

ALASKA LEGISLATURE COMMITTEE FILES 1971 - 1970 00/2

9252 HOUSE LABOR & COMMERCE

# PATRICIA PEIRSOL ARCHITECTS

---

2610 DAVIS ROAD  
FAIRBANKS, ALASKA 99709-5230  
(907) 479-8668 VOICE, 479-8669 FACSIMILE

## References

---

### ARCHITECTS AND ENGINEERS

Ms. Janet Matheson, FNSB School District Physical Plant, (907) 452-4461  
Mr. Jack Wilbur, President, Design Alaska, Inc., (907) 452-1241  
Ms. Genevieve Holubik, (907) 337-0703

### CODE ENFORCEMENT

Mr. Eric Mohrmann, Fairbanks Fire Department, (907) 452-1527  
Mr. Steve Shuttleworth, Plans Examiner, Fairbanks Building Department, (907) 452-1881  
Ms. Edie Curry, Assistant Fire Chief, University of Alaska Fairbanks, (907) 474-7681  
Mr. Craig Goo-lich, State Fire Marshal, (907) 269-5491

### CONSTRUCTION INDUSTRY

Mr. Rick Sanders, RDM Sanders Construction, Inc., (907) 479-6931  
Ms. Alice Ellingson, ACE Construction, (907) 457-6541  
Mr. Ron Bergh, Bergh, Inc., (907) 456-8681  
Mr. Richard Tilly, Tilly Construction, (907) 456-5565

### COMMUNITY

Ms. Claire Fejes, Artist and Author, (907) 456-6449  
Mr. Bill Brody, Artist and Computer Graphics Instructor, (907) 474-1895  
Mr. Frank Eagle and Ms. Kathy Lavelle, Cafe de Paris and Wickersham Hall Catering, (907) 456-1669  
Kelly Brown, Alaska State Employees Union, (907) 451-5002

### HISTORIC PRESERVATION

Mr. Don McPhee, Director, Fairbanks Historic Preservation Foundation, (907) 456-8848  
Ms. Renee Blahuta, Chairperson, Tanana/Yukon Historic Society, (907) 457-6165

### UNIVERSITY OF ALASKA

Ms. Wendy Redman, Vice President, State Wide University Relations, UAF, (907) 474-7582  
Ms. Patty Kastelic, Executive Director, State Wide Office of Human Resources, UAF, (907) 474-7894

### FAIRBANKS NORTH STAR BOROUGH GOVERNMENT

Mr. Jim Sampson, Mayor, (907) 459-1300  
Ms. Karen Parr, Borough Assemblywoman, (907) 488-2555  
Ms. Nancy Webb, Borough Assemblywoman, (907) 457-2032

### STATE GOVERNMENT

Mr. Mark Boyer, Commissioner, Department of Administration, (907) 465-2200  
Ms. Alison Elgee, Deputy Commissioner, Department of Administration, (907) 465-2200  
Mr. Tom Moyer, Fairbanks Office of the Governor, (907) 451-2920



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Barbers and Hairdressers

Lawrence R. Krupa - North Pole

Appointed: 04/08/94 Reappointed: 07/16/97 Expires: 07/01/02

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 463-3454

3532

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: Board of Barbers

Please list any other Board or Commission on which you serve: None

Name: Lawrence R. Krupa Previous Name Applied Under: N/A

Mailing Address: 3394 Badger Road, North Pole, Alaska 99705

Residence Address: 966 Nordale Road, North Pole, Alaska 99705

City, State and Zip Code: North Pole, Alaska 99705

Home Telephone: 488-2336 Business or Message Telephone: 488-2009

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES X NO

Voter Registration Number (Optional): Social Security Number (Optional):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO X

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES X NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO X

If "YES", explain:

EDUCATION AND EXPERIENCE: (If resumé attached, it is not necessary to complete items . . .)

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:  
Michigan Barber License November 1970  
Alaska Barber License July 1977  
Hawwoper Course February 11-15, 1991

List both formal and informal education and training experiences: (Use additional paper if necessary)

High School June 1964  
Greene's Barber School July, 1965  
50 hr. Hawwoper Course 2/11-15/91

List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

Finance Committee of St. Nichols Church for 1 1/2 yrs.  
Vice President of Midnight Sun Radio Control Club 1 year  
Member of Board of Directors for Midnight Sun Radio Control Club 1 year  
Soccer Coach for Elks for 6 years 1980-1986  
Treasurer for Jaycees of Scottville Michigan 1971

Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Tom Posma - Scottville Michigan 1971-1974  
2 man barber shop

Rich C. Krupa - Interior Decoration 1962 - 1964  
Painting, staining wood, hanging wallpaper, small construction 1970 - 1974  
Ken & Darblina Buttoff - Ft. Wainwright Post barber shop - Person in charge of running daily operations - 1974 - 1979  
Gavora Mall Barber Shop - Dow Noll, about 3 years  
Environmental Service - drove front end loader - 2 1/2 months  
~~Owner - Larry's Barber Shop - North Pole - 1982 - present~~

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male  Female

ETHNIC BACKGROUND: White  Black  Hispanic  Alaska Native   
Asian or Pacific Islander  American Indian

DATE OF BIRTH: 10/14/46 MILITARY SERVICE (if applicable, give dates): Army October 1966 - Oct. 1969

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Lawrence R. Krupa Date March 8, 1994



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Chiropractic Examiners

Trevor V. Ireland, D.C. - Anchorage

Appointed: 07/15/93 Reappointed: 11/26/97 Expires: 07/15/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

# CURRICULUM VITAE OF DR. TREVOR V. IRELAND

## PROFESSION:

Doctor of Chiropractic

## EMPLOYER AND TITLE:

President  
Ireland Clinic of Chiropractic, A.P.C.  
541 West 36th Avenue  
Anchorage, Alaska 99503-5899

## DATE AND PLACE OF BIRTH:

Born on March 22, 1945 in East London, Republic of South Africa.

## DATE AND PLACE OF UNITED STATES NATURALIZATION (CITIZENSHIP):

September, 1977, Anchorage, Alaska

## FAMILY:

Wife: Gloria J. Ireland  
Daughters: Tammy L. Michaelsen (Ireland), B.Sc., D.C.  
Tawnia L. Adams (Ireland), D.C., D.A.C.B.R.  
Jacqueline C. Burtis (Ireland), B.A., M.Sc.  
Michelle L. Ireland  
Charlene N. Ireland

## PROFESSIONAL EDUCATION, DEGREES AND CERTIFICATION:

1963-1966 National Technical Certificate (Engineering)  
1967-1970 Doctor of Chiropractic Degree (Magna Cum Laude), Palmer College of Chiropractic

1969	Iowa Basic Science Certificate
1969	Diplomate, National Board of Chiropractic Examiners
1970	Pre-Employment Examination Certification, Palmer College of Chiropractic
1970-1995	X-Ray Post Graduate Certification (Erhardt)
1971	Roentgenology of the Spine and Pelvis Certification, Palmer College of Chiropractic
1971	Physiotherapy Certification, Western States Chiropractic College
1972-1976	Spinal Bio-Engineering (Pettibon) Certification
1982	Thermography Certification (Charles E. Wexler, M.D.)
1982-1989	Chiropractic Bio-Physics (Harrison) Certification
1982-1989	Thompson Chiropractic Technique Certification
1987	Jennetic's Certification (Jennetic's Research Institute)
Ongoing	Post Graduate (Continuing Education) and Management Seminars.

#### HONORARY FELLOWSHIP DEGREES:

1984	Fellow, International Chiropractors Association (F.I.C.A.)
1984	Fellow, Palmer College of Chiropractic-West (F.P.C.W.)
1985	Fellow, Palmer Academy of Chiropractic (F.P.A.C.)
1990	Fellow, International College of Chiropractors (F.I.C.C.)

#### PROFESSIONAL BOARDS:

1987-1989	Past Member, Board of Directors, International Chiropractors Association
1988-Present	Member and past Chairman, Alaska Board of Chiropractic Examiners
1989	Past Member, Board of Directors, Palmer College of Chiropractic International Alumni Association
1989-Present	Member, Board of Trustees, Palmer Chiropractic University System
1994	Past Member, Executive Branch's Management Team, Office of the Governor, State of Alaska

## PROFESSIONAL ASSOCIATIONS AND OFFICES HELD:

- 1967-1989 International Chiropractors Association (I.C.A.)
- 1967-Present Pi Kappa Chi Fraternity, Palmer College of Chiropractic
- 1970-Present Pi Tau Delta International Chiropractic Honor Society
- 1970-Present Washington Chiropractic Society
- 1970-Present Chiropractic Association of Kentucky
- 1971-Present Alaska Chiropractic Society
- 1972-Present Parker Chiropractic Research Foundation
- 1974-1975 Vice President, Alaska Chiropractic Society
- 1974-1987 Assembly Representative, International Chiropractors Association (Alaska)
- 1976-1979 President, Alaska Chiropractic Society
- 1978-Present American Chiropractic Association (A.C.A.)
- 1981-1983 Vice President, Alaska Chiropractic Society
- 1983-1986 Chiropractic Knights of the Roundtable
- 1984-1989 President, Palmer College Alumni Association (Alaska)
- 1984-Present Foundation for Chiropractic Education and Research
- 1985-1988 Chairman, Department of Public Relations and Communications, International Chiropractors Association
- 1985-1988 Congressional District Director, International Chiropractors Association
- 1987-1989 Western Regional Director, International Chiropractors Association
- 1988-1989 Chairman, National Merger (I.C.A./A.C.A.) Committee
- 1989 Western Regional Director, Palmer College of Chiropractic International Alumni Association
- 1989-1992 Delegate, American Chiropractic Association (Alaska)

## SCHOLARSHIPS, AWARDS AND PROFESSIONAL RECOGNITION:

- 1967 Most Valuable Rugby Player Award, Palmer College of Chiropractic
- 1968-1970 B.J. Palmer Academic Scholarship, Palmer College of Chiropractic
- 1970 John Connolly Memorial Award (Highest award given to a student by the Palmer College of Chiropractic.)

