

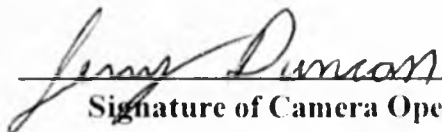


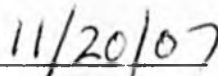


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Signature of Camera Operator


Date

LIST

OF

FILES

2005-2006
HOUSE RESOURCES COMMITTEE
LIST OF FILES (PAGE 1)

MICROFICHE #

CONFIRMATIONS, 2005

CONFIRMATIONS, 2006

OVERVIEW: DEPARTMENT OF FISH & GAME,
1/19/05

OVERVIEW: DEPARTMENT OF NATURAL RESOURCES,
1/19/05

HB 9

HB 19

HB 26

HB 37

HB 57

HB 71

HB 75

HB 76

HB 107

HB 130 (FILE 1)

HB 130 (FILE 2)

HB 142

HB 153

HB 174

HB 197

HB 198

HB 218

HB 230

HB 251

2005-2006
HOUSE RESOURCES COMMITTEE
LIST OF FILES (PAGE 2)

MICROFICHE #

HB 252
HB 254
HB 256
HB 269
HB 280
HB 300
HB 304
HB 306
HB 307
HB 324
HB 328
HB 360
HB 378
HB 380
HB 386
HB 395
HB 415
HB 419
HB 420
HB 464
HB 484
HB 488
HB 497
HB 498

2005-2006
HOUSE RESOURCES COMMITTEE
LIST OF FILES (PAGE 3)

MICROFICHE #

HB 501
HB 2004
HCR 2
HCR 3
HCR 7
HCR 9
HCR 10
HCR 13
HCR 30
HJR 4
HJR 5
HJR 6
HJR 9
HJR 14
HJR 15
HJR 16
HJR 17
SB 25
SB 55
SB 102
SB 144
SB 164
SJR 2

2005-2006
HOUSE RESOURCES COMMITTEE
LIST OF FILES (PAGE 4)

MICROFICHE #

SJR 5

SJR 16

CONFIRM- ATIONS

2005


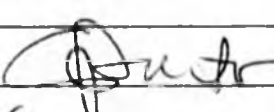

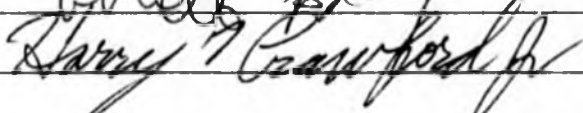
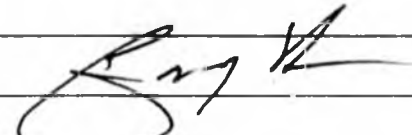

CONFIRMATION COMMITTEE REPORT

Action date: 4/29/05

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Commissioner - Department of Environmental Conservation
Mr. Kurt Fredriksson - Juneau
Appointed: 3/31/05

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	OLSON
	GATTO
	LEDOUX
	CRAWFORD
Chair: 	RAMRAS.
Chair: 	

Please return to the Chief Clerk's office.

KURT A. FREDRIKSSON
17000 GLACIER HIGHWAY
JUNEAU, ALASKA 99801
HOME: 907-789-7616, WORK: 907-789-5199

EDUCATION

M.S. 1976 Environmental Studies, California State University Fullerton
B.A. 1974 Geography, California State University Fullerton

PROFESSIONAL EXPERIENCE

2/1999 to Present: Deputy Commissioner
Alaska Department of Environmental Conservation

I currently serve as the second in command of Alaska's environmental agency which is responsible for managing air and water quality, solid waste disposal, food safety and sanitation, spill prevention and response, and community sewer and water construction projects. The department operates with an annual budget of approximately \$50 million and 450 employees. I serve as the commissioner's representative on a number of Boards and Commissions including the Pacific Northwest Environmental Directors group, British Columbia and Western States Oil Spill Task Force, the Board of Storage Tank Assistance, Alaska Regional Response Team, State Emergency Response Commission and Alaska Coastal Policy Council.

As deputy commissioner I worked to change the department's traditional "command and control" regulatory approach to a more collaborative problem solving approach. Economic reuse of the contaminated pulp mill site in Sitka, permitting air discharges from Cominco's Red Dog mine, developing site specific criteria for wastewater discharges to Cook Inlet from the Anchorage sewage treatment plant and improving the spill response capability for offshore development in the Beaufort Sea and tanker traffic in Prince William Sound are a few of the accomplishments made under the new problem solving approach. I was also responsible for approving the public review of all department regulations and their adoption for filing with the Lieutenant Governor.

4/1990 to 2/1999: Director, Division of Spill Prevention and Response
Alaska Department of Environmental Conservation

Following the Exxon Valdez oil spill the department created a new Division of Spill Prevention and Response with significant new authority and resources to approve industry oil spill prevention and response contingency plans, assess and cleanup contaminated sites, and close or upgrade commercial underground fuel storage tanks. As the first deputy director and then beginning in 1995 as the division's director, I led the division's work with industry, regional citizen advisory groups, federal agencies and other stakeholders to put in place the nation's most advanced spill prevention, preparedness and response network.

**4/1983 to 4/1990: Senior Project Analyst, Division of Governmental Coordination
Alaska Governor's Office**

Working in the Governor's office throughout the administrations of Governor's Hammond, Sheffield, and Cowper I prepared the state's position on major development projects in consultation with other state agencies and interest groups. I directly supervised staff in Juneau, Anchorage and Fairbanks who were responsible for conducting pre-application meetings, mediating disputes between the project applicant and reviewers, and issuing a final state decision. Major projects reviewed during my tenure included nearshore oil and gas development causeways in the Beaufort Sea, all offshore oil and gas lease sales, exploration and development plans, onshore leasing proposals for NPRA and ANWR, the Trans Alaska Gas System right-of-way lease, Alycska ballast water treatment plant discharges in Valdez, and offshore mining in western Alaska.

During the first month of the Exxon Valdez oil spill, I established a Governor's office in the fishing community of Cordova and served as the Governor's representative to assist the local community in dealing with reimbursement of local spill response costs and general assistance from state agencies in community recovery.

**9/1979 to 8/1985. Deputy Director, Alaska Office of Coastal Management
Alaska Governor's Office**

As the second in charge I served as staff to the Alaska Coastal Policy Council. The Council members included state agency commissioners and local elected officials that oversaw the development and approval of community specific coastal development plans. I managed the office budget and administrative operations including hiring and interagency agreements. I also supervised special project staff that produced a number of studies including an analysis of wetlands permitting options, an analysis of government service delivery systems in Alaska's unorganized borough, and publication of an index of major state regulations governing land and water uses in Alaska.

PROFESSIONAL REFERENCES

Ms. Marty Rutherford, Deputy Commissioner
Alaska Department of Natural Resources
(907) 269-8431

Mr. Joe Hegna, Regulatory Affairs
Phillips Alaska Inc.
(907) 263-4576

PERSONAL REFERENCES

Mr. Tom Lawson, Director of Administrative Services
Alaska Department of Community and Economic Development
(907) 465-2506


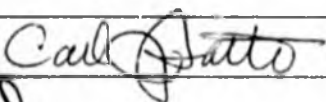

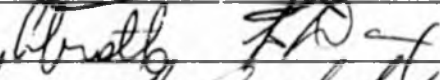
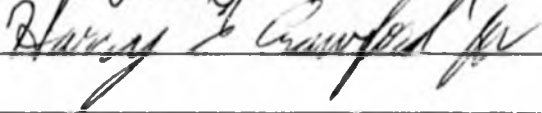
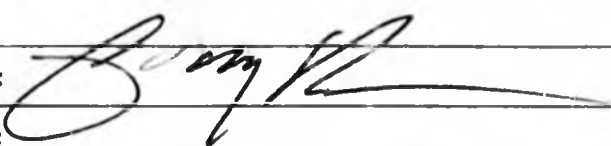

CONFIRMATION COMMITTEE REPORT

Action date: April 29, 2005

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Commissioner - Department of Fish and Game
 Mr. McKie Campbell - Juneau
 Appointed: 3/31/05

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	OLSON
	GATTO
	SAMUELS
	LODOU
	CRAWFORD
Chair: 	RAMO
Chair: 	

Please return to the Chief Clerk's office.

McKie Campbell

10000 Highway 101
Juneau, AK 99801

ne McKie Campbell

Experience:

Mr. Campbell is currently the principal of the Campbell Group, a project management firm that specializes in permitting and natural resource consulting, and the management of multi-discipline teams of scientists performing EIS's and EA's. Mr. Campbell has 25 years of governmental and private sector natural resource experience in Alaska. He has extensive experience working with local, state, and federal agencies as well as natural resource advocacy groups on all sides of issues, and specializes in working in the interface between science and government to bring diverse interests together.

Mr. Campbell is currently managing the preliminary engineering and environmental documentation for the Nelson Island Road System. He has recently completed project management of the Greens Creek Mine Tailings Expansion EIS, the King Cove Access Project EIS, and a rewrite of the state's Coastal Zone Management Standards.

Mr. Campbell managed the Flightseeing Noise Analysis and Alternative Heliport Siting Study for the City and Borough of Juneau, served as the assistant project manager for the Pogo Mine EIS, and managed all local contractors and was liaison to state agencies for the AJ Mine SEIS. Mr. Campbell was project manager for EA's for Adesta fiber optic lines across Colorado (CDOT) and Utah (UDOT) and management of a \$700,000+ Alaska Science and Technology Foundation research project for the Alaska Department of Fish and Game, the Department of Environmental Conservation, and the Alaska Council of Producers.

Permitting work has included work for the Alaska Natural Gas Transportation System for the Alaska Northwest Natural Gas Transportation Company (Foothills), the Kenai/Kachemak Pipeline for Unocal and Marathon, and Homer Electric Association's Moose Pass to Soldotna Fiber Optic Cable Feasibility Study. Prior to the Fort Knox Mine project receiving construction financing of \$374 million, it was the subject of an independent third-party due diligence review. Mr. Campbell was the team member responsible for reviewing all environmental issues and permits on behalf of the lending institutions. Mr. Campbell has also worked on the Pebble Deposit, Beluga Coal, and transportation issues for the Ambler Mining District.

Mr. Campbell has worked with the U.S. Congress to evaluate innovative approaches to mine reclamation issues and with the Alaska Legislature on behalf of the Alaska Council of Producers on water quality issues (HB 258, a bill supported by both development and environmental interests).

In government, Mr. Campbell last served as Deputy Commissioner of the Alaska Department of Fish and Game. In that capacity he worked with virtually every issue the department deals with as well as representing the Commissioner on selected issues with the Legislature and with the U.S. Congress. Mr. Campbell has also served as Special

Assistant to the Commissioner of ADF&G, as Legislative staff for nine years, as Deputy Chief of Staff in Governor Hickel's office and as a volunteer team leader on Governor Murkowski's transition team.

From small legislative hearings, to the public comment process for the King Cove EIS that received over 19,000 written comments, Mr. Campbell has extensive experience with dealing with controversial issues through public outreach and the public meeting process. He has organized and moderated statewide meetings on subsistence and wolf control and hearings in Juneau on flight-seeing. In both public and private service, Mr. Campbell has a successful history of working with Tribes, villages, and other Native organizations. Of particular importance is Mr. Campbell's reputation and ability to manage complicated or controversial projects while maintaining the respect of all parties for the integrity of the process.

