




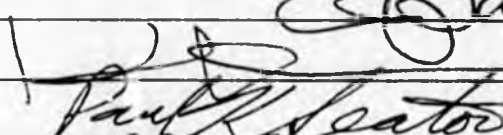
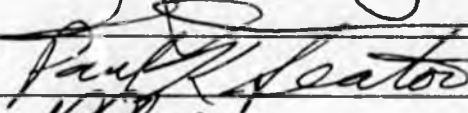
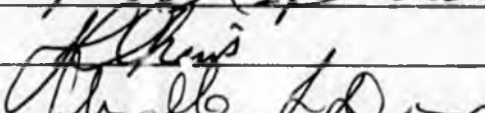
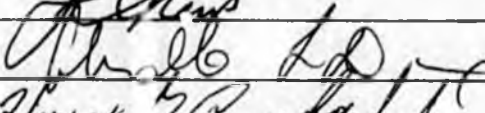
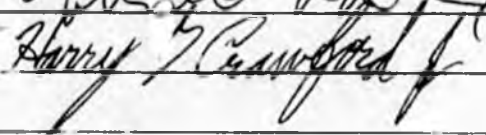
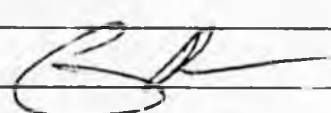

CONFIRMATION COMMITTEE REPORT

Action date: 03/22/2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Game
 Mr. Cliff Judkins - Wasilla
 Reappointed: 3/3/2006 Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gatto
	OLSON
	SEATON
	JUDKINS
	LODOX
	CRAWFORD
Chair: 	RAMRAS
Chair: 	

Please return to the Chief Clerk's office.

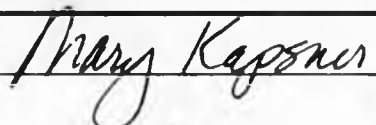
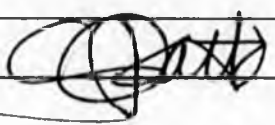
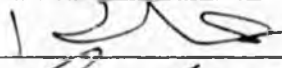
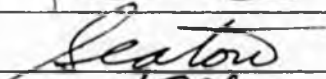
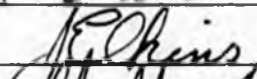
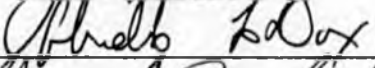
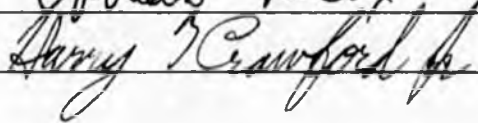


CONFIRMATION COMMITTEE REPORT

Action date: 03/22/2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Big Game Commercial Services Beard
 Mr. Robert D. Mumford - Anchorage
 Appointed: 3/3/2006 Term Expires: 3/1/2010

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	KAPSNER
	GATTO
	OLSON
	SEATON
	ELKINS
	LEDoux
	CRAWFORD
Chair: 	SAMUEL
Chair: 	RANKIN

Please return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

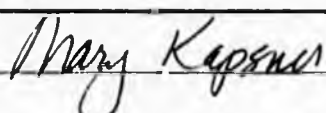
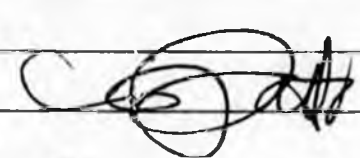
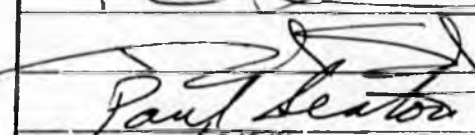
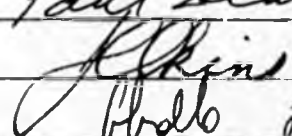
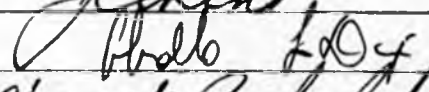
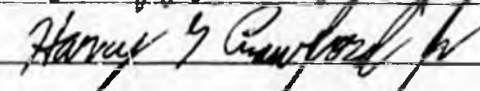
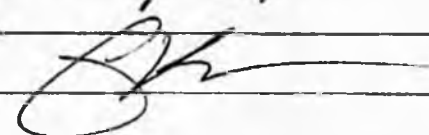
Action date: 03/22/2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Game

Mr. Richard A. Burley - Fairbanks
Appointed: 3/3/2006 Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	KAPSNER
	OLSON
	SEATON
	ELKINS
	LeDoux
	CRAWFORD
Chair: 	SAMARAS
Chair:	

Please return to the Chief Clerk's office.

Susan Fischetti
Director
Boards and Commissions

January 29, 2006

OFFICE OF THE GOVERNOR
MAILROOM

FEB - 1 2006

Dear Ms. Fischetti,

I have submitted an application for the "Public" position on the Big Game Commercial Services Board. It is my understanding that there is some confusion about my eligibility to serve on the board. The confusion stems from my having held an assistant guide license.

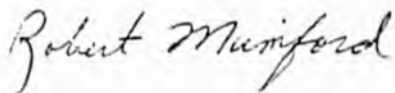
I retired from the Department of Public Safety February of 2002 and obtained an assistant guide license that spring. I worked for three weeks in May 2002 as an assistant guide/pilot for Master Guide Joe Klutsch of King Salmon. I have never worked in the guiding or transporting industry since that time. I did however maintain the assistant guide license.

When I applied to be considered for the position on the Big Game Commercial Services Board, I surrendered my assistant guide license to Cindy Roccodero, licensing examiner, requesting that it be deactivated. She has assured me that my license is no longer active and that I am not a licensed assistant guide.

I have no other professional ties to the guiding or transporting industries and believe that I am eligible to be appointed the Big Game Commercial Services Board at the pleasure of the Governor.

If you have any questions please feel free to contact me at: 907-345-7269 or

Respectfully,



Robert Mumford

Big Game

Mumford



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

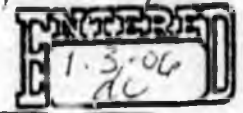
OFFICE OF THE GOVERNOR
MAILROOM

DEC 27 2005

App / Big Game / 242

BOARDS AND COMMISSIONS APPLICATION FORM

Public



INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BIG GAME COMMERCIAL SERVICES BOARD
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Robert Don Mumford

Mailing Address: 13391 Baywind Drive

Residence Address: SAME

City, State and Zip Code: Anchorage ALASKA 99516

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: _____ Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE (If resume attached, it is not necessary to complete items A-D) *SEE RESUME*

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- B. List both formal and informal education and training experiences: (Use additional paper if necessary).

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary).

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will no be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Robert D. Mumford Date: 12-23-05

Please attach a current resume with your application.

Office of the Governor
Boards and Commissions

December 23, 2005

Sir,

I am seeking an appointment to the Big Game Commercial Services Board.

I have been an Alaska resident for thirty years. I arrived here in 1976 while enlisted in U.S Air Force, stationed at Elmendorf Air Force base.

I became an Alaska State Trooper in January 1982 and was a Fish and Wildlife Protection Trooper from 1984 until I retired in 2002.

I have an extensive background in the application of Fish and Wildlife related statutes and regulations and have a strong sense of ethics and dedication towards the protection of our wildlife resources. During my career in Fish and Wildlife I worked closely with many State and Federal agencies to accomplish our parallel duties and goals. I dealt frequently with many of the commercial service providers in the guide/transporter industries.

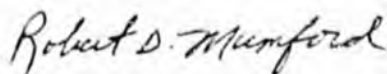
I established an excellent rapport with many of our rural residents by exhibiting a strong sense of fairness and devotion to understanding their needs while maintaining a consistent application of the regulations.

Upon retiring from the State Troopers in 2002 I worked as a commercial pilot and assistant guide for Master Guide Joe Klutsch of King Salmon Alaska. I gained an understanding of commercial guiding and transporting from within the industry while working with him. I am a life member of the Alaska Professional Hunters association and am currently a licensed assistant guide, although I do not pursue guiding as a profession.

I have lived in many places throughout the State of Alaska, specifically, the Matanuska Valley, Sand Point, Kodiak, Fairbanks, Coldfoot, Soldotna and Anchorage. I have hunted and fished in all of these areas and am acquainted with many of the guides, transporters and resource users in these areas.

I believe that my depth of experience and dedication to our resources would be an asset to the Big Game Commercial Services board and I would devote myself to being a strong and productive member of the board if selected.

Respectfully,



Robert D. Mumford
13391 Baywind drive
Anchorage, Alaska 99516
907. 345-7269

Robert Don Mumford

13391 Baywind Drive
Anchorage, AK 99516
907-345-7269,

Date of Birth:		Age:
Place of Birth:	<i>Alhambra, California</i>	SSN:
Marital Status:		Citizenship: <i>American</i>

Education:

State of Alaska Department of Public Safety Training Academy:
Commissioned Alaska State Trooper, January 1982, 525 class hours.

Sheldon Jackson Community College: *1982, 24 credit hours*

University of Alaska Anchorage: *Algebra, Landscapes & Resources of Alaska, and Conservation of Natural Resources. Spring 1977 and Fall 1978. Certified flight instructor spring 2004, 13 credit hours.*

U.S. Air Force School of Applied Aerospace Sciences: *Computer Operations, Shepard AFB Oct. / Nov. 1975.*

Laguna Beach High School: *1968 thru 1972, received diploma June*

Employment History: (All listed supervisors may be contacted)

Doyon Universal Services
701 West 8th Ave., Suite 500, Anchorage AK 99501.
Supervisor: Bob Kean, 907-522-1300
Job Description: Armed Security, Port of Anchorage.
Dates: July 2004 to July 2005.
, 84 hours per month.

Sportsman's Warehouse,

8681 Old Seward Highway Anchorage Alaska 99515.

Supervisor: Josh Nelson, 907-644-1400

Job Description: Retail sales of firearms and hunting equipment.

Dates: January 23, thru April 3, 2004.

80 hours per month.

Katmai Guide Service,

P.O. Box 313 King Salmon, AK

May 2002, Pilot-Assistant Hunting Guide

Supervisor: Joe Klutsch, 907-246-3030.

Alaska State Troopers, Division of Fish & Wildlife Protection,

January 1982 thru January 200, Full time, 40+ hours weekly.

Retired 2/1/02 as Lieutenant, Deputy Detachment Commander

Supervisor: Colonel Joel Hard (ret.)

Superintendent Lake Clark National Park, 907-745-8399.

United States Air Force

September 1975 thru June 1979; Elmendorf A.F.B. Computer Operator

Special Background Investigation, Top Secret Clearance

Honorable Discharge: June 29, 1979.

Received Commendation Medal for Meritorious Service

Supervisor: Michael Wann, Chief Master Sergeant (ret.) 907-345-6497

Character References:

Joe Klutsch, 907-246-3030

P.O.Box 313 King Salmon Ak. 99613

Owner Katmai Guide Service/President Alaska Professional Hunter Association

Richard A. Guthrie, 907-243-7766

P.O.Box 220949, Anchorage, Alaska 99522

Owner/Chief Pilot, Arctic Air Transport

Joel L. Hard, 907-745-8399

P.O. Box 388 Palmer Ak. 99645

Superintendent, Lake Clark National Park

Specialized Experience:

I have been an Alaska resident for thirty years. I came to Alaska in January 1976 while in the United States Air Force. I held a Top Secret security clearance and was awarded the Meritorious Service Medal.

I am an avid wildlife photographer, hunter, fisherman and pilot.

I was employed as an Alaska State Trooper from January 1982 to February 2002. My assignments were varied. After attending the 36th recruit academy I was stationed in Palmer as a patrol trooper.

In June 1984 I was reassigned to the Division of Fish and Wildlife Protection and transferred to Sand Point. I patrolled all of the various commercial fisheries, commercial and sport hunting and trapping efforts in addition to providing extra criminal law enforcement to the Alaska Peninsula area and Bristol Bay region. I skippered a 32' patrol boat and supervised one to two seasonal aides. I worked closely with numerous State and Federal enforcement/management agencies, to include; Alaska Department of Fish and Game, National Wildlife Refuge and National Marine Fisheries. I was awarded Trooper of the Year in 1985 and a medal for bravery.

I was transferred to Kodiak in 1987 where I continued to work Fish and Wildlife patrol as a 32' patrol boat skipper. I continued my close working relationship with all State and Federal Fish and Wildlife agencies and continued to work much of the Alaska Peninsula and Bristol Bay. I attained airplane pilot status with the Department of Public Safety in 1988.