- 1974 & 1977 Ambassador Awards, Palmer College of Chiropractic
- 1976-Present Listed in Who's Who in Chiropractic International
- 1978 Alaska Chiropractor of the Year Award
- 1983 Award of Service, Workers' Compensation Programs, International Chiropractors Association
- 1985 & 1986 Outstanding Alumni President Award, Palmer College of Chiropractic
- 1986 Membership Promotion Award, International Chiropractors Association
- 1986 Assembly Representative of the Year Award, International Chiropractors Association

**LICENSES AND SPECIALIZED CREDENTIALS:**

- 1970 Washington Chiropractic License
- 1970 Kentucky Chiropractic License
- 1970 South African Chiropractic License
- 1971 Alaska Chiropractic License
- 1976 California Chiropractic License
- 1977 Legally qualified as Expert Chiropractic Witness (Alaska).
- 1984 Appointed by Superior Court to the Medical Advisory Panel.
- 1985 The South African Associated Health Services Profession Board Certificate
- 1985-Present Consultant to State of Alaska as Chiropractic Expert.

**CHIROPRACTIC PRACTICE EXPERIENCE:**

- 1970-1971 Grand Coulee, Washington
- 1971-Present Anchorage, Alaska

**SIGNIFICANT SPORTING AND OTHER PROFESSIONAL ACCOMPLISHMENTS:**

- 1967-1970 Named an American All-Star while playing Rugby at Palmer College of Chiropractic on the nationally ranked No. 1 team in 1968 and 1969.

- 1979 Reached the summit of Mount McKinley (20,320 feet), the highest peak in North America, on June 30, 1979 where I placed a plastic model of the spinal column.
- 1979 Performed probably the highest and coldest Chiropractic Adjustment ever made at 18,200 feet and at a temperature of 90 degrees below zero on Mt. McKinley.
- 1987 Primarily responsible for encouraging Boy Scouts of America to permit Chiropractors to perform physical examinations on Boy Scouts.
- 1988 Primary author of the Chiropractic Law (Alaska) which has also received national and international acclaim.
- 1988 The first person to legally define the term "Chiropractic Adjustment" (Alaska Chiropractic Law (1988)).
- 1992 One of the consultants relied upon in the Mercy Guidelines for Chiropractic Assurance and Practice Parameters.

#### HERITAGE:

My grandfather, Henry Donald Hammond of Mafeking, South Africa, was one of the first Boy Scouts in the world, and he helped Lord Baden-Powell conceive the Boy Scout movement.



Official Business

# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Alaska Labor Relations Agency

Karen J. Mahurin - Kenai

Appointed: 08/11/93 Reappointed: 06/30/94, 12/02/97

Expires: 06/30/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

## RESUME'

Karen J. Mahurin  
P. O.Box 1073  
Kenai, Alaska 99611

SS\* 529-60-2550

Home: 283-4697

### PERSONAL INFORMATION

Married; 3 children ages 24, 20, 17

Employed by: Kenai Peninsula Borough School District  
Sears Elementary School  
549 North Forest Drive  
Kenai, Alaska 99611 Phone: 283-4826

Spouse: Marshall L. Mahurin  
Employed by: Doyon Universal Ogden, North Slope, Kuparuk, Alaska  
Job: Communication/Security Specialist

Daughter: Melanie L. Mahurin  
Employed by: State of Alaska, Division of Parks, Morgan's Landing  
Seasonal worker; job classification Dispatcher  
Continuing student University of Alaska, Fairbanks

### EDUCATION

Dugway High School, Dugway Proving Grounds, Utah, graduated 1963

University of Alaska, Fairbanks, 1962-1965, basic humanities

Auserwald's Business University, Seattle, Washington, 1965-1966, basic secretarial, with legal emphasis

### WORK EXPERIENCE

1966-1969 City of Anchorage, Finance Department, worked in several offices: secretary to Finance Director; clerk, Accounts Payable; clerk in Purchasing; secretary to Purchasing Agent

### WORK EXPERIENCE (CONTINUED)

1970-1975 Alaska Aeronautical Airlines, Kenai Airport, ticket agent and station manager

1980-1981 Kenai Peninsula Borough, Salamantoff Fire Department, Secretary/Dispatcher, Secretary to Fire Service Board

1982-Present Sears Elementary School, Head Secretary

### PAST VOLUNTEER EXPERIENCE

Kenai Community Library, Girl Scouts, Leader and Administrative Support, Kenai Peninsula Hockey Association Team Mother, City of Kenai Planning and Zoning Committee, Member and Chair Parent Advisory Groups for Sears Elementary School, Kenai Elementary, Kenai Junior High and Kenai Central High Schools and continuing parent volunteer for community and school activities.

### UNION EXPERIENCE

1982-1986 Member American Federation of Teachers/AFL-CIO. During these years I was a member of the bargaining team, both times were under "meet and confer" guidelines, as school employees were exempt from collective bargaining law.

1986-Present Member of Kenai Peninsula Educational Support Association (KPESA) and affiliated with NEA-Alaska, and NEA.

1990-Present, Active participant Central Labor Council - am not a member due to no AFL-CIO affiliation

1991-1992 Member CLUW, Coalition of Labor Union Women, National and Kenai Chapter

### **Local KPESA positions:**

Employees Rights Chair, 1986-1991

Bargaining Team and Bargaining Chair, 3 negotiation periods, one time under collective bargaining, two times under PERA

**Local KPESA positions (continued):**

Vice-President, 1986-1990

President, 1990-Present

Participated in various School District sponsored committees: budget, site based, etc.

**State (NEA-Alaska) positions:**

1986-1993, elected delegate to NEA-Alaska Delegate Assembly

Chair of Delegate Assembly Committees: Internal Concerns and Employee Rights

Participated in Legislative Fly-Ins

Member of Strategic Planning, Organizational Development

Member of Educational Support Personnel Standing Committee

Member of NEA-Alaska PACE (political action committee)

Represented NEA-Alaska in panel of 4 unions vying to affiliation of TOTEM

Represented NEA-Alaska in organizing efforts in Delta Junction, Sitka, and Juneau

Was part of a team that visited Bethel and many villages in Lower Kuskokwim School District to organize employees and affiliate them with NEA-Alaska - sometimes I worked as a team, many times alone

Treasurer, NEA-Alaska Educational Support Personnel Caucus

**NATIONAL LEVEL**

1991, 1992, 1993, State delegate to NEA Representative Assembly

Chair, Constitution and By-laws, NEA Educational Support Personnel Caucus

Participant in NEA-ESP Caucus leadership training and planning

Participant in NEA Educational Support Personnel Conferences; have attended past three years, facilitated one session

Member NEA Health Insurance Cadre, one of two state representatives

**TRAINING:**

Women's Leadership

Employee Rights, beginning and advanced

Collective Bargaining, beginning and advanced

Lobbying Strategies and related Political Action activities

**Training (continued):**

Problem Solving/Consensus Building

Understanding PERA

Organizing Techniques

Membership Building

Many sessions on personality types, my role as leadership, understanding budget, newsletter writing, working with media, public relations, etc.



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Alaska Labor Relations Agency

Alfred L. Tamagni, Sr. - Anchorage

Appointed: 06/30/93 Reappointed: 12/02/97 Expires: 06/30/99

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

**RESUME OF  
ALFRED L. TAMAGNI SR.**

**PERSONAL:**

Date of Birth:	03/25/1939	Wife Name:	Dolores Ann
Children:	3	Children's Ages:	29,26,25
Alaska Residency:	July 1976	Home Address:	7001 Oakwood Dr. Anchorage, Ak 99507
Phone Number	907-349-1736 (hm) 907-562.3938 (off)		

**EDUCATION:**

Grammar School:	Yerington Nevada 1953
High School:	Yerington Nevada 1957
College:	University of Nevada, Reno 1957-1958 Major: Agriculture Shasta College, Redding Ca. 1959-1962

**PROFESSIONAL LICENSING:**

National Association of Security Dealers, Series 6, 22 & 63  
Insurance Licenses: Alaska, All lines, various other States:

**PROFESSIONAL ORGANIZATIONS:**

National Structured Settlement Trade Association.  
National Institute of Pension Administrators.  
National Association of Life Underwriters.  
Insurance Association of Alaska.

**CIVIC ORGANIZATIONS:**

Boy Scouts of America (current)  
Federation of Community Councils (current)  
Abbott Loop Council (current)  
Alaska Labor Relations Board (current)  
K-12 Education Group (current)  
Anchorage Zoning Board of Examiners and Appeals (past)  
National Federation of Independent Business (current)  
Alaskan's for Liability Reform (past)  
Amats Technical (Advisory) Ranking Committee (current)

**SPECIALTY PRACTICE:**

Preparation of Structured Settlement Proposals with emphasis on Personal Injury, IRC Sections 104 (a)(1)&(2). and Section 130. Provide Economic and Non Economic loss analysis, Trust Need Analysis and determination of Standard and Substandard Life Expectancies.

