

ALASKA LEGISLATURE COMMITTEE FILES, 2003-2004 8672

1112 SENATE HEALTH, EDUCATION & SOCIAL SERVICES

- Compiled monthly statistics related to services provided.
- Provided individual, family, and group therapy to children, adolescents and adults.
- Participated in advisory board and staff consultation meetings.

1994-1995

Walsh Counseling Center

Fort Worth, TX

*Therapist in Training*

- Counseled individuals, families, and groups in a supervised clinical setting.
- Provided timely, thorough documentation of interactions with clients.
- Participated in peer and supervisor consultation.

EDUCATION

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1995

Southwestern

Fort Worth, TX

- Master of Arts in Marriage and Family Therapy
- Master of Arts in Education
- Graduated with 4.0 GPA

*Nursing*

**CATHLEEN RINGSTAD WINFREE**

**1621 Crosson Avenue  
Fairbanks, Alaska 99701  
(907) 456-7532**

**PROFESSIONAL REGISTRATION**

1978 - Present Registered Nurse, Alaska License No. AA7283.

**EDUCATION**

1973-1978 Bachelor of Science, R.N., 1978.  
University of Oregon, Eugene, Oregon (1973-1975).  
University of Oregon Health Sciences Center, Portland, Oregon (1975-1978).

**EXPERIENCE**

January 1995 - Part-time Faculty, University of Alaska-Fairbanks (Tanana Valley Campus).  
to Present Responsible for creating and teaching a Nursing Assistant course offered to 20 students at least twice a year, including lectures, skills labs and clinical experience.

January 1998 - Registered Nurse/Instructor, Tanana Chiefs Conference/Tanana Valley Campus.  
December 2002 Responsible for creating and teaching a Nursing Assistant course offered to 10 students from rural areas around the interior of Alaska. Class taught twice a year, including lectures, skills labs and clinical experience, preparing the students to sit for State certification.

September 1996 - Part-time Volunteer/Paid School Nurse for the Catholic Schools of Fairbanks.  
To Present Responsible for obtaining and maintaining immunization records for all current and new students; responsible for the filing of all State required immunization reports; work in the Nurse's Office 2 days per week and coordinate volunteers for the remaining days.

February 1990 - Staff Nurse, Fairbanks Memorial Hospital (Fairbanks, Alaska).  
October 1997 Responsible for total care of 2-4 pediatric patients per day on a part-time basis, including assessment, medication, direct care, coordination and evaluation of care; Chairperson of Pediatric Education Committee and member of the Pediatric Nurse Practice Committee.

Cathleen M. Ringsrud Winfree  
Resume  
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- April 1987 - Director of Nursing Staff, Denali Center (Fairbanks, Alaska).  
June 1989 Responsible for ensuring that the 65-80 residents of the long-term nursing home received quality patient care; responsible for the hiring, firing and managing of approximately 75 staff members, including both non-professionals and professionals.
- January 1985 - Hospital Administrator, Valdez Community Hospital (Valdez, Alaska).  
March 1987 Responsible for the overall management of a 15-bed hospital, including staff management, budget preparation and approval, management of all purchases, including equipment, supplies, etc., and the assurance of quality patient care; responsible for the promotion and maintenance of a good working relationship between the hospital and community/city government.
- September 1984 - Medical Record Reviewer, Medical Indemnity Corporation of Alaska  
December 1984 (Anchorage, Alaska).  
Reviewed and summarized medical records on a case-by-case basis for MICA.
- September 1983 - Staff Nurse, Providence Hospital (Anchorage, Alaska).  
December 1984 Responsible for total patient care for 4-5 pediatric patients on the Pediatric Floor night shift for approximately six months; advanced to the Pediatric Intensive Care Unit, responsible for total patient care for one PICU patient on day shift.
- July 1982 - Nurse Manager, Pediatric Floor, Fairbanks Memorial Hospital (Fairbanks, Alaska).  
September 1983 Responsible for staffing and patient care on the Pediatric Floor, a 15-bed pediatric unit with approximately 15-18 pediatric staff, 7 days a week, 24 hours a day.
- February 1982 - Staff Nurse, Fairbanks Memorial Hospital (Fairbanks, Alaska).  
July 1982 Responsible for total patient care for 8-10 pediatric patients during the night shift on Pediatric Floor, often acting as Charge nurse and taking responsibility for Pediatric Floor operations during the night shift.
- August 1981 - Staff Nurse, Kotzebue Hospital, U.S. Public Health Service, A.N.H.S.  
December 1981 (Kotzebue, Alaska).  
Responsible for total patient care of pediatric and medical/surgical patients.

Cathleen M. Ringstad Winfree  
Resume  
Page 3

- January 1980 - Staff Nurse-Charge Nurse, University of Oregon Health Sciences Center  
March 1981 (Portland, Oregon).  
Responsible for total patient care for newborn to one-year-old on Pediatric Floor during the night shift, often orientating new nursing graduates to the Pediatric Floor; advanced to Charge Nurse of Pediatric Floor during evening shift, taking responsibility for Pediatric Floor operations as well as assigned total patient care.
- September 1978 - Staff Nurse, Fairbanks Memorial Hospital (Fairbanks, Alaska).  
December 1979 Initially orientated as Staff Nurse on Orthopedic Floor, then transferred to newly created Surgical Ward for participation in organization of new system; introduced to primary nursing.
- 1975-1977, Nurse's Aide, Fairbanks Memorial Hospital (Fairbanks, Alaska).  
Summers

Nursing

**Cathy Giessel, MSN, RN, FNP-CS**

12701 Ridgewood Dr.  
Anchorage, Alaska 99516-2934  
345-5470  
cgiessel@mac.com

**Biographical Data**

Born: November 9, 1951  
Fairbanks, Alaska  
Citizenship: USA

**Education**

Master of Science in Nursing - University of Alaska, 2000.  
Bachelor of Science in Nursing - University of Michigan, 1974

**Family Nurse Practitioner Experience**

Alaska Alternative Medicine Clinic, 3333 Denali, #100 (563-6200), Sept, 2001 - present  
Alaska Native Medical Center, Pediatrics Primary Care Clinic, Diplomacy Drive, Dec. 2001 - present.  
First Care, 1301 Huffman Rd. (345-1199), Family Practice urgent care, July, 2000 - present  
First Care, 3710 Woodland Dr. (248-1122), Travel Medicine, Sept, 2001 - Dec, 2002.  
Alaska Health Care Clinic, 3600 Minnesota (279-3500), Aug. 2000 - June, 2001  
Ravenwood Family Clinic, 6901 E. Tudor, Ste 11-A (338-2273), August - December, 2000

**Registered Nurse Experience**

Office Nurse, LaTouche Pediatrics, 3340 Providence Dr, Suite 452 (562-2120); 1995-1999  
Office Nurse, First Care, 1301 Huffman Rd., (345-1199); 1995 - 1997  
Office Nurse, Dr. Byron Perkins, D.O., Cornerstone Clinic, 1825 Academy (522-7080); 1995  
Staff Development, Critical Care areas: 1976 - 1977, 1979 - 1980  
Alaska Hospital and Medical Center, Anchorage, Alaska (Alaska Regional Hospital)  
Staff RN, Charge RN, Critical Care Unit: 1974 - 1976  
Alaska Hospital and Medical Center, Anchorage, Alaska (Alaska Regional Hospital)

**Licensure and Certification**

FNP license - Alaska 641, expires 11/04  
Board Certification Family Nurse Practitioner - ANCC, expires 2005  
R.N. license, Alaska 5260, expires 11/04  
Basic Life Support, American Heart Association  
Pediatric Advanced Life Support, American Heart Association

## Relevant Graduate Coursework

University of Washington, MSN program, Physiologic Nursing, Cardiovascular pathway.  
12 credits (3.5 GPA), September -December, 1977.

## Research Activities

**Research assistant** to Medical Director of CCU at Alaska Hospital and Medical Center in a study comparing cardiac output measurements by Fick, thermodilution, and on-line computerized Fick methods. Supervised two hemodynamic technicians, and organized and recorded data for the three month study. January - March, 1976.

**Master's Research Thesis:** qualitative descriptive; Beliefs of Parents who Administer Herbal, Homeopathic, and Nutritional Supplements to their Children under Five Years. 2000.

## Publications

Letter to the Editor; "Calculation of cardiovascular parameters", Heart and Lung, 10(1):143 - 144,  
1981.

## Professional Organizations

**Alaska Nurses Association**, 1974-75, 1998-2001.  
Professional Practice Committee member, 1998.  
**Alaska Nurse Practitioner Association**, member, 1999-present,  
Legislative Committee member, 2000 - present.  
**American Academy of Nurse Practitioners**, member, 1998-present.  
**American Nurses Association**, member, 1998 - 2001.  
**Foraker Group, United Way**, 2001.

## Community Service Involvement

**Republican Party of Alaska**, District 31 Chair 2002-present.  
**International Winter Cities 2004**, Anchorage, Alaska, Vice Chair, Health and Medicine,  
2002 - present.  
**Health and Human Services Commission**, Municipality of Anchorage, 2002 - present.  
**Governor's Transition Advisory Team**, DHSS, member, fall 2002.  
**Pioneers of Alaska**, Auxiliary 8, Fairbanks, 2002 - present.  
**Nonprofit Corporate Board of Directors**, Christian Community Schools of Anchorage.  
January 1993 - 2002. Chairperson - 1999-2002; Board Secretary - 1997-99.  
Member. Foraker Group, United Way, 2001.  
**Republican Party of Alaska**, District 18, Precinct 353 Committeewoman, 1991-2001.  
**YMCA**, Junior High Girl's Basketball Asst Coach, 1994.  
**PTA**, Abbott Loop Christian School, parent involvement coordinator, 1992-97.  
**Abbott Loop Community Church**, Junior High Youth Group Leader, 1992-95.  
**Christian Community Schools of Anchorage**, Volunteer School Nurse, 1990-1997.  
**Crisis Pregnancy Center**, Counselor, 1987.  
Manager, 24-hour Crisis Help line, 1987-90.

## Professional References

Debra Kiley, FNP, 3340 Providence Dr, Ste 357, 261-3096  
John Quimby, DO, family practice, First Care, 345-1199  
Chris Kallander, MSN, ANP, First Care, 248-1122

APP/NURSING/067

**ROSALIE A. ACOBA**

611 Thorsheim street  
Kodiak, Alaska 99615  
PH: (907) 481-2793

**OBJECTIVE :**

Entry-level position as a Public Board Member

**PROFILE:**

- \* Five years experience in providing customer service
- \* Completed intensive clinical/administrative medical extern program
- \* Very alert; organize; People-oriented; able to work well with individuals on all levels; team player
- \* Able to effectively write and fluently speak English and Tagalog
- \* Earned Medical Assistant diploma, National Certified Medical Assistant

**EDUCATION**

Career Academy, Anchorage, Alaska  
Medical Assistant Specialist Diploma 08/97

**Curriculum:**

- |                              |                               |
|------------------------------|-------------------------------|
| -Medical Receptionist Duties | -Insurance Billing/Collection |
| -Computer Operation          | -Record Management            |
| -Payroll and Banking         | -Medical Law and Ethics       |
| -Anatomy and Physiology      | -Pharmacology                 |
| -Medical Terminology         | -Laboratory Procedures        |
| -Clinical Procedures         | -Business Communication       |

National Certified Medical Assistant  
Kodiak High School, Kodiak, Alaska, Diploma 06/95

**PROFESSIONAL EXPERIENCE**

**Customer Service Experience**

- Provided customer service and maintained all merchandising standards
  - Able to excel and remain calm in a fast-paced work environment
- Cashier**
- Operated cash register and manage cash receipts
  - Assisted manager in closing up procedures

**Office Clerk**

- Responsible for accurate time keeping prior to production of payroll.
- Maintain and update personnel files and payroll records.
- Act as receptionist
- Stamps Fisherman's fish ticket

**Accountant**

- Performed various accounting functions for a company and fisherman's supplies
- Entered invoices and payments into computer system
- Created invoices for the order Processing Department
- Responsible for daily and monthly balancing recap

**Technical Skills**

- Able to type 45 words per minute
- Knowledgeable of basic medical administrative procedures
- Able to operate Medical Mgr, MS office, Word Perfect 6.0, Excel, Lotus, Window 95, 98, 2000 and 10 key machine
- Learned to effectively work extended hours in physically demanding positions

**VOLUNTEER**

Kodiak Providence Hospital (Specialty Clinic)

- Act as a receptionist and provide assistance to incoming patients.
- Responsible for filling medical records.

**WORK HISTORY**

08/01 - Present	Alaska Pacific Seafood, Kodiak, Alaska <u>Accounts Payable</u>
10/00 - 06/01	Global Seafoods North America, Kodiak, Alaska <u>Office clerk</u>
01/00 - 10/00	Ocean Beauty, Inc., Kodiak, Alaska <u>Cannery Worker (seasonal)</u>
05/99 - 10/99	Wal-Mart Associated, Inc., Kodiak, Alaska <u>Customer Service Manager</u>
07/98 - 04/99	Wal-Mart Associated, Inc., Anchorage, Alaska <u>Cashier</u>
05/97 - 06/97	North Pacific Medical Center, Kodiak, Alaska <u>CMA Externship</u>

References are available upon request.



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

APP/NURSING/067

BOARDS & COMMISSIONS

FEB 07 2003

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Nursing

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: James E Jurens

Mailing Address: 2685 David St Apt. 2

Residence Address: 2685 David St Apt. 2

City, State and Zip Code: Juneau AK 99801

Home Telephone: 907 364-2354 Business or Message Telephone: 907 796-8433

Fax Number: 907 796-8405 Cell Phone: 208-8934

Email address: j.jurens@hiscor.org

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES  NO

Voter Registration Number (Optional): 09171071 Social Security Number (Optional): [REDACTED]

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES  NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Registered Nurse 1985

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.S. in Biology 1981  
Nursing Diploma 1985  
Post graduate studies

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

State Museum Docent  
Member Juneau Mountain Rescue  
Coach Junior League Football

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Bartlett Regional Hospital Manager of Surgical Services 2/2001 - Present  
Traveling Nurse Staff Nurse OR 7/97 - 2/2001  
Dartmouth Medical Center Staff Nurse OR 4/92 - 7/92  
Traveling Nurse Staff Nurse OR 9/90 - 4/92  
L.E. Cox Medical Center Staff Nurse 5/85 - 9/90

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 9/25/54

SEX: Male  Female

ETHNICITY: Alaska Native  American Indian  Asian or Pacific Islander  Black  Hispanic  White

MILITARY SERVICE (if applicable, give dates): 11/77 - 9/78

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): James S. Jurens Date: 2/5/03

*Nursing*

**Sally S. Harvey**

*P.O. Box 105*

*Noorvik, Alaska 99763*

*Phone: (907) 636-2200*

**Summary of Experience**

5 years of voluntary health aid and 36 years as Community Health Practitioner with Maniilaq Association. This experience includes 1/1/64 - 4/25/86 as a Health Aid and 4/13/87- 4/6/01 as CHP Supervisor for the Noorvik Clinic.

