-

4/10/05

Kevin Tomera M.D.:CV

31. Tomera KM, Tomera FM, and Clark WR. Initial and Superior Experience with 30 min TUMT. *Tech urol.* 2000 Dec 6 276-277.
32. Tomera K, Gleason D, Gittelman M. The Gonadotropin-releasing hormone antagonist abarelix depts versus luteinizing hormone agonists leuprolide or goserelin: initial results of endocrinological and biochemical efficacies in patients with Prostate cancer. *J Urol* 2001 May;165 1585-9.
33. Mcleod D, Zinner N, Tomera K, Gleason D, Fotherington N, Campion M, Garnick MB. A phase 3, multicenter, open-label, randomized study of abarelix versus leuprolide acetate in men with prostate cancer. *Urology* 58 (5):758-61 2001 nov
34. Tomera KM, Bu Jmann EA, Reyna OGP, Jiang Q, Wimmer WM, Woods GL, Gesser RM, Protocol 014 Study Group. Ertapenem versus Ceftriaxone Followed by Appropriate Oral Therapy for Treatment of Complicated Urinary Tract Infections in Adults: Results of a Prospective, Randomized, Double-Blind Multicenter Study. *Antimicrobial Agents and Chemotherapy*, Sept 2002, 46 (9): p.295-2900
35. Basson R, Robinow O, Billups KL, Carson CC, Guay AT, Humtaz FH, Khan MA, Mikhailidis DP, Morgan JJ, Tomera KM. RE: Long-term Efficacy of Sildenafil and Tachyphylaxis effect. *J Urol.* 2002;168:204-206
36. Tomera KM et al. Ertapenem vs Ceftriaxone in Complicated Urinary Tract Infection. *Archives of Internal Medicine* submitted.
37. Nickel JC, Forrest JB, Tomera K, Hernandez-Graulau J, Moon TD, Schaeffer AJ, Krieger JN, Zeitlin SI, Evans RJ, Lama DJ, Neal DE, Sant GR. Pentosan Polysulfate Sodium Therapy for Men with Chronic Pelvic Pain Syndrome: A Multicenter Randomized, Placebo Controlled Study. *J Urol* Submitted: February 2002
38. Tomera, KM. NMP-22 Bladder Chek Test: point-of-care technology with life-and-money-saving Potential. *Expert Review of Molecular Diagnostics*, November 2004 vol. 4 no.6, page783-794
39. H. Barton Grossman, MD; Edward Messing, MD; Mark Soloway, MD; Kevin Tomera, MD; Giora Katz, MD; Nitzhak Berger, MD; Yu Shen, PhD: Detection of Bladder Cancer Using Point-of-Care Proteomic Assay. *JAMA*.2005; 293:810-816
- Book Chapters
39. Tomera KM, Benson RC, and Segura JW: *Sonolith 2000.Lithotripsy II: Textbook of second generation extracorporeal lithotripsy.* p.65-89,1987.
40. Tomera KM: *Shotguns and Rifles.* Technomed1988.
41. Tomera KM and Hellerstein DK: *Sonolith 3000. Seminars in Urology.* 9:253-259,1991.

4/17/05
KT

PAST PRESENTATIONS:

5th International Symposium on GnRH Analogues. Geneva, Switzerland 2002

Abarelix-Depot (A-D), A sustained release (SR) formulation of a potent GnRH pure antagonist in patients with Prostate Cancer.

M. Garnick, K. Tomera, M. Campion, B. Kuca, Cambridge MA US

Kevin Tomera M.D.:CV

AUA 94th Annual Meeting. Dallas, Texas

PSA kinetics: rates of decline are significantly more rapid following therapy with the GnRH antagonist Abarelix-Depot compared to superagonists Lupron and Zoladex in Prostate Cancer Patients

Marc Garnick, Cambridge MA, Marilyn Camion MA, Bernice Kuca MA, Kevin Tomera Anchorage, AK

Abarelix-Depot a sustained release formulation of a potent GNRH pure antagonist in patients with prostate cancer: Phase II clinical results and endocrine comparison with superagonists Lupron and Zoladex.

Marc B. Garnick, Cambridge MA, Kevin Tomera, Anchorage AK, Marilyn Campion MA, Bernice Kuca MA

ASCO Annual Meeting

Abarelix-Depot (A-D) versus Leuprolide Acetate for Prostate Cancer: Results of a Multi-institutional, randomized, phase III Study in 271 patients. David McLeod, Norman Zinner, Donald Gleason, Kevin Tomera, Nick Fotheringham, Marilyn Campion, Marc Garnick for the Abarelix-Depot Study Group

IOPR meeting

How responsive is Overactive Bladder questionnaire (OAB-q) to changes in Urgency Frequency, and Incontinence?

Kevin Tomera for the Detrol Study Group.

CURRENT PRESENTATIONS:

AUA Annual Meeting 2003

Abstract Submission

Clinical Symptoms of Tumor Flare do not Occur on Repeat Injections of Goserelin Acetate ('Zoladex') 3.6 MG or 10.8 MG Depot: Results of a Randomised Comparative Clinical Trial.

Zinner NR, Bidair M, Centeno A, Tomera K, Silvay-Mandau O

Abstract Presentation

Results of Screening High Risk Patients for Urothelial Cancers with a New Office Test NMP22 BladderChek™

Tomera KM, Clark WR, Singaas MW, Strawbridge LR

4/2/03

LARAINÉ L. DERR

9325 View Drive
Juneau, Alaska 99801

FAX (907) 790-1803
Home (907) 789-3634

Work Experience

- October, 2004 - May, 2005 Director, Governor's Boards and Commissions Office, State of Alaska
Responsible for recommendations to Governor for 120 Boards and Commissions with over 1100 members. Staff liaison to Departments of Education, Revenue, the University of Alaska, and the Alaska Industrial Development Board. Frequent contact with constituents around Alaska and other divisions of government.
- February, 1997 - Oct., 2004 President/CEO, Alaska State Hospital and Nursing Home Association
Responsible for 37-member association's daily activities, working in concert with the board of directors executive committee and members to jointly achieve the goals, mission and vision established and approved by the board and implemented by the executive committee with reliance upon the chairs of the standing committees. Frequent contact with the membership/their organizations, other health care groups in the state (and the nation), exchanging information on health care programs and enlisting their support to help achieve the aims of ASHNHA. Frequent contact with state and federal health care officials and elected representatives.
- February, 1995 - Feb., 1997 Administrative Head, School of Business & Public Administration, University of Alaska Southeast
Responsible for statewide Bachelor in Business Administration program and Certified Public Manager Program. Department of 18 faculty, 10 staff.
- July 1, 1994 - Dec., 1994 Commissioner of Revenue, Department of Revenue/State of Alaska
Administrator in charge of Department of 400 employees. Responsible for the following Divisions: Oil & Gas Audit, Income & Excise Taxes, Child Support Enforcement, Charitable Gaming, Treasury, Alcohol Beverage & Control Board, Municipal Bond Bank, Permanent Fund Dividend, Administrative Services and the Hearing Officers. Member of following Boards: Alaska Permanent Fund Corporation, Alaska Housing & Finance Corporation., Alaska Industrial & Energy Development Corporation, Alaska Student Loan Corporation., State Bond Committee, Municipal Bond Bank, Executive Committee of National MultiState Tax Commission and Federal Tax Commission. Position has ultimate authority for policy administration in all above areas. Must defend legislation for all Divisions before Legislature and carry out Governor's policy for all Boards.
- April, 1993 - July, 1994 Deputy Commissioner, Department of Revenue, State of Alaska
Administrator in charge of Treasury for the State responsible for approximately \$3 in investments, cash management of all funds that flow through the State of Alaska, and accounting for all assets held and invested for the State; administrative officer of the Alaska State Pension Investment Board, fiduciaries for Public

Employees', Teachers', Military and Judicial Retirement Funds which have over \$6 billion; responsible for Treasury budget of \$22 million, debt management which arranges for all bond issues. Administration of Child Support Enforcement Division was added in February, 1994. Division is responsible for collection and enforcement of all child support cases. Legislative interaction for all issues involving Treasury, the Board and Child Support Enforcement.

- 1987 - 1993 Director of Business Services, Juneau School District, Juneau
Administrator in charge of finance, budget, maintenance, data processing services, facilities, and pupil transportation. Responsible for \$37 million budget; 5 program directors with 160 classified employees; on-going interactions with school board, city assembly, and legislature, facilities committees, budget task force committee, parent groups; financial advisor for negotiations with classified and certificated staffs; constructing new facilities, dealing with federal and state agencies
- 1981-1987 Statistical Supervisor, Planner, Project Director, State Department of Education, Juneau
Supervisor of unit that was responsible for state aid payments to all districts, federal PL874 aid to districts, federal liaison for interaction on National Common Core of Data; manager of state wide study on foundation funding for current formula, trainer for "Mining, Minerals, and Me" curriculum
- 1983-Present Organized and instructed several short courses in computer spreadsheets, data bases, and word processing, *University of Alaska Southeast and in-district*
- 1981 Legislative Administrative Assistant, Alaska State Legislature, Juneau
Dictated correspondence and conducted constituent office visits. Developed reports for and attended committee meetings
- 1975-1980 Chemist and Engineer, Alaska Lumber and Pulp, Sitka, AK
Two and one half years as utility chemist; two and one half years as appropriations engineer responsible for contracts management. Position involved working throughout mill to assure pulp was "on-grade", coordination with professionals through laborers.
- 1973-1975 Analytical Coordinator, Oregon State College, Corvallis, OR
Managed five laboratories participating in international research effort to model biological world
- 1967-1972 Technician, University of Alaska, Fairbanks, AK
Soils laboratory technician in laboratory doing research on arctic tundra, analysis of soils for pipeline installation, interior forest growth
- 1964-1967 Technician, Colorado State University, Ft. Collins, CO
Research in veterinarian medicine, 1 year; research in forestry, 1 year; microbiology, 1 year

Volunteer Experience:

- Current:** Chair, *University of Alaska College of Fellows*
Chair, *Advisory Board, Certified Public Manager Program, University Statewide*
Member, *University of Alaska Foundation Board*
Member, Past President, *University of Alaska Southeast Alumni Association*
Member, Past President, *Alaska School Business Officer's Association*, Member,
American School Business Officer's Association
Secretary, *Alaska Federation of Republican Women's*
Charter member, *Southeast Alaska Food Bank*
Costume designer and seamstress, *Juneau Douglas High School Theater*
- Past:** George Bush Presidential appointee, *Advisory Committee on Whitehouse Conference on Indian Education*
Member, *Alaska 2000 Committee*, Appointed by Commissioner of Education
Chairman of Board, *Alaska Division, American Cancer Society*, past local president, chairman of *Western Area Leadership Conference*, western United States
Member, *Constituting Convention for formation of the Alaska Synod of the Evangelical Lutheran Church in America*
Chairman, finance committee, council member, *Resurrection Lutheran Church*
Chairman, *Sitka School Board*
Chairman, *Fourth District Republicans*
Member, Past Chairman, *Big Brothers/Big Sisters*

Education:

Master's in Business Administration, University of Alaska Southeast, 1984

Bachelor of Arts in Education, Chemistry, Wayne State College, Nebraska, 1964

Have made presentations at many workshops, training seminars and published in national journals.

MIDWIVES
Norton



Geneva Woods Birth Center

Dear Governor Murkowski,

Jan 12, 2005

I would like to take this opportunity to formally request an appointment to the Board of Certified Direct-Entry Midwives for the state of Alaska. Martha Linden, C.N.M. is currently occupying the seat, and when her term expires in March of 2005, I would very much like to be considered as a candidate to fill her vacant seat. I have worked closely with the Direct-Entry midwives for many years, helping them to formalize standards of care and protocols, and with various other practice issues. My relationship with the C.D.M. community is one of mutual trust and respect. I understand their philosophy of care, and believe that I can be objective in balancing their philosophy and practices with the need for safety standards and oversight on the part of the State. I am confident that both my professional background and knowledge, and my close working relationship with the C.D.M.s would make me an asset to this Board, and I would very much appreciate the chance to serve the State and the C.D.M. community in this capacity.

Thank you very much for your time and consideration.