Design and administration of qualified retirement plans in compliance with Internal Revenue Code and regulations, ERISA regulations and Department of Labor Law and Regulations.

**EMPLOYMENT:**

**Current:** Principal and Owner of Financial Diversified Services  
Insurance Brokerage Firm, Anchorage, Ak  
Principal and Owner of Pension Services Int'l Inc.  
Retirement Plan Administrators and Consultants, Anchorage Ak..

July 78-October 80 Self Employed, Labor Consultant and other Retail Business, Anchorage.  
July 76-July 78 Grocery Manager, Carrs Quality Centers, Anchorage.  
April 72-May 76 General Manager, Sav-Time Markets, Sparks, Nevada.  
July 67-April 72 Licensing Inspector, Sparks, Nevada.  
April 63-July 67 Assistant Store Manager, Safeway, Reno, Nevada.  
Sept 63-July 67 Misc. employment and Military Duty for Nevada National Guard  
Fort Ord California.

June 58-Sept 62 Worked in Grocery Stores and Mines in Summer and other periods while  
attending College.



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marine Pilots

Peter S. Garay - Homer

Appointed: 07/16/97 Expires: 06/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

**Peter S. Garay**  
P. O. Box 2653  
Homer, Alaska 99603

Phone: (907) 235-2150  
Fax: (907) 235-5929

## **Resume of Qualifications**

---

### **OBJECTIVE**

A challenging position that utilizes my experience, education and abilities.

### **QUALIFICATIONS**

Masters Unlimited License.  
Federal/State Pilot for Western Alaska.  
Federal Pilot Columbia River Sea buoy to Portland, Oregon.  
Federal Pilot Port Hueneme and approaches.

### **PROFESSIONAL EXPERIENCE**

- 1991 - Present                      **PILOT**, Alaska Marine Pilots  
Pilot of vessels in 15 major ports in Western Alaska, Region III.
- 1990- 1991                              **MASTER**, Profish International  
Master of *S/S Ocean Phoenix* (converted C-6 container ship).  
Largest at-sea fish process vessel in the United States at 689 ft.  
with seven departments and 200 crew. Area of operations Bering  
Sea.
- 1989- 1990                              **CHIEF MATE**, Liberty Maritime  
Chief Mate aboard Panamax-Class bulk carriers providing  
worldwide charter service.
- 1988- 1989                              **CHIEF MATE**, Interocean Management Corporation  
Chief Mate aboard *S/S Curtiss*. *The Curtiss* is part of MARADS  
ready reserve fleet.
- 1987                                        **SECOND MATE**, Keystone Shipping Company  
Second Mate aboard VLCC Atigun Pass and Keystone Canyon.
- 1983-1986                              **SECOND MATE**, U. S. Army Corps of Engineers  
Second Mate aboard ocean-going hopper dredges Yaquina and  
Essayons, along the West Coast.
- 1980- 1982                              **THIRD MATE**, Master Mates and Pilots  
Various temporary dispatch assignments aboard coastal tankers  
and container ships along the West Coast.

Peter S. Garay

**Resume of Qualifications - Page Two**

---

**EDUCATION**

CALIFORNIA MARITIME ACADEMY, 1976 - 1980  
Graduated with Third Mate, Unlimited License and  
B.S. Nautical Industrial Technology.

LINFIELD COLLEGE, Oregon, 1972 -1976  
Bachelor of Arts Degree in Political Science.

**SPECIAL TRAINING**

Marine Safety International Ship Simulator, Newport, Rhode  
Island. Manned model ship handling school, South Hampton,  
England. Tanker simulator with COW/IGS certifications.  
Extensive fire fighting and damage control training.

**AFFILIATIONS**

Member, American Pilots Association  
Member, The Nautical Institute

**PERSONAL**

Age: 40  
Health: Good  
Marital Status: Married/3 children

**REFERENCES**

Full trade and personal references furnished upon request.



Official Business

# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marine Pilots

Michael N. White - Anchorage

Appointed: 10/31/97 Expires: 06/01/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

MICHAEL N. WHITE  
1300 W. 7TH AVE. #201  
ANCHORAGE, ALASKA 99501

RESUME'

Education:

- 1976: B.A. University of California, Berkeley, California  
1979: J.D. Northeastern University School of Law, Boston,  
Massachusetts

Professional:

- 1979: Assistant District Attorney, State of Alaska  
Department of Law. Assigned to Kenai and  
Anchorage offices.
- 1980-1982: District Attorney, Second Judicial District,  
State of Alaska Department of Law. District  
Attorney for Nome, Kotzebue and the Norton Sound  
region.
- 1982-1984: District Attorney, Palmer, Alaska, State of  
Alaska Department of Law. District Attorney for  
the Mat-Su Valley to Glenallen and Valdez.
- 1985-1987: Judge of the District Court, State of Alaska  
Court System, Anchorage, Alaska.
- 1987-1992: Associate, then partner, Preston, Thorgrimson,  
Shidler, Gates and Ellis, Anchorage, Alaska.
- 1993-Present: Partner, Friedman, Rubin & White, Anchorage,  
Alaska.

Personal: 43 years old, married to Elizabeth White, two  
children, Jennifer (14 years old) and Steven (11 years old).



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marital and Family Therapy

Dixie A. Hood - Juneau

Appointed: 10/12/95 Reappointed: 01/21/98 Expires: 12/14/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

## DIXIE A. HOOD, Counselor

222 Seward Street, Suite 210 • Juneau, Alaska 99801 • (907) 586-2200

### Skill Areas

Personal, crisis and substance abuse counseling, small group leadership, teaching and training, re-entry women and inmate programs, domestic violence, organizing and directing student and community service activities, program development and evaluation, grant-writing, public relations.

### Education

M.A., Psychology (Clinical Training), Sonoma State University, California, 1984

M.A., Psychology with an Emphasis in College Teaching, San Francisco State University, 1971

B.A., Psychology, San Francisco State University, 1969

### Credentials

Alaska Marriage Family and Child Counseling License (No. AA 00027), 1993

Clinical Member, American Association for Marriage and Family Therapy, 1988

California Marriage, Family and Child Counseling License (No. MU 202125), 1985

California Community College Teaching Credential - Psychology, English, 1971

### Employment History

1985 to Date Private Practice, Juneau, Alaska. Individual and Family Counseling.

1992 Russian Far East University, Vladivostok, Russia. Lecturer.

1985 - 1988 City & Borough of Juneau, Department of Health and Social Services. Mental Health Therapist. Developed Suicide Prevention Program, Recruited and Trained Volunteers, Chemical Dependency Contract Counselor.

1985 - 1986 MEN, Inc., Juneau, Alaska. Anger Management Program. Contract Counselor.

1985 Lemon Creek Correctional Center, Juneau, Alaska. Inmate Substance Abuse Treatment Program (Southeast Regional Resource Center), grant writer, Counselor/Coordinator.

1985 Aiding Women in Abuse and Rape Emergencies (AWARE), Juneau, Alaska. Volunteer Counselor.

1983 - 1984 Napa County Mental Health, Napa, California. In-Patient and Out-Patient Alcohol Program, Counselor. Crisis Service, Counselor.

1982 - 1983 Phoenix Programs, Inc., Concord, California. Counselor, Mt. Diablo Transitional Services (Day Treatment for Chronic Schizophrenics).

1979 Southeast Regional Resource Center, Juneau, Alaska. Consultant, Counseling (CETA Program).

1976 - 1979 University of Alaska, Juneau. Psychology Instructor, Admissions Counselor/Student Activities Coordinator.

1971 - 1975 Marin Community College District, Kentfield, California. Psychology Instructor.



Official Business

# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marital and Family Therapy

Elaine L. Williams - Juneau

Appointed: 07/16/97 Expires: 12/14/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

## Elaine L. Williams

2806 Peters Lane  
Juneau, AK 99801  
(907) 465-4054 (wk) 463-5247 (hm)

### SUMMARY OF QUALIFICATIONS

- Proven human resources professional with employee acquisition, reengineering, minority outreach, training and classification expertise
- Adept communicator with excellent verbal and written skills and extensive experience communicating program procedure and policy
- Organized, dependable professional who consistently demonstrates sound judgment, an analytical perspective, calm in the resolution of difficult and sensitive issues, and an ability to listen
- Skilled people and program manager

### PROFESSIONAL EXPERIENCE

- 11/95- Employee Resources Manager, State of Alaska, Department of Administration, Division of Personnel, Juneau, AK
- 3/85-10/95 ADA, Safety and Special Projects Program Coordinator, Personnel Specialist II, State of Alaska, Department of Fish and Game, Division of Administration, Juneau, AK
- 12/82-3/85 Personnel Analyst I and II, Personnel Assistant, State of Alaska, Department of Administration, Division of Personnel, Juneau, AK
- 1/81-6/82 Program Officer, Admissions and Records, Tacoma Community College, Tacoma, WA
- 1/78-1/80 Administrative Officer, Whitman County Epton Society and Developmental Disabilities, Pullman, WA
- 7/75-12/77 Director, Educational Opportunity Program, State University of New York, College of Arts & Sciences, Plattsburgh, NY
- 9/73-8/75 Counselor, Educational Opportunity Program, Oregon State University, Corvallis, OR
- 6/69-9/70 Social Worker, Mackinac County Department of Social Services, St. Ignace, MI

### EDUCATION

Master of Science  
6/75

Education, Personnel Administration  
Oregon State University, Corvallis, OR

Bachelor of Science  
6/69

General Social Sciences  
Oregon State University, Corvallis, OR

### PROFESSIONAL/AVOCATIONAL ACTIVITIES

Society for Human Resource Management, 1989-  
Treasurer, 1997. Membership Chair, 1996-97. Member of the Area V Board, 1992-95. Alaska State Council  
Director, 1992-95. District Director, 1992-93. Chapter President, 1991-93. Vice President, 1992.