Employment History:

- 2003–Present - Principal of the Campbell Group, a project management firm specializing in NEPA, permitting, and natural resource consulting.
- 1998–2003 - Prior to reestablishing his consulting firm, Campbell was the Senior Environmental Manager in Alaska for Michael Baker, Jr. Inc.
- 1995–2003 - Principal of North Coast, a project management firm specializing in NEPA, permitting, and natural resource consulting.
- 1993–1994 - Deputy Commissioner - Alaska Department of Fish and Game, Juneau, AK. Responsible for much of the day-to-day management and administration of ADF&G. Particularly responsible for work with legislature and involved in resolution of difficult resource development / habitat issues. Represented the Commissioner on selected issues in Washington D.C.
- 1991–1993 - Alaska Governor's Office - Deputy Chief of Staff for Operations. Temporarily assigned to Governor Hickel's Office to resolve difficult natural resource issues. Appointed Deputy Chief of Staff to deal with operational issues throughout state government
- 1991 - Special Assistant to the Commissioner, Alaska Department of Fish and Game. Legislative liaison for ADF&G and represented the commissioner on special issues and with constituent groups
- 1990 - Campaign Manager, Arliss Sturgulewski's statewide Republican gubernatorial campaign
- 1981–1990 - Alaska State Senate. Professional Assistant. Nine years as legislative committee staff. During this time, Mr. Campbell focused on resource issues
 - 1989–1990 - Senate Rules Committee. Senator Sturgulewski, Chairman
 - 1987–1988 - Senate Community & Regional Affairs Committee. Senator Sturgulewski, Chairman
 - 1985–1987 - Senate Resources Committee. Senator Sturgulewski, Chairman
 - 1984 - Regulation Review Committee. Senator Ferguson, Chairman
 - 1983 - Senate Community & Regional Affairs Committee. Senator Ferguson, Chairman (from Senator Gilman's office)
 - 1981–1983 - Senate Community & Regional Affairs Committee. Sen. Gilman, Chairman

- 1979-1981 - Alaska Department of Community & Regional Affairs. Graduate Intern, Local Government Specialist III, Local Government Specialist IV. Worked with small rural communities throughout Alaska on contract management and grant administration.
- 1975-1979 - Investigator, Washington County Sheriff's Department, Marietta, Ohio
- 1972-1975 - Police Officer, Marietta Police Department, Marietta, Ohio

Public and Community Service:

- Volunteer Coordinator - Capitol Planning Committee, 2003-2004
- Co-Chair of Golden North Salmon Derby 2002 and 2003
- Candidate for Juneau's State Senate seat - lost primary 1998
- City and Borough of Juneau. Eaglecrest Board of Directors. 1992 to 2000 (Juneau's Municipal Ski Area, served two terms as President)
- Assembly member. 1987-1990. Served one term, did not run again because of managing Sturgulewski gubernatorial campaign at the time. Testified before Congress on wetlands issues.
- Juneau Planning Commission. 1983-1987, Chairman
- Juneau Parks and Recreation Commission. 1981-1983
- KTOO (Public radio and television station for Juneau and Southeast Alaska). Board of Directors., Board member and Secretary/Treasurer, 1991-1994
- Southeast Conference (a nonprofit group of local governments and businesses addressing regional issues in Southeast Alaska). Member, Second Vice President, First Vice President. Lobbied Congress and federal departments on transportation, Tongass timber, and other issues. 1987-1990

Education:

- B.A. Marietta College, Marietta, Ohio 1974
- Law Enforcement - Extensive additional courses in 1972-1979 - list available, plus Alaska Trooper's Academy - Fish and Game Enforcement Course
- University of Alaska, Southeast 1979-1980 Graduate work in Public Administration
- Real Estate Appraisal Courses - American Institute of Real Estate Appraisers University of Colorado, Boulder 1983, and University of San Diego, 1984 - List of courses available

Personal:

- D.O.B. August 5, 1950
- Married to Barbara Campbell. Barbara is a teacher at Gastineau School and is in her 25th year with the Juneau School District.
- Two daughters, Mary, 21, and Lindsay, 31

Hobbies:

- Reading, fishing, hunting, skiing, scuba diving (former instructor), and sailing (Around Admiralty - Spirit of Adventure Race - PHRF 1st place four times, First over all three times).

CONFIRMATION COMMITTEE REPORT

Action date: April 29, 2005

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

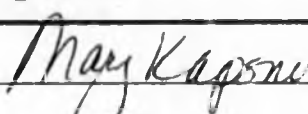
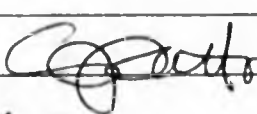
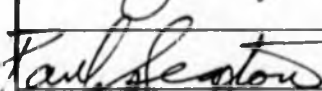
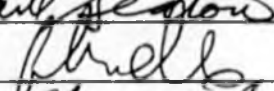
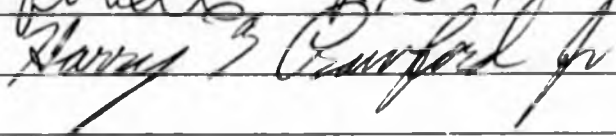
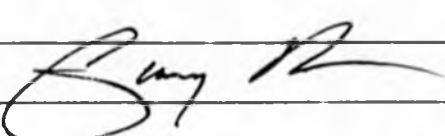
Alaska Commercial Fisheries Entry Commission (CFEC)

Mr. Peter Froehlich, Esq. - Juneau

Appointed: 7/1/2005

Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	KAPSNER
	Gatto
	SEATON
	LODOU
	CRAWFORD
Chair: 	RAMRAS
Chair:	

Please return to the Chief Clerk's office.

Froehlich
CFEC

Peter B. Froehlich
1785 Evergreen Avenue
Juneau, Alaska 99801
Phone: (907) 586-2806

The Honorable Frank H. Murkowski
Governor of the State of Alaska
P. O. Box 110001
Juneau, Alaska 99811-0001

Dear Governor Murkowski:

I am writing to express my strong desire to serve the state as a commissioner on the Commercial Fisheries Entry Commission (CFEC). I have already discussed this ambition with your Chief of Staff, Jim Clark, and your Director of Boards and Commissions, Laraine Derr.

I will soon be ending my judicial career and have long had a deep interest in commercial fishing and its regulation. This interest goes back to my years as a crew member in the Kodiak king crab and tanner crab fisheries in the early 70's, and to my season as a crewman on a salmon tender in the Kodiak seine fishery during the same period. It was sharpened while I spent three seasons as an active permit holder in the salmon hand troll fishery, from 1979 to 1981.

Between these two periods of commercial fishing, I worked in the Attorney General's Office (AGO) as the primary attorney for the CFEC for over three years (1976 - 1979). I advised the commissioners and their staff, drafted their regulations and legislation proposals and represented them in court, as the number of entry permit denial appeals surged. When I returned to the AGO in 1981, my duties included acting as the final editor of all CFEC regulations and the drafter of all proposed CFEC legislation until taking the bench in 1989.

This rich variety of experience, along with my 15 years as a judge, makes me uniquely qualified to serve as a CFEC commissioner. I will bring my working knowledge of commercial fishing and my legal knowledge of CFEC statutes, regulations, and caselaw, as well as my judicial knowledge of dispute resolution techniques and decision-making. This is the ideal combination for what I know is the perfect job for me - one that I will truly enjoy, while serving both the commercial fishing industry and all Alaskans, to whom our resources belong.

I would welcome the opportunity to further discuss my interest in and qualifications for one of the upcoming vacancies on the CFEC with you or your staff.

Thank you very much for your consideration.

Sincerely,

Peter B. Froehlich

cc: Jim Clark, Chief of Staff
Laraine Derr, Boards and Commissions

Resume Of

Peter B. Froehlich

1785 Evergreen Avenue

Juneau, Alaska 99801

Phone: (907) 586-2806

Residence: Alaska resident since February 1970

Experience: *August 1989 – Present:* District Court Judge for Juneau, Alaska

December 1981 – July 1989: Assistant Attorney General, Juneau, Alaska. Split position in both Legislation and Regulations Section and Commercial Section

July 1979 – November 1981: Salmon hand trolling on my own boat (seasonal); part-time, private law practice including work for Alaska Legislature

January 1976 – June 1979: Assistant Attorney General in Juneau, Natural Resources Section

September 1975 – December 1975: Legal intern, U. S. Attorney's Office, Portland Oregon

May 1975 – September 1975: Legal Assistant, District Attorney's Office, Ketchikan, Alaska

December 1973 – January 1974: Legal Assistant, Attorney General's Office, Juneau, Alaska

August 1970 – November 1972: King crabbing, Tanner Crabbing and Salmon Tendering

Education: *November 2002:* National Judicial College, ABA/UNR (Civil Medication Certificate). (Also five other courses 1990 – 1998.)

June – July 1995: Oxford University, Legal Heritage Program

August 1973 – December 1975: Willamette University, College of Law, Salem, Oregon (Juris Doctorate)

June 1974 – September 1974: University of Washington, School of Law, Seattle, Washington (summer session)

January 1972 – May 1972: University of Alaska, Anchorage, Alaska (graduate courses)

September 1965 – May 1969: Marquette University, Milwaukee, Wisconsin (B.S. in Economics, minor in accounting)

Professional Organizations:

Alaska and Juneau Bar Associations, 1976 - Present. National Judicial College, Faculty Moderator, 1997. Jury Subcommittee to Fairness and Access Committee, 1996-1997. Conference of Alaska Judges, 1990-1994. President, Board Member, Alaska Bar Association Ethics Committee, 1991-1994. Code Revision Commission, 1986-1990. Alaska Bar Association Area Discipline Committee, 1983 - 1988.

Current Service Organizations:

Mayor's Task Force on Youth. Boys & Girls Club Board. Big Brothers/Big Sisters mentor. Youth Court Board. Alaska Native Sisterhood, Camp 2.

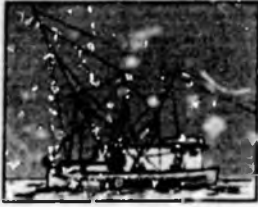
Former Service Organizations:

Kids Voting Board. Healthy Nations Central Circle. Mayors Task Force on Sobriety. ALSC Pro Bono Program. United Way of Southeast Board. Big Brothers & Big Sisters, President

Awards: Youth program volunteer of the year (2002). Making a Difference Award, NCAAD (1997)

Special Interests:

Family, sports (especially basketball), coaching, fishing, hiking, biking, and travel



Alaska Trollers Association

130 Seward St., No. 211
Juneau, Alaska 99801
(907) 586-9400
(907) 586-4473 Fax

April 27, 2005

Representative Jay Ramras, Co-Chair
Representative Ralph Samuels, Co-Chair
House Resources Committee
Alaska State Legislature
Juneau, AK 99811

Dear Representatives Ramras and Samuels:

The Alaska Trollers Association supports the re-appointment of John Jensen, Mel Morris, and Rupe Andrews to the Board of Fisheries.

Mr. Jensen has an impressive fishing resume that spans the state in terms of region and species harvested. He is well versed in all aspects of the industry and has been involved in the issues related to the production seafood for many years.

Mr. Morris has approached fisheries from both the biology and processing aspects. He is familiar with Alaskan harvesting methods and recognizes well the importance of balancing the structure of our fisheries to maintain sustainability, quality, and jobs in coastal communities.

Mr. Andrews spent many years with the state protecting fish and their habitats while providing opportunity for sportsmen. During his time on the Board we have been impressed with his ability to fairly allocate between the user groups, to help ensure healthy resources and strong community structures.

These fine men are worthy of another term and are precisely the kind of people ATA looks for when searching out candidates for the Board of Fisheries. The fact that they are seasoned in the board process makes them extremely valuable to the state's interests. Each of them is knowledgeable, reasonable, and has an excellent rapport with the fishing public. We urge you to support their re-appointment.