Sincerely,

Barbara Norton C.N.M., A.N.P.

Barbara Norton, C.N.M., A.N.P.

RECEIVED
JAN 18 2005
OFFICE OF THE GOVERNOR

BOARDS & COMMISSIONS
JAN 18 2005

app from wife/172

Barbara Norton, CNM, ANP
3730 Rhone Circle, Suite 101
Anchorage, AK. 99508

Work

Experience:

Midwifery & Women's Health @ Geneva Woods and Geneva Woods Birth Center. Full-scope midwifery care. Gynecology, prenatal care, intrapartum care both in the hospital and birth center setting, and postpartum care. June 1995-present

Alaska Women's Health Services. Full-scope midwifery in large collaborative group practice. July 1994-June 1995

Education:

Education Programs Associates, Campbell, California
Midwifery Certificate. April 1994

University of California, San Francisco. Masters of Science, Nursing, Perinatal Clinical Nurse Specialist. August 1988

Education Programs Associates, Campbell, California
Family Planning Nurse Practitioner Certificate. December 1985

University of Nevada, Reno. Bachelors of Science, Nursing. May 1978

University of Nevada, Reno. Bachelors of Arts, Social Services & Corrections. December 1974

References:

Available upon request

app 100-1
MID-1
01/106

MIDWIVES
Steiner

Holly Marie Steiner
2201 Porcupine Trail
Wasilla, Alaska 99654

November 15, 2004

Honorable Governor Murkowski
Boards and Commissions
P.O. Box 110001
Juneau, Alaska 99811

Dear Sir,

I am writing this letter to convey to you my interest in taking the open position on the Licensing Board of Certified Direct-Entry Midwives (CDM). It is my desire to serve in this manor and would consider it an honor to sit on this board. I bring strong communication skills and would continue to work toward the advancement of midwifery in Alaska and ensuring consumer safety. Thank you for taking the time to consider my appointment to this Board.

Sincerely,



Holly M. Steiner RN, CDM

Enclosure: Resume

u

BOARDS & COMMISSIONS

NOV 16 2004

Holly Marie Steiner

2201 Porcupine Trail

Wasilla, AK 99654

(907) 379-4726

Education and Training

Abilene Intercollegiate School of Nursing (AISN)

Hardin-Simmons University

2200 Hickory

Abilene, Texas 79601

325-670-1000

Bachelors of Science in Nursing Degree.....May 1995

Abilene Regional Medical Center

6250 Hwy 83-84 at Antilley Rd.

Abilene, Texas 79606

325-695-9900

Karen Rockwell, RN

Labor and Delivery Internship (aprox. 100 hrs.).....January 1995-May 1995

Via Vita Health Project Midwifery Curriculum

Midwifery Education Foundation

753 Gaffney

Fairbanks, Alaska 99701

907-456-3719

Midwife academic program (completed in 18 months).....December 2000

Mat-Su Midwifery

2650 Broadview Ave.

Wasilla, Alaska 99654

Apprenticeship

Preceptors: Pam Weaver and Judi Davidson.....June 1999-December 2000

Employment

Hendrick Medical Center

1242 N. 19th Street

Abilene, Texas 79601

325-670-2000

Patient Care Technician, Postpartum Unit.....May 1994-May 1995

Abilene Regional Medical Center

6250 Hwy 83-84 at Antilley Rd.

Abilene, Texas 79606

325-695-9900

Staff Nurse, Labor and Delivery.....May 1995-December 1997

Valley Hospital

515 E. Dahlia Ave.

Palmer, Alaska 99645

907-746-8600

Pool Nurse, Labor and Delivery.....February 1998-February 1999

Mat-Su Midwifery

2650 Broadview Ave.

Wasilla, Alaska 99654

907-373-3420

Staff Midwife.....March 2001-February 2004

New Life Midwifery (My own Practice)

2201 Porcupine Trail

Wasilla, Alaska 99654

907-232-1664

Certified Direct Entry Midwife.....February 2004-Present

JoAnne Bell-Graves
Advanced Skin Care
P. O. Box 33699
Juneau, Alaska 99803
(907) 209-1200

Business Experience:

- 1973 - 1978 Jo Anne's Style
Sitka, Alaska
Owner, operator
- 1976 - 1978 Hair Unlimited
Wrangell, Alaska
Owner, operator
- 1978 - 1991 Jo Anne's at the Baranoff
Juneau, Alaska
Owner, operator
- 1987 - 1994 The Bell House Bed & Breakfast
Juneau, Alaska
Owner
- 1997 - 2004 Cuts Online Salon & Spa
Juneau, Alaska
Owner, operator
- 2004 - present Advanced Skin Care
Juneau, Alaska
Owner, operator

Skills:

Certified to train cosmetologists. Skillfully instructing apprentice cosmetologists from start through written and practical examinations and certification, resulting in the opening of their own businesses. Thoroughly preparing students for state boards. Carefully demonstrating equipment, products, and techniques. Sitting as proctor for state boards. Opened first salon in 1973. Started, operated, built and sold four salons in Alaska. All are still operating and flourishing. Providing and selling quality services and products. Supervising up to 15 cosmetologists. Dealing graciously with the public. 2003, selected by *salon today* as one of the 200 fastest growing salons in the nation. Increased already thriving business 18% in one year. Attending out-of-state clinics and seminars. Maintaining state of the art knowledge and proficiency in established and new services. In 2004, opened Advanced Skin Care, providing cold laser hair removal and anti-aging treatments. Currently shares office space with established chiropractor. Sharing information with interested colleagues has resulted in sale of two cold laser machines.

Business & Community Organization:

1999 - present United States Task Force for TSA for implementing uniformity in hours requirement for licensure across all states.

Board Member

- 1975 - 1978 Sitka Chamber of Commerce
- 1976 - 1978 Business and Professional Women
- 1976 - 1978 Soroptimists
- 1976 - 1978 Beta Sigma
- 1991 - 1998 Appointed by Governor Cowper to the Employment Security Board
- Current Alaska Women in Travel
- Current Harborview Elementary School PTA President
- Current Member of JCVB
- Current Rotary

~~Public Health Department Therapy State Board consists one physician,
 one public health nurse, two physical therapists and two
 therapists~~

Licenses:

- California, Cosmetology
- Alaska, Instructor

Personal:

Highly motivated and energetic. Excellent customer relations skills. Born and raised in a commercial fishing family in Sitka, Alaska; not afraid of hard work.

Business & Community Organization:

1999 - present United States Task Force for TSA for implementing uniformity in hours requirement for licensure across all states.

Board Member

1975 - 1978 Sitka Chamber of Commerce

1976 - 1978 Business and Professional Women

66-17-05 04:09 TO:Office of the Governor Boards FROM:9075201020

P01



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

ENTERED
 9/21/05

OPTOMETRY
 Swarner
 Optometrist Seal
 Fax Received

SEP 19 2005
 Office of the Governor

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Optometry
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
None.

Name: DENNIS A. SWARNER, O.D.

Mailing Address: Box 1669

Residence Address: _____

City, State and Zip Code: KENAI AK 99611

Home or Message Telephone: _____ Telephone: 907-283-7575

Fax Number: 907-283-1056 Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES _____ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Optometry License, Alaska, 1974

- B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Washington State University 1965-67, 1969-70
Pacific University College of Optometry, 1970-74 BS, OD degrees.
Numerous Continuing Education Classes every year.

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served. Kenai Lions Club, 1981-Present. Sec. Treas. President.
Kenai Chamber of Commerce Board of Directors, 1998-Present. Treas., Vice-Pres.
Kenai Peninsula Oilers Baseball Team, Board of Directors, 1984-94,
AFS Student Exchange, Peninsula Chapter Officer, 1994-2002
Star of the North Lutheran Church Council, 1976-1994

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

Self-employed, Kenai Vision Center, 1975-Present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

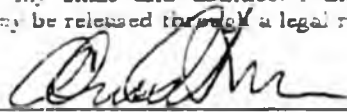
ETHNICITY:

Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White ___

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date:

9-19-05

Please attach a current resume with your application.

APP / Via Cline / Comp / 103

ENTERED 9.14.05 dc



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Violent Crimes Compensation Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Julius Stephen Brecht MD
Mailing Address: 2741 DeBarre Rd 1305 Anchorage AK 99508
Residence Address: _____
City, State and Zip Code: _____
Home or Message Telephone: _____ Business Telephone: (907) 278-8141
Fax Number: (907) 279-3527 Cell Phone: _____
Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.60.040. If required for the board or commission for which you are applying, are you willing to do so? YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO
If "YES", explain: _____

BOARDS & COMMISSIONS

Page 1 of 2

SEP 13 2005

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

See CV

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

See CV

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

None

D. Employment: work history - paid, unpaid or voluntary: (Use additional paper if necessary)

See CV

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional informant about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *James Stapp* Date: 9/12/05

Please attach a current resume with your application.

Curriculum Vitae

Julius Stephen Brecht, MD

Work

Alaska Orthopaedic Surgeons
2741 DeBarr Rd. C305
Anchorage, AK 99508
(907) 278-8141 Phone
(907) 279-3527 Fax

Employment:

- 8/04 - Present Alaska Orthopaedic Surgeons
Anchorage, AK
Orthopaedic Surgery Staff
- 8/03 - 6/04 Northeast Ohio Orthopaedic Associates
Akron, OH
Orthopaedic Surgery Staff

Education:

- 8/02 - 7/03 Grant Medical Center
Columbus, OH
Orthopaedic Trauma Fellowship
- 7/98 - 6/02 Akron General Medical Center
Akron, OH
Orthopaedic Surgery Residency
- 7/97 - 6/98 Akron General Medical Center
Akron, OH
Orthopaedic Surgery Internship
- 8/93 - 6/97 University of Washington School of Medicine
Seattle, WA
Doctor of Medicine

USMLE I passed 6/95
USMLE II passed 8/96
USMLE III passed 5/98
AO/ASIF Principles of Fracture Management
East Brunswick, New Jersey, January 2000

Advanced Trauma and Life Support - Certification, 1998; Re-certification 2002
Basic Life Support Certified
Pelvis and Acetabulum Fracture Course, AAOS - Completed 4/99, Rosemont, IL
OTA Resident Fracture Course - Completed 10/97, Louisville, KY

Organizations/Activities:

Clinical Associate Instructor, Northeast Ohio Universities College of Medicine
2000-2002
American Academy of Orthopaedic Surgeons, Candidate Member, 2003 - Present
American Medical Athletic Association, Member 1999 - Present
American Medical Association, Member 1993 - 1999
University of Washington, Student Delegate to 12/94 AMA-MSS Meeting
American Medical Student Association 1993-1997
Sigma Phi Epsilon Fraternity 1990 - Present, Secretary, 1991-1992

Employment/Experiences:

Event Physician/Sports Physicals
Akron Public School System Athletics
1998 - 2001

OceanTech
Surveyor's Chairman
Anchorage, AK
Summer 1990, 1991, 1992, 1993

University of Alaska, Anchorage
Information Specialist
Anchorage, AK
Summer 1993

Ad Agency for the Associated Student of Stanford University
Operations Manager
1991-1992

Hobbies:

Running marathons, hiking, rollerblading, hiking and basketball

9/89 - 6/93 Stanford University
Stanford, CA
Bachelor of Arts in Human Biology with a Public Health Focus

8/85 - 6/89 Robert Service High School
Anchorage, AK
High School Diploma

Honors and Awards:

2004 Orthopaedic Surgery Teacher of the Year, Akron General Medical Center
2002 Mid America Orthopaedic Association Travel Scholarship
2001 Synthes Traveling Fellow Scholarship
MSRTP Grant for Rehabilitation Research at the University of Washington
University of Washington Clinical Honors: Orthopaedic Surgery (Senior),
Pediatrics, Psychiatry, Anesthesiology, Lab Medicine and Cardiology
1989 Valedictorian, Robert Service High School
Eagle Scout

Publications and Research:

Saunders M, Njus G, Kay D, Brecht J. Direct Skeletal Implant For a Below Knee Amputation in a Pig Model (In Press)
Presented at Akron Orthopaedic Research Symposium 8/98 Akron, OH
Poster Presentation at Foot and Ankle Society Meeting 7/98 Boston, MA

Brecht JS, Chang MW, Price R & Lehmann J. Decreased Balance Performance in Cowboy Boots Compared With Tennis Shoes. *Arch Phys Med Rehabil.* 1995; 76: 940-6.
Presented at UW Rehabilitation Research Symposium 8/94 Seattle WA and Western States Medical Student Research Meeting 2/95 Carmel, CA
Poster presentation at American Academy of Physical Medicine and Rehabilitation 11/95 Orlando, FL

Diet and Exercise of Elevated Risk of Cardiac Disease Study
Research Assistant involved with directing the exercise program
Stanford University, 1995 - 1997

Certifications/Boards:

Licensure: State Medical Board of Alaska 2004 - Present
License # 5276
State Medical Board of Ohio 1998 - Present
License # 35-07-5018-B
Orthopaedic Surgery Boards Part 1 - Passed 7/19/02

284 Lois Lane
Fairbanks, AK. 99712
Daytime: (907) 457-2749

Occup. Safety
Sharp

**Curriculum Vitae
of
TIMOTHY O. SHARP**

OBJECTIVE: To serve in the Knowles Administration on the Occupational Safety Board

QUALIFICATIONS:

- *Twenty years of commitment to LIUNA and organized labor.
- *Resourceful, aggressive, creative, loyal, dependable, responsible.
- *Well developed personal and professional labor contacts around the world.

