

**ALASKA LEGISLATURE COMMITTEE FILES 1997-1998 8672**

**9601 SENATE LABOR & COMMERCE**



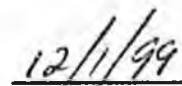
# RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original documents after microfilm reproductions have been made.

  
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Signature of Camera Operator

  
\_\_\_\_\_

Date

1997-1998

SENATE LABOR & COMMERCE COMMITTEE

LIST OF FILES (PAGE 1)

MICROFICHE #

CONFIRMATION: AK. LABOR  
RELATIONS AGENCY  
KAREN MAHURIN, ALFRED TAMAGNI

CONFIRMATION: AK. STATE BOARD OF  
PUBLIC ACCOUNTANCY  
MARJORIE KAISER, STEVEN TAROLA  
SANDRA WILSON, PIERSOL

CONFIRMATION: AK. WORKERS COMPENSATION  
BOARD, JOHN ALBSHIRE, VALERIE BAFFONE,  
SHAWN PIERRE, FLORENCE ROONEY,  
JAMES WILLIAMS

CONFIRMATION: BRD. OF  
ARCHITECTS/ENGINEERS  
DONALD IVERSON, SCOTT MCLANE,  
PATRICK KALEN, KATHY GARDNER

CONFIRMATION: BRD. OF  
BARBERS/HAIRDRESSERS  
LAWRENCE KRUPA

CONFIRMATION: BRD. OF  
BARBERS/HAIRDRESSERS  
INGE BOLIVAR

CONFIRMATION: BRD. OF CERTIFIED  
REAL ESTATE APPRAISERS, JUDY KEMPLER

CONFIRMATION: DEPT. OF COMMERCE AND  
ECONOMIC DEVELOPMENT  
DEBBIE SEDWICK

CONFIRMATION: OCCUPATIONAL SAFETY  
& HEALTH REVIEW BOARD  
DENNIS DAVIDSON, CARLA MEEK

CONFIRMATION: PERSONNEL BOARD  
CHARLIE PARR

1997-1998  
SENATE LABOR & COMMERCE COMMITTEE  
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CONFIRMATION: REAL ESTATE COMMISSION  
AUDREY FOLDOE

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SB 41

SB 49

SB 55

SB 65

SB 73

SB 75

SB 87

SB 88

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SB 137

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SENATE LABOR & COMMERCE COMMITTEE

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SJR 27

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1997-1998  
SENATE LABOR & COMMERCE COMMITTEE  
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SENATE LABOR & COMMERCE COMMITTEE

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MICROFICHE #

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HB 474

HB 486

HB 499

HJR 31

HJR 65

**CONFIRM.:**

**AK. LABOR**

**RELATIONS**

**K. MAHURIN**

**A. TAMAGNI**



OFFICIAL BUSINESS

# Alaska State Legislature Senate

## Office of the Secretary

February 9, 1998

STATE CAPITCL. ROOM 213  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX: 465-2832

EMAIL: senate\_secretary@Legis.state.ak.us

### MEMORANDUM

TO: Senator Leman, Chair  
Labor and Commerce Committee

FROM: Nancy Quinto  
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Miller has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

#### Commissioner

#### Department of Commerce and Economic Development

Deborah B. Sedwick - Anchorage

Appointed: 12/10/97

#### Alaska State Board of Public Accountancy

Marjorie J. Kaiser, C.P.A. - Anchorage

Appointed: 07/16/97 Expires: 04/25/01

Steven R. Tarola, C.P.A. - Barrow

Appointed: 07/16/97 Expires: 04/25/01

Sandra R. Wilson - Fairbanks

Appointed: 07/16/97 Expires: 04/25/01

#### State Board of Registration for Architects, Engineers, and Land Surveyors

Donald J. Iverson - Anchorage

Appointed: 08/12/97 Expires: 07/01/01

Scott McLane, P.L.S. - Soldotna

Appointed: 08/12/97 Expires: 07/01/01

Patricia Peirsol - Fairbanks

Appointed: 08/12/97 Expires: 07/01/01

#### Board of Barbers and Hairdressers

Lawrence R. Krupa - North Pole

Appointed: 04/08/94 Reappointed: 07/16/97 Expires: 07/01/02

Labor & Commerce Committee

Page 2

February 9, 1998

**Alaska Labor Relations Agency**

Karen J. Mahurin - Kenai

Appointed: 08/11/93 Reappointed: 06/30/94, 12/02/97 Expires: 06/30/00

Alfred L. Tamagni, Sr. - Anchorage

Appointed: 06/30/93 Reappointed: 12/02/97 Expires: 06/30/99

**Occupational Safety and Health Review Board**

Dennis Davidson - Anchorage

Appointed: 08/12/97 Expires: 08/01/01

Carla Meek - Juneau

Appointed: 07/16/97 Expires: 08/01/00

**Personnel Board**

Charlie Parr - Fairbanks

Appointed: 09/02/97 Expires: 03/20/02

**Board of Certified Real Estate Appraisers**

Judy Kemplen - Anchorage

Appointed: 01/21/98 Expires: 06/30/01

**Real Estate Commission**

Audrey J. Foldoe - Fairbanks

Appointed: 10/05/93 Reappointed: 01/21/98 Expires: 01/31/01

**Alaska Workers' Compensation Board**

John A. Abshire - Anchorage

Appointed: 07/23/97 Expires: 07/01/00

Valerie K. Baffone - Anchorage

Appointed: 11/08/96 Reappointed: 07/01/97 Expires: 07/01/00

Shawn Pierre - Chugiak

Appointed: 11/08/96 Reappointed: 07/01/97 Expires: 07/01/00

Florence S. Rooney - Anchorage

Appointed: 07/01/93 Reappointed: 10/31/97 Expires: 07/01/99

James G. Williams - Douglas

Appointed: 07/05/95 Reappointed: 07/01/97 Expires: 07/01/00

NQ:kw

Resumes attached



# Alaska State Legislature

## SENATE

Official Business

State Capitol  
Juneau, AK 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

April 23, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

Dear Mr. President:

Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

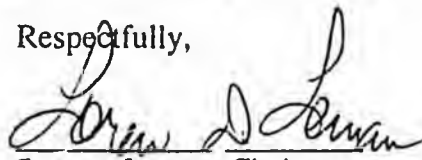
#### Alaska Labor Relations Agency

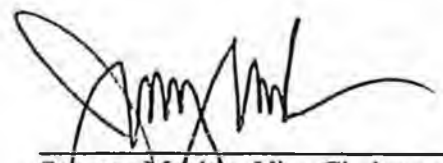
Alfred L. Tamagni, Sr. - Anchorage

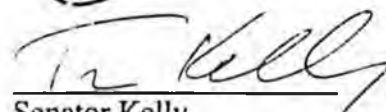
Appointed: 06/30/93 Reappointed: 12/02/97 Expires: 06/30/99

The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

  
\_\_\_\_\_  
Senator Leman, Chairman

  
\_\_\_\_\_  
Senator Mackie, Vice Chairman

  
\_\_\_\_\_  
Senator Kelly

\_\_\_\_\_  
Senator Miller

\_\_\_\_\_  
Senator Hoffman

# 1

**RESUME OF  
ALFRED L. TAMAGNI SR.**

**PERSONAL:**

|                   |   |                  |                     |
|-------------------|---|------------------|---------------------|
| Date of Birth:    | 03/25/1939                              | Wife Name:       | Dolores Ann         |
| Children:         | 3                                       | Children's Ages: | 29,26,25            |
| Alaska Residency: | July 1976                               | Home Address:    | 7001 Oakwood Dr.    |
| Phone Number:     | 907-349-1736 (hm)<br>907-562.3938 (off) |                  | Anchorage, Ak 99507 |

**EDUCATION:**

|                 |   |
|-----------------|---|
| Grammar School: | Yerington Nevada 1953   |
| High School:    | Yerington Nevada 1957   |
| College:        | University of Nevada, Reno 1957-1958<br>Major: Agriculture<br>Shasta College, Redding Ca. 1959-1962 |

**PROFESSIONAL LICENSING:**

National Association of Security Dealers, Series 6, 22 & 63  
Insurance Licenses: Alaska, All lines, various other States:

**PROFESSIONAL ORGANIZATIONS:**

National Structured Settlement Trade Association.  
National Institute of Pension Administrators.  
National Association of Life Underwriters.  
Insurance Association of Alaska.

**CIVIC ORGANIZATIONS:**

Boy Scouts of America (current)  
Federation of Community Councils (current)  
Abbott Loop Council (current)  
Alaska Labor Relations Board (current)  
K-12 Education Group (current)  
Anchorage Zoning Board of Examiners and Appeals (past)  
National Federation of Independent Business (current)  
Alaskan's for Liability Reform (past)  
Amats Technical (Advisory) Ranking Committee (current)

**SPECIALTY PRACTICE:**

Preparation of Structured Settlement Proposals with emphasis on Personal Injury, IRC Sections 104 (a)(1)&(2). and Section 130. Provide Economic and Non Economic loss analysis, Trust Need Analysis and determination of Standard and Substandard Life Expectancies.

Design and administration of qualified retirement plans in compliance with Internal Revenue Code and regulations, ERISA regulations and Department of Labor Law and Regulations.

**EMPLOYMENT:**

**Current:** Principal and Owner of Financial Diversified Services  
Insurance Brokerage Firm, Anchorage, Ak  
Principal and Owner of Pension Services Int'l Inc.  
Retirement Plan Administrators and Consultants, Anchorage Ak..

July 78-October 80 Self Employed, Labor Consultant and other Retail Business, Anchorage.  
July 76-July 78 Grocery Manager, Carr's Quality Centers, Anchorage.  
April 72-May 76 General Manager, Sav-Time Markets, Sparks, Nevada.  
July 67-April 72 Licensing Inspector, Sparks, Nevada.  
April 63-July 67 Assistant Store Manager, Safeway, Reno, Nevada.  
Sept 63-July 67 Misc. employment and Military Duty for Nevada National Guard  
Fort Ord California.

June 58-Sept 62 Worked in Grocery Stores and Mines in Summer and other periods while  
attending College.



# Alaska State Legislature

## SENATE

Official Business

State Capitol  
Juneau, AK 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

April 28, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

Dear Mr. President:

Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

**Alaska Labor Relations Agency**  
Karen J. Mahurin - Kenai  
Appointed: 08/11/93 Reappointed: 06/30/94 Expires: 06/30/00

The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

Senator Leman, Chairman

Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

  
\_\_\_\_\_  
Senator Kelly  
\_\_\_\_\_  
Senator Hoffman

# Alaska State Legislature



Official Business  
Fax: (907) 465-3472

State Capitol  
Juneau, AK 99801-1182  
(907) 465-3720  
(907) 465-2689

Speaker of the House of Representatives

**DATE:** April 24, 1998

**TO:** SENATOR LOREN LEMAN *Loren*  
Chair – Senate Labor and Commerce Committee

**FROM:** SPEAKER GAIL PHILLIPS *Gail*

**RE:** Confirmations

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Loren, I understand that your committee will be taking up confirmations next Tuesday. I wish to put on the record my strong support for the reconfirmation of Karen Mahurin to the State Labor Board.

Karen and I have been friends and have worked together on Alaskan issues since our college days. She has served her role on the Board in an admirable, fair and knowledgeable manner.

If you or your committee members have any questions about this appointment, please let me know.

Thanks.