Best Regards,

Executive Director

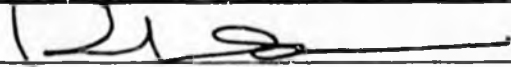
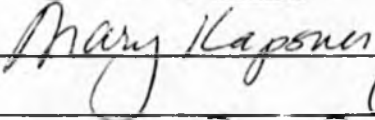
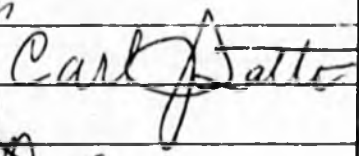
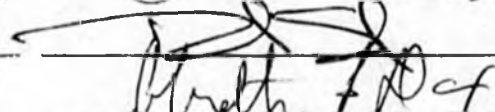
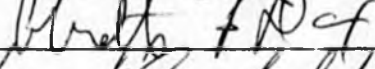
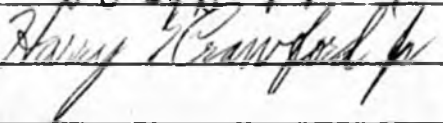
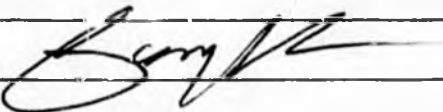
CONFIRMATION COMMITTEE REPORT

Action date: April 29, 2005

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Fisheries
 Mr. Melvan E. Morris, Jr. - Kodiak
 Appointed: 1/20/2003 Reappointed: 4/11/2005
 Term Expires: 6/30/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	OLSON
	KAPSNER
	GATTO
	SAMUELS
	LEDoux
	CRAWFORD
	RAMRAS
Chair:	
Chair:	

Please return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

Action date: April 29, 2005

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

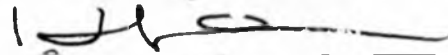
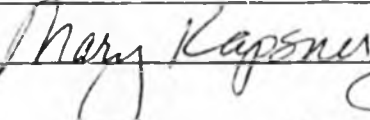
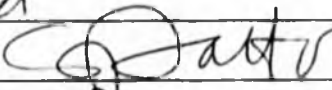


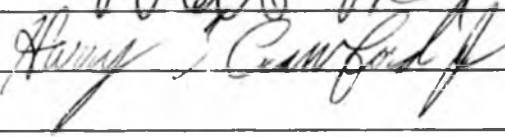
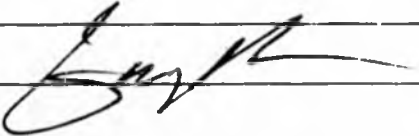
Board of Fisheries

Mr. Rupert E. Andrews - Juneau

Appointed: 1/20/2003 Reappointed: 4/11/2005

Term Expires: 6/30/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	OLSON
	KAPSNER
	GATTO
	SAMUELS
	LOOOU
	CRAWFORD
Chair: 	RAMRAS
Chair:	

Please return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

Action date: April 29, 2005

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Board of Fisheries


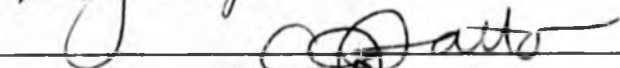

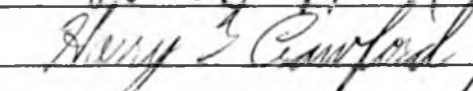

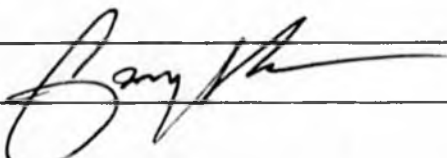
Mr. John E. Jensen - Petersburg

Appointed: 1/20/2003

Reappointed: 4/11/2005

Term Expires: 6/30/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	OLSON
Mary Kapsner	KAPSNER
	GATTU
	SAMUELS
	L. DOOT
	CRAWFORD
Chair: 	RAMRAS
Chair:	

Please return to the Chief Clerk's office.

Resume - 2002
Rupert E. Andrews
9416 Long Run Drive
Juneau AK 99801
(907) 789-7422
randrews@eagle.ptialaska.net

Education 1956: BA/Science – University of Idaho
1958: MA/Science – Oregon State University
Ongoing classes at UASE

Family Three married sons, six grandchildren.
Wife of 5 years - Peggie Ward, adding three married step children and eight step-grandchildren.

Employment 1959: Moved to Alaska to work with the new Department of Fish and Game as a fisheries biologist.
1969-1982: ADF&G Director, Division of Sport Fishing.
1982: Retired from state service
1984-1991 Alaska Field Representative, National Rifle Association

Professional and Civic Honors 1972-1975: Regional Director, American Institute of Fisheries Research Biologists
1979: Chairman, Western Association of Fish and Wildlife Agencies Annual meeting, Anchorage Alaska
1984-1986: President, Alaska Outdoor Council and Alaska Fish and Wildlife Conservation Fund
1988: Chairman, U. S. Bicentennial Committee for Juneau, Alaska
1993: Member, Alaska Board of Forestry

Technical Publications 1972: The Use of Native Races and Fish Species in Alaska Proceedings of the Western Association of State Fish and Game Commissioners, pp. 541-547, Portland, Oregon

1979: Research Needs in Fisheries Transactions of the 44th North American Wildlife and Natural Resources Conference, pp. 176-187

1980: Wild Trout Symposium II Quality Sport Fishing in Alaskan Management – Concepts and Options, Mammoth Hot Spring, Yellowstone Park

Civic &
Non-Profits

1982: Conflicts in Harvesting Old-Growth Forests and Fishery Values in Southeastern Alaska. Presented at Symposium on Logging of Old-Growth Forests, American Institute of Fishery Research Biologists, Juneau, Alaska

1990's: Unpaid lobbyist for the American Association of Retired Persons (AARP) for five years. As Chief of the AARP Capital City task force I devoted considerable energies to secure health care programs for seniors in Alaska.

1981-1989: Served as a member for eight years on the Exxon Valdez Oil Spill Trustees Public Advisory Committee, the last three as chairman.

1996-1999- Served on two Juneau City/Borough commissions including three years on the Social Services Committee and a special one-year committee to review medical service delivery of BRH and the Juneau medical community

1997-2002: Served on board of directors of both Hospice and Home Care of Juneau and the Hospice and Home Care of Juneau Foundation.

1997-current: Board of directors of Alaska Common Ground, based in Anchorage.

1998-current: Board of directors of League of Women Voters.

2001-current: Board of directors of the Southeast Alaska Cancer & Wellness Foundation.

2002 current- Glacier Valley Rotary Club; American Legion Post 25; Moose Club #700, Juneau, AK.

Morris, Jr.

Cofly

Fisheries

1/1/05

Honorable Frank Murkowski
Governor, State of Alaska
P.O. Box 110001
Juneau, Ak. 99811

RECEIVED

JAN - 5 2005

OFFICE OF THE GOVERNOR

Dear Governor Murkowski,

Please consider my request for reappointment to the Alaska Board of Fisheries. I am currently serving on the Board of Fisheries; however, my term expires in June, 2005. I was appointed to my first term in January, 2003. As I noted in my first request, I have been involved in Alaska's fisheries for over 45 years. My experience includes all commercial and sport species throughout Alaska. My involvement has been as a biologist, production manager, business owner, salesman and commercial fisherman.

I am currently on the Joint Protocol Committee that meets with our counterparts on the North Pacific Fisheries Management Council, the Gulf of Alaska Groundfish Rationalization Committee, the Crab Rationalization Committee and chair the Prince William Sound Allocation Committee. I believe that my continued service on the Board and the committees can help provide continuity to process and goals of the Board of Fisheries.

I look forward to representing Alaska's resources and the fisheries stakeholders for another three years.

Sincerely,

Mel Morris

Melvan E. Morris Jr.
Melvan E. Morris Jr.

cc: Jim Clark, Chief of Staff
Loraine Derr, Director, Boards and Commissions

Melvan E. Morris, Jr.
917 Mill Bay Rd.
Kodiak, AK 99615

Personal

Born: Kamiah, Idaho, 1938 Alaska Resident: 45+ years
Married, Two Children

Employment

Marketing Seafood Sales Consultant, President M&M Marketing	2000-Present Kodiak, Alaska
Vice-President, Operations Cook Inlet Processing	1991-2000 Kodiak, Alaska
General Manager All Alaska Seafoods	1982-1991 Kodiak, Alaska
President Alyeska Seafoods, Inc.	1980-82 Akutan, Alaska
General Manager Transpacific Industries	1978-1980 Seattle, Washington
General Superintendent, Operations Wakefield Seafoods	1974-1980 Seattle, Washington
Director, Quality Control, Research & Development Assistant General Superintendent Wakefield Seafoods	1968-74 Port Lions, Alaska
Assistant Area Biologist, Westward Region Alaska Department of Fish & Game	1965-68 Kodiak, Alaska
1 st Lieutenant U.S. Army	1963-65
Assistant Area Biologist, Yukon/Kuskokwim Alaska Department of Fish & Game	1961-1963 Anchorage, Alaska
Assistant Biologist Alaska Department of Fish & Game	1960-61 Anchorage, Alaska
Assistant Biologist, Territory of Alaska	1957-58 Kodiak, Alaska

Public Service

President Pioneers of Alaska, Igloo 18	2002 Kodiak, Alaska
Committee Member Future of Groundfish Committee, NPFMC	1989
President Kodiak Reduction, Inc.	1987-1990 Kodiak, Alaska
Technical Committee Member National Fisheries Institute	1974-78
President Pacific Fisheries Technologists	1974-75
Committee Member Alaska King Crab Quality Control Board	1974

Education

Bachelor of Science University of Alaska	1962 Fairbanks, Alaska
Diploma Kodiak Naval Station High School	1956 Kodiak, Alaska

References

Alvin Birch, Executive Director
Alaska Druggers Association
907-486-3910

Tim Blott, President
Kodiak Processors Association
907-486-5791

John Garner, President
North Pacific Crab Association
206-789-8522

John E. Jensen
P.O. Box 681
Petersburg AK 99833
907-772-4635
omasou@gci.net

RESUME

Background: I was born in Petersburg, AK, February 18, 1951. I am a lifetime resident of Petersburg. I graduated from Petersburg High School in 1969. I attended Yakima Valley College for 1 year before purchasing my first fishing vessel and beginning my fishing career. I am a third generation Alaska fisherman. I have fished commercially since 1965. I have owned and operated five fishing vessels from 1972-2005. I have participated in fisheries in SE Alaska, Bristol Bay, Gulf of Alaska, Bering Sea/Aleutians, Alaska Peninsula, Cook Inlet, Prince William Sound, and Western Alaska. I attended Merchant Marine Training Services in Seattle, WA and acquired my Master 100 GT and Assistance Towing license.

Other Interests:

Personal: Hunting and sport fishing, camping, woodworking, reading, Alaskan history and my family and travel.

Membership:

Petersburg Lutheran Church

Public Service:

Petersburg Planning and Zoning Commission - member
Alaska State Board of Fisheries - member

Professional and Service Organizations:

United Fishermen of Alaska
Petersburg Vessel Owners Association
Southeast Alaska Fishermen's Alliance
King and Tanner Task Force - BOF liaison
Salmon Restructuring Panel - BOF member

Family: I have been married to Pamela R. (Meeks) of Petersburg, AK. Since 1972. We have two sons, Jeremy and Samuel.

Work Experience: Listed separately.

January 12, 2005

John E. Jensen
P.O. Box 681
Petersburg, Alaska 99833
907-772-4635
omasou@pci.net

RESUME COMMERCIAL FISHING HISTORY

FISHERIES

1965: This was the first year I was a paid commercial fisherman, I crewed during the halibut fishery in the summer.

