

ALASKA LEGISLATURE COMMITTEE FILES 2001-2002 00/2

10184 HOUSE HEALTH EDUCATION & SOCIAL SERVICES 29



RECORDS CERTIFICATION



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William J. Carter

Signature of Camera Operator

10/14/2003

Date

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HOUSE HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

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Date

CONFIRM

HEARING

2001

THE
FOLLOWING
DOCUMENT(S)
ARE
POOR
ORIGINAL
COPIES

Truman, Patricia A.
Professional Teaching Practices
Commission

Patricia A. Truman

RESIDES IN PALMER

EDUCATION:

Bread Loaf School of English
Middlebury College/Lincoln College
Middlebury, Vermont/Oxford, England
Masters - English Literature/Fellowship
Summer - 1996-98

University of Alaska
Anchorage, Alaska
Continuing Education - Writing
Summers - 1991 - 1995

Lone Mountain College
San Francisco, California
Continuing Education - Accelerated Learning
Summer - 1988

University of Montana
Missoula, Montana
Continuing Education - Language Arts
Summers - 1975 - 1976

Eastern Montana College
Billings, Montana
B.S. - Elementary Education
1973

Carroll College
Helena, Montana
Undergraduate - Pre-med
1966-68

Professional Development/In-Service Training

- a) Alaska State Writing Project
- c) Teaching Gifted in the Classroom
- e) Writing Assessment Trainer

- g) Peer Mediation
- i) Performance Assessment
- k) Mastery Learning

- b) Project Teach/Classroom Management
- d) Analytical Writing Assessment
- f) Here's Looking at You 200
(Substance Abuse Awareness)
- h) Alternative Assessments
- j) Technology in the Classroom
- l) Paradigm Shift - OBE

EMPLOYMENT HISTORY:

Palmer Junior Middle School
Palmer, Alaska
Language Arts - Eighth Grade
1990 - 1999

PJMS - WMS
Palmer, Alaska
Extended Learning Program
1985-1990

Weller Elementary School
Fairbanks, Alaska
Reading Specialist
1983 - 1985

Fox Elementary School
Fairbanks, Alaska
Extended Learning/Reading Specialist
1981 - 1983

Fort Yukon Elementary
Fort Yukon, Alaska
First/Second Grade Teacher
1978 - 1981

Arlee Elementary School
Arlee, Montana
Second Grade Teacher
1977 - 1978

Bitterroot Elementary School
Shelby, Montana
Second Grade Teacher
1974 - 1976

Rose Park Elementary
Billings, Montana
Second Grade Teacher
1973 - 1974

Sacred Heart Elementary
Miles City, Montana
Sixth Grade Teacher
1969 - 1971

PROFESSIONAL ASSOCIATION MEMBERSHIPS:

MSEA
1985 - 1998

NCTE - National Council-Teachers of English
1985- 1998

Alaska State Reading Association
1981 - 1985

Alaska State Writing Consortium
1983 - 1998

Patricia A. Truman
Board of Education & Early Development

Professional Association Memberships (cont.)

Alaska Council of the Teachers of English
1995 - 1999

Bread Loaf Rural Teacher Network
(Project-based web-site consortium)
1996 - 1999

STAFF DEVELOPMENT:

Performance Assessment
In-service Instructor

Language Arts Curriculum Council Chair
District-wide Chair - 1995 - 1997
Member: 1988 - 1991 1994 - 1995

Management Team - PJMS
1995 - 1997

Language Arts Department Chair - PJMS
1993 - 1999

Rubric Development
In-service Instructor
1994/1999

Analytical Writing Assessment
In-service Instructor- 1993/1996/1999

Paradigm Shift - OBE
In-service Instructor
1993

ELP Activities in the Classroom
In-service Instructor
1990

Parent Education
In-service Instructor
Writing Assessment - 1996

Community Safety Team - Student Leadership
Program design/implementation - Police Liaison
Personal Safety/ Peer Mediation/Team Leader - 1996-97

Faculty Wellness Committee
Organize/Implement Activities
1994 - 1996

Regional Organizational Committee for ELP
Mentor/Member
1995 - 1997

Community Service Link
"Middle Ground"/Student Radio Show
1997-99

Teacher/Advisor - Student Journalists
Newspaper - The Frontiersman
1998-99

TEACHING AWARDS:

Anchorage Daily News - Newspapers in the Classroom
Trip to Hawaii - Publication of a teaching unit
1991 - 1992

Teacher of the Year - MSEA
Nomination
1993 - 1994

Teacher of the Year - MSEA
Nomination
1995 - 1996

Who's Who In American Education
Nomination & Award
1994 - 1995

Reader's Digest - DeWitt/Wallace Fellowship
Academic Award
1996 - 1999

Mat-Su School District: Teacher of the Year -1996-97

Fulbright Teacher Award
Ambassador to Japan - 1997

State Executive Board Appointee
Alaska State Writing Consortium/1998

BP Teacher of Excellence
Nomination - 1998

National Board Certification - 1998

Diane Jacqueline Heard

9633 Krishka Circle
Eagle River, AK 99577
(907) 694-8245

EDUCATION

- 1988 **University of Alaska, Fairbanks, Alaska**
Master's Degree - Business Administration
- 1980 **Bowie State College, Bowie, Maryland**
Bachelor of Science - Business Administration
Major-Finance; Minor-Economics

EMPLOYMENT

- 1995-2000 **Executive Director - Alaska Women's Resource Center**
Anchorage, Alaska
Responsible for effective management and development of the Alaska Women's Resource Center in keeping with the AWRC mission for clients and staff and in keeping with the philosophy, plans, and policies of the Board of Directors. Responsible for insuring that AWRC was in compliance with all applicable local, state, and federal laws and regulations governing the non-profit social service organization and its publicly funded programs.
- 1994-1995 **General Manager - KSKA Public Radio**
Anchorage, Alaska
Responsible for carrying out the goals and objectives of KSKA. Assumed overall responsibility for the supervision and evaluation of the staff. Provided leadership, direction, and inspiration. Directed all radio activities including administration, development, programming, production, news, and public affairs and community access. Represented KSKA with local, state, regional, and national organizations.
- 1989-1994 **Business Manager - KSKA Public Radio**
Anchorage, Alaska
Responsible for the administration and execution of the financial affairs of the station. Assisted the General Manager in preparation of annual budgets. Prepared monthly financial reports for the Board of Directors, General Manager, and department managers. Assumed responsibility for all bookkeeping/accounting functions of the station. Prepared necessary governmental reports as required.

by the IRS, Department of Labor, and grant funding agencies
Interpreted financial documents and operations for management
and board. Invested station's surplus cash, as directed by policy,
to achieve maximum rate of return. Developed budget
recommendations for the administrative portion of station
budget and administered that section of the station budget.
Attended monthly meeting of the Board of Directors.
Became Acting General Manager in 1993; appointed
General Manager in 1994.

- 1988-1989** **New York Life Insurance - Agent**
Anchorage, Alaska
Proposed and sold life and health insurance products to
individuals and businesses.
- 1985-1988** **Boyko, Davis & Dennis - Comptroller**
Anchorage, Alaska
Responsible for accountability and auditability of financial
records.
- 1981-1985** **KUAC Public Radio/Television - Accounting Clerk**
Fairbanks, Alaska
Responsible and accountable for maintaining auditable
accounting records to ensure compliance with both
University of Alaska guidelines and policies and funding
agency regulations and restrictions.

AWARDS

- Recipient of the FBI's 1997 *Director's Community Leadership Award* for the State of Alaska.
- Recognized in 1997 by the Alaska State Federation of Business and Professional Women for Career Excellence and Outstanding Contributions to Community and State.

ACTIVITIES AND INTERESTS

- **Administrative Management Society**
Anchorage Chapter Treasurer, 1990-1992
- **Eagle River Missionary Baptist Church**
Chairman, Finance Department, 1990-1992

- **Anchorage YWCA**
Board of Directors, 1992-1998
Treasurer, 1993-1995
Racial Justice Committee, 1997-Present
- **Anchorage Rotary**
Downtown Member, 1994-Present
Board of Directors, 1999-Present
Treasurer, 2000-Present
- **Monday Night Football Widows Bowling League**
President, 1996-1998
- **Chugiak Senior Citizens Center**
Called Bingo, 1994-1997
- **Substance Abuse Directors Association of Alaska**
Secretary, 1997-1999; President 1999-2000
- **Zonta Club of Anchorage**
Member, 1997-Present
Service Committee Chair, 1998
- **Business & Professional Women**
North to the Future Chapter, 1998-Present
- **Anchorage Women's Commission**
Mayoral Appointment, 1998-2001
- **Mabel T. Caverly Senior Center**
DEAP Microgrant Evaluation Panel, 1999-Present
- **Anchorage Chamber of Commerce Athena Society**
Member, 2000-Present

Curran, Cynthia
Professional Teaching Practices Commission

Cynthia Dolmas Curran
Science Education Specialist
Alaska Department of Education and Early Development
Phone: Work (907) 465-2826
Home (907) 586-8047
Fax: (907) 465-1686
E-mail: Cynthia_Curran@eed.state.ak.us

BOARD & CO
MAR - 8 2001

A. Educational Experience

- 1999 Master of Science in Education in Information Technology
Western Oregon University, Monmouth, Oregon
- 1977-2000 Continuing Education University of Alaska Fairbanks, Lawrence Hall of Science,
University of California, University of Alaska Anchorage, University of Alaska
Southeast, Miami University (Ohio)
- 1975 BA Elementary Education, University of Northern Colorado, Greeley, Colorado

B. Teaching Experience

- 1989-1999 Iditarod Elementary School, Wasilla, Alaska 1st grade
- 1986-1989 Talkeema Elementary School, Talkeema, Alaska Kdg., 1st
- 1976-1985 Bureau of Indian Affairs, Arizona and Alaska
Bering Straits School District and North Slope Kdg.-8th
Borough School District

C. Other Work Experience

- February 2001 Teacher Certification Administrator
to present
- August 1999 Science Education Specialist, Alaska Department of Education & Early Development
to February 2001

D. Honors Received

- 1999 Nominated BP Teacher of Excellence
- 1998 Achieved National Board Certification as an Early Childhood Generalist
- 1998-97 Nominated BP Teacher of Excellence
- 1996 Citation from City of Wasilla
- 1995 Presidential Awardee: Elementary Science
- 1994 Finalist Mat-Su Borough Teacher of the Year
- 1993 State Finalist PAEMST

E. Grants Written, Awarded and Administered

- 1998 PTA Grant for Field Trips
- 1994 ASTF Grant: Wee Weather Watchers
- 1992 ASTF Grant: Nature Trail and Garden
- 1991 Teacher Incentive Grant (AKDOE): Bringing It Home: The Math/Science Connection
- 1990 District Grant: Cooperative Learning in Science

F. Published Articles

- 1998 SEPA Journal: *The Locomotion: Force and Motion for Primary Students*
- 1997 SEPA Journal: *Exploring Color and Light for Primary*
- 1993 Great Northern Science Book: *The Leaf Project and Parent/Child Night*

G. Professional Organizations

Council of State Science Supervisors
Alaska Science Teachers' Association: President 1997-to 1999, Newsletter Editor 1995-1997
National Science Teachers' Association: Member Preschool Elementary Standing Committee
Member Editorial Review Panel, Science and Children

Delta Kappa Gamma
Association of Presidential Awardees in Science Teaching
Society of Elementary Presidential Awardees
Alaska Science Consortium: Executive Council Member: 1993-1998;
District Representative 1993 to 1999
District Science Curriculum Committee Member
Commissioner's Exemplary Educators Team Member
Point of Contact, NSTA Building a Presence for Science
Member of development/writing team for Alaska Science Performance Standards