#1

RESUME

Karen J. Mahurin  
P. O.Box 1073  
Kenai, Alaska 99611

SS# 529-60-2550  
Home: 283-4697

PERSONAL INFORMATION

Married; 3 children ages 24, 20, 17

Employed by: Kenai Peninsula Borough School District  
Sears Elementary School  
549 North Forest Drive  
Kenai, Alaska 99611 Phone: 283-4826

Spouse: Marshall L. Mahurin  
Employed by: Doyon Universal Ogden, North Slope, Kuparuk, Alaska  
Job: Communication/Security Specialist

Daughter: Melanie L. Mahurin  
Employed by: State of Alaska, Division of Parks, Morgan's Landing  
Seasonal worker; job classification Dispatcher  
Continuing student University of Alaska, Fairbanks

EDUCATION

Dugway High School, Dugway Proving Grounds, Utah, graduated 1963

University of Alaska, Fairbanks, 1962-1965, basic humanities

Auserwald's Business University, Seattle, Washington, 1965-1966, basic secretarial, with legal emphasis

WORK EXPERIENCE

1966-1969 City of Anchorage, Finance Department, worked in several offices: secretary to Finance Director, clerk, Accounts Payable; clerk in Purchasing; secretary to Purchasing Agent

### WORK EXPERIENCE (CONTINUED)

1970-1975 Alaska Aeronautical Airlines, Kenai Airport, ticket agent and station manager

1980-1981 Kenai Peninsula Borough, Salamantoff Fire Department, Secretary/Dispatcher, Secretary to Fire Service Board

1982-Present Sears Elementary School, Head Secretary

### PAST VOLUNTEER EXPERIENCE

Kenai Community Library, Girl Scouts, Leader and Administrative Support, Kenai Peninsula Hockey Association Team Mother, City of Kenai Planning and Zoning Committee, Member and Chair Parent Advisory Groups for Sears Elementary School, Kenai Elementary, Kenai Junior High and Kenai Central High Schools and continuing parent volunteer for community and school activities.

### UNION EXPERIENCE

1982-1986 Member American Federation of Teachers/AFL-CIO. During these years I was a member of the bargaining team, both times were under "meet and confer" guidelines, as school employees were exempt from collective bargaining law.

1986-Present Member of Kenai Peninsula Educational Support Association (KPESA) and affiliated with NEA-Alaska, and NEA.

1990-Present, Active participant Central Labor Council - am not a member due to no AFL-CIO affiliation

1991-1992 Member CLUW, Coalition of Labor Union Women, National and Kenai Chapter

### **Local KPESA positions:**

Employees Rights Chair, 1986-1991

Bargaining Team and Bargaining Chair, 3 negotiation periods, one time under collective bargaining, two times under PERA

**Local KPESA positions (continued):**

Vice-President, 1986-1990

President, 1990-Present

Participated in various School District sponsored committees: budget, site based, etc.

**State (NEA-Alaska) positions:**

1986-1993, elected delegate to NEA-Alaska Delegate Assembly

Chair of Delegate Assembly Committees: Internal Concerns and Employee Rights

Participated in Legislative Fly-Ins

Member of Strategic Planning, Organizational Development

Member of Educational Support Personnel Standing Committee

Member of NEA-Alaska PACE (political action committee)

Represented NEA-Alaska in panel of 4 unions vying to affiliation of TOTEM

Represented NEA-Alaska in organizing efforts in Delta Junction, Sitka, and Juneau

Was part of a team that visited Bethel and many villages in Lower Kuskokwim School District to organize employees and affiliate them with NEA-Alaska - sometimes I worked as a team, many times alone

Treasurer, NEA-Alaska Educational Support Personnel Caucus

**NATIONAL LEVEL**

1991, 1992, 1993, State delegate to NEA Representative Assembly

Chair, Constitution and By-laws, NEA Educational Support Personnel Caucus

Participant in NEA-ESP Caucus leadership training and planning

Participant in NEA Educational Support Personnel Conferences; have attended past three years, facilitated one session

Member NEA Health Insurance Cadre, one of two state representatives

**TRAINING:**

Women's Leadership

Employee Rights, beginning and advanced

Collective Bargaining, beginning and advanced

Lobbying Strategies and related Political Action activities

**Training (continued):**

Problem Solving/Consensus Building

Understanding PERA

Organizing Techniques

Membership Building

Many sessions on personality types, my role as leadership, understanding budget, newsletter writing, working with media, public relations, etc.

CONFIRM:

AK STATE

BOARD

PUBLIC

ACCT.

# Alaska State Legislature

## Senate



Official Business

State Capitol  
Juneau, AK. 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

March 24, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

Dear Mr. President:

Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

**Alaska State Board of Public Accountancy**  
Sandra R. Wilson - Fairbanks  
Appointed: 07/16/97 Expires: 04/25/01

The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

\_\_\_\_\_  
Senator Leman, Chairman

\_\_\_\_\_  
Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

\_\_\_\_\_  
Senator Kelly

\_\_\_\_\_  
Senator Hoffman

# Alaska State Legislature

## Senate



Official Business

State Capitol  
Juneau, AK. 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

March 24, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

Dear Mr. President:

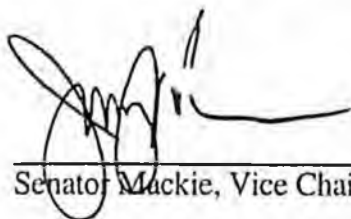
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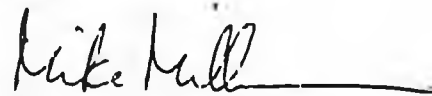
**Alaska State Board of Public Accountancy**  
Steven R. Tarola. C.P.A. - Barrow  
Appointed: 07/16/97 Expires: 04/25/01

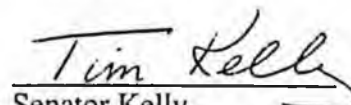
The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

\_\_\_\_\_  
Senator Leman, Chairman

  
\_\_\_\_\_  
Senator Mackie, Vice Chairman

  
\_\_\_\_\_  
Senator Miller

  
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Senator Kelly

  
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Senator Hoffman

# Alaska State Legislature

## Senate



Official Business

State Capitol  
Juneau, AK. 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

Marach 24, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

Dear Mr. President:

Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

**Alaska State Board of Public Accountancy**  
Marjorie J. Kaiser, C.P.A. - Anchorage  
Appointed: 07/16/97 Expires: 04/25/01

The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

\_\_\_\_\_  
Senator Leman, Chairman

\_\_\_\_\_  
Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

\_\_\_\_\_  
Senator Kelly

\_\_\_\_\_  
Senator Hoffman

#1

MARJORIE J. KAISER, CPA  
4111 Minnesota Drive  
Anchorage, Alaska 99503  
(907)561-1034

**SUMMARY OF  
BACKGROUND**

Marge has worked in public accounting for 11 years and in private industry for four years prior to becoming a CPA. Her experience includes business and individual tax preparation and planning, auditing and financial statement preparation.

**TECHNICAL SKILLS**

**AUDIT**

As the Audit Manager at Whitlock, Carlson & Associates, Marge has conducted and supervised a large number of audit, review and compilation projects. She has experience with a broad spectrum of clientele, including construction contractors, non-profit organizations, government entities and trade associations.

**INCOME TAX**

Marge is involved in tax planning and preparing income tax returns for businesses, non-profit organizations, and individuals.

**LITIGATION  
SUPPORT**

Marge has been retained by attorneys as an expert witness and has been hired as a consultant regarding financial issues in divorce proceedings and employment discrimination cases.

**POSITION  
HISTORY**

AUDIT MANAGER - Whitlock, Carlson & Associates; Anchorage, Alaska; 1992 to present

SENIOR ACCOUNTANT - Daniel, Hewko & Schamber; Anchorage, Alaska; 1985 to 1991

CO-OWNER - Keyboards West, Inc.; Anchorage, Alaska; 1984 to 1985

**EDUCATION**

Bachelor of Business Administration - University of Wisconsin

**AFFILIATIONS**

American Institute of Certified Public Accountants  
Alaska Society of Certified Public Accountants  
Anchorage Women's Commission

Past Treasurer - Anchorage Chapter of the American Society of Women Accountants

Past Treasurer - OutNorth Theatre Company

#1

**RESUME**

Steven R. Tarola, CPA  
P.O. Box 1257, Barrow, Alaska 99723  
907-852-0220 (W) 907-852-5430 (H)

**WORK EXPERIENCE**

Controller - North Slope Borough, Alaska.

Report to Director of Administration and Finance. Supervise large staff. Part of top financial team. Work with investment fund managers, underwriters, bond attorneys and rating agencies. Assist with sales and refundings of over \$500 million in G.O. Bonds. Serve as investment manager and sit on investment advisory committee of investment portfolio of one billion dollars. Responsible for arbitrage management. Responsible for cash flow forecasts and twelve year financial forecast for the government with an operating budget of \$300 million with 1,400 employees. Coordinate the annual audit. Prepare comprehensive annual financial report in house. Reduced audit fees and eliminated all management letter comments. Responsible for installation of complex computerized payroll software. Employed from 9/91 to present by North Slope Borough, P.O. Box 1257, Barrow, Alaska 99723. References: Dan Fauske, Former Director of Administration and Finance (907-561-6605), Mike Buller, former Deputy Director of Administration and Finance (907-581-1251) and James P. Sharpe, current Director of Administration and Finance (907-852-0240).

Director of Village Financial Management Program - Northwest Arctic Borough, Alaska

Provided accounting and financial management assistance and advice for the ten municipalities within the Northwest Arctic Borough, Alaska. Developed and implemented a financial management assistance plan, worked with city councils and mayors, trained personnel, monitored progress, solved problems with IRS, negotiated contracts; generated new revenues, eliminated fund deficits through sound financial management. Under contract with Northwest Arctic Borough from 11/87 to 6/89, P.O. Box 1110, Kotzebue, Alaska 99752. Reference: Chuck Greene, Mayor (907-442-2500) Margaret Hansen, DCRA (907-442-3696); Charlie Curtis, President of NANA Corporation, former Director of Finance for Northwest Arctic Borough.

Adjunct Professor - University of Alaska

While working at Northwest Arctic Borough I developed and taught governmental accounting for local governments. Employed by University of Alaska, Chuckchi Campus, Kotzebue, Alaska from 3/87 - 12/88 Reference, Lynn Johnson, Director (907-442-3400)

Finance Director - MTNT, Ltd.

Responsible for the financial management of the company and its subsidiaries, including electric utility, greenhouse, fuel sales, general store, rental property and corporate investments; directed a complete financial restructure; negotiated loans; financed purchase of fuel; secured insurance; installed computerized general ledger accounting system; filed major rate increase for electric utility; prepared financial statements which were audited by CPA firm without adjustment; reduced audit fees by 75%; prepared corporate income tax returns. Worked closely with Board of Directors. During period of employment the company was brought from near bankruptcy to profitability and financial security. Employed from 11/83 to 5/85. References, Gerald Haugeberg, CPA, (907-456-7762); Jim Vanderpool, Executive Director, (907-456-7762).

Resume

Steven Tarola, CPA

Page 2 of 2

Financial Analyst - McDonald Maxwell & Co.

Performed financial analysis and tax review of small businesses on a contract basis. McDonald Maxwell & Co. CPA's 806 S.W. Broadway, Portland, Oregon 97205. Under periodic contract from 7/80 to 10/83. Reference: Jim McDonald, CPA, (503) 227-0581.

Financial Manager, Cape Smythe Air Service, Barrow, Alaska

Responsible for the financial management of the company. Avoided liquidation through negotiated settlement with Internal Revenue Service, bank financing and restructure. Prepared cash flow and profit and loss projections, daily break even analysis, installed new accounting system, prepared financial reports and corporate income tax returns. During period of employment the company was brought from a position of forced liquidation to profitability and financial security. Outside accounting and CPA fees were reduced to zero. Employed from 1/78 to 6/80 by Cape Smythe Air Service, Inc. P.O. Box 549, Barrow, Alaska 99723. References: Grant Thompson, Vice President, (907-852-8333), Mike Cook, CPA (907-456-7762).

Manager, Dant Suran & Company, CPA

CPA in charge of approximately forty individual and small business clients. Work included management consulting, tax planning and preparation of financial statements. Employed from 8/72 to 7/75 by Suran & company, 813 S.W. Alder, Portland, Oregon 97205. Reference - Dale Suran, CPA, (503-225-0556).