**Education**

- Received a 1973 GED Certificate and 58 credits with University of Alaska.

*P.A. Training for 4 months U.C. Davis  
Sacramento  
California*

**Awards and Achievements**

Received numerous award and achievements throughout my years of service as Community Health Aid Practitioner.

*att. Becky, 907-465-3532 B.C.*

666 11th Avenue, Board of Nursing  
Fairbanks, AK 99701

Phone 907-479-4333  
Fax 907-479-7432  
E-mail weymillr@polamet.com

# Mary H. Weymiller

**Education** 1973-1974 Boise State University Boise, Idaho  
**Licensed Practical Nurse**  
• Class President  
1979 Spring  
Emergency Medical Training University of Alaska Fairbanks, AK  
1985 Spring  
Nursing Pharmacology University of Alaska Fairbanks, AK  
1995 Spring  
Principals of Nutrition University of Alaska Fairbanks, AK

**Professional experience** 1979 – present Ear, Nose, & Throat Clinic Fairbanks, AK  
**L.P.N./ Office Manager**  
• General office nursing  
• Clinic management, four provider Otolaryngology practice  
• Participation in Clinic outreach visits to Valdez, AK.  
• Surgical scrub assistance during outreach visits  
1978 – 1979 Dr. Cammack/ Dr. Roth Fairbanks, AK  
• General office nursing Satellite Office North Pole, AK  
1974-1978 Dr. William De'ak Fairbanks, AK  
• General office nursing

**Professional memberships** American Assoc. of Office Nurses Far North Chapter  
Alzheimer's Association Alaska Chapter  
Quota Club International of Fairbanks

**Objective** Service on the Alaska State Board of Nursing, bringing a perspective from the office based medical care; working with the board to bring about optimal nursing-patient care, in the most cost effective manner to the patient

**Volunteer experience** Board member Alzheimer's Association Alaska Chapter since 1996  
Steering Committee member Alaska Commission on Aging Statewide Conference 1998  
Alzheimer's Memory Walk Chair: n Fairbanks, AK. 1992-1998  
Quota Club of Fairbanks, Committee Chair for Health Fair health screening

Resumes file



## Tongass Regional Eye Clinic

Robert A. Breffeilh, M.D. • Gordon R. Preecs, M.D. • Diplomates American Board of Ophthalmology  
3268 Hospital Drive, Suite A • Juneau, Alaska 99801-7808  
(907) 586-2700 • In Alaska: 1-800-478-3700 • FAX: (907) 586-2917 • Cellular: 321-2029

# Robert A. Breffeilh MD

BOARDS & COMMITTEES

FEB 17 2003

### Curriculum Vitae

#### Experience

- Bartlett Regional Hospital Board of Trustees, 1993 to present. Board president 1996. Chairman Planning Committee 1995 to 2002.
- Bartlett Regional Hospital Foundation Board Member 1993 to present.
- Practicing physician in Juneau and other Southeast Alaska communities in partnership with Gordon R. Preecs MD, at Tongass Regional Eye Clinic, 1989 to present.
- Active member Glacier Valley Rotary Club, 1991 to 2002.
- Member Juneau Chamber of Commerce.

#### Education

- Board Certification: American Board of Ophthalmology, 1989.
- Fellow American Academy of Ophthalmology, 1989 to present.
- Residency: Walter Reed Army Medical Center, Washington, D.C., 1984-1987. Chief Resident.
- Internship: Charity Hospital, New Orleans, Louisiana, 1979-1980.
- Medical School: Louisiana State Medical Center, Shreveport, Louisiana, 1975-1979. MD
- Undergraduate: Tulane University 1973-1975, BS Biology. Georgia Institute of Technology, 1971-1973.
- General Medical Officer Fort Grealy, AK; Flight Surgeon: Fort Rucker, AL; Ophthalmologist: Fort Campbell, KY: U.S. Army 1980 to 1989. Rank: Major.
- High School: Culver Military Academy, Culver, Indiana, 1967-1971.

#### Biographical

Born in Shreveport, Louisiana, 1953.

1953-1967, lived in Venezuela, South America. Bilingual in Spanish.

Married: Mary A. Breffeilh.

*Cynthia Dolmas Curran*  
*Administrator, Teacher Education and Certification*  
*Alaska Department of Education and Early Development*  
*Phone: Work (907) 465-2857*  
*Home (907) 586-8047*  
*Fax: (907) 465-2441*  
*E-mail: Cynthia\_Curran@eed.state.ak.us*

**A. Educational Experience**

- 1999 Master of Science in Education in Information Technology  
Western Oregon University, Monmouth, Oregon
- 1977-2000 Continuing Education University of Alaska Fairbanks, Lawrence Hall of Science,  
University of California, University of Alaska Anchorage, University of Alaska  
Southeast, Miami University (Ohio)
- 1975 BA Elementary Education, University of Northern Colorado, Greeley, Colorado

**B. Teaching Experience**

- 1989-1999 Iditarod Elementary School, Wasilla, Alaska 1<sup>st</sup> grade
- 1986-1989 Talkeetna Elementary School, Talkeetna, Alaska Kdg., 1<sup>st</sup>
- 1976-1985 Bureau of Indian Affairs, Arizona and Alaska Kdg.-8th  
Bering Straits School District and North Slope  
Borough School District

**C. Other Work Experience**

- February 2001 to present Administrator, Teacher Education and Certification, Alaska Department of Education  
& Early Development
- August 1999 to February 2001 Science Education Specialist, Alaska Department of Education & Early Development

**D. Honors Received**

- 1999 Nominated BP Teacher of Excellence
- 1998 Achieved National Board Certification as an Early Childhood Generalist
- 1998-97 Nominated BP Teacher of Excellence
- 1996 Citation from City of Wasilla
- 1995 Presidential Awardee: Elementary Science
- 1994 Finalist Mat-Su Borough Teacher of the Year
- 1993 State Finalist PAEMST

**E. Grants Written, Awarded and Administered**

- 1998 PTA Grant for Field Trips
- 1994 ASTF Grant: Wee Weather Watchers
- 1992 ASTF Grant: Nature Trail and Garden
- 1991 Teacher Incentive Grant (AKDOE): Bringing It Home: The Math/Science Connection
- 1990 District Grant: Cooperative Learning in Science

**F. Published Articles**

- 2003 (to be published) New Teacher Advocate: *Thoughts on Teaching*
- 1998 SEPA Journal: *The Locomotion: Force and Motion for Primary Students*
- 1997 SEPA Journal: *Exploring Color and Light for Primary*
- 1993 Great Northern Science Book: *The Leaf Project and Parent/Child Night*

## **G. Professional Organizations**

Council of State Science Supervisors

Alaska Science Teachers' Association: President 1997-to 1999, Newsletter Editor 1995-1997

National Science Teachers' Association: Member Preschool Elementary Standing Committee  
Member Editorial Review Panel, Science and Children

Delta Kappa Gamma

Association of Presidential Awardees in Science Teaching

Society of Elementary Presidential Awardees

Alaska Science Consortium: Executive Council Member: 1993-1998;

Alaska Science Consortium: District Representative 1993 to 1999

Mat-Su Borough District Science Curriculum Committee Member

Commissioner's Exemplary Educators Team Member

Quality School Consultant Alaska Department of Education & Early Development

Point of Contact, NSTA Building a Presence for Science

Member of development/writing team for Alaska Science Performance Standards

## **H. Presentations, Workshops, Inservices, Credit Courses Taught**

### **1. Mat-Su Borough School District**

**1991 to 1999**

Primarily Yours: Science for Primary Teachers

Kitchen Cabinet Magic

Kinder Kemistry

Exploring Light and Sound

Introducing Process Skills

Simply Fun: Simple Machines in Primary Grades

Science in the Toybox

### **2. State Conference Presentations**

**1992-to present**

*Where's the Science?* Primary Restructuring Institute

*Primary Science*, South Central Leadership Academy

*Doing What Scientists Do and Introducing the Alaska Science Consortium*,

*Integrating Math and Science*, ASTA/ACTM Joint Conference

*Winter Poetry*, Developing Professional Practices

*Implementing Standards* Presentations at Quality Schools Institute

*Through the Looking Glass: Connecting Science with Reading and Writing in the*

*Primary Grades* Alaska State Literacy Association Conference

*Translating Standards to Practice*: Alaska Math/Science Conference

*What No Child Left Behind Means for Alaska's Teachers*: IASA Conference

### **3. Alaska Science Consortium Presentations**

**1994-present**

*Alaska Native Science Institute*-Barrow

*Early Childhood Institute*, Sitka

*Early Childhood Institute* Mat-Su

*Basic Institute (2 years)*, Fairbanks

*Toybox Science Audio conference* course statewide

*TIMMS Presentation*, Fairbanks

*Fizz!!Pop!!BANG!!!* Audio conference course statewide

**4. Regional and National Conference Presentations**

**1993-present**

*Discovering Junk, Learning Cycle Model Panel Member* NSTA, Kansas City  
*Doing What Scientists Do*, NSTA Global Summit, San Francisco  
*Share-a-thon*, NSTA, New Orleans and Las Vegas  
*Integrating Math and Science* NCTM Regional Conference, Anchorage  
*Science in the Toybox* Audio conference course NSTA: Building a Presence for Science

**5. Credit Courses Taught**

*Kinder Kemistry*—UAA  
*Simply Fun: Simple Machines*—UAA  
*Science in the Toybox*—UAS  
*Toybox Science*—UAF  
*Fizz! Pop! BANG!*— UAF  
*Curriculum Integration & Mapping*—UAS  
*Translating Standards to Practice*—UAS  
*Curriculum Mapping*—UAS  
*Data Driven Decision Making*—UAF

**J. Community Activities**

**Volunteer work**

Classroom Volunteer Harborview Elementary Juneau  
Kids' Voting  
Judge State Science Fair  
Battle of the Books—Judge  
Palmer Public Library—Summer Reading Program  
Valley Performing Arts Center  
Girl Scout and Boy Scout Leader for 6 years  
Community Clean-up Days  
Middle School Drama Program  
State Science Olympiad for Middle/High Schools—Judge  
Various PTA programs in my school and my children's schools

RESUME of: Lorin L. Bradbury / P.O. Box 1748; Bethel, Ak  
Hm. Ph. (907) 543-3266 / Wk. Ph. (907) 543-6109

EDUCATION:

University of Mississippi  
(1992) Doctor of Philosophy Degree in Educational Psychology  
Dissertation Title: Descriptive Characteristics of Parents of Adolescents Who Abstain  
from Sexual Activity

University of Wisconsin-Madison  
(1990) Master of Science Degree in Counselor Education

University of Alaska Southeast  
(1988) Bachelor of Liberal Arts

BOARDS & COMMISSIONS

ADP 1 2003

POST-DOCTORAL TRAINING:

Correctional Counseling Incorporated  
(2000) Completed Basic Training in Moral Reconciliation Therapy

Prescribing Psychologists' Register  
(1997) Completed Fellowship

Region III Mental Health Center/Center for Children  
(1993) Completed Psychology Residency

WORK EXPERIENCE:

1993-Present Yukon-Kuskokwim Health Corporation  
Title: Clinical Psychologist

1993-Present United Pentecostal Church  
Title: Pastor

1998 University of Alaska (KUC)  
Title: Part-time Instructor  
Responsibilities: Teach one section of General Psychology

1992-1993 Region III Mental Health Center/Center for Children  
Title: Psychology Resident  
Responsibilities: Crisis intervention, Psychological assessment,  
Neuropsychological assessment and remediation, Individual therapy,  
Group therapy, and etc.

1992 University of Mississippi-Tupelo  
Title: Part-time Instructor  
Responsibilities: Taught one section of Human Growth &  
Development

1991-1993      Itawamba Community College  
Title: Part-time Instructor  
Responsibilities: Teach one section of General Psychology

1989 - 1990      New Beginnings of Tupelo, Inc.  
Title: Director  
Responsibilities: Oversight of the day-to-day operations of an adoption agency.

1982 - 1988      United Pentecostal Church of Juneau, Alaska  
Title: Pastor

1977 -1981      Southeast Alaska Regional Health Corporation  
Title: Community Health Aide

1976 - 1982      United Pentecostal Church of Hoonah, Alaska  
Title:Pastor

1971 - 1976      United States Air Force  
Title: Medical Service Technician (90270)  
Responsibilities: Last position held prior to discharge - NCOIC (Supervisor) of the Pediatric Clinic, Elmendorf AFB, Alaska - Supervised 5 medics providing assistance to 9 physicians in the clinic.

APPOINTMENTS:

10/16/01

University of Alaska Fairbanks  
Title: Affiliate Clinical Associate Professor of Psychology  
Responsibilities: Supervise Clinical/Community Psychology interns on-site at the Yukon-Kuskokwim Health Corporation Behavioral Health Specialty Clinic

ELECTED OFFICES:

2000-Present

Bethel Chamber of Commerce  
Director/Treasurer

1996-2000

Bethel Conference of Churches  
President

1996-Present

United Pentecostal Church, District of Alaska/Yukon  
District Home Missions Director

1995 -1996

United Pentecostal Church, District of Alaska/Yukon  
District Presbyter

1983 - 1988

United Pentecostal Church, District of Alaska/Yukon  
District Youth President

1979 - 1982

Hoonah Public Schools: Hoonah, Alaska  
School Board Member

1976 - 1983

United Pentecostal Church, District of Alaska/Yukon  
District Youth Secretary

APPOINTED OFFICES:

2000 - Present

City of Bethel  
Title: Public Works Committee Member

1985 - 1988

Lemon Creek Correctional Center: Juneau, Alaska  
Title: Contact Chaplain  
Responsibilities: Provided spiritual guidance to inmates who had no pastor; Provided a link between an inmate and his/her pastor; Saw that spiritual needs of the prisoners were met.

CREDENTIALS:

Licensed Psychologist in State of Alaska #AA0390  
National Register of Health Service Providers in Psychology #43441

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS:

American Psychological Association  
Alaska Psychological Association  
United Pentecostal Church - Ordained Minister

John A. Miller, Ph.D.  
P.O. Box 670602  
Chugiak, Alaska 99567  
(907) 272-5500 (Office)  
(907) 274-9943 (Office)  
tfa@takeflightalaska.com (e-mail)

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**Experience Summary:**

Providence Behavioral Medicine Group-North, Wasilla, Alaska 4/2001 to Present  
STAFF CLINICAL PSYCHOLOGIST

Primary focus of provider services involves older child, adolescent and family issues to include treatment of physically and sexually abused and abusing individuals, school and home behavior difficulties, parent-child issues, and marriage counseling. Secondary focus includes couples, adults and seniors. Special focus placed on the treatment of juvenile sex offenders.