EDUCATION:

Undergraduate Work - Boise State University- Communications Major 1972-1974
Alaska Laborers Training School - Foreman's Training Course - 1978,
Steward's Training Course - 1983, Hazardous Waste Training Course 80
hours - 1989, Alaska Health Project/UAF, Industrial Hazards in Work
place - 1985, Labor Law / Wage & Hour Seminar-1992, Harvard Trade Union
Program-1993 (Elected commencement speaker), AFL-CIO Organizing
Institute Internship-1993, Presently in pursuit of Labor Studies Degree
at Antioch/George Meany School for Labor Studies, Computer literate
(Macintosh)

**WORK HISTORY
& EXPERIENCE:**

- *Worked as journeyman, shop steward, foreman and general foreman directly with, and in support of all, building trade and pipeline craft on some of the largest projects in Prudhoe Bay and on the North Slope of Alaska.
- *Responsible for placement and production of up to seventy Laborers at a time.
- *Ten years working exclusively as shop steward on large and small projects dealing daily with wage/hour questions, jurisdiction, safety issues and basic contract interpretation.
- *Created and presented a monthly series of union education classes over a six month period dealing with union history, labor law, pension plan and other miscellaneous topics for local union.
- *Assisted in strategy and implementation of several large organizing drives with the Amalgamated Clothing and Textile Workers and the International Brotherhood of Teamsters in the midwest and southern United States.
- *Twice elected as delegate to Alaskan Democratic Party Convention. Proposed at precinct level, carried to State convention and was responsible for adoption of party planks concerning striker replacement and labor law reform.
- *Coordinated letter writing campaign lobbying State House and Senate on issues impacting labor during the 1981 legislative session.
- *Elected to and presently serving fourth term as Executive Board member of Laborer's Local #942.
- *Lectured at area high schools on U.S. labor history.
- *Elected and served as delegate to State AFL-CIO Conventions and Laborer's International Convention.
- *Selected to serve on AFL-CIO observer team and fact finding mission to South Africa to compile a report on potential problems that might impact the recent elections.
- *Currently developing labor contacts and exchanges for future LIUNA health and safety programs in Yakutia-Sakha region of Russia.
- * Presently employed as full-time organizer/representative for LIUNA Local #942.

Occup. Safety
- Trosvig

JAN-15-2006 04:33 FROM:

TO: CASTELLE

ENTERED
1-17-06
LM

January 13, 2006

Mr. Al Burch
P.O. Box 991
Kodiak, Alaska 99615

Dear Mr. Burch:

Attached is a copy of my resume concerning application for a member seat on the Governor's Occupational Safety and Health Review Board. After our discussion yesterday I researched this board on the Governor's website. I believe my experience pertains directly to the goals of this position, and the work sounds very interesting.

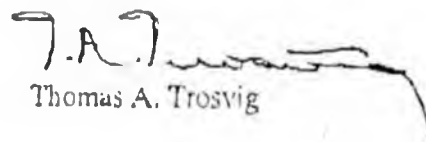
During my career as a Coast Guard officer, whether shipboard or on land, workplace safety, enforcement of marine safety standards, and safety boards were continuous and primary occupations. Also, as a credentialed USCG Investigating Officer in New York City and in Kodiak during the period 1974 - 1980, I handled a continuous load of 30 to 50 maritime casualty cases ranging from shipboard accidents, deaths, narcotics, collisions, groundings, and sinkings, to attempted murder. This included frequent liaison with the FBI, and state and local police. As such I was responsible for making final casualty cause determinations, and frequently represented the government as prosecutor in marine license suspension and revocation hearings before an administrative law judge in federal court. I continued this investigative work in a supervisory capacity for the remainder of my Marine Safety career.

My qualifying service education for these duties included USCG Merchant Marine Safety School (13 weeks), USCG Casualty Investigator School (2 weeks), USCG Marine Environmental Protection School (3 weeks), Certified Welding Inspector School (3 weeks), USCG Hazardous Chemical School (1 week), and many marine safety leadership and management seminars throughout my career. If required, I can provide my complete in-service education record as documented on my record of discharge, Form DD-214.

In my present occupation I am actually employed by Doyon Universal Services in Anchorage, and contracted to Horizon Lines in Kodiak. Doyon also provides safety and security services for the Alyeska Pipeline, entities at Prudhoe Bay, and other locations throughout the state.

It is an honor to be considered for this appointment, and I appreciate your interest. Please let me know if you require further information or what the next step in this process might be.

Sincerely yours,


Thomas A. Trosvig

BOARDS & COMMISSIONS

JAN 17 2006

Thomas A. Trosvig
Captain, U.S. Coast Guard (Ret)

Work: (907) 481-4217

11132 Lake Orbiu Circle
Kodiak, Alaska 99615

Occupational Safety and Health Review Board Member

Dynamic and prudent leader with broad field-level experience in marine safety, port security, maritime law enforcement, and large-scale Coast Guard, fishing industry, and merchant vessel operations. In-depth knowledge of federal and state regulations governing ports and waterways safety, dangerous cargo, coastal security zones, marine safety, and fisheries. Proven ability to develop and administrate complex operational plans; evidenced by successive appointment to field jobs of increasing responsibility, culminating in high-profile command assignments.

Strong track record of innovation in designing security, safety, and boarding programs, implementing cost-saving measures, and motivating personnel to work to their highest potential. Committed to the team-building precepts of Total Quality Management and personnel training/development. Extensive experience and knowledge of the Kodiak Island, Gulf of Alaska, and Bering Sea waters and environment. Personally and professionally acquainted with Kodiak harbormaster, USCG ISC security chief, local federal/state fisheries officials, the borough mayor, city manager, many borough/city council members, and Kodiak launch complex advisory members. Proficient user of word processing, spread sheets, email, and type 50 wpm

BACKGROUND Bachelor of Arts in English - City College of New York, New York, NY
Associate of Arts - University of Minnesota, Minneapolis, MN
U.S. Merchant Marine - Master of Steam and Motor Vessels, 2000 Gross Tons, Oceans
Alaska Residency - Continuous since July 1977

EXPERIENCE 2005 to 2006: Facility Security Officer, Horizon Lines Shipping, Kodiak, AK.
Responsible to the Terminal Manager for facility security, strict compliance with all Coast Guard and Department of Transportation regulations, and training of all facility personnel. Assist Horizon Regional Safety Manager, Anchorage, in complying with Federal and State safety regulations concerning facility security.

1999 to 2005: Small Business owner - Norwegian Wood Farm & Feed, Kodiak, Alaska. Owner/Operator of 46-ft seine/pot FV Grayling, Kodiak, AK. Also sailed as Master aboard 110 ft crabber FV Diligence, and as Mate aboard 150-ft crabber FV Southern Wind out of Dutch Harbor, AK.

1998 to 1999: Assistant Manager - Sutliff's True Value Hardware, Kodiak, AK.

1994 to 1997: Commanding Officer, USCG Group and Marine Safety Office, Sault Ste. Marie, MI. As federally designated Captain of the Port, regulated all maritime and icebreaking operations on Lake Superior, upper Lakes Huron and Michigan, and the Boundary Waters of Minnesota/Ontario. This 500-personnel command included a large industrial base, a large vessel traffic system, a marine inspection office, and a

BOARDS & COMMISSIONS:

JAN 17 2006

EXPERIENCE Group consisting of 3 icebreakers, 3 buoy tenders, 10 coastal lifeboat stations, 3 aids
(Cont.) to navigation teams, and 1 Loran station. Significantly, created a monthly forum of

U.S./Canadian law enforcement/customs officials to develop international patrols aimed at stemming illegal immigration and narcotics. Commended for coordinating U.S./Canadian icebreaking operations during 1995, worst ice conditions in 30 years, and innovative cost-saving construction measures.

1992 to 1994: Commanding Officer of the 213-ft Bering Sea patrol vessel, U. S. Coast Guard Cutter Yocona, crew of 85, homeported Kodiak, AK. Enforced all U.S. maritime laws with emphasis on the 200-mile exclusionary zone. Commended for high state of crew readiness and record number of high seas boardings.

1989 to 1992: Operations/Administrative Officer, USCG Support Center, Kodiak, AK. Direct supervisor of all port operations, base security police, morale, and administration of this 500-person unit. Notably, spearheaded elevated security procedures for the entire complex (3000 military, civilian & dependents) during Operation Desert Storm.

1987 to 1989: Executive Officer of the 230-ft Bering Sea patrol vessel USCGC Storis, homeported Kodiak, AK. Same mission as USCGC Yocona. Commended for high crew readiness and morale, and for personally detecting numerous violations of U.S. customs and tonnage regulations.

1985-1987: Executive Officer, USCG Marine Safety Office, Toledo, OH. Alternate Captain of the Port - supervised all maritime operations on Lake Erie.

1982-1985: Chief of the Merchant Marine Regional Exam Center, USCG Marine Safety Office, Toledo, OH. Commended for regionalizing 10 previous merchant marine licensing offices into one.

1980-1982: Operations Officer/Navigator of the 210' Bering Sea patrol vessel USCGC Confidence, homeported Kodiak, AK. Same mission as USCGC Yocona. Commended for high division readiness and personally for fisheries enforcement innovations which resulted in seizure of 5 foreign fishing vessels for gross violations of U.S. laws.

1977-1980: Initial Supervisor of USCG Marine Safety Detachment, Kodiak, AK. Established this new 5-man unit, under USCG Marine Safety Office, Anchorage, AK. Worked closely with the Kodiak merchant marine and fishing communities to educate them in many unfamiliar new waterfront facility, safety, licensing, and pollution laws. Commended for community relations and fair enforcement of the new regulations.

1968-1977: Enlisted in the Coast Guard in 1968, served four years at various units in the Pacific Northwest, including the cutters Wachusett and Yocona. In 1972 attended Officer Candidate School, Yorktown, VA. Served as CIC and Communications Officer aboard the 327-ft USCGC Spencer, Governors Island, NY. In 1974 assigned to USCG Marine Inspection Office New York, NY, served as a shipyard hull inspector and marine casualty investigator.