Supervisor, Coopers & Lybrands, CPAs

CPA in charge of audits. Work included planning and organizing field audits of a wide variety of small businesses and government entities, supervising audit staff, preparing audited financial statements and corporate income tax returns. Employed from 7/69 to 8/72 by Coopers & Lybrands, First Interstate Tower, Portland, Oregon 97205. 503-227-8600. References - Myron Fleck, partner, Everette Nixon, manager, Webber Harrington, partner.

**EDUCATION**

Graduated with a Bachelor of Science from Portland State University, Portland, Oregon in June, 1969. Obtained CPA license in December 1970. I have averaged over 40 hours per year Continuing Education since obtaining my CPA license.

**SUMMARY**

I am experienced in supervision, management and financial management - well-organized, work hard and stay focused - react quickly to changing conditions - proficient at problem solving and resolving dysfunctional situations - excellent computer skills with both miniframe (AS400) and PCs - have prepared numerous forecasts of revenues, expenditures, cash flows, and profit and - prepared and delivered presentations to boards, assemblies, councils, and financial groups. I thoroughly enjoy developing, monitoring and following through on long-term financial plans.

Thank you for your consideration of this resume.

No. 524

Effective: 12/12/95

Expires: 12/31/97

**STATE OF ALASKA**  
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT  
Division of Occupational Licensing  
P.O. Box 110806, Juneau, Alaska 99811-0806

The Alaska State Board of Public Accountancy

Certifies That

*STEVEN R. TAROLA*

Is A Licensed  
Certified Public Accountant

Commissioner: William L. Hensley

**SANDRA R. WILSON**  
**CERTIFIED PUBLIC ACCOUNTANT**  
344 Minnie Street, Fairbanks, Alaska 99701 (907)456-8115

**SUMMARY**

I have seventeen years of accounting and auditing experience in the State of Alaska. My audit experience includes auditing in municipal, governmental, commercial, non-profit and community agencies. I am instructing several computerized accounting applications and am both a Master Builder Associate and QuickBooks Professional Advisor.

**EDUCATION**

Advanced education includes course work in auditing, computers and computer networks, taxes, tax planning, and personal financial planning. Bachelor of Arts in Education, University of Alaska Fairbanks, 1972. Graduate, Austin E. Lathrop High School, Fairbanks, Alaska 1964.

**PROFESSIONAL ACTIVITIES**

Registered Certified Public Accountant, AA 1095, Alaska.  
Member, American Institute of Certified Public Accountants.  
Treasurer, Alaska Society of Certified Public Accountants. 1996-1997  
Secretary, Alaska Society of Certified Public Accountants. 1995-1996  
Chair Continuing Professional Education, ASCPA, 1995-1997  
Chair Bylaws Committee, ASCPA 1993  
Member, Ethics and Audit Committees, ASCPA

**EMPLOYMENT AND BUSINESS HISTORY**

Certified Public Accountant, Partner in Wilson & Wilson, Fairbanks, Alaska, 1979 to present. I am the auditing and computer partner.  
Teacher, Fairbanks North Star Borough School District, 1974 through 1978. I taught reading, grammar and math at Tanana Jr. High School.  
Medical Transcriber, Fairbanks Memorial Hospital, 1970 through 1974. I transcribed medical, surgical, pathology and radiology reports for the medical records department.

**COMMUNITY AND SERVICE ORGANIZATIONS**

Member, Council on Finance, Alaska Missionary Conference  
Chairman of Finance, First United Methodist Church 1992-1996  
Past President, Quota Club of Fairbanks, Forget Me Not Garden Club  
Past General Superintendent, Tanana Valley State Fair  
Member, Board of Directors, Fairbanks Drama Association  
Member, Budget Review Committee, F.N.S.B. School District  
Member, Budget Allocation Committee, United Way of Tanana Valley

**PERSONAL**

Born October 23, 1946 in Kittanning Pennsylvania, I came to Alaska with my family in 1960. I completed my high school education at Lathrop High School, where the most notable thing I did was being editor of the Latin newspaper. I graduated from the University of Alaska, Fairbanks with a degree in education and art. I returned as a post graduate student in 1980 to study computer sciences and accounting.

In 1967 I married a fellow student at the University, Rocky Wilson. Today, thirty years later, in addition to being partners in the accounting firm, we have two children and a very special granddaughter. Together we enjoy many outdoor activities.

CONFIRM:

ALASKA

WORKERS

COMP.

BOARD



Official Business

# Alaska State Legislature

## SENATE

State Capitol  
Juneau, AK 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

April 23, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

Dear Mr. President:

Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

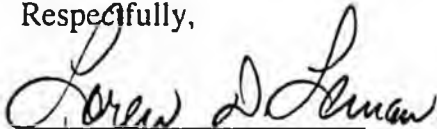
#### Alaska Workers' Compensation Board

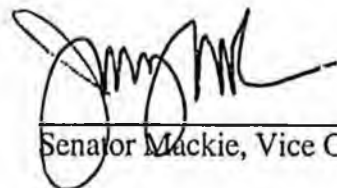
Florence S. Rooney - Anchorage

Appointed: 07/01/93 Reappointed: 10/31/97 Expires: 07/01/99

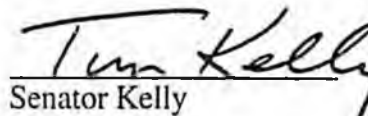
The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

  
\_\_\_\_\_  
Senator Leman, Chairman

  
\_\_\_\_\_  
Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

  
\_\_\_\_\_  
Senator Kelly

\_\_\_\_\_  
Senator Hoffman



Official Business

# Alaska State Legislature

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State Capitol  
Juneau, AK 99801-1182

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Senator Kelly  
Senator Miller  
Senator Hoffman

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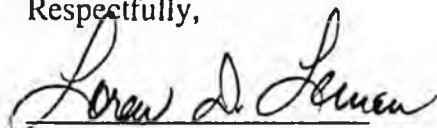
**Alaska Workers' Compensation Board**

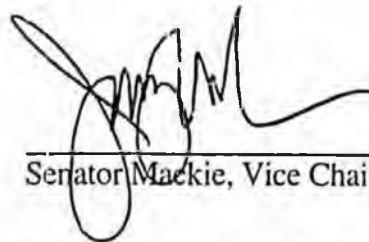
James G. Williams - Douglas

Appointed: 07/05/95 Reappointed: 07/01/97 Expires: 07/01/00

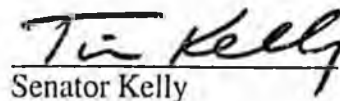
The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

  
\_\_\_\_\_  
Senator Leman, Chairman

  
\_\_\_\_\_  
Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

  
\_\_\_\_\_  
Senator Kelly

\_\_\_\_\_  
Senator Hoffman



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# Alaska State Legislature

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State Capitol  
Juneau, AK 99801-1182

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Senator Miller  
Senator Hoffman

April 23, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

Dear Mr. President:

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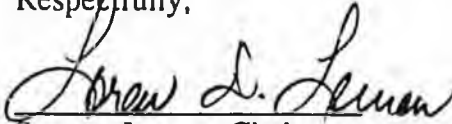
#### Alaska Workers' Compensation Board

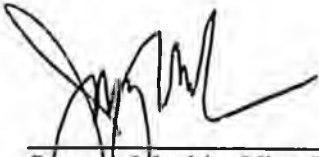
Marc D. Stemp - Bethel

Appointed: 03/20/98 Expires: 07/01/00

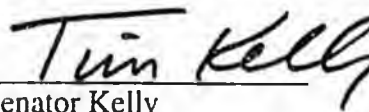
The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

  
\_\_\_\_\_  
Senator Leman, Chairman

  
\_\_\_\_\_  
Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

  
\_\_\_\_\_  
Senator Kelly

\_\_\_\_\_  
Senator Hoffman



OFFICIAL BUSINESS

# Alaska State Legislature

## Senate

### Office of the Secretary

STATE CAPITOL  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX: 465-2832

March 26, 1998

#### MEMORANDUM

**TO:** Senator Leman, Chair  
Labor & Commerce Committee

**FROM:** Nancy Quinto  
Secretary of the Senate

**SUBJECT:** Governor's Confirmations

Pursuant to AS 39.05.080, President Miller has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

**State Board of Registration for Architects, Engineers, and Land Surveyors**  
Patrick H. Kalen - Fairbanks  
Appointed: 03/20/98 Expires: 07/01/00

**Alaska Workers' Compensation Board**  
Marc D. Stemp - Bethel  
Appointed: 03/20/98 Expires: 07/01/00

NQ:kw  
Resumes attached

## RESUME

**FLORENCE S. ROONEY**  
1600 Scenic Way  
Anchorage, Alaska 99501  
Phone: 276-4502

## EDUCATION

Western State University College of Law, Fullerton, California

Degree: Juris Doctor, August, 1983

Courses: Contracts, Torts, Criminal Law, Criminal Procedure, Community Property, Legal Research, Property, Civil Procedure, Constitutional Law, Taxation, Wills, Trusts, Legal Analysis, Legal Clinic, Women in the Criminal Justice System, Corporations, Evidence, Remedies, Family Law.

Wayne State University 1956-62

Degree: Bachelor of Arts

Major: English Literature. Minors: French, History, and Russian

## ADDITIONAL STUDIES:

University of Alaska, Post Degree (Fairbanks, Alaska, 1966)

Courses: Adolescent Psychology, Psychology of Education

University of Iowa, Master's in Art of Teaching Program (1967)

Courses: History of Education, Modern English Grammar, Preprofessional Seminar

University of Alaska, Master's in Art of Teaching Program (1969)

Courses: Education Seminar, Tests and Measurements, Introduction to Teaching Methods, Contemporary Literature

University of Alaska, Special Student Status (Anchorage, 1975-1979)

Courses: Spanish - 12 hours, Introduction to Law

## WORK EXPERIENCE:

1985- Legal Assistant - R&M Consultants, Inc., Anchorage

Duties: Position requires attention to all daily legal matters with which the corporation is involved. Part time. Also prepare the company newsletter on a monthly basis for the firm and responsible for publicity matters.

- 1986-1988      Legal Apprentice - Houston & Henderson, Anchorage  
 Duties:        At this firm, I was involved with pre-trial preparation of various cases in contract, tort, family law, and bankruptcy matters. Work was performed on a part time, contract basis.
- 1975-1979      Public Relations - R&M Consultants, Inc. Anchorage  
 Duties:        Preparation of news releases, promotional articles for publication in trade periodicals, and weekly company newsletter. Also performed editing regularly and assisted generally with the preparation of company brochures. Part-time.
- 1973-1974      Bookkeeper - R&M Consultants, Inc., Anchorage  
 Duties:        Accounts Receivable. Preparation of project invoices.
- 1972-1973      Secretary - R&M Consultants, Inc., Anchorage  
 Duties:        Executive Secretary. Part-time.
- 1964-1965      Secretary II - State of Alaska, Department of Highways  
 Duties:        Performed all executive secretary duties for the Director of Maintenance for Department of Highways.
- 1962-1963      Librarian Apprentice, Detroit Public Library, Detroit  
 Duties:        Served in a branch library as a librarian trainee as part of a work-study program sponsored by the Detroit Public Library and the University of Michigan.

#### INTERESTS:

- Tennis, Skiing, Sailing, Biking, International Relations, Opera
- Teaching:      Confraternity of Christian Doctrine Teacher - 2 years  
                   Laubach Literacy Teacher - 2 years  
                   Open Concept School - Classroom Assistant - 1 year  
                   Host Family Intercambio Exchange Students, Mexico
- Memberships: State Bar of California  
                   Workers Compensation Board  
                   Anchorage Concert Association Board  
                   Anchorage Opera - Board of Directors  
                   World Affairs Council

#### PERSONAL DATA:

- Marital Status: Married, 1960  
 Children: Two married daughters

**James G. Williams**  
 P.O. Box 240754  
 Douglas, AK 99824  
 (907) 364-3322

### SUMMARY OF QUALIFICATIONS

- Steel construction contractor
- Union ironworker
- Investment property owner

### EXPERIENCE

|   |                |
|---|----------------|
| Owner, North Pacific Steel Erectors, Inc. | 1994 - Present |
| Owner, Southeast Steel Erectors, Inc.     | 1978 - 1995    |

Responsible for all aspects of business management and job performance of a steel construction company including selecting jobs to bid; preparing bids; negotiating contracts and changes to contract terms; and acting as superintendent/ironworker foreman as appropriate.