Alaska Guidance Clinic, Wasilla, Alaska 1/98 to 3/2001  
CONTRACTING CLINICAL PSYCHOLOGIST

Primary focus of practice involves older child, adolescent and family issues to include treatment of physically and sexually abused and abusing individuals, school and home behavior difficulties, parent-child issues, and marriage counseling. Special focus placed on the treatment of juvenile sex offenders.

Human Relations Center, Anchorage, Alaska 9/86 to present  
CLINICAL PSYCHOLOGIST IN GROUP PRIVATE PRACTICE

Primary focus of practice involves older child, adolescent and family issues to include treatment of physically and sexually abused and abusing individuals, school and home behavior difficulties, parent-child issues, adolescent and adult chemical dependency issues and marriage counseling. Special focus placed on the treatment of juvenile sex offenders. Extensive use of psychological evaluations using a broad spectrum of psychometric procedures for public and private referral sources.

United States Army, Ft. Richardson, Alaska 9/86 to 8/88  
STAFF PSYCHOLOGIST

Functioned as the only psychologist supporting a population of 5,000 active duty military personnel and their family members. Provided a full range of psychological services which included individual, group, family and marriage counseling, psychological testing and evaluation, treatment planning and community referral. Assisted in the development of programs to provide crisis intervention and prevention education information. Functioned as the Army liaison to the Elmendorf Air Force Base mental health service providing in-patient referral and follow-up treatment and professional staff training of hospital medical personnel. Functioned as the mental health representative to the Suicide Prevention Management Team and AIDS notification, evaluation, and counseling team.

United States Army, Ft. Richardson, Alaska

1/86 to 9/86

MEDICAL COMPANY COMMANDER

MEDICAL OPERATIONS ADVISOR TO THE BATTALION COMMANDER

Administrative responsibilities included supervising the activities, training and maintenance of 69 subordinate personnel, a medical supply section with an annual operating budget of \$185,000, equipment and vehicles valued in excess of \$850,000, as well as ambulance and clearing platoons encompassing two 40-bed medical wards. Provided division-level medical support for all tactical military units in Alaska.

United States Army, Ft. Bragg, North Carolina

1/85 to 1/86

DIVISION PSYCHOLOGIST

Performed the duties of a clinical psychologist and functioned as the specialist in military psychological principles and methodology. Responsible for the complete operation of the Division Mental Health section in the absence of the Clinic Chief. Daily responsibilities included conducting individual and couple therapy, evaluation, assessment, testing, referral, and treatment planning. Developed consultation program to assist commanders in assessing and improving psychological readiness of their units. Developed a family support outreach program to inform family members of active duty personnel of mental health resources. Developed a hypnosis based sports psychology program for the All Army boxing team presented through numerous stress management seminars as well as individual collaboration. Planned and implemented training programs for psychological interns. Directly supervised two behavioral science specialists and responsible for the training of six behavioral specialists.

United States Army, Ft. Campbell, Kentucky

1/82 to 6/84

DIVISION PSYCHOLOGIST

Performed the duties of a clinical psychologist and functioned as the specialist in military psychological principles and methodology. Planned and carried out research involving mental health and illness in the field. Performed mental health and behavioral science consultation with unit commanders regarding personality development, behavior modification and related areas. Provided education and training to small units as part of a command consultation program in conjunction with the Israeli Defense Force Mental Health Department. Served as the psychologist to the Multinational Force and Observers on a six-month assignment in Sinai, Egypt. Provided psychological resources for testing, interpretation, and short term therapeutic intervention and evaluated appropriate resource referrals for long-term requirements.

United States Army, Ft. Ord, California

8/80 to 10/81

CLINICAL PSYCHOLOGY INTERN

American Psychological Association approved postdoctoral internship designed to develop and improve psychological skills in the areas of child, adolescent and adult assessment and child, adolescent and adult therapy. Focus included intensive daily supervision of individual and group therapy, program development and implementation, and medical ward rotations and consultations.

**ADDITIONAL EXPERIENCE:**

Flight Safety Alaska, Inc. dba Take Flight Alaska, Anchorage, AK 1/98 to Present  
President/Owner

Responsible for overall operations of a 30 employee full-service aviation Fixed Base Operation. Facility operations include a Cessna Pilot Center with a 13 aircraft FAA Part 141 and Part 61 flight school, FAA Part 135 on-demand charter and flightseeing, fuel services, 65 aircraft tie-downs, maintenance and repair facility, new Cessna aircraft sales, and sales of pilot supplies.

**Teaching Experience:**

Embry Riddle Aeronautical University  
Chapman College  
University of LaVerne  
University of Alaska, Anchorage

**EDUCATION:**

California School of Professional Psychology, San Diego, California

Ph.D. Clinical Psychology, 1981

Doctoral Dissertation: Adolescent Sex-Role Identification, Definition and Object of Information Attainment

California State University, Los Angeles, California

M.A. Clinical/Counseling Psychology, 1977

Master's Thesis: Co-Counseling: A History and Evaluation with Implications for the Future

University of Massachusetts, Boston, Massachusetts

B.A. Psychology, 1975 (Minor emphases in Math and Science)

Academy of Health Sciences, Ft. Sam Houston, Texas

Graduated at the top of a class of 400 U.S. Army Medical and Medical Service Corps Officers. Named as the Distinguished Honor Graduate and recipient of the Carmak Award as the outstanding Medical Service Corps Officer of the class, 1984. AMEDD Officer Advanced Course is a six-month academic and practical application training program for the U.S. Army's middle managers. Course emphasis in budgeting, data processing, computer operations, accountability and responsibility, small unit leadership, and combat tactics for allied and adversary military scenarios.

References will be made available upon request

## Pharmacy Boards

**William R. (Bill) Altland, R. Ph.** P. O. Box 709, Craig, AK 99921 (907)-826-5750

APR 15 2003

## EDUCATION/TRAINING

- Pharmacy Technician Course and Sterile Products course, U.S. Army
- B.S. Pharmacy, May 1980, University of Arkansas for Medical Sciences
- Drug Supply Management Course and Microcomputers for Drug Supply Course, Management Sciences for Health, Boston, MA

## WORK EXPERIENCE

- Co-Owner/Pharmacist**  
Whale Tail Pharmacy April 2001-Present Craig, AK
- Pharmacist in Charge**  
Native Clinic (SEARHC) June 1999-January 2001 Klawock, AK
- Missionary Pharmacist**  
Cross Road Medical Center July 1998- June 1999 Glennallen, AK
- Staff Pharmacist**  
Thrifty Payless Drugs Sept. 1996-Sept. 1998 Wasilla, AK
- Director of Pharmacy Department (with staff of 12)**  
Albert Schweitzer Hospital Oct. 1995-June 1996 Deschamps, Haiti  
Duties: Supervised out-patient pharmacy which dispensed 600-800 prescriptions a day; supervised in-patient pharmacy for 110 bed referral hospital; provided drug information service; provided logistical support for public health programs of the hospital; responsible for bulk manufacturing of IV perfusions and oral/topical liquids and creams; estimated drug and medical supply needs; and ordered drugs and supplies according to estimated needs.
- Staff pharmacist, Student Health Services Out-patient Pharmacy**  
University of Arkansas Sept. 1985-Oct. 1995 Fayetteville, AR  
Duties: Filled prescriptions, advised medical staff, counseled patients.  
One year sabbatical to mission field (1986).
- "Relief" Retail Community Pharmacist**  
Worked for privately owned and corporate operated pharmacies June 1987-Oct. 1995  
Duties: Filled prescriptions, advised patients, input data in computerized record systems.
- Director of Pharmacy**  
Charter Vista Psychiatric Hospital Sept. 1988-Nov. 1989 Fayetteville, AR  
Duties: Supervised staff of 2 other pharmacists, provided quality assurance, administrative duties, ordered supplies, advised professional staff, etc.
- Medical Missionary**  
Presbyterian Church of Zaire July 1981-May 1987 Congo (Zaire), Africa  
Duties: Chief of Pharmacy services for a 150 bed mission teaching hospital; supervision of an out-patient pharmacy at an inner city, multi-service clinic in Kananga, Zaire (pop. 500,000); instituted, developed, and directed a large central pharmacy depot to serve the medical logistics needs of 35 mission hospitals and 100 rural clinics. This involved staff training, management, estimating inventory needs 12 months in advance, ordering, inventory management, filling orders, formulary development, drug information service, accounting and pricing (using 4 different currencies), writing grant proposals, and facilitating communications between mission clients, government departments, and international aid organizations. Supervisor: Dr. Katamba N'Konu, Chief Medical Dept., Presbyterian Church of Zaire, Kananga, Zaire.

**OTHER EXPERIENCE PRIOR TO 1981****Pharmacy School Internships                      College of Pharmacy, UAMS****Experiences:**

- University Out-Patient Clinic Pharmacy
- St. Vincent Hospital Pharmacy
- New Baptist Medical Systems (retail pharmacy)
- Veteran's Administration Hospital and UAMS Hospital Clinic rotations

**Pharmacy Technician**

Veteran's Administration Hospital/ Out-Patient Pharmacies

**Duties:** Fill ward orders and unit dose carts, fill prescriptions, pharmaceutical manufacturing.

**Pharmacy Technician**

U.S. Army Clinic at Hohenfels, Germany and at a multi-service hospital at Nuremberg, Germany.

**Duties:** Fill prescriptions, manufacturing, ordering, inventory, record keeping, prepacking, driving an ambulance, etc. Solely responsible for pharmacy at clinic.

**SPECIAL SKILLS**

Practice of pharmacy in a developing country, management/administrative experience, computer experience, working knowledge of the French language, college health experience, start-up operation of a business, and Native (Indian) health experience.

**PROFESSIONAL AFFILIATIONS**

- Alaska Pharmacist Association (AKPHA)
- National Community Pharmacists Association (NCPA)
- Arkansas Pharmacist Association (APA)
- Zaire Pharmacists Association (APHARZA)
- Christian Pharmacists Fellowship International (CPFI)

**HONORS/ACTIVITIES**

- Eusemberry Humanitarian Award                      College of Pharmacy                      UAMS 1987
- Vice-President, Senior Class                      College of Pharmacy
- Volunteer with Big Brothers, Inc.
- Volunteer with local free clinics
- Distinguished Honor Graduate                      U.S. Army Pharmacy Tech Class  
Fort Sam, Houston, TX (72 in class)
- Army ROTC Four-year scholarship
- Arkansas All-State High School Football
- Cub Scout Pack Leader
- Sunday School Teacher
- Board Member - Prince of Wales Island Chamber of Commerce
- Board Member - Alaska Pharmacist Association
- Business of the Year - Prince of Wales Chamber of Commerce

# DAVID J. PARKS

## OBJECTIVE

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Student Position on the Board of Regents

## EMPLOYMENT

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Summer 2002 Office of Senator Frank Murkowski Washington, DC  
*Intern Coordinator*

- Managed a comprehensive intern program for young Alaskans.

Summer 2001 Within the Wild Adventure Lodges Lake Creek, Alaska  
*Fishing Guide*

- Led wilderness fishing explorations throughout southcentral Alaska.

Summer 2001 Office of Senator Frank Murkowski Washington, DC  
*Intern*

- Assisted Senator Murkowski and his staff in the daily operations of the United States Senate.

## EDUCATION

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2000-Present University of Alaska Anchorage Anchorage, AK

- Major: B.A., Political Science.
- Minor: Alaska Native Studies.

2001 Alaska Nautical Training School Anchorage, AK

- Graduated w/ OUPV United States Coast Guard Captain's License.

1996-2000 Palmer High School Palmer, AK

- Graduated Spring 2000 with a 3.4 GPA.

## HONORS

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- Martin Luther King Student Excellence Award (2002 & 2003)
- University of Alaska Anchorage Student Leadership Scholarship (.002)
- University of Alaska Anchorage Student Leader Tuition Waiver (2001)
- State of Alaska Breaking the Barriers Scholarship (1998)

## EXPERIENCE

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2002-Present Union of Students at the University of Alaska Anchorage  
*Student Body President*

2001-2002 Union of Students at the University of Alaska Anchorage  
*Student Body Vice President*

FAX (907) 786-1208 • E-MAIL AYPRES@UAA.ALASKA.EDU  
PO BOX 1683 • PALMER, ALASKA 99645 • PHONE (907) ~~745-4536~~

745-4536

## Biography of David J. Parks

David J. Parks, a Junior majoring in Political Science at the University of Alaska Anchorage, was born and raised in Palmer, Alaska. He graduated from Palmer High School in 2000 where he played football and soccer. David found a passion in political science after serving as an intern for Senator Frank Murkowski in the summer of 2000. He spent the summer of 2001 as a fishing guide at one of Alaska's most prestigious lodges, Riversong Lodge and returned to Washington, DC on staff with Senator Murkowski as the Intern Coordinator for the summer of 2002.

David is a dedicated and experienced student leader. He petitioned in as a Senator at the beginning of his freshman year, and was elected Vice President by the end of that same year. He was elected President at the end of his sophomore year, and the student representative to the Board of Regents in the beginning of his junior year.

David is a true Alaskan who spends a great deal of his time involved with community issues. He is an avid Fly-fisherman and hunter, enjoys sports, spending time with friends and is involved in the Recycling Program, Campus Crusade, and the Sigma Alpha Epsilon Fraternity.

AK MHTA Mental Health Trust Authority

RESUME  
of  
John F. Malone

work 907.543.5301  
home 907.543.2902

Date Prepared: April 2002

PERSONAL

Date and Place of Birth: February 19, 1939. Hudson County, N.J.

Mailing Address: PO Box 1032, Bethel, AK. 99559.

Residence: 171 Mission Lake Dr.

Bethel resident 1967-present.

EMPLOYMENT

1996- Present:

City of Bethel, Planning Director/Platting Officer/Land Use Administrator. Administer the planning department which is responsible for land use permitting, subdivisions, construction permitting, conveyances and acquisition of municipal lands. Coastal District Coordinator of Bethel Coastal District under Alaska Coastal Management Program. Additional duties include IT manager for the city with one staff member. Staff to Bethel Planning Commission.

1977-1996:

John F. Malone & Assoc's. Prior to the establishment of Malone & Co. and concurrent with my affiliation with Malone & Co. , provide fee appraisals, inspections and insurance adjusting services for insurance companies and other clients. Licensed property, casualty and marine insurance adjuster 1976-1996.

Install and maintain local area networks for various clients. Develop custom database applications for various clients.

1984-1995:

Co-founder of Malone & Co., Inc. property and casualty insurance brokers. Malone

&

Co. has offices in Bethel and Dillingham. Licensed property, casualty, surety and marine broker.

1978-1980:

Designed and managed construction of four facilities for Bethel Community Services, Inc.; Kameroff Infant Center, Norma Jean Center for Children, Bethel Receiving Home (Renamed Malone Home) and the Bautista House, a residential facility for the care and treatment of chronically mentally ill adults.