I transferred to Fairbanks in 1991 working patrol of the Fairbanks area and the Brooks Range by vehicle and or aircraft patrols. I routinely patrolled the Alaska Range. I maintained a close liaison with personnel from Alaska Department of Fish and Game, Bureau of Land Management and U.S. Fish and Wildlife Service.

I made many patrols of the Dalton highway and was involved in several enforcement actions of illegal guiding/transporting.

I transferred to Coldfoot June 1995 as patrol pilot. I was involved in several more illegal guiding/transporting enforcement actions and made numerous long range patrols of the Brooks Range. I developed a good rapport with many local residents of villages and remote communities within my patrol areas.

I was promoted to Sergeant October 1998 and transferred to Soldotna. I supervised commissioned and noncommissioned personnel and in addition to my patrol duties I provided over site of all training of new Fish and Wildlife troopers on the Kenai Peninsula.

I promoted to Lieutenant December 2000 and transferred to Anchorage where I was the Deputy Commander of "C" Detachment. I supervised the Fish and Wildlife enforcement of most of Western Alaska and the Alaska Peninsula. I continued to patrol the Bristol Bay and Alaska Peninsula areas.

I retired from the Department of Public Safety February 2002. In May of 2002 I was employed by Master Guide Joe Klutsch as an assistant guide/pilot. I have been a licensed assistant guide since May 2002 however I do not actively do any guiding.

I am a commercial certificated pilot for single engine land/sea airplanes with an instrument rating. My pilot license was earned December 1985.

My most recent employment was as an armed Security Guard for Doyon Security at the Port of Anchorage.

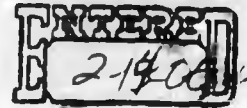
I am a Life member of the National Rifle Association, Fraternal Order of Alaska State Troopers and the Alaska Professional Hunters Association. I hold memberships in Safari Club International and the Rocky Mountain Elk Foundation, the Alaskan Airman's Association and the Medallion Foundation.

I am a registered voter in Alaska.

[Fwd. Resume - Dick Burley]

Game

Burley



Subject: [Fwd: Resume - Dick Burley]

From: Susan Fischetti <susan_fischetti@gov.state.ak.us>

Date: Tue, 14 Feb 2006 10:52:43 -0900

To: Linda K Manns <linda_manns@gov.state.ak.us>, "Nizich, Mike" <mike_nizich@gov.state.ak.us>

--
Susan Fischetti, Director
Boards and Commissions
Phone: 907-269-7451
Fax: 907-269-7461
susan_fischetti@gov.state.ak.us

Subject: Resume - Dick Burley

From: Dick Burley

Date: Tue, 14 Feb 2006 10:33:08 -0900

To: B&C@gov.state.ak.us

February 14, 2006

**Resume
Richard Allen Burley**

Date of Birth

Graduated Lathrop High School, Fairbanks, Alaska

Attended University of Alaska Fairbanks 1959-1963

While attending the University of Alaska in 1960 I began working at Commercial Printing Company. I accepted an apprenticeship as a pressman and completed the apprenticeship which led to a journeyman's position.

I began taking flying lessons in 1961 and obtained a private pilot license that year. The flying bug bit and I began obtaining various ratings and gaining experience. I worked as an assistant guide for a few years under Master Guide Chuck Gray.

In 1968 I left Commercial Printing and began a flying job with Wien Airlines as a bush pilot which gave me an opportunity to travel over most of Northern Alaska and during the three years I worked for Wien I spend considerable time living and working in the rural parts of the state.

In 1971 due to a pilots strike at Wien Airlines I returned to the Fairbanks Daily

News Miner/Commercial Printing where I was made general manager of Commercial Printing Company after 6 months working as production foreman. When the strike at Wien Airlines was over I opted not to return to Wien but continued on with the management job at Commercial Printing. However, I continued flying and received my flight instructor certificate so that I could do flight instruction part time.

I continued working at Commercial Printing until I retired in November of 1992. Upon retirement I began flight instruction full time and I became a designated pilot examiner for the FAA. I have been doing that since I semi-retired.

Over the years I have been an active participant in various organizations as a member and currently have memberships in many clubs and organizations some of which include: Tanana Valley Sportsmen Assn., Fairbanks Trap Club, Alaska Outdoor Council, Fairbanks Retriever Club, Civil Air Patrol, Alaska Airman's Assn., Fairbanks Flight Instructors, NRA, Pioneers of Alaska, and others.

Page 2

Resume-Richard Burley

While I was working I was a very active member and President of the Fairbanks Kiwanis Club, a member of the Fairbanks Advisory Committee of Fish and Game, the Chamber of Commerce and various other civic organizations.

I was appointed to the State of Alaska Board of Game in 1990 and served until 1996, including 4 years as the chairman. I was also appointed to the Big Game Commercial Services Board as the representative from the Board of Game and served on that board for 6 years.

I have also been serving for many years on the State of Alaska Data Processing Review Board (currently the Acura Review Board) for the local Division of Elections, also on the local DP boards for the City of Fairbanks and the Fairbanks North Star Borough during elections.

I have always had an interest in fish and game matters and have worked with my boys trying to teach them the importance of good management and hunting and fishing ethics.

I have a keen interest in hunting and have had several hunting dogs with which I have enjoyed training and working with.

I want to leave a good legacy for my sons and grandchildren who also reside in

Alaska.

One Son, James works for the Fairbanks for the Visitors and Convention Bureau, the other son Mark is a pilot in the Alaska Air National Guard based at Eielson. Mark lives in North Pole, Alaska, he is married and has 5 children, three of which are adopted.

I am interested in being appointment to the Board of Game for the State of Alaska.

Page 3

Resume--Richard Burley

**Current address: Richard Burley
1165 Coppet Street
Fairbanks, Alaska 99709
Phone No.: Home 907-474-0188**

Social Security No: on file with the state

I am a registered voter and have only missed one local or state election since I became eligible to vote.

I have no felony or misdemeanor convictions.

I have no problem with financial disclosures.

Thank you for your consideration for an appointment to the Board of Game.

[Fwd: Resume - Dick Burley]

Resume - Dick Burley

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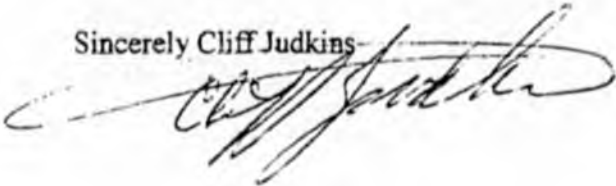
State of Alaska
Office of the Governor
P.O.Box 110001, Juneau, AK. 99811-0001

Re: Application for the Board of Game

Dear Governor Murkowski

I would like to be considered for appointment to the Board of Game. I came to Alaska in 1962 after graduating from Humboldt State College in Northern Ca. with a Bachelors Degree in Wildlife Management. I worked for the Greater Anchorage Borough Health Departments and Environmental Quality Departments until Nov. of 1974. I was the Director of the Department of Environmental Quality when I left to build and operate Crown Point Lodge near Moose Pass. The lodge was damaged by a chemical accident in 1986. I moved to Wasilla and purchased Wasilla Mini-Storage, which I sold in 1998 and retired in the Wasilla area. While in Moose Pass I served on the Seward Fish and Game Advisory Committee. I am now the Chairman of the Matanuska-Susitna Fish and Game Advisory Committee. I have attended and testified for the AC at numerous Board of Game and Board of Fish meetings. I am an avid outdoor person and have fed my family moose, caribou and fish for forty years. My basic philosophy concerning wildlife management is that the State should work to provide an abundance of wildlife to provide for the needs of all Alaskans. Where shortages of wildlife for food occur the state should apply management techniques that assure customary users have the opportunity to harvest game for food. I would appreciate your consideration of my application for the Board of Game.

Sincerely Cliff Judkins





STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Game
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: CLIFF Judkins

Mailing Address: _____

Residence Address: _____

City, State and Zip Code: Wasilla, AK 99687

Home or Message Telephone: _____ Business Telephone: _____

Fax Number: 373-3559 Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement etc): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

3 of 4

RESUME: Cliff Judkins**Date: March 2006****Alaska Resident Since 12/10/ 1962****Experience and Training:**

1. Bachelor of Science Degree
Wildlife Management
Humboldt State College
Arcata, California
2. Several hundred hours of specialized Courses and Seminars in
Environmental Sciences: Underground Storage Tanks, Solid Waste,
Hazardous Waste, Medical Waste, Hazmat Response. List available
upon request.
3. Professional registrations and certificates.
 - a. Environmental Health Specialist (National Environmental Health Association)
 - b. Hazardous Substance Professional (NEHA)
 - c. Combination Building Inspector (International Code Council)
 - d. Home Inspector (New and Existing) State of Alaska
4. Employment History: Jan. 1964-Nov. 1974
 - a. Employer: Greater Anchorage Area Borough
Final Position: Director, Department of Environmental Quality
Responsibilities: Direct operations of Department responsible for
public and environmental health within what is now the Municipality
of Anchorage. 76-person dept. including: Air and Water pollution
control, food service sanitation, solid waste, onsite waste disposal,
public water supply and parks and recreation.
 - b. Crown Point Lodge-Moose Pass Alaska. Nov. 1974- Mar. 1986
Built, owned and operated facility including gas station, auto shop,
restaurant, bar, liquor store, and motel.

4 of 4

Judkins Resume: Continued,

- c. Judkins Construction-Moose Pass, Alaska. June 1978-Mar. 1986
Acquired a General Contractor license and started Construction Company after completing Lodge. Specialized in residential and small commercial construction. 15 man crew.
 - d. Lodge and Contractor business was destroyed by a chemical release in 1986. I went to work for the Clark County Health Department in Las Vegas Nevada. My final position was as an Environmental Health Supervisor responsible for Underground Storage Tank monitoring, removal, and replacement, hazardous materials handling, hazardous material spill response and medical waste management.
 - e. I returned to Alaska in 1991 (after five years in Nevada) to operate Wasilla Mini Storage in Wasilla, which I had purchased in 1988.
 - e. I sold the Mini Storage in 1998 and after a 3-year break I started Certified Home Inspection Services. This is a small company which I operate by self performing home inspections for home buyers and ICC/ICBO construction inspections for builders in the Matanuska Susitna Valley.
5. Prior Board appointments:
- a. Alaska Air Pollution Control Commission-1970-1973
 - b. Alaska Boating Safety Council-1997-2000
 - c. Alaska Board of Game 2001-Present
5. Volunteer Activities:
- a. Seward Fish and Game Advisory Committee- 1975-1984
 - b. Matanuska Fish and Game Advisory Committee- Chair, 1999-2001
 - c. Alaska Board of Game 2001-Present



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: BOARD OF GAME

Please list any other State Boards or Commissions on which you currently or previously have served:
ALASKA BOATING SAFETY COUNCIL

Name: CLIFF JUDKINS

Mailing Address: POB 874124

Residence Address: 2471 DAVIS RD

City, State and Zip Code: WASILLA ALASKA 99687

Home Telephone _____

F
 Email address: _____

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES NO _____

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES _____ NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria.

B. List both formal and informal education and training experiences (Use additional paper if necessary)

B.S. DEGREE - WILDLIFE MGMT

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

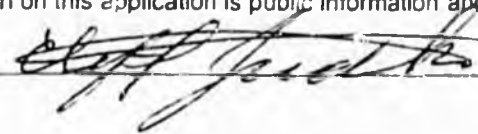
Director - Anchorage Dept of Environmental Quality 1970-1974
Member - Sewage F&C Advisory Committee 1976-1984
Member/Chairman: Matanuska - Susitna F&C
Advisory Committee 1997 - Present
President - AK Boat'n Assoc - 1998 - Present -

D. Employment work history - paid, unpaid or voluntary. (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

CERTIFICATION I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected. I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):



Date:

12/23/02

Resume

Clifford P. Judkins

P.O.Box 874124

Wasilla, Alaska

99687

Work Experience:

Sept. 1998 to Present

Retired-Performing volunteer functions. Five year Member of the Matanuska-Susitna Fish and Game Advisory Committee. The last year as Chairman. Prepared and presented testimony to the Boards of Game and Fish. Served on Joint Boards task force charged with exploring the make up and function of the states Advisory Committee system,

Served as the President of the Alaska Boating Association since 1998. The ABA is a 1200 member statewide association of boaters that use their boats to hunt and fish. The association is dedicated to maintaining a high degree of access to state waters for hunting and fishing. The president serves as the legislative liaison for the association.