#### Owner, Investment Properties

|  |                |
|--|----------------|
| □ B.C. Leasing, a partnership - land owners  | 1995           |
| □ Totem Apartments, an eight-plex in Douglas, Alaska   | 1993 - Present |
| □ H.W.H. Investments, a partnership<br>owner of the Alaska Brewery building in Juneau, Alaska, currently under expansion | 1984 - Present |

Responsible for all aspects of property management and development including investigating and selecting property to purchase; negotiating financing; negotiating lease agreements; planning and directing building expansions; and dealing with tenants' concerns.

### EDUCATION

|                                     |             |
|-------------------------------------|-------------|
| Ironworker apprenticeship training  | 1972 - 1976 |
| University of Alaska Southeast      | 1971        |
| Monterey Peninsula College          | 1970        |
| Juneau-Douglas High School graduate | 1969        |

Truck Owner / Operator (1981 - 1989)

Included two years operating in the 48 contiguous states and three years operating as a Contract Carrier. Contacted customers regarding loading and unloading schedules. Generated bills of lading, kept business, DOT, and ICC records. Budgeted for and performed maintenance and repairs on semi-tractor and trailers. Hired and supervised employees and subcontractors.

Construction / Non-construction Trucking (1975 - 1981)

Operated equipment including: fork lift, loader, delivery truck, end dump, semi-end dump, belly dump, low boy, R-35, DJB, flat bed, fuel tanker, vacuum truck, pneumatic bulker, mixer truck, water truck, and double trailer combinations. Loads ranged from legal to 24' wide, 18' high, 110' long, and weighed up to 200,000 lbs.

Foreman (1974 - 1975)

Set up and operated a building supply / hardware store. Organized the lumber storage yard. Interpreted sketches, estimated materials, and demonstrated the procedures needed by customers to complete projects. Filled customer orders using hand trucks, fork lifts, etc. Ordered stock from wholesalers. Inspected and verified freight against shipping invoices and purchase orders.

U. S. Army Medical Corpsman (1969 -1971)

82nd Airborne and Americal Division, Vietnam, Ft. Devens, Massachusetts. Honorable discharge.

REFERENCES

Available on request.

## Curriculum Vitae

**Marc D. Stemp**

Address: POB 7052  
Bethel, AK 99559

907-543-2582(home)  
907-543-2124(work)

Education: BSB in Accounting, with Distinction  
University of Minnesota - 1972

I have been privileged to work closely with the Alaska Native people in moving their corporations to a point of endowed security. This experience has been formative for not only my career development but also my personal lifestyle commitment.

Experience makes clear that the opportunity for meaningful cross-cultural managerial leadership also exists independent of Alaskan Native Regional/Village Corporations. These cross-cultural skills which I have acquired, can be usefully employed in other arenas such as in assisting in the challenges of State Government.

### Career History:

**President and Chief Executive Officer of Bethel Native Corporation**  
Bethel, Alaska

March, 1994 to present

Bethel Native Corporation is the sixth largest Alaskan Native Village Corporation. The Company has 100,000 acres of land, 1700 shareholders and a balance sheet equity of \$2.5 million.

As President, I am directly responsible for all Corporate activities and report to a nine member Board of Directors.

**Chief Financial Officer** of Kootznoowoo, Incorporated, Juneau, Alaska  
April, 1993 to March, 1994

Kootznoowoo is the Alaskan Native Village Corporation of Angoon, located on Admiralty Island.

As Chief Financial Officer I was directly responsible for all financial elements of the Company. I reported directly to the Chief Executive Officer and to the Board of Directors.

**Treasurer/Chief Financial Officer** of Ahtna, Incorporated,  
Copper Center, Alaska

January, 1983 to April, 1993

Ahtna is one of the twelve Alaskan Regional Corporations formed under the Alaska Native Claims Settlement Act of 1971. Ahtna was consistently one of the most profitable Alaskan Native Corporations. My association with Ahtna was central to these efforts. In addition to serving as the Chief Financial Officer, I was also involved in the operations of the various subsidiaries and joint-ventures of the Company. I reported directly to the President and the Board of Directors.

**Vice President of Finance/Administration** of Executone of Alaska,  
Anchorage, Alaska

July, 1981 to November, 1983

I was responsible for the financial reporting of the Company, including the preparation of financial statements, tax returns, forecasts, cash management and supervision of the accounting and administrative staff. I reported directly to the two owners.

**Treasurer** of Bristol Bay Native Corporation, Dillingham and Anchorage,  
Alaska

October, 1976 to July, 1981

I was responsible for the financial reporting, budgeting, forecasting and acquisition review. I directly supervised the accounting staff and reported to the Vice President of Finance.

**Assistant Controller** Tesoro Alaska Petroleum, Anchorage, Alaska  
March, 1976 to October, 1976

I prepared and monitored operating budgets for major departments of the Company. I reported to the Controller.

**Tax Specialist** Coopers & Lybrand, Anchorage, Alaska  
August, 1974 to March, 1976

I progressed from Staff Auditor to the position of Tax Specialist. This position entailed tax return preparation and review, tax planning and tax research.

**Staff Accountant** Taylor, McCaskill & Company, St. Paul, Minnesota  
June, 1972 to July, 1974

As a staff accountant I performed basic tasks on audit engagements of large manufacturing concerns.

**Professional Associations:**

- Chairman of the US Bankruptcy Chapter 11, Unsecured Creditors Committee of Inlet Fisheries, Incorporated  
March, 1996 to present
- Alaska Workers' Compensation Board Member  
appointed as a management member  
September, 1991 to present
- Alaska State Chamber of Commerce Board Member  
September, 1994 to October, 1996
- Lower Kuskokwim Economic Development Council Board Member  
March, 1996 to November, 1997.
- National Bank of Alaska Advisory Board Member-Bethel Branch  
September, 1994 to November, 1997.
- Emergency Medical Technician I-Bethel Fire Department  
July, 1996 to present

**References:**

Former employers.



Official Business

# Alaska State Legislature

## SENATE

State Capitol  
Juneau, AK 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

April 28, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

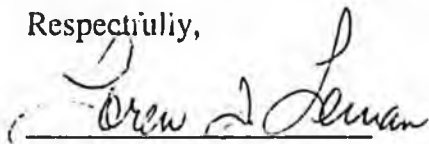
Dear Mr. President:

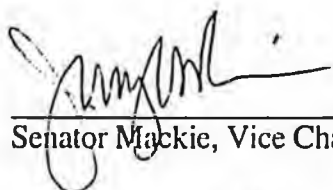
Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

**Alaska Workers' Compensation Board**  
John A. Abshire - Anchorage  
Appointed: 07/23/97 Expires: 07/01/00

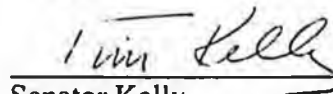
The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

  
\_\_\_\_\_  
Senator Leman, Chairman

  
\_\_\_\_\_  
Senator Mackie, Vice Chairman

  
\_\_\_\_\_  
Senator Miller

  
\_\_\_\_\_  
Senator Kelly

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Senator Hoffman



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Senator Kelly  
Senator Miller  
Senator Hoffman

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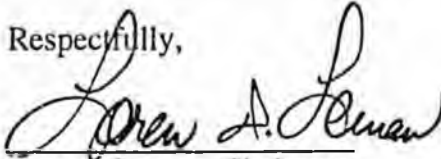
#### Alaska Workers' Compensation Board

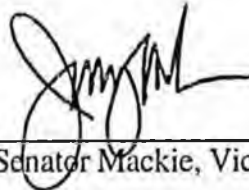
Shawn Pierre - Chugiak

Appointed: 11/08/96 Reappointed: 07/01/97 Expires: 07/01/00

The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

  
\_\_\_\_\_  
Senator Lemman, Chairman

  
\_\_\_\_\_  
Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

\_\_\_\_\_  
Senator Kelly

  
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Senator Hoffman



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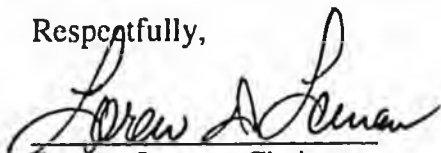
**Alaska Workers' Compensation Board**

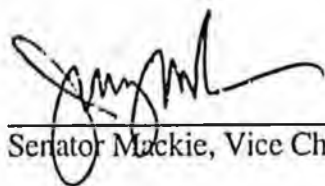
Valerie K. Baffone - Anchorage

Appointed: 11/08/96 Reappointed: 07/01/97 Expires: 07/01/00

The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

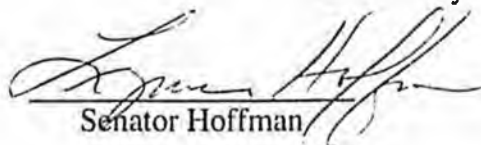
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Senator Leman, Chairman

  
\_\_\_\_\_  
Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

\_\_\_\_\_  
Senator Kelly

  
\_\_\_\_\_  
Senator Hoffman

#1

RESUME

NAME: JOHN A. ABSHIRE  
ADDRESS: ~~1212 First Street~~  
~~Douglas, AK 99824~~  
TELEPHONE: (907) 364-3635--

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PROFESSIONAL EXPERIENCE

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COMPANY: STATE OF ALASKA  
Department of Labor  
FROM/TO: 2/27/89 to present  
POSITION: Deputy Commissioner of Labor  
RESPONSIBILITIES: Administrative oversight of all divisions within the State of Alaska, Department of Labor; review all proposed regulations; participate in policy-making decisions.

\* \* \* \* \*

COMPANY: JERMAIN, DUNNAGAN & OWENS, P.C.  
3000 "A" Street, Suite 300  
Anchorage, AK 99503  
(907) 563-8844  
CONTACT: William K. Jermain  
POSITION: Trust Coordinator, Administrative/Legal Assistant  
and Labor Liaison

RESPONSIBILITIES: Performed administrative duties with management partners of the firm, including day-to-day operations, monitoring and collection of accounts receivable, reviewing the firm's insurance policies, i.e., errors and omissions, medical disability and life; review and approval of cash advances, travel and continuing education for staff and attorneys; maintained a sound, general and detailed knowledge of contract and administrative law, with particular emphasis on federal and Alaska labor laws; conferred with attorneys and clients to assure compliance with Taft-Hartley and ERISA Trust federal laws; interviewed witnesses pertinent to labor law court cases; provided assistance to clients as to their rights as well as obligations under Alaska labor laws; participated in and represented clients in hearings, prepared written pleadings, complaints,

affidavits, and reports on the identification and documentaion of violations of Alaska labor laws; researched and prepared concise briefs; maintained effective communications and cooperative relationship with State of Alaska, Department of Labor.

\* \* \* \* \*

COMPANY: INTERNATIONAL ASSOCIATION OF BRIDGE, STRUCTURAL AND ORNAMENTAL IRONWORKERS, LOCAL 751  
1818 West Northern Lights Boulevard  
Anchorage, AK 99517

CONTACT: Matthew Groskie

FROM/TO: 10/20/74 to 10/20/85

POSITION: Business Manager, Financial Secretary, Treasurer

RESPONSIBILITIES: Responsible for fiscal and administrative management of the statewide local union offices, maintaining office support staff in Anchorage and Fairbanks, as well as all member and non-member dispatch hiring through both offices; negotiated and administrated contracts and collective bargaining agreements; maintained detailed, current knowledge of federal, maritime, and Alaska labor laws, including occupational safety and health, wage and hour, and workers' compensation; represented employees in corrective actions with regard to unsafe workplace hazards, workers' compensation claims, and wage and hour disputes; communicated with company owners, employers and multi-employer organizations on issues of workplace safety; participated in workers' compensation pre-hearings, conferences, and hearings, as well as wage and hour administrative dispute hearings; as president and trustee officer, was responsible for the administrative and fiscal well being of the union pension trust and the health and security trust, conferring with trust administrators and consultants toward that end; served for four years on the Alaska Labor/Management Ad Hoc Workers' Compensation Committee, working directly with State of Alaska Workers' Compensation Division director and personnel in revisions to Alaska compensation statutes.