## Elaine L. Williams

Northwest Human Resource Management Association, 1989-  
Executive Board, 1993-95.  
City and Borough of Juneau(CBJ) Health Care Coordinating Council, 1996-  
CBJ Social Services Advisory Board, 1990-  
Chair, 1993-. Vice-Chair, 1992. Mental Health Committee, 1988-95; Chair, 1991-92. Chemical Dependency  
Committee, 1996-.  
Juneau Rotary(Downtown Chapter), 1996-  
Douglas Community United Methodist Church, 1982-  
Lay Member to the Annual Conference, 1996-. certified Stephen Minister, 1995-. Chair of the Administrative  
Council, 1995. Chair of Trustees, 1993-94.  
Juneau Business and Professional Women, 1990-93  
Executive Board, 1991-93.  
Juneau Women's Resource Center, 1982-86  
Executive Board, 1983-86. President, 1984-86.

### HONORS

#### Society for Human Resource Management

- Area V VIP Membership Award recipient, 1996
- Outstanding Service (Director of the Alaska State Council and member, Area V Board), 1994, 1995
- Honor State Council Award recipient, 1995

#### Northwest Human Resource Management Association

- Outstanding Service, 1992, 1994, 1995
- Superior Chapter Merit Award recipient, 1992, 1993

#### Alaska Department of Fish and Game

- FRED Division Program Support Award, 1988

#### Oregon State University

- Phi Kappa Phi, 1975

### REFERENCES

Paula Rasmus-Dede, Outreach Administrator  
Alaska Science & Technology Foundation  
4500 Diplomacy Drive, Suite 515  
Anchorage, AK 99508-5918  
(907) 272-4333

Mark Boyer, Commissioner  
State of Alaska  
Department of Administration  
P.O. Box 110200  
Juneau, AK 99811-0200  
(907) 465-5670

Beverly Reaume, Director  
State of Alaska  
Department of Administration  
Division of Personnel  
P.O. Box 110201  
Juneau, AK 99811-0201  
(907) 465-4429

The Reverend Kim Poole  
Douglas Community United Methodist Church  
P.O. Box 240509  
Douglas, AK 99824-0509  
(907) 364-2110



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Medical Board

Martha T. Cotten, M.D. - Eagle River  
Appointed: 10/03/97 Expires: 04/21/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

## Martha Tillion Cotten, M.D.

### Work Background:

1979 Bethel, YKHC Health Education specialist

1988-90, Southeast Alaska Regional Health Corporation, (SEARCH), a public health service facility located in Juneau, Ak., general family practice including hospital care and obstetrics.

1990-93, Valley Medical Care, a private clinic in Juneau, Ak., general family practice including hospital care and obstetrics. Dr. Sarah Isto, managing partner.

1990-92, Anchorage Neighborhood Health Clinic, Locums coverage, part time during summers and fall.

1993-95, Matanuska Health Care Associates, a private clinic in Wasilla, Ak., general family practice including hospital care and obstetrics.

1995-96 ER physician for:  
Alaska Native Medical Center  
South Peninsula Hospital  
Seward General Hospital

1996 Haines, Locums coverage

1996-present; Attending, Providence Extended Care

1997-present: Medical Director, Providence Seward Medical Center

### Professional Activities:

President, American Cancer Society, Alaska division  
Medical Director, Hospice of Mat-su, 1994-95  
Maternal and infant mortality review committee -present

## Martha Tillion Cotten, M.D.

**Born;**

7-11-56 Seldovia, Alaska

**Current residence;**

14023 Savage Dr. , Eagle River, Ak.

**Mailing address;**

P.O. Box 770296

Eagle River, Ak. 99577

**Phone;**

(907) 696-2581

(907) 696-2582 (fax)

(907) 296-2205 (Halibut Cove)

**Spouse;**

Sam Cotten

**Children;**

Sammy, 10 and Gus, 7

**Education;**

Univ. of Alaska, Fairbanks 1973-74

Humboldt State Univ., Arcadia, Ca. 1975-79 B.S. Biology, B.S. Zoology.

Dartmouth College, Medical School, 1980-84, M.D.

Hennepin County Med. Center, Minneapolis, Mn. Family Practice Residency 1984-87

Board Certified Family Practice, 1987

Board Certified Family Practice, Recertified, 1995

ATLS recertified, 1996

ACLS recertified, 9/95

PALS recertified, 1997



Official Business

# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Medical Board

Constance E. Livsey - Anchorage  
Appointed: 10/03/97 Expires: 08/13/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

## Constance E. Livsey

8690 Palne Road  
Anchorage, Alaska 99516  
Voice and fax: (907) 345-5633  
Email: clivsey@compuserve.com

- Education:** J.D. May 1984: University of Oregon School of Law, Eugene, Oregon  
B.S. May 1980: Northland College, Ashland, Wisconsin  
Majors: Environmental Studies (Biophysical emphasis)  
Music (Performance emphasis: Voice)
- Professional Experience:** Faulkner, Banfield, Doogan & Holmes, P.C.: Shareholder, 1993-present; Associate, 1988-1993. General civil litigation and administrative adjudication with emphasis on employment law including defense of workers' compensation, wrongful termination and discrimination claims, and school law. Supervising attorney for the firm's workers' compensation practice group; independent counsel to the Anchorage Equal Rights Commission.  
Jermaln, Dunnagan and Owens, P.C.: Associate, 1985-1988. General civil litigation and administrative adjudication with emphasis on federal and state labor and employment law, school law and ERISA collections.  
Municipality of Anchorage: Labor Relations Consultant, August-December 1984. Represented and advised the Municipality's Labor Relations Department in various labor matters before the courts, municipal labor relations board and arbitrators.  
Municipality of Anchorage, Office of the Municipal Attorney and Office of the Municipal Prosecutor: Legal Intern (certified under Bar Rule 44), June-December 1983. Daily court appearances for arraignments, bail and sentencing hearings, changes of plea and misdemeanor trials. Researched and drafted motions and legal memoranda in areas of contracts, zoning, employment discrimination, labor, and land use law.
- Professional Memberships:** American Bar Association (Labor and Employment Law, Tort and Insurance Practice Sections), 1982-present  
Alaska Bar Association (Employment Law Section), 1984-present  
Anchorage Association of Women Lawyers, 1987-present  
Phi Alpha Delta Law Fraternity International, 1982-present
- Community Involvement:** Anchorage Concert Chorus: Member, 1985-1987; 1995-present  
Anchorage Opera, Inc.: Member, Board of Directors, 1993-present  
Challenge Alaska, Inc.: Member, Board of Directors, 1988-1996  
Board President 1991-1993; Board Secretary 1989-1991  
Bear Valley Community Council: Member, 1989-1993  
Vice President 1992-1993; Secretary 1991-1992
- Honors and Awards:** International Who's Who of Professionals, 1994 Edition  
Two Thousand Notable American Women, 1993 Edition  
Who's Who Among Rising Young Americans, 1992 Edition  
Anna E. Wood Award (given in memory of the first woman graduate of the Law School), 1984 Recipient
- Personal:** Born 1959, Oakland, California. Married, no children. Interests include sailing, expedition backpacking, mountaineering and music performance.



Official Business

# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Certified Direct-Entry Midwives

Martha J. Linden, C.N.M. - Anchorage

Appointed: 11/26/97 Expires: 07/21/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

MARTHA J. LINDEN

Home: 8331 Majestic Drive  
Anchorage, Alaska 99504  
(907) 338-4111

Work: 2501 E. 42nd Avenue  
Anchorage, Alaska 99508  
(907) 563-9592

**CAREER GOALS:**

As a nurse midwife, I am interested in full scope practice in a setting that recognizes the nurse midwife as a valuable member of the health care team. Educating women regarding their health care needs is one of my primary practice goals. My special interests include VBAC and assisting with surgery.