Craig Baker
Box 8514
Kodiak, Alaska
99615
907-486-4260

Prof. Teaching
Baker
(W) APP/PTP / 0
BOARDS & U.
MAY 07 2002

Resume:

Work Experience:

- *18 years teaching, including:
 - *3 years in Kodiak rural villages
 - *15 years in Kodiak, including:
 - 13 at Kodiak Middle School level
 - 2 at Kodiak High School level
 - Coached numerous sports for the past 18 years
- *15 years summer commercial fishing, including:
 - 15 summers salmon
 - 12 seining in Kodiak
 - 1 set-netting in Kodiak
 - 1 drifting in Bristol Bay
 - 1 seining in Southeast
 - 12 summers halibut fishing in Kodiak

Education:

- *Kodiak High School graduate (1978)
- *BS in Environmental Biology- Fresno State (1983)
- *Ryan Lifetime Teaching Cert. (California) - (1984)
- *Masters in Counseling (6 units practicum to complete)- Univ. of Alaska

Additional Experience:

- *Board of Directors- NEA-Ak
- *President of Kodiak Borough Ed. Asso.
- *Founded and chaired Political Action Committee for KBEA
- *Building Representative numerous years

Community Involvement:

- *14 years coaching little league baseball, from T-ball to seniors
- *Coached "little dribblers" basketball
- *Extensive time involved with my church (Kodiak Community Church)
- *Chaired AYE (Alaska Youth for Environ. Action)
- *Kodiak litterthon involvement

Other:

- *Kodiak Electric Asso. scholarship committee
- *Kodiak Borough Education committee scholarship committee

Prof. Teaching
Gaborik
app/ATC/08c

Curriculum Writer
of
BONNIE C. GABORIK

BONNIE
GABORIK

PO Box 56456
North Pole, AK 99705

PH: (907) 490-2965

bgaborik@northstar.k12.ak.us

Education

University of Alaska @ Fairbanks,
Fairbanks, Alaska

May 1997

Master of Education in Educational Leadership
with an emphasis in Staff Development

Pacific University,
Forest Grove, Oregon

May 1966

Bachelor of Arts in Elementary Education
with an emphasis in English

Certificates

Type A - Regular Classroom
Expires 7/01/08

Type B - Administrative
Expires 11/09/08

Experience

Fairbanks North Star Borough School
District
Fairbanks, Alaska

Present - 2003

Principal (with teaching duties)

Salcha Elementary:

Responsible for all administrative duties of building and general music,
K-8.

2003 - 1998

Principal Teacher

Salcha Elementary: Responsible for all administrative duties of building and
general music, K-8.

1996 - 1993

Head Teacher

Salcha Elementary: Responsible for all administrative duties of building and
general music, K-8.

1983 - 1991

Head Teacher

Salcha Elementary: Responsible for all administrative duties of building and
1/2 time classroom teacher for 4th/5th grade combination classroom.

- 1991-1962 Fourth and Fifth Grade Combination
Salcha Elementary
- 1982-1980 General Music/Kindergarten
Salcha Elementary: Responsible for general music curriculum, K-6 and Kindergarten curriculum
- 1979-1978 Substitute/elementary grades
- 1970-1969 Combination Third and Fourth Grade
Salcha Elementary
Klamath County School District
Klamath Falls, Oregon
- 1977-1974 Fourth Grade
Reiley Elementary:
Assistant Principal on as-needed basis
- 1971-1970 Second Grade
Bonanza Elementary
Anchorage School District
Anchorage, Alaska
- 1969-1968 Second Grade
Inlet View Elementary
Milshere School District
Milshere, Oregon
- 1966-1966 Third Grade
Brookwood Elementary

Fairbanks K.S.E. School District Involvement:

- District-Wide Task Force-developed student/parent/staff compact/NCLB
- District-Wide Elementary Steering Committee
- Professional Study Groups
Developed and implemented concept of teacher-directed study groups as alternative to traditional inservice options
- Professional Development Committee

- Chairman of Professional Study Group sub-committee**
● **Healthy Life Skills Resource Guide Committee**

Professional Affiliations:

- Fairbanks Principals' Association
Treasurer/2002-2008
- State and National Principals' Associations
- Principals' Center- Harvard Graduate School of Education
- Alaska Teacher-Research Network
- Golden Heart Reading Association
- ASCD
- Phi Delta Kappa/Farthest North Chapter
Historian - 2001-2004
President - 2004 - 2006
- American Guild of English Handbell Ringers

Honors

2000

- FNSB School District Principal-Teacher of the Year
- State of Alaska Principal-Teacher of the Year

Community Involvement:**Fairbanks Choral Society****Director/Member English Handbell Choir - New Hope Methodist-
Presbyterian Church****Have worked closely with families of alcoholics for 15+ years via Alanon****References****Available upon Request**

Linda Lee Gillam Black

Prot. Teaching
Gillam-Black
App/Pres
Teaching/085
ENTERED
1-4-06
AC

Educational Preparation

- 1982 Doctor of Education, Administration and Curriculum, University of Southern California, Los Angeles, CA
1971 Master of Arts, Early Childhood Education Washington State University, Pullman, Washington
1969 Bachelor of Science, Psychology Lewis and Clark College Portland, Oregon
1965 Honors Graduate East Anchorage High School, Anchorage, Alaska

Certification Expires November 13, 2006
Type A Elementary Teacher # 4002181
Type B Administrative K-12 Principal, Superintendent # 4002182

Educational Experience

- 2004 - Present Assistant Professor of Education Alaska Pacific University
- 1992 - 2004 Principal College Gate Elementary School Anchorage School District
- | | |
|---|-----------|
| Revitalize Resolving Conflict Creatively | 1992-2004 |
| Resolving Conflict Creatively Instructor | 1995-2004 |
| School-wide Writing Initiative | 1995-2004 |
| Data Driven Instruction Initiative | 1996-2004 |
| School-wide Reading Initiative | 1998-2004 |
| School-wide Cooperative Learning Initiative | 1998-2004 |
| Cooperative Learning Instructor | 1998-2004 |
| Cooperative Learning Strategies | |
| Cooperative Learning in Writing | |
- 1987 - 1992 Principal Mountain View Elementary School Anchorage School District
- | | |
|--|-----------|
| Community Collaboration to Develop Student | |
| Code of Conduct | 1987 |
| School Climate | 1988 |
| Instructional Strategies Initiative | 1989 |
| Skillsstreaming Instructor, 1 credit | |
| Curriculum Alignment Instructor, 1 credit | |
| School-wide Home Visits | 1990-1992 |
| Peer Coaching Cooperative | 1990 |
| Project APU/UAA | |
| Multicultural Gifted Pilot | 1991 |
- 1984 - 1987 Principal Williwaw Elementary School Anchorage School District
- | | |
|---|-----------|
| At Risk Underachieving Student Initiative | 1986-1987 |
| Reading and Math Initiative | 1987 |
- 1983-1984 Administrative Intern, Homestead Elem Anchorage School District
- 1981-1983 Director, Instructional Support Programs Anchorage School District
- | | |
|--|------|
| Conducted Community Policy Planning Seminars | |
| Transportation | 1981 |
| Effective Schooling | 1982 |
| Attendance and Discipline | 1983 |
| Senior High School Reform | 1984 |
- Instructor Effective Schooling 2 credit Seminar

1976-1981	Coordinator, Federal and State Programs Anchorage School District Developed new Multicultural Education Department Initiated Title I Long Term Follow-up Study Initiated First Bilingual Education Grant
1974-1976	Coordinator, ESEA Title I Anchorage School District
1973-1974	Director, ESEA Title I Alaska State Operated Schools, Anchorage, AK
1972-1973	Teacher, Title I Program Alaska State Operated Schools, Anchorage, AK
1971-1972	Teacher, Early Childhood Program Alaska State Operated Schools, Anchorage, AK
1969-1971	Teacher Early Childhood Lab School Washington State University, Pullman, WA

Professional Honors and Community Contributions

Alaska Elementary Principal of the Year	1993
National Distinguished Elementary Principal	1994
Anchorage School District Administrator of the Month	November 1991
Alaska School Librarians Award: Outstanding Administrator Supporting School Libraries	1995
Alaska Parent Teacher Association Education Advocate Outstanding Support of Parent volunteers	1995
Friend of the Library Principal's Award	1998
National Energy Education Development Project Youth Award for Excellence Recipient	1991
Phi Kappa Phi Honor Society, Washington State University	1970
Faculty Senate Student Representative, Washington State University	1970
Phi Delta Kappa	1977 - Present
Kappa Research Representative	1981 - 1983
Phi Delta Kappa President	1983 - 1984
Phi Delta Kappa Membership Representative	1984 - 1986
Anchorage Council of Education President	1979 - 1980
Negotiations Team Spokesperson	1981
Alaska Associations of Elementary and Secondary School Principals State Conference Co-Chair	
Effective Principals, Effective Schools	1987
Alaska Chapter I Advisory Committee	1989-1991
Council for Exceptional Children Conference Speaker: Training "At-Risk" Teachers	1990
University of Alaska School of Education Adjunct Staff ED 612 Human Relations	1990
Anchorage Police Department/Anchorage School District Youth Violence Conference and Task Force	1991
Founder Mt. View Coalition for Nonviolence	1991
Anchorage School District New Teacher Interviewer and	

Steering Committee	1991-1998
Anchorage Principals' Association	1983-2004
Executive Committee	1992 – 1994, 2002-2004
President	1993
Negotiations Table Team	2000-2001
Treasurer	2002-2004
Resolving Conflict Creatively Trainer	1995 – Present
Municipality of Anchorage-Anchorage School District	
Safe Schools Task Force Member	1995
Municipality of Anchorage-Anchorage School District	
Committee on Truancy and Absenteeism	1995-1996
Cooperative Learning Trainer Providing School Based Classes	1998 – Present
Structural Approach to Cooperative Learning, 2 credits	
Cooperative Learning for Principals Instructor	Spring 2002
Anchorage Council of PTAs Principal of the Year Runner-Up	1999
Anchorage School District	
Chairman, Community Planning on Absenteeism	1982
Chairman, Effective Schooling Community Planning	1982-83
Chairman, Transportation Community Planning	1982
Superintendent Interview Committee Staff Representative	1993
Superintendent Leadership Team	1993
Mentor for New Principals	1996-2004
Research Review Committee	2002-2004
Library Advisory Committee	2001-2004
Teacher Evaluation Process Review Committee	2002
East Area Principal's Instructional Committee Representative	2001-2004
Data Driven Instruction for Principals Trainer	August 2002
Alaska Principal Team Lobby State Legislature for Educational Funding	April 2003
Anchorage City Wide Executive Exchange	2002-2003
Blood Donor	2001-Present

Training and Workshop Participant

Larson Math Computer Assisted Instruction Training	January 2004
Developmental Reading Assessment Principal Training	October 2003
New Teacher Induction Team Training	April 2003
Transforming Classroom Grading Principal Book Group Leader	Spring 2003
Second Language Learners Workshop	March 2003
Handling Disruptive Behavior Workshop	January 2003
Reading Training for Principals	January 2003
Data Driven Instruction using Excel	January 2003
Taking Assets from Awareness to Action Conference	November 2002
Leadership Institute	October 2002

Promoting Success for Bilingual Students, Team Training	May 2002
Kid Clinic Special Education Training	April 2002
Creating an Asset Rich School Workshop	April 2002
Safe and Drug Free Schools Conference	April 2002
Mission to Mars Training	March 2002
Cooperative Learning for Administrators	Summer 2002
Multiple Intelligences through Cooperative Learning	Summer 2000
Multiple Intelligences Through Cooperative Learning Institute	Summer 1999
First Steps Principal Training	August 1998
Cooperative Learning Trainer's Institute	Summer 1998

Publications

Black, L. February, 1982. Transportation policy planning seminar: a decision-making process, Anchorage School District.

Black, L. May, 1983. Effective schooling policy planning seminar: review of research, practice, and community expectations, Anchorage School District.

Black, L. , November, 1983. Attendance and discipline policy planning seminar: review of research, practice, and community expectations, Anchorage School District.

Black, L. , March, 1984. Senior high school reform policy planning seminar: review of research, practice, and community expectations, Anchorage School District.