\* \* \* \* \*

RESUME  
JOHN A. ABSHIRE

PAGE 3

COMPANY: VARIOUS ALASKA CONSTRUCTION FIRMS  
FROM/TO: 6/72 to 10/74  
POSITION: General Foreman, Foreman, and Journeyman Ironworker  
RESPONSIBILITIES: As well as construction duties of general foreman, foreman, and journeyman on various construction project job sites, was responsible for accurate and timely reporting of employee payrolls; held weekly safety meetings for work crews; implemented safe work practices on job sites; assured the employees and company were in compliance with current federal, maritime, and Alaska labor laws.

\* \* \* \* \*

COMPANY: SAUNDERS, INC.  
Anchorage, Alaska  
CONTACT: R.W.B. Saunders  
(206) 363-9545  
FROM: 8/62 to 6/72  
POSITION: Project Manager, Superintendent, Estimator, Vice President  
RESPONSIBILITIES: Administered labor contracts; prepared construction bids, performed accurate payroll reporting for all employees; responsible for interviewing and managing company employees and work crews; resolved labor/management disagreements; prepared and implemented effective safety programs for employees; assured employee and company compliance with federal, maritime, and Alaska labor laws; provided a company format ensuring cooperative relationships among employees, subcontractors, and the employer during the course of project construction; supervised job progress to comply with construction bid time frames to complete a quality construction project in a timely manner while complying with all applicable labor and building construction laws.

\* \* \* \* \*

RESUME  
JOHN A. ABSHIRE

PAGE 4

COMPANY: VARIOUS CONSTRUCTION FIRMS

FROM/TO: 8/54 to 8/62

POSITION: Construction ironworker as journeyman and foreman at various construction projects within the Territory and State of Alaska, including White Alice, DEW Line, etc.

RESPONSIBILITIES: Heavy, light, rigging construction throughout Alaska.

\* \* \* \* \*

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PROFESSIONAL SERVICE

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Chair, Joint Apprenticeship and Training Council  
Ad Hoc Committee on Workers' Compensation Legislation  
Chair, Health and Welfare, Apprenticeship Training and Pension Trusts  
Anchorage Central Labor Council  
Western Alaska Building and Construction Trades Council  
Fairbanks Building and Construction Trades Council  
Advisory Committee, Anchorage Community College  
Board of Directors, Western Trades Credit Union

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EDUCATION

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|   |                                      |
|---|--------------------------------------|
| NATIONAL JUDICIAL COLLEGE<br>University of Nevada | Administrative Law/Fair Hearing      |
| FEDERAL OSHA                                      | Safety Regulations/Policies Training |
| UNIVERSITY OF ALASKA ANCHORAGE                    | Labor Law                            |
| BRECKENBRIDGE HIGH SCHOOL<br>San Antonio, Texas   | High School Graduate                 |

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PERSONAL/HISTORY

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DATE OF BIRTH: May 17, 1928  
MARITAL STATUS: Married to Kristine  
CHILDREN: One adult daughter  
MILITARY SERVICE: Veteran, U.S. Marine Corps  
Honorable Discharge  
ALASKA RESIDENT: 1954 to present

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**SHAWN PIERRE**

Telephone (907) 688-8900

22520 Whispering Birch, Chugiak, Alaska 99567  
Internet: spierre@alaska.net

**OBJECTIVE**

Appointment to the Alaska Workers' Compensation Board

**EMPLOYER**

Anchorage School District  
1300 Labor Street  
Anchorage, Alaska 99515; (907) 696-5427

Position: Crafts Specialist, 1985 to present

**SPECIAL TRAINING**

- PAINTERS & ALLIED TRADES UNION LOCAL 1140, APPRENTICESHIP PROGRAM - COMPLETED IN 1976
- HAZARDOUS PAINT COURSES - 1989, 1992 AND 1995
- TEAMSTERS UNION LOCAL 959, SHOP STEWARD SEMINARS - 1988, 1989, 1990 AND 1992.

**ORGANIZATIONS, AFFILIATIONS & MEMBERSHIPS**

- TEAMSTERS UNION LOCAL 959 EXECUTIVE BOARD TRUSTEE
- TEAMSTERS UNION LOCAL 959 SHOP STEWARD SINCE 1987
- TEAMSTERS UNION LOCAL 959 CONTRACT NEGOTIATING COMMITTEE SINCE 1987 FOR ANCHORAGE SCHOOL DISTRICT CONTRACTS
- VICE CHAIRMAN, DISTRICT 26, DEMOCRATIC PARTY
- 1996 DELEGATE TO DEMOCRATIC STATE AND NATIONAL CONVENTIONS

VALERIE BAFFONE  
3550 HOOPER CIRCLE  
ANCHORAGE, AK 99515  
(907) 349-1178

### EMPLOYMENT

Public Employees Local 71  
2510 Arctic Blvd., Anchorage, Alaska 99503  
1986 - present  
1977-1981

- \* Assistant Business Manager, June 1994 - present
- \* Secretary-Treasurer, 1988-1994
- \* Organizer, 1987-1988
- \* Office Manager, 1986-1988
- \* Dispatcher, 1977-1979
- \* Accounting Technician, 1980-1981

Municipality of Anchorage, Parks & Recreation,  
Municipal Greenhouse, 5200 DeBarr Road, Anchorage, Alaska  
1982-1985, Seasonal Employment, Parks Caretaker and Gardener

State of Alaska, Department of Transportation, 5820 E. Tudor  
Road, Anchorage, Alaska, 1981, Equipment Operator

### SKILLS

#### Administration:

- \* Supervision of support staff of ten
- \* Developed and implemented office policies
- \* Managerial accounting
- \* Coordinate activity of Business Representatives
- \* Employee benefits manager
- \* Contract enforcement of collective bargaining agreements
- \* Administrative hearings with the Alaska State Labor Relations Agency
- \* Legislative and political activity
- \* Job evaluation and classification

#### Arbitration:

- \* Prepare and present arbitration cases
- \* Investigation process
- \* Examine and cross-examine witnesses
- \* Prepare post hearing briefs
- \* Knowledge of rules of evidence
- \* Advocate in grievance mediation

### Negotiating:

- \* Develop proposals and write contract language
- \* Defining and analyzing bargaining issues
- \* Developing bargaining committee work
- \* Record-keeping procedures
- \* Mediation and Interest Arbitration
- \* Effective bargaining communication
- \* Impact of law on contract negotiations
- \* Cost analysis

### Union Organizing:

- \* Research and planning
- \* Developing a workplace committee
- \* Formulate campaign and legal strategy

### Communication:

- \* Newsletter publication
- \* Public speaking - large and small groups
- \* Media interviews and news releases
- \* Planning and conducting educational seminars and classes
- \* Conflict resolution

## EDUCATION

- \* University of Wisconsin, Madison, Wisconsin, 1996, Job Evaluation.
- \* George Meany Center for Labor Studies, Silver Springs, Maryland: 1995, Advanced Arbitration: 1994, Advanced Bargaining Skills and Strategies: 1993, Negotiating and Writing Contract Language.
- \* International Foundation of Employee Benefits, Anchorage, Alaska, 1989, State Employees Benefits Institute.
- \* International Foundation of Employee Benefits, Lake Tahoe, Nevada, 1990, Benefits for Public Employees.
- \* American Arbitration Association, Seattle, Washington, 1988, Arbitration Advocacy.
- \* American Arbitration Association, Los Angeles, California, 1988, Grievance Processing.
- \* University of Alaska, Anchorage, Alaska, 1981-1983, 60 credits with an emphasis on Business Administration.
- \* Patrick Henry High School, San Diego, California, 1977, graduate.

## CURRENT APPOINTMENTS

- \* Alaska State District Council of Laborers, Executive Board
- \* Anchorage Central Labor Council, Delegate
- \* Public Employees Local 71 Trust Fund, Trustee
- \* Public Employees Local 71, Executive Board Member
- \* CASA (Court Appointed Special Advocate) for Children, Advocate



OFFICIAL BUSINESS

# Alaska State Legislature Senate

## Office of the Secretary

February 9, 1998

STATE CAPITOL, ROOM 213  
JUNEAU, ALASKA 99801-1182

(907) 485-3701

FAX: 465-2932

EMAIL: senate\_secretary@Legis.state.ak.us

### MEMORANDUM

TO: Senator Leman, Chair  
Labor and Commerce Committee

FROM: Nancy Quinto  
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Millier has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

**Commissioner**  
**Department of Commerce and Economic Development**  
Deborah B. Sedwick - Anchorage  
Appointed: 12/10/97

**Alaska State Board of Public Accountancy**  
Marjorie J. Kaiser, C.P.A. - Anchorage  
Appointed: 07/16/97 Expires: 04/25/01  
Steven R. Tarola, C.P.A. - Barrow  
Appointed: 07/16/97 Expires: 04/25/01  
Sandra R. Wilson - Fairbanks  
Appointed: 07/16/97 Expires: 04/25/01

**State Board of Registration for Architects, Engineers, and Land Surveyors**  
Donald J. Iverson - Anchorage  
Appointed: 08/12/97 Expires: 07/01/01  
Scott McLane, P.L.S. - Soldotna  
Appointed: 08/12/97 Expires: 07/01/01  
Patricia Peirsol - Fairbanks  
Appointed: 08/12/97 Expires: 07/01/01

**Board of Barbers and Hairdressers**  
Lawrence R. Krupa - North Pole  
Appointed: 04/08/94 Reappointed: 07/16/97 Expires: 07/01/02

Labor & Commerce Committee

Page 2

February 9, 1998

**Alaska Labor Relations Agency**

Karen J. Mahurin - Kenai

Appointed: 08/11/93 Reappointed: 06/30/94, 12/02/97 Expires: 06/30/00

Alfred L. Tamagni, Sr. - Anchorage

Appointed: 06/30/93 Reappointed: 12/02/97 Expires: 06/30/99

**Occupational Safety and Health Review Board**

Dennis Davidson - Anchorage

Appointed: 08/12/97 Expires: 08/01/01

Carla Meek - Juneau

Appointed: 07/16/97 Expires: 08/01/00

**Personnel Board**

Charlie Parr - Fairbanks

Appointed: 09/02/97 Expires: 03/20/02

**Board of Certified Real Estate Appraisers**

Judy Kemplen - Anchorage

Appointed: 01/21/98 Expires: 06/30/01

**Real Estate Commission**

Audrey J. Foldoe - Fairbanks

Appointed: 10/05/93 Reappointed: 01/21/98 Expires: 01/31/01

**Alaska Workers' Compensation Board**

John A. Abshire - Anchorage

Appointed: 07/23/97 Expires: 07/01/00

Valerie K. Baffone - Anchorage

Appointed: 11/08/96 Reappointed: 07/01/97 Expires: 07/01/00

Shawn Pierre - Chugiak

Appointed: 11/08/96 Reappointed: 07/01/97 Expires: 07/01/00

Florence S. Rooney - Anchorage

Appointed: 07/01/93 Reappointed: 10/31/97 Expires: 07/01/99

James G. Williams - Douglas

Appointed: 07/05/95 Reappointed: 07/01/97 Expires: 07/01/00

NQ:kw

Resumes attached

CONFIRM:

BOARD

ARCHI-

TECTS/

ENGIN-

EERS



Official Business

# Alaska State Legislature

P.O. Box V  
State Capitol  
Juneau, Alaska 99811

## SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

April 23, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

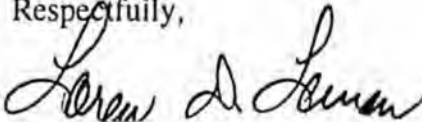
Dear Mr. President:

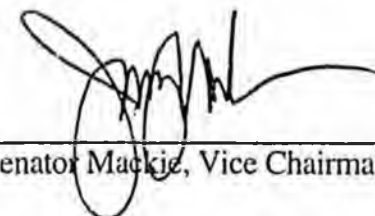
Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

**State Board of Registration for Architects, Engineers, and Land Surveyors**  
Patrick H. Kalen - Fairbanks  
Appointed: 03/20/98 Expires: 07/01/00

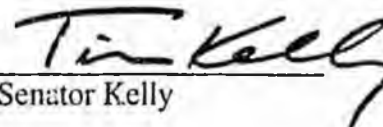
The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

  
\_\_\_\_\_  
Senator Leman, Chairman

  
\_\_\_\_\_  
Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

  
\_\_\_\_\_  
Senator Kelly

\_\_\_\_\_  
Senator Hoffman



Official Business

# Alaska State Legislature

## SENATE

State Capitol  
Juneau, AK 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

April 23, 1998

The Honorable Mike Miller  
President of the Senate  
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Juneau, AK 99801-1182

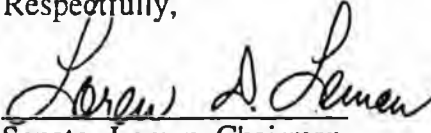
Dear Mr. President:

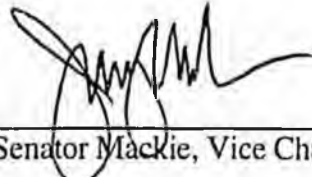
Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

**State Board of Registration for Architects, Engineers, and Land Surveyors**  
Scott McLane, P.L.S. - Soldotna  
Appointed: 08/12/97 Expires: 07/01/01

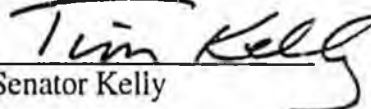
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Senator Mackie, Vice Chairman

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Senator Miller

  
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Senator Kelly

\_\_\_\_\_  
Senator Hoffman



Official Business

# Alaska State Legislature

## SENATE

State Capitol  
Juneau, AK 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

April 23, 1998

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President of the Senate  
State Capitol  
Juneau, AK 99801-1182

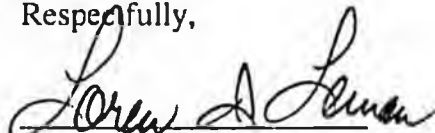
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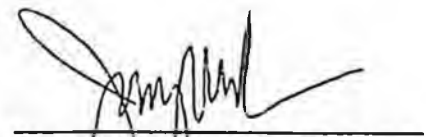
Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

**State Board of Registration for Architects, Engineers, and Land Surveyors**  
Kathy L. Gardner, P.E. - Anchorage  
Appointed: 04/03/98 Expires: 07/01/99

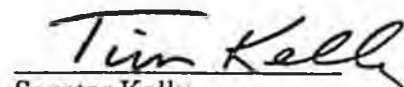
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Senator Leman, Chairman

  
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Senator Mackie, Vice Chairman

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Senator Miller

  
\_\_\_\_\_  
Senator Kelly

\_\_\_\_\_  
Senator Hoffman



Official Business

# Alaska State Legislature

## SENATE

State Capitol  
Juneau, AK 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

April 23, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

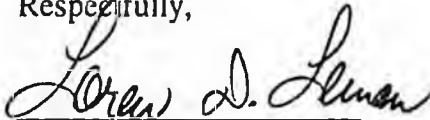
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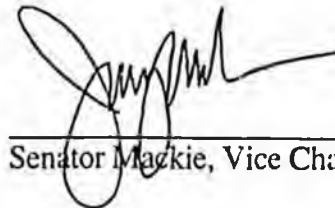
Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

**State Board of Registration for Architects, Engineers, and Land Surveyors**  
Donald J. Iverson - Anchorage  
Appointed: 08/12/97 Expires: 07/01/01

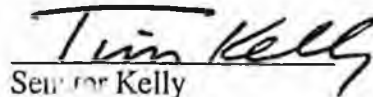
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Respectfully,

  
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Senator Lemman, Chairman

  
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Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

  
\_\_\_\_\_  
Senator Kelly

\_\_\_\_\_  
Senator Hoffman



OFFICIAL BUSINESS

Alaska State Legislature  
Senate  
Office of the Secretary

STATE CAPITOL  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX: 465-2832

March 26, 1998

MEMORANDUM

TO: Senator Leman, Chair  
Labor & Commerce Committee

FROM: Nancy Quinto  
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Miller has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

**State Board of Registration for Architects, Engineers, and Land Surveyors**  
Patrick H. Kalen - Fairbanks  
Appointed: 03/20/98 Expires: 07/01/00

**Alaska Workers' Compensation Board**  
Marc D. Stemp - Bethel  
Appointed: 03/20/98 Expires: 07/01/00

NQ:kw  
Resumes attached



OFFICIAL BUSINESS

Alaska State Legislature  
Senate  
Office of the Secretary

STATE CAPITOL  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX: 465-2832

April 14, 1998

MEMORANDUM

TO: Senator Leman, Chair  
Labor & Commerce Committee

FROM: Nancy Quinto *nl*  
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Miller has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

**State Board of Registration for Architects, Engineers, and Land Surveyors**  
Kathy L. Gardner, P.E. - Anchorage  
Appointed: 04/03/98 Expires: 07/01/99

**Board of Barbers and Hairdressers**  
Inge Bolivar - Anchorage  
Appointed: 04/06/98 Expires: 07/01/00

NQ:kw  
Resumes attached

#1

**Abbreviated Resume**

|  |
|--|
| <b>M. SCOTT McLANE, P.L.S. PARTNER</b><br><b>McLANE CONSULTING GROUP</b> |
|--|

Mile 3.5 Kenai Spur Highway  
P.O. Box 468  
Soldotna, AK 99669

Phone(907) 283-4218  
Fax(907) 283-3265  
email: mclanecg@ptialaska.net

**EDUCATION**

A.A. Surveying 1976  
University of Alaska  
Anchorage, AK

**REGISTRATION**

*Professional Land Surveyor*  
4928 S Alaska 1980  
29266 S Arizona 1995

**AFFILIATIONS**

*President, Kenai Peninsula Chapter*  
*Alaska Society of Professional Land Surveyors*  
*Past President, Member, Alaska Society of*  
*Professional Land Surveyors*

**COMMUNITY INVOLVEMENT**

*Council Member, City of Soldotna*  
1983-1989  
*Chairperson, City of Soldotna*  
*Planning & Zoning Commission*  
1989-1992

**BACKGROUND**

Third generation Alaskan born in Seward, AK

**EXPERIENCE**

McLANE1976 to Date

Scott is a Registered Land Surveyor in the State of Alaska, and has been a partner of McLane Consulting Group since 1980. He currently is professionally responsible for the firm's survey, mapping and navigation activities including supervising planning, field work, computer aided drafting, computations and plat processing. His experience in design surveys include ground control for photogrammetric mapping, topographical mapping, route reconnaissance, right of way research and as built locations. Scott's experience in the petroleum industry has involved performing oil and gas well surface locations, land and submarine pipeline route surveys, bathymetric studies, quality control and as built surveys of both on shore and off shore facilities. He has served as project supervisor for BLM cadastral, allotment, and retracement surveys as well as platting only projects. He serves as McLanes lead person in GIS/GPS data capture and data conversion projects utilizing Trimble and MapInfo hardware and software.

**REFERENCES**

Max Best, P.L.S.  
Borough Surveyor  
Kenai Peninsula Borough  
144 N. Binkley St.  
Soldotna, AK 99669  
907-262-4441 ext. 266

Richard Troeger, P.L.S.  
Planning Director, Retired  
Kenai Peninsula Borough  
372 Lupine St.  
Soldotna, AK 99669  
907-262-5387

RESUME

PATRICK H. KALEN, PLS

1041 Chena Ridge Road  
Fairbanks, AK 99709  
(907) 479-2628 / 479-2656; FAX (907) 479-8830

**PERSONAL:**

Social Security No.: 574-18-5370  
Date of Birth: 9/24/46, Skagway, Alaska  
Married, one child (grown)  
Spouse: Susan K. Kalen

**PROFESSIONAL REGISTRATION:**

Professional Land Surveyor - State of Alaska, 1978: LS-4603  
United States Mineral Surveyor - 1980 to present

**EDUCATION:**

1965-69: University of Alaska Fairbanks: Major fields of study: Biology, surveying, computer science.  
1974-5; 1978-9: University of Alaska Fairbanks & Anchorage: Advanced course work in surveying and photogrammetry.  
Continuing: Numerous seminars and short courses in GPS, Riparian boundaries, Photogrammetry, sponsored by Professional Societies. Also taught courses and led panel discussions in Right-of-Way and RS-2477 issues.

**PROFESSIONAL EXPERIENCE:**

1975 - Present: KALEN & ASSOCIATES, INC., Fairbanks, Alaska.

Co-founder and President of surveying and civil engineering firm. In Responsible Charge of all phases of surveying and mapping projects executed by the firm, including contract procurement and administration; scheduling and submittals; coordination of field and office operations; agency contact. Principal-in-Charge with administrative responsibility for the firm's civil engineering projects. Forensic expertise: Research, Professional Surveyor's Reports, and expert witness testimony in several Right-of-Way and RS-2477 disputes for governmental and private clients.

Major clients have included: The U.S. Air Force, U.S. Army, State of Alaska, DNR and ADOT&PF, University of Alaska, City of Nenana, Fairbanks North Star Borough, Kennecott Corporation, American Copper & Nickel Company, Golden Valley Electric Association.

#### TYPICAL PROJECTS:

- Over 30 Control surveys, including GPS surveys, involving aerial photography for parcels ranging in size from 40 acres to 300,000 acres.
- Over 205 large residential and agricultural subdivisions and cadastral surveys, plus several Remote Parcel projects for Alaska Dept. of Natural Resources.
- Large Mapping projects, including the Municipal Base Maps for the City of Nenana; topographic maps for projects on Eielson AFB, Ft. Wainwright, and the UAF Poker Flat Rocket Range; strip contour mapping in Goldstream Valley for AK. DNR; Ester VFD base mapping.
- Civil design and survey for numerous Service Area road improvement projects for the Fairbanks North Star Borough, and for large-scale private residential and recreational developments within the Borough.
- Route surveys, including over 35 miles for the Nenana-Totchaket Agricultural Area Transportation System; 23 miles of right-of-way acquisition and firewood road in the Cache Creek area, and 59 miles of right-of-way in Goldstream Valley for Alaska DNR.
- Numerous hydrographic, topographic, and general engineering surveys including the Nenana Erosion Control project; Noorvik Erosion Control project; Galena AFS Runway Repairs; Ft. Wainwright Fuel Tank dikes and drains.
- Site surveys and topographic work for industrial parks, schools, commercial developments, communications stations, municipal buildings, and military facilities.
- Construction surveys for several projects including the Eielson AFB 801 Housing Project, Chena Lakes Flood Control Project, Ft. Wainwright Runway Repairs, and Ft. Wainwright 59 Family Housing Unit development, Nenana Road and Airport Improvements.
- Mineral Patent Surveys in the Brooks Range, Ester, Central, Eagle, and Cordova Mining Districts.
- Forensic surveying services for the State of Alaska, Fairbanks North Star Borough, U.S. Army, and various private clients concerning drainage, encroachments, rights-of-way, mining rights, and RS-2477 disputes.
- Civil/structural Engineering and Surveying services for military facilities at Eielson Air Force Base, including pipeline location, runway/taxiway repairs, water/sewage treatment plants renovations, street improvements, and structural renovations/roof repairs & replacement.
- CADD services, using the latest versions of AutoCAD, AutoMAP, and Softdesk and Eagle Point engineering and design software, on a network of 6 stations. The firm owns 2 AutoCAD licenses.