**EDUCATION:**

- 1981-83 Anchorage Community College, Associate Degree Nursing Program  
RN License No. AA-9954
- 1988-90 University of Alaska, Anchorage, Bachelor of Science in Nursing
- 1990-92 Frontier School of Midwifery and Family Nursing, Frontier Nursing Service, Hyden, Kentucky  
Certificate in Nurse Midwifery
- 1990-94 Case Western Reserve University, Francis Payne Bolton School of Nursing, Cleveland, Ohio  
Master of Science in Nursing

**PROFESSIONAL EXPERIENCE**

- Sep 1994 to Present *Owen Bell MD APC*, 2501 E. 42nd Avenue, Anchorage, Alaska 99508  
Certified Nurse Midwife Full time, full scope midwifery, excluding newborn care, in an OB/GYN office. Deliveries at Providence Hospital and Alaska Regional Hospital.
- Sep 1992 to Sep 1994 *J. Spencer, MD*, Family Practice Clinic, 3730 Rhone Circle, Suite 103, Anchorage, Alaska 99508  
Certified Nurse Midwife Full time, full scope midwifery including newborn care. Deliveries at Providence Hospital, Alaska Regional Hospital and a freestanding birth center.
- Mar 1992 to Sep 1992 *Alaska Native Medical Center*, 255 Gambell Street, Anchorage, Alaska 99502  
Student Nurse Midwife Full scope nurse-midwifery including antepartum, intrapartum, postpartum, newborn and family planning/well woman gynecology.
- Mar 1991 to Sep 1992 *J. Spencer, MD*, Family Practice Clinic  
3730 Rhone Circle, Suite 103, Anchorage, Alaska 99508  
Registered Nurse Family practice office nurse duties. Provided prenatal care in conjunction with physician. Provided nutritional counseling, childbirth education, high risk screening. Birth assistance for birth center deliveries.
- Jun 1989 to Mar 1992 *Humana Hospital Alaska (Alaska Regional Hospital)*  
2801 Debarr Rd, Anchorage, Alaska 99507  
Registered Nurse, newborn nursery and postpartum

**MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS**

American College of Nurse Midwives  
National Association of Childbearing Centers  
Alaska Association of Nurse Practitioners  
Association of Womens Health, Obstetrical and Neonatal Nurses (AWHONN)



Official Business

# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Occupational Safety and Health Review Board

Dennis Davidson - Anchorage

Appointed: 08/12/97 Expires: 08/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

Dennis Davidson  
P.O. Box 9-1158  
Anchorage, Alaska 99509  
Tel-(907) 276-2336, Fax-(907) 276-2339

---

### **EMPLOYMENT HISTORY**

1/97- present: *Human Resource Development Consultant, self-employed as : DAVIDSON RESOURCE SERVICES*

Offer professional services under contract to private business, organized labor, state and local governments, Alaska Native corporations and associations. DAVIDSON RESOURCE SERVICES specializes in employment and training program design, development and implementation as well as training resource identification and acquisitions, monitoring/evaluation, fiscal and program reporting. Develops and coordinates Alaska Native employment and training, recruitment and screening services vital to conducting successful Indian Preference and Shareholder hire initiatives. Develop and initiate human resource/economic development interface, partnering efforts, conduct Alaska Native labor relations, develop and maintain liaison services with organized labor and other labor force suppliers in a manner that will maximize participation of Alaska Native workforce.

10/92-12/31/96 *Manager, Tribal Employment-Business Development Services (TE-BDS)*  
Cook Inlet Tribal Council, Anchorage, AK.

Direct all development and operational activities associated with TERO, Alaska Native shareholder hire and Federal Indian Preference provision compliance for CITC and related CIRI affiliates. Under contract to the USPHS/IHS project contracting officer for the new ANMC Hospital Construction Project, was responsible for the Indian Preference provision compliance monitoring; including coordination and development of procedures that produced a cooperative network of labor unions, project contractors and a statewide group of Alaska Native human resource providers profit and non-profit. Applied a proactive approach of constructive engagement to *produce a project with over a fifty percent (50%) Alaska Native and American Indian employment rate; a project that produced over 25 million dollars worth of subcontracting opportunities for Alaska Native owned companies or joint ventures.* (This is more than double the amount that was projected at the time of bid.)

1/92-10/92 *Tribal Employment Rights Representative:* Cook Inlet Tribal Council, Anchorage, AK.

Under consultant contract as *Davidson Resource Services*, initiate and direct activities designed to re-focus CITC's Tribal Employment Rights efforts toward the upcoming Alaska Native Medical Center Replacement Hospital Project. Research Indian Preference history, laws, regulations and application procedures within differing federal agencies. Initiate planning activities incorporating the views of a diverse range of affected parties including Alaska Native Employment and Training Service providers and Alaska Native Regional TERO's, Bureau of Indian Affairs, Employment Assistance Officers, Alaska Area Native Health Service personnel, and U.S. PHS/OES Region X Contracting Office personnel.

Develop supplemental Indian Preference language to strengthen and clarify the application of the Indian Preference provisions on contracting, subcontracting, employment and training for the project. Initiate, develop and distribute a compilation of Indian businesses and contractors and supply it to all prime contractors bidding the project. (*The product of this effort is the Alaska Native/American Indian Business Directory; a statewide directory of more than 260 native businesses in it's sixth edition and soon available on the Internet*)

Dennis Davidson

Page 2

Develop and distribute a *Skilled Construction Trades Assessment Guide* along with referral procedures to other Alaska Native Regional Tribal Employment and Training entities; purpose: to increase uniformity in assessment of skills and improve quality of referrals. Travel to Unalakleet, Fairbanks, and Kenai; meet with and brief Alaska Native leaders and groups on the ANMC Hospital project. Solicit and coordinate support from the Alaska Congressional delegation and staff to insure adequate focus is paid to the Indian Preference Provisions on the project.

Assist General Contractor and various major subcontractors in establishing linkages with potential Indian subcontractors, provide referrals of qualified office personnel and professional staff. Actively participate in partnering workshops with contractors, IHS officials, Architects and Engineers to develop a proactive strategy and mechanisms for maintaining consensus, cooperation and dispute resolution procedures.

8/86 - 12/91 *PFD Investigator*: Permanent Fund Dividend (PFD) Division, Dept. of Revenue, State of Alaska, Anchorage, AK.

A dual function position involving both *appeal* of previously denied PFD's plus investigation and *eligibility determination* of currently filed applications. Conduct informal conferences on appeals of denials which included investigating, researching, evaluating, and applying case law, interpret regulations and statutes to produce written decisions on eligibility. These decisions constitute the state's position in event of further appeal.

Investigate and evaluate eligibility for questionable current PFD filings and residency claims for accuracy using knowledge of statutes, regulations and department policy. Gather evidence using wide range of information sources, i.e., federal, state, and local agencies located throughout the USA. Apply regulation to case facts, issue eligibility determination or denial. When denied, issue written denial citing applicable statute, regulation. Apply investigative techniques to uncover potential fraudulent filings, re-focus investigative review toward identification of evidence to support potential criminal prosecution or transfer casework to criminal unit for disposition.

1/82 - 8/86 *Human Resource Consultant*: , self-employed as *DAVIDSON RESOURCE SERVICES*  
(also from 1/78 - 1/81 and 1/77 - 7/77)

Offer professional services under contract to private business, organized labor, state and local governments, Alaska Native corporations and associations. : *DAVIDSON RESOURCE SERVICES* specializes in employment and training programs design, development and implementation as well as training resource identification and acquisitions, monitoring/evaluation, fiscal and program reporting. Develop and coordinate Alaska Native employment and training, recruitment and screening services vital to conducting successful Indian Preference and Shareholder hire initiatives, develop and initiate human resource/economic development interface, partnering efforts, conduct Alaska Native labor relations, develop and maintain liaison services with organized labor and other labor force suppliers in a manner that will maximize participation of Alaska Native workforce.

1/81 - 12/81 *Director, Comprehensive Employment and Training Act (CETA)*: Kenaitze Indian Tribe, Kenai, AK.

Design, implement, and direct all CETA program activities for Kenaitze Indian Tribe, a non-profit tribal entity serving Alaskan Natives residing within the boundaries of the Kenai Peninsula Borough. Using knowledge of federal regulations and congressional intent, design program activities, hire and supervise staff, design and solicit OFT agreements with private employers, acquire equipment, conduct job development activities, develop necessary monitoring and evaluation system to assure program effectiveness and necessary adaptability. Responsible for fiscal and programmatic reports.

7/77 - 1/78 *Project Field Representative:* CETA Division, Dept. of Community & Regional Affairs, State of Alaska, Juneau, AK.

With contracting authority from Commissioner of Community & Regional Affairs worked with four regional offices throughout the state to solicit, draft, and implement CETA Public Services Employment contracts in excess of two million dollars. These contracts in over 30 communities were consummated with cities, villages, rural school districts, and various Alaska Native non-profit associations. During a five month period, 250 positions were initiated which included public services such as water/sewer installation, village electrification, public building restoration, day care staffing, agricultural experimentation, fire and police protection, and various other community services.

10/74 - 1/77 *Director, Employment and Training Department:* Cook Inlet Native Association (CINA), Anchorage, AK.

Establish and direct all employment and training activities for CINA, an Alaskan Native non-profit association providing services to Natives residing within the boundaries of Cook Inlet Region, Inc. (CIRI). Gather data, research federal regulations, interpret congressional hire and supervise staff of six. Develop quality employment referral activities, and assist private industry with affirmative action efforts. Act as major referral source for oil pipeline employment and training requiring close coordination with contractors, labor unions, and other native organizations throughout Alaska. Monitor, evaluate, and modify program operations to reflect changing conditions. Responsible for timely submission of required programmatic and fiscal reports.

REFERENCES ARE AVAILABLE ON REQUEST

**FORMAL EDUCATION AND CAREER TRAINING**

- 1966 *Chartered Life Underwriter (CLU)*, Life Insurance Economics, Mortality Tables applied actual sciences, History of Industry, Part 1 (of 5).
- 1964 *Life Underwriter's Training Council Diploma*, Life Insurance Principals, Economics and Marketing.
- 1963 *Hotel Management Training Correspondence Diploma*, American Hotel/Motel Institutes, Anchorage Westward Hilton, Anchorage, AK.
- 1958/59 33 semester credit hours, Hartnell Jr. College, Salinas, CA.