H. Presentations, Workshops, Inservices, Credit Courses Taught**1. Mat-Su Borough School District
1991 to 1999**

Primarily Yours: Science for Primary Teachers
Kitchen Cabinet Magic
Kinder Kemistry
Exploring Light and Sound
Introducing Process Skills
Simply Fun: Simple Machines in Primary Grades
Science in the Toybox

**2. State Conferences
1992-to present**

Where's the Science? Primary Restructuring Institute
Primary Science, South Central Leadership Academy
Doing What Scientists Do and Introducing the Alaska Science Consortium,
Integrating Math and Science, ASTA/ACTM Joint Conference
Winter Poetry, Developing Professional Practices
Implementing Standards Presentations at Quality Schools Institute
*Through the Looking Glass: Connecting Science with Reading and Writing in the
Primary Grades* Alaska State Literacy Association Conference

**3. Alaska Science Consortium
1994-present**

Alaska Native Science Institute-Barrow
Early Childhood Institute, Sitka
Early Childhood Institute Mat-Su
Basic Institute (2 years), Fairbanks
Toybox Science Audio conference course statewide
TIMMS Presentation, Fairbanks
Fizz!!Pop!!BANG!!! Audio conference course statewide

**4. Regional and National Conferences
1993-present**

Discovering Junk, Learning Cycle Model Panel Member NSTA, Kansas City
Doing What Scientists Do, NSTA Global Summit, San Francisco
Share-a-thon, NSTA, New Orleans and Las Vegas
Integrating Math and Science NCTM Regional Conference, Anchorage
Science in the Toybox Audio conference course NSTA: Building a Presence for Science

5. Credit Courses Taught
Kinder Kemistry—UAA
Simply Fun: Simple Machines—UAA
Science in the Toybox—UAS
Toybox Science—UAF
Fizz! Pop! BANG!—UAF
Curriculum Integration & Mapping—UAS
Translating Standards to Practice--UAS
Curriculum Mapping—UAS
Data Driven Decision Making—UAF

J. Community Activities

Volunteer work

- Kids' Voring
Judge State Science Fair
Battle of the Books--Judge
Palmer Public Library—Summer Reading Program
Valley Performing Arts Center
Girl Scout and Boy Scout Leader for 6 years
Community Clean-up Days
Middle School Drama Program
State Science Olympiad for Middle/High Schools--Judge
Various PTA programs in my school and my children's schools

Cast, Georgia (Sue)
Professional Teaching Practices
Commission

MAY 19, 2000

Dear Sir or Madam:

When I was first appointed to the Professional Teaching Practices Commission I taught special education at Bethel Regional High School to seventh and eighth grade students. For the 1999-2000 school year I began a new position with the Lower Kuskokwim School District at the Bethel Youth Facility. I now provide special education services to incarcerated youth in Bethel. My immediate supervisor is Les Daenzer, he can be reached at 543-4858. Please let me know if I need to furnish any further information.

Sue Cast
Bethel, Alaska

*Addendum
to current
resume*

Name: Georgia Sue Cost
Address: Box 1646
Bethel, AK 99559

Education

Bachelor of Science in Special Education, University of Oklahoma
Teaching English as a Second Language, Central State University

Teaching Experience

Bethel Regional High School, Lower Kuskokwim School District, Box 700,
Bethel, Alaska 99559. Grades seven and eight, Learning Disabled. 8-91
to present.

Bethel Youth Facility, Lower Kuskokwim School District, Box 305, Bethel,
Alaska 99559. Grades seven through twelve. Summers only, 5-90 to
present. Employed as a special educator, Learning Disabled, Mentally
Challenged, and Emotionally Disturbed.

Kilbuck Grade School, Lower Kuskokwim School District, Box 305, Bethel,
Alaska 99559. Grades one through 6, Learning Disabled. 8-87 to 5-91.

Anna Tobeluk Memorial High School & Elementary School, Lower
Kuskokwim School District, Nunapitchuk, Alaska 99641. Grades
kindergarten through twelve, Learning Disabled, Mentally Challenged,
Hearing Impaired, and Emotionally Disturbed. 8-85 to 5-87.

Bureau of Indian Affairs, Nunapitchuk Day School, Nunapitchuk, Alaska
99641. Grades one through eight, Learning Disabled and Mentally
Challenged. 10-83 to 5-85.

Tuttle High School, Tuttle, OK 73089. Grades eight through twelve,
Learning Disabled and Mentally Challenged. 8-80 to 10-83

Cheerleader Spons
Fund raising coordinator - Community Calendar, Carnival.
Washington Close-Up Sponsor

Professional Affiliations and Organizations

Council for Exceptional Children, Bethel Chapter. Past Membership
Chairman.

Lower Kuskokwim Teacher's Association, Bethel Chapter. Past treasurer,
1989 to 1994. Membership Chair, 1994 to present.

Bethel Group Home Board of Directors, 1993 to present. Board Chairman
since 1-95.

References

Mrs. Jacque Slaughter, former principal, Kilbuck Grade School.

Mr. Ron Edwards, Principal, Bethel Regional High School, Box 700, Bethel,
Alaska 99559.

Ms. Donna Murphy, Box 49, Goodnews Bay, Alaska 99589.

Subject:

Date: Fri, 09 Feb 2001 13:49:36 -0900

From: Sheila Box <sheila_box@eed.state.ak.us>

To: Frederick J Dyson <Representative_Fred_Dyson@legis.state.ak.us>

Sirs;

Diane Heard, our newest member of the Board of Education & Early Development, has asked me some specific questions regarding her confirmation hearing, scheduled for February 15. She would like to know if she needs to prepare anything in advance, and what the general procedure is. She would like to know what kinds of questions (if any) she may be asked. I have not been to or handled a confirmation hearing before, and would appreciate any information you can give me.

Thank You

Sheila Box, Executive Secretary
State Board of Education & Early Development

Alaska State Legislature



Senator Rick Halford
President of the Senate

Representative Brian Porter
Speaker of the House

during interim:
P.O. Box 670190
Chugiak, AK 99567-0190
voice: (907) 694-4958
fax: (907) 694-0549

during session:
State Capitol
Juneau, AK 99801-1182
voice: (907) 465-4958
fax: (907) 465-4928

during session:
State Capitol
Juneau, AK 99801-1182
voice: (907) 465-4930
fax: (907) 465-3834

during interim:
716 West 4th Avenue, Ste., 300
Anchorage, AK 99501-2137
voice: (907) 269-0155
fax: (907) 269-0154

February 12, 2001

The Honorable Tony Knowles
Governor, State of Alaska
PO Box 110001
Juneau, AK 99811-0001

Dear Governor Knowles::

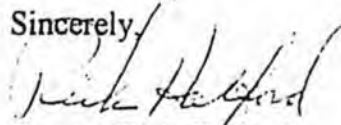
It has come to our attention during the committee process that the expiration terms of the appointees to the various boards and commissions you submitted to the Legislature on January 29, 2001, do not conform to the expiration terms established under AS 39.05.053, AS 14.07.095 and other applicable statutes.


Therefore, we respectfully request that you resubmit names for legislative confirmation of appointments to the various boards and commissions with expiration terms that conform to applicable statutes.

Until a new list is submitted, we will request our committees not to schedule any confirmation hearings unless the appointee's expiration term conforms with our statutes.

Thank you for your consideration of this request. Do not hesitate to contact either of us if you have any questions or wish to discuss this issue further.

Sincerely,


Senator Rick Halford
President, Alaska State Senate


Representative Brian S. Porter
Speaker, Alaska State House

cc: Senate and House Committee Chairs

LEGAL SERVICES

DIVISION OF LEGAL AND RESEARCH SERVICES
LEGISLATIVE AFFAIRS AGENCY
STATE OF ALASKA

(907) 465-3867 or 465-2450
FAX (907) 465-2029
Mail Stop 3101

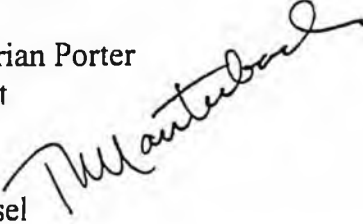
State Capitol
Juneau, Alaska 99801-1182
Deliveries to: 129 6th St., Rm. 329

MEMORANDUM

February 9, 2001

SUBJECT: Ending dates for terms on various boards and commissions (Work Order No. 22-LS0553)

TO: Representative Brian Porter
Attn: Tom Wright

FROM: Terri Lauterbach 
Legislative Counsel

You have submitted a January 29, 2001, list of the governor's appointees to various boards and commissions that are subject to legislative confirmation by this legislature. The list specifies expiration dates for the terms involved. You have asked, in light of the general March 1 expiration date set under AS 39.05.053, whether there is statutory authority for any of the expiration dates to be anything other than March 1.

You correctly point out that the general rule on expiration of the terms of confirmable members of boards and commissions is found in AS 39.05.053, which reads:

Sec. 39.05.053. Terms of office. The term of office of a position or membership ends on March 1 of the year when the position's or membership's term expires *except as otherwise provided in a law relating to positions or memberships on a specific board or commission.* (Emphasis added.)

In addition, the transitional provisions of sec. 21, ch. 80, SLA 1996, provided that all terms of office existing at that time would be re-set to have March 1 expiration dates.

Therefore, unless a law relating to a specific board or commission provides a different result, the statutes provide that all terms of confirmable members of boards and commissions expire on March 1 of the year in which the term of office ends.

I have reviewed the Alaska Statutes and have found only the following statutory exceptions to the March 1 rule:

Board of Regents

Non-student members: first Monday in February. See AS 14.40.140.
Student member: June 1. See AS 14.40.150(b).

Representative Brian Porter

February 9, 2001

Page 2

Alaska Commission on Postsecondary Education

Student member: June 1. See AS 14.42.015(3).

Board of Fisheries

All members: July 1. See AS 16.05.221(d).

As you can see, there are very few statutory exceptions to the March 1 rule. At this point in time, I see no statutory basis for terms expiring at any time other than March 1 unless the position is described in the above list.

Furthermore, I would note for your attention that the terms of office for the members of the Board of Education and Early Development are set as March 1 not only under the general rule in AS 39.05.053, but are set as March 1 under the board's own statute. See AS 14.07.095.

The statutes cited in this memorandum, other than AS 39.05.053 (which is on page 1 of this memo), are attached on the following pages. If I may be of further assistance, please advise.

TML:glc
01-120.glc

Enclosure

Sec. 14.07.095. Term of office. The members of the board shall be appointed for overlapping five-year terms commencing on the March 1 following the date of the member's appointment. Except as provided in AS 39.05.080(4), a member appointed to fill a vacancy serves for the unexpired term of the member whose vacancy is filled. A vacancy occurring during a term of office is filled in the same manner as the original appointment.

Sec. 14.40.140. Term of office. Except for a student regent as specified in AS 14.40.150(b), the term of office of a regent is eight years. The term of office begins on the first Monday in February of the year in which the appointment is made. Each regent serves until a successor is appointed and qualifies.

AS 14.40.150(b). At least one member of the Board of Regents must be a student. The student shall be appointed from a list of nominees submitted to the governor. The governor shall make the appointment from the list within 60 days after it is submitted. The list shall consist of the names of two students from each campus of the University of Alaska after an election is held at each campus. Elections shall be conducted under rules established by the Office of the Governor. The term of office of the regent appointed from the general student body, University of Alaska, is for two years. The term of office begins June 1 of the year in which the appointment is made. An appointment made under AS 14.40.130(d) shall be for the unexpired term of the original appointee. The term "campus" used in this subsection means a portion of the University of Alaska designated as a "campus" by the Board of Regents.