### Other Work Experience:

- 1977-78: Chief of Parties for numerous land surveys and construction survey and quality control at the Frost Heave Test Sites in Fairbanks, Tok, and Moose Creek for Northwest Gas line.
- 1976-77: Chief of Parties: Several Construction projects, including the North Pole Refinery, GVEA Power Plant #2 at North Pole, Steese Bypass and Chena River Bridge; and many land survey projects.
- 1974-76: Chief of Parties for several projects for Trans-Alaska Oil Pipeline and Haul Road Project, including construction surveys at Pump Station #5, Prudhoe Bay, Galbraith, Old Man, and Franklin Bluffs Camps.
- 1972-73: Party Chief on Lemeta Sewer Project in Fairbanks; Erosion Control Project, Galena.
- 1970-71: Numerous land and construction survey projects for pre-construction phases of the oil pipeline.
- 1968-70: Land surveying in the Fairbanks area.

### PROFESSIONAL AFFILIATIONS:

- National Council of Examiners for Engineering and Surveying, Committee on Land Surveying, 1989-1993.
- State of Alaska Board of Registration for Architects, Engineers, and Land Surveyors, Member, 1988-1992.
- American Congress on Surveying & Mapping, Alaska Section, Member since 1978; Chairman, 1990; Chairman-elect, 1996.
- Alaska Society of Professional Land Surveyors: Member, 1978-present; Legislative Chairman, 1985-90; President, 1988-89; Board of Directors, 1985-89.
- State Surveying and Mapping Advisory Board: Founding member, 1988 -90; Chairman, 1990.
- Alaska Surveying and Mapping Conference: Participant, 1981-present; Conference Host and Chairman, 1988 and 1991.
- Alaska Land Surveyors Examination Committee, 1993-5.
- International Right-of-Way Association, Arctic Trails Chapter, member, 1988-present.

### OTHER ORGANIZATIONS:

- Pioneers of Alaska, Igloo No. 4, 1989 - Present; President of Igloo No. 4, 1995.
- Running Club North, 1988 - Present.
- Alaska Democratic Party, 1960 - Present; State Central Committee, 1982 - 1992; Party Plan Of Organization Chair, 1982-90. State Convention Chair, 1988.

**KATHLEEN L. GARDNER, P.E.**

3705 Arctic. #223  
Anchorage, Alaska 99503  
(907) 345-8205

Born August 2, 1957 in Grand Rapids, Michigan

**PROFESSIONAL**

**REGISTRATION:** Professional Mechanical Engineer - Alaska 1991, License #ME8276  
California 1989, License # M25992

**SYNOPSIS:** Fourteen years in the engineering field has given me a solid base to lead and administer both people and projects. I excel in group or team interaction, and both written and verbal communication.

**AFFILIATIONS:** APDC - Alaska Professional Design Council - 1998 Past President, President, President Elect, Secretary and member

AEMAA - Architecture/Engineering Marketing Association of Alaska - 1998 Past President, 1997 & 96 President, President Elect, Secretary, and member

SWE - Society of Women Engineers - Chair of student outreach and member

SAME - Society of American Military Engineers - Director at large, Scholarship Trustee (1998 applicant to be decided in March 1998)

ASHRAE - American Society of Heating, Ventilating, and Air Conditioning - member

IWR -International Wildlife Research Foundation - Trained Sea Otter Volunteer for Oil Spill Response Emergency Preparedness

ABC -Arctic Bicycling Club - member

**AWARDS:** EMPLOYEE OF THE YEAR, 1994 - Coffman Engineers  
ENGINEERS WEEK "ENGINEER OF THE YEAR" NOMINEE, 1997 - representing the Society of Women Engineers

**EXPERIENCE:**

*Enterprise Engineering, Inc., Anchorage, AK, 12/20/96 - Present*

- Senior Design and Mechanical Engineer
- Business Development Manager, West Coast Operations

**Projects:** Mechanical Engineer and Project Manager, providing design and execution of petroleum storage, handling, and pipeline facilities throughout the country. Project assignments include:

- a \$500,000, JP-8 fuel line replacement at the Defense Fuels Support Point, Anchorage, AK

**ENTERPRISE**

# CORRECTION

THE FOLLOWING DOCUMENT(S)  
HAVE BEEN REFILMED TO  
ASSURE LEGIBILITY OR PAGINATION



Rev. 6/98

Central Microfilm Services  
Department of Education  
State of Alaska

**KATHLEEN L. GARDNER, P.E.**

3705 Arctic, #223  
Anchorage, Alaska 99503  
(907) 345-8205

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- a \$500,000, JP-8 fuel line replacement at the Defense Fuels Support Point, Anchorage, AK

**ENTERPRISE**

*Naval Facilities Engineering Command, Western Division, San Bruno, CA. 1983 - 1990*

- 2 years mechanical engineering internship working in various departments including Mechanical Design, Project Management, Computer Aided Drafting, Energy Conservation, and the Construction Office in Silverdale, Washington.
- 2 years with the In-House Design Group where I was involved with all phases of project design and administration including setting and maintaining budgets and schedules, pre-design inspections, preliminary layouts, calculations, drafting, reviews, final contract documents, construction inspections, submittal reviews, management of design teams, and training of new engineers.
- 3 years with the Program Management Branch monitoring the design and construction acquisition of 350 projects totaling \$2 billion. Utilized PC and mainframe computerized information systems for project control. Reported weekly to management regarding program status. Required schedule and funding coordination with NAVFAC in Alexandria, Virginia.

**Projects:** **Lead Program Manager** provided personnel oversight and coordination of a \$2 billion facility design and construction program

**Lead Project Manager** for various projects including a \$2 million Operations Center, a \$1.2 million office building and a \$1 million Recruit Support Center.

**Lead Mechanical Engineer** providing HVAC design and both computer and manual drafting of office buildings (2,000 - 8,000 sf) and various barracks (+40,000 sf).

**Computer Systems Coordinator** that includes extensive use of personal computers and networking. Proficient with several popular spread sheets, word processors, and database managers including Lotus and Paradox. Maintained and upgraded software and hardware for a network system of 25 personal computers including IBM/Macintosh crosslink communications. Trained personnel on its use and application.

**EDUCATION:** B.S. Mechanical Engineering , Oregon State University, 1982  
Emphasis on Heating, Ventilating, and Air Conditioning

**Continuing Education:**

HAZWOPER Training relating to Petroleum Fuel Storage Facilities  
Confined Space Training relating to Petroleum Fuel Storage Facilities  
University of Alaska

Arctic Engineering  
Engineering and Science Management  
Engineering Marketing  
Managerial Presentations

U.S. Naval Facilities Engineering Command, A/E Symposium, 1994  
HVAC Applied Engineering by Carrier Corp.  
Industrial Ventilation by OSHA  
Computer Based Energy Calculation by ASHRAE

#1

DONALD J. IVERSON, P.E.  
Principal / Senior Electrical Engineer



**EDUCATION**

B.S.; Electrical Engineering; University of Washington; 1970

**REGISTRATION**

Washington; Electrical Engineering; 1979; #18289  
Alaska; Electrical Engineering; 1984; #6675  
California; Electrical Engineering; 1985; #12131  
Oregon; Electrical Engineering; 1985; #13034

**PROFESSIONAL AFFILIATIONS**

Institute of Electrical and Electronics Engineers (IEEE)  
National Society of Professional Engineers (NSPE)  
Professional Engineers in Private Practice (PEPP)  
National Fire Protection Association (NFPA)  
Society of Fire Protection Engineers (SFPE)  
National Association of Corrosion Engineers (NACE)

**EXPERIENCE**

Don Iverson's experience includes over 27 years in electrical design, project management, specification writing, cost estimating, and field supervision. His expertise includes instrumentation and controls, primary power distribution, and site and facility lighting. Mr. Iverson is very familiar with all types of projects, both renovation and new construction, including educational facilities, industrial facilities, office buildings, commercial buildings, courthouses, and mixed-use facilities.

This diverse background provides a strong foundation of State and local building and safety codes. This is demonstrated by his stellar reputation on projects throughout Alaska for the past 13 years as a resident.

During his career, Mr. Iverson has enjoyed applying his professional knowledge to various community groups. These include serving in the Electrical Engineering Seat and as Chairman of the Anchorage Building Safety Board, Chairman and member of the Institute of Electrical and Electronics Engineers, and member of a local church council.

Over the years, Mr. Iverson has become known in the community as an individual who is a good listener, can provide sound guidance, and make sound decisions. Don understands the roles and limitations of serving as a member of a public board.



Official Business

# Alaska State Legislature

## SENATE

State Capitol  
Juneau, Alaska 99801

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

April 28, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

Dear Mr. President:

Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

**State Board of Registration for Architects, Engineers, and Land Surveyors**  
Patricia Peirsol - Fairbanks  
Appointed: 08/12/97 Expires: 07/01/01

The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

Handwritten signature of Senator Loren Leman.

Senator Leman, Chairman

Handwritten signature of Senator Mackie.

Senator Mackie, Vice Chairman

\_\_\_\_\_  
Senator Miller

\_\_\_\_\_  
Senator Ke'ly

Handwritten signature of Senator Hoffman.

Senator Hoffman

# PATRICIA PEIRSOL ARCHITECTS

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#1  
2610 DAVIS ROAD  
FAIRBANKS, ALASKA 99709-5230  
(907) 479-8668 VOICE, 479-8669 FACSIMILE

## Personal and Professional Profile

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Patricia Joan Titus Peirsol was born in Minnesota and spent her early school years in the Twin Cities of Minneapolis and St. Paul. She completed high school in Seattle, Washington, returning to Minnesota to graduate from the University of Minnesota in 1970. She married an architect and lived in England and Italy, interrupted with a year working and traveling in the United States, for a seven year period before returning to Seattle in 1978. After four years in Washington State, Patricia moved to Fairbanks where she has remained to the present.

In Minneapolis/St. Paul Patricia was the Director of Design for the Metropolitan Transit Commission. The work consisted of design and selection of both large and small buses as well as the graphics to be installed upon them, signage, schedule formats, bus shelters and other visual and functional requirements of the transportation system.

In London, England Patricia produced renovation projects throughout the London Boroughs. While living in England she traveled extensively in Europe and spent time on small projects for families that she met along the way. For example, she designed and constructed an exterior restaurant for a family in Sardegna and an outside washing station and a produce marketing sign system for a farm community in Corsica. Construction budgets for each of the projects were less than \$5.

In Rome, Italy Patricia worked on the design of Al Batin (later renamed King Kalid City) in Saudi Arabia, a \$14 billion project. She was involved primarily in the design of the housing units and in the paving patterns for the walkways that were to connect the entire city. She spent as much time as possible in Italy taking in the innate Italian sense of small-scale, detailed exterior spaces and structures and while there edited a book on landscape architecture.

Patricia temporarily left Rome in 1975 to travel to Philadelphia, Pennsylvania to be a member of the eight-person team that created all of the landscape architectural improvements for the Bicentennial celebrations. This work included painted street intersection graphics, tree planting, walkways, bus shelters, band shells, toilets, portable drinking fountains, paving patterns, benches and tables, children's play equipment, banners and other temporary amenities for both aesthetic and functional purposes.

In Seattle Patricia was involved with HUD housing units developed for the Scattered Site Housing program conducted by the Seattle Development Authority. This work consisted of creating duplex to ten-plex projects that blended into various Seattle neighborhoods without the stereotype image of low income housing.

Patricia is currently licensed to practice architecture in the states of Alaska (A6129) and Washington (4989).

She has recently been elected to serve on the Board of Directors of the Tanana Yukon Historic Preservation Society. She co-started and is current chairperson of The Friends of the Coal Bunkers, a group of concerned citizens trying to save the Fairbanks Coal Bunkers, an historic structure.

She was one of eleven professionals statewide to be selected by the Alaska DOT&PF to conduct Americans with Disabilities Audits on state-owned buildings. She went through a training program and audited facilities in Tanana, Fort Yukon, Galena, Delta Junction, Tok and Fairbanks.