**COMMUNITY SERVICE**

- 1988-89 Alaska Statewide Bargaining/Steering Committee, Alaska State Employees Assoc. (A.S.E.A.)
- 1980 Committee for Alaska Employment and Training (Joint Committee of PIC and SMSC)
- 1979-80 Alaska Private Industry Council (Alaska PIC)
- 1974-76 Alaska State Manpower Utilization System (ASMUS)
- 1975-76 Alaska Plan Policy Board, Carpenters Apprenticeship Equivalency Panel
- 1976 Alaska Statewide Task Force on Career Education, Dept. of Education
- 1974-76 Chairman, Alaska Native Prime Sponsor Assoc., Title III Coordinating Committee
- 1974-81 Anchorage Manpower Planning Council (AMPC), Chairman 1979-80, committees include Allocation and Assessment, Planning and Evaluation
- 1975-81 Alaska State Manpower Services Council (SMSC), committees include Executive, Pipeline Advisory, Planning and Program Review

*EMPLOYMENT RELATED WORKSHOPS AND TRAINING SEMINARS*

- 2/96 Art and Techniques of Negotiation Tribal Contracts, Falmouth Institute, Phoenix, AZ.  
2/96 Purchasing Procedures/Tribal Contract Management, Falmouth Institute, Phoenix, AZ.  
3/95 Indian Preference & Buy Indian Act Management, Falmouth Institute, Las Vegas, NV.  
7/93 Windows 3.1 & Word for Windows 2.0 (8hrs) CITC, Anchorage, AK.  
7/91 Introduction to Word Processing, Wang Laboratories, Inc., Anchorage, AK.  
7/84 North Slope Borough Mayor's Economic Development Seminar and Workshop. Invited Participant, Barrow, AK.  
5/84 Guest Speaker, Statewide Employment Assistance Workshop, Bureau of Indian Affairs, Fairbanks, AK.  
6/81 OINAP Technical Assistance and Training Workshop, Sitka, AK.  
5/79 Targeted Jobs Tax Credit Workshop, Employment Security Division, Alaska State Dept. of Labor, Anchorage, AK.  
4/79 CETA Conference, National Governors' Association, Phoenix, AR.  
9/80 Bureau of Apprenticeship and Training, Northwest States Conference, U.S. Dept. of Labor, Seattle, WA.  
3/79  
11/77 Jobs Symposium, Senate Employment and Resources and Opportunities Committee, Alaska State Legislature, Anchorage, AK.  
7/76 Intake, Assessment, and Job Development Workshop, Northwest Manpower Training Institute, U.S. Dept. of Labor, Region, X, Anchorage, AK.  
1/76 Fiscal and Management Information System Workshop, U.S. Dept. of Labor, DINAP, Anchorage, AK.  
1976 Area Employment Assistance Workshop - Panelist, Bureau of Indian Affairs, Anchorage, AK.  
1975/76 Manpower Employment Assistance Workshop, Alaska Federation of Natives Annual Convention, Anchorage, AK.  
1974/75 CETA Grant Planning Workshop, U.S. Dept. of Labor, DINAP, Anchorage, AK.  
2/74 Federal Grant Management Seminar, Ernest DeRocker and Associates, Anchorage, AK.  
12/73 Grant Administration Seminar, Health, Education and Welfare Office of Native American Program, Region X, Seattle, WA.



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Occupational Safety and Health Review Board

Carla Meek - Juneau

Appointed: 07/16/97 Expires: 08/01/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

## **Carla L. Meek**

P.O.Box 33881  
Juneau, Alaska 99803  
(907) 789-0811 (W) (907) 789-3697 (H)

2770 Sherwood Lane  
Suite J  
Juneau, Alaska 99801

## **Objective**

*My objective is to own and operate an electrical contracting company that is "successful" in several different ways. Like most people, I hope to be financially successful so that I can contribute to my family's financial security. I also hope to be able to provide a secure and stable employment opportunity for the electricians and staff that I have working for me. I hope to successfully provide a service to our community by developing a trust between the public and our company that we can be depended upon. I hope to help the construction industry continue to attract qualified craftsmen by providing a safe, healthy, and financially rewarding environment.*

## **Summary of qualifications**

### **Juneau Electric**

*2770 Sherwood Lane Suite J, Juneau, Alaska 99801*

On November 7, 1994, I became the owner of a company that I had been employed by for the past five and a half years. I am now responsible for every part of the continued operation of an existing electrical contracting company that had been doing approximately four million dollars annually. Since acquisition, I have continued to operate the company profitably and professionally and we currently have increased our market share by a small percentage. The transition was made in a very smooth and orderly fashion both internally and for our customer's convenience. My work load and my work force has remained stable indicating satisfaction with my company.

My duties include, but are not limited to purchasing, customer relations, supervision of accounts payable and receivable, dispatching, estimating, negotiation with customers, employees, and suppliers, and the coordination of materials and manpower to complete work in a timely manner.

## **Work experience**

### **Grasle Electric**

*P.O. Box 3472, Juneau, Alaska 99803*

I was employed by Grasle Electric from April of 1989 until November of 1994. I started with Grasle shortly after becoming a licensed Journeyman Electrician and went to work for them in their service department. I worked with the tools and did all phases of repair and construction of both new and remodeled commercial, industrial and residential buildings. After a year and a half, I was promoted to foreman and supervised some of their larger projects. One of the projects that I was responsible for was the J.C.Penney store here in Juneau. That project had a \$500,000 electrical budget and I worked a crew of up to fourteen electricians.

I spent the last three and half years at Grasle working as the service department manager and small project manager. In that position I was responsible for estimating work, electrical design,

ordering materials, dispatching electricians, verification and approval of job costing and invoicing. I was also responsible for customer relations, to increase business, to keep current customer satisfaction high and to deal with any customer problems. In addition, it was my responsibility to keep track of and order any and all material and tools that Grasley kept in stock for their normal day to day business.

### **International Brotherhood of Electrical Workers**

*124 Front Street, Juneau, Alaska 99801*

Since 1982 I have worked for the I.B.E.W. as an apprentice or journeyman inside wireman. Like most union electricians, I have worked for most of the electrical contractors here in Southeast Alaska at one time or another. Each contractor and each journeyman has a different way of doing the same job. By changing employers, the apprentice is exposed to a variety of different types of work and methods. I have worked on airports, hospitals, office buildings, schools, hydro-electric generators, individual residences, apartment buildings, traffic control and street lighting, churches, movie theaters, shopping malls, retail shops, parking garages, harbor facilities, and gold mines. I have installed everything from the main service to the intercom system. I have worked on only parts of some buildings and have been involved in the entire process on others. I have been in the electrical business for over 14 years.

### **Education**

#### **Alaska Electrical Apprenticeship Training and Trust**

*Anchorage, Alaska*

An electrical training program is offered jointly by the National Electrical Contractors Association and the International Brotherhood of Electrical Workers. This program consists of the completion of 8000 "on the job" hours, supervised by a licensed Journeyman Electrician and 500 hours of classroom instruction. The classroom instruction includes many thousands of pages of reading, closed book testing and the necessity of maintaining at least a 70% score to successfully exit the program. The union also administers their own journeyman test, in addition to the state test, that takes 8 hours to complete and tests for knowledge of all aspects of electrical construction and theory. I successfully completed the apprenticeship program with a score of 96%. I passed my union journeyman test with a score of 88% and my state journeyman test with a score in the mid 90 percentile. I became licensed as a journeyman in 1985.

#### **Western Washington State University**

*Bellingham, Washington*

I attended Western Washington State University for three and one half years beginning in 1972. Although I did not obtain a degree while there, I did complete all of the course work for a BA in Political Science/Public Administration. I also completed the bulk of the necessary general education requirements. I did not complete the degree program at that time because of personal financial problems but intended to return to finish and never was able to. I have completed two associate degrees in fields of interest and employment since leaving Western in 1975.

### **Accreditations**

State of Alaska, Journeyman Wireman Fitness Card # 112859

State of Alaska, Electrical Administrators License # 1063

State of Alaska, Fire Alarm Certificate #T-94-504

### **Additional Professional Activities**

I have attended a number of seminars offering advanced training in specialized areas of electrical construction and theory. Included in these are seminars and home study courses on electrical estimating, a seminar on reduced and variable frequency drive motor starters, a course on practical foremaning, another on management techniques and people skills. I also subscribe to four monthly trade journals designed to keep electricians and management up to date on the latest equipment, techniques and trends.

### **References**

Dave Elsensohn P.O. Box 1268, Sitka, Alaska 99835

Mr. Elsensohn was my supervisor at Grasle Electric.

Cheryl Fluck 2760 Sherwood Lane Suite 2E, Juneau, Alaska 99801

Ms. Fluck was a general contractor for many years.

Tom Cashen Commissioner, Department of Labor, Juneau, Alaska.

Tom Cashen was my business agent for many years.

Roger Sams, Electrical Inspector, Department of Labor, Juneau, Alaska

Mr. Sams has known me since I first became an apprentice.

Al Dwyer, Electrical Inspector, Dept. of Labor, Anchorage, Alaska

Mr. Dwyer inspected many of the projects I have worked on in Southeast.



