

ALLEN LESTER, 2007-2008

WYATT & SONS, 1740

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria.

B. List both formal and informal education and training experiences (Use additional paper if necessary)
Approximately 120 UAA credits, without degree.
Business/Accounting/Electronics. Various Computer-related training schools.

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

D. Employment work history - paid, unpaid or voluntary (Use additional paper if necessary).

Twenty seven years Alaska Detronics. Twenty years as president/owner. Alaska Detronics is a computer-service company based in Anchorage and had fifteen employees. Sold interest in 2004. Presently Kindergarten Volunteer Inlet U.S. Elementary

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 8-13-55 SEX: FEMALE MALE

ETHNICITY:
Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected. I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): _____

Date: 3-5-05

Please attach a current resume with your application



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying Physical Therapy and Occupational Therapy, State

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: ALEC KAY
 Mailing Address: 1614 Hidden Lane
 Residence Address: 1614 Hidden Lane
 City, State and Zip Code: Anchorage AK 99501
 Home Telephone: 248-3443 Business or Message Telephone: 929-8400
 Fax Number: 929-8403 Cell Phone: Ø
 Email address: agk@arctic.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

see attached

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

see attached

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

see attached

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

1990-1992 VA Hospital San Francisco, CA
1993-1995 Chugach Physical Therapy - Anchorage AK
1995-1997 Alpine Physical Therapy - Anchorage AK
1997-present United Physical Therapy - Anchorage AK

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DATE OF BIRTH: 5-22-66

SEX: Male Female

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White

MILITARY SERVICE (if applicable, give dates): N/A

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date:

11-30-04

Alec G. Kay
Curriculum Vitae

CURRENT POSITION

Physical Therapist, co-owner

United Physical Therapy Anchorage, Alaska
Specialization in orthopedic manual physical therapy,
chronic spine patients, and sports medicine, education coordinator

February 2001 to present

MANUAL THERAPY INSTRUCTOR

*Ola Grimsby Institute International Post Professional
Consortium in Orthopedic Manual Therapy*

MAY 2000 to present

EDUCATION/CERTIFICATIONS

ORTHOPEdic CLINICAL SPECIALIST BOARD CERTIFICATION,
AMERICAN PHYSICAL THERAPY ASSOCIATION

2003

FELLOW OF THE AMERICAN ACADEMY OF ORTHOPEDIC
MANUAL PHYSICAL THERAPY

2001

DOCTOR OF MANUAL THERAPY

*Ola Grimsby Institute State Board of Education,
State of Utah San Diego, California*

1997-2000

MASTER OF ORTHOPEDIC MANUAL THERAPY 1995-1997

*Ola Grimsby Institute, State Board of Education,
State of Utah San Diego, California*

MASTER OF PHYSICAL THERAPY

University of the Pacific

1988-1990

Stockton, California

ATHLETIC TRAINER, CERTIFIED

National Athletic Trainers' Association

1988

BACHELOR OF SCIENCE, EXERCISE PHYSIOLOGY

University of California

1984-1988

Davis, California

PUBLICATIONS

- Kay, Alec G. An extensive literature review of the lumbar multifidus: Anatomy. *The Journal of Manual and Manipulative Therapy*. 2000;8(3):102-114.
- Kay, Alec G. An extensive literature review of the lumbar multifidus: Biomechanics. *The Journal of Manual and Manipulative Therapy*. 2001;9(1):17-39.

JAY MCDIARMID
1041 Lower Court
Fairbanks, Alaska 99712
(907) 457-2977

Current Employment:

April 2004- Present **Adient Orthopedic Physical Therapy**, Fairbanks, Alaska
Administrator: Jennifer Carlson, MSPT
-Senior staff physical therapist
-Evaluation and progression of treatment for orthopedic/sports medicine diagnosis
-Development of computerized documentation/scheduling/ and billing program.
-Ergonomic evaluations performed as required by varied workmans compensation organizations

March2002- April2004 **HEALTHSOUTH Physical Therapy**, Fairbanks, Alaska
Administrator: Jennifer Carlson, MSPT
-Staff physical therapist
-Evaluation and treatment of post-operative orthopedic patients
-Evaluation and progression of treatment for a variety of orthopedic diagnosis including SI dysfunction, lumbar pain, thoracic derangement, cervical involvement, and extremity injuries
-Participated in varsity high school sports coverage with MD, ATC, and PA-C associated with a sportsmedicine clinic.
-Performed presentations for local community groups on nutrition and weight management, low back pain, and ergonomic evaluation.

Education:

Dec, 2001

Transitional DPT with Manual Therapy Certification (MTC)
University of St. Augustine for Health Sciences, St. Augustine, FL

Advanced Course Work:

- Advanced Evaluation and Manipulation of Pelvis, Lumbar, and Thoracic Spine (S-2)
Larry Yack, BS, PT, MTC
- Advanced Evaluation and Manipulation of the Cranio Facial, Cervical and Upper Thoracic Spine (S-3)
Stanley V. Paris, PhD, PT
- Functional Analysis and Management of the Lumbo-Pelvic-Hip Complex (S-4)
Richard E. Nyberg, BA, BSPT, MMSc, OCS
- Myofascial Manipulation (MF-1)
Robert I. Cantu, BSPT, MMSc
- Extremity Integration (E-2)
Catherine E. Patla, PT, DHSc, OCS, MTC, FAAOMPT

Sept. 2001

MPT

University of St. Augustine for Health Sciences, St. Augustine, FL

Advanced Course Work:

- Introduction to Spinal Evaluation and Manipulation (S-1)
Stanley V. Paris, PhD, PT
Jeff Rot, MPT, OCS, MTC, FAAOMPT
Tony J. Varella, PT, CSCS
- Extremity Evaluation and Manipulation (E-1)
Catherine E. Patla, PT, DHSc, OCS, MTC, FAAOMPT
Richard M. Walsh, PT, DHSc, OCS, FAAOMPT, CHT
- Proprioceptive Neuromuscular Facilitation (PNF-1)
Vicki Saliba Johnson, PT, FFCFMT

Teaching Assistant Position:

- Biomechanics Laboratory-Cadaveric Dissection

Clinical Experiences:

June-Aug. 2001

Mercy Center for Health Promotion at Sunforest, Toledo, Ohio

CI: Doris Metz, PT

- Evaluated and progressed treatment for patients with varying diagnoses including total hip replacements, total knee replacements, SI dysfunction, low back strain, rotator cuff surgeries, cervical stenosis, lateral epicondylar releases, and ankle impairments
- Participated in the use of Frappier Acceleration training program equipment for local high school athletes

April-June 2001

Mississippi Methodist Rehab Center, Jackson, MS

CI: Leigh-Ann Hunt, PT

- Performed frequent co-treatments with occupational therapists for beneficial outcomes in patients with spinal cord injuries
- Represented the physical therapy department in several home evaluations for spinal cord injured patients
- Assisted in the selection and adjustment of both manual and powered wheelchairs for spinal cord injured patients

Aug -Oct 2000

Largo Medical Center, Largo, Florida

CI: Laura McCaffrey, RPT

- Responsible for evaluation and treatment of multiple diagnoses
- Participated in pre-op education for patients about to receive a total hip replacement

Additional Continuing education:

- Differential Diagnosis and Manual Therapy of the SI joint and Primary Disc Related Disorders
(International Academy of Orthopedic medicine)
- Lower Cervical Spine Disc, Facet Pathology
(International Academy of Orthopedic Medicine)
- Comprehensive Cervical, Thoracic, Lumbar, and Sacral Re-stabilization
(International Academy of Orthopedic medicine)
- Evaluation and Selection of Custom Orthotics
(Foot Management)

Licenses

Licensed Physical Therapist-Alaska #1393

app/079
uld
3/3/05

Joanne L. Boehme OT/L

17525 Glacier Hwy, Juneau, AK 99801-8303
907-321-8520 (cell) • joboehme@gci.net

SUMMARY OF QUALIFICATIONS

- strong occupational therapy clinical skills in industrial rehab, acute rehab, independent living assessment, neuro, orthopedic and hand therapy with adult populations.
- strong skills in program development and implementation, staff training, marketing and public speaking.

WORK EXPERIENCE

Bartlett Memorial Hospital, Juneau, AK 8/95 to present

Occupational therapist: inpatient, rehab and outpatient services, specialties in hand therapy, injury prevention services, inpatient rehabilitation, ergonomics.

Hospice & Home Care of Juneau, Juneau, AK 6/94 - present (contractor)

Occupational therapist: home care setting with geriatric homebound orthopedic, neurological and pulmonary diagnosis patients. Independent living assessments & training.

Occupational Therapist, Self Employed 6/94 to present

numerous independent contracts, including:

- Action Rehab, adult outpatient orthopedic OT
- Bartlett Memorial Hospital, inpt., rehab, & outpt. OT 1994-1995
- State of Alaska, Department of Vocational Rehabilitation
- Alaska Veteran's Administration Healthcare System

CHART Rehabilitation, Honolulu, HI 9/85-4/94

Occupational therapist in a musculoskeletal physical rehabilitation program. Varied responsibilities include:

Injury Prevention Program Coordinator

Promote and teach back and cumulative trauma injury prevention programs to industry. Supervise and direct staff of four health educators; recruit, hire, train, and appraise performance.

Work Simulation Therapist

Evaluate and treat adults with a variety of orthopedic diagnoses and functional limitations in a return-to-work oriented work simulation setting.

CHART Rehabilitation, Honolulu, HI 11/82-2/84

Work Simulation Therapist

Mt. Zion Hospital, San Francisco, CA 1980-82

Occupational therapist

adult psychiatric population: acute inpatient and chronic outpatient programs.

Marin General Hospital, Greenbrae, CA 1978-80

Occupational Therapist

adult psychiatric population: day treatment program.

LICENSURE

Alaska Occupational Therapy License #0774

American Occupational Therapy Association: Occupational Therapist (OT); #372052

EDUCATION

B.S. in Occupational Therapy, 1978; graduate cum laude

Tufts University/Boston School of Occupational Therapy, Medford, MA

Numerous continuing education courses including UE evaluation/treatment; joint mobilization; visual perceptual disorders; cumulative trauma injury prevention; low vision evaluation/treatment, wound care, HIPPA, documentation.

PROFESSIONAL ACTIVITIES

Arthritis Foundation Certified Leader: Arthritis Self-Help and Fibromyalgia Self Help Courses since 2001

Arthritis Foundation Certified Trainer: Arthritis Self-Help Course, November 2003

Arthritis Foundation - WA/AK Chapter Advisory Board member 2003

Arthritis Foundation - WA/AK Chapter 2002 Programs and Services Award.

Hospice & Home Care of Juneau Ethics Committee volunteer member, 2003

Elected representative from Alaska to AOTA's Representative Assembly, 1998-present.

Elected Executive Board member - Alaska OT Association 1998-present

Extensive public speaking experience on ergonomics and injury prevention in the workplace.

references on request

MARGARET R. LOWE
1519 W. 15th Avenue
Anchorage, AK 99501
Phone 907-277-2915
Fax 907 272 9794
e-mail mloweak@AOL.com

EDUCATION

B Sc. Education	University of Minnesota	1951	Early childhood, Primary, Elementary
Masters Education	University of Alaska Fairbanks	1965	Special Education
Educ. Specialist	University of Alaska Anchorage	1974	School Administration Doctoral level program

WORK EXPERIENCE

Executive Director, The Arc of Anchorage	June 1999-2001
Associate Director, The Arc of Anchorage	September 1996
Executive Director, Foundation of the Arc	September 1996
Owner, Humanitarian Services Consulting Company	December 1994
Commissioner of Health and Social Services, Alaska	November 1993
Director, Division of Mental Health/Developmental Disabilities	February 1991
Faculty, UAA, School of Education	September 1986
Teacher, Principal, Program Administrator Anchorage School District	1969-1986
Writer/Presenter KTVA TV, Fairbanks Daily television show for preschool/primary	1960-62
Part time adjunct faculty UAA	1974-86
Four years classroom teaching prior to 1956 First teacher at AK Native Medical Center	

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1519 W. 15th Avenue
Anchorage, AK 99501
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Fax 907 272 9794
e-mail mloweak@AOL.com

GENERAL EXPERIENCE AND RESPONSIBILITIES

Continuous professional growth through special course work, conferences and specific training regimens

Specialization in autism, credentials for training teachers and parents

Certification in Total Quality Management

As Commissioner of Health and Social Services, responsible for all health and social services for the State of Alaska, including the welfare system, juvenile detention system, child protection, Medicaid system, certification of hospitals, nursing homes and institutions, oversight for planning and building a new hospital and management of other State of Alaska leases, rental, etc.