1973-1977:

Co-owner of Bushmaster Air Alaska, Inc. a Bethel based air charter company. Responsible for overall management of business.

1971-1973:

University of Alaska, Anchorage campus. Full time student.

1970:

Executive Director, Bethel Community Services, Inc., Bethel, Ak. Previously known as Bethel Social Services, this organization was cofounded by myself and three other Bethel residents in 1969 when I was still with the Alaska State Troopers. By the end of its second year of operation it had established seven community based programs involving child care, alcohol treatment, adult basic education and the communities first mental health program. I became its first executive director.

1964-1970:

Alaska State Troopers. Investigation unit Anchorage, Embezzlement and Fraud investigator. Post commander of Aleutain Chain Detachment headquartered in Kodiak 1965-1967. Post commander Yukon-Kuskokwim Detachment headquartered in Bethel 1967-1970.

1964:

Honorable discharge from U.S. Army.

#### PUBLIC SERVICE

1969-1989:

Bethel Community Services, Inc., three years president of the board of directors; twelve years member of the board of directors.

1973-1977:

Member, City of Bethel Planning Commission.

1978-1983:

Commissioner, Alaska Commission on Post Secondary Education. Commission chairman 1982-1983.

1979-1980:

President, Yukon Kuskokwim Fisheries Development Corporation. This was the State of Alaska statutorily established regional planning and development body for enhancing the regions salmon stocks.

1979-1983:

Member, State of Alaska Region Four Planning Body.

1985:

Member, Bethel City Council.

1986-1998:

Member, National Alliance for the Mentally Ill - Alaska. The Alliance is the state chartered affiliate of the National Alliance for the Mentally Ill. State president 1990 -1995.

1987-1992:

Member, Alaska Mental Health Board. Officer of the Board and member of Executive Committee 1990 -1992.

1990-1993:

Chairman, Federal Region X State Presidents Council of the National Alliance for the Mentally Ill.

1991-1993:

Mental Health Quality Improvement Task Force. Co-Chair with Director, Division of Mental Health and Developmental Disabilities (DMHDD) of the Mental Health Quality Improvement Task Force.

This task force was established by the Alaska Mental Health Board and DMHDD. Its first charge was the development of uniform program standards for the state's community mental health programs. Its second charge was to develop uniform protocols for program evaluations. These projects were completed in August 1993 with the formal adoption of the developed standards by the Alaska Mental Health Board and the Division of Mental Health and Developmental Disabilities.

1991-1996:

Member, Alaska Division of Mental Health and Developmental Disabilities, (DMHDD) Management Information System Task Force.

This was a joint federal - state funded project. The purpose of this task force was the development of an integrated state wide management information system for people receiving mental health services both through the state grant funded system and Medicare.

1995-Present:

Trustee, Alaska Mental Health Trust Authority.

### FRATERNAL ORGANIZATIONS

Life Member: VFW Post 10004, Bethel, AK.

Life Member: Fraternal Order of Alaska State Troopers.

### EDUCATION

1955-1957 St. Don Bosco School of Agriculture, Huttonsville, W.Va. Agriculture.

1959-1960 Souel National University, Souel, Korea. History. Attended 14 month program while assigned as Army adviser to 1st Republic of Korea Army.

1963-1965 Anchorage Community College, part time student. Business.

1964-1970 Alaska State Trooper Academy. Various police practices and supervisor training's.

1971-1973 University of Alaska, Anchorage campus. Full time student. Psychology, business and economics.

1985-1991 Society of Certified Insurance Counselors annual course offerings held in Anchorage: Commercial Property, Agency Management, Commercial Liability, Personal Lines.

Oct-Nov 1992 The Appraisal Education Foundation, San Diego, Ca. Standards of Professional Practice, Foundations of Real Estate

Appraisal, Appraising the Single Family Residence.

1993 Novell Inc., Anchorage, Ak. System Administrators course  
on Release 4.0 Novell network.

1996-Present Numerous management and supervisor trainings sponsord  
by the City of Bethel – circulum provided throught he University of Vermont.  
Several AutoCad trainings and two trainings in Microsoft network administration.

Pharmacy

**Michael Pauley**  
*PO Box 770522*  
*Eagle River, AK 99577*  
*907-441-8739 (mobile)*

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### Employment History

- Matanuska Electric Association (Palmer, AK). Manager of Corporate Communications. *Jan. 2001 to present.*
- Alaska State Senate, Office of Senator Loren Leman (Juneau & Anchorage, AK). Legislative Aide. *Jan. 1996 to Jan. 2001.*
- U.S. House of Representatives, Office of Rep. Chris Smith (Washington, DC). Press Secretary & Legislative Aide. *Oct. 1993 to Dec. 1995.*
- National Grass Roots & Communications, Inc. (public relations firm) (Alexandria, VA). Community Relations Director. *April – Sept. 1993.*
- National Republican Congressional Committee (Washington, DC). Director of Coalitions. *June 1989 to Feb. 1993.*
- National Center for Public Policy Research (Washington, DC). Staff Assistant. *Sept. 1987 to May 1989.*
- U.S. Senate, Office of Senator Frank Murkowski (Washington, DC). Staff Intern. *June 1985 to Sept. 1985.*

### Education

- Georgetown University, Edmund Walsh School of Foreign Service. Bachelor of Science, majored in International Politics. *Graduated 1989.*
- University of Alaska. Coursework at Aviation Technology Center, no degree. *2001-2003.*

*References available upon request.*

20345 New England Drive  
Eagle River, AK 99577

907-694-4220 h  
907-694-4222 fax  
mapdp@gci.net

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DIVISION OF  
OCCUPATIONAL LICENSING  
JUNEAU

## Mary Ann Paul PT, DPT

### History

Born in Kodiak, Alaska 1952. Raised in Anchorage, oldest of 12 children, attended local schools, graduated West High School. Married 1977, three children ages 21, 22, 24. Presently living in Eagle River, AK.

### Experience

1997-2002 HealthSouth Rehabilitation Eagle River, AK

Site Coordinator

- Supervised office and clinical staff
- Monthly governing body meetings, prepare monthly statements, financial reports
- Staffing issues, cost/visit, revenue/visit, collections, cancellation rates, chart audits
- Continuing Education Clinical Champion Position for Area
- Patient treatment, outpatient orthopedic load primarily

1985-1997 Eagle River Physical Therapy, Inc Eagle River, AK

President

- Twelve year private practice owner, outpatient PT clinic
- Managed operations, financials, hiring, staffing and marketing issues
- Patient treatment

1978-1985 Anchorage Physical Therapy Anchorage, AK

Staff Physical Therapist

- Patient treatment, orthopedic load in busy 2 therapist office.
- Insurance, billing and collection

1980-1982 Alaska Teamsters Hospital Anchorage, AK

Staff Physical Therapist

- Treatment of inpatients and outpatient, neuro and orthopedic load

1975-1978 Providence Hospital Anchorage, AK

Staff Physical Therapist

- Treatment inpatient, orthopedic, wound care burns and frostbite
- Instituted Postural Drainage Program in Physical Therapy Department

### Education

April 2002, Post-Entry Level Doctorate in Physical Therapy,  
Ola Grimsby Institute, San Diego, California

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JUNEAU

1999-2000	Ola Grirasby Institute	San Diego, CA
Certificate of Completion, Orthopedic Manual Therapy.		
1995	NAIOMPT	Seattle, WA
Passed Level II Examination, North American Institute of Manual Therapy		
1975	Marquette University	Milw, WI
Bachelor of Science in Physical Therapy		

**Memberships**

American Physical Therapy Association Member, Orthopedic Section Member, APTA State of Alaska Chapter Member, American Academy of Orthopedic Manual Therapists, Eagle River Rotary Member

**Interests**

Outdoor activities: camping, fishing, roller-blading, gardening, skiing.

Board of Examiners in Optometry

Optometry - resume file

**JOHN COBBETT, O.D.**

145 South Santa Claus Lane, Suite 204  
Post Office Box 55777  
North Pole, Alaska 99705  
(907) 488-9426 (w); 907 488-6552 (h)  
FAX (907) 488-5900

**Education**

1964 to 1968

Biola University  
La Mirada, California

1968 to 1969

California State College, Fullerton  
Fullerton, California  
Bachelor of Arts, History

1972

Long Beach City College  
Long Beach, California

1972 to 1976

Pacific University  
Forest Grove, Oregon  
Doctorate of Optometry

1992

Pennsylvania College of Optometry  
Philadelphia, Pennsylvania  
Ocular Therapy for the Optometric Practitioner, Course 750B, offered in Anchorage, Alaska

**Licenses**

Alaska Board of Optometry License # 76 with pharmaceutical agent prescription and use endorsement

Alaska Business License # 76196

**Professional Experience**

1978 to Present

John Cobbett, O.D., North Pole Vision Clinic  
North Pole, Alaska  
Doctor of Optometry, Owner of Professional Office

**Professional Memberships**

American Optometric Association

Alaska Optometric Association

North Pole Community Chamber of Commerce

THOMAS CARTER Prd of

072-APP  
Optometry

FOR: ~~CHRISY~~ SMITH



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 485-3500 Fax: (907) 483-3484

BOARDS & COMMISSIONS

APR 24 1998

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: Optometry, Chiropractic Examiners

Please list any other Board or Commission on which you serve: None

Name: Thomas N. Carter Previous Name Applied Under: N/A

Mailing Address: Box 42509 - 1307 30th Ave.

Residence Address: 4359 Bishop Cir

City, State and Zip Code: Fairbanks, AK 99708 99701-7405

Home Telephone: 479-5900 Business or Message Telephone: 452-26985

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES  NO

Voter Registration Number (Optional): \_\_\_\_\_ Social Security Number (Optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
YES \_\_\_\_\_ NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?  
YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain: \_\_\_\_\_

BOARDS & COMMISSIONS

APR 24 1998

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

H.S. Grad. - 1972  
3 yrs college, U of A, U of Minn, O.S.U.  
2 yr assoc degree - mechanics - Hennepin Jo Tech, Eden Prairie, MN  
1980

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Owner and president of MSE Auto Parts for the past 13 years.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male  Female

ETHNIC BACKGROUND: White  Black  Hispanic  Alaska Native   
Asian or Pacific Islander  American Indian

DATE OF BIRTH: 10/20/54 MILITARY SERVICE (if applicable, give dates): Army 1974-77

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink: John [Signature] Date: 4/23/98

Mila Cosgrove  
1003 B Street  
Juneau, AK 99801  
(907) 463-3701

### EMPLOYMENT HISTORY

SEPTEMBER 1996 - PRESENT: ALASKA PUBLIC EMPLOYEES ASSOCIATION/AFT; Juneau, Alaska. The Alaska Public Employees Association/AFT is a full service labor union serving 5000+ members working for 18 public sector employers within the state of Alaska.

Special Projects Coordinator (2/01 to Present): Responsible for a full range of labor relations/human resource projects including training, classification, arbitration, coaching and counseling members, drafting newsletters, and other member services projects.

Southeast Regional Manager (9/96 to 1/01): Full responsibility for the Southeast Region Field Office. Responsibilities included strategic and tactical planning, negotiating and administering collective bargaining agreements, advocating in grievance arbitrations, coaching and counseling members, lobbying, and developing and instructing state-wide training programs. (Staff of 2)

JUNE 1991 - SEPTEMBER 1996: STATE OF ALASKA, Juneau, Alaska.

Labor Relations Specialist (2/92 - 9/96) Department of Administration, Office of the Commissioner, Labor Relations Section: The headquarters agency responsible for planning, developing and implementing labor relations strategies for the Executive Branch of State Government. Responsibilities included negotiating collective bargaining agreements, investigating and responding to grievances, advocating for management in arbitration and mediation hearings, assisting line managers and human resource professionals with contract interpretation and disciplinary investigations, and conducting research on labor relations issues. (Staff of 4)

Personnel Specialist (6/91 - 2/92): Department of Transportation and Public Facilities, Responsible for human resource generalist functions including compensation, training and development, labor relations, policy and procedures, and counseling managers.

JANUARY 1985 - JUNE 1991: RESOURCE PLANNING, INC.; Santa Ana, California. Resource Planning, Inc. was a full service consulting firm specializing in organization development and executive search. Held progressively more responsible positions within the organization including project management, strategic business planning, staff selection, development and supervision, and candidate evaluation.

### EDUCATIONAL BACKGROUND

B.A. Psychology - 1989  
The Naropa Institute  
Boulder, Colorado

AK MHTA

Mental Health Trust Authority

## RESUME

**NELSON G. PAGE** (907) 345-8788 Mailing Address:  
810 "N" Street (907) 276-6100 P O. Box 91977  
Anchorage, Alaska 99501 (907) 258-2530 FAX Anchorage, Alaska 99509

### Employment

Shareholder, law firm of Burr, Pease & Kurtz, Anchorage, Alaska, 1983 - present  
Managing Shareholder 1990 - 1995  
Associate, law firm of Burr, Pease & Kurtz, Anchorage, Alaska, 1979 - 1983  
Law Clerk to the Honorable Warren W. Matthews, Justice, Alaska State Supreme Court, 1978 - 1979

### Professional Affiliations

Alaska Bar, member, 1979 - present  
Oregon Bar, member, 1978 - present  
Admitted to practice before all courts in the state of Alaska, the U.S. District Court for the District of Alaska, the 9th Circuit Court of Appeals and the U. S. Supreme Court  
American Bar Association, member, 1978 - present  
Association of Trial Lawyers of America, Past Member  
Alaska Academy of Trial Lawyers, Past Member  
American Arbitration Association, Past Member

### Professional Activities

Alaska Bar Association Standing Committee on Ethics, 1992 - present  
Alaska Supreme Court Standing Committee on Civil Rules, 1987 - 2002  
Alaska Bar Association Disciplinary Committee, 1987 - 1990  
Alaska Bar Association Board of Bar Examiners, 1982 - 1986  
U.S. District Court for the District of Alaska, Civil Justice Reform Advisory Group, 1992 - 1995, Chair - 1994 - 1995

## Civic Activities

Alaska Mental Health Trust Authority Board of Trustees 1996– present  
Founding Chair, 1996 - 1999; Chair, Budget Committee, 1999 –present  
Commonwealth North, member, 2000 - present, co-chair study group:  
“Management Structure Choices for Alaska’s Asset Portfolio”  
Alaska Mental Health Board, member, 1989 - 1993, Chair, Legislative Lands  
Committee  
Alaska Regional Hospital, Board of Trustees, member, 1990 –1993,  
Moderator, 1992 - 1993  
Imaginarium, Board of Directors, member, 1987 - 1989, President, 1989 - 1990  
Anchorage Transportation Commission, member, 1983 - 1988, President,  
1988 - 1989  
Suicide Prevention Center, Board of Directors, Vice-President, 1981 - 1983  
KSKA "Consumers First", legal affairs educational radio program co-host,  
1992 – 1994

## Education

Georgetown University Law Center, Washington, D. C.  
Georgetown Law Journal, Board of Editors, 1977 - 1978  
J. D. cum laude 1978  
Portland State University, Portland Oregon  
Oregon Student Public Interest Research Group (OSPIRG), Board of  
Directors, 1973 - 1974. State Treasurer, 1974 - 1975  
B.S. cum laude 1975  
University of Oregon, Eugene, Oregon, 1971 - 1973

References for Nelson G. Page

**1. Dennis McMillan**  
The Foraker Group  
Phillips Alaska Building  
701 W. 8th Avenue #230  
Anchorage, Alaska 99501

263-3820  
[dcmcmillan@alaska.org](mailto:dcmcmillan@alaska.org)

**2. Eldon Mulder**  
P.O. Box 140711  
Anchorage, Alaska 99514

**3. Diane Kaplan**  
Rasmuson Foundation  
301 W. Northern Lights Blvd. Suite 443  
Anchorage, Alaska 99503

297-2700  
Fax: 297-2770

[dkaplan@rasmuson.org](mailto:dkaplan@rasmuson.org)

CURRICULUM VITAE

STATE MEDICAL BOARD

John M. Troxel, M.D.  
3340 Providence Drive  
Suite 359  
Anchorage, AK 99508  
(907) 562-6886

Hospital/Staff Affiliations

Providence Hospital, Active Staff  
Alaska Regional Hospital, Active Staff  
Alaska Surgery Center, Health South, Active Staff  
Alaska Native Medical Center, Consultant Staff

Specialties

Plastic and Reconstructive Surgery  
Otolaryngology/Head and Neck Surgery (ENT)

Credentials

Undergraduate College: Stanford University  
Graduated: 1982, B.S. Biology

Medical School: Stanford University School of Medicine  
Graduated: 1986, M.D.