Professional References

Current Reference List

Carol Comeau, Superintendent of Schools

Anchorage School District

P.O. Box 196614, Anchorage, Alaska 99519-6614

(907) 742-4312 Fax (907) 742-4318

Patricia McRae, Executive Director of Elementary Education

Anchorage School District

P.O. Box 196614, Anchorage, Alaska 99519-6614

(907) 742-4254 Fax (907) 742-4251

Eunice Long, Elementary Supervisor

Anchorage School District

P.O. Box 196614, Anchorage, Alaska 99519-6614

(907) 742-4242 Fax (907) 742-4251

1994 National Distinguished Principal Supporting Documents Available upon request

Personal Position Statements: Linda L. Black

Recommendations

Carol Comeau, Executive Director of Elementary Education

Carol Stolpe, Anchorage School Board

Susan Moore, Principal Denali Elementary School

Roger McCommon, Teacher

Sylvia Brown, Mountain View Elementary School PTA President

George Lyle, College Gate PTA President and Executive Board



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS & COMMISSIONS

FEB 10 2003

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

HAY 1 Dental Examiners / 024

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: BOARD OF DENTAL EXAMINERS

Please list any other State Boards or Commissions on which you currently or previously have served:
BOARD OF DENTAL EXAMINERS FOR GOV. HICKEL

Name: KEVIN L. GOTTLIEB

Mailing Address: _____ 99501

Residence Address: SAMA UU

City, State and Zip Code: ANCHORAGE AK 99501

Home Telephone _____ Business or Message Telephone: 907 7294955

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO _____

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

ALASKA DENTAL LICENSE A00965
WASHINGTON DENTAL LICENSE DE 00006561

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

BOSTON UNIVERSITY BA 1972
GEORGETOWN UNIVERSITY DDS 1976
USPHS RESIDENCY IN DENTISTRY 1977

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

MEMBER OF ALASKA Bd of Dental Examiners ~1992-99
MEMBER OF Medical Care Advisory Committee ~1990-92
MEMBER of Bd of Governors & Man Hospital Committees @ Alaska Native Medical Center

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

USPHS - 1976-1980
CINA - 1980-1989
Southcentral Foundation 1989 - PRESENT

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____

SEX: Male _____ Female _____

ETHNICITY: Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): USPHS - 1976-1980

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: 2/17/03

KEVIN L. GOTTLIEB, D.D.S.

Business Address:
Southcentral Foundation
4501 Diplomacy
Anchorage AK 99508
Telephone 907-729-4900

Home Address:
1842 Bootlegger Cove
Anchorage AK 99501
Telephone 907-729-4955

Education: D.D.S. Cum Laude, Georgetown University, Washington
D. C., 1976, Dental Honor Society (O.K.U.)

B.A. Magna Cum Laude, Boston University, Boston,
Massachusetts, 1972. Phi Beta Kappa.

Post -graduate activity include:

1976-1977 Advanced General Practice Residency in
Dentistry, Alaska Native Medical Center, Anchorage
Alaska

1976-2002 Hundreds of hours of Continuing Dental
Education in various specialties of dentistry including
Orthodontics, Periodontics, Endodontics, Prostho-
dontics, Oral Pathology, and Clinical Care for the
Disabled at University of Washington (DECOD), in
addition to training in leadership, management and
communication.

Employment History

1976-1980 U. S. Public Health Service, Indian Health Service, Alaska Native Medical Center. Commissioned Officer. Duties included all phases of general dental care in addition to specialty dental care in the areas of orthodontics, pedodontics, endodontics, and oral surgery. In addition hospital inpatient care was provided in the operating room and follow-up on the wards. Post-graduate training provided to me in this institution as a general practice resident in 1976 and 1977 included hospital rotations through all major medical specialty departments. From 1976 to 1980 served as an itinerant staff dentist with this program, providing dental service in various communities around the State of Alaska including Tyonek, Kenai, Pt Lions, Ouzinkie (pre-electricity), Newhalen (pre running water), Wasilla, Nondalton, and Barrow. During this time developed and implemented an ongoing preventive dental health care program for Alaska Native and American Indian children residing in the greater Anchorage area that to my knowledge is still the largest program of its type in the State today. From 1976 to 1980 responsible for the dental needs of 20 to 40 Native children in residence at Hope Cottages. performed dental assessments, examinations and oral screenings at Hope Cottage, then made logistical arrangements for the children requiring various dental treatments which I would provide or arrange for at the hospital.

During this time provided training and information to the Dental Hygiene Program of the University of Alaska, Anchorage, as well as various village health aides throughout the state. Provided supervised instruction at ANMC for participants in the Commissioned Officers Students Training Extern Program (COSTEP). The program is designed to orient graduate level students to the Commissioned Officer Service. The major emphasis of this program is to assist the students in experiencing various dental procedures and techniques.

In 1979 through a contract with the State of Alaska I worked with the Division of Corrections providing dental care for juvenile offenders at McLaughlin Youth Center.

1980 to Present - Southcentral Foundation, Anchorage, AK

1995-1998 Director of Clinical Services (includes Dental, Optometry and Women's Health Care Screening Clinic Services) for Southcentral Foundation, the non-profit health corporation of CIRI. Develop and direct the dental program in 1980 for CIRI through Cook Inlet Native Association. Since its inception taken a 3 chair dental program with a staff of three and progressed to a 27 operator clinic with a staff of about 50. We are the largest provider of specialty dental services (eg Crown and Bridge, Dentures,) to the Alaska Native community. The services we commonly provide were previously largely unavailable through the direct IHS dental facilities due to budgeting and personnel constraints.

In addition to direct clinical services I provide management for the dental program and share teaching responsibility with the General Practice Residency program at the ANMC. The senior resident in this program is detailed to my clinic to learn advanced prosthodontic techniques. I am on the professional staff at ANMC and am often asked to speak at their local and area dental meetings. Our clinic was the first "638" contract dental clinic in the State and it serves as a model to other "638" and Compact organizations. I have frequently been called on by similar programs to recommend staff, equipment, and computer systems to help set up new programs. I work with a wide variety of patients many of whom speak little English. I have worked and traveled extensively in Alaska. I have an excellent sense of the importance of dentistry and health care in the State.

1998 to Present, Vice President, Chief of Staff, (Southcentral Foundation) overseeing Human Resources, Organizational Development, Information Technology Services, Risk Management, and Dental Services.

Professional Affiliations and Licenses

American Dental Association, member

Academy of General Dentistry, member

Current Licenses to practice dentistry in states of Alaska (since 1977) and Washington.

Member (representing the dentists of Alaska) of the Medical Care Advisory Committee, State of Alaska. 1990-92

Member Board of Dental Examiners, State of Alaska 1991-1992

Board of Governors, Alaska Native Medical Center 1999-Present

Joint Conference Committee (Chair) Alaska Native Medical Center 2000 –
Present.

Cathy Giessel, MSN, RN, FNP-CS

Anchorage, Alaska 99516-2934

Biographical Data

Born: November 1, 1951
Fairbanks, Alaska
Citizenship: USA

Education

Master of Science in Nursing - **University of Alaska**, 2000.
Bachelor of Science in Nursing - **University of Michigan**, 1974

Family Nurse Practitioner Experience

Alaska Alternative Medicine Clinic, 3333 Denali, #100 (563-6200), Sept, 2001 - present
Alaska Native Medical Center, Pediatrics Primary Care Clinic, Diplomacy Drive, Dec. 2001 - present.
First Care, 1301 Huffman Rd. (345-1199), Family Practice urgent care, July, 2000 - present
First Care, 3710 Woodland Dr. (248-1122), Travel Medicine, Sept, 2001 - Dec, 2002.
Alaska Health Care Clinic, 3600 Minnesota (279-3500), Aug. 2000 - June, 2001
Ravenwood Family Clinic, 6901 E. Tudor, Ste 11-A (338-2273), August - December, 2000

Registered Nurse Experience

Office Nurse, LaTouche Pediatrics, 3340 Providence Dr, Suite 452 (562-2120); 1995-1999
Office Nurse, First Care, 1301 Huffman Rd., (345-1199); 1995 - 1997
Office Nurse, Dr. Byron Perkins, D.O., Cornerstone Clinic, 1825 Academy (522-7080); 1995
Staff Development, Critical Care areas: 1976 - 1977, 1979 - 1980
Alaska Hospital and Medical Center, Anchorage, Alaska (Alaska Regional Hospital)
Staff RN, Charge RN, Critical Care Unit: 1974 - 1976
Alaska Hospital and Medical Center, Anchorage, Alaska (Alaska Regional Hospital)

Licensure and Certification

FNP license - Alaska 641, expires 11/04
Board Certification Family Nurse Practitioner - ANCC, expires 2005
R.N. license, Alaska 5260, expires 11/04
Basic Life Support, American Heart Association
Pediatric Advanced Life Support, American Heart Association

Relevant Graduate Coursework

University of Washington, MSN program, Physiologic Nursing, Cardiovascular pathway.
12 credits (3.5 GPA), September -December, 1977.

Research Activities

Research assistant to Medical Director of CCU at Alaska Hospital and Medical Center in a study comparing cardiac output measurements by Fick, thermodilution, and on-line computerized Fick methods. Supervised two hemodynamic technicians, and organized and recorded data for the three month study. January - March, 1976.

Master's Research Thesis: qualitative descriptive; Beliefs of Parents who Administer Herbal, Homeopathic, and Nutritional Supplements to their Children under Five Years. 2000.

Publications

Letter to the Editor, "Calculation of cardiovascular parameters", Heart and Lung, 10(1):143 - 144, 1981.

Professional Organizations

Alaska Nurses Association, 1974-75, 1998-2001.
Professional Practice Committee member, 1998.
Alaska Nurse Practitioner Association, member, 1999-present,
Legislative Committee member, 2000 - present.
American Academy of Nurse Practitioners, member, 1998-present.
American Nurses Association, member, 1998 - 2001.
Foraker Group, United Way, 2001.

Community Service Involvement

Republican Party of Alaska, District 31 Chair 2002-present.
International Winter Cities 2004, Anchorage, Alaska, Vice Chair, Health and Medicine, 2002 - present.
Health and Human Services Commission, Municipality of Anchorage, 2002 - present.
Governor's Transition Advisory Team, DHSS, member, fall 2002.
Pioneers of Alaska, Auxiliary 8, Fairbanks, 2002 - present.
Nonprofit Corporate Board of Directors, Christian Community Schools of Anchorage
January 1993 - 2002. Chairperson - 1999-2002; Board Secretary - 1997-99.
Member, Foraker Group, United Way, 2001.
Republican Party of Alaska, District 18, Precinct 353 Committeewoman, 1991-2001.
YMCA, Junior High Girl's Basketball Asst Coach, 1994.
PTA, Abbott Loop Christian School, parent involvement coordinator, 1992-97.
Abbott Loop Community Church, Junior High Youth Group Leader, 1992-95.
Christian Community Schools of Anchorage, Volunteer School Nurse, 1990-1997.
Crisis Pregnancy Center, Counselor, 1987.
Manager, 24-hour Crisis Help line, 1987-90.

Professional References

Debra Kiley, FNP, 3340 Providence Dr, Ste 357, .
John Quimby, DO, family practice, First Care,
Chris Kallander, MSN, ANP, First Care, :

STATE OF ALASKA
Boards and Commissions

LC

SOCIAL WORK EXAMINERS

BOARD: Board of Social Work Examiners

BOARD IDENTIFICATION NUMBER: 122

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.95.010

STATUS: Active

SUNSET DATE: 6/30/2010

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: At least one member must not be an employee of a federal, state, or local government or of a private nonprofit organization that is exempt from federal income tax.

TERM: 4 years

DESCRIPTION: 5 members appointed by the Governor: 1 licensed baccalaureate social worker, 1 licensed master social worker, 2 licensed clinical social workers, and 1 public member who has never been licensed.

FUNCTION: To set standards for the education, training, and experience for persons practicing social work; to promote high standards of professional performance by those persons licensed to practice social work; to promote high standards of professional performance by those persons licensed to practice social work; and to issue licenses to qualified applicants.

CHAIR: Board selects.

SPECIAL FACTS: A member who has served all or part of two successive terms may not be reappointed unless four years elapsed since the person last served. Members elect a member of the board as chair. The chair serve for a term of 1 year. Members serve at the pleasure of the Governor. A person who is a member of the Board of Social Work Examiners on January 1, 1999, may continue to serve the remainder of his/her term unless removed under other law.

COMPENSATION: Standard Travel and Per Diem. No additional compensation.

MEETINGS: At least 1 meeting each year, additional meetings at call of chair or request of majority of members.