Broad experience in research and publication of articles, educational documents and information reports

Strong experience in working with families of children and adults who experience disabilities, planning programs, group and individual and advocating and developing legislation

Travel to Russian Far East and Moscow area for research, consulting and program development: eight trips since 1991

Long history of serving on boards and commissions and private, nonprofit organizations frequently chair or officer

Qualifications Brief

MARGARET R. LOWE

1519 West Fifteenth Avenue - Anchorage, Alaska 99501 - tel. (907) 277-2915

SUMMARY OF EXPERIENCE

An educator since 1951, active in the field of special education, particularly the training of providers and parents, program evaluation and consultation, program administration, school administration, and classroom teaching, as well as a practitioner in the fields of early childhood and elementary education. Retired from the Anchorage, Alaska, School District in 1986 after 20 years of service which included initiating and administering most of the District's special education programs. Additionally, since 1975, have been an adjunct instructor in the School of Education, University of Alaska Anchorage, teaching several courses on exceptional children and, for the 1985-1986 school year, administering and teaching in the graduate program in counseling and guidance. Also am an in-service teacher trainer as well as program evaluator and consultant in special education for several Alaska school districts and the State of Minnesota, and have been recognized professionally through various awards and appointment or election to the boards of directors of several education associations.

SPECIAL EDUCATION TRAINING OF PROVIDERS AND PARENTS

Interim Coordinator Graduate Program in Counseling and Guidance, 1986, and Adjunct Instructor, 1975-Present, University of Alaska Anchorage School of Education.

Workshop Presenter to Educators and Parents on teaching autistic and behavior-disordered children, Anchorage, Alaska, School District, 1974-1986.

School In-Service Trainer, Northern Institute, Anchorage, Alaska, for the Kenai Peninsula Borough, Alaska, School District, 1975-1979.

SPECIAL EDUCATION PROGRAM EVALUATION AND CONSULTATION

Consultant, State of Minnesota Department of Education, 1985, 1986.

Consultant to various School Districts in Alaska: Fairbanks North Star Borough, 1974, 1978; Kenai Borough, 1976, 1977; Ketchikan-Gateway Borough, 1976; Mat-Su Borough, 1978; Nome, 1978; and Juneau City and Borough, 1972.

Consultant, Resource Access Project, Anchorage, Alaska, 1978, 1981.

SPECIAL EDUCATION PROGRAM AND SCHOOL ADMINISTRATION

Supervisor, Anchorage, Alaska, School District Blind and Visually-Impaired Program, 1976-1986.

School Principal, Anchorage, Alaska, School District Whaley Center for Learner Assistance, 1975-1982, 1984-1985.

School Administrator, Anchorage, Alaska, School District Alaska Native Medical Center School, 1975-1985.

School Principal, Anchorage, Alaska, School District Rigel Special Services Preschool, 1982-1984.

Special Education Elementary Program Administrator, Anchorage, Alaska, School District Denali Elementary School, 1972-1975.

CLASSROOM TEACHING

Special Education Elementary Teacher, Anchorage, Alaska, School District Denali Elementary School, 1969-1972.

Special Education Elementary Teacher, Fairbanks North Star Borough, Alaska, School District, 1964.

Televised Preschool and Kindergarten Teacher, Northern Television, Fairbanks, Alaska, 1960-1962.

Elementary School Teacher: Lansing, Michigan, School District, 1955-1956; Anchorage, Alaska, School District Alaska Native Medical Center School, 1954-1955; Anchorage, Alaska, School District Woodland Park Elementary School, 1953-1954; and Northfield, Minnesota, School District, 1951-1952.

OTHER SIGNIFICANT EXPERIENCE

Congregation President, Central Lutheran Church, Anchorage, Alaska, 1983.

Design Collaborator and Board Representative for construction of sheltered workshop, Association for Retarded Citizens, Anchorage, Alaska, 1975-1977.

Developer of Preschool Handicapped Curriculum Guide, State of Alaska Department of Education grantee, 1976.

Developer of Para-Professional Competency-Based Training Modules on the mentally-retarded, the learning-disabled, and the socially-maladjusted child, University of Alaska Anchorage School of Education, 1975.

Author of Federal Grant for Title VI-B funds to State of Alaska from U.S. Bureau of Education for the "Handicapped and Consultant to State of Alaska for administration of the grant, 1975.

Author of Three-Year Grant in collaboration with the Northern Institute, Anchorage, Alaska, to train personnel for autistic, emotionally-disturbed and severe multi-handicapped populations, U.S. Bureau of Education for the Handicapped and State of Alaska Department of Education, 1975.

Author of State Plan for Mental Retardation, State of Alaska Department of Health and Social Services, 1969.

Administrative Assistant, State of Alaska Office of the Governor, Anchorage, Alaska, 1966-1967.

Oversight Responsibility for Preschool Implementation and Licensing by the State of Alaska for the Association for Retarded Citizens, Anchorage, Alaska, 1966.

Organizer and Founder of Preschool, Association for Retarded Citizens, Fairbanks, Alaska, 1963.

Consultant for Establishment of Laboratory Preschool Program, University of Alaska Fairbanks School of Education, 1962.

PROFESSIONAL AWARDS

Alaska State Parents of Autistic Children's Service Award, 1986.

PADD (Protection and Advocacy for the Developmentally-Disabled) Distinguished Service Award, 1986.

National Speakers Bureau on the Handicapped Nominee, 1986.

Pacific Lutheran University, Tacoma, Washington, President's Award, 1982.

Association for Retarded Citizens, Anchorage, Alaska, Outstanding Member of the Year Award, 1975.

Association for Retarded Citizens, Fairbanks, Alaska, Service Award, 1964.

FORMAL EDUCATION

Education Specialist: Public School Administration, University of Alaska Anchorage, 1974. Field Project: a curriculum-management system for developmentally-disabled students.

M.A. in Education, concentration in Special Education, University of Alaska Fairbanks, 1965. Field Project: development of curriculum for pre-school handicapped children.

B.S. in Education, University of Minnesota, Minneapolis, Institute of Child Welfare NSKP, 1951.

SELECTED CONTINUING EDUCATION

Administrative Training Program, 1976; Teacher Training Program, 1975; Judevine Center for Autistic Children, St. Louis, Missouri. The teacher training program was under a career-development leave grant from the Anchorage, Alaska, School District.

Education of the Developmentally Disabled Workshop, University of Washington, Seattle, 1976.

Title VI-B Workshop, State of Alaska representative, U.S. Bureau of Education for the Handicapped, Dallas, Texas, 1975.

Developmental Disabilities Workshop, University of Oregon, Eugene, 1975.

The Severely-Handicapped Workshop, Portland, Oregon, 1974.

Community Service for the Handicapped Workshop, Alaska Department of Vocational Rehabilitation, Los Angeles, California, 1966.

PROFESSIONAL ACTIVITIES

Council for Exceptional Children, Board of Governors 1984-1987.

Council for Exceptional Children, Anchorage, President 1971, Board of Directors 1972-1979, 1983.

National Association of State ESEA Advisory Councils, Alaska State representative 1979-1982, financial manager 1980-1982.

Alaska Department of Education Title III ESEA Advisory Council, member 1973-1974; Title IV ESEA Advisory Council, member 1974-1981, chair 1977-1981. Member and chair of the successor organization, the Alaska State Federal Block Grant Committee, 1981-1984.

Alaska Governor's Council on Mental Retardation, Governor's appointee and chair 1966-1971. Presided over transition of the Governor's Council into the Alaska Developmental Disabilities Council, 1971; member of the Developmental Disabilities Council 1971-1973.

Alaska Governor's Manpower Planning Council, Governor's appointee 1979-1981.

Alaska State Blind and Visually-Impaired Program Advisory Board, member 1978-1983.

Alaska State P.R.A.S.E. Advisory Board, member 1985-Present

Alaska Resource Access Project Advisory Board, member 1978-1986.

Association for Retarded Citizens, Alaska State, charter member 1967, member to present.

Association for Retarded Citizens, Anchorage, Alaska, member 1965-present.

Association for Retarded Citizens, Fairbanks, Alaska, charter member 1963.

PO Box 621
Nome, Alaska 99762

Tel: (907)443-6022
Fax: (907)443-6024
E-mail: nomerandy@yahoo.com

J. Randy Morton

Objective	To provide public service to the state of Alaska		
Experience	May 2004-Present	USDA-Rural Development	Nome, AK
	Loan Specialist		
	Introduced the Agency's housing programs to Northwest Alaska.		
	Spokesperson for the Agency at numerous conferences		
	Advised lenders and housing authorities on our Agency's programs		
	Assisted individuals to better their housing needs		
	Developed relationships with community officials and organizations to market our Agency's programs		
	Underwrote housing loan and grant applications generated by our Nome office		
	Sept 1991 to April 2004	Bimack, Inc	Las Vegas, NV
	President		
	Supervised the sales and operational staff		
	Established company objectives and prioritized tasks to ensure that the objectives are met		
	Responsible for all staffing decisions		
	Grew revenues by 300 percent		
	Negotiated the opening of new retail locations		
	Oct 1989 to August 1991	Office of Thrift Supervision	Dallas, TX
	Capital Markets Supervisor		
	Supervised analysts responsible for overseeing the investment activities of thrift institutions		
	Prepared policy, educational, and training materials on capital market activities		
	Developed models to analyze high risk investment activities		
	Managed examinations of financial institutions involved in capital market activities		
Education	May 1981	Oregon State University	Corvallis, OR
	MBA Business Administration		
	May 1978	Iowa State University	Ames, IA
	BS Industrial Administration		
Organizations	Nome Rotary Vice President		Nome, Alaska
	Nome Chamber of Commerce Member		Nome, Alaska

From [shawnie_olson <shawnie_olson@ak.net>](mailto:shawnie_olson@ak.net)
Sent Monday, December 6, 2004 11:54 pm
To B&C@gov.state.ak.us
Cc
Bcc
Subject
Attachments [Vitae.doc](#)



35K

2004 December 6,

Dear Board and Commissions Committee,

I am hereby requesting consideration for a position with the Licensed Professional Counselors (LPC) Board. It is my understanding that several people will be completing their terms with this esteemed board sometime this spring.

By way of introduction, my name is Tashawna (Shawnie) Olson and I have been an Alaskan resident for the past twenty-four years. Twenty-one of these years I served as a counselor for the Kenai Peninsula School District and was employed at Ninilchik School for two years and Homer High School for nineteen years. Four years ago I started a private practice and I continue to serve clients in the Homer area. It has been my privilege to be an active member of the Alaska School Counseling Association. I have served as the president, past-president and secretary of this fine organization. For the past four years, I have assumed the role of consultant and conference liaison for the association. My responsibilities have included the advertisement of the professional development conference held in Anchorage every fall, collecting vendors for this event, contacting various speakers and acting as an information resource for counselors across the state of Alaska. I have also had the distinct privilege of teaching the Alaska School Counseling Program to counselors at the conference over a six year period which has enabled me to get to know a large number of Alaskan counselors on a personal level. My former colleague and I were co chairman of the last re-write of the document presently utilized by counselors in Alaska.

Given my background, I feel that I am well acquainted with counselors and counseling issues in the state of Alaska. I would consider it an honor to represent my colleagues on this board.

Please feel free to contact me for more information.

Most Sincerely,

Shawnie Olson

Attachment: vitae

BOARDS & COMMISSIONS

DEC - 8 2004

Vitae

Tashawna (Shawnie) Lillian Olson
PO Box 2914
Homer, AK 99603
(907) 235-8808 saje@ak.net

Objective:

Human Services

Academic Preparation:

Professional Counseling Credential, state of Alaska 2000- present, LPC
Concentration: Private Counseling

HIV/AIDS Training Credential, Institute for the Advancement of Sexual Awareness,
San Francisco, CA 1988

M.A. in Guidance and Counseling, The Vermont College 1986
Concentration: Individual Counseling
Thesis: *Guidance Counseling – An Overview and a National Guidance Survey*
Advisor: Dr. Barbara Rosenblum

M.S. in Music Education, The Pennsylvania State University, University Park, PA 1976
Concentration: Music Therapy, Psychology
Thesis: *Music Therapy for Emotionally Disturbed Children*
Advisor: Dr. J. David Boyle

B.S. in Music Education, The Pennsylvania State University, University Park, PA 1972

Course Work: Sociology, Parenting, Personality, Career Exploration, and Ethics in Counseling

Special Training: Conflict Mediation, Communication, Natural Helpers, Grief, Stress, and Light Adjustment – Unwinding the Biological Clock (PSU 2004)

Professional Experience:

University of Alaska Anchorage, Southeast, and Fairbanks 1997-2004
-Adjunct Professor teaching the Alaska School Counseling Program

Kenai Peninsula Borough School District 2003
-ATOSS (out of school program for student's with substance and/or violence issues) counseling and tutorial, parental counseling sessions, supervision of program for the Homer area, worked closely with Cook Inlet Council for Drug and Alcohol Abuse

Private Practice, Shawnie Olson – Licensed Professional Counselor, 2000-present

-Counseling private clients (adolescents through adulthood) Focus on: emotional and physical abuse, adolescent issues, grief, stress, depression, life changes, difficult life circumstances, family issues, anger management, addiction, marital counseling, healthy life-styles, etc.