1987-1998-Owner operator of Wasilla Mini-Storage. Responsibilities include construction and maintenance of 35,000 Square Foot self-storage facility.

1973-1986

BUILDER, OWNER, OPERATOR
Judkins Crown Point Lodge
Moose Pass, Alaska

Constructed a major tourist accommodation including lounge, restaurant, grocery store, motel, gas station, shop, RV hookups and a residence. Accomplished all phases of construction including electrical, central air heating, plumbing and installation of on site sewer and water system including tank installation. Operated complete facility with my family after construction. Operated and maintained a backhoe excavating business throughout the area.

1983 - 1986

GENERAL CONTRACTOR
moose Pass, Alaska

During the last few years that I owned and operated Crown Point Lodge, I also operated a small construction company. Developed general contracting firm performing all phases of residential construction, light excavating work and light commercial concrete construction. Responsible for bidding jobs, hiring and supervising up to ten employees, maintaining records, handling accounts receivable and preparing payroll.

RESUME

Clifford P. Judkins
P.O. Box 874124
Wasilla, Alaska

Work Experience (Cont)

June 1969 - Nov 1974- Director of the Greater Anchorage Area Borough Department of Environmental Quality. Responsible for the Administration of the Boroughs total Environmental Quality Program. The Department provided Food Sanitation and Epidemiology, Water Supply and Waste Disposal, Solid Waste control, Parks and Recreation, Air Pollution Control and a variety of Environmental Health related programs. This was a newly create Department developed to provide a total community wide Environmental Health Program. My responsibility was to take the Boroughs Division of Environmental Health from the Health Department and bring it to a Department level service. The end result was a 76-position department providing oversight of the community's environmental health needs.

Jan. 1964- June 1969 Greater Anchorage Area Borough Health Department. Served in progressively responsible positions in the Environmental Health and Public Health fields. Final position was Administrative Director of the Department.

April 1 1963-Nov. 1 1963 Biologist- Alaska Department of Fish and Game. Performed the duties of an entry-level biologist.

Jan. 1963 to March 1963 Sanitarian - Greater Anchorage Area Health District. Performed various health inspections in an assigned district within the Greater Anchorage Area

Feb. 1962-Oct. 1962. California Department of Water Resources. Special Project assignment to determine the impact of certain water diversion devices on the recreational activities (boat movement) in an assigned district of the Sacramento River Delta System.

Sept 1960-Jan. 1962 Humboldt State College, Arcata Ca.- Bachelor of Science Degree in Wildlife Management

1958-1960- Santa Rosa California Junior College- Transferred to Humboldt State.

Clifford P. Judkins R.S
Resume
Page 3

WORKSHOPS AND SEMINARS

- 1966 Air Pollution Control Assoc. Educational Conference, San Francisco
- 1966 Radiological Monitoring, 69 hours, University of Alaska. Federal Aviation Agency
- 1967 Air Pollution Control Assoc. Educational Conference, Cleveland
- 1968 American Medical Assoc. Air Pollution Res. Conference, Denver
Air Pollution Control Assoc. Educational Conference, Saint Paul
Elements of Solid Waste Management, US Public Health Service
- 1969 Design and management of sewage treatment for small federal installations. Federal Water Pollution Control Administration Air pollution Control Assoc. Educational Conference, Vancouver, BC
- 1972 Workshop in Environmental Assessments, US Civil Service Commission Regional Training Center
- 1987 Nevada Environmental Health Association
Bubonic Plague - 8 hrs.
- 1987 Emergency Medical Personnel Radiological Seminar
8 hrs.
- 1987 National Environmental Health Association
Home Study Course - Toxicology
Home Study Course - Hazardous Materials Management
Home Study Course - Hazardous Materials Incident Response
- 1987 University of Nevada - Las Vegas
"Hazardous/Toxic Waste Management"
13 hrs.
- 1987 Environmental Hazards Institute
OSHA 1910-12C Standard
8 hrs.
- 1987 Hazardous Waste Management Institute
"Hazardous Materials Chemistry"
8 hrs.

Clifford P. Judkins R.S.
Resume
Page 4

WORKSHOPS AND SEMINARS - cont'd

- 1987 Environmental Hazardous Waste Management
Institute, "Risk Assessment", 8 hrs.
- 1987 Environmental Hazardous Waste Management
Institute "Containment of Hazardous Materials
Seminar"
- 1987 Commercial Pesticide Applicators Certification
School, Nv. Div of Agriculture, 30 hrs.
- 1987 Investigative Techniques and legal aspects course
of Hazard Waste regulation enforcement. 24 hrs.
- EPA Western States Hazardous Materials project,
Salt Lake City, Utah
- 1988 Federal and State Laws governing Industrial
activities in Hazardous waste, Long Beach, CA.
16 hrs.
- Hazardous and Infections Materials Handling in
Health Care - Medical Safety Consultants, Long
Beach, CA., 16 hrs.
- 1989 IBM AT/Lotus 1-2-3 Course, Clark County Community
College, 30 hrs.
- 1989 OSHA Hazardous Chemicals Health and Safety Course-
Certified Industrial Hygiene Inc./Western Technologies
Inc., L.V., NV., 40 hrs.
- 1989 EPA Hazardous Waste Spill Site Risk Assessment
workshop, 16 hrs.

Clifford Judkins R.S
Resume
Page 2a

Workshops and Seminars

- 1989 USPA-Risk Management and Decision Making at Hazmat sites
- 1990 University of Wisconsin Liquid UST Installation
- 1990 Hazmat Chemical Identification
- 1990 Hazmat waste workers Training Course
- 1990 Aids Infection Control and Management of Medical Waste Sites
- 1990 University of Wisconsin UST Leak Detection
- 1990 Pesticide Contaminated Hazardous Waste Sites
- 1991 Hazardous Materials and Waste Workshop
- 1991 Hazardous Waste Site Personnel
- 2002 American Home Inspectors Training Institute
8/day home inspectors master course

Clifford P. Judkins R.S.
Resume
Page 5

BOARDS AND COMMISSIONS

Member of Alaska Air Pollution Control Commission 1970 - 1973

Director, Cook Inlet Air Resource Management District Commission
1967-1973

President, Alaska Environmental Health Assoc. 1968 - 1969

President, Alaska Public Health Association, 1970

Chairman, Greater Anchorage Borough, Parks and Recreation
Commission 1970 - 1973

Chairman, Greater Anchorage Health Planning Council, 1970 - 1973

APP) BGCSB/042



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

315-06 (CN)

Transporter

269-7461

SUBN-269-7461
BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Big Game Commercial Services
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: _____

Mailing Address: Box 707 Tok AK 99780

Residence Address: 5 mile Sourdough Lane

City, State and Zip Code: Tok Alaska 99780

Home or Message Telephone: _____ Business Telephone: 907 883-5191

Fax No. per: 907 882 5194 Cell Phone: _____

Email address: _____

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional) _____

Social Security Number (Optional, required if appointed for travel reimbursement etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.01.0. If required for the board or commission for which you are applying, are you willing to do so?
YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO _____

If "YES", explain:

Transporting Big Game hunters is an important part of the Air Service that I am a co-owner of

BOARDS & COMMISSIONS
MAR 15 2006

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria: *President 40-Mile Air with Big Game Transporter license #006, over 700 hours of flight time in Alaska. A significant amount of this time has been spent transporting Big Game hunters.*
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
*K-12 TOL School TOL Alaska
Aircraft + Powerplant Technician - 2 year Program Sacramento City Coll
Airline Transport Pilots License*
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.
Vice Chair - Upper Tanana 40-mile Fish + Game advisory committee - last 3 years - Volunteer Aviation Safety Counselor 1999 - 2002 - Pilot, Bureau of approval for aerial wolf control unit 20E 2005-2006
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).
14 Seasons as a deckhand on a Bristol Bay Gillnetter starting in 1980. One year working as a Framed Building homes, 1984 to Present - 40-mile Air starting as a mechanic. I am currently President, Director of Operations and Co-owner of 40-mile Air.

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DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *[Signature]* Date: 3-10-06

Please attach a current resume with your application.

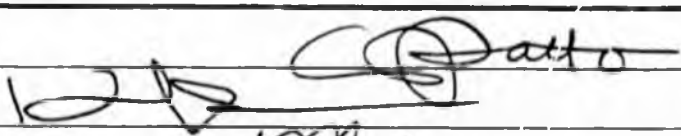

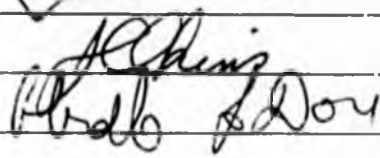
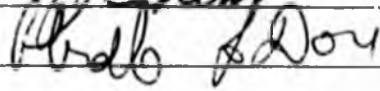


CONFIRMATION COMMITTEE REPORT

Action date: April 12, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Fisheries
Ms. Bonnie Williams - Fairbanks
Appointed: 7/1/2006 Term Expires: 6/30/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	GATTO
	OLSON
	ELKINS
	LENOIX
Chair: 	SAMUEL
Chair: 	RAMRAS

Please return to the Chief Clerk's office.

HPV/KUH/USF

ENTERED
3/2/06

Board: Board of Fish

Prior boards: Governor's Task Force on Boards & Commissions 1991-92
Chair, Governor's Task Force on Regulatory Reform 1991-92

Federal: BLM's Northern Advisory Council 1990-91

Name: [REDACTED]

Mailing address: PO Box 82812, Fairbanks 99708

Home/message/fax: (907) 455-6652

Business phone: same

Registered voter? Yes

Ever convicted: no

Conflict of interest, willing financial disclosure? Yes

Self or family affected financially by decisions of the board? No

Training and experience:

- A. none-relevant except fishing license
- B. Santa Barbara High School graduated 1958
Colorado College 1958-60 2.5 semesters
University of Copenhagen 1960 1 semester
Major: history no degree

C. member, Fairbanks North Star Borough Assembly 1988-91; 1999-2002;
2002-2005 variously, Chair of Finance; Chair Audit; Chair Pioneer Park;
Chair Capital Projects

Charter President, Optimist Club of Fairbanks 1991-92; Life member

Life member, NRA

Vice Chair, Friends of the NRA annual banquet 2002-06 --

Member, board of directors, Arctic Winter Games Team Alaska 1992 (?) to current, ongoing

Chair Fairbanks Committee to put on Republican State Convention 1992, 1998, 2006

N. Employment history:

University of Alaska Statewide – temporary Clerk to Manager 1975-91, Statewide Payroll; Manager new Human Resources system installation, 1985-91 simultaneously; Director of original Advance College Tuition program; retired 1994

Campaign manager, re-election of Jim Holm 2006

Date of birth: sex: female Ethnicity:
Military service: none

Current resume included above

Signed: _____ Date: _____

CONFIRMATION COMMITTEE REPORT



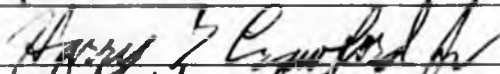
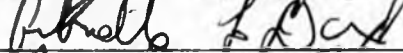
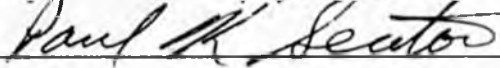


Action date: APRIL 21, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Game

Mr. Paul C. Johnson - Unalakleet
 Appointed: 4/4/2006 Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gault
	JOHNSON
	CRAWFORD
	LEDOUX
	SEATON
Chair: 	RAMRAS
Chair: 	SAMUEL

Please return to the Chief Clerk's office.

3/17/06

Paul Johnson

has received

MAR 17 2006

March 16, 2006
In regards to: Board of Game Seat

State Of Alaska
Office of the Governor
P.O. Box 110001
Juneau, Alaska 99811-0001

Re: Board of Game Seat

Dear Sir:

I am interested in serving on the Board of Game.

Having lived 48 years in Rural Alaska, I have lived a lifestyle dependent on both Subsistence and Commercial Hunting and Fishing. I have a fair understanding of the need and dependence Alaskans have on both. My personal experience living in Rural Alaska has been one dependent on work, subsistence and commercial or sport hunting as a Class A Assistant Guide. I understand the need for and the delicate balance each creates with each other, not only in our region but in other regions of the state. My previous experience has also involved traveling throughout the state and has given me an understanding and respect for the diverse needs regions may have.