1966-1967: SE AK—crew for salmon seine.
Gulf of AK—halibut crew.

1968: SE AK—salmon seine as crew.

1969-1971: Gulf of Alaska—halibut and seined salmon in
SE AK—crew for salmon seine.
Bering Sea/Aleutians—red crab crew.

1972: SE AK—salmon gillnet, I purchased my first commercial fishing boat, the FV High Voltage; salmon seining.
Gulf of AK—crew halibut.

1973-1976: SE AK—salmon gillnet.
Gulf of AK—crew for halibut.

1977: SE AK—salmon gillnet.
Gulf of AK—crew for halibut.
Bering Sea/Aleutians—crew for red king crab.

1978-79: SE AK—salmon gillnet.
Gulf of AK—crew for halibut, tanner crab.

1980: SE AK—salmon gillnet.
Gulf of AK—crewed for halibut.

For two months I participated in the building of my boat, FV Summer Breeze in Puyallup, WA.

1981: SE AK—salmon gillnet, halibut, experimental fishery for octopus pot fishing, Dungeness crab, tanner crab and herring gillnet.

1982: SE AK—halibut, tanner /red crab, salmon gillnet, herring gillnet, herring seining as crew.

Bristol Bay—salmon gillnet, herring gillnet.

1983: SE AK—halibut, tanner/red crab, salmon gillnet, herring gillnet, octopus pot fishing.

Bristol Bay—herring gillnet, salmon gillnet

1984: SE AK—halibut, tanner/red crab, Dungeness, salmon gillnet, herring gillnet.

Bristol Bay—salmon gillnet, herring gillnet.

Togiak/Security Cove/Goodnews Bay—herring gillnet, roe on kelp.

1985: SE AK—halibut, tanner, salmon gillnet, herring gillnet.

Bristol Bay—herring seine, salmon gillnet.

Norton Sound—herring gillnet as crew.

1986: SE AK—halibut, tanner crab, Dungeness crab.

Bristol Bay—herring seining/salmon gillnet.

SE AK—skipper for salmon tendering

1987-1989: SE AK—tanner crab, halibut.

1987: Prince William Sound—tendered for herring with a 58' vessel as skipper.

Alaska Peninsula—salmon drift gillnet.

1990-1993 SE AK—tanner crab, halibut, salmon gillnet. I skippered a 96' king crab/tender for salmon tendering.

1991: Dungeness crab.

1992: Blackcod.

1993-1995: SE AK—tanner/red/Dungeness crab, halibut and some salmon gillnetting.

1996-1998: SE Alaska—tanners/red crab, Dungeness crab.

1997-2005: SE Alaska: tanners/ red crab(when there was a season)/brown crab, Dungeness crab. F/V Logan T, F/V Coral, F/V Mariner II

Gulf of AK/SE: F/V Westerly—crew for halibut/blackcod

2002 SE Alaska: F/V Westerly—Skipper for salmon tendering

2003 SE Alaska: F/V Westerly—Skipper for salmon tendering

John E. Jensen
P.O. Box 681
Petersburg, AK 99833

Resume

FISHING VESSELS: Owned and Operated

1972-1979	FV High Voltage	33' Fiberglass Gillnet/Longline
1980-1991	FV Summer Breeze	36' Aluminum Gillnet/Crab/Longline
1982-1989	FV Pamela Rae	32' Aluminum Bristol Bay Gillnet/Seine
1989-1993	FV Perseverance	46' Fiberglass Seine/Crab
2003-05	FV Mariner II	32' Fiberglass Gillnet/Crab/Longline

OTHER FISHING VESSELS:

FV Symphony
FV Westerly (old)
FV Johnny L
FV Chichagof
FV Viking Queen
FV Adventure
FV Tani Rae
FV Westerly (new)
FV Coral
FV Theresa Marie
FV Logan T
FV Galatea

December 28, 2004

John E. Jensen
P.O. Box 681
Petersburg, AK 99833
907-772-4635
omasou@gci.net

OFFICE OF THE GOVERNOR
Frank Murkowski, Governor
Boards and Commissions
P.O. Box 110001
Juneau, AK 99811-0001

The Honorable Frank Murkowski,

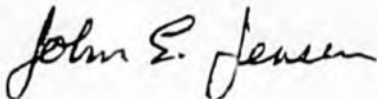
I would like to take this opportunity to thank you for my appointment to the Board of Fisheries for this past term of service; June 2002-June 2005. With this letter, I am seeking reappointment to the Alaska State Board of Fisheries for the upcoming term, June 2005-June 2008.

I feel that my first three-year term was a very valuable introduction towards my participation with the entire Board of Fish process. I have learned a great deal about the procedure and the very diverse and complex issues of the fisheries of Alaska. I believe that with this indoctrination behind me, I am better prepared and would like to continue to work on the many issues that come before the Board of Fish. I have seen the current board work well together and we have had a positive and productive three years.

My primary goal is to maintain sustainable fisheries throughout Alaska. We must continue to provide for reliable tools for the ADF&G to best manage the fisheries and provide for opportunities to optimize the product and promote harvesting efficiencies for the fisherman (sport & commercial) and the processors. Balance must be maintained between all user groups.

I thank you for this opportunity to request reappointment and appreciate your consideration for a seat on the AK Board of Fisheries.

Respectfully submitted,



John E. Jensen

app/ 637
Jensen
1/14/05
Fisheries



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: BOARD OF FISHERIES
 (For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:
BOARD OF FISHERIES

Name: JOHN E JENSEN
 Mailing Address: PO BOX 681 PETERSBURG ALASKA 99833
 Residence Address: 714 SANDY BEACH RD. PETERSBURG, AK
 City, State and Zip Code: PETERSBURG ALASKA 99833
 Home or Message Telephone: 907-772-4635 Business Telephone: SAME
 Fax Number: 907-772-4635 Cell Phone: 209-3867
 Email address: omasou@gci.net

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel, reimbursement etc.): 574-22-5197

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO if "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you will to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain: members of my family are involved in ALASKA commercial fisheries.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

ATTACHED

- B. List both formal and informal education and training experiences: (Use additional paper if necessary):

ATTACHED

- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time serviced.

Petersburg Advisory Committee - for Fish + game 10 years

- D. Employment work history - paid, unpaid or voluntary: (Use additional paper of necessary):

ATTACHED

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 2-16-51 SEX: FEMALE _____ MALE X _____

ETHNICITY:
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White X _____

MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

John E. Jones

Date: Jan 13 2005

Please attach a current resume with your application.



UNITED FISHERMEN OF ALASKA

211 Fourth Street, Suite 110
Juneau, Alaska 99801-1172
(907) 586-2820
(907) 463-2545 Fax
E-Mail: ufa@ufa-fish.org
www.ufa-fish.org

April 29, 2005

Representative Jay Ramras
Alaska State Legislature
State Capitol (Mail Stop 3100)
Juneau AK 99801-1182

Dear Representative Ramras,

United Fishermen of Alaska represents thirty-one Alaska commercial fishing organizations, and hundreds of individual fishermen and fishing related businesses.

UFA supports the confirmation of the Governor's appointment of McKie Campbell for ADF&G Commissioner.

UFA supports the reappointment of Mel Morris, Rupe Andrews, and John Jensen to additional terms on the Board of Fisheries.

We encourage your support in the joint legislative confirmation process. If you would like to discuss these appointments and the importance of the Department of Fish and Game leadership, or the Board of Fisheries, or other aspects of commercial fishing, please do not hesitate to call.

Thank you for your consideration.

Mark Vinsel
Executive Director

MEMBER ORGANIZATIONS

Alaska Crab Coalition • Alaska Druggers Association • Alaska Longline Fishermen's Association • Armstrong Keta • At-sea Processors Association
Bristol Bay Reserve • Concerned Area "M" Fishermen • Cordova District Fishermen United • Douglas Island Pink and Chum
Fishing Vessel Owners Association • Groundfish Forum • Kuna Peninsula Fishermen's Association • Kodiak Regional Aquaculture Association
North Pacific Fisheries Association • North Pacific Scallop Cooperative • Northern Southeast Regional Aquaculture Association
Old Harbor Fishermen's Association • Petersburg Vessel Owners Association • Prince William Sound Aquaculture Corporation
Purse Seine Vessel Owner Association • Seafood Producers Cooperative • Southeast Alaska Herring Seiners Marketing Association
Southeast Alaska Fisherman's Alliance • Southeast Alaska Regional Dive Fisheries Association • Southeast Alaska Seiners Association
Southern Southeast Regional Aquaculture Association • United Catcher Boats • United Salmon Association • United Southeast Alaska Gillnetters
Valdez Fisheries Development Association • Western Gulf of Alaska Fishermen

CONFIRMATION COMMITTEE REPORT

Action date: April 29, 2005

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:



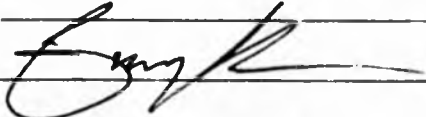

Board of Game

Mr. Ron Somerville - Juneau

Appointed: 1/21/2003 Reappointed: 4/11/2005

Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	OLSON
Mary Kapsner	KAPSNER
Carl Gatto	GATTO
	SAMUELS
Abella F. DeG	LUDOVY
Harry Crawford Jr	CRAWFORD
Chair: 	RAMRAS
Chair: 	

Please return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

Action date: April 29, 2005

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

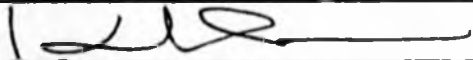

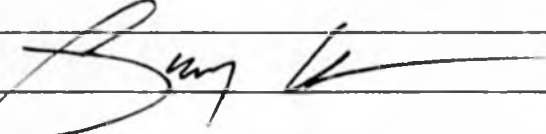

Board of Game

The Honorable Carl M. Morgan, Jr. - Aniak

Appointed: 4/11/2005

Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	OLSON
Mary Kapsner	KAPSNER
Carl Gatto	GATTO
	SAMUELS
Alberto Lopez	LOPEZ
Harry Crawford Jr	CRAWFORD
Chair: 	RAWLINS
Chair: 	

Please return to the Chief Clerk's office.

CONFIRMATION COMMITTEE REPORT

Action date: April 29, 2005

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:





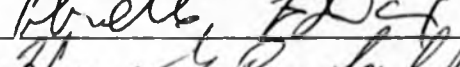

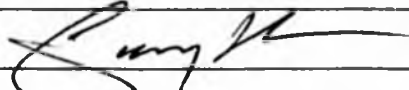

Board of Game

Mr. Ted H. Spraker - Soldotna

Appointed: 1/21/2003 Reappointed: 4/11/2005

Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	OLSON
	KAPSNER
	GATTO
	SAMUEL
	LeDoux
	CRAWFORD
Chair: 	RAMRAS
Chair: 	

Please return to the Chief Clerk's office.