AS 14.42.015(e). A full-time postsecondary student shall be appointed to the Alaska Commission on Postsecondary Education from a list of nominees submitted to the governor. The governor shall make the appointment from the list within 60 days after it is submitted. The list must consist of the names of two nominees from Alaska Pacific University, two nominees from Sheldon Jackson College, and two nominees from each campus of the University of Alaska. The nominees shall be selected by the students at Alaska Pacific University, Sheldon Jackson College, and each campus of the University of Alaska by an election held on each campus. Elections under this subsection shall be held concurrently with student regent elections required under AS 14.40.150(b) and conducted under rules established by the Office of the Governor. The term of office of the student member of the commission is two years and begins June 1 of the year in which the appointment is made. Membership on the commission is immediately forfeited by a student member who ceases to be a full-time student. Within 60 days after a vacancy occurs, the governor shall appoint a successor from those students appearing on the list of nominees to serve for the unexpired term of the original appointee. The term "campus" used in this subsection means a portion of the University of Alaska designated as a "campus" by the Board of Regents.

AS 16.05.221(d). Members of the Board of Fisheries serve staggered terms of three years. The terms of members of the board begin on July 1. Notwithstanding AS 39.05.080(1), by April 1 of the calendar year in which the term expires, the governor shall appoint a person to fill the vacancy that will arise on the board due to expiration of the term of a member of the board and submit the name of the person to the legislature

for confirmation. If a vacancy arises on the board, the governor shall, within 30 days after the vacancy arises, appoint a person to serve the balance of the unexpired term and submit the name of the person to the legislature for confirmation. A person appointed to fill the balance of an unexpired term shall serve on the board from the date of appointment until the earlier of the expiration of the term or the failure of the legislature to confirm the person under AS 39.05.080.

Alaska State Legislature *RANDY*



Official Business

Speaker of the House of Representatives

State Capitol
Juneau, AK 99801-1182
(907) 465-3720

MEMORANDUM

TO: All Committee Chairs

FROM: Representative Brian Porter
Speaker of the House *Porter*

RE: Confirmation Hearings

DATE: February 20, 2001

Please be advised that after discussions with the administration, committees may again schedule confirmation hearings for appointments to the various boards and commissions.

I am requesting that each appointment's term has the correct statutory expiration date. To that end, amendments may be needed to change the expiration dates on the Governor's list of appointments to conform with state statute. Attached is a memorandum from Terri Lauterbach of Legislative Legal, dated February 9, 2001, that notes exceptions to the general March 1 expiration date established under AS 39.05.053.

Thank you for your consideration of this request. Do not hesitate to contact Tom Wright of my staff or myself if you have any questions or wish to discuss this issue further.

cc: Senator Rick Halford, Senate President

LEGAL SERVICES

DIVISION OF LEGAL AND RESEARCH SERVICES
LEGISLATIVE AFFAIRS AGENCY
STATE OF ALASKA

(907) 465-3867 or 465-2450
FAX (907) 465-2029
Mail Stop 3101

State Capitol
Juneau, Alaska 99801-1182
Deliveries to: 129 6th St., Rm. 329

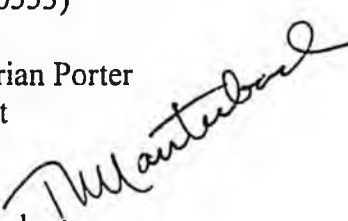
MEMORANDUM

February 9, 2001

SUBJECT: Ending dates for terms on various boards and commissions (Work Order No. 22-LS0553)

TO: Representative Brian Porter
Attn: Tom Wright

FROM: Terri Lauterbach
Legislative Counsel



You have submitted a January 29, 2001, list of the governor's appointees to various boards and commissions that are subject to legislative confirmation by this legislature. The list specifies expiration dates for the terms involved. You have asked, in light of the general March 1 expiration date set under AS 39.05.053, whether there is statutory authority for any of the expiration dates to be anything other than March 1.

You correctly point out that the general rule on expiration of the terms of confirmable members of boards and commissions is found in AS 39.05.053, which reads:

Sec. 39.05.053. Terms of office. The term of office of a position or membership ends on March 1 of the year when the position's or membership's term expires *except as otherwise provided in a law relating to positions or memberships on a specific board or commission.* (Emphasis added.)

In addition, the transitional provisions of sec. 21, ch. 80, SLA 1996, provided that all terms of office existing at that time would be re-set to have March 1 expiration dates.

Therefore, unless a law relating to a specific board or commission provides a different result, the statutes provide that all terms of confirmable members of boards and commissions expire on March 1 of the year in which the term of office ends.

I have reviewed the Alaska Statutes and have found only the following statutory exceptions to the March 1 rule:

Board of Regents

Non-student members: first Monday in February. See AS 14.40.140.
Student member: June 1. See AS 14.40.150(b).

Representative Brian Porter

February 9, 2001

Page 2

Alaska Commission on Postsecondary Education

Student member: June 1. See AS 14.42.015(3).

Board of Fisheries

All members: July 1. See AS 16.05.221(d).

As you can see, there are very few statutory exceptions to the March 1 rule. At this point in time, I see no statutory basis for terms expiring at any time other than March 1 unless the position is described in the above list.

Furthermore, I would note for your attention that the terms of office for the members of the Board of Education and Early Development are set as March 1 not only under the general rule in AS 39.05.053, but are set as March 1 under the board's own statute. See AS 14.07.095.

The statutes cited in this memorandum, other than AS 39.05.053 (which is on page 1 of this memo), are attached on the following pages. If I may be of further assistance, please advise.

TML:glc
01-120.glc

Enclosure

February 12, 2001

The Honorable Tony Knowles
Governor, State of Alaska
PO Box 110001
Juneau, AK 99811-0001

Dear Governor Knowles:

It has come to our attention during the committee process that the expiration terms of the appointees to the various boards and commissions you submitted to the Legislature on January 29, 2001, do not conform to the expiration terms established under AS 39.05.053, AS 14.07.095 and other applicable statutes.

Therefore, we respectfully request that you resubmit names for legislative confirmation of appointments to the various boards and commissions with expiration terms that conform to applicable statutes.

Until a new list is submitted, we will request our committees not to schedule any confirmation hearings unless the appointee's expiration term conforms with our statutes.

Thank you for your consideration of this request. Do not hesitate to contact either of us if you have any questions or wish to discuss this issue further.

Sincerely,

Senator Rick Halford
President, Alaska State Senate

Representative Brian S. Porter
Speaker, Alaska State House

cc: Senate and House Committee Chairs

January 31, 2001

RANDY PLEASE GET THE
RESUMES FOR THE
SOLKS THAT COME
SUBJECT TO CHANGE
BEFORE HESS
Cindy Smith

MESSAGES FROM THE GOVERNOR

TONY KNOWLES
GOVERNOR
governor@gov.state.ak.us

STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

P.O. Box 110001
Juneau, Alaska 99811-0001
(907) 465-3500
Fax (907) 465-3532
www.gov.state.ak.us

January 29, 2001

The Honorable Brian Porter
Speaker of the House
Alaska State Legislature
State Capitol, Room 208
Juneau, AK 99801-1182

Dear Speaker Porter:


In accordance with AS 39.05.080(1) and the Alaska Constitution, Article III, Section 25, I submit the following commissioner designees for legislative confirmation to the positions noted:

Commissioner Confirmations

- STA Jim Duncan of Juneau - Commissioner of the Department of Administration
Appointed: 08/25/2000
- STA Glenn G. Godfrey of Juneau - Commissioner of the Department of Public Safety
Appointed: 08/23/2000
- LES Pat Pourchot of Juneau - Commissioner of the Department of Natural Resources
Appointed: 08/29/2000

The resumes for these appointments have been submitted to the offices of the Senate Secretary and the Chief Clerk.

Sincerely,


Tony Knowles
Governor

In accordance with AS 39.05.080, I submit the following names for legislative confirmation of appointments to the positions noted:

LFC Accountancy, Alaska State Board of Public

Ms. Kathleen B. Shreiber of Eagle River

Appointed: 03/21/1997 Reappointed: 05/24/2000 Term Expires: 04/25/2004

Ms. Linda C. Thomas of Juneau

Appointed: 06/25/1996 Reappointed: 05/24/2000 Term Expires: 04/25/2004

LFC Architects, Engineers, and Land Surveyors, State Board of Registration for

Ms. Daphne E. Brown of Anchorage

Appointed: 07/01/1996 Reappointed: 07/01/2000 Term Expires: 07/01/2004

Mr. Patrick H. Kalen of Fairbanks

Appointed: 03/20/1998 Reappointed: 07/01/2000 Term Expires: 07/01/2004

Dr. Robert E. Miller of Anchorage

Appointed: 09/11/1996 Reappointed: 07/01/2000 Term Expires: 07/01/2004

FIN Assessment Review Board, State

Mr. Vince Coan of Wasilla

Appointed: 12/29/2000 No Term

LFC Barbers and Hairdressers, Board of

Ms. Darae Crews of Anchorage

Appointed: 03/21/2000 Reappointed: 07/01/2000 Term Expires: 07/01/2004

Ms. Sheryl L. Sutton of Juneau

Appointed: 07/30/1996 Reappointed: 07/01/2000 Term Expires: 07/01/2004

Mr. Larry Allen Ungerecht of Anchorage

Appointed: 11/29/2000 Term Expires: 07/01/2004

*FSH
RES* Commercial Fisheries Entry Commission, Alaska

Mr. Bruce C. Twomley of Juneau

Appointed: 10/06/1982 Reappointed: 08/18/1988, 07/21/1992, 10/01/1996,
and 08/28/2000 Term Expires: 07/01/2004

LFC Dental Examiners, Board of

Ms. Rena L. Anderson of Anchorage

Appointed: 09/12/2000 Term Expires: 01/31/2001

Dr. Michael P. Moriarty of Seward

Appointed: 07/27/2000 Term Expires: 02/01/2003

LFC Dispensing Opticians. Board of

Ms. Ann M. Bezona of Kodiak
Appointed: 06/05/2000 Term Expires: 06/14/2002
Mr. Larry E. Harper of Anchorage
Appointed: 06/14/2000 Term Expires: 06/14/2004

EDU
HEB Education and Early Development. State Board of

Ms. Diane Heard of Eagle River
Appointed: 01/26/2001 Term Expires: 01/31/2003

LES Game. Board of

Mr. William (Chip) H. Dennerlein of Anchorage
Appointed: 10/20/2000 Term Expires: 01/31/2003
The Honorable Ben Grussendorf of Sitka
Appointed: 02/01/2001 Term Expires: 01/31/2004
Dr. Julie Maier of Fairbanks
Appointed: 01/24/2001 Term Expires: 01/31/2003

SPA Human Rights. State Commission for

Judge Roy Harding Madsen (ret.) of Kodiak
Appointed: 11/21/2000 Term Expires: 01/31/2003

JUD Judicial Conduct. Commission on

Ms. Ethel L. Staton of Sitka
Appointed: 03/04/1997 Reappointed: 12/29/2000 Term Expires: 12/31/2004