FOR FURTHER INFORMATION CONTACT:

Ms. Alice Albrecht
Licensing Examiner
Division of Occupational Licensing (See NOTE)
DCCED, P.O. Box 110806 M/S 0800
Juneau, AK 99811-0806
Phone: (907) 465-2551, FAX: (907) 465-2974
E-MAIL ADDRESS: alice_albrecht@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/pcsw.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

SOCIAL WORK EXAMINERS (122)

Member	Seat Designation	Address	Date Appointed	Reappointed	Term Expires
VACANT					3/1/2010
	Licensed Baccalaureate Social Worker				
Darrell Allman			4/22/2004		3/1/2008
	Licensed Clinical Social Worker				
	7120 McLin Circle				
	Anchorage, AK 99507				
Gail La Rose-Henderson, MSW, MSW,			2/24/2006		3/1/2009
	Licensed Clinical Social Worker				
	President				
	Harvest Counseling Center, LLC	Ph. 357-1629			
	1075 Check Street, Suite 101	157			
	Wasilla, AK 99654				
Sammye Pokryfki, L.M.S.W.			3/1/2002		3/1/2006
	Master of Social Worker				
	Program Officer				
	Rasmuson Foundation				
	2231 Skwentna Bay				
	Wasilla, AK 99654				
Mildred (Tammy) D. Townsend			4/22/2004		3/1/2007
	Public				
	President				
	National Council of Negro Women				
	5501 E. 40th Ave #2				
	P. O. Box 221884				
	Anchorage, AK 99522-1844				

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app. / 122

Gail Henderson, MSW, LCSW
PO Box 4595
Palmer, AK 99645

(907) 746-4673 wk
(907) 746-5674 fax

Ms. Cori Hondolero
Licensing Examiner
Division of Occupational Licensing
DCED, PO Box 110806 M/S 0800
Juneau, AK 99811-0806

RECEIVED

MAR 24 2005

DIVISION OF
OCCUPATIONAL LICENSING
JUNEAU

Dear Ms. Hondolero,

I am requesting consideration for appointment to the Board of Social Work Examiners. I am a Licensed Clinical Social Worker who is interested in promoting high standards for professionals licensed in our state. I have worked on different levels of service through profit and not for profit organizations. I understand the diverse nature of qualifications necessary for the many areas of social work in our state. I am a Native American with strong roots in Alaska. I am well established within the Native Alaskan community and feel connected to the people. I am in private practice with the opportunity to volunteer my services as the board finds necessary. If you have any further questions please don't hesitate to contact me at the above numbers. Thank you for your time and consideration.



Gail Henderson, MSW, LCSW

^
LaRose

La Rose -

Gail Henderson, MSW, LCSW

PO Box 4595

Palmer, AK 99645

(907) 746-4673 wk

Objective: Application to be considered appointment to the Board of Social Work Examiners as a Licensed Clinical Social Worker.

Education:

1997-1999 Masters in Social Work, University of Alaska, Anchorage

1986-1989 Bachelor of Arts in Psychology, Fort Lewis College, Durango, Colorado

Certificates/License:

2001 Sept LCSW

1995 April Nationally Certified Addiction Counselor, Level II

1994 April State Certified Alcoholism and Drug Abuse Counselor, Level II

Work Experience:

May 2001 - Current

Private Practice: Individual, marital, and family counseling. Volunteer as a member of the FASD diagnostic team for the Mat-Su Community.

February 2000-May 2001

Mat-Su Recovery Center, Inc.: Clinical Care Coordinator- Adolescent Program. Duties include: Overall clinical and administrative responsibility, including program development / oversight and human resources for treatment and prevention programs. Assist with marketing and outreach efforts, writing, editing, and administering grants.

Day Treatment Clinician. Duties include: maintaining therapeutic milieu for adolescents experiencing chemical dependency/mental health issues. Facilitate individual therapy sessions and process groups with adolescents. Engage families in individual, couples, and family therapy. Provide on-site supervision to adolescent treatment counselors. Participate in a self-directed team management model. Assist in maintaining standards for CARF certification as a program.

May 1999- February 2000

Kids Are People, Inc.: Programs Case Manager. Duties included: Clinical and administrative supervision of 22 employees of three programs: a 6 bed emergency youth shelter, family mediation program, and an alternative to detention (electronic monitoring) program. Maintained grant requirements, and State licensing criteria. Wrote and was awarded a \$500,000 grant for an adolescent transitional living center.

RECEIVED

MAR 24 2005

DIVISION OF
OCCUPATIONAL LICENSING
JUNEAU

Gail Henderson, MSW, LCSW
PO Box 4595
Palmer, AK 99645

(907) 746-4673 wk

RECEIVED

MAR 24 2005

**DIVISION OF
OCCUPATIONAL LICENSING
JUNEAU**

September 1998- May 1999

Division of Family and Youth Services: Practicum Student. Duties included: Interviewing youth and families to determine risk of harm and level of intervention. Case management through on-going home visits and family reunification planning. Worked with Foster Care Review Board, guardian ad litem, and lawyers to maintain integrity of client rights. Utilized and became familiar with ICWA and tribal court procedures. Provided individual and family counseling.

September 1997- May 1998

Alaska Psychiatric Institute: Practicum Student. Participated in multi-disciplinary treatment team reviews for acute care adult patients. Initiated individual sessions to complete social histories and begin discharge planning. Facilitated a weekly woman's group to engage patients in social interaction, and education.

May 1994-November 1998

Charter North Counseling Center: Clinical Therapist. Duties include: facilitation of group therapy (process/didactic), individual sessions, treatment planning, crisis management, and alcohol/drug evaluations for ASAP/DOT/self referrals. Random alcohol/drug urinalysis program, program development, and case management. Provide services in both inpatient and outpatient settings, with adolescents and adults.

References Upon Request

STATE OF ALASKA
Boards and Commissions

LC

MIDWIVES

BOARD: Board of Certified Direct-Entry Midwives

BOARD IDENTIFICATION NUMBER: 172

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.65.010

STATUS: Active

SUNSET DATE: 6/30/2007

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: A member may serve no more than two complete consecutive terms on the board (AS 08.65.010 (d)).

TERM: 4 years

DESCRIPTION: 5 members appointed by the Governor: 2 certified direct-entry midwives; 1 physician (licensed by the State Medical Board) who has an obstetrical practice or has specialized training in obstetrics; 1 certified nurse midwife (licensed by the Board of Nursing); 1 public member.

FUNCTION: Regulates the policies and procedures for the practice of direct-entry midwifery in Alaska; controls applications, licenses, and appeals in the direct-entry midwifery profession.

CHAIR: Board selects

SPECIAL FACTS: Members serves at the pleasure of the Governor. Board elects chair and secretary from among members to terms of 1 year. Members serve until a successor is appointed and qualified. A member who has served all or part of two successive terms on a board may not be reappointed to that board unless four years have elapsed since the person has last served on the board (AS 08.01.035).

COMPENSATION: Standard Travel and Per Diem.

MEETINGS: Shall meet twice a year. Other mtgs as called by chair or as requested by 2 members.

FOR FURTHER INFORMATION CONTACT:

Mr. Steve Snyder
Division of Occupational Licensing (See NOTE)
DCED, P.O. Box 110806 M/S 0806
Juneau, AK 99811-0806
Phone: (907) 465-2580, FAX: (907) 465-2974
E-MAIL ADDRESS: steve_snyder@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/pmids.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

MIDWIVES (172)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Dana L. Brown, CDM, CPM Certified Direct-Entry Midwife Board Member Alaska Family Health & Birth Clinic 728 Gaffney Street, Suite 100 Fairbanks, AK 99701-4610	1/19/2000	4/30/2004	3/1/2008
Mila (Melinda) A. Cosgrove Public Division Director <i>465-4429</i> Department of Administration 1003 B Street Juneau, AK 99801	11/20/2002	<u>2/24/2006</u>	<u>3/1/2010</u>
Barbara Norton Certified Nurse Midwife Geneva Woods Birth Center 3730 Rhone Circle, Suite 101 Anchorage, AK 99508	6/3/2005		3/1/2009
Mark E. Richey, M.D. Physician/OB practice 1200 Airport Heights, Suite 205 Anchorage, AK 99508-2959	2/20/1997	8/25/2003	3/1/2007
Holly M. Steiner, R.N., C.D.M. Certified Direct-Entry Midwife 2201 Porcupine Trail Wasilla, AK 99654	6/3/2005		3/1/2008

Mila Cosgrove
1003 B Street
Juneau, AK 99801
(907) 465-4429 bus.

Summary of Experience 22 years of progressively greater responsibility in the human resource profession. Assignments have included labor and employee relations, classification, training & development, classification & compensation, and research, analysis and strategic planning.

Work History:

FEBRUARY 2003 – PRESENT: STATE OF ALASKA, DEPARTMENT OF ADMINISTRATION, DIVISION OF PERSONNEL; JUNEAU, ALASKA. The Division of Personnel employees 175 staff who provide full spectrum human resource services for 15,000 employees in the Executive Branch of State service.

DIRECTOR OF PERSONNEL (7/16/04 – PRESENT): Responsible for the operations of the State of Alaska's Division of Personnel including budget, staffing, client relations, program directions, and strategic planning. Staff of 6 direct, and 167 indirect reports. Budget of 13.5 million.

MANAGEMENT SERVICES MANAGER (9/16/03 – 7/15/04): Responsible for managing three statewide programs providing professional level human resource consultation services to Executive Branch executives, managers and supervisors and for providing strategic and tactical direction for the division as a whole. (Staff of 8 direct and 34 indirect reports).

WORKFORCE PLANNING & DEVELOPMENT MANAGER (2/16/03 – 9/15/03): Responsible for managing the Workforce Planning and Training & Development sections. (Staff of 3 direct and 3 indirect reports).

SEPTEMBER 1996 – FEBRUARY 16, 2003: ALASKA PUBLIC EMPLOYEES ASSOCIATION/AFT; JUNEAU, ALASKA. The Alaska Public Employees Association/AFT is a full service labor union serving 5000+ members working for 18 public sector employers within the state of Alaska.

SPECIAL PROJECTS COORDINATOR (1/1/01 – 2/15/03): Responsible for providing member services for the Headquarters Office and labor relations support for all three field offices. Responsibilities included designing, developing and conducting member training programs, grievance administration and advocacy, participating on statewide labor management committees, and analyzing and advocating issues related to classification projects and disputes.

SOUTHEAST REGIONAL MANAGER (9/96 to 12/31/00): Full responsibility for the Southeast Region Field Office which services over 1,000 members in 12 bargaining units employed by the State of Alaska, the University of Alaska, the City of Petersburg, the Ketchikan Gateway Borough, the Juneau School District, the Petersburg School District, and the Juneau Alliance for the Mentally Ill. Responsibilities include strategic and tactical planning, negotiating and administering collective bargaining agreements, advocating in grievance arbitrations, coaching and counseling members, lobbying, and developing and instructing statewide training programs. (Staff of 2)

JUNE 1991 – SEPTEMBER 1996: STATE OF ALASKA, Juneau, Alaska.

LABOR RELATIONS SPECIALIST (2/92 – 9/96) Department of Administration, Office of the Commissioner, Labor Relations Section: The Labor Relations Section is the headquarters agency responsible for planning, developing and implementing labor relations strategies for the Executive Branch of State Government. Responsibilities included the full range of labor relations duties including negotiating collective bargaining agreements, investigating and responding to grievances, advocating for management in arbitration and mediation hearings, assisting line managers and human resource professionals with contract interpretation and disciplinary investigations, and conducting research on labor relations issues. Supervised professional and technical staff. (Staff of 4)

PERSONNEL SPECIALIST (6/91 – 2/92): Department of Transportation and Public Facilities, Administrative Services Division, Headquarters Personnel Section: DOT/PF is responsible for the design, construction and maintenance of all highways, harbors, airports and State owned buildings and the operation of the Anchorage and Fairbanks International Airports and Alaska Marine Highway System. (3,000+ employees) Responsible for human resource generalist functions including classification, training and development, labor relations, policy and procedures, and counseling managers.

JANUARY 1985 – JUNE 1991: RESOURCE PLANNING, INC.; Santa Ana, California, Resource Planning, Inc. was a full service consulting firm specializing in organization development and executive search.

PROJECT MANAGER (September 1987 – May 1991): Responsible for managing the day to day operations of the executive search business. Specific duties included project management, strategic business planning, staff selection, development and supervision, and candidate evaluation. (Staff of 5 – 12 direct reports)

SENIOR ASSOCIATE II (June 1985 – September 1987): Responsible for in-depth interviews of previously screened candidates to determine eligibility for referral to clients and for the selection, training and lead level supervision of lower level staff. (Staff of 4)

SENIOR ASSOCIATE I (January 1985 – June 1985): Responsible for screening candidates to determine basic qualifications in relation to search standards.