APP/GAM = 1040

SOMERVILLE

Game

BOARDS &

JAN 14 2003

Ronald J. Somerville
4506 Robbie Road
Juneau, AK 99801
(907) 780-4812

Resume

and

Vital Statistics

January 13, 2003

Birth

8/16/37
Sebastopol, California

Physical Characteristics

6', 170 lb.
No Disabilities

Marital Status

Married - Janet Somerville
Two Children
Tami (7/1/73)
Sheri (10/6/69)

Resident State

Alaska

Military Service

3/57 - 10/57 US Air Force
Honorable Discharge

Professional Experience Summary

- 6/60 - 8/60: Management Aide - Commercial Fish Division
Alaska Department of Fish and Game
- 6/61 - 8/61: Game Pen Technical Assistant
Humboldt State College
- 3/62 - 3/63: Game Biologist I - Moose Investigations

Alaska Department of Fish and Game

3/63 - 8/64: Game Biologist II - Bear Investigations
Alaska Department of Fish and Game

1/66 - 7/67: Game Biologist III - Lands Program
Alaska Department of Fish and Game

7/67 - 7/68: Game Biologist IV - Lands Program
Alaska Department of Fish and Game

7/68 - 12/78: Regional Game Supervisor
Alaska Department of Fish and Game

12/78 - 6/83: Game Division Director
Alaska Department of Fish and Game

7/83 - 8/89: Executive Director
Alaska Outdoor Council

8/89 - 1/91: Director International and National Affairs
Wildlife Legislative Fund of America
Washington, D.C.

1/91 - 5/93: Deputy Commissioner
Alaska Department of Fish and Game

5/93 - 12/94: Special Assistant to the Commissioner
Alaska Department of Fish and Game

1/95 - Present Natural Resource Consultant to
Alaska State Legislature

1/95 - Present Sport Fishing Charter Captain
Juneau, Alaska

Education

1955 & 1958 General Education, Santa Rosa Junior College
Santa Rosa, California

1958 - 1962 B.S. Wildlife Management
Humboldt State College, Arcata, California

1964 - 1965 M.S. Wildlife Management
University of Montana, Missoula, Montana

Other Work Experience

Family Retail General Store - 8 years at Craig, Alaska
University Research Assistant - 1 year at Humboldt State College
Commercial Fisherman - 14 years at Craig, Alaska

Other Training

Private Pilots License - Single Engine Land and Sea
Supervisory Management Course - 1970
Labor Contract Administration - 1974

Honors and Appointments

Alaska Wildlife Conservationist of the Year - 1967 - NWF
Certificate of Recognition - 1978 - Alyeska Pipeline Co.
Certificate of Appreciation - 1979 - Alaska Wildlife Federation
Shikar-Safari Club Award - Outstanding Officer - 1979
Certificate of Appreciation - AK Department of Fish and Game - 1980
Commendation - 1931 - US Senator Ted Stevens
Outstanding Statesman Award - 1987 - Foundation N.American Wild Sheep

Western Association of Fish and Wildlife Agencies

Lands Committee Member: 1979
Ad Hoc States Rights Committee Chairman: 1979 - 1982
State/Federal Relations Committee: 1991 - 1994
Endangered Species Special Committee: 1993 & 1994

International Association of Fish and Wildlife Agencies

Legislative Committee Member: 1979 - 1982 & 1991 - 1994
Legislative Committee Chairman: 1981
States Rights Committee Member: 1980 - 1982
States Rights Committee Chairman: 1982
Endangered Species Committees: 1992 - 1994

Territorial Sportsmen President: 1983 - 1988

Memberships

Society of Sigma Xi
The Wildlife Society
National Rifle Association
International Association of Fish and Wildlife Agencies
Territorial Sportsmen - Juneau, AK
Alaska Outdoor Council

Hobbies

Hunting, fishing, photography, skiing, basketball, softball, flying and music.

Professional Background

The first two years and one half years of my professional career were involved with big game research and management. This included research on caribou, moose, brown bear and polar bear. Responsibilities included research design, budgeting, implementation and reporting.

My M.S. thesis was concerned with the brown and grizzly bear research and management program instituted during the early 1960's.

In 1966, I was hired to start the new statewide lands program within the Alaska Department of Fish and Game. This program included participation in land planning and management activities of the various land managing agencies, including federal and state. Public access, developmental planning, land disposal, water pollution, land selections and other related activities were addressed by this new program. Eventually this program became a major part of the Habitat Division within the Department.

The Regional Supervisor position was for the South-central region. In this capacity, I was responsible for supervising all management and research programs within the region. The Regional Supervisor also served in a staff capacity to the Director.

From 1976 - 1978 I served on the Governor's task force dealing with proposed legislation eventually leading to the Alaska National Interest Lands Conservation Act.

As Director of the Game Division, I was responsible for administering all the programs of the Division. This included management and research programs. The Director also served as staff to the Commissioner for special assignments. The Division included a permanent staff of 118 employees and an annual budget in excess of \$10 million. The Division Director was responsible for all fiscal and personnel matters within the Division, legislative liaison, federal matters affecting the division and inter agency coordination between state and federal agencies.

As Executive Director of the Alaska Outdoor Council, I was responsible for administering all the programs of the Council. This included legislative lobbying at the state and federal level, fund raising, media communications, budgeting, personnel management and other administrative duties. The Council was a statewide organization with about 50 affiliated clubs and a membership of over 10,000.

The Director of International and National Affairs position for the Wildlife Legislative Fund of America was responsible for establishing and managing the Washington D.C. office for the organization. It also included lobbying on national and international issues, establishing communications with all federal agencies in Washington, D.C., raising funds and coordinating with national and international conservation organizations.

As Deputy Commissioner and eventually Special Assistant to the Commissioner of the Alaska Department of Fish and Game, my primary responsibilities were federal/state relations, federal legislation, and coordination with national and international organizations, state legislative liaison, budgets, Endangered Species Act implementation, habitat issues and litigation supervision.

CARL MORCAN, JR.
P.O. Box 243
Aniak, Alaska 99557
(907) 675-4413
(907) 675-4415 - FAX

FEBRUARY 2005

EDUCATION:

- High School Diploma -1969
- Northrup Institute - California 1970-71
- Alaska Electrical Apprenticeship School 1972-76

WORK EXPERIENCE:

1972 - 1990

Worked as an Inside wireman for several different electrical companies. I have worked for Redi Electrical from 1981 to 1990.

1992-Present: Aniak Light & Power

Work for Aniak Light & Power as on-call basis.

POLITICAL AND GOVERNMENT POSITIONS:

House of Representatives, 1998 - 2004

Sole-chair, Community and Regional Affairs; member: Rules Committee, Transportation and Public Facilities, Budget subcommittee, Education and Community & Economic Development.

Member, Western Interior Federal Subsistence Advisory Council, 1998 to present;

Appointed by the President of United States, Member. Indian Tribal Colleges and Universities;

Mayor, Aniak, 1991 - 1996. and

Member Kuskokwim River Salmon Management Working Group. 1991 - 2000.

BUSINESS AND PROFESSIONAL POSITIONS:

Board of Directors, Calista Corporation, 1991 - present;
Member, Aniak Traditional Council, 1990 - 2000;
Executive Committee member, Kuskokwim Native Association, 1991-2000.

SERVICE ORGANIZATION(S) MEMBERSHIP:

NRA;
Interior Rivers RC&D, 1995 to present;
IBEW, 1972 - 1991.

Ted H. Spraker
Soldotna, Ak 99669

I was raised in Wyoming and completed my college education at the University of Wyoming. I hold a bachelor's degree in Wildlife Management and Master's in Range Management. Graduate school was completed in May of 1973 and I moved to Alaska in July. I have never been out of the state except for vacations.

Work:

I worked for U.S. Fish and Wildlife Service for five months, three in Southeast and two at the Kenai Moose Research Center in 1973.

I was hired by the Alaska Department of Fish and Game on February 1, 1974, following one month of volunteer work. I worked in the Anchorage office for eight months before being promoted to Assistant Wildlife Biologist and transferred to Glennallen.

In July 1978, I was promoted to Area Wildlife Biologist and transferred to Soldotna as the biologist for the Kenai Peninsula. I remained in that position until I retired June 1, 2002, 28 years 4 months service.

Accomplishments with the Department:

I made many changes during my near three decades career with the Department concerning wildlife, and hunting and trapping opportunities. Some of the most important projects were: In 1981, I presented survey data to the Board of Game to change the goat hunting on the Kenai. This hunting program is still in place.

I served as the project leader when caribou were relocated from Glennallen to the Kenai in 1985 and 1986 to establish the Twin Lakes, Killey River and Fox River herds. Eighty animals were released that grew to over 800 by fall 2002. One of the reasons we moved caribou was to establish new herds for hunting.

In 1987, I worked with the five local Fish and Game Advisory Committees and Board of Game to change the bag limit for moose from an "any bull" program to a Selective Harvest System. This effort was successful in restoring the bull to cow ratio, resulting in an improvement in our local moose population's health and longer hunting seasons. Success on the Kenai inspired the Board of Game to approve this system for other Game Management Units across the state.

I received several conservation awards including the Life Time Conservation award from Safari Club International and a conservation award from the local trappers association.

I'm a member of the Alaska Trappers Association, Safari Club International and a lifetime member of NRA. I'm an avid hunter, trapper and fisherman. I have commercial halibut fished every year since 1979 and currently hold a small IFQ.

In addition to completing the state provided First Aid and CPR courses, I'm a state certified Hunter Education Instructor. I have taught Hunter Ed for about 15 years. Classes are comprised of all ages with the main emphasis directed towards firearm safety. I also taught bear safety classes for Kenai Borough field staff, staff at Trading Bay Oil facility, and survey crews out of Ninilchik and locals schools. These classes stressed the need for patience and awareness when in bear habitat but also included firearm handling and shot placement in the event of a bear attack. As a department employee, I was required to be certified annually using a hand gun, rifle and shotgun for bear protection and safe firearm handling procedures.

I also attended a one week Trooper Training Course taught by the Alaska State Troopers to become certified as a Commissioned Peace Officer for the Department. Upon retirement I was required to surrender my badge and Peace Office status.

After retirement:

In November 2002, Governor Frank Murkowski appointed me to the seven member Board of Game. This board is authorized by Alaska Statutes and the state Constitution to set regulations for seasons, bag limits and methods and means of hunting and trapping for the state. Appointed members are confirmed by the legislature and serve three year terms.

Ted H. Spraker

CONFIRM- ATIONS

2006

CONFIRMATION COMMITTEE REPORT

Action date: Jan 23, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

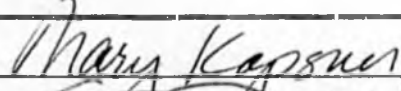
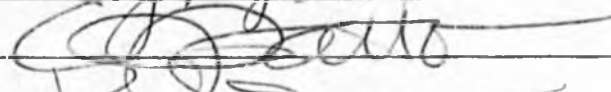
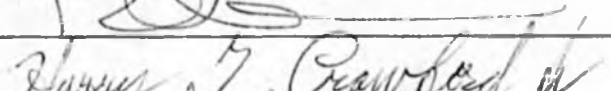
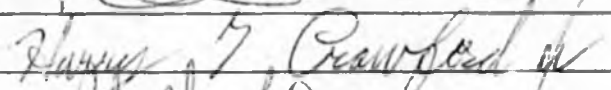
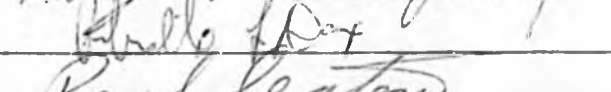
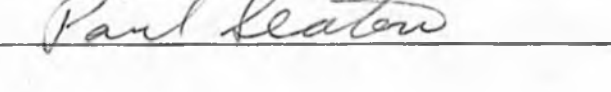
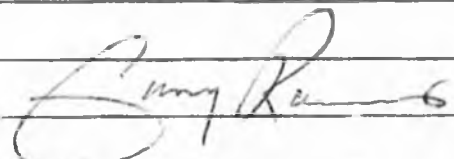
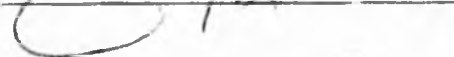
Alaska Commercial Fisheries Entry Commission (CFEC)

Mr. Bruce C. Twomley - Juneau

Appointed: 8/2/2005 Reappointed: 3/1/2006

Term Expires: 3/1/2010

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	KAPSNER
	GATTO
	OLSON
	CRAWFORD
	DeWitt
	SEATON
Chair: 	Ramms
Chair: 	

Please return to the Chief Clerk's office.