Residency Training

General Surgery: One year, University of California at San Francisco  
6/19/86 - 6/20/87  
Otolaryngology: Four years, Stanford University Medical Center  
7/1/87 - 6/30/91  
Plastic Surgery: Two years, Stanford University Medical Center  
7/1/91 - 6/30/92 and 7/1/93 - 6/30/94  
Private Practice: Since 1994

Board Certificates

American Board of Otolaryngology, Certified April 1992  
American Board of Plastic and Reconstructive Surgery, Certified September 1997

Honors

B.S. with Distinction, Stanford University, 1982

Publications

1. Dermal metastases in epidermis carcinoma of the head and neck, Kmucha ST, Troxel, JM, Arch Otolaryngology HNS, 1993 Mar:119(3), 326-30.
2. Primary cutaneous mucormycosis, Hicks WL, Nowels K, Troxel, J Am J Otolaryngology 1995 Jul-Aug: 116(4), 265-8.

**Professional Societies**

American Medical Association  
Alaska State Medical Association  
American Academy of Otolaryngology/Head & Neck Surgery  
American Society of Plastic Surgeons

**Positions Held**

Alaska State Medical Association  
Chairman, Physician Resource Committee 1999-2002  
President 7/1/01 - 6/30/02  
President Elect 7/1/00 - 6/30/01

Alaska Surgery Center, HealthSouth  
President, Medical Executive Committee 3/13/00 - Present

Providence Medical Center  
Chief of Surgery 1/01 - Present  
Second Vice President, Medical Staff 1/02 - Present

Valley Hospital  
Chairman, Surgical Committee 5/1/97 - 4/30/98 and 5/1/95 - 4/30/96



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001  
Juneau, AK 99811-0001

## BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

### INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Public Member - Medical Board

Please list any other State Boards or Commissions on which you currently or previously have served:

Name: Debra I. "Debbie" Joslin

Mailing Address: PO Box 377, Delta Junction, AK 99737

Residence Address: 2549 Jason Street

City, State and Zip Code: Delta Junction, AK 99737

Home Telephone: 907 895 4565

Business or Message Telephone:

Fax Number: 907 895 4565

Cell Phone:

Email address : joslin@wildak.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES X NO

Voter Registration Number (Optional):

Social Security Number (Optional):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO X If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO X

If "YES", explain:

**TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)**

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)  
Emporia State University, Emporia, Kansas

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

District Chairman, Republican Party of Alaska 1996-2000; National Committee woman, Republican Party of Alaska 2000-present; President, Eagle Forum Alaska, Eagle Forum Educational Foundation 2002-present.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Housewife, Homeschool Mom 1990-Present

Department of Revenue, State of Kansas, Topeka, KS 1987-1990 Tax Examiner

Security Benefit Trust Co., Topeka, KS 1984-1986 Trust Clerk

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 3-30-58

SEX: Male Female X

ETHNICITY: Alaska Native American Indian Asian or Pacific Islander Black Hispanic White  
X

MILITARY SERVICE (if applicable, give dates):

**CERTIFICATION:** I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or

understand that the information on this application is public information and may be released through a legal request for such information.

Signature: \_\_\_\_\_

*Debra D. Joshi*

Date: December 14, 2002

# STATE MEDICAL BOARD

G. BERT FLAMING, M.D.  
P. O. Box 5  
Glennallen, Alaska 99588  
(907)822-3203

**EDUCATION** University of Oklahoma  
B. S. 1963  
Zoology and Chemistry

University of Oklahoma  
M.D. 1967

St. Anthony Hospital  
Oklahoma City, Oklahoma  
Rotating Internship 1967-1968  
Pediatric Residence 1968-1970

**EXPERIENCE** Medical

1992-Present Cross Road Medical Center  
Glennallen, Alaska

\* Medical Director

\* Practicing Physician

1979-1992 Managing Alfalfa Farming Operation  
Mt. View, Oklahoma

\* Chairman of the Board  
Corn Bible Academy (7th-12th Grade)  
Corn, Oklahoma

\* Chairman of the Board  
Corn Heritage Village  
104 Bed Long Term Facility  
Corn, Oklahoma

1970-1979 Pediatric private practice  
Oklahoma City, Oklahoma

**REFERENCES** Available upon request.

Handwritten initials and scribbles at the top left.

**Roberta Rawcliffe**

PO Box 623  
Palmer, Alaska 99645  
(907)745-1206 (H)



c/o AK USA Mortgage  
851 USA Circle

Wasilla, AK  
99654-7188

~~Seattle Mortgage  
4300 B Street, Suite 206  
Anchorage, Alaska 99503  
(907) 762-3224 (W)~~

**Objective:**

To obtain appointment to the Alaska State Board of Dispensing Opticians.

**Functional summary:**

Successful educator, financial consultant and sales professional who brings a wealth of knowledge and experience to any task. A multi-faceted individual well trained in budget and finance, investments and mortgage banking. A discerning person capable of fairly and dispassionately determining the pertinent facts of an issue.

**Employment:**

**Seattle Mortgage Company**  
Anchorage, Alaska

Loan Officer responsible for generating single family and multi-family loans under the requirements of Alaska Housing Finance Corporation (AHFC), Federal National Mortgage Association (Fannie Mae), Federal Housing Administration (FHA) and Veteran's Administration (VA) for both new and existing construction within Alaska.

**BAAN O YEEL KON Corporation**  
Fairbanks, Alaska

Administrator of an ANCSA village corporation. Responsible to the Board of Directors for the preparation of the budget and daily operations of the Corporation for the benefit of its Shareholders.

**Cellular One / McCaw Communications**  
Anchorage, Alaska

Sales Manager for Alaska. Responsible for the sales offices in Anchorage, Fairbanks, Juneau and Kenai/Soldotna. Hired and trained all sales personnel, developed budgets for all cellular properties and paging entities in Alaska.

**Southwest Securities, Inc.**  
San Antonio, Texas

Vice President, Sales. Licensed broker for NYSE and NASD member firm. Responsible for generation of accounts, management of assets for individual and corporate stock, bond and commodity accounts. Branch mutual fund manager in charge of providing education for brokers and seminars for clients.

**Hillsborough Township Board of Education**

*Belle Mead, New Jersey*

Teacher, public education system. Accredited to teach music for grades K - 12. Taught grades 6 through 12 as music director of the high school program, choral director grades 6 - 12 and classroom music teacher. Developed comprehensive K - 12 music curricula for school district.

**Education:**

Investment Institute, Thomson-McKinnon Securities, Inc., New York  
*Series 7 and 23 licenses; Commodities training; Registered Options Principle*

Westminster Choir College, Princeton

*Bachelor of Music; Music Education K-12; Bachelor of Music, Church Music*

**Achievements and Affiliations:**

Outstanding Secretary, Alaska-Yukon Division, Kiwanis International

Soloist, Fairbanks Light Opera Theater

Soloist, Alaska Chamber Singers

Member, Alaska Mortgage Bankers Association (AMBA)

Committee Member, Legislative Affairs, AMBA

Member, National Defense Transportation Association, North Pole Chapter, AK

Committee Chair, Finance, Church Street Oktoberfest, New Brunswick, NJ

Soloist, Robert Shaw Chorale, Atlanta, GA

Soloist, Festival Del Due Mondi, Spoleto Italy

Soloist, Spoleto Festival, Charleston, SC

Committee Member, Night in Old San Antonio, San Antonio, TX

Soloist, San Antonio Symphony, San Antonio, TX

Soloist, Temple Beth El and St. Luke's Episcopal Cathedral, San Antonio, TX

Choir Mistress, Christ Church, New Brunswick, NJ

Member, Royal School of Church Music, London

**References:**

Available upon request.

# Board of Dental Examiners

KEVIN L. GOTTLIEB, D.D.S.

Business Address:

Southcentral Foundation

4501 Diplomacy

Anchorage AK 99508

Telephone 907-729-4900

Home Address:

1842 Bootlegger Cove

Anchorage AK 99501

Telephone 907-729-4955

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Education: D.D.S. Cum Laude, Georgetown University, Washington D. C., 1976, Dental Honor Society (O.K.U.)

B.A. Magna Cum Laude, Boston University, Boston, Massachusetts, 1972. Phi Beta Kappa.

Post -graduate activity include:

1976-1977 Advanced General Practice Residency in Dentistry, Alaska Native Medical Center, Anchorage Alaska

1976-2002 Hundreds of hours of Continuing Dental Education in various specialties of dentistry including Orthodontics, Periodontics, Endodontics, Prosthodontics, Oral Pathology, and Clinical Care for the Disabled at University of Washington (DECOD), in addition to training in leadership, management and communication.

## Employment History

1976-1980 U. S. Public Health Service, Indian Health Service, Alaska Native Medical Center. Commissioned Officer. Duties included all phases of general dental care in addition to specialty dental care in the areas of orthodontics, pedodontics, endodontics, and oral surgery. In addition hospital inpatient care was provided in the operating room and follow-up on the wards. Post-graduate training provided to me in this institution as a general practice resident in 1976 and 1977 included hospital rotations through all major medical specialty departments. From 1976 to 1980 served as an itinerant staff dentist with this program, providing dental service in various communities around the State of Alaska including Tyonek, Kenai, Pt Lions, Ouzinkie ( pre-electricity), Newhalen (pre running water), Wasilla, Nondalton, and Barrow. During this time developed and implemented an ongoing preventive dental health care program for Alaska Native and American Indian children residing in the greater Anchorage area that to my knowledge is still the largest program of its type in the State today. From 1976 to 1980 responsible for the dental needs of 20 to 40 Native children in residence at Hope Cottages. performed dental assessments, examinations and oral screenings at Hope Cottage, then made logistical arrangements for the children requiring various dental treatments which I would provide or arrange for at the hospital.

During this time provided training and information to the Dental Hygiene Program of the University of Alaska, Anchorage, as well as various village health aides throughout the state. Provided supervised instruction at ANMC for participants in the Commissioned Officers Students Training Extern Program (COSTEP). The program is designed to orient graduate level students to the Commissioned Officer Service. The major emphasis of this program is to assist the students in experiencing various dental procedures and techniques.

In 1979 through a contract with the State of Alaska I worked with the Division of Corrections providing dental care for juvenile offenders at McLaughlin Youth Center.

1980 to Present - Southcentral Foundation, Anchorage, AK

1995-1998 Director of Clinical Services (includes Dental, Optometry and Women's Health Care Screening Clinic Services) for Southcentral Foundation, the non-profit health corporation of CIRI. Develop and direct the dental program in 1980 for CIRI through Cook Inlet Native Association. Since its inception taken a 3 chair dental program with a staff of three and progressed to a 27 operatory clinic with a staff of about 50. We are the largest provider of specialty dental services (eg Crown and Bridge, Dentures, ) to the Alaska Native community. The services we commonly provide were previously largely unavailable through the direct IHS dental facilities due to budgeting and personnel constraints.

In addition to direct clinical services I provide management for the dental program and share teaching responsibility with the General Practice Residency program at the ANMC. The senior resident in this program is detailed to my clinic to learn advanced prosthodontic techniques. I am on the professional staff at ANMC and am often asked to speak at their local and area dental meetings. Our clinic was the first "638" contract dental clinic in the State and it serves as a model to other "638" and Compact organizations. I have frequently been called on by similar programs to recommend staff, equipment, and computer systems to help set up new programs. I work with a wide variety of patients many of whom speak little English. I have worked and traveled extensively in Alaska. I have an excellent sense of the importance of dentistry and health care in the State.

1998 to Present, Vice President, Chief of Staff, (Southcentral Foundation) overseeing Human Resources, Organizational Development, Information Technology Services, Risk Management, and Dental Services.

#### Professional Affiliations and Licenses

American Dental Association, member

Academy of General Dentistry, member

Current Licenses to practice dentistry in states of Alaska (since 1977) and Washington.

Member (representing the dentists of Alaska) of the Medical Care Advisory Committee, State of Alaska. 1990-92

Member Board of Dental Examiners, State of Alaska 1991-1992

Board of Governors, Alaska Native Medical Center 1999-Present

Joint Conference Committee (Chair) Alaska Native Medical Center 2000 – Present.

## Curriculum Vitae

Robert E. Warren, DDS  
2211 Sorbus Way  
Anchorage, Alaska 99508  
Phone: 907-277-3402 email: [drbob@alaska.net](mailto:drbob@alaska.net)

Private Business: 1976-Present

Robert E. Warren, DDS, a professional corporation  
Dba Denali Dental Care  
625 E. 34<sup>th</sup> Ave. Suite 200  
Anchorage, Alaska 99503  
Phone: 907-274-7691 email: [drbob@acsalaska.net](mailto:drbob@acsalaska.net)

### 1. Education/Training

University of the Pacific, School of Dentistry	DDS	1969-1973
Womack Army Hospital, Fort Bragg (General Dental Residency)		1973-1974
Fort Richardson Dental Clinic (Post endodontist)		1974-1975
Fort Richardson Dental Clinic (Prosthodontic Mentorship)		1975-1976

### 2. Relevant Dental Board Experience/Appointments

Alaska Board of Dental Examiners 1984  
Appointed: Governor Sheffield

The Board restructured the clinical examination, insuring candidate anonymity and testing on procedures more relevant to current private clinical practice. The Board developed new regulations and procedures to process applications for licensure by credential. Warren appointed liaison between the State of Alaska and the American Association of Dental Examiners. In 1986-1988, Warren elected President by the Board. In 1987, Alaska invited to attend a Western Regional Examining Board exam and Board of Directors meeting at Loma Linda University. Warren attended the meeting and returned to convince the Alaska Board that joining a regional board would be in our best interest of the State. It would remove the burden of administering a clinical exam and put that function the hands of a professional third party that does nothing else but examine licensing candidates. With support from the State Legislature, Alaska became WREB's sixth member state in the spring of 1987. Warren was appointed to serve on the WREB Board of Directors.