I thank you for your consideration.

Sincerely,



Paul C. Johnson

U/2/T/39

BC

MAR 17 2006



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Board of Game Public seat
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Paul C. Johnson
Mailing Address: Box 329
Residence Address: 329 main Street
City, State and Zip Code: Unalakleet, AK 99684
Home or Message Telephone: Business Telephone: same
Fax Number: Cell Phone:
Email address:

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES X NO Voter Registration Number (Optional)

Social Security Number (Optional, required if appointed for travel reimbursement etc.):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO X If YES, explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data. Under AS 39.50.030. If required for the board or commission for which you are applying, are you willing to do so? YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES X NO

If YES, explain:

I am a class A Assistant Eg Game Guide. Regulations in unit 21 may affect me financially.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

CLASS-A Assistant Guide 4/04 to 12/05

B. List both formal and informal education and training experiences: (Use additional paper if necessary.)

High School Diploma 1975, Member of National Honor Society, 4 yrs Undergraduate study not crating with Business Finance Major, 30+ years Commercial Fishing, self taught welder-boat builder (Aluminum).

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

City Councilman - City of Unalakleet (2yrs - late 80's?) 1992 - President 1yr of Norton Sound Economic Dev. Corp. & served a few more years in late 90's for 2 or 3 years. Presently member of Southern Norton Sound Advisory Committee.

D. Employment: work history - paid, unpaid or voluntary: (Use additional paper if necessary.)

1994 to present - commercial crabber in Norton Sound 1992 - 1995, 1996 - 2005 CEO of Unalakleet Native Corporation 1984 - 1992 - Welder, boatwiper for Harry's Auto in Unalakleet

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY: Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): none

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): [Signature] Date: March 16, 2006

Please attach a current resume with your application.

**OVERVIEW
DEPT. OF
FISH &
GAME,
1/19/05**

ALASKA DEPARTMENT OF FISH AND GAME DIVISION OF SPORT FISH

Overview Prepared for a Joint Meeting Of the House and Senate Resources Committees

The mission of the Division of Sport Fish is to protect and improve the state's recreational fisheries resources. Services provided under the Division of Sport Fish RDU are guided by the Division's legislatively established mission and a recently established strategic plan that outlines goals, objectives, strategies and desired outcomes.

Core services of the Division of Sport Fish are:

- **Fisheries Management:** The Division develops fishery regulations and management plans in coordination with the Alaska Board of Fisheries and other regulatory boards to manage the state's recreational and personal use fisheries within the constraints of sustained yield and Board adopted allocation decisions.
- **Stock Assessment:** The Division regularly assesses fish populations that are the basis of our state's recreational and personal use fisheries to assure for sustained yield from these resources.
- **Hatchery Production:** The Division maintains or supports hatcheries that produce chinook salmon, coho salmon, rainbow trout, Arctic char, and Arctic grayling to provide additional and more diverse recreational fishing opportunities in a manner that does not affect wild stocks or their fisheries.
- **Access Development & Maintenance:** The Division builds, buys, leases, and maintains physical access to fisheries for the benefit of Alaska's recreational and personal use fishers.
- **Habitat Assessment:** The Division provides habitat assessment and restoration expertise and assistance and manages the Department's legislatively-designated special areas.
- **Information and Education Services:** The Division supports an outreach program to inform and educate the public regarding sport fishing opportunities, regulations, and conservation (e.g., life histories of fishes and their habitats).
- **Enforcement:** The Division assists in enforcement of state fish laws and regulations to assure orderly and legal recreational and personal use fisheries occur.
- **Planning and Survey:** The Division monitors the preferences of Alaska's public regarding the management of Alaska's recreational and personal use fisheries through strategic planning and surveys of public opinion.

Challenges that significantly impact this RDU include:

- the threat to recreational fishing opportunities caused by loss of hatchery production,
- the decline in resident license sales,
- the sustainability of important stocks of fish targeted by recreational anglers,
- the allocation of harvest between various resource users,
- the maintenance of access to sport fisheries, and
- the maintenance and restoration of critical habitats that support fish and wildlife stocks.

The primary challenge facing this RDU is the threat posed to recreational fishing opportunities and the benefits they provide caused by eminent loss of hatchery capacity. Because of the loss of heated water and issues associated with aging infrastructure, the Division's hatchery program is unable to meet both current and projected demands. If not addressed immediately, sport fishing opportunity on both hatchery and wild stocks is in jeopardy. To address this issue, ADF&G is proposing to raise non-resident and resident sport fishing license fees. Without a license fee increase, sport fishing opportunity will be in jeopardy statewide.

The total request for the Division of Sport Fish RDU in FY06 is **\$43,178.0** in the operating budget plus **\$2,507.0** in CIP requests for access and conservation related projects. This represents an increase of **\$3,998.6** in our operating budget and a decrease of **\$2,496.5** in CIP requests.

The main reasons for the increase in the operating budget are increases in PERS costs (**\$750.0**), increases in salaries due to negotiated contracts (**\$950.0**), increased EPR costs (**\$260.0**), and several new projects aimed at assessment and regulation of instream flows, assessment of fish distribution, assessment and restoration of fish passage, monitoring of oceanographic conditions, and assessment of nearshore marine habitats (totaling **\$2,040.0**).

The RDU receives funding from several diverse sources, including:

- **Federal Receipts (\$21,035.8 or 48.7%):** comprised of the following sources: Federal Aid in Sport Fish Restoration, Federal Subsistence, Pacific Salmon Treaty LOA, and grants from NOAA, EPA, BLM, NSF, Sea Grant, USFWS, DoD, and other federal agencies.
- **Fish and Game Fund (\$14,593.6 or 33.8%):** derived from the sale of state fishing licenses and king salmon tags.
- **Statutory Designated Receipts (\$2,773.4 or 6.4%):** these are receipts from non-governmental entities such as Cook Inlet Keeper.

- **Interagency Receipts (\$2,375.6 or 5.5%):** comprised of RSAs from miscellaneous state resources.
- **CIP Receipts (\$1,676.3 or 3.9%):** these are personnel costs associated with projects funded primarily under CIP grants such as the Governor's Sustainable Salmon Fund.
- **EVOSS Funds (\$331.0 or 0.8%):** these are funds related to the Exxon Valdez Oil Spill Settlement.
- **Unrestricted General Funds (\$322.1 or 0.7%):** These are used solely to fund permitting activities on Alaska's legislatively-designated special areas.
- **Interagency Receipts/Oil & Hazardous Waste (\$64.3 or 0.1%):** These funds are from DEC to conduct oil spill planning and response activities.

The Division RDU is divided into four components:

1. **Sport Fisheries Component:** This component is our primary operating budget for our sport fisheries research and management programs. It represents 61.1% of the RDU budget.
2. **Special Projects Component:** This component is used to fund projects that support our mission, but are more transitory both in their nature and funding sources. It represents 23.6% of the RDU budget.
3. **Habitat and Restoration Component:** The primary goal of this component is to assess the habitat needs and requirements of fish and wildlife populations required to maintain the productivity and sustained yield of these fishery and wildlife resources. It also houses our access defense activities. It represents 14.7% of the RDU budget.
4. **Assert/Protect States Rights Component:** The primary goal of this component is the protection of the state's sovereignty to manage its fish and wildlife resources and their uses. It represents less than 1% of the RDU budget.

The Division employs 228 permanent full time, 231 permanent part time, and 17 non-permanent employees. This represents a no-net increase in personnel from FY05. The Division maintains a HQ office in Juneau; regional offices in Anchorage, Douglas, and Fairbanks; and, area offices in Sitka, Ketchikan, Yakutat, Haines, Craig/Klawock, Palmer, Soldotna, Homer, Kodiak, Dillingham, Cordova, Bethel, Delta Junction, and Glennallen. The Division also has two hatcheries, Elmendorf and Fort Richardson, located in Anchorage.

The Division's proposed **FY06 CIP request is \$2,507.0**. The FY06 CIP request primarily funds access and conservation related projects. For FY06, the following projects are proposed:

January 19, 2005

- **Public Access Facility Development** - The division has requested a Public Access Facility Development CIP in the amount of **\$2,000.0**. As stated above, the Division of Sport Fish receives a significant portion of its funding from the Federal Aid in Sport Fish Restoration Act (DJ/WB). This act mandates that a minimum of 15% of the annual federal apportionment to each state be set aside for power boating access (launch ramps, mooring facilities, marinas, docks, etc.). Each year a CIP request, comprised of 75% federal aid and 25% fish and game fund state match, is submitted for this program. To meet the federal mandate, we try to maintain a 5-year running 15% average of our federal apportionment. The actual CIP request seldom reflects 15% of the current apportionment from the federal aid fund since the CIP request is submitted prior to knowledge of the final federal apportionment.
- **Transient Boat Moorage Facility Development – \$167.0** -The project will provide new and rehabilitated transient moorage facilities for recreational boats over 26 feet in length. The work will be accomplished by working cooperatively with local communities. This funding will provide match that local communities could not provide.
- **National Coastal Wetland Conservation Grant – Snyder Parcel – \$310.0** - The Snyder parcel is 135 acres of undeveloped wetland habitat on the Gustavus forelands. The parcel is used by waterfowl and shore birds and provides important habitat for sand hill cranes.
- **Crystal Lake Hatchery Transformer Replacement – \$30.0** - Transformers located on Crystal Lake Hatchery were recently tested and found to contain very high levels of PCB's. Petersburg municipal power and light has informed us that they are the state's responsibility and that the state would be liable if a spill occurred.



Overview of the Division of Commercial Fisheries

Doug Mecum, Director
Division of Commercial Fisheries,
ADF&G

Authority

ADF&G: Primary State Fishery Management Authority

NMFS: Primary Marine Federal Fisheries Management Agency

USFWS – OSM: Subsistence Fisheries Management on Applicable Federal Waters

State Regulatory Regime

BOF

- Fishery Management Plans
- Allocation Decisions
- Promulgating Regulations

CFEC

- Authority to establish moratoria or limited entry systems for state-managed fisheries

DPS-FWP

- Enforcement of Fish and Game regulations

Federal Regulatory Regime

MFCMA (1976)

- Exclusive Economic Zone within 200 miles of U.S. Coasts
- NPFMC – Presidentially appointed 11-member committee develops FMP's for 3-200 miles
 - BSAI Crab and Groundfish, GOA Groundfish, Salmon, Scallops

IPHC (1953)

- Canada and U.S. jointly regulate harvest and conduct research on halibut. Within nation allocations through NPFMC

PST (1985)