RESUME

of

BRUCE TWOMLEY

P.O. Box 020972

Juneau, AK 99802-0972

Work Phone: (907) _____

Home Phone: (907) _____

Marital Status:

Married to Sara Twomley

Children:

Christopher (15)

Jonathan (10)

WORK EXPERIENCE:

Appointed by Governor Jay Hammond (and succeeding Governors Sheffield, Cowper, Hickel and Knowles) to the Alaska Commercial Fisheries Entry Commission (CFEC).

Chairman, CFEC. 1983 to present.

Commissioner, CFEC. 1982 to present.

Member, Governor's Fisheries Cabinet. 1983 to 1990.

Attorney, Alaska Legal Services. 1973 - 1982.

VISTA Volunteer. 1972 - 1973.

Legal Research for San Francisco Neighborhood Legal Assistance Foundation (as a law student).

Indigent Adult Criminal Appeals (as a law student).

Legal research for Professor Roscoe T. Steffen and private attorneys (as a law student).

LAW SCHOOL:

National Judicial College, University of Nevada, Administrative Law: Advanced Course (recruited to serve as a group discussion leader). 1988.

National Judicial College, University of Nevada, Administrative Law: Fair Hearing. 1983.

Hastings College of Law, San Francisco, California.

1967 - 1970. Graduated with J.D. in upper 15% of the class.

EDUCATION:

Northwestern University, Evanston, Illinois.

1963 - 1967. Graduated with A.B. in upper quarter of the class.

Elgin High School, Elgin, Illinois. 1960 - 1963.

BAR MEMBERSHIPS:

Alaska State Bar

California State Bar (inactive)

United States District Court for the District of Alaska

United States Court of Appeals for the Ninth Circuit

HONORS: Alaska Legal Services Award. 1992.
Martindale-Hubbell highest (a v) lawyer rating. 1983
Alaska Legal Services Distinguished Service Award. 1983
Elected to Senior Men's Honorary, Northwestern (Deru).
Elected to Junior Men's Honorary, Northwestern (Norleggama).
Illinois State Scholarship Winner.
Elected Most Outstanding Male Graduate (Marie K. Ekvall Award),
Elgin High School (student body: 2,000).

SELECTED PRESENTATIONS

AND PUBLICATIONS: Contributor and Editor of **Charting New Courses for Alaska Salmon Fisheries: The Legal Waters** (published by the University of Alaska Marine Advisory Program in November of 2003).

License Limitation in Alaska's Commercial Fisheries (at the request of former Governor Walter J. Hickel and the Institute of the North, Chairman Twomley wrote and presented a paper to the first Alaska meeting of the International Association for the Study of Common Property (IASCP), which has published his paper. August 2003).

Member, Advisory Panel for **An Analysis of Options to Restructure the Bristol Bay Salmon Fishery** (an independent study funded and published by the Bristol Bay Economic Development Corporation March 2003).

Status of Limited Entry Permits in Southeast Alaska Native Communities (presentation to the **Salmon for Success Summit in Juneau** sponsored by the Central Council of Tlingit and Haida Indians of Alaska. February 2003).

Presentation of Legal Issues in **A Workshop on Options for Restructuring Alaska's Salmon Fisheries at the University of Alaska in Anchorage** (sponsored by the Institute for Social and Economic Research, the University of Alaska Marine Advisory Program, and the Washington Sea Grant Program as part of the "Tools for the Salmon Industry Initiative." October 2002).

Commercial Fishing License Limitation in the State of Alaska: A Controversial System of Grandfather Rights (paper presented to and subsequently published by the International Institute of Fisheries Economics and Trade, Oregon State University, July 2000).

Fleet Reduction in Alaskan Salmon Fisheries (panel presentation, Alaska Salmon Forum '99, Anchorage).

Fleet Reduction in Bristol Bay Salmon Fisheries (panel presentation, Bristol Bay Native Association Forum, Anchorage, 1999).

Consolidating Salmon Fleets: Is Fewer Better than More? Different Alternatives to Managing Salmon (panel presentation, Fish Expo Seattle, 1999).

Coauthor, **Outline of Options for Fleet Consolidation in Alaska's Salmon Fisheries** (CFEC December 1998).

Contributor, **Limiting Access to Marine Fisheries: Keeping the Focus on Conservation**. Center for Marine Conservation and World Wildlife Fund U.S. 1994.

License Limitation in Alaskan Salmon Fisheries. Paper and panel presentation to Conference on Managing Marine Fisheries by Limited Access sponsored by World Wildlife Fund and Center for Marine Conservation. Annapolis, MD. 1992.

Getting and Keeping Alaska Limited Entry Permits in Local Rural Communities.

- Bristol Bay Native Association, Bristol Bay Fisheries Conference, Dillingham, 1992.
- Southeast Alaska ANCSA Economic Summit. Saxman, 1991.
- AFN Convention. Anchorage, 1991.

The IRS and Alaska Limited Entry Permits, University of Alaska Commercial Fishing Business Seminar, Federal Tax Impact on Commercial Fishermen. Anchorage, 1987.

Parental Involvement, Local Control, and Quality of Education, Alaska Native Education Association. Anchorage, 1981.

Alaska Native Control of Local Village Secondary School Programs, Lawyers Clinic on Parental Liberty in Education. Washington, D.C. December 1978.

SELECTED CASES:

Wilson v. Watt, 703 F.2d 395 (9th Cir. 1983). Class action with co-counsel Kathleen Strasbaugh, sought preliminary injunction against Secretary of Interior James Watt to restore BIA general assistance payments to Alaska Natives.

Fairbanks Correctional Center Inmates v. Williamson, 600 P.2d 743 (Ak. Sup. Ct. 1979).

Ferdinand v. City of Fairbanks, 599 P.2d 122 (Ak. Sup. Ct. 1979).

Co-counsel for plaintiff class of 2,667 Alaska Native secondary school age children in Tobeluk v. Lind (known as the Molly Hootch case), 589 P.2d 873 (Ak. Sup. Ct. 1979), which by consent decree established the entitlement of Alaska Native children in 126 villages throughout the state to attend secondary school in their home villages and further required the state to expend more than \$158-million for the construction of local secondary facilities.

Horton v. Horton, 519 P.2d 1131 (Ak. Sup. Ct. 1974).

Attorney for plaintiff class of Alaska Native women and minor children in Finnesand v. Kleppe, No. A75-42 Civ. (U.S. District Court Alaska), which by consent decree abolished a discriminatory eligibility standard for BIA General Assistance.

Represented more than 100 Alaska Native Allotment applicants before the Department of Interior. 1972-1982.

Attorney for the Akiak Indian Reorganization Act Council and parents of grade school children in Akiak v. Lind, No. 4BR 8-39 Civ.

Amicus Curiae (in cooperation with the Office for Civil Rights) in The Matter of Alaska State Department of Education and Twenty-One Regional Educational Attendance Area School Districts S-134, a proceeding before the Department of Health, Education and Welfare, to enforce Title VI of the 1964 Civil Rights Act on behalf of Alaska Native school children.

Bruce Twomley
Resume
Page 5

SUBJECT OF

BIOGRAPHICAL NOTICE: Who's Who in the World (17th Ed. 2000)
Who's Who in America (53rd Ed. 1999)
Who's Who in the West (28th Ed. 2000)
Who's Who in Society (1988)
Who's Who of Emerging Leaders in America (1st Ed. 1987)
The Dictionary of International Biography, Vol. XX. (Cambridge, England 1986)

ACTIVITIES:

Appointed by the U.S. Treasury Secretary to the National Taxpayer Advocacy Panel and elected Chairman of the Panel's Multilingual Initiative (2003)
Secretary, Juneau Youth Football League Board of Directors (2002-2003)
Member, Bristol Bay Native Association Blue Ribbon Commission on Limited Entry (1994)
Member, Alaska Child Support Enforcement Division Rural Task Force (1995)
Member, Alaska Federation of Natives Task Force on IRS and Alaska Native Fishermen (1994)
Reading, Skiing, Hiking, Kayaking
Juneau Racquet Club Advisory Board (1989)
Guest Chef, Summit Restaurant (1987)
International Law Club, Hastings
President, Interfraternity Council, Northwestern
Kappa Sigma Fraternity, Northwestern
President, Student Council, E.H.S.

REFERENCES:

Will be furnished upon request.




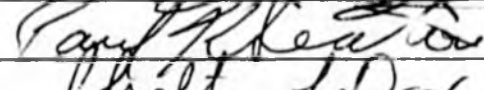
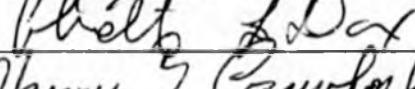
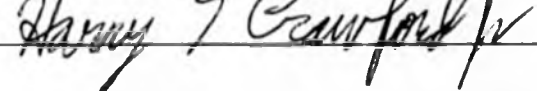
CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Commissioner - Department of Natural Resources
 Mr. Michael Menge
 Appointed: 10/27/2005

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	GATTO
	OLSON
	SAMUEL
	SEATON
	LeDoux
	CRAWFORD
Chair:	
Chair:	

Please return to the Chief Clerk's office.

Michael L. Menge

Commissioner, Alaska Department of Natural Resources
550 W. Seventh Ave., Suite 1400
Anchorage, Alaska 99501
(907) 269-8428 phone
(907) 269-8918 fax
Mike_Menge@dnr.state.ak.us

October 2005 to Present

Commissioner, Alaska Department of Natural Resources

Chief executive responsible for overseeing management of more than 100 million acres of state land and water and natural resources other than fish and game. Responsibilities include oil and gas development on state lands, mining development and permitting, land disposal, agriculture development and state park system.

Anchorage, Alaska

August 2003 to October 2005

Senior Advisor to Governor, State of Alaska

Chief advisor on energy, mining and environmental issues. Senior member of state team negotiating provisions of contract for construction of Alaska Natural Gas Pipeline.

Juneau, Alaska

July 2002 to August 2003

Retired to family ranch in Arkansas

Served as a Commissioner on the Arkansas Soil and Water Conservation Commission. Appointed to serve as a member of the Board of Earth Sciences and Resources within the National Academies of Science.

Dover, Arkansas

July 1995 to July 2002

Professional Staff, U.S. Senate Energy and Natural Resources Committee

Member of majority staff, specializing in energy, mineral development, public lands, and energy transportation issues. Principal author of 2004 federal enabling legislation for Alaska natural gas pipeline.

Washington, D.C.

May 1994 to July 1995

Associate District Manager, Bureau of Land Management

Responsible for day-to-day management of federal lands in southeast New Mexico.
Roswell, New Mexico

September 1991 to May 1994

Director, Division of Environmental Quality, Alaska Department of Environmental Conservation

Responsible for state-wide environmental permitting, monitoring and enforcement.

Juneau, Alaska
Michael L. Menge
Page 2

July 1988 to September 1991

Pipeline Corridor Officer, Bureau of Land Management

Responsible for monitoring and permitting operations on the trans-Alaska oil pipeline. Co-founder of Joint Federal/State Pipeline Monitoring Office. Led the federal effort in permitting and granting federal right-of-way for the Trans-Alaska Gas System.
Anchorage, Alaska.