Official Business

# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Pharmacy

Paul Joseph Gionet, R.Ph. - Anchorage

Appointed: 04/01/93 Reappointed: 11/26/97 Expires: 04/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

## CURRICULUM VITAE

PAUL JOSEPH GIONET  
4700 EAST 147TH AVE.  
ANCHORAGE, ALASKA 99516

PHONE  
WORK: 907-561-2425  
HOME: 907-345-5597

### EDUCATION:

HUDSON VALLEY COMMUNITY COLLEGE 9/1973 - 6/1975  
\*received Associate Degree in Mathematics and Science

SCHENECTADY COUNTY COMMUNITY COLLEGE 9/1975 - 2/1976  
\*received additional credits for courses in history

ALBANY COLLEGE OF PHARMACY 9/1975 - 6/1978  
\*received Bachelors Degree in Pharmacy

### LICENSURE:

LICENSED IN STATE OF NEW YORK ON 9/29/78  
LICENSE NUMBER: 031662

LICENSED IN STATE OF ALASKA ON 10/31/83  
LICENSE NUMBER: AA768

### PROFESSIONAL EXPERIENCE:

NASHOBA COMMUNITY HOSPITAL, Groton Rd., Ayer, MA 01433  
Internship in Hospital Pharmacy 5/1976 - 9/1976

HONEYLAND PHARMACY, 1819 Van Vranken Ave., Schenectady, NY 12308  
Internship in Retail Pharmacy 5/1977 - 9/1977  
Worked as student 9/1976 - 9/1978

ST. CLARE'S HOSPITAL, 600 McClellan St., Schenectady, NY 12304  
Externship (13 weeks) experience in Clinical Pharmacy Program,  
I.V. additive program and unit dose program 12/1977 - 3/1978

MARY IMOGENE BASSETT HOSPITAL, 1 Atwell Rd., Cooperstown, NY 13326  
Worked as a Surgical Satellite Pharmacist in a 180 bed teaching  
hospital affiliated with Columbia University 12/1978 - 10/1983  
Worked unit dose system, I.V. admixture program, oncology service for  
chemotherapy and investigational protocols, computerized pharmacy  
dispensing procedures, basics of pharmacokinetics and drug monitoring,  
organized basics for putting together a pharmacy special procedure  
team and instructed nurses and pharmacists on such, participated as a  
member of the CPR team, organized and set up a computerized pharmacy  
satellite providing services to intensive care, pediatrics, and  
surgery.

HUMANA HOSPITAL ALASKA, 2801 DeBarr Road, Anchorage, Alaska, 99508  
Worked as a evening staff pharmacist 10/1983 - 5/1987  
Working as a relief evening staff pharmacist 1989 - Present  
Responsibilities included supervising evening shift, Unit dose and  
I.V. admixture departments, and computer entry of orders.

GENEVA WOODS PHARMACY, 3730 Rhone Cr. Suite 105 Anchorage, Alaska, 99508

Manager of all pharmacy operations 5/1987 - 4/1989  
Developed and organized ordering procedures and I.V. program, and created Home Health care pharmacy practice, managed nursing and patient care, responsible for 24 hour call.

IVY PHARMACY, 4120 Laurel St., Suite 101, Anchorage, Alaska, 99508

Owner and Clinical I.V. pharmacist  
Developed first sole practice of home infusions in Alaska, employing and acting as operations manager for 15 employees, responsible for care of sterile procedures and management of patients.

ORAL PRESENTATIONS:

Presented a Poster Session at the annual meeting of the New York State Association of Hospital Pharmacists titled "Computers in Hospital Pharmacy." 1982

"Cardiac Drugs and Their Use in Special Procedures" presented to nursing as an inservice twice in 1982 and four times in 1983.

"New Drugs and Their Current Modalities" presented to nursing staff in November 1982.

"Oral and Parenteral Antibiotics Used in Elective Colon and Rectal Surgery" presented to pharmacy and nursing staff in June 1983.

"Proper Usage and Application of Transdermal Nitroglycerin Products" presented to nursing staff three times in April 1983.

"Sterile Preparation of Medicines" presented to nursing staff four times in 1983.

"Usage of the Crash Cart" presented to the nursing and pharmacy staff in 1982 and 1983.

Presented a Poster Session at the annual meeting of the New York State Association of Hospital Pharmacists titled "The Role of the Pharmacy Service Unit (P.S.U.) and its Impact on Quality Assurance." 1983.

"Epidemiology of Acquired Immune Deficiency Syndrome (AIDS)" presented to pharmacy and nursing staff in November 1983.

Presented on a regular basis oral presentations to the pharmacy and nursing staffs at Humana Hospital Alaska while employed there. 1983-1987.

"Specialty Access Devices" Presented at the Annual Alaska Pharmaceutical Convention. 12/1990.

PROFESSIONAL SOCIETIES:

AMERICAN SOCIETY OF HOSPITAL PHARMACISTS - CURRENT

NEW YORK STATE ASSOCIATION OF HOSPITAL PHARMACISTS

AMERICAN SOCIETY OF PARENTERAL AND ENTERAL NUTRITION - CURRENT  
OTSEGO COUNTY UNIT OF THE AMERICAN CANCER SOCIETY  
Board of Directors, 1979 -1980.

ALASKA PHARMACEUTICAL ASSOCIATION - CURRENT  
Past officer and board member

HOSPICE OF ANCHORAGE - CURRENT  
Past officer and board member

NATIONAL ASSOCIATION OF RETAIL DRUGGISTS - CURRENT

MISCELLANEOUS:

Received Eagle Scout Award from the Boy Scouts of America

Former volunteer fireman (twenty-four hours on call) for Beukendaal Fire Department for four and one half years. Held the Office of Vice President and volunteered as chairman of various committees.

Recipient of 1989 Bristol Award for "Pharmacist of the Year" from the Alaska Pharmaceutical Association.

REFERENCES:

Brian D. Smith, M.D.  
5 White Birch Circle  
Rochester, N.Y. 14624  
(716) 247-6122

Chris Coursey RPh.  
Pharmacy Manager  
2801 DeBarr Road  
Anchorage, Ak. 99508  
(907)264-1159  
(907)264-1138

Sandy McCormack R.N.  
7220 Biglerville  
Anchorage, Ak. 99507  
(907)344-0914

Dan Tulip M.D.  
6746 Downey Finch Road  
Anchorage, Ak. 99516  
(907)562-2944  
(907)345-4578



Official Business

# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Pharmacy

Martin Krull, R.Ph. - Anchorage

Appointed: 01/21/98 Expires: 04/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

Martin E. Krull  
Carr Gottstein Foods Co.  
6411 A Street  
Anchorage, Ak. 99515  
(907) 564-2370

### Work History

- 1996            Director of Pharmacy  
Carr Gottstein Foods Co.  
Anchorage, Ak. 99518
- Director of 16 retail Carrs/Eagle Pharmacies and 1 Mail Order Facility, Ak. Managed Care Pharmacy. Supervisor for 50+ pharmacists on daily activities. Handles day to day operations of all Carrs pharmacies.
- 1994-1996     Pharmacy Manager  
Carrs Quality Centers  
Anchorage, Ak. 99518
- Manager of Pharmacy Department with 2.3 million dollars in sales. Supervise six employees in high volume department. Monitor inventory levels, supply acquisition and labor usage. Consistently increased department sales while providing excellent customer service.
- 1990-1994     Pharmacy Manager  
Eckerd Pharmacy  
Lilburn, Georgia
- Supervised seven employees in extended hour, high volume drugstore. Filled prescriptions, counseled patients, monitored and ordered drug inventory and supplies.
- 1981-1989     Pharmacy Manager  
Carrs Quality Centers
- Supervised and trained registered pharmacists and technicians in high volume pharmacies. Integrated personal management skills with business management skills to increase productivity and sales. Stated with the company in May 1981 as a night manager.

1989-1993 Construction Supervisor  
Koppar Corporation  
Atlanta, Georgia

Construction supervisor for three subdivisions from multi-family to high end homes. Coordinated construction of homes including site development to finished product. Managed construction supplies and subcontractors including material acquisition.

1987-1988 Hospital Night Pharmacist  
Richland Memorial Hospital  
Columbia, South Carolina

Supervised four pharmacy technicians in 560 bed teaching hospital. Managed unit dose and hyperailmentation oders, provided drug information and monitored drug therapy.

#### Education

1984-1986 Creighton University  
Omaha, Nebraska  
Bachelor of Pharmacy-Pharmacy

Creighton University Accelerated Program

1977-1983 University of Nebraska  
Lincoln, Nebraska  
Bachelor of Science-Microbiology

Bachelor of Science, Major in Microbiology and Minor in Psychology

#### Associations

Alaska Pharmaceutical Association Member  
Kappa Psi Pharmaceutical Fraternity  
National Assicaiton Chain Drug Store Member  
Food Marketing Institute Member  
American Pharmaceutical Assication Member

## References

Charles Rush  
VF Grace, Inc.  
605 E. 13th Ave.  
Anchorage, Ak. 99501

Mark Williams  
Carr Gottstein Foods Co.  
6411 A Street  
Anchorage, Ak. 99518

Lawrence Hayward  
Carr Gottstein Foods Co.  
6411 A Street  
Anchorage, Ak. 99518

Bill Larson  
127 Knollwood Drive  
Moose Lake, Minn. 55767



Official Business

# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Physical Therapy and Occupational Therapy Board

Sundi M. Hondl, L.P.T. - Wasilla

Appointed: 01/21/98 Expires: 09/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

## SUNDI M. HONDL, LPT

P.O. Box 874395  
Wasilla, Alaska 99687  
(907) 373 -5099

---

**EDUCATION:**

- \*BSPT - May 1988  
University of North Dakota  
Grand Forks, N. Dakota
- \* Registered PT - July 1988
- \* Certified in use of B-200 Back machine
- \* Course certified on Kin Com II
- \* Course certified in Aquatic Rehabilitation
- \* Course certified in Accupressure techniques
- \* Exceeds annual continuing education requirements

**PROFESSIONAL  
LICENSURE:**

- \* Alaska #799
- \* North Dakota #783
- \* Minnesota #004384 7

**PROFESSIONAL  
AFFILIATIONS:**

- \* Active member of American Physical Therapy Assoc. for 8 years.
- \* Orthopedic Section Member
- \* Supporter of Congressional Action Committee for Physical Therapy
- \* State APTA Minority Affairs Chairperson

### PROFESSIONAL EMPLOYMENT EXPERIENCE:

EMPLOYER	TITLE	DATES
Back In Action Physical Rehabilitation Center 501 N. Main Suite 135 Wasilla, Alaska 99654	L.P.T.	July 1994 - current
Rehab Visions 11623 Arbor St. Omaha, NE 68144 Contract to: St. Joseph's Hospital Dickinson, N. Dakota 58601	P.T. Director	October 1990 to July 1994
St. Luke's / Meritcare 720 4th St. North Fargo, N. Dakota 59102	L.P.T.	June 1989 to September 1990

Sundi M. Hondl

Page 2

Riverview Healthcare Association  
323 South Minnesota  
Crookston, Minnesota 56176

L.P.T.