- Rebuilding stocks, harvest regimes, equity

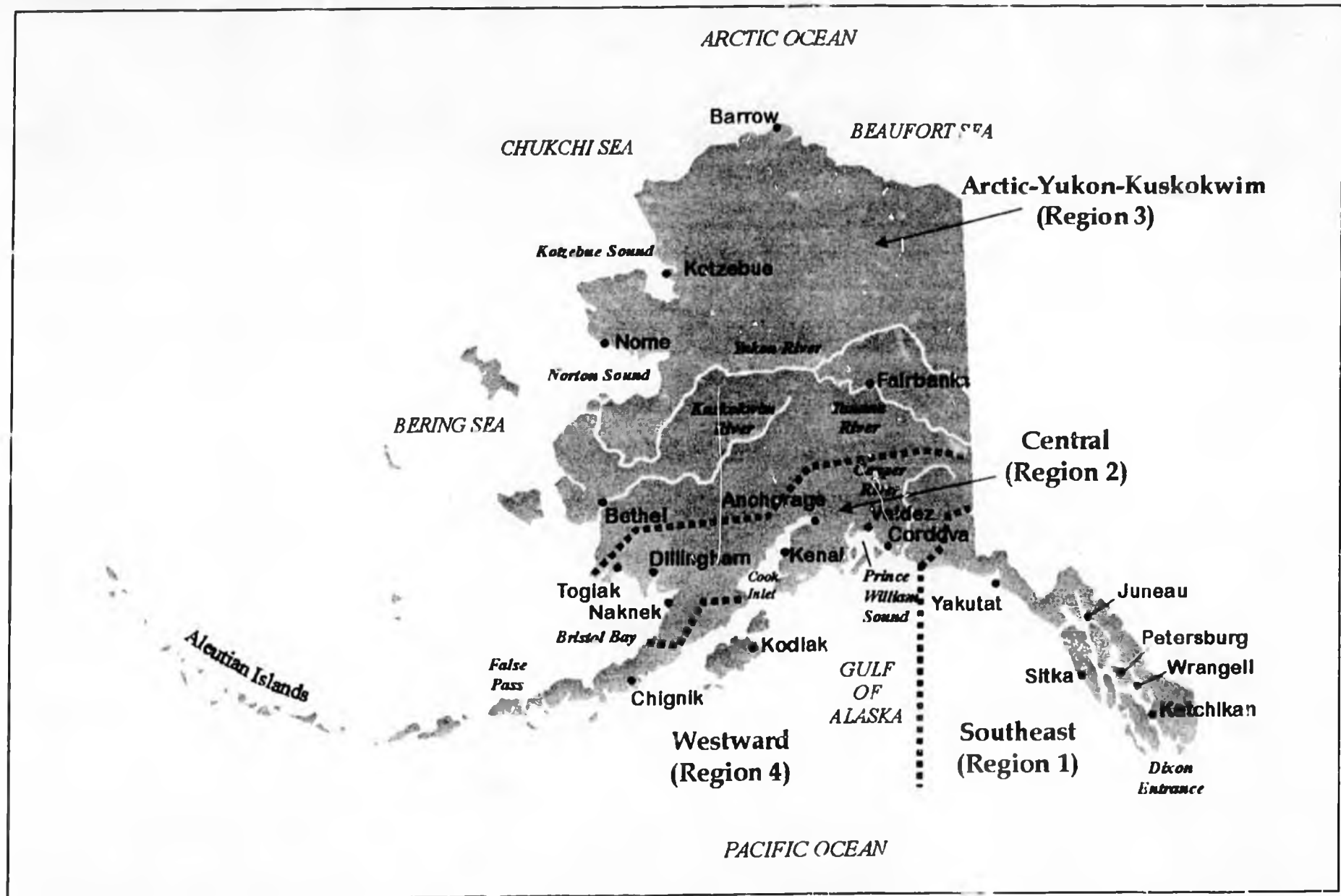
Responsibilities

- Commercial, Personal Use, and Subsistence Fisheries Management and Research
- Planning and Permitting of Fish Hatcheries and Mariculture operations
- Board of Fisheries
- Pacific Salmon Treaty and Alaska/Yukon Treaty Negotiations
- North Pacific Fishery Management Council

Organizational Structure

- Currently about 325 Fulltime and 525 Seasonal employees.
- Organized into a Headquarters Office in Juneau and 4 Regional Offices:
 - The Southeast Region (SEAK and Yakutat).
 - Central Region (Cook Inlet, Prince William Sound and Bristol Bay).
 - AYK Region (Western Alaska, Interior and North Slope).
 - Westward Region (Kodiak area, Bering Sea and Alaska Peninsula).
- Roughly 40 area offices around the state.

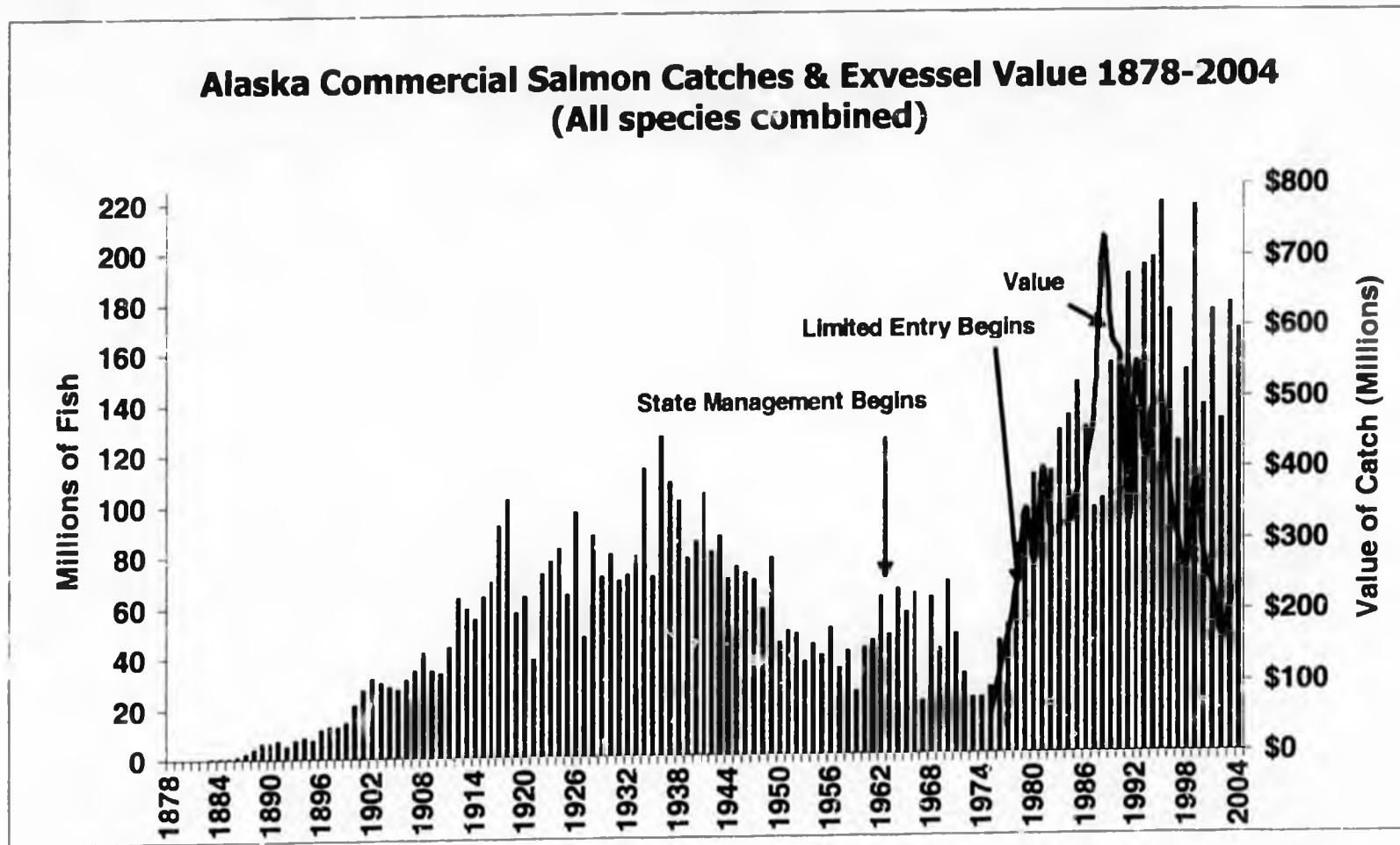
Commercial Fishery Management



Division of Commercial Fisheries FY 2006 Budget Request

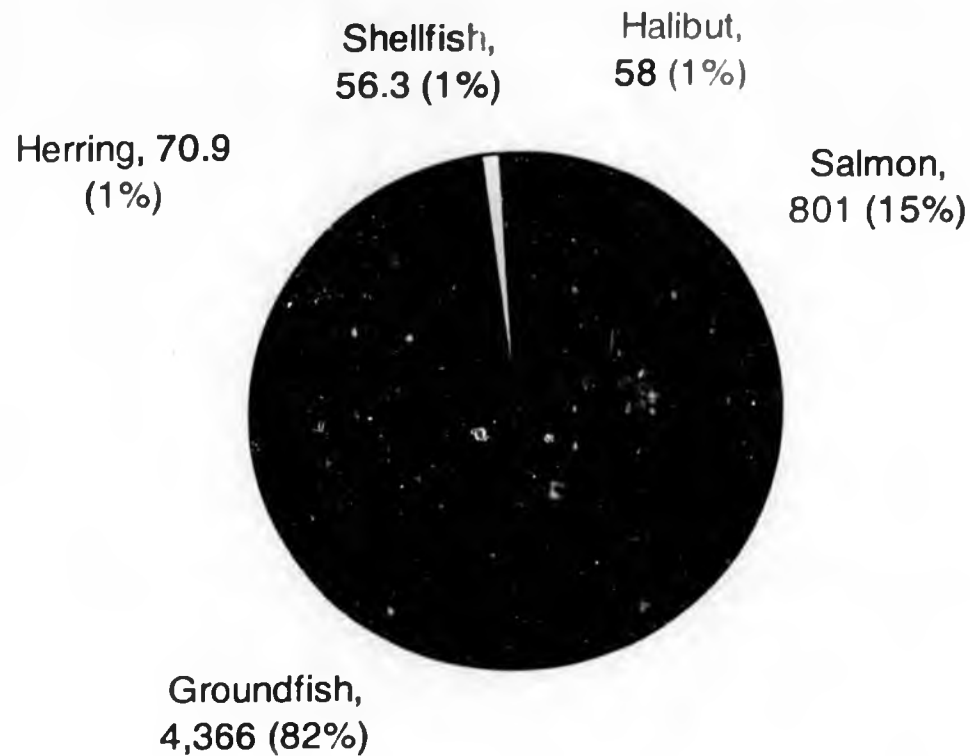
(In thousands)	Governor's Management	
General Fund	\$23,910.7	\$22,469.5
Statutory Program Receipts	\$1,676.4	\$1,648.7
Test Fish Receipts	\$2,500.9	\$2,500.9
Federal Receipts	\$14,858.1	\$14,301.7
Fish and Game Fund	\$1,540.5	\$1,523.0
CF Loan Fund	\$1,865.9	\$1,865.9
Interagency Receipts	\$1,669.3	\$1,669.3
CIP Position Costs	\$2,994.5	\$2,396.7
Exxon Valdez Settlement	\$381.1	\$204.4
Receipt Services	\$590.3	\$588.1
Totals	\$51,987.7	\$49,168.2
Personnel		
Full Time	300	305
Seasonal	512	519
Temporary	0	0

Statewide Fisheries



Statewide Fisheries

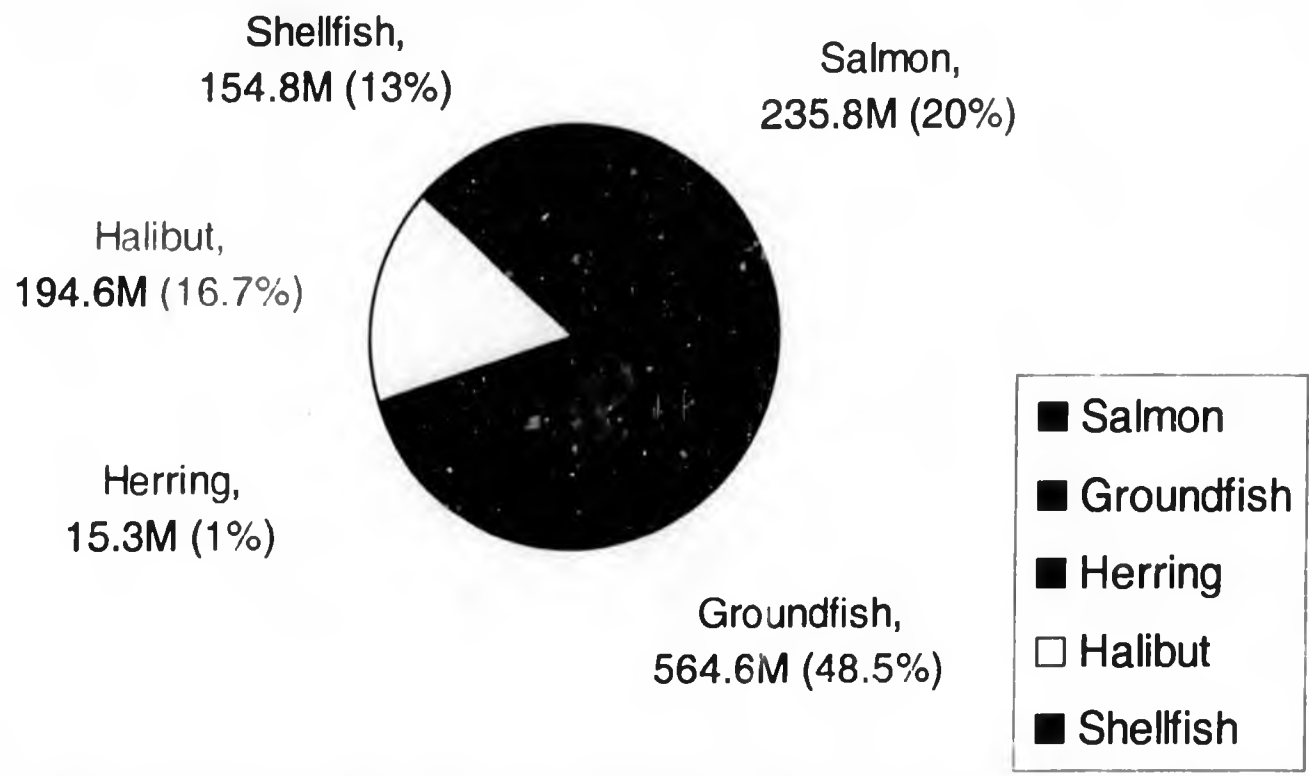
**2004 Alaska Commercial Fisheries Harvest
(millions of pounds & percentage of total)**