Executive Director and Advisor- Alaska School Counseling Association Executive Board – 2001-present

-Responsible for over-seeing the Professional Development Conference for the Alaska School Counseling Association for the state of Alaska, finding exhibitors and speakers, responding to counselors across the state of Alaska

Guidance Counselor, 1983-2002

Kenai Peninsula Borough School District Homer High School, AK

-Individual Counseling, Counseling Curriculum Development and Delivery, Group Counseling (social issues and academics), Natural Helper Coordinator and Outreach, Intervention Team, Student Assistance Program, System Support, Career Planning (including resumes, college selection, college boards, scholarship support and a comprehensive 9-12 career program), community agency liaison

Counseling, Music, and Generalist, 1981-1983

Kenai Peninsula Borough School District, Ninilchik, AK (2 years)

- Music Program K-12 (vocal, instrumental, general), Crisis Counseling, Junior High Counseling, Junior High English, Art, Yearbook

Music Teacher, 1973-1980

Various music positions held in vocal, general and instrumental music on the East Coast including: Baldwin Electronic Piano Laboratory, Newport News, VA; Bellefonte Area Middle School, PA; Randolph County Schools, WV; West Rutland School, VT

Public Relations Assistant, 1978-1979

Davis & Elkins College, Elkins, WV

-Researched and wrote articles for all D & E publications, conducted phone interviews, coordinated with media, faculty and various college departments

Presentations:

How to Run a Small Group – Group Counseling, Professional Development Conference, Anchorage, AK 2002

Parenting a Challenging Freshman, Homer High School, Homer, AK 2002

Stress, Professional Development Conference, Anchorage, AK 1997, 1998, 1999

Self Esteem, Professional Development Conference, Anchorage, AK 2000

Natural Helper Trainer; Meier Lake, Barrow, Bethel, Kenai District Anchorage, Homer 1994-2002

-Trained counselors and other professionals from all over Alaska to implement and maintain a Natural Helper Program

-Student trainings for Homer High School students 1989-2004

AIDS/HIV Workshops – community and student groups, Homer High School, Homer, AK 1989-1995

Numerous Homer High School, Kenai Peninsula Borough and PTSO presentations on relevant counseling topics

Professional Service:

Alaska School Counseling Association Executive Board 1996-present

-Served as Secretary, President, Past-President, currently Advisor

-Author of various counseling articles in the quarterly AK School Counseling Asso. Newsletter

Co-chair of the re-write of The Alaska School Comprehensive Counseling Program 1999 (guide utilized by counselors in Alaskan schools)

Honors and Awards:

Award of Distinction, Alaska School Counseling Association, Anchorage, AK, 2003

Counselor of the Year, state of Alaska 2001

Counselor of the Year, Kenai Peninsula Borough School District Award, 2001

Community Involvement:

Homer United Methodist Church, organist 1981 – present; choir 2001 – present, church committees

Christmas Cantata, Methodist Church and Grace Lutheran Church and others, 2002 & 2003

Pratt Museum, Ritz - recording secretary, 1990 – present

Pier I Theatre, musical director, keyboards & vocal training – fall 1981, '82; summers 2003, '04

Raven's Club, member

Chamber of Commerce, member

Various community projects

References:

Dr. Richard Krieger

Retired Principal/Educator/Colleague

Homer, AK

(907) 235-9309 Email: kriegers@xyz.net

Kenneth Satre

Retired Principal/Colleague

Homer, AK

(907) 235-2353 Email: satrefam@xyz.net

Dr. Allan Morotti

University of Alaska Fairbanks

Professor- Counseling Colleague AkSCA

Fairbanks, AK

(907) 474-6440 Email: faam1@uaf.edu

Valerie Ann Demming, LPC

Adjunct for UAA/Private Counselor/Colleague

Anchorage, AK

(907) 245-3467 Email: vademming@att.net

James D. Ballentine

Retired Counselor/Adjunct Prof./Colleague (19 yrs)

Homer, AK

(907) 235-8027 Email: Jamie@xyz.net

app/pc/199



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

Fax Received
DEC 07 2004
Office of the Governor

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying Licensed Prof. Counselors

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Tashauna L. Olson

Mailing Address: Box 2914

Residence Address: Westwood Estates, Rosewood Ct. Lot #17

City, State and Zip Code: Homer, AK 99603

Home Telephone: 907-235-8808 Business or Message Telephone: same

Fax Number: - Cell Phone: -

Email address: saje@ak.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES X NO -

Voter Registration Number (Optional) _____ Social Security Number (Optional) _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO X If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES X NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO X

December 21, 2004

Ms. Tashawna Olson
P.O. Box 2914
Homer, AK 99603

Dear Ms. Olson:

Thank you for expressing your interest in an appointment to the Board of Professional Counselors. I appreciate your willingness to assist the people of Alaska through public service.

I have forwarded your application to Laraine L. Derr, director of Boards and Commissions. Your interest has been recorded and will be considered prior to making an appointment.

Sincerely yours,

Frank H. Murkowski
Governor

cc: Laraine L. Derr, Director, Boards and Commissions

FHM/LLD/jv Code: 0109.0.
Board Application Letter.A1

Approved by _____
Date 12/07/04 Quantity 1 PORT
Document Olsen
Author(s) FHM/LLD/BH/jv
Proofed by lll K... W...
Mailroom Notes R 13/R 135 --

(2) Approved
(2) For Gover
() Frank H. I
() Frank

app. / 1199

Hope Counseling Center

Hope For Healthy Living

926 Aspen Street
Fairbanks, Alaska

P.O. Box 73511
Fairbanks, AK 99707
Phone: 907-451-8208
866-831-HOPE
Fax: 907-451-8207
Email: hopecounselingcenter@pci.net

● Dr. Kerry L. Turnbow ●
Turnbow
M.Div. D.Min, LPC
Executive Director

Dr. John DeRuyter Psy.D
Clinical Psychologist
Clinical Director

Board of Directors

Phil Evans,
President

Bill Bolton,
Vice-President

Anna Swift,
Secretary

Cathy Cady,
Treasurer

Darryl Carnley,
Member

Will Mayo,
Member

Heather Monberg,
Member

STAFF

Dave Bates, MA

Dellie Dickinson, LPC

Laurie Klein, MSW
Licensed Master of
Social Work

Rachel Kacsur, MSW
Licensed Clinical
Social Worker

Terry Kelly, MA

Penny Clark
Admin. Financial Asst.

Kathie Gettinger
Claims Specialist

Kristin Mackey
Office Manager

LaRene Villa
Receptionist

February 3, 2005

RECEIVED

10456

FEB - 7 2005

OFFICE OF THE GOVERNOR

Dear Anne,

I am seeking Licensed Professional Counselor board membership for one of the vacancies coming open in March. I am currently licensed as an LPC (#0028) and also certified to do supervision for people seeking LPC state licensure.

Please find enclosed a copy of my resume and board application form. I believe my experience in the field of counseling, giving oversight to a growing and expanding counseling center in Fairbanks and Delta Junction, along with supervising LPC clinicians has developed my leadership skills in a way that I can provide valuable leadership to the LPC board.

Thank you for your time in considering my application. I look forward to hearing from you.

Sincerely,


Dr. Kerry L. Turnbow

BOARDS & COMMISSIONS

FEB 08 2005

app/ / 199



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465 3532

Boards & Commissions
Form 7 2005

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying LICENSED BUSINESS CONSULTANT
(For example, Board of Agriculture public seat)

Please list any other State Boards or Commissions on which you currently or previously have served

Name Kerry L. Trowbow
Mailing Address 29 Box 73511
Residence Address 483 Hinson Dr
City, State and Zip Code FAIRBANKS AK 99707
Home or Message Telephone (907) 479-2231 Business Telephone (907) 451-8202
Fax Number (907) 451-2207 Cell Phone (907) 590-1056
Email address KTROWBOW@GCI.NET

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election.

Are you a registered voter? YES NO Voter Registration Number (Optional) 04932572

Social Security Number (Optional, required if appointed for travel reimbursement etc.) 444-64-6112

Have you ever been convicted of a misdemeanor within the last five years or a felony within the past ten years?

YES NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain YES AND I DO. THE DECISIONS MADE BY THE
COMMITTEE MIGHT AFFECT MY FINANCE FINANCIALLY OR
OTHERWISE

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D)

- A List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria
- LPC 1/20/2000 BRYAN/ENGLISH INSTRUCTOR
 LPC SUPERVISOR 7/1/2000
 DIRECTOR (PROFESSIONAL ORGANIZATION SINCE 1976)
- B List both formal and informal education and training experiences (Use additional paper if necessary)
- PLEASE SEE EDUCATION LISTED ON MY RESUME.
 TRAINED BY MARRIAGE'S TEACHING ASSOCIATES
- C List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.
- ASSUMPTO (WIFE) 2002 - PRESENT
 Served as board member for structure of a building in Fairbanks
- D Employment work history - paid, unpaid or voluntary (Use additional paper if necessary)
- CONSULTANT/EXECUTIVE DIRECTOR OF HOPE COUNSELING CENTER -
 Aug 1995 TO PRESENT
 WIFE ASSUMPTO

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH 10/05/56 SEX FEMALE _____ MALE X

ETHNICITY
 Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates) _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink) [Signature] Date 3/3/05

Please attach a current resume with your application

485 Hill Side Drive
Fairbanks, Alaska 99712
(907) 479-8001 (Home)

Dr. Kerry L. Turnbow

Experience

Executive Director

1995-Present

- Developer and Director of Hope Counseling Center.
- Responsible for HCC growing into one of the largest non-profit counseling centers in Fairbanks, Alaska which resulted in the addition of five more counselors, a clinical director and satellite office in Delta Jet. to meet the demand of a long list of people waiting for counseling.
- Developed groups, classes, and community seminars which have expanded HCC's positive role and reputation within the community.
- Administrative responsibilities include: yearly budget planning, hiring and supervision of personnel, grant writing, maintaining accurate records and reports, networking with community agencies, working closely with HCC's board of directors, and managing the counseling office.
- Counseling responsibilities include: counseling, supervising support group facilitators, training and organizing volunteers, and supervising counselors.

Educator/Professor

1978-Present

- Adjunct Professor with University of Alaska- Fairbanks.
- Develop and teach material for churches and community organizations such as Basic Care giving Skills, Boundaries, Marriage Enrichment, and other courses related to Psychology.
- Facilitated small group activity related to: Men's sexual addictions, Teen support group, Women's issues related to childhood sexual abuse, and Boundaries group.
- Developed and implemented curriculum related to training lay volunteers in a non-profit setting to offer care and support to others who are experiencing personal crises.
- Worked closely with community leaders to facilitate healing workshops related to past traumas.

Professional

- Licensed Professional Counselor by the State of Alaska
- Member of American Association of Christian Counselors
- Certified Prepare/Enrich Instructor
- State of Alaska Licensed Professional Counselor Supervisor

Education

- Doctor of Ministry, 2001
Christian Life School of Theology
- Master of Divinity, 1999
Asbury Theological Seminary
- Master of Arts Counseling, 1995
Asbury Theological Seminary
- Bachelor of Arts in Speech Communication, 1985
Oklahoma State University

Vitae
Jacob S. Gondek

EDUCATION

University of Alaska Anchorage, Anchorage, AK
Bachelor of Science in Civil Engineering, Minor in Mathematics and Business Management, 2001-Present.

Eastern Michigan University, Ypsilanti, MI
Construction Management Program, 1999-2001.

Milan High School, Milan, MI
High School Diploma, 1999.

COMMUNITY & PUBLIC SERVICE

Chairman, Vice Chancellor of University Advancement Search Committee (Spring 2005)
Student Ombudsman, Union of Students (2004-Present)
Member, Alaska Native Science and Engineering Program (2002-Present)
Resident Advisor, UAA Residence Life (2001-Present)
Member, UA Coalition of Student Leaders (2002-Present)
Member, Residential Housing Association (2001-Present)
Volunteer, Lisa Murkowski for U.S. Senate Campaign (February-November 2004)
President, UAA Union of Students (2003-04)
Chairman, UAA Chancellor Search Committee (2003-2004)
Chairman, UAA Student Leadership Coordinator Search Committee (2003-2004)
Board Member, UAA Facility Board (2003-04)
Board Member, UAA Assembly (2003-04)
Volunteer, UAA Recycling Club (2003-04)
Junior Academic Chair Leader, Sigma Alpha Epsilon (2003)
Vice President, UAA Union of Students (2002-03)
Food Drive Chairman, Sigma Alpha Epsilon (2002-03)
Volunteer, Frank Murkowski for Governor Campaign (Fall 2002)
Founder, UAA Student Discount Program (2002)
Host, Anchorage Community Thanksgiving Dinner (2002)
President, UAA Residential Housing Association (2001-02)

EMPLOYMENT

Resident Advisor, UAA Alaska Native Science and Engineering Program, Residence Life (2003-Present).