EDUCATIONAL BACKGROUND

B.A. Psychology – 1989
The Naropa Institute
Boulder, Colorado

PROFESSIONAL CERTIFICATION

Senior Human Resource Professional (6/2000 – Present)
Society for Human Resource Management

Certified Professional (2005 – Present)
International Public Management Association – Human Resources

STATE OF ALASKA
Boards and Commissions

LC

PSYCHOLOGIST/PSYCHOLOGICAL ASSOC.

BOARD: Board of Psychologists and Psychological Associate Examiners

BOARD IDENTIFICATION NUMBER: 086

DEPARTMENT: DEPARTMENT OF COMMERCE COMMUNITY AND ECONOMIC DEV

AUTHORITY: AS 08.86.010

STATUS: Active

SUNSET DATE: 6/30/2010

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms

TERM: 4 years

DESCRIPTION: 5 members appointed by Governor: 3 licensed psychologists, 1 licensed psychological associate and 1 member with no direct financial interest in health care industry.

FUNCTION: Regulates and controls applications, licenses, and permits for the practice of psychology

CHAIR: Governor may select.

SPECIAL FACTS: Serve at the pleasure of the Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

COMPENSATION: Standard Travel and Per Diem. No additional compensation

MEETINGS: Minimum of 3 meetings per year; 6 days total.

FOR FURTHER INFORMATION CONTACT:

Ms. Cynthia Cintra
Licensing Examiner
Division of Occupational Licensing (See NOTE)
DCCED, P O Box 110806 M/S 0800
Juneau, AK 99811-0806
Phone: (907) 465-3811, FAX: (907) 465-2974
E-MAIL ADDRESS: cynthia_cintra@commerce.state.ak.us
WEBSITE: www.commerce.state.ak.us/occ/ppsy.htm

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

PSYCHOLOGIST/PSYCHOLOGICAL ASSOC. (086)

Member	Seat Designation	Address	Date Appointed	Reappointed	Term Expires
VACANT			3/9/2005		3/1/2008
	Psychological Associate				
* Lorin L. Bradbury, Ph.D.	Psychologist	Bradbury Psychological Services	4/25/2003	2/24/2006	3/1/2010
	Owner	P.O. Box 1748			
		Bethel, AK 99559			
Camille (Cam) O. Carlson	Public		3/9/2005		3/1/2008
		P.O. Box 80234			
		Fairbanks, AK 99708			
John A. Miller, Ph.D.	Psychologist		4/25/2003		3/1/2007
		P.O. Box 670602			
		Chugiak, AK 99567			
Destiny S. Sargeant, Ph.D.	Psychologist		5/11/2005		3/1/2008
		P.O. Box 34881			
		Juneau, AK 99803-4881			

Ph. 543-3266 or 3246

CURRICULUM VITAE of: Lorin L. Bradbury / P.O. Box 1748: Bethel, AK 99559

Wk. Ph. (907) 543-3266/3246

FAX (907) 543-4767

EDUCATION:

University of Mississippi

(1992) Doctor of Philosophy Degree in Educational Psychology

Dissertation Title: Descriptive Characteristics of Parents of Adolescents Who Abstain from Sexual Activity

University of Wisconsin-Madison

(1990) Master of Science Degree in Counselor Education

University of Alaska Southeast

(1988) Bachelor of Liberal Arts

POST-DOCTORAL TRAINING:

State of Alaska Department of Corrections

(2002-2003) Supervision to Obtain Department of Corrections Approval to Treat Sex Offenders

Correctional Counseling Incorporated

(2000) Completed Basic Training in Moral Reconciliation Therapy

Prescribing Psychologists' Register

(1997) Completed Fellowship

Region III Mental Health Center/Center for Children

(1993) Completed Psychology Residency in Clinical & Counseling Psychology

CONTINUING EDUCATION:

Forensic Psychology

(2005) 59 hours (American Academy of Forensic Psychology)

(2002) 21 hours (American Psychological Association)

Sex-offender Treatment

(2003) 18 hours (Association for the Treatment of Sex Abusers)

HIPAA Training

(2003) 7.2 hours

Assessment and Treatment of Addictive Disorders

(2003) 31.5 hours

Assessment of Fetal Alcohol Spectrum Disorders

(2002) 6 hours

(1999) 20 hours (University of Washington)

Psychopharmacology

(2002) 21 hours

(2001) 15 hours

(2000) 15 hours

Assessing and Treating Personality Disorders

(2001) 26 Hours (Specialty Services)

WORK EXPERIENCE:

1995-Present Bradbury Psychological Services
Title: Proprietor/Psychologist

2004-2005 Patton University
Title: Part-time Instructor
Responsibilities: Taught General Psychology, and Pastoral Care and
Counseling

1993-2004 Yukon-Kuskokwim Health Corporation
Title: Clinical Psychologist

1993-Present United Pentecostal Church
Title: Pastor

1998 University of Alaska (KUC)
Title: Part-time Instructor
Responsibilities: Taught one section of General Psychology

1992-1993 Region III Mental Health Center/Center for Children
Title: Psychology Resident
Responsibilities: Crisis intervention, Psychological assessment,
Neuropsychological assessment and remediation, Individual therapy,
Group therapy, and etc.

1992 University of Mississippi-Tupelo Campus
Title: Part-time Instructor
Responsibilities: Taught one section of Developmental Psychology

1991-1993 Itawamba Community College-Tupelo Campus
Title: Part-time Instructor
Responsibilities: Taught one section of General Psychology

1989 - 1990 New Beginnings of Tupelo, Inc.
Title: Director
Responsibilities: Oversight of the day-to-day operations of an adoption
agency.

1982 - 1988 United Pentecostal Church of Juneau, Alaska
Title: Pastor

1977 -1981 Southeast Alaska Regional Health Corporation
Title: Community Health Aide

1976 - 1982 United Pentecostal Church of Hoonah, Alaska
Title: Pastor

1971 - 1976 United States Air Force

Title: Medical Service Technician (90270)
Responsibilities: Last position held prior to discharge – NCOIC (Supervisor)
of the Pediatric Clinic, Elmendorf AFB, Alaska - Supervised 5 medics
providing assistance to 9 physicians in the clinic.

UNIVERSITY APPOINTMENTS:

2001-Present University of Alaska Fairbanks
Title: Affiliate Clinical Associate Professor of Psychology
Responsibilities: Supervise Clinical/Community Psychology interns on-site
at the Yukon-Kuskokwim Health Corporation Behavioral Health Specialty
Clinic

ELECTED OFFICES:

2005 Bethel Chamber of Commerce
President

2000-Present Bethel Chamber of Commerce
Board Member

2000-2003 Bethel Chamber of Commerce
Treasurer

1996-2000 Bethel Conference of Churches
President

1996-Present United Pentecostal Church, District of Alaska/Yukon
District Home Missions Director

1995 -1996 United Pentecostal Church, District of Alaska/Yukon
District Presbyter

1983 - 1988 United Pentecostal Church, District of Alaska/Yukon
District Youth President

1979 - 1982 Hoonah Public Schools; Hoonah, Alaska
School Board Member

1976 - 1983 United Pentecostal Church, District of Alaska/Yukon
District Youth Secretary

APPOINTED OFFICES:

2003 - Present State of Alaska
Board of Psychologists and Psychological Associate Examiners
Title: Board Member

2000 - 2003 City of Bethel
Title: Public Works Committee Member

1985 - 1988 Lemon Creek Correctional Center; Juneau, Alaska
Title: Contact Chaplain

Responsibilities: Provided spiritual guidance to inmates who had no pastor,
Provided a link between an inmate and his/her pastor; Attempted to
meet the spiritual needs of the prisoners.

CREDENTIALS:

Licensed Psychologist in State of Alaska #AA0390
National Register of Health Service Providers in Psychology #43441
Association of State and Provincial Psychology Boards: Certificate of Professional Qualification in
Psychology #3776
(10/4/05) Admitted to Candidacy Status to become Board Certified in Forensic Psychology by the
American Board of Professional Psychology/American Board of Forensic Psychology

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:

United Pentecostal Church - Ordained Minister
American Psychological Association
Alaska Psychological Association

PROFESSIONAL REFERENCES:

Vince Weber, LCSW
YKHC Behavioral Health
P.O. Box 528
Bethel, AK 99559

Don Constantine, Probation Officer
Bethel Youth Facility
P.O. Box 1738
Bethel, AK 99559

Daniel Bill, MSW
YKHC Behavioral Health
P.O. Box 528
Bethel, AK 99559

Bruce Day, Investigator
Public Defender Agency
P.O. Box 10
Bethel, AK 99559

JoJo Powell, School Psychologist
LKSD
P.O. Box 305
Bethel, AK 99559
(

Carey S. Edney, Ph.D.
Licensed Psychologist
2530 DeBarr Road
Anchorage, AK 99508

John A. Miller, Ph.D.
Licensed Psychologist
P.O. Box 670602
Chugiak, AK 99567



Health, Education, and Social Services Committee
Alaska State Senate

MEMORANDUM

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

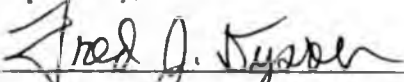
Date: March 22, 2006

RE: Confirmation of the Governor's Appointees

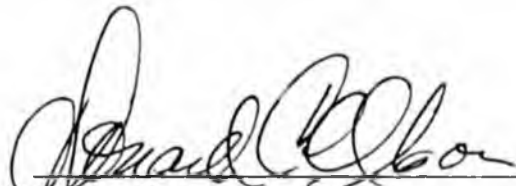
In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration.

There were no stated objections to the confirmations of the named individuals by committee members. This does not reflect intent by any of the members to vote for or against the individual during any further sessions.

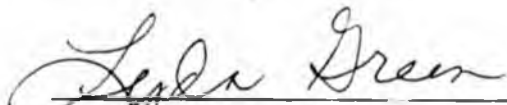
Respectfully,



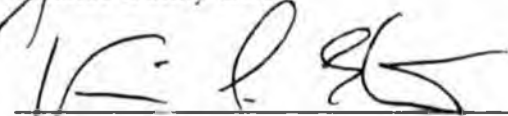
Senator Fred Dyson, Chair



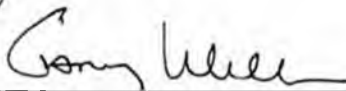
Senator Donny Olson



Senator Lyda Green



Senator Kim Elton



Senator Gary Wilken

Board of Marital and Family Therapy

Vivian C. Finlay
Curtis C. Schlosser
Dorothy (Dottie) Vanmeter Stanton
Patricia A. White

State Medical Board

Edward A. Hall
Nancy Puckett
Kevin M. Tomera

Alaska Mental Health Trust Authority Board of Trustees

Laraine L. Derr

Board of Certified Direct-Entry Midwives

Barbara Norton
Holly M. Steiner
Mila (Melinda) A. Cosgrove

Board of Nursing

JoAnne Bell-Graves
Catherine A. Giessel

Board of Examiners in Optometry

Dennis A. Swarner

State Physical Therapy and Occupational Therapy Board

Julius S. Brecht

Occupational Safety and Health Review Board

Timothy O. Sharp
Thomas A. Trosvig

Professional Teaching Practices Commission

Craig Baker
Bonnie C. Gaborik
Linda L. Gillam Black

Board of Dental Examiners

Kevin L. Gottlieb

Board of Psychologists and Psychological Associate Examiners

Dr. Lorin L. Bradbury

Board of Social Work Examiners

Gail La Rose-Henderson



Alaska State Legislature

Senate

Official Business

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

3/22

1:30-2:30

Memorandum

888. 295. 4546

SENATE HESS

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 11, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Marital and Family Therapy

Vivian C. Finlay - Wasilla

Reappointed: 8/22/2005

Term Expires: 3/1/2007

376.3214 - Fri morning
msg 2/20 called back 2/21. FBI!