- Salmon
- Groundfish
- Herring
- Halibut
- Shellfish

Statewide Fisheries

2004 Alaska Commercial Fisheries Exvessel Values
(M=millions of dollars & percentage of total)



**Alaska Department of Fish and Game
Division of Commercial Fisheries**

Doug Mecum, Director

Online: www.cf.adfg.state.ak.us

Information: cf_info@fishgame.state.ak.us

Boards Support Section Overview: FY 06

BOARDS OF FISHERIES AND GAME

The Alaska Boards of Fisheries and Game consist of seven members each, serving staggered three-year terms. The Boards' main role is to conserve and develop the fishery and wildlife resources of the state. This involves setting seasons, bag limits, methods and means for the state's subsistence, commercial, sport, guided sport, and personal use fisheries, hunting, and trapping uses of fish and wildlife. It also involves setting policy and direction for the management of the state's fishery and wildlife resources. The boards are charged with making allocation decisions, and the department is responsible for management based on those decisions.

The Board of Fisheries meets four to six times per year, and the Board of Game meets two to three times per year, to consider proposed changes to fisheries and wildlife regulations around the state. The boards use the biological and socioeconomic information provided by the Alaska Department of Fish and Game, public comment received from people inside and outside of the state, and guidance from the Alaska Department of Public Safety and Alaska Department of Law when creating regulations that are sound and enforceable.

FY 06 Major Issues: Boards

Three major fisheries initiatives will be ongoing for FY06:

- Joint implementation with the North Pacific Fishery Management Council of the Bering Sea king and Tanner crab rationalization program, which will require management changes by the board to address bycatch issues and management issues.
- Coordination of federally-managed groundfish fisheries in the Gulf of Alaska with state-managed groundfish fisheries in order to protect state waters as the rationalization program is developed for Gulf of Alaska groundfish.
- Board review of Alaska's commercial salmon industry to consider policy issues and recommend research needed in restructuring the industry.
- A major wildlife-related initiative is the Board of Game's implementation of changes in the intensive management law—specifically, the board continues to review its regulations to bring them into compliance with new standards set in establishing predator control programs and in issuing same-day airborne hunting permits.
- The Board of Game's Subsistence Implementation Committee continues its ongoing efforts to solve Tier II permitting processes.

FISH AND GAME ADVISORY COMMITTEES

Advisory committees are local "grass roots" groups that meet to discuss fishing and wildlife issues and to provide recommendations to the boards. There are 81 committees throughout the state, each with expertise in a particular local area. Advisory committees are intended to provide a local forum on fish and wildlife issues. Their purpose as established by the legislature includes:

- developing regulatory proposals
- evaluating regulatory proposals and making recommendations to the appropriate board
- providing a local forum for fish and wildlife conservation and use
- advising the appropriate regional council on resources
- consulting with individuals, organizations, and agencies.

FY 06 Major Issues: Advisory Committees

A major challenge has been to adequately involve local fish and game advisory committees in the work of the Boards of Fisheries and Game. Current funds allow only one advisory committee meeting per year for many committees where travel costs are high, and limited travel to attend board meetings.

State of Alaska

FY2005 Governor's Operating Budget

Department of Fish and Game

Mission

To protect, maintain, and improve the fish, game, and aquatic plant resources of the state, and manage their use and development in the best interest of the economy and the well-being of the people of the state, consistent with the sustained yield principle.

Core Services

- Provide opportunity to utilize fish and wildlife resources;
- Ensure sustainability and harvestable surplus of fish and wildlife resources;
- Provide information to all customers;
- Involve the public in management of fish and wildlife resources; and
- Protect the state's sovereignty to manage fish and wildlife resources.

FY2005 Resources Allocated to Achieve Results

FY2005 Department Budget: \$143,035,500	Personnel:	
	Full time	850
	Part time	829
	<u>Non permanent</u>	<u>115</u>
	Total	1,794

Significant Changes In FY2005

The Department of Fish and Game total FY05 budget of \$143.0 million is a \$10.5 million increase over FY04. Major funding comes from \$57 million in federal funds (40%), \$26.7 million in Fish and Game funds (19%), and \$28.6 million in general funds (20%). Nearly 90% of the department's general fund is invested in management of commercial fisheries.

A significant portion of the FY05 budget increases are attributable to personal services cost increases for retirement, SBS, unemployment insurance and other factors. Federal funds were increased to offset a \$1 million general fund leasing reduction, and to include recurring Bering Sea Crab and Nearshore Fishery projects, previously requested in the capital budget, in the operating budget for the Division of Commercial Fisheries.

A summary of the major changes between FY04 and FY05 enacted by funding source is listed below. The detail for these changes is included in the component detail sections of the budget.

General Fund increase	\$1,484.1
Federal Fund increase	\$4,676.6
Fish and Game Fund increase	\$1,425.2
CIP Receipts increase	\$658.4
I/A Receipt increase	\$593.8
Statutory Program Receipt increase	\$582.3
Test Fish Receipt decrease	(\$151.8)

Our positions go up and down depending on the season. Many of our positions are part time seasonal the number of seasonal people increase in the summer season.

Divisions with prioritized programs

Commercial Fisheries \$49.2 million in total funds, including \$22.5 million in general funds. 305 PFT / 519 PPT

- 1) Stock Assessment and Applied Research
- 2) Harvest Management
- 3) Laboratory Services
- 4) Aquaculture Permitting
- 5) Data Processing
- 6) Education and Information Services

Sport Fisheries \$39.2 million in total funds, including \$266 thousand in general funds. 224 PFT / 235 PPT

- 1) Management
- 2) Stock Assessment
- 3) Habitat Assessment
- 4) Hatchery Production
- 5) Access Development and Maintenance
- 6) Planning and Survey
- 7) Education and Information Services

Wildlife Conservation \$30.9 million in total funds with no general funds. 178 PFT / 50 PPT

- 1) Wildlife Population Inventories
- 2) Harvest Management
- 3) Participation in Regulatory Process
- 4) Species-Specific Research to Address Management Problems
- 5) Implementation of Intensive Management Programs Where Necessary
- 6) Education and Information Services

Subsistence \$4.3 million in total funds including \$1.1 million in general funds. 28 PFT / 9 PPT

- 1) Collect Information on Subsistence Harvest
- 2) Conduct Research on Subsistence Harvest and Patterns of Use
- 3) Determination of Customary and Traditional Uses
- 4) Participation in Regulatory Process
- 5) Education and Information Services

Commercial Fisheries Limited Entry Commission \$2.9 million in total funds with no general funds. 29 PFT / 4 PPT

- 1) Limit Entry into Commercial Fisheries for Resource Conservation and Economic Viability
- 2) Administer Limited Entry Permit and Vessel Licensing System
- 3) Adjudication of Claims Related to Limited Entry Program
- 4) Participation in Board of Fisheries Process
- 5) Education and Information Services

Commissioner's office \$1.1 million in total funds with \$468 thousand in general funds. 10 PFT

Exxon Valdez Oil Spill Council \$4.4 million in total funds with no general funds. 10 PFT

Boards/Advisory Committees \$1.6 million in total funds with \$939 thousand in general funds. 6 PFT / 4 PPT

Administrative Services \$6.1 million in total funds with \$1.1 million in general funds. 60 PFT / 8 PPT

Facilities maintenance and rent \$4.3 million in total funds with \$2.2 million in general funds. No positions

Alaska Department of Fish & Game
Division of Wildlife Conservation

Overview



Alaska Division of Wildlife Conservation
Office of the Director
P.O. Box 25526
Juneau, Alaska 99802-5526
907-465-4190

WILDLIFE

Division of Wildlife Conservation

The Game Division was established in 1960 as one of three original divisions of the department. The name was changed to the Division of Wildlife Conservation in 1989.

The Division of Wildlife Conservation consists of the headquarters office in Juneau, and four regional offices located in Douglas, Anchorage, Fairbanks, and Nome. There are also 23 area offices located throughout the state, giving the division a strong presence in rural Alaska. The division has about 230 employees. Of these, 6% are in leadership or managerial positions, 19% are in administrative positions, 49% are biologists, 15% are wildlife technicians, 11% are involved in biometrics or other technical fields.

Staff in regional and area offices are responsible for most of the wildlife research and management activities within their respective regions. Additionally, there are five statewide programs: Waterfowl Management, Marine Mammal Research, Information Management, Nongame, and Hunter Information and Training.

Funding for the division comes primarily from two major sources – sales of Alaska hunting and trapping licenses, and the Federal Aid in Wildlife Restoration program. This program collects a 10% federal excise tax on firearms, ammunition, and archery equipment. These tax dollars are returned to state fish and game agencies to help pay for wildlife management and research programs. Other division funds are derived from the sale of waterfowl conservation stamps and permit application fees. In 2000, the division began to receive funds from another federal source (State Wildlife Grants) for management of species that are not hunted or trapped and for wildlife education. The division also receives substantial funding from Congress for research on some marine mammals. The total authorized budget for the division in FY'05 was about \$30 million.

Major Programs

WILDLIFE MANAGEMENT AND RESEARCH

Wildlife management involves a wide variety of biological and administrative activities. Management biologists, primarily in area offices, collect information on wildlife population size, trends, productivity, and levels of mortality from hunting and natural causes. They also serve as a point of contact with the public on wildlife management issues, assess public interests and needs, sell hunting and trapping licenses, issue harvest tags and permits, make public presentations, deal with nuisance and injured wildlife, and provide information and recommendations to supervisors. Management biologists compile and analyze biological information and present it to the Board of Game so it can establish population-based, ecologically sound, and socially responsible hunting and trapping regulations.

The division supports a staff of wildlife research biologists in order to collect information related to specific ecological questions or concerns. This information enables us to more effectively and responsibly manage and conserve wildlife populations and their habitats. Research projects cover a wide range of objectives, from collecting site-specific data for management decisions to understanding complex ecological relationships. Research efforts are generally developed and applied with the goal of maintaining or improving our ability to manage Alaska's wildlife resources.

Big Game Management and Research

The division expends most of its human and financial resources on big game management and research. Since most of our revenue has been derived from the sale of Alaska hunting licenses and tags to big game hunters, this has been a necessary and appropriate emphasis. Moose, caribou, deer, and brown bears are the big game species that receive the most public use, and they have received the most management and research attention.

We conduct wildlife surveys annually. For the larger moose and caribou populations, specific population estimates are conducted roughly every three years using the latest scientific techniques. Dall sheep, mountain goats, elk, bison, and muskoxen are periodically surveyed to measure population status, trends, and productivity. Black and brown bear populations are difficult to estimate because they often live in heavily vegetated areas in the summer and den during winter. For bears, we obtain population information from intensive research projects in selected areas, and we are developing methods to extrapolate this information to larger areas. In addition, we conduct research to 1) develop techniques to better estimate wildlife populations, 2) improve our understanding of wildlife-habitat relationships, and 3) improve our understanding of predator-prey relationships.

Intensive Management

During the last two years, the division has made significant progress in implementing active management programs promulgated by the Board of Game under the intensive management statute. In the winter of 2003-2004, wolf reduction programs began in Unit 19D east (McGrath) and Unit 13 (Nelchina Basin). In late 2004, new programs in Unit 16B (west side of Cook Inlet) and Unit 19A (mid-Kuskokwim) were added, and a fifth program in Units 12/20E will begin in early 2005. For the first time, a brown bear control program was authorized by the Board of Game at its meeting in November 2004. The purpose of all of these programs is to allow important moose and caribou populations that are presently held at low densities to be able to grow and provide an increased harvestable surplus for hunters.