Alaska Board of Dental Examiners (reappointment) 1988  
Appointed: Governor Cowper

From 1988-1992, Warren served a second term on the Board of Dental Examiners. Our Board members participated in giving multiple clinical examinations each year to dental and dental hygiene candidates for initial licensure. The exams were given at dental schools in Los Angeles, San Francisco, Portland, Seattle, and Omaha,

giving a much larger candidate pool an opportunity to take and pass the exam and become eligible for licensure in Alaska. With WREB now handling the clinical examination process, the Board was more able to focus its meeting time on its regulatory and disciplinary functions. The Board also continued its work to clarify its policies and regulations on licensure by credentials.

President of Western Regional Examining Board (WREB) 1989-1990

WREB expanded its membership to ten states: Oregon, Washington, Texas and Oklahoma became new members. These states joined Utah, Idaho, Montana, Arizona, New Mexico, and Alaska.

American Dental Association-Council on Dental Education and Commission on Dental Accreditation 1990-1994

Appointed: Am Association of Dental Examiners

The Commission accredits all U.S. dental schools, all dental hygiene programs, all dental graduate programs, and all dental assistant and dental laboratory technician training programs. The Commission writes the education curriculum standards for each discipline and conducts periodic institution site visits to award initial and continued accreditation. Recognized by the U.S. Department of Education as the official and only accrediting body. Warren chaired Committee C (dental hygiene). In second year, Warren chaired Committee D (dental laboratory technology). During his third and fourth year on the Commission, Warren served and chaired Committee A (dental school accreditation). Education and curriculum standards for each discipline were revised and rewritten. The commission also processed four applications of recognition for new specialty areas in dentistry.

Vice-Chairman-ADA Commission on Dental Accreditation 1991-1992

Third Vice-President-Am. Association of Dental Examiners 1993-1994

Alaska is required by statute to be a member of the AADE. All fifty States and U.S. possessions are members. Acts as a forum for regional and individual state boards to exchange ideas and procedures. Have two national meetings per year where formal programs are presented on a variety of current issues and topics.

Second Vice-President-Am. Association of Dental Examiners 1994-1995

First Vice-President-Am. Association of Dental Examiners 1995-1996

President-Elect-Am. Association of Dental Examiners 1996-1997

President of American Association of Dental Examiners 1997-1998

ADA national conferences on Dental Licensure 1998-1999

Appointed: by AADE

Met three times and developed the "Agenda For Change" in Chicago. The "Agenda" concentrated on standardizing the entry-level examination process for dentists on a national level. Developing calibration and examination guidelines for all regional and state testing agencies. Laying the ground work for recognition of multiple regional board examinations by licensing agencies.

### 3. Presentations/Papers

Lecturer and presenter at Western Conference of Dental Examiners  
And Dental School Deans-Denali National Park 1993  
Author and contributor to American Dental Association Publication  
"The Future of Dentistry" section on licensure 1999-2001

### 4. Awards

Omicron Kappa Upsilon (OKU)-Dental School Honors Society 1973  
United States Army Commendation Medal for meritorious service  
In U.S. Army Dental Corps-Ft. Richardson 1976  
Fellow of the International College of Dentists (FICD) 1991  
"President's Award"-Alaska Dental Society for "Outstanding  
Service to Dentistry in Alaska" 1998  
"Honorary Life Membership"-American Association of Dental  
Examiners 1999

### 5. Professional Affiliations

Anchorage Dental Society 1976-Present  
Alaska Dental Society 1976-Present  
American Dental Association 1973-Present  
American Association of Dental Examiners 1985-Life  
Crown Council 1998-Present  
American Academy of Cosmetic Dentistry 2000-Present

### 6. Community Service/Charitable Activities

"Doctors with a Heart" 1987  
Provided dentistry at no charge for those in need that could not afford dental  
treatment.  
Anchorage Opera "Board of Directors" 1997-Present  
"Smiles for Life Campaign" of the Crown Council-In partnership  
with Garth Brooks' "Touch'em All Foundation has raised  
over \$14 million for St. Jude's Children's Research Hospital  
in Memphis and numerous other children's charities 1998-Present  
911 Harvest Fair-Together with Dr. Josh Wright, or offices raised  
\$10,000 for American Red Cross to help the families of  
victims of the September 11, 2001 tragedies October 2001



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box 110001  
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Dental Examiners

Please list any other State Boards or Commissions on which you currently or previously have served:

None

Name: David L. Eichler

Mailing Address: 3375 Badger Rd. #1

Residence Address:

City, State and Zip Code: North Pole

Home Telephone: 907.456.2785

Business or Message Telephone: 907.488.0978

Fax Number: 907.488.4421

Cell Phone:

Email address : northpoledentist@gci.net

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES  NO

Voter Registration Number (Optional):

Social Security Number (Optional): 542-62-8000

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES NO  If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES NA NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain: It is in the nature of self-regulation of a professional board that the members' decisions will directly affect their own financial condition

**TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)**

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
Alaska Dental License first issued 10/1993 in good standing continually since then

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School Graduate 1971  
BS Animal Science OSU Corvallis, OR 1976  
Assoc Degree Nursing LCC Eugene, OR 1987  
DMD OHSU Portland, OR 1993

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

Republican Party of Alaska State Central Committee 1996- 2002  
Treasurer, Alaska Dental Society 2001-present

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Self employed dentist 1993-present  
Registered nurse 1987-1993

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: 08/31/54

SEX: Male XXX Female

ETHNICITY: Alaska Native      American Indian      Asian or Pacific Islander      Black      Hispanic  
White XXX

MILITARY SERVICE (if applicable, give dates):

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or



OFFICIAL BUSINESS

# Alaska State Legislature

## Senate

STATE CAPITOL, ROOM 213  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX 465-2832

EMAIL: senate\_secretary@legis.state.ak.us

March 24, 2004

### MEMORANDUM

**TO:** Senator Dyson, Chair  
Health, Education & Social Services Committee

**FROM:** Kirsten Waid *KW*  
Secretary of the Senate

**SUBJECT:** Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following name for legislative confirmation to your committee for a hearing, recommendation and report:

#### Occupational Safety and Health Review Board

Thor R. Christianson - Sitka  
Appointed: 3/5/2004  
Term Expires: 3/1/2008

*wk-747-8005*  
*hm-747-8682*

*6/m 3/01*

KCW:lc  
Resumes attached

*140-338  
+6729*



# Alaska State Legislature

## Senate

STATE CAPITOL, ROOM 213  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX 465-2832  
EMAIL: senate\_secretary@legis.state.ak.us

February 9, 2004

### MEMORANDUM

1-800-395-5073  
4/5 1<sup>30</sup>-2<sup>30</sup>

**TO:** Senator Dyson, Chair  
Health, Education & Social Services Committee

**FROM:** Kirsten Waid *KW*  
Secretary of the Senate

**SUBJECT:** Governor's Confirmations

Pursuant to AS 39.05.080, President Therriault has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

#### Board of Dental Examiners

Mary Ann Cerney - Fairbanks - *WK 499-3326* - \* 3/24 ✓  
Appointed: 8/3/1999 Reappointed: 7/29/2003 Term Expires:  
3/1/2007

Dr. Arne R. Pihl - Ketchikan - *225-7445* \* see will schedule ✓  
Appointed: 5/28/2003 Term Expires: 3/1/2007

#### State Medical Board

Dr. Robert A. Breffeilh - Juneau - *800-478-3700?* ✓  
Appointed: 4/25/2003 Reappointed: 1/16/2004 Term Expires:  
3/1/2008

Dr. John T. Duddy - Anchorage - *278-8141* - *cynthiamorse@pci.net*  
Appointed: 3/1/2004 Term Expires: 3/1/2008 *259-1446*

Dr. G. Bert Flaming - Glennallen - *922-3203* ✓  
Appointed: 2/12/2003 Reappointed: 1/16/2004 Term Expires:  
3/1/2008

Dr. David M. Head - Nome - *443-3311* \* *Am-443-5261* ✓  
Appointed: 3/27/2001 Reappointed: 1/16/2004 Term Expires: *3327*  
3/1/2008 *1/m 3/25*

Michael J. Tauriainen - Soldotna - *262-4624* \* ✓  
Appointed: 5/28/2003 Reappointed: 1/16/2004 Term Expires:  
3/1/2008

*pm*  
*He will call*  
*has 15 min.*



OFFICIAL BUSINESS

# Alaska State Legislature

## Senate

STATE CAPITOL, ROOM 213  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX 465-2832

EMAIL: senate\_secretary@legis.state.ak.us

*APR 5*

Health Education & Social Services Committee

Page 2

February 9, 2004

### Board of Certified Direct-Entry Midwives

Dr. Mark E. Richey - Anchorage - *272-4443*  
Appointed: 2/20/1997 Reappointed: 1/19/2000 Reappointed:  
8/25/2003 Term Expires: 3/1/2007

*Talked to Reception  
she scheduled it.*

### Board of Nursing

Patricia M. Swenson - Anchorage - *269-3569\**  
Appointed: 1/16/2004 Term Expires: 3/1/2007

*April 5<sup>th</sup> 1<sup>st</sup>*

### Board of Pharmacy

Cindy Bueler - Anchorage - *261-3633\** *let 2/29*  
Appointed: 6/5/2000 Reappointed: 1/16/2004 Term Expires: 3/1/2008

*5<sup>th</sup> \* 3/29  
needs 800#*

Captain Gary M. Givens - Anchorage - *729-2126*  
Appointed: 3/1/2004 Term Expires: 3/1/2008

*3/25 \*  
L.M. 3/24*

Michael Pauley - Eagle River - *689-9269*  
Appointed: 3/25/2003 Reappointed: 1/16/2004 Term Expires:  
3/1/2008

KCW:lc

Resumes attached



## Health, Education, and Social Services Committee Alaska State Senate

### Confirmation Hearings 2004—Senate H.E.S.S.

Occupational Safety and Health Review Board  
Thor R. Christianson

Board of Dental Examiners  
Mary Ann Cerney  
Dr. Arne R. Pihl

State Medical Board  
Dr. Robert A. Breffeilh  
Dr. John T. Duddy  
Dr. G. Bert Flaming  
Dr. David M. Head  
Michael J. Tauriainen

Board of Certified Direct-Entry Midwives  
Dr. Mark E. Richey

Board of Nursing  
Patricia M. Swenson

Board of Pharmacy  
Cindy Bueler  
Captain Gary M. Givens  
Michael Pauley

Resume  
File



GUARDS & ... IS

FEB 10 2004

# THOR CHRISTIANSON

## OBJECTIVE

---

To serve the people of Southeast Alaska

## EXPERIENCE

---

1998-Present City and Borough of Sitka  
*Assembly member and Deputy Mayor*

- Liaison during the last five years to the Sitka Community Hospital board, the Sitka Long range economic planning commission, the Sitka Historic Preservation commission, the Sitka Economic Development Association, the Sitka Convention and Visitors Borough, the Sitka Police and Fire Commission and the Fisheries advisory commission.
- Resource manager for Southeast Region Emergency Medical Services Council, Sitka. Determine EMS equipment needs for Southeast communities and work to meet those needs.
- Owned and Operated dive charter operation in Sitka.
- Volunteer with the Sitka Fire Department.
- One year with Bob Soto's Diving, Grand Cayman, BWI.
- One season as production manager for Ocean Beauty Seafoods, Naknek AK.
- Three plus years as production manager for Pelican Seafoods, Pelican AK. Worked with fishermen from all over Southeast Alaska.
- Supervisor for Arctic Alaska Fisheries, Russian Department.
- Night Crew Forman Sitka Sound Seafoods.
- Plant forman, Rainier Seafoods Yakutat.
- Fresh sales supervisor, Seafood Producers Co op.
- 9 years with Seafood Producers Co-op, Sitka.

## EDUCATION

---

University of Minnesota  
Major History, Minor: Political Science  
Special courses of study: Computer science, Managerial Science, Marketing, Spanish.

## INTERESTS

---

Fishing, sailing, reading, woodworking, skiing and SCUBA diving.

DENTAL EXAMINERS  
Red Folder

## Curriculum Vitae

**Mary Ann Cerney, R.D.H., B.S.**

**Personal  
Address:**

Fairbanks, AK 99709

(Thurs.) or  
(Mon./Wed.)

**Education**

University of Iowa, Iowa City, Iowa

Graduated, magna cum laude, May, 1973 - Bachelor of Science Degree in  
Dental Hygiene

Scholastic Honor Societies

Alpha Lambda Delta

Sigma Phi Alpha (Dental Hygiene)

**Certification and Licensure**

National Board Exam in Dental Hygiene - March 1973

Central Regional Dental Hygiene Board - May 1973

Colorado Dental Hygiene License - July 1973-present

Alaska Dental Hygiene License (including temporary) -  
August 1974 - present, License # 137

Alaska Dental Hygiene Clinical Board Exam - June 1975

Minnesota Dental Hygiene License - March 1978-present

Certification to Administer Local Anesthetic Agents -  
1983 to present, cert. #62

Adult CPR - American Red Cross

**Professional Associations**

Sigma Phi Alpha (Dental Hygiene Honor Society)

American Dental Hygienists' Association

Have served terms as Alternate Delegate,  
Delegate, and ADHA Institute for Oral Health  
Liaison to the state of Alaska

Alaska State Dental Hygienists' Association

Have served terms as trustee, Secretary, Vice-  
President, President, and on the Legislative and  
Public Relations committees.