December 1980 to July 1988

Chief of Mineral Assessment Branch, U.S. Geological Survey, Minerals Management Service, Bureau of Land Management

Responsible for all mineral evaluations on federal land in Alaska. Led the oil and gas resource evaluation of the Arctic National Wildlife Refuge 1002 report to the Congress.
Anchorage, Alaska

October 1974 to December 1980

Exploration Geologist, U.S. Geological Survey

Evaluated coal on federal land in Montana, Wyoming, and North Dakota.
Billings, Montana

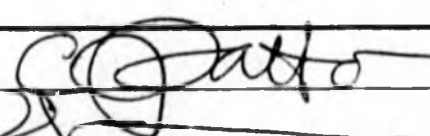
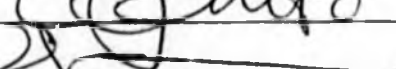


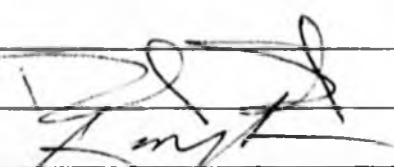
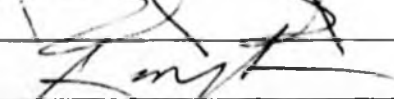
CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Big Game Commercial Services Board
 Mr Ralph Andersen - Dillingham
 Appointed: 7/24/2005 Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gatto
	Olson
	Seaton
	Gabriella LaDoux
Chair: 	SAMUEL RAWRIAS
Chair: 	

Please return to the Chief Clerk's office.

BIG GAME
Andersen

Bio of Ralph Andersen

Ralph Andersen was born in Dillingham, Alaska and was raised at Clark's Point, Alaska, a small village on the Nushagak Bay. He is the son of John and Peggy Andersen. He comes from a large family of 8 sisters and 2 brothers. Ralph is married to Flossie Hopson Andersen of Barrow. They have 3 children and 5 grandchildren.

Ralph graduated from high school in Woodstock, Vermont in 1972. He attended Dartmouth College in Hanover, New Hampshire from 1972 to 1974. In 1979 Ralph graduated from the University of Alaska - Fairbanks with a Bachelor of Arts degree in English and Political Science.

In 1979 Ralph moved to Barrow and worked at the North Slope Borough as Special Assistant to Mayor Eben Hopson, and continued in that position until 1985. From 1985 to 1990, he worked at the Arctic Slope Regional Corporation as the Manager of Administration & Property Manager. Ralph went back to the North Slope Borough as Chief of Staff from 1990 to 1993. He then served as Special Assistant to the Dean of Students at Ilisagvik College from 1994 to 1996, and was the Dean of Student Services from 1996 to 1997.

In 1997 Ralph and his family moved back to Bristol Bay after being away for about 30 years. He joined the Bristol Bay Native Association as the Natural Resources Program Manager in January 1998. Ralph is now the Deputy Director of Lands & Resources at BBNA and supervises a full time staff in the areas of forestry, subsistence, marine mammals, environmental protection, and federal subsistence fisheries monitoring. He is a shareholder in the Bristol Bay Native Corporation and Saguyak, Inc., the Native Village Corporation at Clark's Point.


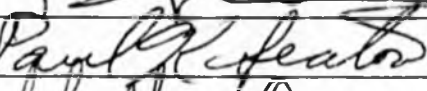
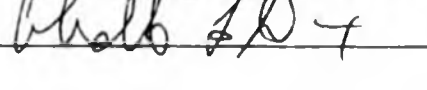


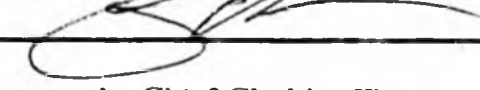
CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Big Game Commercial Services Board
 Mr. Roy Ashenfelter - Nome
 Appointed: 7/24/2005 Term Expires: 3/1/2006

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Galt
	Olsen
	Seaton
	Loddy
Chair: 	SAMUELS
Chair: 	RAMRAS

Please return to the Chief Clerk's office.

TRAINING AND EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

- A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:
- B. List both formal and informal education and training experiences: (Use additional paper if necessary).
AA Degree in Business Administration
- C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served. I have served on the Northern Norton Sound AC for and as Chair 12 years, I am a current member of the Western Arctic Caribou Head working group (currently Vice-chair) for 6 years
- D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).
80-82 Alaskan People Service Company - Computer Operator + Equipment Clerk
82-85 Norton Sound Health Corp - ~~water~~ Community water Director
85-88 Northwest Community College - Student Advisor
88-to present Land Management Services Director at Kawenak, Inc.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: _____ SEX: FEMALE _____ MALE _____

ETHNICITY: _____
Alaska Native _____ American Indian _____ Asian or Pacific Islander _____ Black _____ Hispanic _____ White _____

MILITARY SERVICE (if applicable, give dates): None

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): Ray Alephetter Date: 1-6-2005

Please attach a current resume with your application.

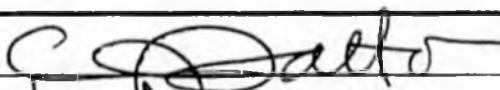


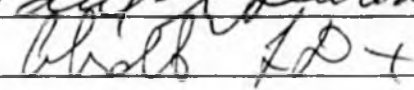

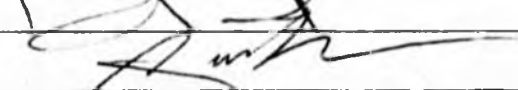
CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Big Game Commercial Services Board
 Mr. Colin B. Brown - Galena
 Appointed: 7/24/2005 Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gatto
	OLSON
 Paul Keaton	SEATON
 Brad Lutz	LUTZ
Chair: 	SAMUELS
Chair: 	RAMIRES

Please return to the Chief Clerk's office.

BIG GAME
Brown

Biography

Colin B. Brown

Colin was born on February 24, 1950 in York, Maine. He was born into a Yankee family that had lived in the Kittery, Maine and Portsmouth, New Hampshire area since the mid 1600's. This large family was made up of shipwrights, carpenters, several engineers, a great grandfather that was a lawyer and an aunt that served forty years as a missionary to Africa from about 1910 to 1950. The general interests of the family was hunting and fishing, both for subsistence and sport. On the paternal side there was an excitement for aviation. Colin's father worked as a young teen during the depression era as a wing walker for a New England flying circus. Above all and the core of the family was the love of the Gospel of Jesus Christ.

All of these family influences inspired Colin to become interested in wildlife, hunting, trapping, fishing and airplanes. The distractions of these interests lead Colin to become something less than an "inspired" student in school, however, Colin was an avid reader and this skill enabled him to hold his own with his peers.

After high school Colin held several jobs such as construction laborer, commercial fisherman and machinist before enlisting in the Army in 1971. After a two year tour of duty in Berlin, Germany, Colin earned a commercial pilots license with instrument rating while living in Massachusetts. After a week in northern Maine, a floatplane rating was added to his certificate.

Recognizing that there were fewer roads and more airplanes in Alaska than any where else in the world, and likely more pilot jobs, Colin followed his childhood dream and headed north to Alaska in the mid 1970's.

Stepping off the plane in Anchorage, Colin began what has become a nearly thirty year love affair with Alaska. While looking for employment as a pilot, Colin worked several jobs in Anchorage from gas station attendant to aircraft mechanics helper. In August 1977, Colin landed a pilot position with Harold's Air Service and moved to what would become his permanent home, Galena, Alaska. During the next seven years, Colin developed his flying skills to include "off airport" or bush flying techniques. He also took time to court and marry Julie Rustad, a wonderful young women from

California, that he found trapping alone with her dog team fifty miles up the Yukon River from Ruby, Alaska. Initially, his attentions were rebuffed as she felt bush pilots tended to be "arrogant and self centered". However, Colin won her heart soon enough and they were married. Over the next few years Colin and Julie spent the summers in Galena and the winters out at camp trapping by dog team and starting a family. They now have two grown sons.

Taking the opportunity to do more of the natural resources type of flying, Colin took employment with the U.S. Fish and Wildlife Service. There he spent most of his time radio tracking, surveying, tagging and observing wolves, bears, moose, caribou, marten as well as waterfowl and fish. As more pilots and personnel were added to the staff, Colin also served as pilot safety officer and firearms/bear safety training officer.

After fourteen years with U.S. Fish and Wildlife Service, Colin realized that even though most of his time was spent in the Alaska outdoors, he missed the interaction with all his friends in the surrounding villages that he had had while working as an air taxi pilot. So in 1997, Colin started his own air taxi, Yukon Eagle Air. Now his time is spent equally in the natural resources flying and village charters with some hunter transport in the fall time.

Qualification Resume

A. Personal

Name: Colin B. Brown
Date of birth:
Place of birth:
AK. Drivers license
Pilot certificate
2nd class medical
violations none

B. Employment

October 1998 to present:

Yukon Eagle Air
Box 203
Galena, AK. 99741

Position: Pilot, Owner.

Duties: Pilot M-7 Maule aircraft specializing in wildlife surveys and flying biologists, hunters, trappers, fishermen and tourists into remote wilderness sites. Secondary duties include, baggage handler, secretary, booking agent, fueler, maintenance scheduler and other duties as assigned.

C. Past employment:

May 1984 to October 1998:

U.S. Fish and Wildlife Service
Box 287
Galena, Alaska 99741

Position: Pilot

Duties: Fly PA-18, C185 and M-7 Maule on wheels, floats and skis for the gathering of biological data in remote parts of Alaska. This involved carrying passengers into remote off airport sites, analyzing and picking of airport sites such as mountain ridges, beaches, gravel bars, snow fields, lakes and rivers. It also involved low level flying (below 500 feet), contour mountain ridge and river following in order to accomplish surveys for wolf, caribou, moose, wolf, bear and fish. Other pilot duties involved instructing new biologist/pilots in off airport and low level flying techniques.

scheduled and non-scheduled maintenance, pilot flight times, check ride and physical due dates for three pilots and aircraft. Also basic aircraft maintenance such as oil, ski and float changes, fueling point security and quality, seasonal restructuring of aircraft survival gear, aircraft safety, survival gear and operations briefing for new employees and scheduling and co-ordination of maintenance for refuge vehicles.

October 1979 to May 1984
Harold's Air Service
Galena, AK. 99741

Position: Pilot

Duties: Primary duties were to carry mail and passengers village to village and do all off airport and chartered biological survey flights. Developed the C-185 amphibian charter business which included promotional advertising and sales. Piloted C-207, PA-18, DHC-3, C-185 amphibian, and C-210.

June 1978 to October 1979
Galena Air Service
Galena, AK. 99741

Position: Pilot

Duties: Pilot C-207, C185 and PA-18.

Primary duties were charter village to village and off airport charters with PA-18 and C-185.

August 1977 to June 1978
Harold's Air Service
Galena, AK. 99741

Position: Pilot

Duties: Line pilot in C-172 and C-207

Prior to August 1977
 Sunset Aviation Repair
 Anchorage, AK
 Position: Mechanics helper

Foss Chemical
 Haverhill, MA.
 Position: Machine operator

Dec. 1971 to Dec. 1973
 U.S. Army
 Position: Vehicle driver, UH-1H helicopter crew.

D. Flight times and aircraft types.

All times are rounded off and current as of Dec. 2005

Total time fixed wing aircraft.....	17,000.0
Total time single engine seaplane.....	7,500.0
Total time multi engine land.....	100.0
Total time day.....	14,500.0
Total time Alaska.....	16,500.0

Aircraft types include:

C-140	J3	PA-140	Maule M-5-210
C-150	PA-11	Piper Warrior	Maule M-7-235
C-172	PA-12	Piper Cadet	DHC-3 Otter
C-180	PA-14		Beech Bonanza
C-185	PA-15		
C-210	PA-16		
C-206	PA-18		
C-207	PA-20		
C-208	PA-22		
C-402	Seneca II		

Majority of time in particular aircraft. All times approximate.