She is a past president and current member of the Alaska Northern Chapter of the International Conference of Building Officials. Presently she is chairperson of the City of Fairbanks Code Review Commission.

She is a proponent of and encourages useful and cooperative communication within the construction industry. She was the charter president of the Fairbanks Chapter of the National Association of Women in Construction and is currently an active member. The firm has been a member of the Association of General Contractors for the past twelve years. She is certified as a Construction Documents Technologist by The Construction Specifications Institute and continues to learn further communication skills to prepare clearer and more concise documentation for construction projects.

In her private life she spends as much time as possible in the outdoors, fishing, hunting, boating, camping and photographing nature and its inhabitants. She has a love and respect for wildlife and an affinity to a more natural and invigorating way to live.

## Company Profile

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The firm of Patricia Peirsol Architects was established in 1983. It is located in the City of Fairbanks and is certified by the DOT&PF Civil Rights Office as a Women Business Enterprise (719H0685). Patricia Peirsol Architects is a small firm with a record of professionalism and competent service. The firm is dedicated to quality design and has demonstrated technical skills in subarctic design, cost control, planning and project management. The goal of the firm is to produce high quality, cost-conscious and timely projects. The focus of Patricia Peirsol Architects is a concern for design excellence achieved through the understanding of each client's needs. The process for achieving this is a participatory one in which the client plays a major role. In order to retain a small scale of operation which allows Patricia to be involved with each client and each project, the firm has computer work stations with AutoCAD software as well as word processing, data base and scheduling programs. Patricia Peirsol Architects has the capability to bring additional experienced professionals into the firm and has ample space in the office to provide any required additional work stations.

Patricia Peirsol Architects has a good working relationship with many local consultants who are available for all possible requirements of a particular project. Civil, geotechnical, landscape, structural, acoustical, mechanical, electrical, hazardous material, cost estimating, graphic, presentation or other consultants are accessible for every project. Each of these consultants is located within the state and has worked well together on numerous projects in the past. The concept of having a wide range of consultants available on an on-call basis rather than as in-house staff has proven to be a valuable and flexible way to offer appropriate, timely and economical professional services.

## PATRICIA PEIRSOL ARCHITECTS

2610 DAVIS ROAD  
FAIRBANKS, ALASKA 99709-5230  
(907) 479-8668 VOICE, 479-8669 FACSIMILE

## References

### ARCHITECTS AND ENGINEERS

Ms. Janet Matheson, FNSB School District Physical Plant, (907) 452-4461  
Mr. Jack Wilbur, President, Design Alaska, Inc., (907) 452-1241  
Ms. Genevieve Holubik, (907) 337-0703

### CODE ENFORCEMENT

Mr. Eric Mohrmann, Fairbanks Fire Department, (907) 452-1527  
Mr. Steve Shuttleworth, Plans Examiner, Fairbanks Building Department, (907) 452-1881  
Ms. Edie Curry, Assistant Fire Chief, University of Alaska Fairbanks, (907) 474-7681  
Mr. Craig Goodrich, State Fire Marshal, (907) 269-5491

### CONSTRUCTION INDUSTRY

Mr. Rick Sanders, RDM Sanders Construction, Inc., (907) 479-6931  
Ms. Alice Ellingson, ACE Construction, (907) 457-6541  
Mr. Ron Bergh, Bergh, Inc., (907) 456-8681  
Mr. Richard Tilly, Tilly Construction, (907) 456-5565

### COMMUNITY

Ms. Claire Fejes, Artist and Author, (907) 456-6449  
Mr. Bill Brody, Artist and Computer Graphics Instructor, (907) 474-1895  
Mr. Frank Eagle and Ms. Kathy Lavelle, Cafe de Paris and Wickersham Hall Catering, (907) 456-1669  
Kelly Brown, Alaska State Employees Union, (907) 451-5002

### HISTORIC PRESERVATION

Mr. Don McPhee, Director, Fairbanks Historic Preservation Foundation, (907) 456-8848  
Ms. Renee Blahuta, Chairperson, Tanana/Yukon Historic Society, (907) 457-6165

### UNIVERSITY OF ALASKA

Ms. Wendy Redman, Vice President, State Wide University Relations, UAF, (907) 474-7582  
Ms. Patty Kastelic, Executive Director, State Wide Office of Human Resources, UAF, (907) 474-7894

### FAIRBANKS NORTH STAR BOROUGH GOVERNMENT

Mr. Jim Sampson, Mayor, (907) 459-1300  
Ms. Karen Parr, Borough Assemblywoman, (907) 488-2555  
Ms. Nancy Webb, Borough Assemblywoman, (907) 457-2032

### STATE GOVERNMENT

Mr. Mark Boyer, Commissioner, Department of Administration, (907) 465-2200  
Ms. Alison Elgee, Deputy Commissioner, Department of Administration, (907) 465-2200  
Mr. Tom Moyer, Fairbanks Office of the Governor, (907) 451-2920



OFFICIAL BUSINESS

Alaska State Legislature  
Senate  
Office of the Secretary

February 9, 1998

STATE CAPITOL, ROOM 213  
JUNEAU, ALASKA 99801-1182  
(907) 465-3701  
FAX: 465-2832  
EMAIL: senate\_secretary@Legis.state.ak.us

**M E M O R A N D U M**

TO: Senator Leman, Chair  
Labor and Commerce Committee

FROM: Nancy Quinto  
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Miller has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

**Commissioner**  
**Department of Commerce and Economic Development**  
Deborah B. Sedwick - Anchorage  
Appointed: 12/10/97

**Alaska State Board of Public Accountancy**

Marjorie J. Kaiser, C.P.A. - Anchorage  
Appointed: 07/16/97 Expires: 04/25/01  
Steven R. Tarola, C.P.A. - Barrow  
Appointed: 07/16/97 Expires: 04/25/01  
Sandra R. Wilson - Fairbanks  
Appointed: 07/16/97 Expires: 04/25/01

**State Board of Registration for Architects, Engineers, and Land Surveyors**

Donald J. Iverson - Anchorage  
Appointed: 08/12/97 Expires: 07/01/01  
Scott McLane, P.L.S. - Soldotna  
Appointed: 08/12/97 Expires: 07/01/01  
Patricia Peirsol - Fairbanks  
Appointed: 08/12/97 Expires: 07/01/01

**Board of Barbers and Hairdressers**

Lawrence R. Krupa - North Pole  
Appointed: 04/08/94 Reappointed: 07/16/97 Expires: 07/01/02

Labor & Commerce Committee

Page 2

February 9, 1998

**Alaska Labor Relations Agency**

Karen J. Mahurin - Kenai

Appointed: 08/11/93 Reappointed: 06/30/94, 12/02/97 Expires: 06/30/00

Alfred L. Tamagni, Sr. - Anchorage

Appointed: 06/30/93 Reappointed: 12/02/97 Expires: 06/30/99

**Occupational Safety and Health Review Board**

Dennis Davidson - Anchorage

Appointed: 08/12/97 Expires: 08/01/01

Carla Meek - Juneau

Appointed: 07/16/97 Expires: 08/01/00

**Personnel Board**

Charlie Parr - Fairbanks

Appointed: 09/02/97 Expires: 03/20/02

**Board of Certified Real Estate Appraisers**

Judy Kemplen - Anchorage

Appointed: 01/21/98 Expires: 06/30/01

**Real Estate Commission**

Audrey J. Foldoe - Fairbanks

Appointed: 10/05/93 Reappointed: 01/21/98 Expires: 01/31/01

**Alaska Workers' Compensation Board**

John A. Abshire - Anchorage

Appointed: 07/23/97 Expires: 07/01/00

Valerie K. Baffone - Anchorage

Appointed: 11/08/96 Reappointed: 07/01/97 Expires: 07/01/00

Shawn Pierre - Chugiak

Appointed: 11/08/96 Reappointed: 07/01/97 Expires: 07/01/00

Florence S. Rooney - Anchorage

Appointed: 07/01/93 Reappointed: 10/31/97 Expires: 07/01/99

James G. Williams - Douglas

Appointed: 07/05/95 Reappointed: 07/01/97 Expires: 07/01/00

NQ:kw

Resumes attached

CONFIRM:

BOARD

BARBERS

HAIR  
DRESS-  
ERS:

KRUPA

# Alaska State Legislature

## Senate



Official Business

State Capitol  
Juneau, AK. 99801-1182

### SENATE LABOR AND COMMERCE COMMITTEE

Chairman: Senator Loren Leman  
Vice Chairman: Senator Mackie  
Senator Kelly  
Senator Miller  
Senator Hoffman

March 24, 1998

The Honorable Mike Miller  
President of the Senate  
State Capitol  
Juneau, AK 99801-1182

Dear Mr. President:

Pursuant to AS 39.05.080, the Senate Labor and Commerce Committee reviewed the following with regard to confirmation of the Governor's appointment:

#### Board of Barbers and Hairdressers

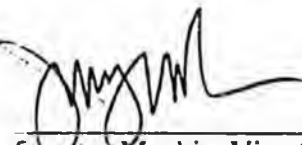
Lawrence R. Krupa - North Pole

Appointed: 04/08/94 Reappointed: 07/16/97 Expires: 07/01/02

The committee, with no comment, forwards this appointee's name to the full Senate for consideration in a joint session.

Respectfully,

  
\_\_\_\_\_  
Senator Leman, Chairman

  
\_\_\_\_\_  
Senator Mackie, Vice Chairman

  
\_\_\_\_\_  
Senator Miller

  
\_\_\_\_\_  
Senator Kelly

  
\_\_\_\_\_  
Senator Hoffman

# 1



STATE OF ALASKA

OFFICE OF THE GOVERNOR  
P.O. Box 110001, Juneau, AK 99811-0001  
Phone: (907) 465-3500 Fax: (907) 463-3454

3532

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: Board of Barbers

Please list any other Board or Commission on which you serve: None

Name: Lawrence R. Krupa Previous Name Applied Under: N/A

Mailing Address: 3394 Badger Road, North Pole, Alaska 99705

Residence Address: 966 Nordale Road, North Pole, Alaska 99705

City, State and Zip Code: North Pole, Alaska 99705

Home Telephone: 488-2336 Business or Message Telephone: 488-2009

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES  NO

Voter Registration Number (Optional): \_\_\_\_\_ Social Security Number (Optional): \_\_\_\_\_

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
YES \_\_\_\_\_ NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES \_\_\_\_\_ NO

If "YES", explain: \_\_\_\_\_

NING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items . . .)

at any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Michigan Barber License November 1970  
Alaska Barber License July 1977  
Hazwoper Course February 11-15, 1991

st both formal and informal education and training experiences: (Use additional paper if necessary)

High School June 1964  
Greene's Barber School July, 1965  
50 hr. Hazwoper Course 2/11-15/91

ist any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

Finance Committee of St. Nichols Church for 1 1/2 yrs.  
Vice President of Midnight Sun Radio Control Club 1 year  
Member of Board of Directors for Midnight Sun Radio Control Club 1 year  
Soccer Coach for Elks for 6 years 1980-1986  
Treasurer for Jaycees of Scottville Michigan 1971

Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Tom Posma - Scottville Michigan 1971-1974  
2 man barber shop

Rich C. Krupa - Interior Decoration 1962 - 1964  
Painting, staining wood, hanging wallpaper, small construction 1970 - 1974  
Ken & Darblina Buttoff - Ft. Wainwright Post barber shop - Person in charge of running daily operations - 1974 - 1979  
Gavora Mall Barber Shop - Dow Noll, about 3 years

Environmental Service - drove front end loader - 2 1/2 months  
Owner - Larry's Barber Shop - North Pole - 1982 - present

the Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

EX: Male  Female

ETHNIC BACKGROUND: White  Black  Hispanic  Alaska Native   
Asian or Pacific Islander  American Indian

DATE OF BIRTH: 10/14/46 MILITARY SERVICE (if applicable, give dates): Army October 1966 - Oct. 1969

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Lawrence R. Krupa Date March 8, 1994