Curtis C. Schlosser - Homer

Appointed: 8/22/2005

Term Expires: 3/1/2009

Dorothy (Dottie) Vanmeter Stanton - Anchorage

Appointed: 8/22/2005

Reappointed: 3/1/2006

Term Expires: 3/1/2009

Patricia A. White - Juneau

Appointed: 8/22/2005

Term Expires: 3/1/2009

msg 2/24 called back msg 2/22 spoke 2/22

State Medical Board

Edward A. Hall - Anchorage

Appointed: 5/19/2005

Term Expires: 3/1/2009

2/20 in Arizona (Spring break) call back in mid March w/ phone #s so that he can contact HESS members individually.

7/6

YES

YES

YES

January 11, 2006

YES

Nancy Hickett - Anchorage
Appointed: 5/19/2005

Term Expires: 3/1/2009

returned
msg 2/21 / spoke w/
2/21

Kevin M. Tomera - Anchorage
Appointed: 8/3/2005
Term Expires: 3/1/2010

Reappointed: 3/1/2006

msg w/ person
2/21 / returned 2/21
msg London

Alaska Mental Health Trust Authority Board of Trustees

YES

Laraine L. Derr - Juneau
Appointed: 10/19/2005

Term Expires: 3/1/2010

w/ msg 2/21

Board of Certified Direct-Entry Midwives

YES

Barbara Norton - Anchorage
Appointed: 6/3/2005 — 561.5152

Term Expires: 3/1/2009

2/21 spoke w/

2:00 YES

Holly M. Steiner - Wasilla
Appointed: 6/3/2005 — 232.1664

Term Expires: 3/1/2008

2/21 spoke w/

YES

Board of Nursing

JoAnne Bell-Graves - Juneau
Appointed: 5/3/2005

Term Expires: 3/1/2006

flying in
Feb spoke w/
2/21

YES

Board of Examiners in Optometry

Dennis A. Swamer - Kenai
Appointed: 10/18/2005

Term Expires: 3/1/2009

msg 2/21 / returned
msg 2/21 / spoke
2/21

YES

State Physical Therapy and Occupational Therapy Board

Julius S. Brecht - Anchorage
Appointed: 10/18/2005

Term Expires: 3/1/2008

msg w/ someone
2/22 / returned
msg 2/22 / spoke
2/22

opening
room day

Attachments

KW:lc



Alaska State Legislature

Senate

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Official Business

Office of the Secretary

Memorandum

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Ward *Kirsten Ward*
Secretary of the Senate

DATE: January 30, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05 080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Occupational Safety and Health Review Board

Timothy O. Sharp - Fairbanks
Reappointed: 1/23/2006 Term Expires: 3/1/2007

Thomas A. Trosvig - Kodiak
Appointed: 1/23/2006 Term Expires: 3/1/2009

YES

msg w/ Michael 2/21
msg 2/21 returned msg 2/22 spoke w/ 2/22

Professional Teaching Practices Commission

Craig Baker - Kodiak
Reappointed: 1/23/2006 Term Expires: 3/1/2009

Bonnie C. Gaborik - North Pole
Reappointed: 1/23/2006 Term Expires: 3/1/2009

NO

spoke w/ 2/21

Linda L. Gillam Black - Anchorage: 564.8621
Appointed: 3/1/2006 Term Expires: 3/1/2009

YES

msg 2/21
msg 2/21

Attachments

KW:lc



Alaska State Legislature

Senate

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Official Business

Office of the Secretary

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Health, Education and Social Services

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: February 27, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report.

Board of Dental Examiners

YES
Dr. Kevin L. Gottlieb, DDS - Anchorage
Reappointed: 2/20/2006 Term Expires: 3/1/2010

2/28 spoke w/ assistant

Board of Nursing

~~JoAnne Bell Graves - Juneau
Reappointed: 2/20/2006 Term Expires: 3/1/2010~~

already have packet

YES
Catherine A. Giessel - Anchorage
Reappointed: 2/20/2006 Term Expires: 3/1/2010

762.6328 -118

msg 2/28 returned msg 2/28

Attachments

KW:lc



Alaska State Legislature

Senate

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Official Business

Office of the Secretary

Memorandum

TO: Senator Dyson, Chair
Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: March 9, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Certified Direct-Entry Midwives

Mila (Melinda) A. Cosgrove - Juneau
Reappointed: 2/24/2006 Term Expires: 3/1/2010

*1.58 msg
3/14*

NO

Board of Psychologists and Psychological Associate Examiners

Dr. Lorin L. Bradbury - Bethel
Reappointed: 2/24/2006 Term Expires: 3/1/2010

*59.06 w/
3/14*

YES

Board of Social Work Examiners

Gail La Rose-Henderson, MSW - Wasilla
Appointed: 2/24/2006 Term Expires: 3/1/2009

*m.s.g
3/14*

Attachments

KW:jcs



MAY 03 2006

**Health, Education, and Social Services Committee
Alaska State Senate**

MEMORANDUM

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

Date: May 3, 2006

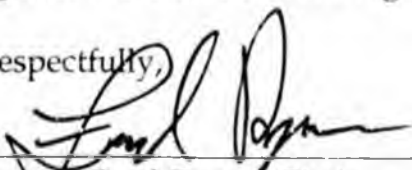
RE: Confirmation of the Governor's Appointee

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointments be forwarded to a joint session for consideration.

Jeff Hebard – Professional Teaching Practices Commission

There were no stated objections to the confirmations of the named individuals by committee members. This does not reflect intent by any of the members to vote for or against the individual during any further sessions.

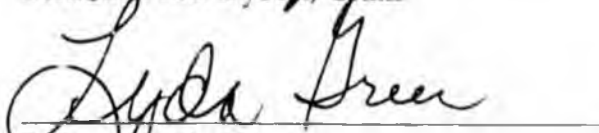
Respectfully,



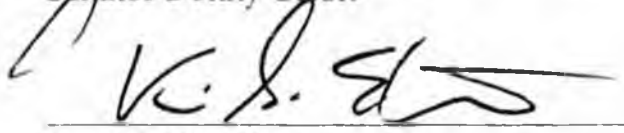
Senator Fred Dyson, Chair



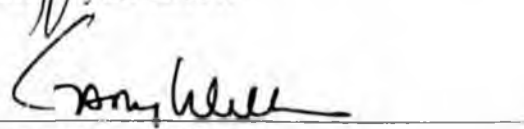
Senator Donny Olson



Senator Lyda Green



Senator Kim Elton



Senator Gary Wilken



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: May 2, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

Professional Teaching Practices Commission

Jeff Hebard - Fairbanks

Appointed: 5/1/2006

Term Expires: 3/1/2007

Attachment

KW:lc

MAR-10-2006 FRI 01:08 PM NEA ALASKA

FAX NO. 907 586 2744

P. 04

JEFFREY A. HERARD

CURRENT POSITION

9-12 Physical Education Teacher
Austin E. Lathrop High School
Fairbanks, AK 99701

EDUCATION

Master of Science in Education
Western Oregon University
2000

Bachelor of Science in Physical Education
University of Alaska Fairbanks
1991

Austin E. Lathrop High School
1983

PROFESSIONAL EXPERIENCE

9-12 Physical Education
Austin E. Lathrop High School
2001-present

9-12 Health and Physical Education
North Pole High School
1993-2001

Varsity Track and Field Coach 1995-2001
Varsity Cross Country Running Coach 1996-2001
Varsity Hockey Assistant Coach 1993-1994

K-12 Physical Education
Monroe Jr./Sr. High School
Immaculate Conception Elementary School
1991-1992

Varsity Hockey Coach 1990-1992
Varsity Track and Field Coach 1991-1992

MAR-10-2006 FRI 01:07 PM NEA ALASKA

FAX NO. 807 588 2744

P. 05

Jeffrey Hebard
Resume page 2

PROFESSIONAL AFFILIATIONS

Fairbanks Education Association
1993-present
Board of Directors
Building Representative
Delegate Assembly Representative
Bargaining Committee Member

Alaska Association for Health Physical Education Recreation and Dance
1991-present

PEPI (Physical Education Public Information) State Coordinator
1992

Fairbanks Physical Education Association of Teachers
Middle School Vice President
1992

REFERENCES

Gayle Pierce
FNSBSD Director of Labor Relations
520 Fifth Ave.
Fairbanks, AK 99701
(907) 452-2000

Mario Gatto
Principal-Austin E. Lathrop High School
901 Airport Way
Fairbanks, AK 99701
(907) 456-7794

Nancy Duez
President-Fairbanks Education Association
2118 South Cushman Street
Fairbanks, AK 99701
(907) 456-4435

STATE OF ALASKA
Boards and Commissions

PROFESSIONAL TEACHING PRACTICES

BOARD: Professional Teaching Practices Commission

BOARD IDENTIFICATION NUMBER: 085

DEPARTMENT: DEPARTMENT OF EDUCATION AND EARLY DEVELOPMENT

AUTHORITY: AS 14.20.380

STATUS: Active

SUNSET DATE:

REQUIREMENTS: Legislative Confirmation

PROHIBITIONS: Cannot serve more than two full terms

TERM: 3 years

DESCRIPTION: 9 members appointed by Governor: actively engaged in teaching profession for 5 years immediately preceding appointment, 5 classroom teachers, 1 principal, 1 superintendent, 1 department representative, and 1 higher education representative; selected from recommendations from respective associations (refer to AS 14.20.410); commission selects chair.

FUNCTION: Develops criteria of professional practices in areas of ethics, performance, professional services, and contractual obligations. Holds hearings to judge and sanction educators not meeting standards established by the Commission. May suspend or revoke certificates of educators based on reasons set out in AS 14.20.030; in case of an administrator, the commissioner must concur.

CHAIR: Commission selects

SPECIAL FACTS: Quasi-judicial. May be removed for misconduct, malfeasance or nonfeasance in office, or incapacity.

COMPENSATION: Standard Travel and Per Diem. Admin leave; state reimburses district for more than 15 days

MEETINGS: 3-4 times per year, 2-5 days each.

FOR FURTHER INFORMATION CONTACT:

Ms. Bonnie Barber
Executive Director
Professional Teaching Practices Commission
344 West Third Avenue, Suite 127
Anchorage, AK 99501
Phone: (907) 269-6579, FAX: (907) 269-6580
E-MAIL ADDRESS: bonnie_barber@eed.state.ak.us
WEBSITE: www.eed.state.ak.us/ptpc/

1 new

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

PROFESSIONAL TEACHING PRACTICES (085)

Member Seat Designation Address	Date Appointed	Reappointed	Term Expires
Craig Baker Classroom Teacher P.O. Box 8514 Kodiak, AK 99615	2/19/2003	1/23/2006	3/1/2009
Linda L. Black Higher Education Assistant Professor of Education Alaska Pacific University 4101 University Drive Anchorage, AK 99508	3/1/2006		3/1/2009
Cynthia Dolmas Curran Education Department Representative Teacher Certification Administrator Alaska Department of Education and Early Development 801 West 10th Street, Suite 200 Juneau, AK 99811	3/27/2001	4/29/2003	3/1/2007
Mark Doner Classroom Teacher 1925 N. Battery Circle Palmer, AK 99645	4/11/2003		3/1/2007
Bonnie C. Gaborik Principal Principal Salcha Elementary School P. O. Box 55456 North Pole, AK 99705	3/9/2005	1/23/2006	3/1/2009
* Jeffrey A. Hebard 456-7774 Classroom Teacher PE Teacher Austin E. Lathrop High School 1192 Bemis Court Fairbanks, AK 99712	5/1/2006		3/1/2007
Kimberly (Kim) Jockusch Classroom Teacher 2241 Banbury Drive Anchorage, AK 99504	2/19/2003	4/22/2004	3/1/2008

STATE OF ALASKA - OFFICE OF THE GOVERNOR

Boards and Commissions Office

Membership Roster

PROFESSIONAL TEACHING PRACTICES (085)

Member			
Seat Designation			
Address	Date Appointed	Reappointed	Term Expires
Karen Macklin	8/3/2004		3/1/2008
Classroom Teacher			
513 Charteris Street			
Sitka, AK 99835			
Donna Peterson, Ed.D.	7/1/2001	4/22/2004	3/1/2008
Superintendent			
Superintendent of Schools			
Kenai Peninsula Borough School District			
148 North Binkley Street			
Soldotna, AK 99669-7598			