C-207...2,000.0 hrs.	C-185...4000.0 hrs.	DHC-3...800.0 hrs.
Maule M-5...500.0 hrs	PA-18...3,000.0 hrs.	M-7 Maule...3,700.0




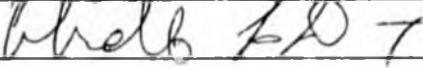

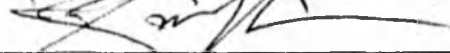
CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Big Game Commercial Services Board
 Mr. Paul E. Johnson - Elfin Cove
 Appointed: 7/24/2005 Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gatto
	OLSON
	SEATON
	LONDON
Chair: 	SAMUEL
Chair: 	RAMRAS

Please return to the Chief Clerk's office.

July 11, 2005
Brief Resume of:
~~Paul Johnson~~

Born May 28, 1952 to Ed and Mary Johnson in Juneau, Alaska

Raised in Alaska's Fishing and Guiding Industries

1970 Graduate Juneau Douglas High School

Private Pilot License 1970

University of Alaska 1970-1972 Wildlife Management Studies

Registered Guide License 1976

Coast Guard Captains License 1976

1972-1995, Owner; J&M Fish Buying and General Store, sold to Alec Brindle 1995

1975-Present, Owner Operator; Chichagof Charters Hunting Fishing and Sightseeing

1980-Present, Board of Directors; Middle Fork Mining Company

1980-1992, Board of Directors; Elfin Cove Community Corporation

1979-1990, Member; Elfin Cove ADF&G Fish and Game Advisory Committee

1981-1995, Board of Directors and Chairman; Elfin Cove Electric Corp.

1989-1990, Member; Task force on Guiding and Game

1989-1993, Board of Directors and Chair (three years); Big Game Commercial Services Board

1995-1997, Board of Directors; Alaska State Chamber of Commerce

1996-1998, Board of Directors; Alaska Professional Hunters Association

2001-Present, Board of Directors; Northern South East Alaska Agriculture Association

2002-2004, Member; GMU4 Brown Bear Management Plan

References

Rick Urion
(907) 465-2538

Matt Robus
(907) 465-4190

Bill Corbus
(907) 465-2301

I have made payroll and worked as an employer all of my working life. Along with all of the members of The Alaska Professional Hunters Association I have worked very hard to create this board and I believe in the professional guiding industry. My wife and family support my desire to serve on this board. As a member and Chairman of the previous Big Game Commercial Services Board I am aware of the exceptional audit ratings we had as a board prior to being allowed to sunset by Senator Rick Halford.

Please note that without hesitation I promote and support the nominations to this new board made by the Alaska Professional Hunters Association. Both Richard Rohrer and Brad Dennison are men of the highest level of integrity. I have given Governor Murkowski my full support and if asked to serve on this board will do my best to uphold and support his policies.

Respectfully,
Paul Johnson


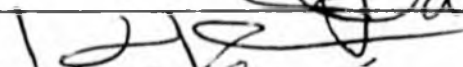




CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Big Game Commercial Services Board
 Mr. Richard A. Rohrer - Kodiak
 Appointed: 7/24/2005 Term Expires: 3/1/2007

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gatto
	OLSON
	SEATON
	LeDoux
Chair: 	SAMUEL
Chair: 	RAMRAS

Please return to the Chief Clerk's office.

BIG GAME
Rohrer

MASTER GUIDE-OUTFITTER

KODIAK ISLAND SPORT FISHING

Wildlife Viewing
Family Trips
Boat Trips
Sport Fishing

BOARDS & COMMISSIONS

JUL 11 2005



BEAR CAMP, INC.

Governor Frank Murkowski
Box 110001
Juneau, Ak. 99811
Fax 465,3532
July 8, 2005

RECEIVED

JUL 11 2005

Dear Governor Murkowski,

GOVERNOR'S OFFICE

This letter is to inform you that I am willing to serve on the Alaska Big Game Commercial Services Board. Following is a brief biography:

I am sixty-one years old and first came to Alaska 40 years ago. I have lived in Kodiak since 1969 and brought my wife Susan (married 36 yrs) here two years later. We have successfully raised four children to responsible, productive adulthood. Three of these children live in Kodiak and have made their homes here. My introduction to the Guiding profession in Alaska began in 1965. Sue and I have operated our Guide Business since 1982 under the name "Rohrer Bear Camp Inc." See enclosed brochures.

Sue and I are both politically conservative and have faithfully voted for you during your Senate years and the Governor race. We also voted for Lisa in the race for her current Senate seat.

Now to qualifications:

1. Master Guide, clean record, no fish/game violations or charges in my lifetime, or any of my children. No violations by any employee during their employment with me.
2. Former member of the Kodiak Fish/Game advisory board. (Guide Seat)
3. Member of the Citizens Advisory Committee that produced, in cooperation with the Dept. of F/G, The Kodiak Archipelago Bear Conservation and Management Plan.
4. Member of Kodiak Unified Bear Subcommittee (KUBS)
5. Past board member of APHA.
6. Member of the Wells Fargo State Board
7. 30 year member Board of Elders, Kodiak Bible Chapel
8. Past board member Kodiak Christian School
9. 2005 recipient of the Frank Golotta Outstanding Outfitter Award. This award is given to one outfitter in North America each year in recognition for a lifetime of achievement by the Foundation for North American Wild Sheep. (FNAWS)

Governor Murkowski, I can assure you there is nothing in my past or that of my family that will bring embarrassment to you or the Office of the Governor if appointed to the "BGCSB".

Sincerely, Richard A. Rohrer Master Guide License #69



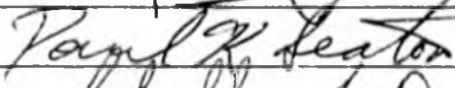
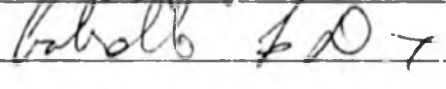

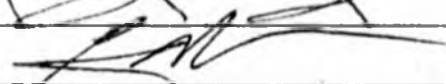
CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Big Game Commercial Services Board
 Ms. Betty Jo (BJ) Schmitz - North Pole
 Appointed: 7/24/2005 Term Expires: 3/1/2009

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purpose of confirmation.

Signature:	Printed Last Name
	GALT
	OLSON
	SEATON
	HOBBS
Chair: 	SAMUEL
Chair: 	KAMRAS

Please return to the Chief Clerk's office.

TT/UTK/Jan
F-654

BIG GAME
Schmitz



STATE OF ALASKA
OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 465-3532

BOARDS AND COMMISSIONS APPLICATION FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission and seat for which I am applying: Big Game Commercial Services Board
(For example, Board of Agriculture, public seat)

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Betty Jo (BJ) Schmitz
Mailing Address: North Pole, AK, 99705
Residence Address: " " "
City, State and Zip: AK, 99705
Home or Message T: _____ Business Telephone: _____
Fax Number: _____
Email address: 2 k.com

AS 39-05-100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter: YES NO _____ Voter Registration Number (Optional): _____

Social Security Number (Optional, required if appointed for travel reimbursement, etc.): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES _____ NO If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for, will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO

If "YES", explain:

TRAINING AND EXPERIENCE: If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

(International Bowhunter's Education Program certified - ~1997 to present)

B. List both formal and informal education and training experiences: (Use additional paper if necessary).

B.S. Biological Sciences Biola College 1977
M.A. Intercultural Studies Biola University 1985

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Instructor, Planning Team Member - Becoming an Outdoorswoman 1997 to present
Boardmember - Alaska Trappers Association 1998-99 (?)
Board of Trustees - Bethel Church, FAI, AK 2003-2004

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary).

North Pole Branch, Fairbanks Public Library - Page - Oct 04 - present
Family Farm Manager - May 02 - present
US Fish & Wildlife Service - Kautti NWR - Biological Technician
July 85 - Jan 93

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal laws, information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH _____

ETHNICITY:

Alaska Native _____

Island _____

MILITARY SERVICE _____

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected. I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employer or other persons who know me to obtain an additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink):

Bj S.L. Jr

Date:

8-17-05

Please attach a current resume with your application.

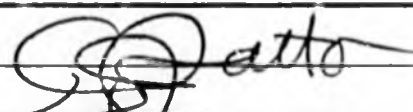





CONFIRMATION COMMITTEE REPORT

Action date: Jan. 25, 2006

The Resources Committee has reviewed the qualifications of the following Governor's appointee and recommends that this name be forwarded to a joint session for consideration:

Big Game Commercial Services Board
 Mr. Ted H. Spraker - Soldotna
 Appointed: 6/8/2005 Term Expires: 3/1/2008

This does not reflect intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Signature:	Printed Last Name
	Gault
	O'Connell
	SEATON
	LoDony
Chair: 	SAMUELS
Chair: 	RANKIN

Please return to the Chief Clerk's office.

December 27, 2002

Ted H. Spraker

ve

9

I was raised in Wyoming and completed my college education at the University of Wyoming. I hold a bachelor's degree in Wildlife Management and Master's in Range Management. I finished graduate school in May of 1973 and moved to Alaska in July. I have never been out of the state except for vacations. I'm 53 years old and married to Elaine Spraker. I have one son from a previous marriage, Clint, 23 and two stepchildren with Elaine, Ashley 14 and Kyle 12. My wife and all of our children are successful big game hunters and enjoy fishing. Kyle is my trapping partner.

Work:

I worked for U.S. Fish and Wildlife Service for five months, three in Southeast and two at the Kenai Moose Research Center in 1973.

I was hired by Department of Fish and Game on February 1, 1974, following one month of volunteer work. I worked in the Anchorage office for eight months before being promoted to Assistant Wildlife Biologist and transferred to Glennallen.

In July 1978, I was promoted to Area Wildlife Biologist and transferred to Soldotna as the biologist for the Kenai Peninsula. I remained in that position until I retired June 1, 2002, 28 years 4 months service.

Accomplishments with the Department:

I have made many changes during my near three decades career with the Department concerning wildlife, and hunting and trapping opportunities. Some of the most important projects were. In 1981, I presented survey data to the Board of Game to change the goat hunting on the Kenai. This hunting program is still in place.

I served as the project leader when caribou were relocated from Glennallen to the Kenai in 1985 and 1986 to establish the Twin Lakes, Killey River and Fox River herds. Eighty animals were released that grew to over 800 by fall 2002. One of the reasons we moved caribou was to establish new herds for hunting.

In 1987, I worked with the five local Fish and Game Advisory Committees and Board of Game to change the bag limit for moose from an "any bull" program to a Selective Harvest System. This effort was successful in restoring the bull to cow ratio, resulting in an improvement in our local moose population's health and longer hunting seasons. The success on the Kenai inspired the Board of Game to approve this system for other Game Management Units from southeast to the interior.

FROM : SPRAKER

FAX NO. : 2621366

Dec. 27 2002 01:34PM P4

I have received several conservation awards including the Life Time Conservation award from Safari Club International and a conservation award from the local trappers association.

I'm a member of the Alaska Trappers Association, Safari Club International and a lifetime member of NRA. I'm an avid hunter, trapper and fisherman. I have commercial halibut fished every year since 1979 and currently hold a small IFQ.

I'm interested in being on the Board of Game due to my long-term involvement in this regulatory process and wildlife management. I also believe that under this new administration the Board will be allowed to make needed changes to benefit wildlife populations and their habitats, and a variety of users across the state.

Thank you for your support,

Ted