Resident Advisor, UAA, Residence Life (2001-2003).

Inspector, State of Alaska Department of Natural Resources-Parks Design and Construction, Anchorage, AK (2004-Present).

Customer Service Associate, Lowe's Home Improvement, Ann Arbor, MI (2000-2001), Anchorage, AK (2001-2004).

AWARDS & HONORS

- Union of Students, Student Leadership Award (Spring 2004)
- Alaska Native Science and Engineering Program, Student Excellence (Fall 2004)
- Office of the Chancellor, Martin Luther King Jr. Award for Excellence (2003)
- Dean of Students, Student Leadership Award (Fall 2003)
- Office of the Chancellor, Martin Luther King Jr. Award for Excellence (2002)
- Pacific Affiliate of College and University Residence Halls, National Recognition Award for rebuilding (2002)
- Pacific Affiliate of College and University Residence Halls, Regional Award for rebuilding (2002)

PROFFESIONAL SYMPOSIUMS

Alaska Humanities Forum, 20/20 Conference, Feb. 2003, Anchorage, AK.

Northwest Student Leadership Conference, Nov. 2002, Portland, OR.

Pacific Affiliate of College and University Residence Halls, Nov. 2001, Riverside, CA.

BIOGRAPHY

Jacob Gondek of Anchorage is a junior in the Civil Engineering program at the University of Alaska Anchorage. Jacob plans pursuing a Masters degree at UAA in Project Management. Mr. Gondek is the former UAA student body President (2003-2004) and Vice President (2002-2003). He is the founder of the UAA student discount program, served as the UAA Ombudsman (2004-present) and as President of the Resident Hall Association (2001-2002). He has served as a resident advisor in the Alaska Native students in engineering program (2003-present) and as a resident advisor for a total of four years. He is a member of the University of Alaska, Coalition of Student Leaders and has volunteered in a number of public and private organizations.

Jacob Gondek Student Regent

Jacob Gondek is attending UAA for his fourth consecutive year. While attending UAA Jacob has served as President of the Union of Student at UAA (USUAA), Vice president of USUAA, president of Residential Housing Association, a resident advisor all three previous years, and is currently serving as the student ombudsmen. Jacob understands the importance of retaining the Student Regent position at UAA.

As President of USUAA, Jacob initiated the senator projects including: improving the recycling program, researching a PHD program, improvements on the campus center, completing a volunteer binder, advocating in Juneau for UAA, generating a Northern Light Article every week, fostered growth in relations with the community and UAA, and the research in a Taco Bell at UAA. Outside of the senate Jacob attended various meetings with staff, faculty, and administration on countless student issues and concerns.

While serving as vice president Jacob produced: the UAA Student Discount Card, improved the Recycling Program, held the annual Homecoming Dance, Thanksgiving Dinner, and many other student activities and events at UAA. Under this position Jacob developed the skills necessary to be a first-class student leader at UAA.

The Residential Housing Association (RHA) four years ago was a small group of students who worked on a minimum number of issues with housing. After acquiring the presidential position, Jacob helped turn RHA into a nationally recognized organization. Jacob focused on student involvement, activities for students in the residential area, residents concerns/complaints, and improving the internal participation of RHA members.

Recognizing the significance of a good mentor while living in the residential halls, Jacob has been dedicated to work for residence life as a resident advisor. Over the past three years as a resident advisor, Jacob has worked with students on personal matters, academic issues, and quality of life concerns. Providing programs, hall meetings, and one-on-one time, are a few of the leadership skills that Jacob offers to the students in the residential halls.

As student Ombudsmen Jacob has learned the skills necessary to help improve student life at UAA. As student Ombudsmen, Jacob offers a chance for students to feel that they have been treated equally and fairly with compliance of the UAA student handbook.

Unquestionably, one of the most experienced students in the state Jacob realizes how important the Student Regent position is to UA and UAA. While serving as President and Vice President Jacob spoke at a number of Board of Regents meetings representing the student's opinions and issues. Some of the issues Jacob spoke to the BOR about included maintaining lower student fees. Recognizing the imperative role of Student Regent, Jacob will have no problem stepping up as a student leader for the students of Alaska. Jacob would be thankful for your support in the upcoming election (Nov. 16th & 17th).

Jacob S. Gondek

Jacob S. Gondek is an undergraduate student in the School of Engineering at the University of Alaska Anchorage. Jacob began showing leadership abilities during his high school career when he became captain of both the high school soccer and hockey teams. Jacob is the current student ombudsmen at UAA and he has also served as the UAA student body President (2003-2004), Vice President (2002-2003), and Residence Hall Association President (2001-2002). He is currently working for the State of Alaska as an inspector for the Department of Natural Resources. Jacob has served on several major governing bodies both at UAA and statewide, he is the founder of the UAA *Student Discount Program*, and is a member of the *UAA Recycling Program*. In November 2001, Jacob became a resident advisor in the UAA campus housing; in the fall of 2003 he helped reorganize the ALYESKA House at UAA (Alaska Native Science and Engineering Program's - ANSEP) housing by developing a first year experience hall for the ANSEP program and creating resources to improve the staff members in the ALYESKA House. In spring of 2005 Jacob implemented a new peer mentor position for the ANSEP first year experience hall that will begin in fall of 2005.

These leadership opportunities have been invaluable in Jacob's development. After participating in these student activities, clubs, organizations, and governing bodies, Jacob would like to give back to the University for providing him with the best years of his life. He understands the importance of this position and would love a chance to represent the University of Alaska students. As a student of the University of Alaska system, Jacob understands the importance of student representation in the governance of the University. He realizes that student representation must be presented in an appropriate manner and understands the importance of having a leader who is qualified and dedicated to the future of the University of Alaska's students, the University, and the

UNIVERSITY INVOLVEMENT

Position Held	Department/University Service	Dates Participated
Chairman	Vice Chancellor of University Advancement Search Committee	Spring 2005
Student Ombudsman	UAA Union of Students	2004-Present
Resident Advisor	Alaska Native Science and Engineering Program	2003-Present
Member	Alaska Native Science and Engineering Program	2002-Present
Resident Advisor	UAA Residence Life	2001-Present
Member	UA Coalition of Student Leaders	2002-Present
Member	Residence Hall Association	2001-Present
President	Union of Students	2003-04
Volunteer	Lisa Murkowski for U.S. Senate Campaign	February-November 2004
Chairman	Chancellor Search Committee	2003-2004
Chairman	Student Leadership Coordinator Search Committee	2003-2004
Board Member	UAA Facility Board	2003-2004
Board Member	UAA Assembly	2003-2004
Volunteer	UAA Recycles	2003-2004
Junior Academic Chair Leader	Sigma Alpha Epsilon	2003
Vice President	UAA Union of Students	2002-2003
Food Drive Chairman	Sigma Alpha Epsilon	2002-03
Volunteer	Frank Murkowski for Governor Campaign	Fall 2002
Founder	UAA Student Discount Program	2002
Host	Anchorage Community Thanksgiving Dinner	2002
President	Coalition of Student Leaders	2001-02

EMPLOYMENT

Position Held	Employer	Dates of Work	Location
Inspector	State of Alaska, Dept. of Natural Resources	2004-Present	Anchorage, AK/ Statewide
Resident Advisor	UAA Residence Life	2001-Present	Anchorage, AK
Customer Service Associate	Lowe's Home Improvement	2000-2004	Anchorage, AK & Ann Arbor, MI
Landscaper	Landscape Consultants	2000-2001	Livonia, MI

COMMUNITY INVOLVEMENT

Position	Organization	Dates of Service
Volunteer	US Senate Campaign	October, 2004
Volunteer	Big Brothers and Big Sisters	2002-2003
Volunteer	AK State House Campaigns	Fall 2002

AWARDS and HONORS

Award Received	Received From	Date of Award
Alaska Native Science and Engineering Program	Engineering Department	Spring 2005
Student Leader Scholarship	Union of Students	Spring 2004
Martin Luther King Award	Office of the Chancellor	2002 & 2003
Student Leader Scholarship	Dean of Students	Fall 2003
National Recognition	PACURH (Pacific Affiliate of College and University Residence Halls)	April, 2002
Regional Recognition	PACURH (Pacific Affiliate of College and University Residence Halls)	February, 2002



Alaska State Legislature

Senate

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Official Business

Office of the Secretary

April 18, 2005

April 27

2:30 - 3:30

1-800-395-5073

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Dental Examiners

Dr. William Gerace - Anchorage - *W-561-6262* ✓ *He will call in April 22*
Appointed: 6/25/2001 Reappointed: 4/14/2005 Term Expires: 3/1/2009

Greg Gurse - Anchorage
Appointed: 4/14/2005 Term Expires: 3/1/2009

H-349-6614

W-279-7394 ✓

Vickie Hauff - Anchorage
Appointed: 4/14/2005 Term Expires: 3/1/2009

929-~~0839~~0839 ✓ *HM*

Dr. Rebecca Neslund - Kodiak - *486-9850* ✓
Appointed: 11/14/2001 Reappointed: 4/14/2005 Term Expires: 3/1/2009

Board of Pharmacy *CHUGIAK*

Mary Mundell - Homer - *688-6924* ✓
Appointed: 4/14/2005 Term Expires: 3/1/2009

W-373-7934 ✓

Leona Oberts - Soldotna - *260-4767* ✓
Appointed: 4/14/2005 Term Expires: 3/1/2009

(Friends of Mike McKay T. She went to dinner w/ you @ Gov. 2004)

State Physical Therapy and Occupational Therapy Board

Gary Burselson - Anchorage - *276-6133*
Appointed: 4/14/2005 Term Expires: 3/1/2008

U/m

Health Education & Social Services Committee

Page 2

April 18, 2005

State Physical Therapy and Occupational Therapy Board (continued)

Alec Kay - Anchorage - 248-3443 W-927-8460 ✓
Appointed: 4/14/2005 Term Expires: 3/1/2008

Jay McDiarmid - Fairbanks - 457-2977 ✓ 4/m
Appointed: 4/14/2005 Term Expires: 3/1/2009

JoAnne Boehme - Juneau - 321-8520 ✓ ~~4/m to call me~~ (Will call IN ON 22nd)
Appointed: 4/14/2005 Term Expires: 3/1/2006

W - 796-8431
H - 790-3290

Alaska Mental Health Trust Authority Board of Trustees

Margaret Lowe - Anchorage - 277-295 ✓ 4/m call me
Appointed: 4/13/2005 Term Expires: 3/1/2010

Professional Counselors

James (Randy) Morton - Nome - 443-6022 ✓
Appointed: 4/14/2005 Term Expires: 3/1/2008

(SHAWNIE) Tashawna Olson - Homer - 235-8808 ✓
Appointed: 4/14/2005 Term Expires: 3/1/2009

Dr. Kerry Turnbow - Fairbanks - 451-8208 ✓ H-449-800 ✓
Appointed: 4/14/2005 Term Expires: 3/1/2009

University of Alaska Board of Regents (Student Seat)

Jacob Gondek - Anchorage - 350-3444 ✓ 4/m
Appointed: 4/13/2005 Term Expires: 5/31/2007

KCW:jcs
Resumes attached



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

January 18, 2005

April 22, 2005
Friday 2³⁰

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

1.800.395.5073

Jul - 463 - 5073

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

✓ 4/13
University of Alaska Board of Regents

wj
Carl Marrs - Anchorage
Appointed: 1/13/2005
Term Expires: 2/1/2013

274-8638
743-2809 ✓

Bob
Robert Martin - Juneau
Appointed: 1/13/2005
Term Expires: 2/1/2013

IN
7 PERSON
1789-7157 / 586-7182

Jeff Staser - Anchorage
Appointed: 1/13/2005
Term Expires: 2/1/2007

wj 271-1414 ✓

KCW:lc
Resumes attached



OFFICIAL BUSINESS

Alaska State Legislature

Senate

Office of the Secretary

STATE CAPITOL, ROOM 213
JUNEAU, ALASKA 99801-1182
(907) 486-2701
FAX: 486-2822
EMAIL: senate_secretary@legis.state.ak.us

February 16, 2005

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President pro tempore Green has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Marital and Family Therapy

Kerry L. Rasmussen - Ward Cove
Appointed: 8/3/2004
Term Expires: 3/1/2008

H) 225-1458
W) 225-9828 ✓

Martha Swink - Anchorage
Appointed: 8/3/2004
Term Expires: 3/1/2006

H) 278-7690 ✓
C) 242-1481

Professional Teaching Practices Commission

Karen Macklin - Sitka
Appointed: 8/3/2004
Term Expires: 3/1/2008

H) 747-1442 ✓
W) 966-1948
C) 752-0579

KCW:lc
Resumes attached



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

April 5, 2005

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Education and Early Development

Esther Cox - Anchorage
Reappointed: 3/31/2005

465-3500 / 333-0856 ✓

Term Expires: 3/1/2010

Shirley Holloway - Anchorage
Reappointed: 3/31/2005

465 H)(S 20) 494-1038

Term Expires: 3/1/2010

C) 907) 748-3866

349-2992 ✓
W24009 #
Will call in from
OUT OF STATE

KCW:jcs
Resumes attached



OFFICIAL BUSINESS

Alaska State Legislature

Senate

Office of the Secretary

STATE CAPITOL ROOM 213
JUNEAU, ALASKA 99901-1102
(907) 465-3701
FAX 465-2636
EMAIL: senate_secretary@legis.state.ak.us

March 22, 2005

MEMORANDUM

TO: Senator Dyson, Chair
Health, Education & Social Services Committee

FROM: Kirsten Waid *KW*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Stevens has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Nursing

Terri S. Olson - Anchorage - 346-4920 ✓
Appointed: 3/9/2005 Term Expires: 3/1/2009

Professional Teaching Practices Commission

Bonnie C. Gaborik - North Pole - H) 490-2965 ✓
Appointed: 3/9/2005 Term Expires: 3/9/2006

Board of Psychologist and Psychological Associate Examiners

Camille O. Carlson - Fairbanks - 477-2348 ✓
Appointed: 3/9/2005 Term Expires: 3/1/2008

Destiny Sargeant - Juneau - 723-9628 / 463-4087 ✓
Appointed: 3/9/2005 Term Expires: 3/1/2008

Will call on 27th

KCW:lc
Resumes attached



**Health, Education, and Social Services Committee
Alaska State Senate**

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

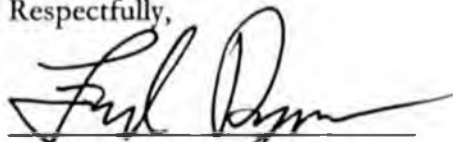
Date: April 27, 2005

RE: Confirmation of the Governor's Appointees

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointments are forwarded to a joint session for consideration.