JUD Judicial Council. Alaska

Ms. Eleanor Andrews of Anchorage
Appointed: 11/15/2000 Term Expires: 05/18/2001

LFC Labor Relations Agency. Alaska

Mr. Richard D. Brickley of Fairbanks
Appointed: 09/22/1999 Reappointed: 06/30/2000 Term Expires: 06/30/2003
Mr. Aaron T. Isaacs of Klawock
Appointed: 06/12/2000 Term Expires: 06/30/2002

LFC Marine Pilots. Board of

Mr. Anthony (Tony) J. Joslyn of Anchor Point

Appointed: 12/29/2000 Term Expires: 06/01/2003

Mr. Jeffrey L. Thompson of Anchorage

Appointed: 11/10/1999 Reappointed: 06/01/2000 Term Expires: 06/01/2004

LFC Marital and Family Therapy. Board of

Ms. Ann W. Swift of Fairbanks

Appointed: 01/19/2000 Reappointed: 12/29/2000 Term Expires: 12/24/2004

LFC Medical Board, State

Dr. Martha Tillion Cotten of Eagle River

Appointed: 10/03/1997 Reappointed: 05/24/2000 Term Expires: 04/21/2004

Ms. Constance E. Livsey of Anchorage

Appointed: 10/03/1997 Reappointed: 08/13/2000 Term Expires: 08/13/2004

LFC Occupational Safety and Health Review Board

The Honorable Cliff Davidson of Kodiak

Appointed: 06/05/2000 Term Expires: 08/01/2001

Ms. Carla L. Meek of Juneau

Appointed: 07/16/1997 Reappointed: 08/01/2000 Term Expires: 08/01/2004

OTG
RES Oil and Gas Conservation Commission, Alaska

Ms. Julie M. Heusser of Anchorage

Appointed: 10/20/2000 Reappointed: 12/31/2000 Term Expires: 12/31/2006

LFC Optometry. Board of Examiners in

Dr. William D. Faulkner of Anchorage

Appointed: 08/21/1996 Reappointed: 09/15/2000 Term Expires: 06/15/2004

STA Personnel Board

Mr. Ronald L. Otte of Anchorage

Appointed: 12/29/2000 Term Expires: 06/20/2006

LFC Pharmacy Board

Mr. Mark D. Bohrer of Eagle River

Appointed: 11/10/1999 Reappointed: 05/24/2000 Term Expires: 04/01/2004

Ms. Cindy Bueler of Anchorage

Appointed: 06/05/2000 Term Expires: 04/01/2004

LC Physical Therapy and Occupational Therapy Board, State

Ms. Jo Anne Bell-Graves of Juneau

Appointed: 12/11/1998 Reappointed: 09/07/2000 Term Expires: 09/01/2004

LC Professional Counselors, Board of

Mr. David F. Leonard of Fairbanks

Appointed: 11/16/1998 Reappointed: 12/29/2000 Term Expires: 11/01/2004

EDU
HSS Professional Teaching Practices Commission

269-6579 Bonnie B.

Ms. Georgia (Sue) Cast of Bethel

Appointed: 10/31/1997 Reappointed: 07/01/2000 Term Expires: 07/01/2003

Ms. Patricia A. Truman of Palmer

Appointed: 09/23/1999 Reappointed: 07/01/2000 Term Expires: 07/01/2003

JC Psychologist and Psychological Associate Examiners, Board of

Ms. Cathy W. Biggerstaff of Anchorage

Appointed: 12/29/2000 Term Expires: 07/01/2004

STA Public Offices Commission, Alaska

Mr. John Dapcevich of Juneau

Appointed: 01/16/2001 Term Expires: 02/01/2002

Mr. Mark T. Handley of Juneau

Appointed: 05/24/2000 Term Expires: 02/01/2005

LC Real Estate Appraisers, Board of Certified

Mr. James A. Hage of Fairbanks

Appointed: 12/11/1998 Reappointed: 06/30/2000 Term Expires: 06/30/2004

Mr. Stephen F. Turner of Anchorage

Appointed: 08/25/2000 Term Expires: 06/30/2002

LC Real Estate Commission

Mr. Clarence Bolden of Anchorage

Appointed: 06/05/2000 Term Expires: 01/31/2004

Ms. Gail Dossman of Anchorage

Appointed: 06/05/2000 Term Expires: 01/31/2003

Ms. Lottie M. Michael of Anchorage

Appointed: 08/28/2000 Term Expires: 01/31/2004

EDU
HEPS

Regents, University of Alaska Board of

Mr. Kevin O. Meyers of Anchorage

Appointed: 10/20/2000 Term Expires: 02/01/2007

L+C

Regulatory Commission of Alaska

Mr. James S. Strandberg of Anchorage

Appointed: 07/01/1999 Reappointed: 10/03/2000 Term Expires: 07/01/2006

L+C

Social Work Examiners, Board of

Ms. Diane M. DiSanto of Anchorage

Appointed: 09/11/1996 Reappointed: 11/21/2000 Term Expires: 07/01/2004

L+C

Veterinary Examiners, Board of

Colonel William (Bill) McDonald of Fairbanks

Appointed: 12/29/2000 Term Expires: 01/31/2004

JUD

Violent Crimes Compensation Board

Dr. Colleen M. Murphy of Anchorage

Appointed: 08/27/1998 Reappointed: 12/29/2000 Term Expires: 12/15/2003

L+C

Workers Compensation Board, Alaska

Mr. John A. Abshire of Wasilla

Appointed: 07/23/1997 Reappointed: 08/28/2000 Term Expires: 07/01/2003

Ms. Valerie K. Baffone of Anchorage

Appointed: 11/08/1996 Reappointed: 07/01/1997 and 08/28/2000

Term Expires: 07/01/2003

Mr. Richard H. Behrends of Juneau

Appointed: 11/21/2000 Term Expires: 07/01/2003

Mr. John Giuchici of Fairbanks

Appointed: 10/10/1991 Reappointed: 07/15/1993, 06/25/1996, and 09/07/2000

Term Expires: 07/01/2002

Mr. Stephen T. Hagedorn of Anchorage

Appointed: 08/19/1991 Reappointed: 07/01/1993, 06/25/1996, and 09/06/2000

Term Expires: 07/01/2002

Mr. Andrew (Bear) J. Piekarski of Eagle River

Appointed: 03/17/1999 Reappointed: 08/28/2000 Term Expires: 07/01/2003

Mr. Marc D. Stemp of Bethel

Appointed: 08/14/1991 Reappointed: 07/05/1994, 03/20/1998, and 12/29/2000

Term Expires: 07/01/2003

Ms. Robin E. Ward of Anchorage

Appointed: 06/05/2000 Term Expires: 07/01/2002

**FIRST READING AND REFERENCE
OF SENATE RESOLUTIONS**

SJR 3

SENATE JOINT RESOLUTION NO. 3 by Senators Leman, Kelly, Wilken, Cowdery, Taylor, and Pearce:

Relating to the deployment of F-22 Raptor aircraft at Elmendorf Air Force Base.

was read the first time and referred to the House Special Committee on Military and Veterans' Affairs.

**INTRODUCTION, FIRST READING, AND REFERENCE
OF HOUSE RESOLUTIONS**

HJR 10

HOUSE JOINT RESOLUTION NO. 10 by the House Resources Committee:

Relating to the management of the Bering Sea/Aleutian Islands and Gulf of Alaska groundfish fisheries and the protection and restoration of the Steller sea lion.

was read the first time and referred to the House Special Committee on Fisheries and the Resources Committee.

**INTRODUCTION, FIRST READING, AND REFERENCE
OF HOUSE BILLS**

HB 16

SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 16 by Representative Dyson, entitled:

"An Act relating to cities incorporated under state law that are home rule communities; and providing for an effective date."

was read the first time and referred to the Community & Regional Affairs and Finance Committees.

HB 97

HOUSE BILL NO. 97 by Representative Foster, entitled:

"An Act relating to court approval of the purchase of structured settlements."

was read the first time and referred to the Judiciary Committee.

HB 98

HOUSE BILL NO. 98 by the House Rules Committee by request of the Governor, entitled:

"An Act relating to the award of a high school diploma to certain World War II veterans."

was read the first time and referred to the House Special Committee on Military and Veterans' Affairs and the Health, Education and Social Services Committee.

HB 99

HOUSE BILL NO. 99 by Representative McGuire, entitled:

"An Act relating to school discipline and safety programs; and providing for an effective date."

was read the first time and referred to the House Special Committee on Education and the Health, Education & Social Services and Finance Committees.

HB 100

HOUSE BILL NO. 100 by Representative McGuire, entitled:

"An Act establishing the third Saturday of each June as Juneteenth Day."

was read the first time and referred to the State Affairs Committee.



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- Phillips Home



Phillips
news by
e-mail

Executive Biographies

K.O. Meyers

Senior Vice President, Alaska Production and Operations



[Download JPG Photo](#)

K.O. (Kevin) Meyers is senior vice president of Alaska production and operations for Phillips Petroleum Company and president and chief executive officer (CEO) of Phillips Alaska Inc. He was elected to this position in 2000.

Dr. Meyers joined ARCO Exploration and Production (E&P) Technology in Plano, Texas, in 1980. He has held a number of positions in ARCO's E&P operations in both Texas and Alaska. Among his more recent posts, he served as senior vice president of the Prudhoe Bay business unit in 1996 and was promoted to president of ARCO Alaska Inc. in March of 1998. In August of that year, his responsibilities were expanded to include the duties of CEO of ARCO Alaska Inc. and senior vice president of ARCO.

Dr. Meyers, 46, earned undergraduate degrees in chemistry and mathematics from Capital University in 1975 and holds a doctorate in chemical engineering from the Massachusetts Institute of Technology.

Dr. Meyers serves on the boards of directors of the Alaska Oil and Gas Association, the Anchorage Symphony Orchestra, the Anchorage Museum Foundation and Commonwealth North. He also is a member of the Chemical Engineering Advisory Board of the Worcester Polytechnic Institute. Meyers lives in Anchorage, Alaska.

[Other Executive Bios](#)

ADDRESS:

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PHILLIPS ALASKA, INC.