Small Game Management

Hunting small game, such as ptarmigan, grouse, and snowshoe hares, is a popular activity for many hunters in Alaska, including an increasing number of non-residents. Populations of most species of small game are cyclic, fluctuating between low and high levels. The division monitors general population levels through trend counts in key areas, incidental observations during surveys for other species, and by talking with hunters. We have a program to improve ruffed grouse habitat in Interior and Southcentral Alaska by manipulating aspen stands, and have successfully transplanted ruffed grouse from Interior to Southcentral Alaska.

Furbearer Management

Nineteen species of furbearers are trapped in Alaska, with trapping effort partly a function of pelt value in the fur trade. We use aerial sampling techniques to estimate population levels of wolverines, wolves, foxes, and lynx in selected areas, which we extrapolate to other areas with similar habitats. Harvest information is collected from fur export records, fur buyer records, and fur sealing reports for those species for which the law requires "sealing" by department staff or other designated persons. An annual survey is distributed to about 1,500 trappers to provide additional insight about the relative abundance and trends of Alaska's furbearers. Presently, we have a few research projects focused on furbearers, including one to develop better techniques for estimating population size and trends of wolves, coyotes, foxes, and wolverines, and another to improve our understanding of marten habitat associations and population dynamics associated with forest management.

Waterfowl Management

The division has a strong interest in the management of migratory game birds and exerts its own management jurisdiction as well as participating in the federal waterfowl regulatory process. Alaska's wetland habitats and the multitude of ducks, geese, cranes, snipe, and other birds produced here are of critical importance to the state. Migratory birds provide food, recreation, and economic benefits to Alaskans.

Our Waterfowl Program collects information on important waterfowl populations; monitors important migratory game bird issues, including habitat development proposals; and participates in the migratory game bird hunting regulation process through the Pacific Flyway Study Committee/Council and other agencies and organizations involved in setting migratory game bird hunting regulations. The Waterfowl Program makes up the state's technical staff to the Alaska Migratory Bird Co-management Council, which is the body responsible for developing spring subsistence regulation proposals under an amendment to the Migratory Bird Treaty.

Nongame Management and Research

More than 80% of Alaska's 275 regularly occurring species of birds are not hunted, as are more than half of Alaska's 90 mammal species and all eight of its amphibian species. Using new federal funds, the division has begun to collect baseline information on a handful of species about which little is known or evidence suggests declines may be occurring. The intent of this program is to prevent additional species from being listed as threatened or endangered.

Marine Mammal Management and Research

The federal government assumed management of marine mammals in Alaska in 1972 with passage of the Marine Mammal Protection Act; however, the division maintains a strong presence in marine mammal conservation because of its great importance to Alaska. The majority of funding for the division's marine mammal research efforts comes from federal sources obtained through grants. This program conducts numerous long-term, nationally and internationally recognized research projects. The results of these projects have substantially increased our knowledge of the biology and ecology of Alaska's marine mammals, which has subsequently: 1) improved the understanding of how marine mammals interact with commercial fisheries; 2) provided important information to Alaska Natives for their subsistence use of marine mammals; 3) been integrated with wildlife viewing programs that provide the public with opportunities to view and photograph marine mammals; and 4) provided a credible, objective source of information for organizations concerned about the impacts of various human activities on marine mammals.

Wildlife Habitat – Wildland Fire Management

Diverse, productive habitat is a prerequisite for healthy wildlife populations. Historically, periodic burning by wildland fires has been the main influence responsible for maintaining quality habitat for wildlife in many parts of the state. However, settlement and development by humans creates an increased need for fire protection, which ultimately reduces the land's ability to sustain diverse, productive wildlife populations, at the same time that human demand for wildlife is increasing. Since the department, for the most part, is not a land manager, the division works with other natural resource managers and agencies to implement appropriate fire ecology programs. We also work with other agencies and private organizations to implement programs designed to restore or enhance habitat conditions for wildlife, and conduct research to evaluate the efficacy of various habitat management techniques.

Hunter Information and Training

Our Hunter Information and Training program is responsible for providing education and information to hunters to increase hunter safety and knowledge, and decrease the wounding loss of game. The program is divided into two main efforts, classes and clinics. A formal system of hunter education classes qualifies successful students to hunt in areas where hunter education certification is required. This certification is valid in other states where hunter education is a prerequisite to hunt. Additionally, there are specialized hunter education courses, taught by volunteers, for archery and muzzle-loading firearms that make hunters eligible to participate in hunts restricted to these types of equipment. The second area of emphasis is a system of hunter clinics presented on a variety of subjects. Clinics increase hunter knowledge, effectiveness, and satisfaction while reducing conflicts among user groups.

The division operates three shooting ranges, the Rabbit Creek Rifle Range in Anchorage, an indoor range in Fairbanks, and a new indoor range in Juneau. These shooting ranges provide training for hunter education classes and a place for the public to enjoy shooting.

State Wildlife Refuges, Critical Habitat Areas and Sanctuaries

The Alaska Department of Fish and Game manages 31 state wildlife refuges, critical habitat areas, and wildlife sanctuaries, known as special areas, for the protection of fish and wildlife, their habitats, and public use of the areas. Although the Department of Natural Resources retains land ownership of refuges along with other state lands, as well as the ultimate land management authority, our department manages these special areas to provide high-quality habitat for fish or wildlife populations. With a few exceptions, hunting, fishing, trapping, and other recreational activities are encouraged, so long as they are in keeping with the primary reason for establishing each special area. Notable special areas overseen by the division include Walrus Island State Game Sanctuary, McNeil River State Game Sanctuary and Refuge, Anchorage Coastal State Wildlife Refuge, Creamer's Field Migratory Waterfowl Refuge, Mendenhall Wetlands State Game Refuge, Stan Price State Wildlife Sanctuary (Pack Creek).

Information Management

Our Information Management program provides centralized data processing, statistical, and computer programming support services to the division's wildlife management and research programs. It is the clearinghouse and central repository for big game and furbearer harvest information. This program administers and conducts the lottery for all Drawing Permit Hunts in Alaska, and administers the Tier II Subsistence Permit Hunt scoring and allocation system for the department. The program also supports the regulatory process by providing a liaison between the activities of the Alaska Board of Game, the division, and the public, and has the central role in supporting and communicating regulatory process activities within the division. Information Management also provides GIS-based data analyses and digital mapping capabilities for the division.

Public Service

Public service is an important part of the division's mission and function. Regional and area personnel regularly respond to questions and requests for information on a variety of topics, from wildlife hunting and trapping regulations, to hunting and viewing opportunities, to general wildlife questions and nuisance wildlife complaints. Our staff also provide hunting licenses at many offices, along with big game harvest tags and permits.

Information and Education

Educational opportunities are among the most frequently requested services we provide to the public. Education is an integral component of effective wildlife management and people appreciate and value wildlife more when they understand more about it. Educating the public about wildlife and wildlife management techniques increases their involvement in conservation, and also helps improve compliance with wildlife laws and regulations. Our current programs include outdoors skills clinics and public presentations. Programs within the school system include Project WILD, a program targeted at K-12 teachers and their students, and the Alaska Wildlife Curriculum, consisting of Alaska-based information that complements national curricula.

**OVERVIEW
DEPT. OF
NATURAL
RESOURCES**

1/19/05

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

OFFICE OF THE COMMISSIONER

FRANK H. MURKOWSKI, GOVERNOR

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FAX: (907) 269-8918

January 18, 2005

The Honorable Jay Ramras
Co-Chairman, House Resource Committee
Alaska State Legislature
State Capitol, Room 104
Juneau, AK 99801

Dear Representative Ramras:

Thank you all for the opportunity to talk with you and your committee today about the Department of Natural Resources. I am excited by the prospect of working with you this legislative session. We have many opportunities as well as challenges before us. There is much we can accomplish!

Our common goal of ensuring that the best interests of Alaskans are protected will serve us well when dealing with tough issues.

The information presented in this Overview will give you a better understanding of the breadth of resource issues and management responsibilities the department deals with on a day-to-day basis.

If at any time you have questions, please do not hesitate to call on my staff or me and we will do our best to respond.

I look forward to working together!

Sincerely,



Thomas E. Irwin
Commissioner

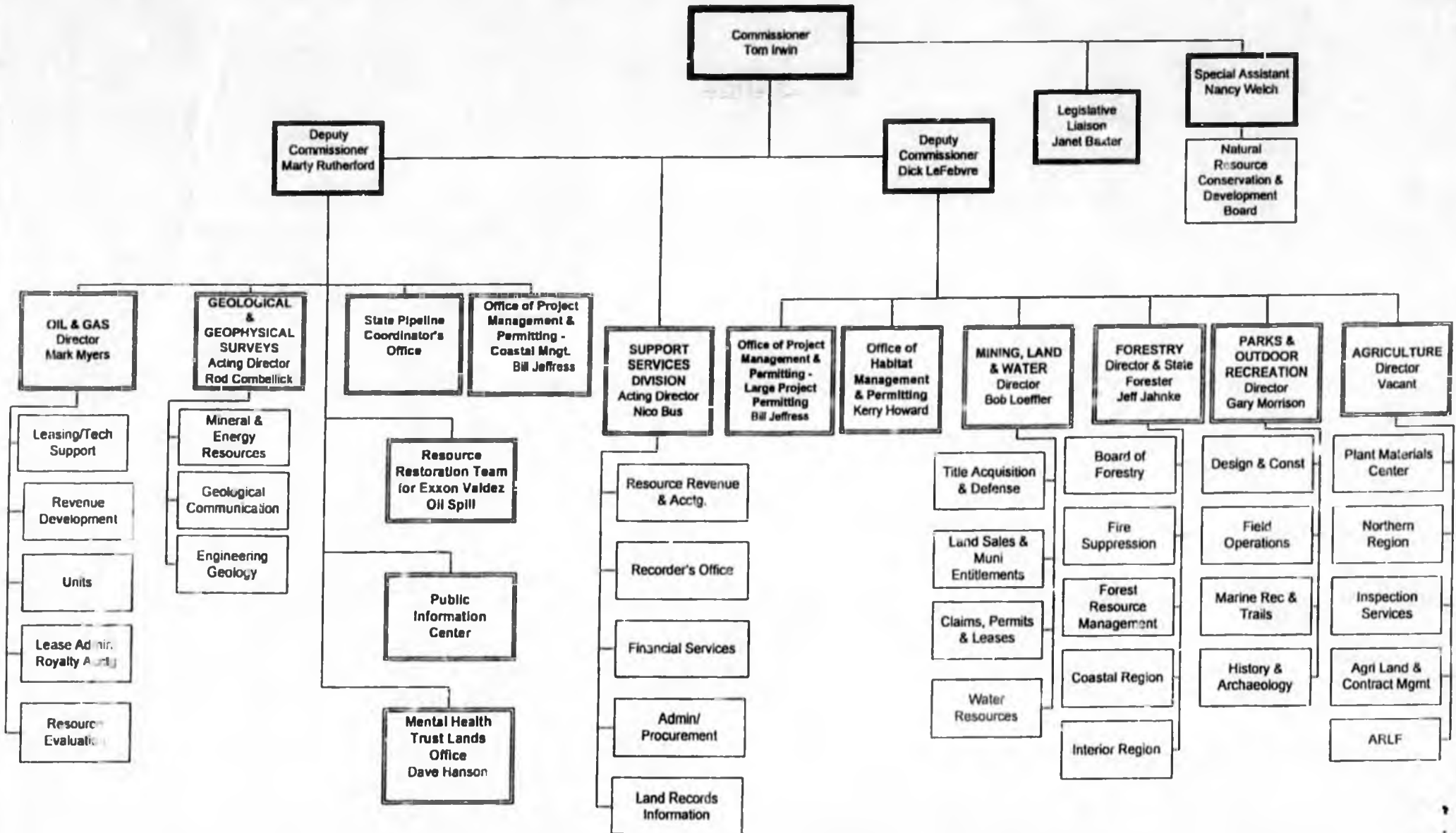
Enclosures

cc: House Resource Committee Members
Janet Burleson-Baxter, Legislative Liaison, DNR

"Develop, Conserve, and Enhance Natural Resources for Present and Future Alaskans."

Department of Natural Resources

As of January 2005



Mission

Develop, conserve, and maximize the use of Alaska's natural resources consistent with the public interest.