Midnight Sun Dental Hygiene Society

Charter member and first President 1976-1977

RECORDS & COMMUNICATIONS

**Professional Experience****Clinical Dental Hygiene:**

W. Lee Payne, DDS and Ronald M. Teel, DDS, Fairbanks, AK  
Sep. 1974 - present

James A. Cerney, DDS, Fairbanks, AK  
July 1990 - present

David L. Sulkosky, DDS, Fairbanks, AK  
July 1987 - July 1990

Carlton A. Higgins, DDS, Fairbanks, AK  
Oct. 1974 - Oct 1977

Arnold V. Pflugrad, DMD, Fairbanks, AK  
Sep. 1974 - May 1976

John W. Sewell, DDS, Greeley, CO  
July 1973 - Aug. 1974

Roderick E. Kirk, DDS, Greeley, CO  
July 1973 - Aug. 1974

Volunteer in patient care, Careage North, Denali  
Center, and for the Salvation Army Dental Clinic,  
Fairbanks, AK (several different years)

**Dental Assisting:**

Gary Wright, DDS, Charles City, IA  
Summers of 1970 and 1971

William Rodda, DDS, Charles City, IA  
Summer of 1970

**Interests**

Running and bicycling  
Alpine and nordic skiing  
Camping and backpacking  
Golf  
Whitewater rafting  
Needlework and sewing  
Travel

**Community Activities****West Valley High School**

PTA member 1992-98, multiple volunteer activities

Basketball Boosters

Cross-country Ski Boosters

**USSA (United States Ski Assoc.)**

Race Official Certification, 1991-1995

Hosted exchange students from Australia, India,  
Germany, and Russia 1988, 1993, 1995, 1996

**Girl Scouts**

Assistant Patrol Leader, 1985 -1992

**Catholic Schools PTA**

President 1989 - 1991

**National Ski Patrol, 1974 - 1981**

First Aid Instructor 1974 - 1979

Earned Avalanche and Ski Mountaineering Patches



**Arne R. Pihl, D.M.D.**

*Committed to Excellence*

1621 Tongass Avenue, #301

Ketchikan, AK 99901

Phone (907) 225-7445 ✓

Fax (907) 225-8137

App / Dent. / 024  
Exam

Curriculum Vitae

Alaska Dental License AA627 1985

General Dental Practice Ketchikan 1985 to present

Chief of Dentistry Ketchikan General Hospital

Member Alaska Dental Society 1985 to present

Member American Dental Association 1980 to present

President Alaska Dental Society 1994 to 1995

Executive Council Alaska Dental Society 1986 to 1996

President Southeast District Dental Society 1989 to 1990

Member Ketchikan Chamber of Commerce

Past member Ketchikan First City Rotary

Member Holy Name Catholic Church Ketchikan

Graduate Oregon Health Sciences University  
Hospital Residency 1985

Graduate Oregon Health Sciences University School of Dentistry 1984 with  
honors

Stephen P Peglow Memorial Award

Academy of General Dentistry Outstanding Senior Award

Christopher Kelly Memorial Award

B.S. Degree Cum Laude Pacific Lutheran University 1979

01/01



## Tongass Regional Eye Clinic

*Reappoint.*

Robert A. Breffeilh, M.D. • Gordon R. Preecs, M.D. • Diplomates American Board of Ophthalmology  
• Juneau, Alaska 99801-7809  
• In Alaska: 1-800-478-3700 • Cell:

# Robert A. Breffeilh MD

DUARDS & COMPANY

FEB 17 2003

### Curriculum Vitae

#### Experience

- Bartlett Regional Hospital Board of Trustees, 1993 to present. Board president 1996. Chairman Planning Committee 1995 to 2002.
- Bartlett Regional Hospital Foundation Board Member 1993 to present.
- Practicing physician in Juneau and other Southeast Alaska communities in partnership with Gordon R. Preecs MD, at Tongass Regional Eye Clinic, 1989 to present.
- Active member Glacier Valley Rotary Club, 1991 to 2002.
- Member Juneau Chamber of Commerce.

#### Education

- Board Certification: American Board of Ophthalmology, 1989.
- Fellow American Academy of Ophthalmology, 1989 to present.
- Residency: Walter Reed Army Medical Center, Washington, D.C., 1984-1987. Chief Resident.
- Internship: Charity Hospital, New Orleans, Louisiana, 1979-1980.
- Medical School: Louisiana State Medical Center, Shreveport, Louisiana, 1975-1979. MD
- Undergraduate: Tulane University 1973-1975, BS Biology. Georgia Institute of Technology, 1971-1973.
- General Medical Officer Fort Greely, AK; Flight Surgeon: Fort Rucker, AL; Ophthalmologist: Fort Campbell, KY: U.S. Army 1980 to 1989. Rank: Major.
- High School: Culver Military Academy, Culver, Indiana, 1967-1971.

#### Biographical

Born in Shreveport, Louisiana, 1953.

1953-1967, lived in Venezuela, South America. Bilingual in Spanish.

Married: Mary A. Breffeilh.

APP / Med / 061  
Board

**John T. Duddy, MD**

**Anchorage, Alaska 99508**

Phone

Fax

New

**Education:**

**Undergraduate:** B.S., The Ohio State University (1986-1989)  
Biology  
Magna Cum Laude

**Medical School:** MD, The Ohio State College of Medicine (1989-1993)

**Internship:** Ohio State Medical Center (1993-1994)  
General Surgery

**Residency:** Ohio State Medical Center (1995-1999)  
Orthopaedic Surgery

**Medical Licenses:** State of Ohio (1994-1999)  
State of Alaska (1999-Present)

**The American Board of Orthopaedic Surgery**  
July 2001

**Board Results (USMLE-NBME)**

Part I 222 (86th percentile): 1991  
Part II 238 (96th percentile): 1992  
Part II 242 (98th percentile): 1993

**Professional Society Memberships:**

Academy of Orthopaedic Surgeons Candidate Member (1997-present)  
American Medical Association (1993-present)  
American Medical Student Association (1989-1993)

**Academic Honors and Awards:**

**Medical School:**

Alpha Omega Alpha, Gamma Chapter: The Ohio State College of Medicine (1993)  
Zollinger Award: The Department of Surgery Student Performance Award (1993)  
Roesler Research Scholarship  
Cancer Education Program Research Scholarship

**Undergraduate:**

Summa Award: Awarded to top 5% students of the University College at OSU  
Academic Scholarships: Scarlet and Gray, Collins, and Sullivan Scholarship (Awarded to the top 2 students in the College of Biological Sciences at OSU)

**Committee:**

Curriculum Committee for The Ohio State University College of  
Medicine's Independent Study Program 1991.  
Alaska Physicians and Surgeons, Inc. 2002 Board Member.  
Candidate Member American Academy of Orthopaedic Surgeons 2002.

**Research Experiences:**

AAOB Paper presentation: Chronic Arthropathy After Kidney or Combined Kidney-  
Pancreas Transplantation: Prevalence and Relationship to Immunosuppressants and Episodes  
of Rejection; John T. Duddy, MD, Sheldon R. Simon, MD, Elmehdi A. Elkhammas, MD, Keja  
Turner; Paper 346; 2/96  
Biomechanical properties of Ilizarov External Fixation: Mallory-Coleman-Day OSU 1988.  
Recombinant Antibiotics Produced by Streptomyces Species. 8/88-9/89. OSU

**Employment:**

2001-Present John T. Duddy, M.D., PC  
2741 DeBarr Road, Ste C-305  
Anchorage, AK 99508

1999-2001 Michael H. Newman, M.D., PAC  
2751 DeBarr Road, Ste 310  
Anchorage, AK 99508

1994-1999 Park Medical Center  
Columbus, Ohio

1992-1993 Instructional Assistant for The Ohio State College of Medicine.  
NBME Tutor

G. BERT FLAMING M.D.  
Glennallen, Alaska 99588

*Reappoint*

**EDUCATION**

University of Oklahoma  
B. S. 1963  
Zoology and Chemistry

University of Oklahoma  
M.D. 1967

St. Anthony Hospital  
Oklahoma City, Oklahoma  
Rotating Internship 1967-1968  
Pediatric Residence 1968-1970

**EXPERIENCE**      Medical

1992-Present      Cross Road Medical Center  
Glennallen, Alaska

\* Medical Director

\* Practicing Physician

1979-1992      Managing Alfalfa Farming Operation  
Mt. View, Oklahoma

\* Chairman of the Board  
Corn Bible Academy (7th-12th Grade)  
Corn, Oklahoma

\* Chairman of the Board  
Corn Heritage Village  
104 Bed Long Term Facility  
Corn, Oklahoma

1970-1979      Pediatric private practice  
Oklahoma City, Oklahoma

**REFERENCES**      Available upon request.

## *RESUME*

*DAVID M. HEAD, M.D.*

---

*Office: Nonon Sound Health Corporation*

*Nome, Alaska 99762*

### *CERTIFICATION AND LICENSING*

Board Certified, American Board of Family Practice, July 1988, 1994 & 2000  
Diplomat, National Board of Medical Examiners, July 1986  
Advanced Cardiac Life Support Certification (ACLS), November 1995 & 1998  
Advanced Trauma Life Support Certification (ATLS), November 1996  
Pediatrics Advanced Life Support (PALS), January 1994  
Advanced Life Support in Obstetrics (ALSO), September 1995 & 1997  
Advanced Life Support in Obstetrics Instructor, April 1997  
Alaskan License #AA 2369 (current)

### *EDUCATION*

#### *Medical Education:*

University of Arizona School of Medicine, Tucson, Arizona  
Degree: M.D., May 1985  
Awarded Outstanding Graduating Senior in FP

#### *Undergraduate Education:*

Brigham Young University, Provo, Utah  
Degree: BA, Zoology, April 1981, Honors

Ricks College, Rexburg, Idaho  
Degree: AS, Biology, April 1979, High Honors

### *POSTGRADUATE TRAINING*

Internship & Residency (July 1985 to June 1988)  
McKay-Dee Family Practice Program  
University of Utah Affiliated Hospitals  
McKay-Dee Hospital Center  
Ogden, Utah 84403  
Chief Resident 1988

## ***PRACTICAL EXPERIENCE AND POSITIONS***

### ***Present:***

Medical Director, Norton Sound Regional Hospital 1988 - present  
Chairman of Quality Assurance, NSRH, 1989 - present  
Chairman of Risk Management Committee, NSRH, 1989 - present  
Federal Aviation Administration Medical Examiner, 1988 - present  
Hospital Coordinator for Anesthesia and Surgery, 1988 - present  
Emergency Medical Services Medical Director, 1988 - present  
Medical Director, Emergency Room, NSRH, 1989 - present  
Clinical Faculty, Dept. of Family Practice, Univ. of Utah  
Clinical Faculty, Dept. of Medicine, Univ. of Washington  
Clinical Faculty, University of Alaska

### ***State and National Positions:***

Co-chair of Alaska Clinical Directors  
Alaska Delegate on National Council of Clinical Directors  
Remote Delegate on Alaska State Medical Association  
Clinical Consultant, Alaskan Telemedicine Project

### ***Non-Medical Work Experience:***

Fish and Crab cannery worker 1974 - 1983  
Oil Field Superintendent, Prudhoe and Valdez, Arco Alaska 1975 - 1983  
Heavy Equipment Operator, Prudhoe, Valdez, and Kaparuk, Arco

## ***PROFESSIONAL SOCIETY MEMBERSHIPS***

Alaska Academy of Family Physicians  
American Academy of Family Physicians  
Ogden Surgical Society  
Alaska State Medical Association

## ***PERSONAL AND PROFESSIONAL REFERENCES***

Furnished on request

**MIKE TAURIAINEN**

Alaska Resident  
Kenai 1959-1967  
Fairbanks 1969-1973  
Soldotna 1974-present

**Education**

B.S., Civil Engineering, University of Alaska, 1967  
M.S., Arctic Engineering, University of Alaska, 1972

**Registration and Licenses**

Registered Professional Engineer (Civil), Alaska  
Certified Construction Specifier, CSI  
Private Pilot

**Organizations**

Acton Institute  
Aircraft Owners and Pilots Association  
Alaska Airmen's Association  
Alaska Outdoor Council  
Heritage Foundation  
NRCC, Business Advisory Council  
National Federation of Independent Business  
National Rifle Association  
Rotary International  
Republican Party of Alaska  
Seaplane Pilots Association

**Community Service/Positions Held**

University of Alaska Alumni Association Board  
Salvation Army Advisory Board, Kenai 1970s  
Alaska Cares for Africa Now (World Vision) 1984-86  
Kenai Peninsula College Council  
Junior Achievement Instructor  
Kenai Peninsula Borough Emergency Planning Committee  
Kenai Peninsula Borough School Board 1989 - 1995  
Architects, Engineers and Land Surveyors Board 1990 - 97  
District 8 Chairman, Republican Party of Alaska 1996 - 2002  
Commission on Privatization, DHSS Subcommittee Co-Chair 1999  
Delegate, Republican National Convention 2000

**Professional Affiliation**

American Society of Civil Engineers  
American Council of Independent Laboratories  
National Groundwater Association  
American Water Works Association  
ASTM  
Alaska Groundwater Association  
Association of Groundwater Scientists and Engineers

**Professional History**

1967-1969 Production Engineer, Shell Oil Company, Bakersfield, California

1969 - 1972 Arctic Research Engineer, Institute of Arctic Environmental Engineering, University of Alaska, Fairbanks, Alaska

1972 - 1973 Consulting Engineer, Fairbanks Alaska

1973 - 1978 Borough Engineer, Kenai Peninsula Borough, Soldotna, Alaska

1978 - Present President and Principal Engineer Mike Taurialnen, P.E., Consulting Engineers, and Northern Test Lab, Soldotna, Alaska. Civil engineering - soils and site investigations, water and sewer systems, airports, roads and streets, building and structural design, environmental engineering, construction administration, construction materials testing and engineering, hydrogeologic investigations and environmental site assessments.

Feb 2, 2000

## CURRICULUM VITAE

**Name:** Mark E. Richey

**Address:** Anchorage, Alaska 99515-3767

**Personal Data:**

**Date of Birth:**  
**Place of Birth:**

**Licensure:** Alaska 3291 expires 12/31/2000  
Texas H6545 expires 05/31/2000

**Education:**

1983 B.S. - University of Texas at Arlington  
1988 M.D. - University of Texas Southwestern  
Medical Center at Dallas

**Training:**

1988-89 Internship, Parkland Memorial Hospital  
Department of Obstetrics & Gynecology  
Dallas, Texas  
1989-92 Residency, Parkland Memorial Hospital  
Department of Obstetrics & Gynecology  
Dallas, Texas

**Certification**

December 1994 Board Certified in Obstetrics and Gynecology  
December 1995 Fellow, American College of Obstetricians and Gynecologists  
November 1998 Voluntary annual recertification  
November 1999 Voluntary annual recertification

**Present Position**

Private practice - obstetrics and gynecology 1994-present

Anchorage, Alaska

Chairman, department of Obstetrics and Gynecology, Alaska Regional Hospital, Anchorage, Alaska. 01-01-2000 to 12-31-2001.

**Previous Position:**

Assistant Professor 1992-1994  
Department of Obstetrics and Gynecology  
University of Texas Southwestern Medical Center  
Dallas, Texas

Associate Director  
Senior Medical Student Obstetrics and Gynecology  
Clinical Clerkship

**Professional Society Memberships:**

American College of Obstetricians and Gynecologists  
American Medical Association  
Texas Medical Association  
Texas Medical Foundation  
Alaska State Medical Association  
American Association of Gynecologic Laparoscopists  
American Society for Colposcopy and Cervical Pathology

**Abstracts**

Richey, M.E., Ramin, S.M., Picou, E., Stone, I.C., Wendel, G.D. The frequency of reported sexual assault by age and ethnicity in Dallas County. Oral presentation to the Southern Medical Association, Orlando, Florida, November, 1993.