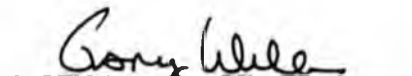
There were no stated objections to the confirmation of the named individuals by committee members. This does not reflect intent by any of the members to vote for or against the individuals during any further sessions.

Respectfully,




Senator Fred Dyson, Chair

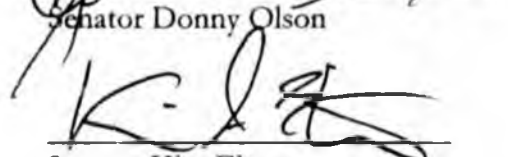
Senator Lyda Green



Senator Gary Wilken



Senator Donny Olson



Senator Kim Elton

Board of Dental Examiners

Greg Gursej ✓
Vickie Hauff ✓
Dr. Rebecca Neslund ✓

Board of Pharmacy

Mary Mundell ✓
Leona Oberts ✓

State Physical Therapy and Occupational Therapy Board

Gary Burleson ✓
Alec Kay ✓
Jay McDiarmid ✓

Alaska Mental Health Trust Authority Board of Trustees

Margaret Lowe ✓

Professional Counselors

James (Randy) Morton ✓
Tashawna Olson ✓
Dr. Kerry Turnbow ✓

University of Alaska Board of Regents (student seat)

Jacob Gondek ✓

Board of Psychologists and Psychological Associate Examiners

Camille O. Carlson ✓



**Health, Education, and Social Services Committee
Alaska State Senate**

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

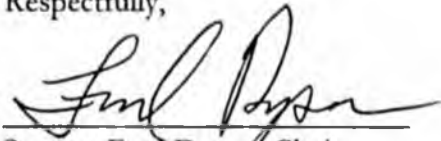
Date: April 22, 2005

RE: Confirmation of the Governor's Appointees

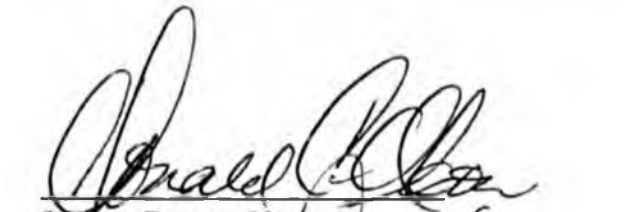
In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointments are forwarded to a joint session for consideration.

There were no stated objections to the confirmation of the named individuals by committee members. This does not reflect intent by any of the members to vote for or against the individuals during any further sessions.


Respectfully,



Senator Fred Dyson, Chair

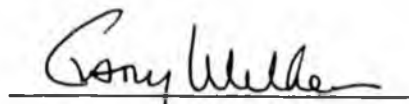


Senator Donny Olson



Senator Kim Elton

Senator Lyda Green



Senator Gary Wilken

University of Alaska Board of Regents

Carl H. Marrs ✓
Robert Martin

Board of Marital and Family Therapy

Kerry Rassmussen ✓
Martha Swink ✓

Board of Nursing

Terri S. Olson ✓

Professional Teaching Practices Commission

Karen Macklin ✓
Bonnie C. Gaborik ✓

Board of Education and Early Development

Esther Cox ✓
Shirley Holloway ✓

Board of Psychologists and Psychological Associate Examiners

Destiny Sargeant ✓

Board of Dental Examiners

Dr. William Gerace ✓

State Physical Therapy and Occupational Therapy Board

JoAnne Boehme ✓

Jeff Staser

Mr. Staser, a fourth generation Alaskan, has served as the Federal Co-Chairman of the Denali Commission since its inception in 1999. A 1972 graduate of West Point, he earned three Masters Degrees: an MBA from San Francisco State University, an MS in Construction Management from Stanford University, and an MA from Webster University. He and his wife, Karen, have also been small business owners in Alaska.

The three-term President of the Alaska Federal Executives' Association, he currently serves as Vice President of Commonwealth North, Secretary of the Anchorage Symphony, and Board Member of the National Science Foundation (NSF) Experimental Program to Stimulate Competitive Research (EPSCoR) in Alaska, the Foraker Group, the UA Advisory Boards for the Schools of Engineering, and Business and Public Policy, and other groups locally and nationally.

Last year, the State Legislature appointed Jeff to help develop a statewide R&D Plan and this year he was appointed to help develop an Information Technology Infrastructure Plan for Alaska.

Jeff culminated his military career as Assistant Director of Civil Works for the Corps of Engineers in Washington D.C. and started with Senator Ted Stevens in 1994 as Legislative Aide for Science & Technology, Small Business, Natural Resources, Rural Utilities, and Economic Development. He also acted as Associate Staff member to the Senate Commerce Committee and Public Works Committee, as well as four committees on appropriations. He has served on the Presidential Commission on Western Water Policy, a Center for Strategic Studies report to Congress on National R&D Priorities and won the national Nick Hoge Award for an essay entitled "From Bureaucracy to Ad-hocracy". He is nationally recognized for his expertise in challenging engineering environments.

References: Ed Rasmuson, Dan Cuddy, Ted Stevens, Don Young, Lisa Murkowski, Chancellor Elaine Maimon, Dean Tom Case, LTG Chandler, President Mark Hamilton, Jim Sampson, Julie Kitka, Johnne Binkley, Dick Cattanaach, Kevin Ritchie, John Harris, Jim Clark, John Katz, Governor Wally Hickel, Governor Bill Sheffield, Mayor Sullivan, Bill Allen, Brian Davies, Mike Burns, Sharon Gagnon, David Wright, Veronica Slajer, Steve Silver, and others. Letters available upon request.



TIM BRADY; President, Ken Brady Construction Co., Inc.

Overview

Tim serves as President of Ken Brady Construction Company. He has direct responsibility for all construction related operations for the company. Tim has extensive experience in all areas of building construction having worked as general manager, superintendent, project manager, and project engineer for KBCC over the past 30 years. Tim's formal training comes from Arizona State University's highly regarded Construction Management program.

Professional Experience: Selected Projects

- UAA Eco/Bio Health Facility
- AIA Quick Turnaround Facility
- Goldenview Middle School
- Nesbitt Courthouse
- Alyeska Day Lodge
- UAF Natural Sciences Facility Westridge
- Z. J. Loussac Library
- Anchorage Museum of History and Art
- DEC Seafood and Food Safety Lab
- UAA Business Education Building
- Willard Bowman Elementary School
- Cook Inlet Pretrial Facility
- Carrs Pioneer Square
- Key Bank Building
- Kalifornsky Beach Elementary School
- ERA Aviation Center
- Port of Anchorage Office Building

Education

Tim graduated from Arizona State University with a B.S.C. degree from the School of Engineering; Division of Construction.

Affiliations

Anchorage Downtown Rotary
Vice President, Properties; Western Alaska Council, Boy Scouts of America
Member, American Red Cross of Alaska Disaster Cabinet
Past President, Associated General Contractors of Alaska
Board of Directors, AGC of Alaska since 1987
Municipality of Anchorage Platting Board 1988-1992
Board of Directors, Better Business Bureau of Alaska 1986-1990

Awards

1995 Associated General Contractors of America Chapter President of the Year
1992 AGC of Alaska "Hardhat Award" for significant contributions to the Construction Industry



**Health, Education, and Social Services Committee
Alaska State Senate**

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

Date: May 4, 2005

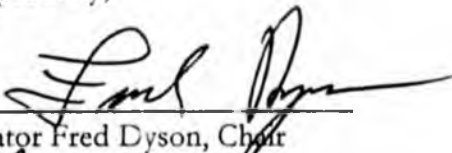
RE: Confirmation of the Governor's Appointees

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration.

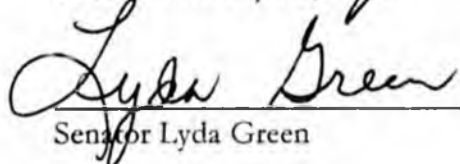
University of Alaska Board of Regents
Tim Brady

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect intent by any of the members to vote for or against the individual during any further sessions.

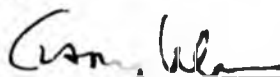
Respectfully,



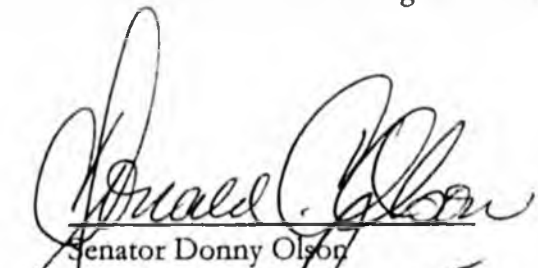
Senator Fred Dyson, Chair



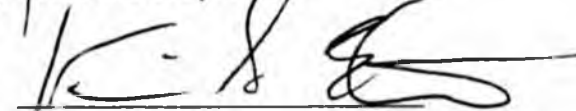
Senator Lyda Green



Senator Gary Wilken



Senator Donny Olson



Senator Kim Elton



Official Business

Alaska State Legislature

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Office of the Secretary

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Juneau, Alaska 99801-1182
Phone: (907) 465-3701
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Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 11, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following name, with attached resume, for legislative confirmation to your committee for a hearing, recommendation and report:

Commissioner - Department of Health and Social Services
Karleen Jackson
Appointed: 10/1/2005

Attachment

KW:lc

Karleen K. Jackson, Ph.D.
P.O. Box 240136
Douglas, AK 99574-0136

(907) 465-3030 (work)

EMPLOYMENT SUMMARY

**State of Alaska, Department of Health and Social Services, Commissioner
(October 2005 – Present)**

- Responsible to support and defend the Constitution of the United States, the Constitution of the State of Alaska; and to ensure the promotion and protection of the health and well-being of Alaskans through the effective leadership and management of the Department of Health and Social Services.

**State of Alaska, Department of Health and Social Services, Deputy Commissioner
(February 2003 – September 2005)**

- Responsible to the Commissioner for the Department of Health and Social Services (DHSS) for the oversight of all divisions of the department including: Public Health; Health Care Services; Public Assistance; Behavioral Health; Juvenile Justice; Alaska Pioneer Homes; Senior and Disabilities Services and the Office of Faith Based and Community Initiatives ; as well as all DHSS Boards and Commissions.
- Serves as the DHSS representative to the Governor's Council on Domestic Violence and Sexual Assault; Faith-based and Community Initiatives Task Force; and Interagency Council on Homelessness.
- Acts on behalf of the Commissioner of DHSS in his absence, assuming responsibility for all DHSS activities and functions including the Offices of Children's Services, Program Review, and Rate Review.

**Catholic Social Services, Executive Director
(April 1999 - February 2003) (July 1998 - March 1999/Interim Executive Director)**

- Responsible to the Board of Trustees for the leadership, direction, administration, development and management of all aspects of Catholic Social Services including community and inter-agency relations, personnel and staff development for more than 120 paid and 500 volunteer staff members, financial management and revenue generation for a current annual operating budget of more than \$6,000,000, and planning for services provided to more than 25,000 clients annually through the following eleven programs: Brother Francis Shelters in Anchorage and Kodiak, Clare House, McAuley Manor, Charlie Elder House, Special Needs Respite, Adoption, Pregnancy Support Services, Immigration/Refugee Services, St. Francis House, and Beyond Shelter.