PO BOX 100360

ANCHORAGE, AK

99510-0360

main office: 276-1215



Official Business

Alaska State Legislature

House of Representatives

Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

Committee Report

Date: April 25, 2001

The Honorable Brian Porter
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Speaker Porter:

The Health, Education & Social Services Committee has reviewed the qualifications of the following individual and recommends that her name be forwarded to the House for consideration:

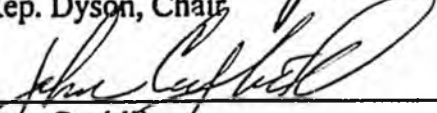
Professional Teaching Practices Commission

Ms. Georgia (Sue) Cast of Bethel

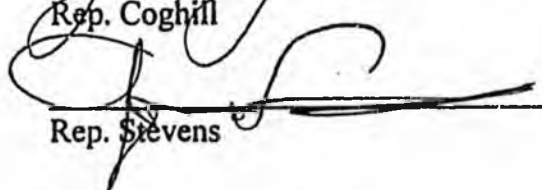
Appointed: 10/31/1997 Reappointed: 07/01/2000 Term Expires: 07/01/2003



Rep. Dyson, Chair

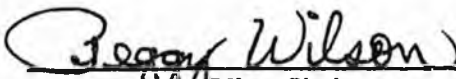


Rep. Coghill

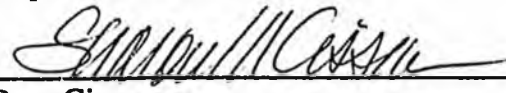


Rep. Stevens

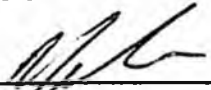
Rep. Kohring



Rep. Wilson, Vice Chair



Rep. Cissna



Rep. Joutle



Official Business

Alaska State Legislature

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State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
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Committee Report

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The Honorable Brian Porter
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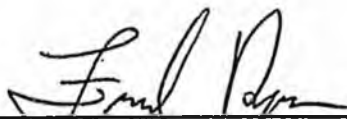
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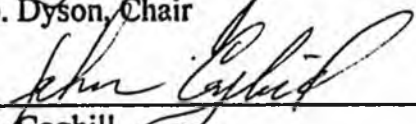
Professional Teaching Practices Commission

Ms. Patricia A. Truman of Palmer

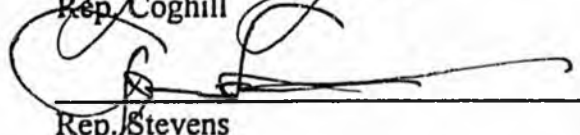
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Rep. Dyson, Chair



Rep. Coghill

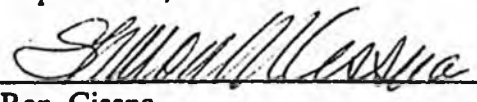


Rep. Stevens

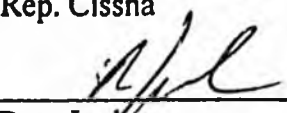
Rep. Kohring



Rep. Wilson, Vice Chair



Rep. Cissna



Rep. Jogle



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State Capitol, Room 216
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Committee Report

Date: April 25, 2001

The Honorable Brian Porter
Speaker of the House
State Capitol
Juneau, AK 99801

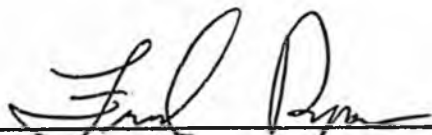
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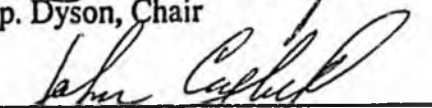
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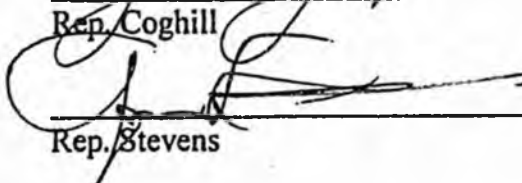
Board of Education and Early Development

Ms. Diane Heard of Eagle River

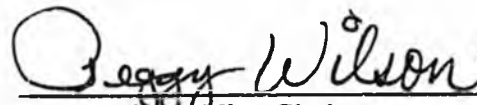
Appointed: 01/26/2001 Term Expires: 01/31/2003

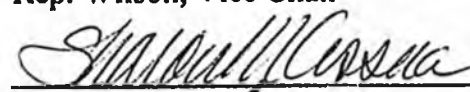

Rep. Dyson, Chair

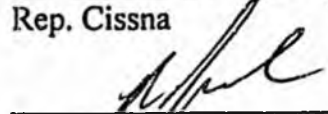

Rep. Coghill


Rep. Stevens

Rep. Kohring


Rep. Wilson, Vice Chair


Rep. Cissna


Rep. Joule



Official Business

Alaska State Legislature

House of Representatives

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State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

Committee Report

Date: April 25, 2001

The Honorable Brian Porter
Speaker of the House
State Capitol
Juneau, AK 99801

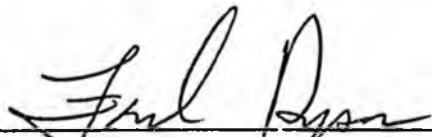
Dear Speaker Porter:

The Health, Education & Social Services Committee has reviewed the qualifications of the following individual and recommends that her name be forwarded to a Joint Session for consideration:

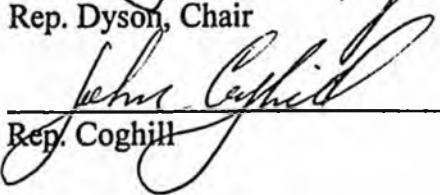
Professional Teaching Practices Commission

Ms. Cynthia Curran of Juneau

Appointed: 03/27/2001 Term Expires: 03/01/2003

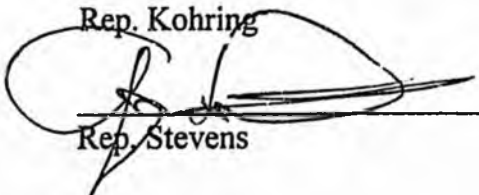


Rep. Dyson, Chair

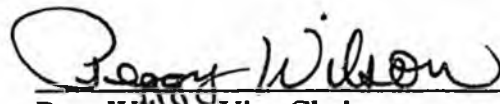


Rep. Coghill

Rep. Kohring



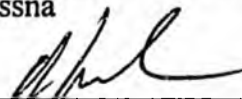
Rep. Stevens



Rep. Wilson, Vice Chair



Rep. Cissna



Rep. Joule



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original documents after microfilm reproductions have been made.

William J. Carter

Signature of Camera Operator

10/14/2003

Date

CONFIRM

HEARING

2002



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Alaska State Legislature

House of Representatives

Office of the Chief Clerk

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MEMORANDUM

Date: February 21, 2002
To: Representative Dyson, Chair
Health, Education & Social Services Committee
From: Suzi Lowell, Chief Clerk
Subject: Governor's Appointments

Speaker Porter referred the following Governor's appointments to the Health, Education & Social Services Committee:

Commissioner - Department of Health and Social Services

~~XXXXXX~~ Jay Lively - Juneau

Appointed: 10/09/2001

3030

Board of Education and Early Development*

Sally Rue - Juneau

Appointed: 03/23/2000 Reappointed: 01/31/2002 Term Expires: 03/01/2007

2801 Sherla Box

Professional Teaching Practices Commission*

Steven Beardsley - Anchorage

Appointed: 12/11/1998 Reappointed: 07/01/2001 Term Expires: 03/01/2004

Vickie L. McCubbin - Anchorage

Appointed: 12/11/1998 Reappointed: 07/01/2001 Term Expires: 03/01/2004

Dr. Donna Peterson - Soldotna

Appointed: 07/01/2001 Term Expires: 03/01/2004

269-6579 Bonnie Kuben

University of Alaska Board of Regents*

Mark Begich - Anchorage

Appointed: 05/29/2001 Term Expires: 03/01/2009

Joseph Hardenbrook - Fairbanks

Appointed: 06/01/2001 Term Expires: 06/01/2003

Marlene A. Johnson - Juneau

Appointed: 05/29/2001 Term Expires: 03/01/2009

474-7908 Wendy

(c.c.) Keystone Inn 877. 753. 9786

The resumes and committee reports are attached for your use.

*Also referred to the House Special Committee on Education.

Attachments as noted

Ann Ringstad March 26 474.5922

463.3086

April 2 joint if possible

4/15 28

RESUME

Marlene A. Johnson
c/o Commercial Fisheries Entry Commission
8800 Glacier Highway, Suite 109
Juneau, AK 99801
(907) 789-6160 - work

NAME: Marlene A. Greenewald Johnson
POB: Hoonah, Alaska

PERSONAL INFORMATION: Married to Clifford Leo Johnson
Children: 3 sons and 2 daughters (grown)
13 grandchildren

EMPLOYMENT HISTORY:

Dec. 16, 1996 --present:
State of Alaska Commercial Fisheries Entry Commission, Commissioner. .

Jan. 1, 1995 - Dec. 1, 1996:
Manager of Shareholder Services for Huna Totem Corporation and coordinator of Huna Heritage Foundation.

1992 - 1995:
Shareholder Service Coordinator for Huna Totem Corporation, on a part time basis and coordinated the activities of Huna Heritage Foundation on a part time basis also.

1982 - 1992:
Chairman of Sealaska Corporation, full time, an Alaska Native regional corporation formed under Alaska Native Claims Settlement Act of 1971. Primarily a natural resource and investment company.

1969 - 1982:
Was part owner and Vice President of a regional air taxi, acted as the sales and personnel manager; and managed the Hoonah Station as well as the other outpost agents. Employed 50 people.

1961 - 1968:
Accountant for Coastal Glacier Seafood's, Hoonah Alaska, a retail store and seafood processing plant as well as the agent for the regional airline, Alaska Coastal-Ellis Air.

CIVIC AND OTHER ACTIVITIES:

1998 - Appointed by the Governor to serve on the Rural Governance & Empowerment Commission.

1992 - Present:

Board of Trustee of Huna Heritage Foundation, a non-profit whose mission is to preserve the culture of the Huna people.

1992 - Present:

Serves on the University of Alaska School of Fisheries and Ocean Sciences advisory council.

1985 - Present:

Serves on the Southeast Alaska Selective Service Board, is the past Chairman.

1992 - Present:

National Advisory Committee member to the Robert Wood Johnson Foundation on the Healthy Nations Program and The Improving the Health of American Indians.

1994 - Present:

Serves as a member of the Board of Directors for the Juneau Chapter of the American Cancer Society.

1990 - Present:

Serves as a Trustee on the Sealaska Heritage Foundation that provides scholarships and preserves and records southeast Alaska native's culture.

1971 - 1995:

Served on the Board of Directors of Sealaska Corporation, was one of the original incorporators of Sealaska. Represented the Corporation on several other Boards of Directors such as United Bank Alaska, Ocean Beauty Seafoods and AFN.

1972 - 1992:

Served on the Board of Directors of Huna Totem Corporation, the Village Corporation for the people of Hoonah. Primarily a timber and investment company.

1961 - 1980:

Served as a Vice President on the Tlingit and Haida Central Council, Executive Committee, the regional tribal governing body.

1964 - 1985:

Served on Rural Cap Board of Directors; as its President for 8 years, during which time helped form Alaska Federation of Natives and lobbied for the passage of Alaska Native Claims Settlement Act and later ANILCA.

1961 - 1986:

Served as an elected member to the Hoonah School Board, was the President for 15 years.

1967-1985:

Served on Hoonah Indian Association (IRA Council) Board of Directors and assisted them in writing grant applications and implementing programs.

1960-1980:

Served on the Hoonah Tlingit and Haida Community Council, was the secretary/treasure for several years and established the Hoonah Cable TV for them.

OTHER BOARDS AND COMMISSIONS:

Served on a number of other Boards and Commissions for the community and State. Some of the are:

State of Alaska Health Systems Agency
State of Alaska Governor's Interim Commission on Children and Youth
The Governors Review Commission on Native Services
The Governors Task force on Tort Reform
The State Personnel Board
The State Public Employees Retirement Board
The Alaska Labor Relations Agency
The Alaska Railroad Labor Relations Agency
The State Reapportionment Board
The Governor's Transition Team
The Juneau Convention & Visitors Bureau, first Board of Directors
The University of Alaska Presidential Search Committee
The University of Alaska Foundation
The Alaska Committee

PERSONAL INFORMATION

Was born in Hoonah, Alaska to Robert and Elsie Greenewald. Was one of 14 children. Married to Clifford L. Johnson, who is retired from Alascom, a communications company. Lives in Juneau and also retains a residence in Hoonah.

Attended school in Hoonah and Juneau public school systems. Graduated from Juneau High School. Attended vocational training under the BIA in accounting and personnel management. Took training from University of Oregon and Washington State University in management, financial management and personnel. Completed the Administrative Law: Fair Hearing Course and Logic and Opinion Writing at the National Judicial College, at the University of Nevada, Reno.