Organizational Chart

Seven divisions and various offices spread throughout the State (see organizational chart). The main offices are in Anchorage, Fairbanks, and Juneau - with Parks, Forestry, and the Recorder's Offices in many of the smaller communities. The Division of Agriculture is located in Palmer, and our Division of Geological & Geophysical Surveys is located in Fairbanks.

Core Services

- Oil & Gas Development
- Geological and Geophysical Development
- Petroleum Pipeline Right-of-Way Leases and Coordination
- Land Title Acquisition and Defense
- Land Sales and Municipal Entitlement
- Land Uses - Claims, Permits, and Leases (includes Mine Development)
- Water Development
- Large Project Management & Permitting
- Habitat Management & Permitting
- Alaska Coastal Management Program Coordination and Administration
- Forest Management and Development
- Wildland Fire Preparedness and Suppression
- Parks Management and Development
- State Historic Preservation Program Administration
- Agricultural Development
- Agricultural Revolving Loan Program Administration
- Recordation and UCC Indexing
- Information Resource Management & Access

End Results

A: Encourage resource development that creates Alaskan jobs and ensures economic growth in all regions of the State.

B: Ensure resource development planning, management, and new project approvals are based on 1) sound science, 2) prudent management, and 3) responsive, meaningful public involvement.

C: Ensure resource sustainability and multiple use, including recreational enjoyment of the resource base.

D: Streamline natural resource leasing, sales, and permitting processes.

FY2006 Resources Requested to Achieve Results									
FY2006 Department Budget: \$112,159,100	<table style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Personnel:</td> </tr> <tr> <td>Full time</td> <td style="text-align: right;">740</td> </tr> <tr> <td>Part time</td> <td style="text-align: right;">264</td> </tr> <tr> <td>Total</td> <td style="text-align: right; border-top: 1px solid black;">1,004</td> </tr> </table>	Personnel:		Full time	740	Part time	264	Total	1,004
Personnel:									
Full time	740								
Part time	264								
Total	1,004								

Key Department Challenges

Oil & Gas *(will not be discussed today)*

- Developing an adequate commercial structure to accelerate the gasline.
- Promote oil & gas leasing on the Alaska Peninsula and the North Slope foothills by researching and obtaining geophysical and geological data, and improving access to information for companies looking at investing in Alaska.
- Continue to attract independents to Alaska.
 - Ongoing Royalty Settlement Reopeners and arbitration.
- Commercial analysis of oil and gas pipeline tariffs.
- Oversee the Trans-Alaska Pipeline System (TAPS) reconfiguration.
- Deliver Geo-Technical and land status information for existing North Slope Wells to promote new production.
- Deliver on Dept. of Energy federal grant in partnership with the Alaska Oil and Gas Conservation Commission (AOGCC).
- Provide geologic information to facilitate industry interest in Alaska.
- Geographic opening of the North Slope Tundra to winter travel.

Others

- Mining Projects. An important challenge for Alaska is completing the permitting to enable the development, or continued development, of Alaska's large mines:
 - **Pogo Project.** Construction in FY05.
 - **Red Dog.** Revise permits and re-establish reclamation bond in FY05.
 - **Kensington.** Finish EIS and permit evaluation in FY05.
 - **Green's Creek.** Finalize tailings expansion EIS and permit evaluation in FY05.
 - **Illinois Creek.** Finish reclamation in FY06.
 - **Usibelli Coal Mine.** Maintain requirements of federal primacy program in a manner consistent with Alaskan needs.
 - **Rock Creek.** Begin permitting in FY05.
 - **Donlin Creek.** Begin permitting in FY05
 - **Pebble Copper.** Provide appropriate support to permitting development plans
 - **Gil Project.** Provide appropriate support to permitting development plans
 - **Trans-boundary mines.** Provide technical review for Canadian mines potentially affecting Alaskan waters.
- Land Sales to Alaskans - Initiate a comprehensive review of how to revise current practices in order to better meet the public's demand for State Land. Land sales plans for FY06 are to identify and offer new areas for sale under the Subdivision and Remote Recreational Cabin

- programs, and to find methods to increase revenues from the already profitable program.
- Increase the rate of transferring state lands to municipalities under Municipal Entitlement Program and starting up new Land Use Plans.
 - University Land - Conveyance of 260,000 acres of State Land to the University of Alaska to supplement the University's federal land grant is expected to be proposed to the Alaska Legislature. If passed by the Legislature, implementing this grant will be an important challenge for the staff.
 - BLM Accelerated Land Conveyance Plan (BLM 2009). The U.S. Bureau of Land Management (BLM) began the process to increase the rate of land transfers to the state in 2004, with an ambitious goal of largely fulfilling land transfers to ANCSA Corporations, Native Allottees and the state by 2009.
 - Administration and recordation of RS2477 rights-of-way.
 - Settlement of the School Trust Lands valuation issue to determine the appropriate amount to be deposited into the School Trust Fund annually.
 - Management, review, and termination of Sec. 17(b) of ANCSA easements to Alaska Native corporations.
 - NOAA/OCRM approval of programmatic changes to ACMP (statutes, regulations, and coastal district plans).
 - Review and approval of 27 amended coastal district plans by deadline mandated under HB191.
 - Improve timeliness of Permit/Lease Processing. Methods to increase efficiency and improve the quality of the Department's land management include making better use of technology through such techniques as allowing on-line payment and applications, and through streamlining procedures and processes.
 - Managing fire suppression costs in spite of increased length of fire season, continued below normal precipitation in fire prone areas, increased wildland-urban interface fires, increased demand for all-risk response, and difficulty in hiring qualified, experienced personnel.
 - Stimulating interest in timber in interior Alaska in a period of poor global timber markets, especially in areas with trees damaged by fire or insects.
 - Providing sufficient timber to sustain southeast mills within the limits of the small state timber base.
 - Review of Region II (south-central Alaska) forest practices standards for riparian management.
 - Outsourcing of park units when we have a ~\$40 million in deferred maintenance backlog.
 - Park operations sufficient to provide safe, clean, and well-maintained facilities for ~4.0 million visits with declining budgets.
 - Develop and implement a long term business plan for the Division of Agriculture.
 - Mt. McKinley Meat and Sausage continued operations through a private contractor or a coop by 2006.
 - Long term solvency of the Agricultural Revolving Loan Fund.
 - Making workforce development a priority with declining budgets and increased cost is a significant challenge to retain and recruit quality staff.
 - Sharing of Federal, Borough, Municipal and Native Group data bases and Information.
 - Overseeing Alyeska's major reconfiguration of the Trans-Alaska Pipeline System to a highly automated pipeline system.
 - Improve timeliness and efficiencies of recorded document handling by use of technology.
 - Expediting of large development projects: NW-NPRA, Western North Slope, BLM's "Ring-of-Fire" regional plan.

- Upgrading of our legacy database systems such as the Royalty Accounting, Land Administration System, and the Land Status Geographic Information System.
- Build a multi-agency information portal for a wide collection of mineral, geologic, and mining property rights sources. Demonstrate Alaska opportunity for exploration and development investment.

Significant Changes in Results to be delivered in FY2006

- Professional and support staff will participate in more royalty and net profit share audits, evaluate Cook Inlet oil and North Slope gas royalty reduction requests and rulings, analyze Cook Inlet gas valuation proposals and options for storage of Cook Inlet gas, and work with lessees to commercialize oil on the North Slope.
- Assuming that a contract is approved under the Stranded Gas Development Act in FY05, considerable effort is still required to draft the detailed accounting and commercial structure agreements that will be annexes to the contract.
- Extending the North Slope winter oil exploration season. Over the last three decades, the winter oil exploration season on the North Slope has decreased by half. Extending the winter exploration season in an environmentally responsible manner is an important challenge for the Department, for the oil industry, and for Alaska. In FY05, the Division of Mining, Land and Water (DMLW) intends to implement new standards based on research conducted in FY04. (For more information, see description in the Claims, Permits, and Leases Component.)
- The Division of Geological & Geophysical Surveys will expand its energy-related geologic work to accelerate development of geologic reports and maps that will support exploration for commercial oil & gas as well as new energy sources for communities. Specifically, they will expand geologic studies in the Bristol Bay and Alaska Peninsula region in support of new oil & gas leasing and exploration efforts in those regions, while maintaining a strong energy program in the Brooks Range foothills region of the North Slope.
- Increased level of land sales: In FY05 we began a process of increasing the level of pre-surveyed lots offered to from 100 to 300. There is a two-year development process before pre-surveyed lots are offered. Therefore, FY05 funding will increase the offerings from 100 in FY05 to 200 lots in FY06 and 300 lots in FY07 and future years.
- The Division of Mining, Land & Water is implementing new policies and automation changes that it expects to provide much greater predictability in processing land use permits and possibly leases.
- Accelerated Land Conveyance from BLM (BLM 2009). As BLM receives funding to accelerate their conveyance process, the Department expects that 2 to 3 million acres of federal land could be conveyed to Alaska in FY05. This process will continue through FY2009.
- The Division of Mining Land & Water will focus its efforts on assertions of state ownership of navigable waters through use of the new Federal Recordable Disclaimer of Interest process.
- Executive Order 106 (eff. April 15, 2003), legislative changes contained in House Bills (HB) 69 (CH 45 SLA 2003, effective June 6, 2003), HB 86 (CH 81 SLA 2003, effective June 12, 2003), and HB 191 (CH 24 SLA 2003, effective May 21, 2003) have modified the goals, strategies, and required services to implement the ACMP. The revised ACMP regulations at 11 AAC 110, 112, and 114 and revised coastal district plans will provide resource developers, permit reviewers, and ACMP participants with more predictable consistency reviews and streamlined permitting processes.
- DNR has completed the design phase of the "Resource Authorization System" (RAS). This project is funded by the Office of Project Management and Permitting in partnership with the

Division of Mining Land and Water. RAS will streamline permit review and processing, and will achieve a high degree of integration with existing DNR systems. RAS is expected to provide the foundation for automation of other permitting processes within the department.

- The Office of Project Management and Permitting Large Projects Office (LPO) expects to receive applications and initiate permitting for the Gil and Pebble projects, and expects to complete permitting for the Rock Creek and Gil projects. The LPO will also provide permitting coordination for construction of the Pogo and Kensington mines, and permitting review for trans-boundary Canadian mines.
- Agricultural Development - Reviewing the options to transfer the Meat Plant operations from an in-house operation to a Cooperative.

Major Department Accomplishments in 2004

- Collected and accounted for \$1.42 billion in oil and gas royalty, settlement, rental, federal share and bonus revenues, and other DNR revenues.
- Provided commercial, technical and policy support to the Governor's gas pipeline team and the Legislature's gas pipeline committee.
- Negotiated a long term ANS royalty oil sales contract. The contract was approved by the Alaska Royalty Oil and Gas Development Board and the Legislature. This has resulted in the State receiving an additional \$17.4 million.
- Geographic opening of the North Slope Tundra to Winter Travel.
- Commenced a multi-million dollar royalty settlement agreement reopener arbitration with ExxonMobil.
- Land Sales - sold 576 parcels or 4,324 acres for a total value of \$6.3 million in over-the-counter and auction sales. DNR offered over 100 entirely new parcels, including two subdivisions where DNR constructed internal subdivision roads to increase the value of the land and to meet borough platting requirements. Additionally, we initiated 44 new leases on remote recreational cabin sites in FY04 and prepared an additional 45 surveyed remote parcels.
- The Office of Project Management and Permitting Large Projects Office coordinated the issuance of state permits for the Pogo Gold Mine and initiated permitting activities for the DEC Waste Management Permit and Reclamation Plan for the Red Dog Mine.
- Completed the state review and approval of the ACMP regulations in compliance with HB 191.
- Achieved federal approval of six of the remaining eleven coastal nonpoint source pollution control program management measures.
- Participated in the Alaska Clean Water Actions (ACWA) joint grant program with the Department of Fish and Game and the Department of Environmental Conservation to award grants to several communities, state agencies, industry, and nongovernmental organizations.
- Completed a long sought after cooperative agreement with BLM that allows miners on BLM administered land to use the Alaska statewide bonding pool.
- Filed application with US BLM for a Recordable Disclaimer of Interest (RDI) for 16 rivers and 10 lakes in FY04. As of November 2004, the BLM had issued disclaimers for six rivers and two lakes, including Lake Iliamna, the largest lake in Alaska.