**Catholic Social Services, Director of Emergency Outreach & Supportive Services
(July 1994 - June 1998)**

- Directed, designed and managed all aspects of the Beyond Shelter Program providing long term supportive case management services to assist an average of 100 families and 50 individuals annually in transitioning from homelessness to independent living through client-directed goal planning, resource/referral information, and regular participant support meetings.
- Directed, redesigned, and managed St. Francis House ensuring compliance with all licensing and regulations related to the provision of emergency outreach services to more than 25,000 (duplicated) individuals annually through a food pantry, clothing room, financial assistance program to prevent homelessness, furniture/household goods distribution, and representative payee services to individuals and families in need.
- Facilitated the ongoing recruitment, hiring, training, evaluation, and supervision of 15 paid and 30 volunteer staff members, practicum students and adults/teens performing community work service; managed \$1,000,000 annual operating budget, monitoring and reporting monthly grant and donation expenditures, creating fund development plans, writing grant proposals, soliciting individual or corporate donations; and facilitated advisory board meetings to ensure advocacy for client access to services that foster self-sufficiency.

**Catholic Social Services, Beyond Shelter Manager/Case Management Supervisor
(April 1993 - June 1994)**

- Designed and implemented the Beyond Shelter Program within 60 days of receiving the signed three year Housing and Urban Development (HUD) SAFAH grant award from Alaska Housing Finance Corporation (AHFC).
- Recruited and developed an advisory board that includes client members as well as community volunteers; established program mission, goals, objectives, policies/procedures, and outcome evaluation methodologies within the mission/philosophy of the agency; hired, trained, and supervised paid and volunteer case workers; facilitated monthly client support meetings; and maintained ongoing client case load of 40 families.
- Exceeded original grant expectations to assist 20 homeless families annually in transitioning from homelessness to permanent independent housing through long-term supportive case management; received a 2 year SAFAH extension grant administered by AHFC; implemented expanded case management services for homeless individuals and families through a three year Supportive Housing Program grant administered by the Municipality of Anchorage.

**Catholic Social Services, Clare House Case Management Supervisor
(July 1992 - December 1992)**

- Managed/supervised staff, volunteers, and practicum students at Clare House, an emergency shelter for 45 homeless women/women with children during a period of transition when the shelter had no director.
- Facilitated effective case management services; scheduled staff for 24 hour operation; hired personnel; developed outcome measurement system; and ensured good program operations.

**Catholic Social Services, Family Shelter Case Manager/Shift Monitor
(December 1991 - May 1992)**

- Contributed to the development and operation of the Family Emergency Homeless Shelter during the five month program. Assisted in developing policies, forms/reports; facilitated resident house meetings; provided assessment, goal planning, advocacy, conflict resolution, and crisis intervention to 142 families.

**Trinity Presbyterian Church, Anaktuvuk Pass Mission Team Leader
(July 1989 - November 1991)**

- Provided leadership to assist the 300 village residents in developing church leaders, youth groups, and substance abuse prevention groups; facilitated workshops and training; assisted in developing record-keeping system; advocated for and achieved ongoing support to the village.

**Trinity Presbyterian Church, Elder for Christian Education
(September 1984 - May 1989)**

- Provided direction, supervision, and management of all Christian Education programs; recruited, trained, and supervised paid and volunteer staff of 12 - 18 Nursery Workers, 30 - 40 Teachers, and 10 Committee Members; prepared annual and monthly budgets, statistics/reports; facilitated goal planning, curriculum selection, evaluation of progress, and conflict resolution.
- Served on the leadership board for Trinity Presbyterian Church by participating in the decision-making, goal setting, budgeting, personnel actions and Pastor performance evaluations/salary recommendations.

EDUCATION

- Ph.D. - Human Services - The Fielding Institute - March 1998
- M.A. - Human Development - The Fielding Institute - March 1996
- B.A. - Concentration in Human Resources and Education - Emphasis: Psychology -
Alaska Pacific University, May 1992 - Magna Cum Laude

PUBLISHED BOOK

Family Homelessness: More Than Simply A Lack Of Housing (2000) New York: Garland Publishing Inc.

AFFILIATIONS/COMMUNITY SERVICE

- AHFC Committee On Family Financial Independence (1996 - 1998)
- Alaska Coalition on Housing and Homelessness (1994 - 2000)
- AlaskaLawHelp Statewide Website Stakeholders Committee - (2002 - 2003)
- Alaska Safety Net Coalition - (2002 - 2003)
- Alaska Food Coalition (1995 - 1998)
- Anchorage Downtown Rotary (2002 - 2003)
- Anchorage Emergency Shelter Providers Group (1993 - 1998)
- Anchorage Emergency Outreach Services Strategy Group (1994 - 1998)
- Anchorage Healthy Future - Healthy Families Committee (1996 - 1997)
- Alaska Pro Bono Program - Vice President (2001 - 2003)
- Anchorage Response to Welfare Reform (ARWR) (1994 - 2003)
- Federal Emergency Food/Shelter Program Committee (1999-2003) Co-Chair 2001/02
- Field Instructor for UAA, APU, and LaVerne University (1993 - 1997)
- Food Bank of Alaska - Program Selection Committee (1995 - 1998)
- Giving From the Heart (GIFT) Holiday Outreach Co-Facilitator (1994 - 1999)
- Governor's Council on Domestic Violence and Sexual Assault (2003 - 2005)
- Governor's Interagency Council on Homelessness (2004 - present)
- Kids Corp Headstart - Program Advisory Committee (1995 - 1998)
- State of Alaska Faith-Based and Community Initiatives Task Force (2003 - 2005)
- Trinity Presbyterian Church (1984 - present)
- United Way of Anchorage Shared Services Committee/Foraker Group development (1999 - 2000)


Health, Education, and Social Services Committee
Alaska State Senate

To: Senator Ben Stevens, Senate President
Kirsten Waid, Senate Secretary

From: Senator Fred Dyson, Chair
Senate H.E.S.S. Committee

Date: February 3, 2006

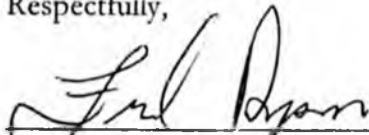
RE: Confirmation of the Governor's Appointees

In accordance with AS 39.05.080, the Senate Health, Education, and Social Services Committee reviewed the following and recommends the appointment be forwarded to a joint session for consideration.

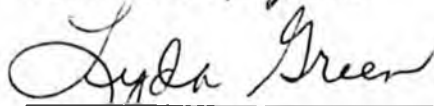
Commissioner, Department of Health and Social Services
Karleen Jackson

There were no stated objections to the confirmation of the named individual by committee members. This does not reflect intent by any of the members to vote for or against the individual during any further sessions.

Respectfully,

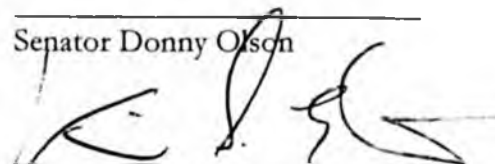


Senator Fred Dyson, Chair



Senator Lyda Green

Senator Donny Olson



Senator Kim Elton

Senator Gary Wilken



Official Business

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Office of the Secretary

State Capitol, Room 213
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Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 11, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Marital and Family Therapy

Vivian C. Finlay - Wasilla
Reappointed: 8/22/2005 Term Expires: 3/1/2007

Curtis C. Schlosser - Homer
Appointed: 8/22/2005 Term Expires: 3/1/2009

Dorothy (Dottie) Vanmeter Stanton - Anchorage
Appointed: 8/22/2005 Reappointed: 3/1/2006
Term Expires: 3/1/2009

Patricia A. White - Juneau
Appointed: 8/22/2005 Term Expires: 3/1/2009

State Medical Board

Edward A. Hall - Anchorage
Appointed: 5/19/2005 Term Expires: 3/1/2009

Health, Education and Social Services Committee

Page 2

January 11, 2006

Nancy Puckett - Anchorage

Appointed: 5/19/2005

Term Expires: 3/1/2009

Kevin M. Tomera - Anchorage

Appointed: 8/3/2005

Reappointed: 3/1/2006

Term Expires: 3/1/2010

Alaska Mental Health Trust Authority Board of Trustees

Laraine L. Derr - Juneau

Appointed: 10/19/2005

Term Expires: 3/1/2010

Board of Certified Direct-Entry Midwives

Barbara Norton - Anchorage

Appointed: 6/3/2005

Term Expires: 3/1/2009

Holly M. Steiner - Wasilla

Appointed: 6/3/2005

Term Expires: 3/1/2008

Board of Nursing

JoAnne Bell-Graves - Juneau

Appointed: 6/3/2005

Term Expires: 3/1/2006

Board of Examiners in Optometry

Dennis A. Swarner - Kenai

Appointed: 10/18/2005

Term Expires: 3/1/2009

State Physical Therapy and Occupational Therapy Board

Julius S. Brecht - Anchorage

Appointed: 10/18/2005

Term Expires: 3/1/2008

Attachments

KW:lc



Official Business

Alaska State Legislature

Senate

Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Senate Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: January 30, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Occupational Safety and Health Review Board

Timothy O. Sharp - Fairbanks
Reappointed: 1/23/2006 Term Expires: 3/1/2007

Thomas A. Trosvig - Kodiak
Appointed: 1/23/2006 Term Expires: 3/1/2009

Professional Teaching Practices Commission

Craig Baker - Kodiak
Reappointed: 1/23/2006 Term Expires: 3/1/2009

Bonnie C. Gaborik - North Pole
Reappointed: 1/23/2006 Term Expires: 3/1/2009

Linda L. Gillam Black - Anchorage
Appointed: 3/1/2006 Term Expires: 3/1/2009

Attachments

KW:lc



Official Business

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State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832
Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Health, Education and Social Services

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: February 27, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Dental Examiners

Dr. Kevin L. Gottlieb, DDS - Anchorage
Reappointed: 2/20/2006 Term Expires: 3/1/2010

Board of Nursing

JoAnne Bell-Graves - Juneau
Reappointed: 2/20/2006 Term Expires: 3/1/2010

Catherine A. Giessel - Anchorage
Reappointed: 2/20/2006 Term Expires: 3/1/2010

already have packet

Attachments

KW:lc



Official Business

Alaska State Legislature

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Office of the Secretary

State Capitol, Room 213
Juneau, Alaska 99801-1182
Phone: (907) 465-3701
Fax: (907) 465-2832

Email: senate_secretary@legis.state.ak.us

Memorandum

TO: Senator Dyson, Chair
Health, Education and Social Services Committee

FROM: Kirsten Waid *Kirsten Waid*
Secretary of the Senate

DATE: March 9, 2006

SUBJECT: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080, President Stevens has referred the following names, with attached resumes, for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Certified Direct-Entry Midwives

Mila (Melinda) A. Cosgrove - Juneau
Reappointed: 2/24/2006 Term Expires: 3/1/2010

Board of Psychologists and Psychological Associate Examiners

Dr. Lorin L. Bradbury - Bethel
Reappointed: 2/24/2006 Term Expires: 3/1/2010

Board of Social Work Examiners

Gail La Rose-Henderson, MSW - Wasilla
Appointed: 2/24/2006 Term Expires: 3/1/2009

Attachments

KW:jcs

Wisitna Family Service
Vivian C. Finlay, M. Ed.
Licensed Marriage and Family Therapist
Clinical Member: The American Association
For Marriage & Family Therapy

APP
&
END

Marites
& Family
Therapy

#172

November 18, 2003

BOARDS & COMMISSIONS

NOV 24 2003

RECEIVED

NOV 24 2003

Ms. Laraine L. Derr
Alaska State Boards and Commissions
P.O. Box 110001
Juneau AK 99811

OFFICE OF THE GOVERNOR

Dear Laraine:

I contacted the Office of Boards and Commissions today, and was asked to send you a letter. Currently, I am serving on the Licensing Board for Marriage and Family Therapists. My term expires at the end of December 2003. ~~I am interested in being reappointed to serve on this board for another term.~~ There is quite a learning curve to serve on this board. I think the other board members would like to see me remain on the board, as I will be the longest serving member with the most history, if I am reappointed.

You may know that I am one of the Licensed Marriage and Family therapists on the board. It is required that there be three licensed professionals serving on this board.

~~I am recommending two public members for this board. They should be sending their applications and resumes to you, unless they decide not to seek appointment. Their names are Carol Gustafson and Amy Hall.~~

Thank you for your attention to this matter.

Sincerely,


Vivian C. Finlay, M.Ed., L.M.F.T.

VCF/afc

~~ENCLOSURE~~

VIVIAN C. FINLAY

P.O. Box 872433
Wasilla, Alaska 99687

(907) 373-6006

CAREER OBJECTIVE

To provide services as a Marriage and Family Therapist, Consultant, Coordinator, or Social Worker for children, adolescents, adults, families and for the elderly.