AWARDS:

1991,1990,1989	nominated as one of Alaska's 10 outstanding women.
1989	Alaska Legislature commendation for public service.
1985-1991	Outstanding Women of America award
1986	AASA Mackinnon Education Excellence & Human Recognition Award for High Standards & Ideals in Education.
1985	American Indian Opportunity - Recognition for Outstanding Service.
1983-1989	Who's Who in America
1987-1995	Who's Who in American Business
1990-1994	Benton's Who's Who International
1993	RWJ Foundation Distinguished Service Award
1995	Alaska Federation of Natives Citizen of the Year Award.

P.O. Box 750362
Fairbanks, AK 99775-0362
(907) 455-3619
fshgh1@uaf.edu

Joseph Hardenbrook

Education

1996 - Present University of Alaska Fairbanks Fairbanks, AK
Political Science/International Relations/Local Government

- 3 Time Chancellor's List (4.0 GPA), 3 Time Dean's List (3.5 GPA) Honors Program, Student Government

Professional experience

2000 Associated Students of UAF
ASUAF Senate Chair

- Represented Student Concerns to University Administration and Elected Officials
- Maintained Legislative Database
- Drafted Legislation

2000 University of Alaska Budget Office
Student Assistant

- Researched practices and procedures at universities nationwide
- Drafted reports detailing research activities
- Maintained library and database

1999-2000 Associated Students of UAF
Government Relations Director

- Represented Student Concerns to University Administration and Elected Officials
- Created and Implemented Strategies for Legislative Session
- Drafted Correspondence and Press Releases

1998 - 1999 United Council of UW Students, Inc. Madison, WI
Shared Governance Director

- Represented Student Concerns to University Administration and Elected Officials
- Created and maintained Organization's Website
- Drafted Correspondence and Press Releases

1997-1998 Coalition of Student Leaders of the University of Alaska
Coalition Coordinator

- Represented Student Concerns to University Administration and Elected Officials
- Created and maintained Organization's Website
- Drafted Correspondence and Press Releases
- Drafted Agendas for meetings, assembled and published minutes

Community activities

University of Alaska Museum Assessment Project Team

Usibelli Awards Committee Member

**Volunteer
experience**

1995-1999 American Legion Gem Boys State

- Served as Delegate, Junior Counselor and Legislative and Judicial Dean before being asked to coordinate and oversee the 1999 Program

**1996-98 Associated Students of the University of Alaska
Fairbanks**

- Senate Chair, Student Senator, Committee Chair

Awards received

- 1996 National Merit Scholar, State Champion DECA Economics Competition, State Champion INEEL Scholastic Tournament, Student Body President, Sony Student Project Abroad, Principal's Leadership Award
- 1997 4.0 GPA Chancellors List (2 times), Student Scholar for Symposium for the Study of the Presidency, Recipient of Lowry Award for Academic Achievement, UAF Honors Program Usibelli Award Recipient
- 1998 Most Valuable to the Coalition Award, Alaskan Song of the Year Award Finalist, Chancellor's List, Dean's List
- 1999 UAF Memorial Fund Award Recipient, Dean's List
- 2000 Mikami Family Scholarship, UAF Honors Program Usibelli Grant, Dean's List (2 Times)

References

Marshall Lind, Chancellor, University of Alaska Fairbanks

320 Signers Hall

Fairbanks, AK 99775

(907) 474-7112

**John Grabel, President, United Council of University of Wisconsin
Students, Inc. (1998-99)**

1-608-251-5935

Peggy Chrisman, Sergeant-At-Arms, Idaho State Senate

P.O. Box 83720

Boise, ID 83720-0081

(208) 332-1400

Brief Biography of Joseph Hardenbrook

I enrolled at the University of Alaska Fairbanks as a National Merit Scholar in 1996. Since that time, I have been active on campus with the Associated Students of UAF, serving as a Senator, Senate Chair and Government Relations Director. I have also been employed with the Student Activities Office, the System Governance Office, the UA Museum and the UA Office of Budget and Institutional Research.

Currently, I am involved in the UAF Alaska Renaissance Project, a year-long educational pilot program linking project-based learning with public service and student life.

I have devoted a significant part of my college experience to university advocacy. For three of the last four years, I have traveled to Juneau to lobby for increased UA funding. I speak to incoming freshmen about the value of public service and community outreach as a part of a higher education. I make a point of recruiting and training incoming UA students to become the next generation of student leaders.

Last year, when I served as the ASUAF Government Relations Director, I created and organized all of the major student campaigns in support of the University of Alaska, including the Postcard to the Governor Campaign, Legislator Trading Cards and the Adopt-A-Legislator Campaign.

My main focus over the last year has been shifting the momentum from the University's successes in Juneau towards improving student recruitment and retention on campus. I am serving on the Search and Screen Committee for the new Dean of Enrollment Management, a position that will oversee and coordinate all aspects of student recruitment and retention.

I've been active outside of campus, participating in the Greater Fairbanks Chamber of Commerce UA Committee, and serving on the planning committee for the College Town Dinner.

In addition to my academic pursuits, I serve on the UA Museum Assessment Project Committee, the Student Success Initiative Statewide Working Group and the UAF Accreditation Physical Resources Committee.

I am a member of the UAF College Bowl Team, and I have been named Campus Champion each of my three years participating. I'm also a member of the campus band Mr. McFeely, winner of an Alaska Public Radio Network award.

In light of all my activities, I have made a strong commitment to academic achievement, being active in the UAF Honors Program and maintaining a 3.67 GPA. I have been named to the Chancellor's and Dean's Lists a total of five times.

Mark Begich
P.O. Box 201627
Anchorage, AK 99520
(907) 337-6748 (home)

Business Background

President, Alaska Commercial Investments
President, Sunset Investments, Inc.
Managing Partner, Carson City Holding, LLC
Licensed Real Estate Agent

Community Service

Chair, Alaska Student Loan Corporation, 1995 to present
Member, University of Alaska Board of Regents
Member, Alaska Post Secondary Education Commission (former chair) 1995 to present
President, Family Resource Center, 2001 to present
Chair, Assets, Inc., 2001 to present
President & Founder, Spirit of Youth Foundation, 1998 to present
Executive Board Member, Vice President of Facilities, Boys & Girls Club of Greater Anchorage, 1998 to present
Member, Anchorage Chamber of Commerce Municipal Committee, 2001 to present
Board Member, Success by Six Initiative, 2001 to present
Corporate Member, Association of the United States Army, 2001 to present
Co-Chair, Anchorage Board of Realtors Legislative Committee, 1995 to 1999
Member, McLaughlin Youth Center Advisory Board, 1995 to 1999
Chair, Governor's At-Risk Youth Committee, 1995 to 1999
Board Member, Alaska Council on Prevention of Drug & Alcohol Abuse, 1989 to 1992
President, Alaska Youth and Parent Foundation, 1985 to 1986
Member, Alaska Easter Seals Fundraising Committee, 1979 to 1980

Local Government Experience

Member, Anchorage Assembly, 1988 to 1998
Chairman, Anchorage Municipal Assembly, 1994, 1996, 1998
Vice-Chair, Anchorage Municipal Assembly, 1993, 1995
Chair, Budget and Audit Committee
Chair, Program and Policy Committee
Member, Public Safety Committee
Member, Municipal Audit Committee

Co-Chair, Gang Reduction Implementation Task Force
Co-Chair, Anchorage Delinquency Prevention Policy Board
Founder, Making a Difference Program

Awards

AML Municipal Elected Official of the Year, 1997
Friends of Education, Anchorage Education Association, 1995
Alaska Association of Volunteers Community Service Award, 1996
Alaska Municipal League, Award of Excellence, 1996, honoring the
Best in Local Government Innovation in the category of Public Safety
Mt. View Community Council, Community Recognition for working for a drug- and
crime-free neighborhood, 1998
College Gate Elementary School PTA, Certificate of Recognition for promoting the well-
being and safety for kids, 1996
Muldoon Elementary School, Certificate of Recognition for outstanding commitment to
political support, 1996
Northeast Community Council, Certificate of Recognition for facilitating and consensus-
building process, 1996

Jay A. Livey
Commissioner
Alaska Department of Health and Social Services

Alaska Office Building
350 Main Street, Room 204
P.O. Box 110601
Juneau, Alaska 99811-0601
(907) 465-3030 Phone
(907) 465-3068 Fax
jay_livey@health.state.ak.us

Jay Livey was appointed Commissioner of the Alaska Department of Health and Social Services on October 9, 2001. His hands-on involvement in and dedication to the Department started 14 years ago.

Commissioner Livey started with the department as a Special Assistant in the Commissioner's Office in 1987. In 1990, he became Administrative Services Director, and was appointed Deputy Commissioner in 1991, the position he held until appointed commissioner. During his tenure, his primary focus has been Alaska's Medicaid and public assistance programs, which assist Alaska's most needy populations.

Livey began working in Alaska in 1973 with the Yukon-Kuskokwim Health Corporation. He also served as City Planner for the City of Bethel.

As Commissioner, Mr. Livey is a member of Governor Knowles' Children's Cabinet, Jobs Cabinet, and Disaster Cabinet. He is also a member of the newly created Suicide Prevention Council, as well as many other boards and councils that serve a variety of Alaskans statewide.

Mr. Livey holds a Master's degree in Business Administration from Tulane University and a Master's degree in Labor Relations/Personnel Management from Michigan State University. He and his wife Vivian Montoya, an elementary school teacher, live in Juneau. They have a grown daughter living in California.



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CONFIRMATION COMMITTEE REPORT

Action date: 3.26.02

The Health, Education & Social Services Committee has reviewed the qualifications of the following appointee:

University of Alaska Board of Regents
Mark Begich - Anchorage
Appointed: 05/29/2001 Term Expires: 03/01/2009

The committee reports the following individual recommendations:

Signature:	Printed Last Name	Confirm	Do Not Confirm	No Rec
<i>Vic Kehring</i>	Kehring	✓		
<i>John Coughlin</i>	Coughlin			✓
<i>Paul Brown</i>	Brown			✓
<i>Gregory Wilson</i>	Wilson	✓		
<i>Shirley Crissna</i>	Crissna	✓		
<i>Ronnie Soule</i>	Soule	✓		
<i>John Stevens</i>	STEVENS	X		
Chair:				

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CONFIRMATION COMMITTEE REPORT

Action date: 3.26.02

The Health, Education & Social Services Committee has reviewed the qualifications of the following appointee:

University of Alaska Board of Regents
Marlene A. Johnson - Juneau
Appointed: 05/29/2001 Term Expires: 03/01/2009

The committee reports the following individual recommendations:

Signature:	Printed Last Name	Confirm	Do Not Confirm	No Rec
<i>Vic Kohring</i>	Kohring			X
<i>John Cophitt</i>	Cophitt			✓
<i>Frank Wilson</i>	Dinson	✓		
<i>Begor Wilson</i>	Wilson			✓
<i>Erin M. Cassna</i>	CASSNA	✓		
<i>Kenji Soule</i>	Soule	✓		
<i>Frank Steury</i>	STEURY	X		
Chair:				

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Official Business

CONFIRMATION COMMITTEE REPORT

Action date: 3.26.02

The Health, Education & Social Services Committee has reviewed the qualifications of the following appointee:

University of Alaska Board of Regents
Joseph Hardenbrook - Fairbanks
Appointed: 06/01/2001 Term Expires: 06/01/2003

The committee reports the following individual recommendations:

Signature:	Printed Last Name	Confirm	Do Not Confirm	No Rec
<i>Vig Kohring</i>	Kohring			X
<i>John Cochill</i>	Cochill			✓
<i>John Hysari</i>	Hysari			✓
<i>Deann Wilson</i>	Wilson	✓		
<i>Simon Cissna</i>	Cissna	✓		
<i>Kenyon Soule</i>	Soule	✓		
<i>Steven</i>	STEVEN	X		
Chair:				

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CONFIRMATION COMMITTEE REPORT

Action date: 3.28.02

The Health, Education & Social Services Committee has reviewed the qualifications of the following appointee:

Commissioner - Department of Health and Social Services
Jay Livey - Juneau
Appointed: 10/09/2001

The committee reports the following individual recommendations:

Signature:	Printed Last Name	Confirm	Do Not Confirm	No Rec
<i>Vic Kohring</i>	Kohring			X
<i>John Coffell</i>	Coffell			✓
<i>Frank Ryan</i>	Ryan	✓		
Chair:				

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CONFIRMATION COMMITTEE REPORT

Action date: 4.02.02

The Health, Education & Social Services Committee has reviewed the qualifications of the following appointee:

Board of Education and Early Development

Sally Rue - Juneau

Appointed: 03/23/2000 Reappointed: 01/31/2002

Term Expires: 03/01/2007

The committee reports the following individual recommendations:

Signature:	Printed Last Name	Confirm	Do Not Confirm	No Rec
<i>[Handwritten Signature]</i>	Kehring			✓
<i>[Handwritten Signature]</i>	Coghill			✓
<i>[Handwritten Signature]</i>	Dyow			—
<i>[Handwritten Signature]</i>	Wilson	✓		
<i>[Handwritten Signature]</i>	CISSNA	✓		
Chair:				

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Official Business

CONFIRMATION COMMITTEE REPORT

Action date: 4.02.02

The Health, Education & Social Services Committee has reviewed the qualifications of the following appointee:

Professional Teaching Practices Commission

Dr. Donna Peterson - Soldotna

Appointed: 07/01/2001 Term Expires: 03/01/2004

The committee reports the following individual recommendations:

Signature:	Printed Last Name	Confirm	Do Not Confirm	No Rec
<i>Viggo Johansen</i>	Kohring			✓
<i>John Campbell</i>	Cookitt			✓
<i>Frank Adams</i>	Dyson			✓
<i>Regan Wilson</i>	Wilson	✓		
<i>Stacy McCanna</i>	CISSNA	✓		
Chair:				

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Official Business

CONFIRMATION COMMITTEE REPORT

Action date: 4.02.02

The Health, Education & Social Services Committee has reviewed the qualifications of the following appointee:

Professional Teaching Practices Commission
Vickie L. McCubbin - Anchorage
Appointed: 12/11/1998 Reappointed: 07/01/2001
Term Expires: 03/01/2004

The committee reports the following individual recommendations:

Signature:	Printed Last Name	Confirm	Do Not Confirm	No Rec
<i>Vickie Kohring</i>	Kohring			✓
<i>James Coghlin</i>	Coghlin			✓
<i>Frank Jones</i>	Jones	✓		
<i>Begonia Wilson</i>	Wilson	✓		
<i>Shirley Wilson</i>	CISSNA	✓		
Chair:				

Please return to the Chief Clerk's office.

Donna Peterson

52856 Tenakee Loop, Kenai, AK 99611 (907) 262-5846-WK

ADMINISTRATIVE/TEACHING EXPERIENCE

1990- present Kenai Peninsula Borough School District, Soldotna, Alaska.

1999- Superintendent. 40 schools in 21 communities, 10,000 students, 25,000 square miles, \$85 million budget, 1700+ employees.

1997-99 Director of Curriculum and Staff Development. Developed and implemented math, world languages, science, fine arts, vocational education, and physical education curriculums; responsible for coordination of all district training, student teachers, intervention, and instructional grants. Facilitated District Strategic planning and assisted with State High School Qualifying Exam Committees.

1993-97 North Star Elementary principal, Nikiski, Alaska. National Blue Ribbon School in 1993-94. School awarded a three-year state grant for \$592,800 and eight other grants. AK State Technology Standards Committee, team leader for Authentic Assessment training, National Technology Conference, District negotiating team.

1990-93 North Star Elementary, Fourth Grade Teacher. Mentor teacher, student teacher supervisor, student portfolios, student council advisor, student led conferences.

1992-93 North Star Elementary, substitute principal. Chair of Child Study Team; Coordinator of Emergency Preparedness effort; Piloted program in Student Led Conferences; Inservice Committee, KPB School District Strategic Planning Team.

1991-92 North Star Elementary, Principal Internship (UAA). Participated in KPBSD Skills for Excellence program; Alaska State Mentorship Conference.

1989-1999 UAA, Adjunct Professor, Kenai Peninsula College.

1989-90 UAF, Cooperative Extension Service, 4-H/Youth Development- Peninsula

1986-88 Mesa/Metro Teacher Education Program, Director, Grand Junction, CO. 450 students and 9 staff members, undergraduate courses, advising, and field experiences.

1987-88 University of Northern Colorado and Western State College, Adjunct Professor. Graduate courses.

1981-86 Bea Underwood Elementary, Parachute, CO, First Grade. Accreditation committee, developed curriculum guides, consultant to state PTA.

1978-81 Ferd. Marks-Smith & Co., Ltd. (Insurance Agents), New Orleans, LA. Assistant to Vice President. Chartered Property Casualty Underwriter.

1977-78 St. Thomas School, Chickasaw, Alabama, 7-8 Grade math, science, social studies, and PE. Director of Science Fair, Model UN coordinator, student council advisor, school newspaper advisor, girls volleyball coach, chair of United Way.

EDUCATION

- 1997 University of Alaska Anchorage – Superintendent certification
- 1992 University of Alaska Anchorage – Principal certification
- 1986 Ed. D. Degree, Brigham Young University, Provo, Utah. Curriculum and Instruction with emphasis in Educational Technology.
- 1981 C.P.C.U. (Chartered Property Casualty Underwriter) professional insurance designation received. Youngest female C.P.C.U. to receive designation in U.S.
- 1979 M.Ed. Degree, University of South Alabama, Mobile. Elementary Education, Curriculum Development.
- 1977 B.S. Degree, Weber State College, Ogden, Utah. Elementary Education with minors in Math and Political Science
- 1974 High School Diploma, Carson City High School, Nevada.

CERTIFICATIONS

- Alaska State Type B Administrative Certificate, Elementary, expires 2004.
Superintendent Endorsement, expires 2004.
- Alaska State Type A Regular Certificate, K-6 Elementary, expires 2004.
- National Academy for School Executives Certification Program in Strategic Planning.
- Northwest Regional Lab Trainer of Trainers for Alternative Assessment.

AWARDS

- 1994 Blue Ribbon School Principal Recognition from Alaska State Legislature and National Association of Elementary School Principals.
- 1992 "Educator of the Year" Phi Delta Kappa, Kenai Peninsula Chapter.
- 1989 "Outstanding New Agent" Cooperative Extension Service, Alaska.
- 1987 Who's Who in American Education
- 1980 New Orleans Chamber of Commerce Top Membership Sales

PUBLICATIONS

- 1999-present Regular newspaper column in *Peninsula Clarion*
- 1998 Appearing Competent When Your World is Falling Apart Vantage Press
- 1996 "Tech Prep on the Kenai Peninsula" *Alaska Association for Supervision and Curriculum Development Newsletter*, D. Peterson and F. Esposito. (March)
"What Does Parallel Block Scheduling Look Like?" *Phi Delta Kappa Bulletin*
- 1995 "Lake Arness Project in Alaska" *Catalyst Newsletter*, Northwest Regional Lab (Fall). Reprinted in *Clearinghouse: Environmental Education in the Pacific Northwest*, (No. 91, Nov./Dec.)
- 1993 "On Strategic Planning" *Phi Delta Kappa Bulletin* (March/April)
- 1989-90 12 newspaper columns in *Peninsula Clarion*
- 1988 "The Effect of Video-Assisted Instruction in First Grade Mathematics" *Educational Technology*, D. Peterson and C. Webb. (April)
- 1987 *Preschool Materials for Parents*, Rainbow Publications.

INSERVICE/TRAINING SESSIONS, PRESENTATIONS, CONSULTING

- 1999-present Long Range Planning, Vocational Education, Economic Development, Leadership, Community Involvement, Technology, Teaming, etc.

- | | |
|---|-------------------------------------|
| 1997-98 Classroom Management | Grading and Assessment |
| Curriculum Implementation: Fine Arts, Science, Physical Education, Vocational | Technology Standards |
| Curriculum Mapping | Site Council Roles |
| Early Childhood Portfolios | Math Standards |
| Intervention Training | |
| 1996 Consultant for Riverhead School District, Long Island, New York. | |
| Authentic Assessment, Petersburg School District, Alaska | Challenger Learning Center |
| Strategic Planning | |
| 1995 Innovative Scheduling, Northwest Regional Accreditation Conference, Nevada | |
| Reclaiming the School Day, Juneau School District, Alaska | |
| Being the Best Educator You Can Be, AK Staff Development Summer Inst. | |
| Parallel Block Scheduling, Alaska PTA Conference, Anchorage | |
| Elementary Technology Planning/ Alaska 2000 Technology Standards, ASTE | |
| Electronic Portfolios (Governor's Education Summit, Girdwood, Alaska) | |
| Sample of Other Presentations | |
| Parallel Block Scheduling | Student Led Conferences |
| Implications of Brain Research | Process Writing |
| Using Self-Evaluation to Teach Handwriting | |
| Goal Setting and Motivation | Death and Dying |
| Emergency Preparedness and Critical Incident Planning | |
| Outrageous Outdoor Games | Technology Integration and Planning |
| Positive Discipline | Site Based Decision Making |
| Preparing Children for ITBS Testing | Differentiated Curriculum |
| Growth and Development in Children | Analytic Writing Analysis |
| Reading and Language Arts Instruction | Community Involvement |

OTHER

- Alaska Association for Supervision and Curriculum Development (past officer)
- Kenai Challenger Learning Center (past board member)
- Nikiski Pool Foundation (past officer)
- Phi Delta Kappa (past officer)
- Director of North Star Majorettes
- Alaska Council of School Administrators
- Member of local Chamber of Commerce(s)

VICKIE L. McCUBBIN
4272 Birch Run Dr.
Anchorage, Alaska 99507
Work (907)267-0289

EDUCATION:

M.L.A., 1995, Alaska Pacific University Thesis: Model Development of Math Instruction based on Gardner's Theory of Multiple Intelligences and NCTM Standards
B.S. Elem. Ed., 1981, Oregon College of Education
President's List 1980 and 81

RELATED COURSE WORK :

Additional 56 graduate level hours including:

- Computer Technology
- Learning Styles (numerous courses)
- Cooperative Learning - a Design for Building Collegial Skills
- Conflict Resolution
- Various Curricular Areas

WORK HISTORY:

1983 to present - Anchorage School District classroom teacher

Hanshew Middle School - 1995 to present

Teacher of social studies, language arts, and sign language. In addition to teaching responsibilities, participated in numerous committees and activities including:

- Steering Committee
- Chair, General Curriculum Committee - transition from jr. high to middle school
- Inservice Committee - planned and often delivered presentations
- Study Skills Committee
- Interview Committee
- Net Day
- Co-Chair Social Studies Department -1998-99

Bowman, Abbott Loop, and Campbell Elementary Schools - 1983-1995

In addition to instructional activities in first through fourth grade classrooms :