**Posters/Oral Presentations**

Richey, M.E., Ramin, S.M., Picou, E., Stone, I.C., Wendel, G.D. The frequency of reported sexual assault by age and ethnicity in Dallas County. Annual Scientific Assembly, Southern Medical Association, November 3-6, 1994, Orlando, Florida.

**Publications**

Scott LL, Ramin SM, Richey ME, Hanson J, Gilstrap LC: Erythropoietin use in pregnancy: two cases and a review of the literature. Amer J Perinatol. vol 12, number 1, January 1995

Richey, M.E., Gilstrap, L.C., Ramin, S.M. Management of disseminated intravascular

coagulation. in *Clinical Obstetrics and Gynecology*, ed. K.G. Perry, Jr. , vol 38,no 3,pp514-520,1995, Lippincott-Raven

Richey, M.E., Ramin, S.M., Wendel, Jr., G.D. Prophylaxis against sexually transmitted diseases and pregnancy in sexual assault victims. *J Clin Prac Sexuality*, 9(1,2), 1993.

Richey, M.E., Ramin, K., Ramin S.M. Sexual assault. In: *Advances in Obstetrics and Gynecology*, volume 2, Eds: Rock JA, Faro S, Gant N, Horowitz IR, Murphy AA; Mosby - Year Book, Inc, 1995

### Teaching

"Therapeutic Options for Stress Urinary Incontinence," The University of Texas Southwestern Medical Center 50th Anniversary Lectures, May 3 - 7, 1993.

### Continuing Education

Southwest Gynecologic Assembly, December 4 - 6, 1992 (13)

Society of Perinatal Obstetricians, February 8 - 13, 1993, San Francisco, California (12)

Gynecologic Surgery, American College of Obstetricians and Gynecologists Postgraduate Course, February 25 - 27, 1993, Quebec, Canada (16)

Urogynecology and Disorders of the Female Pelvic Floor, Second Annual Conference Mayo Clinic Scottsdale, April 2 - 3, 1993, Scottsdale, Arizona (14)

Vaginal Surgery, Harvard Medical School, October 8 - 10, 1993, Boston, Massachusetts (18)

Breastfeeding Educator Certification Course, Presbyterian Hospital, November 19, 1993 Dallas, Texas

Update in Pelvic and Vaginal Surgery, Texas A&M University Health Science Center College of Medicine, Scott & White Hospital, December 3 - 4, 1993, San Antonio, Texas (11)

Summer update in Obstetrics and Gynecology, Providence Hospital, Anchorage, Alaska, August 1994 (12 )

Gyn Histopathology, University of California - Irvine, November 14-15, 1994 (17)

Clinical Ob-Gyn, University of California - Irvine, Costa Mesa, CA, Nov. 16-19, 1994 (27)

Pediatric and Adolescent Gynecology. Toronto, Canada. April 21-23, 1995. 18 cognate hours (formal learning).

Advanced laparoscopy and hysteroscopy. Stanford, California. June 6-10, 1995 (25.75)

Maternal and Fetal Health Symposium. Anchorage, AK. Sept 21-23, 1995 (15).

Hysteroscopy and resectoscopy. Meeting of Gynecologic surgery society. University of Chicago. April 10-14, 1996 (18).

Oregon Section ACOG 3rd Annual Primary Care Review Course for OB Gyn. Bend, OR. April 19-21, 1996 (9).

New Developments in Reproductive Medicine. Rancho Mirage, CA. May 9-11, 1996. (15)

Reproductive Endocrinology and Infertility. Anchorage, Alaska. June 13-15, 1996. (16).

Perinatal conference. Continuing Medical Education. Providence Alaska Medical Center. August 21, 1996 (2).

Society of Perinatal Obstetricians. Feb 4-10, 1996. Hawaii

Gynecologic based office procedures. Santa Fe, New Mexico. November 16-19, 1996. (9.5)

Obstetrics and Gynecology Assembly of Southern California. Los Angeles, CA. February 1997. (22)

Neonatal Resuscitation. Univ Alaska Anchorage. Feb 21, 1997 (0.8)

Columbia Alaska Regional Hospital "Medical Complications of Pregnancy". Anchorage, AK. June 5-7, 1997. (15)

American Society for Colposcopy and Cervical Pathology. Summer 1995(1) Winter 1995(1) Spring 1996 (1) Summer 1996 (1) Fall 1996(1) Summer 1997(1) Fall 1997(1) Spring 1997 (1) Winter 1998 (1) Spring 1998 (1) Summer 1998 (1)

Genital Wart Management. Albert Einstein College. Jan 15, 1998 (1)

Anchorage Chapter of Amer Acad Prof Coder's. Anchorage Mar 16, 1998 (2 CEU)

Medical Informatics. Ak Regional Hospital. Anchorage June 25-27, 1998 (15)

Evaluation and Management Documentation Seminar. Anchorage. April 17, 1998 (4)

Mediterranean Conference on Lower Genital Tract Disease. Eilat, Israel. May 3-6, 1998 (14)

Ultrasound conference. Univ of CA Irvine. Nov 12-14, 1998. (21)

American Board of Obstetrics and Gynecology, voluntary recertification for 1998. Sept

( ) denotes number of cognates

30, 1998. (25).

10<sup>th</sup> Obstetrical & Transvaginal Ultrasound: Hands-on course. UC Irvine, CA. 11/12-14, 1998. (21)

1998-1999 Update for Texas Physicians. 12/17/98 (2)

Neonatal Resuscitation Program, provider level. Alaska Regional Hospital. 1/21/99 (0.8)

John Bonica Obstetrics/Gynecology. Maui, HA. March 23-26, 1999. (18)

American Board of Obstetrics and Gynecology, voluntary recertification for 1999. Nov 1999. (25).

### Committees

Alaska Regional Hospital representative for Pharmacy and Therapeutics; start October 3, 1994. Nov 9, 1994. CME 2 units: Jan 11, 1995. CME 2 units: Feb 8, 1995. CME 2 units: March 8, 1995. Sept 9, 1995 (2). Nov 8, 1995 (2). CME 2 units: April 12, 1995. Feb 14, 1996 (2). Mar 13, 1996 (2). Sept 11, 1996 (2). 1/8/97 (2). 3/12/97 (2). 4/9/97 (2). 11/12/97 (2) 01/14/98 (2) 02/11/98 (2) 03/12/98 (2) 04/08/98 (2) 05/12/98 (2) 06/12/98 (1) 09/09/98 (2) 10/15/98 (2) 3-11-99 (2) 9-8-99 (2) 11-10-99 (2)

Transfusion Committee. 1995 - 1998, Alaska Regional Hospital.

Institutional Review Board. Feb 1997 - present, Alaska Regional Hospital.

Board of Certified Direct Entry Midwives, State of Alaska. Board member, Feb 1997 - present.

**References:**           Furnished upon request

**Patricia M Swenson**

Anchorage AK 99502

rin

**Experience**

---

Present	<b>Department of Labor and Workforce Development</b> Program Manager Alaska Workforce Investment Board Areas of concentration- Health Care, Construction, Hospitality	Anchorage
1993- 2003 1989-1990 1987-1988	<b>State House of Representatives</b> Representative Norman Rokeberg Representative Con Bunde Representative Ramona Barnes <i>Legislative Staff</i> <ul style="list-style-type: none"><li>• Select Department budget work</li><li>• Arranged and managed committee meetings</li><li>• management of Personal legislation, all facets from drafting to passage</li><li>• Constituent casework/relations</li><li>• Database creation and maintenance</li><li>• Community Council meetings</li><li>• General office work</li></ul>	Juneau/Anchorage
1991-1993	<b>University of Alaska</b> <i>Part-time office manager for Speech Communications Dept.</i> <ul style="list-style-type: none"><li>• Correspondence</li><li>• Office account management</li><li>• Liaison between students and the department</li></ul>	Anchorage, AK
1990-1991	<b>Swenson House</b> <ul style="list-style-type: none"><li>• <i>Stay at home mother/ UAA student</i></li></ul>	Eagle River, AK
1988-1989	<b>Republican Party of Alaska</b> <i>Officer manager</i> <ul style="list-style-type: none"><li>• Fundraising</li><li>• Grassroots organization of volunteers</li><li>• District convention preparation</li><li>• Precinct Caucus preparation</li><li>• State convention preparation</li><li>• Daily office activities</li><li>• Alaska Public Offices Commission reports</li><li>• Interfacing with candidates, legislators, business community and the public on a daily basis.</li></ul>	Anchorage, AK
1986-1987	<b>Krogseng Real Estate</b> <i>Real Estate Sales Associate</i> <ul style="list-style-type: none"><li>• Listed and sold homes and land</li></ul>	Anchorage, AK
1976-1986	<b>Nursing Experience</b> <i>Registered Nurse</i> <ul style="list-style-type: none"><li>• Providence Hospital Operating Room</li><li>• Alta View Hospital, Trauma Operating Room</li><li>• LDS Hospital Operating Room, Open Heart Team</li><li>• Holy Cross Hospital ICU/CCU</li><li>• University of Utah Medical Center Burn and Trauma Unit and Life flight med evac.</li></ul>	Anchorage, AK Sandy, UT SLC, UT SLC, UT SLC, UT
1972-1975	<b>Licensed Practical Nursing Experience</b> <i>LPN</i> <ul style="list-style-type: none"><li>• Stamford Hospital Operating Room</li><li>• Stamford Hospital Surgical Unit</li></ul>	Stamford, CT Stamford, CT

Community Service

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1993-1997 Citizens Foster Care Review Board - A state run oversight board for children in foster care.  
1978-1986 American Red Cross CPR Instructor Trainer  
1984-Present Political Campaign Volunteer

Education

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University of Alaska Economics  
Helene Fuld School of Nursing, NY, NY - AAS nursing  
JM Wright Technical School, Stamford, CT - LPN  
Rippowam High School, Diploma, Stamford, CT

*Resume/Pharmacy*

Curriculum Vitae  
For  
Cindy Bueler, R.Ph.



**Education:**

Graduated, B.S. Pharmacy, University of Washington 1976

**Present Position:**

Staff Pharmacist, Providence Alaska Medical Center, Anchorage, Ak  
1976 to present

**Professional Affiliations:**

American Society of Health-System Pharmacists, member  
Alaska Pharmaceutical Association (AkPhA)-current member of Board of Directors and  
immediate past president (1999)

**Certifications, Awards:**

AkPhA Hospital Pharmacist of the Year, 1993

**Community Involvement:**

- Patient teaching at Providence for outpatient classes
- Volunteer for Big Brothers/Big Sisters of Alaska



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 465-3532

Fax Received

DEC 16 2003

Office of the Governor

BOARDS AND COMMISSIONS APPLICATION/RESUME FORM

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Board or Commission for which I am applying: Board of Pharmacy #078

Please list any other State Boards or Commissions on which you currently or previously have served:  
Medical Care Advisory Committee March 1999 to present

Name: Gary M. Givens

Mailing Address: \_\_\_\_\_

Residence Address: same

City, State and Zip Code: Eagle River, Ak 99577

Home Telephone: \_\_\_\_\_ Business or Message Telephone: \_\_\_\_\_

Fax Number: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

AS 39.05.100 requires that a person appointed to a state board or commission be a registered voter prior to the last general election:

Are you a registered voter? YES xx NO \_\_\_\_\_

Voter Registration Number (Optional): \_\_\_\_\_ Social Security Number (Optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?

YES \_\_\_\_\_ NO xx If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recentness, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES xx NO \_\_\_\_\_

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO xx

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (such as president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

DATE OF BIRTH: \_\_\_\_\_

SEX: Male  Female \_\_\_\_\_

ETHNICITY: Alaska Native \_\_\_ American Indian \_\_\_ Asian or Pacific Islander \_\_\_ Black \_\_\_ Hispanic \_\_\_ White \_\_\_

MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates, or I may be removed from the position. I agree that the Office of the Governor may contact present or former employees or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (in ink): *Haym Her* Date: 12/01/03

CAPT Gary M. Givens  
PHS # 44547  
Alaska Native Medical Center  
4315 Diplomacy Drive  
Anchorage, Alaska 99508  
(907) 729-2126  
December 2003

### Professional Associations

- Commissioned Corp Readiness Force, Member
- Public Health Service Mentor Program
- Alaska Pharmaceutical State Association, Member  
President 2000  
Board of Directors, Treasurer, Feb., 1997 to serve until Feb., 2002  
Finance Committee, Chairman
- Medical Care Advisory Committee, Chairman  
3 year appointment by the Commissioner of DHHS, April 1999 to April 2002  
2<sup>nd</sup> 3 year appointment by the Commissioner of DHHS, April 2002 to April 2005
- Eastern Shores Regional Society, Florida Society of Hospital Pharmacists  
Immediate-Past President, Oct., 1994 to Sept., 1995  
President, Oct., 1993 to Sept., 1994  
President-Elect and Program Chair, Oct., 1992 to Sept., 1993  
Delegate to FSHP Annual Meeting, 1992, 1993 and 1994
- Commissioned Officers Association of the US Public Health Service, Member
- American Society of Health-Systems Pharmacists, Member
- American Pharmaceutical Association, Member

### Work Experience

#### 10/97 to present Chief Pharmacy Services, ANMC, Anchorage, Alaska (06 Billet)

- Manage and supervise Inpatient Pharmacy Services (9 pharmacists-5 technicians), Outpatient Services (11 pharmacists-6 technicians), Primary Care Clinic (11 pharmacists-5 technicians), Field Health Pharmacy (2 pharmacists-1 technician), Telepharmacy Program (1 pharmacist-1 technician) and 5 office support personnel, at the largest and busiest IHS facility.
- Manage a \$12 million budget
- Received approval to start home based pharmacy services
- Received approval for Alternative Methods Demonstration Project from HRSA to improve pharmacy services to remote areas using telepharmacy
- Implementing telepharmacy equipment in 40 villages
- Pharmacy Private Insurance Billing implemented and has reached \$40,000 per month
- Implemented automation of medication dispensing to allow more pharmacist clinical involvement
- Pharmacy and Therapeutics Committee: Vice-Chairman
- Team lead for the Clinical Support Services Division

#### 01/99 to present Acting Area Pharmacy Officer, Alaska Area

- Facilitate recruitment efforts statewide
- Maintain statewide communications by monthly conference calls
- Organize and facilitate an annual meeting in Anchorage
- Team lead to develop a statewide formulary

#### 10/02 to 05/03 Acting Director, Ancillary Support Services, ANMC, Anchorage, Ak

- Senior Management position responsible for oversight of allied health departments: Pharmacy, Lab, Radiology, Physical Therapy, Social Services, and Hospital Ed