EDUCATION

- 1976 University of Virginia, School of Education, Charlottesville, Virginia. Master of Education (M.Ed.) in Counselor Education.
- 1972 University of North Carolina, Chapel Hill, North Carolina. B.A. in Sociology. Graduated Summa Cum Laude; Elected to Phi Beta Kappa.
- 1968 High School Diploma from American International School, New Delhi, India. Graduated with Highest Honors; elected "Most Outstanding Senior".

CONTINUING EDUCATION

Specific information will be provided upon request. POSTGRADUATE studies in Family Therapy. Numerous courses, workshops and conferences on various therapy issues: Grief, Child abuse, Marital dysfunctions, Psychiatric disorders, Hypnosis, etc.

PROFESSIONAL ORGANIZATIONS

Clinical Member, American Association for Marriage and Family Therapy, (AAMFT), 1986 to Present.
Secretary of Board of Directors, Alaska Association for Marriage and Family Therapy, (AKAMFT), March 1988 to October 1990.
Allied Health Professional Staff Member at Valley Hospital as Marriage and Family Therapist, since 1987-1995
~~California Association of Marriage and Family Therapists member. Cancelled 1997~~

LICENSES

Marriage, Family and Child Counselor (MFCC, California #M14613), January 1980.
Marriage and Family Therapist (MFT, Alaska #19), August 12, 1993.

Approved Supervisor
for state of Alaska
since 1995

PROFESSIONAL EXPERIENCE

Marriage and Family Therapist, Private Practice, Wasilla, Alaska. Provide counseling services for individuals, families, and groups. Instructing workshops and trainings. Provide Preferred Provider services for Human Affairs since 1988, and Managed Care Provider for HAA, MEDCO, OHS, VBH, and Champus, (1993 to ¹⁹⁹⁸ present). Provide contract training and supervision services for Kids Are People program (since 1991). Consulting Psychiatrist is Dr. David Samson. (August 1983 to December 1984 and January 1988 to present.)

CERTIFICATES

APPROVED SUPERVISOR, The American Association for Marriage and Family Therapy. 11/5/98

PROFESSIONAL EXPERIENCE - (Continued)

Clinical Coordinator, Human Affairs Alaska, Wasilla, Alaska, . . . to 7/14/90. Provided employee assistance program service; assisted in establishing and administering Wasilla Branch office.

Clinician II, Mat-Su Community Counseling Center, Wasilla, Alaska. Provide out-patient comprehensive counseling services for individuals, families and groups. 40 hours per week. January 1985 to December 1987. 20 hours per week. January 1988 to July 1988.

Adjunct Instructor, Mat-Su Community College/Anchorage Community College, Alaska. Teaching Sociology, Psychology, Child and Human Development or Human Services. September 1983 to December 1984 and September 1987 to Present.

Counselor, Planned Parenthood, Wasilla, Alaska. Provide birth control counseling and consulting. January to August 1984.

Group Counselor, Valley Women's Resource Center, Wasilla, Alaska. Provide counseling to women, victims of domestic violence, and their children. April 1984 to January 1985.

Counselor/Case Manager, North Coast Regional Center, 808 E. Street, Eureka, California. Developed, implemented and reviewed programs and services for developmentally disabled children and families. 40 hours per week. October 1980 to June 1983.

Consultant/Therapeutic Services Coordinator, Benamor Institute, Eureka, California. Provided clinical supervision for day treatment program for emotionally disturbed adolescents. 10 hours per week. January to June 1983.

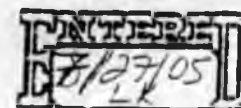
Counselor, Behavior Development Center, Eureka, California. Provided individual, group counseling and play therapy in pre-school for emotionally disturbed children and their families. 25 hours per week. January 1979 to June 1980.

Child Development Therapist, and Children's Neuro-Psychiatric Unit, Good Samaritan Hospital, Portland, Oregon. Evaluation and treatment of children, adolescents, and their families with neurological and psychiatric disorders. 40 hours per week. December 1976 to August 1978.

PERSONAL INFORMATION

Born in Burma. Raised in India, Pakistan, Burma and England.
Resident of Alaska since 1983.

Curtis C. Schlosser, M.S., M.TH.
901 Allison Circle, Anchorage, Alaska 99515, 907-332-1938
E-mail- _____



lost resume
referred 8/27/05

Present Position: Board member of AKAMFT, Recently retired from Army as Chaplain

Work Experience: Post Chaplain and Director of Family Life Counseling Center, Fort Richardson, Alaska, 2001-2005

Clinical Director, US Army Family Life Chaplain Training Center, Fort Hood, Texas, 1998-2001

Director, Family Life Counseling Center, Fort Lewis, Washington; 1996-1998

Director, Family Live Counseling Center, Wurzburg, Germany; 1992-1995

Army Chaplain, 1982-Present, Various Battalion, Brigade Positions

Seminary/Graduate Student/ Church Pastor, 1975-1982

U.S. Navy, Electronics Technician, 1967-1975

Education: Master of Science Degree in Marriage and Family Therapy, Kansas State University, Manhattan, Kansas, 1992

Master of Theology Degree, Harding Graduate School of Religion, Memphis, Tennessee, 1981

Bachelor of Science Degree, Theology Major, Freed Hardeman College, Henderson, Tennessee, 1977

Professional Affiliations and Accreditations: American Association for Marriage and Family Therapy (AAMFT) Associate Member, 1992-1996, Clinical Member, 1997, Approved Supervisor, 1999

American Association of Pastoral Counselors (AAPC), Diplomate

Licensed Marriage and Family Therapist and Approved Supervisor in Alaska

Professional Skills: Provide quality marriage and family therapy to the diverse cultural community of the U.S. Army

Teach Undergraduate Psychology Courses at the University of Central Texas

Practicum site supervisor at Fort Hood, Texas, providing weekly individual and group counseling supervision to eight MFT Student Interns.

Led three workshops on Conducting Effective Marital Therapy for 84 Army chaplains in Alaska, Germany, and Washington.

Review, critique, and give feedback on all counseling process notes of center clients.

MARITAL/FAM

Stanton

DOROTY VANMETER STANTON

85 Benfield Road

RECEIVED

WEAVERVILLE, NORTH CAROLINA 28787

(704) 658-0114

Miss Virginia
Counselor Lic 99516
FO 7-336-445

PROFESSIONAL EXPERIENCE: AUG 26 2005

GOVERNOR'S OFFICE

1986 to 1989 Pinellas Counseling Center
Largo, Florida
COUNSELOR
Counselled survivors of adult and childhood trauma. Initiated and led self-esteem groups for single mothers. Performed marriage and family counseling with couples. Advised teenagers in family matters. Guided group programs for the teachers of teenagers.

1973 to 1986 Self-employed
Tampa, Florida
COUNSELOR
Counselled area women and teenagers. Expanded expertise in marriage and family counseling through courses and seminars.

1969 to 1973 Hillsborough Community College - Dale Mabry Campus
Tampa, Florida
CAMPUS DIRECTOR OF COUNSELING
Supervised all government-sponsored programs for students. Implemented the college's Drug Abuse Program. Originated the Career Decision-Making Course and taught it for the first year. Assessed and guided the Viet Nam veterans into their appropriate educational track. Counselled veterans on personal adjustment issues. Welcomed and oriented all foreign students to American campus life. Served as the counselor to teenagers, as a community service from the college, in the area hospital's drug rehabilitation center.
Committees served:
Tenure committee, Women's Rights Committee for the staff

1968 to 1969 George Washington Vocational School
Tampa, Florida
COUNSELOR
One of five team members who wrote the daily curriculum for Florida's first vocational school for overaged junior high students. Dealt with the emotional and educational difficulties of the students. Performed as liaison between the instructors and students.

1960 to 1968 Hillsborough County Schools
Tampa, Florida
SECONDARY SCHOOL TEACHER

EDUCATION: University of South Florida: Tampa, Florida
M. A. in Counseling (+ 18 hours), 1969.

Goshen College: Goshen, Indiana
B. A. in Social Science, 1955.

Florida State University: Tallahassee, Florida
Attended freshman through junior years.



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

HR/MARITAL/FAM/IT3
 THERAPY
 RECEIVED
 AUG 16 2005
 GOVERNOR'S OFFICE
 ENTERED
 8/17/05
 21

BOARDS AND COMMISSIONS APPLICATION FORM

AUG 17 2005

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Marital + Family Therapy Board (public seat)
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
NONE

Name: Dorothy Van Meter Stanton ("Dottie")

Mailing Address: 116500 Virgo Avenue, Anchorage, AK 99516

Residence Address: same

City, State and Zip Code: —

Home or Message Telephone: 907-336-1445 Business Telephone: —

Fax Number: — Cell Phone: —

Email address: —

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): —

Social Security Number (Optional, required if appointed for travel reimbursement etc.): —

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

licensed educator in Ind., Ohio, Pa. + Florida (social studies)
1969 Master of Arts in Counseling from U.S. South Florida
(no license required at the time)

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

< see resume

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

1979 cofounder of Alpha House in Tampa Fl. (as Dorothy Stanton Hartman)
1970's Drug Counselor volunteer at St. Joseph Hosp - (Teenage girls in)
1990's volunteer mentor of at-risk students out of U.S. North Carolina, Asheville, NC.
2003-5 mentor young women at risk for Change Point Church, Anchorage

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

< see resume

Patient Representative at Tampa General Hosp. for 20 years - (as D.S. Hartman)
Volunteer on campaigns for local candidates, Tampa, Fla.
" for Rep. Party in Wilmington, NC. 2000-03 - 2 campaigns

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: / / SEX: FEMALE _____ MALE _____

ETHNICITY:

Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): 4-7

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Dorothy Stanton Date: 8-12-05

Please attach a current resume with your application.



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

MARITALI/FAM
 White
 6-8-04

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

~~BOARDS & COMMISSIONS~~

INSTRUCTIONS

JUN 08 2004

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: MARRIAGE & FAMILY THERAPISTS

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Patricia A. White

Mailing Address: 6008 Lemon ST

Residence Address: Same

City, State and Zip Code: Juneau AK 99801

Home Telephone: 465-5101 Business or Message Telephone: 463-5895

Fax Number: 465-5101 Cell Phone: —

Email address: pat.11@alaska.gov

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

LMFT, 1992

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Please review attached resumé

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

please review attached resumé

Gothenburg Human Services Board member, vice president
1992-1994

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

please review attached resumé

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____

SEX: Male _____ Female _____

ETHNICITY: Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Patricia White Date: 5-22-04

Patricia A. White

6008 Lemon Street
Juneau, AK 99801
(907) 463-5895 (H)

EDUCATION

8/73 – 5/75 Masters of Science, Rehabilitation Counseling, University of Arizona, Tucson, Arizona. Practicum and internships included the following:

- Internship with the student services for a small rural college in Wyoming. Responsibilities included tutoring and counseling for disabled students. Performed surveys to assess student needs. Developed residence hall activities, recruitment guide, and a film series and community forum. Led discussion groups. Served as advisor to student newspaper. Provided work-study supervision.
- Practicum placements as a counselor in alcohol treatment program and adolescent outpatient substance abuse clinic.
- Counseled disabled clients and families who were referred by the University's Rehabilitation Department.
- Volunteered as co-leader of Rehabilitation Department's Group Process course.

9/69 – 1/72 Bachelor of Arts, Sociology, State University of New York, Oneonta, NY. Co-developed crisis hot line sponsored by the University and operated by the students. Recruited and trained 100 volunteers to staff the "crisis hot line." Hired a coordinator to supervise the "hot line" operations upon graduation. Chairwoman, Experimental College, a college within the University provided for independent study and alternative educational programs. Within a committee, the Experimental College awarded academic credit for nontraditional course work.

WORK EXPERIENCE

Teaching:

1/89-present **Trainer:** Provide training for local nonprofit organizations. Develop and provide the needs assessment, training materials, training and evaluation based on the organization's needs.

1/89 – 8/95 **Adjunct instructor,** University of Alaska, Southeast. Human Relations in the Workplace; Clinical Psychology, counselor training coursework. Developed curriculum; Instructed course; Evaluated student efforts.

Administrative and Clinical

8/88-present **Patricia White, M.S., L.M.F.T., Counseling Services, 130 Seward Street Suite, 218, Juneau, Alaska 99801**

Counselor, consultant and trainer in private practice. Provide counseling to individuals, couples, families, and groups. Training contracts with REACH, Inc., Catholic Community Services, Johnson Youth Center, and Bartlett Regional Hospital.

8/90-8/93 **Human Affairs of Alaska, Juneau Affiliate.**

Provided Employee Assistance Program (EAP) Services to contracted Businesses for Human Affairs of Alaska, Anchorage, Alaska.

8/93 - 11/97 **Contractor** for EAP for Vasquez Management, United Behavioral Health, Greens Creek Mines and Echo Bay Mining Company. Provided EAP Counseling and referral services to the United States Postal Service, the United States Coast Guard, and other businesses of Juneau, AK.