- Served on numerous curriculum committees
- Chaired and participated in various accreditation committees
- Delivered inservice presentations
- Disabilities Workshop Coordinator 1991
- School Goals/Report Card Committee
- Co-facilitated a Cooperative Learning Class 1987
- Pilot teacher for Whole Language Literature Project 1989-90
- Hosted several student teachers and practicum students
- Chair, Women's History Month Committee 1993-95
- Science Contact Teacher 1987-89

VICKIE McCUBBIN

Page two

1982-83 Substitute teacher for Anchorage School District classrooms K-12

1981-82 Substitute teacher for Polk County, Oregon schools K-8

1977-80 Sign Language Interpreter/Tutor for Alaska State Program for the Deaf

PROFESSIONAL ACTIVITIES AND HONORS:

Anchorage Education Association:

- Chair - Educational Excellence Committee 1996-
- Member, Focus Group - establishing priorities for local association 1997-
- Co-Chair - Instructional and Professional Development Committee 1992-93
- State NEA Delegate Assembly Representative 1990-
- Building Representative 1989-92, 96-98

Cook Inlet Literacy Council:

- Board Representative for Middle Schools 1995-
- Corresponding Secretary 1997-

Anchorage School District Whole Child Project

- Staff trainer and presenter 1991-92

International Reading Association

- Member 1996-

Phi Delta Kappa

- Member 1990-

Selection Committee, Anchorage Teacher of the Year 1997

Elementary School Accreditation Review Team, Bethel Primary School 1988

Anchorage Council for Exceptional Children

- Recognition for exemplary teaching with disabled students -1990

REFERENCES:

References available upon request

Addendum to resume of Vickie McCubbin

Since my first term to the Professional Teaching Practices Commission I have taken on some additional Professional Activities and Responsibilities. These include:

Teacher Coordinator for the Anchorage Education Association/Anchorage School District Mentor Program - work with ASD liaison training and professional development representative to establish and facilitate training for mentor teachers, and assist in the recruiting and training of new mentors

Member of the Teacher Education and Certification Committee - I participate as the National Education Association - AK teacher representative

Member of the Anchorage Education Association Teacher Evaluation Committee - the committee works with the Anchorage School District to improve and refine the evaluation process

Continued to chair the Educational Excellence Committee for AEA as well as participate as a member of the AEA Professional Development Committee, and represent teachers at NEA-AK Delegate Assembly.

I have continued to teach Social Studies at the middle level, and co-chair the department at Hanshew Middle School. I have also

- Attended training for "Project Citizen" (a middle school civics project) at The National Council for State Legislators -
- Participated in training of teachers for "Project Citizen"
- Assisted and supported students in their participation of the project, including a student group that received 5th place in the State Competition in 2001

BOARDS & C.

FEB 12 2002

(907) 465 - 3520
WORK

SALLY RUE
7083 Hendrickson Road
Juneau, Alaska 99801
(907) 789-5516

EDUCATION COMMUNITY SERVICE

- 2000 - 2002 Alaska Board of Education and Early Development, Member
- 1992 - 1998 Board of Education, City and Borough of Juneau
President 1996 - 1998, Vice President 1995 - 1996, Clerk 1993 - 1995
- 1999 - 2002 Juneau Douglas High School Site Council, Parent Representative
- 2001 Native Education Summit
- 1996 Alaska Education Summit
- 1996 Juneau Education Summit
- 1990 - 1992 Juneau School District Committees (Budget Advisory Task Force; Strategic Planning Committee; World Languages Curriculum Committee, Calendar Committee)
- 1982-1987 Board of Directors, Hillcrest Day Care Center, Anchorage
President 1984-1986; Treasurer 1983-1984
- 1982 - 2002 Active in Parent Groups (Juneau Douglas High School, Dzantik'i Heeni Middle School, Marie Drake Middle School, Harborview Elementary School, Chugach Optional School, Juneau Cooperative Preschool, Hillcrest Day Care Center)
- Association of Alaska School Boards (Resolutions, Budget, Nominating Committees)

EDUCATION AWARDS AND HONORS

- 1998 MacKinnon Education Excellence Award, Alaska Association of School Administrators
- 1998 Academy of Excellence Award for service as School Board President, Juneau School District
- 1997 Outstanding School Board Member of the Year Nominee, Association of Alaska School Boards
- 1992 Academy of Excellence Award for service as Parent Volunteer, Juneau School District

OTHER COMMUNITY SERVICE

- 1989 Mayor's Scoping Committee for A-J Mine Project EIS, City and Borough of Juneau
- 1987-1988 Platting Board, Municipality of Anchorage
- 1985-1986 Girdwood Development and Disposal Plan Advisory Committee, Municipality of Anchorage

PROFESSIONAL EXPERIENCE

- 1995 - present Office of the Lieutenant Governor, Chief of Staff (2001-2002), Special Assistant for Natural Resources (1995-2001).
- 1982 -1995 President, Resource Management Group. Consulting services in land use and resource management, transportation and public facilities planning, comprehensive planning, community development, intergovernmental coordination and public involvement.
- 1977 - 1982 Division of Policy Development and Planning, Office of the Governor. Principal Land and Resource Policy Analyst/Planner IV/Research Analyst II and III. Research and policy analysis on land and resource management issues; intergovernmental coordination; review of agency budgets and legislation.

EDUCATION

- 1976 University of Massachusetts, Department of Landscape Architecture and Regional Planning, Master of Regional Planning
- 1973 University of Pennsylvania, Urban Studies, B.A.
- Summer1972 Dartmouth College, Environmental Law and Native American Studies

PERSONAL INFORMATION

Married; two children (20 and 17) attended Anchorage and Juneau public schools; Alaska resident since 1977.



Alaska State Legislature

House of Representatives

State Capitol, Room 216
Juneau, AK 99801-1182
Phone: (907) 465-3725
Fax: (907) 465-5334

Official Business

CONFIRMATION COMMITTEE REPORT

Action date: 4.16.02

The Health, Education & Social Services Committee has reviewed the qualifications of the following appointee:

Professional Teaching Practices Commission

Steven Beardsley - Anchorage

Appointed: 12/11/1998 Reappointed: 07/01/2001

Term Expires: 03/01/2004

The committee reports the following individual recommendations:

Signature:	Printed Last Name	Confirm	Do Not Confirm	No Rec
<i>John Clifton</i>	Co. H. H			—
<i>Paul Ryan</i>	Dyson			✓
<i>Rogena Wilson</i>	Wilson	✓		
<i>Sharon McCosma</i>	CISSNA	✓		
<i>Kevin Gault</i>	Gault	—		
Chair: <i>Paul Ryan</i>	Dyson			✓

Please return to the Chief Clerk's office.

Steven Beardsley
13201 Reef Place
Anchorage, AK 99515
(907) 345-4764

beardsley_steve@msoil.asd.k12.ak.us

Beardsley, Steven
Professional Teaching Practices Comm

Personal Information

Steve Beardsley

Family

Nancy-married June 5, 1969
Tyler-Dec. 3, 1972
Brooke- May 30, 1976

Address

13201 Reef
Anchorage AK 99515
home 345-4764
email snbeards@alaska.net

Education

High School- Regis High, Denver 1966
Colleges-Regis College, Denver 1970 B.A.
University Alaska, Anchorage, 1976 M.Ed.
*various professional classes 1970-present

Current Work History

Anchorage School District
1973 to present
Alaska Certified Elementary Educator 1973-
Alaska Certified Administrator 1976-
Administrator in Charge 1976,1989,1996,1997
Current assignment : Klatt El. 522-1080 Gr. 3
Current Supervisor: Dr. L. Collins

Previous Work History

Municipality of Anchorage
Camp Park Ranger 1996-1997 seasonal
Regal Alaskan Hotel
Server, Bartender 1989-1997 seasonal

Organizations

Anchorage Education Association, 1973-
Building Representative 1983-96
Bargaining Comm. 1996-97
Other comm. 1976-present

Nordic Ski Club, 1976-present

Conservation Co-chair 1990-96
High School Race Chair 1989-present
Trails Comm. 1994-present
National Race Committees
Jr. Nationals Race Secretary '87
Sr. National Race Secretary '89
World Masters- Race Crew
various racing - 1989 -present
Special Olympics -Race Director '98

Organizations (continued)

Alaska Blathlon Assoc.
Olympic Tryouts Chief of Race -1993
North American Championships
Race Secretary 1991
USBA Center of Excellence National
Anchorage Center Rep. 1992-93
Arctic Winter Games participant 1994
Jr. Nordic Ski League
President /Director 1979-1987
Coach 1979-1997
Oceanview Homeowners Assoc.
President 1979-1982
Member 1975-present
Oceanview/Old Seward Comm. Council
Member 1995-present

Other Community Involvement

Mayors Marathon Participant 1989-1997
Various Running Events 1987-present
Participant and Volunteer
Course Director Tuesday Night Races 1989-
Service PTA 1985-96
Senior Fun Day Committee Co-chair
Klatt PTA 1984-present
Cub & Wabelos Scout Leader

Interests

Running, Nordic Skiing, Snowshoeing, Mystery
Stories, Hiking, Community Issues, Computers,
Children's Interests.

Favorite Quotes

*Even if you are on the right track, you'll get run
over if you just sit there.*

Will Rodgers

*The winners in life think constantly in terms of I
can, I will, I am. Losers concentrate on what
they should have or would have done, or what
they can't do.*

Dennis Waitley

*If you can't fly, then run; if you can't run then
walk, if you can't walk then crawl, but whatever
keep moving.*

Martin Luther King Jr



Official Business

Alaska State Legislature

House of Representatives


Office of the Chief Clerk

State Capitol, Room 216
Juneau, AK 99801-1182
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MEMORANDUM

Date: May 2, 2002

To: Representative Dyson, Chair
Health, Education & Social Services Committee

From: Londi Ensor, Acting Chief Clerk 

Subject: Governor's Appointment

Speaker Porter referred the following Governor's appointment to the Health, Education & Social Services Committee:

Board of Education and Early Development
Roger Chan - Anchorage
Appointed: 04/29/2002 Term Expires: 01/31/2005

The resume and committee report are attached for your use.

Attachments as noted

Chan, Roger .
Education and Early Dev., Board of

Work Mailing Address:

**VECO Corporation
3601 C Street, Suite 1000
Anchorage, AK 99503**

Work number: (907) 264-8118

**ROGER J. CHAN
Executive Vice President
Chief Financial Officer
VECO Corporation**

Roger holds a BS in Accounting from St. Cloud State University. He is a Certified Public Accountant, licensed in Minnesota and Alaska. He has served as a management consultant and worked in the accounting, auditing, and tax areas with a private CPA firm.

Roger has 25 years of experience in financial accounting and finance. He has been with VECO for the last 18 years where he is responsible for all of VECO Corporation's financial, accounting, and administrative procedures. In addition he serves as president of several VECO companies and is a member of the Board of Directors of VECO Corporation.

Roger is an avid outdoorsman who loves to hunt, fish, and fly.



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House of Representatives

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Fax: (907) 465-5334

CONFIRMATION COMMITTEE REPORT

Action date: 5.7.02

The Health, Education & Social Services Committee has reviewed the qualifications of the following appointee:

Board of Education and Early Development
Roger Chan - Anchorage
Appointed: 04/29/2002 Term Expires: 01/31/2005

The committee reports the following individual recommendations:

Signature:	Printed Last Name	Confirm	Do Not Confirm	No Rec
	Coghitt			✓
	Dyson	✓		
	Wilson	✓		
	CISSNA	✓		
	Foubert			—
	STEVEN	✗		
Chair:				

Please return to the Chief Clerk's office.