7/88 - 9/89 **Southeast Regional Training Coordinator, National Council on Alcoholism Juneau Affiliate, 211 4th Street, Suite 102, Juneau, AK.**

Coordinated relevant training events for substance abuse counselors, prevention workers, and administrators in Southeast region. Provided technical assistance to communities and agencies in Southeast region with regard to substance abuse, education, prevention, treatment and rehabilitation. Coordinated video training programs and course work for counselor certification. Maintained supporting library and student files.

8/87-7/88 **Clinical Services Supervisor/Program Director, City and Borough of Juneau, Department of Health and Social Services, Division of Chemical Dependency, 5406 Old Glacier Highway, Juneau, AK 99801.**

Administrative: Responsible for outpatient clinic's compliance with state and federal funding guidelines; policy and procedures manual; grant writing; record keeping; billing and client flow systems. Coordinated all referring agencies; collaboration of substance abuse services in the Borough including the School District's student assistance program.

Clinical: Supervised six full time counselors and three contract counselors in delivery of direct therapy services to 600 clients per year. Counselors worked in a hospital-based treatment program or an outpatient clinic. Responsible for the maintenance of state and federal standards for sound clinical approaches to addiction treatment and rehabilitation.

12/78 – 8/79 **Probations Subsidy Counselor Consultant to Cochise County Juvenile Court**, Cochise County Juvenile Court Center, P.O. 4219, Bisbee, AZ 85603.

Worked under the guidelines of Arizona Supreme Court. Developed and implemented a first offender program. Provided counseling for juvenile first-time felony offenders and families. Assessments, report writing, compliance with State of Arizona guidelines, and regular court appearances.

1/76 – 8/79 **Detention Home Parent**, Cochise County Juvenile Court Center, P.O. Box 4219, Bisbee, AZ 85603.

Worked with Center's director and probation officer. My husband and I provided 24 hour care, recreation and support counseling for up to 20 juveniles in detention. The facility provided housing for those incarcerated and those under protective care of the county.

3/72 – 3/73 **Counselor**, Tucson Awareness House, Inc. Tucson, AZ

Provided counseling, crisis intervention, referrals, and recreational activities to clients and families. Team leader 12/72 in charge of training and scheduling counselors and volunteers, and coordinating all of the Eastside House activities.

Volunteer Work

1992-1994 **Board Member/Vice President**, Gastineau Human Services, Juneau, AK.

1989-1991 **Advisory Board Member**, Wellness Program, Juneau Racquet Club, Juneau, AK

1985-1987 **Secretary/Member**, Alaska Alcoholism and Drug Abuse Counselor Certification Review Board, a statewide, private nonprofit corporation for the certification of drug and alcohol counselors in the State of Alaska.

Membership: American Counseling Association.

Licenses: State of Alaska Marriage and Family Therapist. No. AA0088

5/83 - 8/87 **Rehabilitation Therapist**, City and Borough of Juneau, Department of Health and Social Services, Division of Chemical Dependency, 3406 Old Glacier Highway, Juneau, AK 99801.

Provided professional level alcohol and drug rehabilitation counseling for inpatient and outpatient setting. Led therapy sessions, delivered lectures, and applied knowledge of group dynamics to assist in problem resolution. Completed case studies and reports on services; provided reviews, case histories and diagnoses to determine trends and progress to gain insight for further treatment and referral. Assisted clients through crisis situations, and in recognizing and resolving denial solutions. Communicated with staff from auxiliary services and programs. Developed Patient Orientation Packets and certificates of completion, and developed and implemented a Student Assistant Program in the local school district.

11/82 - 5/83 **Program Coordinator**, Gastineau Manor, Inc. a continuing care facility for the treatment of alcoholism, 306 West Eighth Street, Juneau, AK 99801.

12/80 - 6/82 **Counselor**, Cochise Community Counseling Services, Copper Queen Station, Bisbee, AZ 85633

Lead counselor for emotionally disturbed and delinquent youth. This year-long program included individual and group therapy for clients and families, recreational activities and tutoring. Worked closely with Arizona Department of Economic Security's Sierra Vista Office to resolve problems of foster homes, adoptions, and treatment of sexual abuse and rehabilitation of teenage substance abusers. Worked with local school districts' psychological and counseling services to improve clients' school experiences. Supervised four counselors and volunteers.

8/79 - 12/80 **Family Counselor**, Cochise County Juvenile Court Center, P.O. Box 4219, Bisbee, AZ 85635

Worked as itinerant social worker in five rural communities through referrals from five probation officers. Provided individual, family and peer group counseling. Made reviews and recommendations to the courts as well as appearing as an expert witness. Developed recreational and special projects for clients. Worked closely with adoptive and foster home and Child Protective Services. Performed chemical assessments and referred chemically dependent clients to treatment programs. Spoke to community service organizations to encourage financial support for special needs clients. Supervised two interns. Responsible to the Superior Court Judge of Cochise County and the Arizona Supreme Court.

March 22, 2005

To: The Honorable Frank Murkowski

Re: Physician Assistant Vacancy
Alaska State Medical Board

Dear Governor Murkowski:

My name is Ed Hall and I am a physician assistant working in a family practice in Anchorage, Alaska. I am interested in your consideration to serve in the physician assistant seat on the state medical board that became vacant on March 1, 2005. I have been a physician assistant since 1990 and have been practicing in the state of Alaska since June of 1994.

Since I have been in Alaska I have been active with the Alaska Academy of Physician Assistants (AKAPA). I have served in the positions of CME chair, vice president, president and currently serve as a liaison from AKAPA to the state medical board. I have been a liaison since 1999. I share this role with another physician assistant. Our task is to keep our membership apprised of any medical board business that pertains to PA's.

As an active PA in Alaska, both professionally and politically, I am keenly aware of the medical needs in our state. I have been able to assist physicians in their quests to employ PA's and thus broaden the scope of their practice. I have also been able to assist my colleagues through the sometimes arduous task of obtaining licensure which ultimately has led to these PA's serving in medically underserved areas. We are currently in the process of making recommendations for regulatory changes that will ease the burden of the licensing board and create a more streamlined licensing process which will make the work of the board much easier.

All of these efforts have been with intention of providing the best possible care to all of Alaska while at the same time maintaining public safety, which is the role that I see for the medical board. I feel that my experience in these areas qualify me for the position and will make me a reliable and valuable resource for the board as it pursues its task.

I would sincerely appreciate the opportunity to serve my state in this role. I welcome any further questions you or your staff may have in regards to my qualifications or intentions.

Respectfully,



Ed Hall PA-C

APP 1061
3/25/05
led



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3560 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: MEDICAL BOARD - PHYSICIAN ASSISTANT
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: EDWARD ANTHONY HALL
Mailing address: 13601 Windward Circle
Residence Address: 13601 Windward Circle
City, State and Zip Code: ANCHORAGE AK 99516
Home or Message Telephone: (907) 222-7612 Business Telephone: (907) 222-7612
Fax Number: (907) 222-7612 Cell Phone: (907) 222-7612
Email address: edward.hall@alaska.gov

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?
YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: National Committee on Certifying Physician Assistants (NCCPA) - 1990
 - Member American Academy of Physician Assistants since 1988
 - Member Alaska Academy of Physician Assistants since 1994

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
 - BS Biology - CALIFORNIA STATE UNIV. SACRAMENTO 1979
 - MASTERS MEDICAL SCIENCE AND PHYSICIAN ASSISTANT CERTIFICATE 1990 - EMORY UNIVERSITY 1991
 - PHYSICIAN ASSISTANT - KAISER PERMANENTE 1990 - 1994
 - " " " - PRIMARY CARE ASSOCIATES / ANCHORAGE - 1994 - 2001
 - " " " - BEACON OCCUPATIONAL HEALTH / FAMILY PRACTICE - ANCHORAGE 2001 - PRESENT

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
 - CME COORDINATOR FOR ALASKA ACADEMY OF PA'S 1997, 1999, 2004
 - PRESIDENT ELECT, PRESIDENT, IMMEDIATE PAST PRESIDENT - ALASKA ACADEMY OF PA'S 1999, 2000, 2
 - MEDICAL BOARD LIAISON FOR AK ACADEMY OF PA'S - 1999 - PRESENT
 - ELDER - NEW GRACE COMMUNITY CHURCH 1999 - PRESENT
 - PEACE CORPS VOLUNTEER 1981 - 1984

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).
 - 2001 - PRESENT - BEACON OCCUPATIONAL HEALTH / FAMILY PRACTICE - ANCHORAGE AK
 - 1994 - 2001 - PRIMARY CARE ASSOCIATES - ANCHORAGE, AK
 - 1990 - 1994 - KAISER PERMANENTE - PA FAMILY PRACTICE, SAN DIEGO, CA

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE

ETHNICITY:
 Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Edward A. Hall Date: 3/23/05

Please attach a current resume with your application.

MEDICAL
Puckett

RESUME - NANCY PUCKETT

P. O. Box 112287

Anchorage, Alaska 99511

Projects Manager, Nexus Northwest, LLC, 2000-Present

- Plan and coordinate events (scheduling, catering, registration, invitations, brochures)
- Manage organizational database
- Editing of newsletters, planning documents, proposals

The Foraker Group, 2000-Present

- Arrange logistics for various meetings and trainings throughout the state
- Manage Foraker's training calendar and market trainings
- Provide staff support to Foraker's President
- Provide support to Foraker standing committees

External Affairs Coordinator, ARCO Alaska, Anchorage, Alaska, 1995-2000

- Managed the community relations department database
- Provided administrative support to infrastructure and systems
- Coordinated and planned company receptions, trainings and seminars
- Worked with the media relations department in developing and editing press releases and brochures
- Conducted tours for opinion leaders and government officials of North Slope oil facilities
- Developed and maintained relationships with corporate grantmakers

Writer and Editor, Proposal Development Service Co., Leesburg, Virginia, 1991-2001

- Participated in the development of proposals for clients bidding on government contracts, including AT&T Alascom and Piquini Management Corporation, Anchorage, Alaska
- Assisted in presentation of training seminars on proposal development
- Attended Association of Proposal Management Professionals conference in Washington, D.C.

Marketing Manager, Greenleaf Corporation, Houston, Texas, 1985-1991

- Acquired \$5.5 million in construction business during first six months
- Participated in development of marketing materials
- Instrumental in land purchase, development, management, marketing and sale of two large multi-family residential projects in Las Vegas, Nevada

References:

Joan McCoy
Chair, Alaska State Chamber
Officer, U. S. Chamber of Commerce
Partner, Nexus Northwest, LLC

Dennis McMillian
President, The Foraker Group

Peter Fagan
President, PDS Company

Andrew A. Smith
President, Greenleaf Corp.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE MALE _____

ETHNICITY:
Alaska Native ___ American Indian ___ Asian or Pacific Islander ___ Black ___ Hispanic ___ White

MILITARY SERVICE (if applicable, give dates): N/A

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Nancy Sackett Date: 2-17-05

Please attach a current resume with your application.

BOARDS & COMMISSIONS

JUL 21 2005

ENTERED
7-21-05

MEDICAL

RECEIVED

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JUL 18 2005

GOVERNOR'S OFFICE



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: State Medical Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
None

Name: Kevin M. Tomera MD

Mailing Address: 1820 STANFORD Drive

Residence Address: 1820 STANFORD Drive

City, State and Zip Code: Anchorage AK 99508

Home or Message Telephone: _____ Business Telephone: 907 276 2803

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter. YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement, etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES _____ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

RECEIVED

JUL 21 2005

GOVERNOR'S OFFICE

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

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DATE OF BIRTH: 1/1/ SEX: FEMALE _____ MALE X

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X

MILITARY SERVICE (if applicable, give dates): N/A

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): _____ Date: 7/15/05

Please attach a current resume with your application.

CURRICULUM VITAE

Kevin M. Tomera, M.D.

www.akurology.com

UROLOGICAL OFFICE PRACTICE
1993 – present

Alaska Urological Associates, APC
1200 Airport Heights Drive, Suite 101
Anchorage, Alaska 99508
(907) 276-2803

RESEARCH INVESTIGATOR
1998-present

Alaska Clinical Research Center, LLC
1200 Airport Heights Drive, Suite 210
Anchorage, Alaska 99508
(907) 276-1455
Fax: (907) 276-1477
E-mail: ktomera@alaska.net

BIRTHDATE

BIRTHPLACE

Chicago, Illinois

MARITAL STATUS

Married: .

Children:

EDUCATION

University of Chicago -

Laboratory High School
Cum Laude 1973

Northwestern University
Honors Program in Medical
Education

Chicago, Ill 1973-1978

1977 BSM

1978 MD (Cum Laude)

AOA

Surgical Student of the Year

GRADUATE TRAINING

1979 Gen Surg
Northwestern Univ.

1980-1983, Fellow
Dept. of Urology
Mayo Clinic
Rochester, Minnesota

Kevin M. Tomera
1/7/05