July 1988 to  
May 1989

**CURRENT JOB DESCRIPTION:**

- \*Perform client evaluations; hands on treatments; treatment plans; patient education; work hardening; home exercise programs; postural analysis; Post- offer work screenings; Isokinetic testing and analysis.
- \*Marketing to area physicians; RN's; and general public.
- \*Set up programs for facility ( aquatic therapy; screenings, etc)
- \*Recommendations for equipment; braces/supports needed to enhance therapy.
- \*Review weekly financial reports.
- \*Supervision of staff and client use of therapeutic equipment.

**SPECIAL AWARDS:**

- \* State recognition for being the first Native Alaskan (Yupik) to become a Physical Therapist in Alaska.
- \*Miss Central Arizona College - Woman of the 80's contest ('83)



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Physical Therapy and Occupational Therapy Board

Ann P. Mattson - Juneau

Appointed: 01/20/94 Reappointed: 01/21/98 Expires: 01/01/02

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

Ann Mattson, OTR  
1125 Slim Williams Way  
Juneau, AK. 99801  
907 789-5224

Birthdate: 12/01/52  
Age: 45yrs.

#### EDUCATION

- BS. Degree in Occupational Therapy, San Jose State University, 1974
- 1997 - The Rehabilitation of the Geriatric Patient, A PNF Approach  
Motor Learning and the Application to Treatment
- 1996 - Functional Maintenance Programs Defined: A Transdisciplinary  
Approach to Geriatric Services
  - Computers in Rehabilitation
- 1995 - Promoting Competence, A Workshop for Occupational Therapy  
Regulators
- 1994 - Issues in Ethics and Discipline, A Workshop for Occupational  
Therapy Regulators
- 1993 - Cognitive and Behavioral Theory
  - Time Management
- 1989 - Gerontology Symposium

#### PROFESSIONAL LICENSES AND ORGANIZATIONS

- Occupational Therapy Certification through the National Board of  
Certification of Occupational Therapists
- Licensed Occupational Therapist, State of Alaska, current
- Member American Occupational Therapy Association
- Member Alaska Occupational Therapy Association

#### COMMUNITY SERVICE

- Member Physical and Occupational Therapy Licensing Board, State of Alaska  
1994-1998 Vice chair 1996-1997, Chair 1997-
- Past president of the board of directors of Aid To Women in Crisis  
Pregnancy 1984-1989
- Music Teacher Valley Chapel School 1982, 1993-1994
- Member board of directors CHLD Inc. 1980-1981
- Adoption Coordinator Juneau Community Toy Drive 1991-1994
- Sunday school teacher 1985-1993
- Coordinator of Elves for cleanup at the Governor's Christmas Open House  
1993-1997

#### EMPLOYMENT

- St. Ann's Care Center, Juneau, AK. 1978-1998 Consultant and staff  
therapist for long term care and sub acute rehabilitation
- Private practice 1982-87
- Mills Memorial Hospital, San Mateo, CA. 1975-1978 staff therapist
- Mother of four children ages 7yrs.-16yrs. 1981-1998



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Psychologist and Psychological Associate Examiners

Carey S. Edney, Ph.D. - Anchorage

Appointed: 10/31/97 Expires: 07/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

CAREY S. EDNEY, PhD  
2530 DeBarr Road  
Anchorage, Alaska 99508  
June 17, 1997

---

## EDUCATION

Washington State University, Clinical Psychology, PhD, 1984

Portland State University, Clinical Psychology, MS, 1980

Arizona State University, Psychology, BA, 1975

University of Alaska, Fairbanks, 1971-1972

Anchorage Community College, 1968-1970

## LICENSING/CERTIFICATION

State of Alaska - Licensed Psychologist #AA253

## PROFESSIONAL EXPERIENCE

- 1994-  
Present      **Executive Director, Charter North Counseling Center, Inc.**  
Administrative and clinical supervision of outpatient services, including all management functions (personnel, budgeting, policy and procedure, performance improvement, program development, referral development, inservice education, etc.), for three outpatient clinics.
- 1993-  
1994      **Assistant Administrator, Charter North Hospital**  
Assistant to the Chief Executive Officer of a Behavioral Health System of services, overseeing administrative and clinical functions of an 80 bed psychiatric and chemical dependency hospital and three outpatient clinics. Responsible for management of three outpatient clinics, an 8-bed adolescent Residential Treatment Center, and inpatient Psychological Services Department. Clinical supervision of outpatient therapists, utilization review and intake departments. Provision of psychological services to outpatient clients.
- 1991-1993      **Director of Clinical Services, Charter North Hospital**  
Overseeing nonmedical clinical services for a 72-bed psychiatric and chemical dependency hospital and 8-bed Residential Treatment Center. Responsible for development and maintenance of behavioral and group therapy interventions,

clinical supervision of nursing, social/family services, residential treatment center, and chemical dependency therapists. Responsible for management (personnel, budgeting, policies, and quality assurance) of Social Services, Psychological Services, Chemical Dependency, and Assessment & Referral. Hospital wide administrative duties, e.g. planning and development, policy making, referral development, inservice education, public lectures, etc.

1988-91

**Program Director, Children's Unit, Charter North Hospital**

General supervision and management of a 20 bed acute care psychiatric unit for children under the age of 12 years. Develop and implement Policies and Procedure, Quality Assurance, clinical supervision of professional and paraprofessional staff, budgeting, inservice education, treatment program planning, direct clinical service, parent training, among other duties.

1986-  
Present

**Private Practice in Clinical Psychology, Anchorage, Alaska**

General practice with adults and children. Diagnostic and forensic evaluation. Individual, couple and family psychotherapy.

1984-86

**Psychologist, Children/Adolescent Units, Alaska Psychiatric Institute**

Diagnostic evaluation and case management recommendations to court, placement agencies and post-discharge treatment facilities. Intelligence, learning disability, neuropsychological, personality and behavioral assessment. Individual, family and group psychotherapy. Unit management, program and case consultation as part of multidisciplinary treatment team.

1983-84

**Doctoral Internship in Psychology, Alaska Psychiatric Institute and Langdon Psychiatric Clinic**

Inpatient rotations (API) on Adult Admitting, Adult Chronic and Child/Adolescent treatment units (30 hrs/ week). Diagnostic assessment (personality, neuropsychological, intelligence) and case consultation. Group and individual psychotherapy. Outpatient (Langdon) 8-10 hours/week. Adult and adolescent diagnostic assessment, adult individual and couple psychotherapy, hypnosis and biofeedback.

1982-83

**Clinical Assistant, Human Relations Center, Washington State University**

Adult and child/adolescent intake and diagnostic assessment. Adult and child/adolescent, individual, couple, and family psychotherapy. Hypnosis and biofeedback. Clinic management and supervision of beginning practicum students.

20 hrs/wk. paid position.

1981-82

**Therapy practicum, Human Relations Center, Washington State University**

Adult and child/adolescent intake and diagnostic assessment. Adult and child/adolescent individual, couple and family psychotherapy. Hypnosis and biofeedback.

- 1979-80      **Therapy practicum, Psychology Clinic, Portland State University**  
Adult diagnostic assessment, individual, group and couple psychotherapy.  
Hypnosis and systematic desensitization.
- 1979          **Neuropsychology practicum, Veteran's Administration Hospital, Vancouver, Washington**  
Adult neuropsychological assessment and participating in neurological rounds.

### **TEACHING EXPERIENCE**

- 1984-85      **Adjunct lecturer, Anchorage Community College, Eagle River, Alaska**  
Full responsibility for planning, teaching and grading General Psychology.
- 1980-82      **Teaching Assistant, Washington State University, Washington**  
Full responsibility for planning, teaching and grading two sections of Introductory Psychology. Assisted in lectures, testing and grading in three sections of Introductory Psychology, and one section each of Human Sexuality and Clinical Psychology.
- 1979-80      **Teaching Assistant, Portland State University, Oregon**  
Full responsibility for planning, teaching and grading two sections of developmental Psychology and Personal/Social Adjustment.
- 1978-79      **Editorial Assistant and Teaching Assistant**  
Lectures and general assistance to Dr. Walter Klopfer, Professor at Portland State University, as well as manuscript processing for Journal of Personality Assessment.

### **PROFESSIONAL AFFILIATIONS**

- American Psychological Association, Member  
Alaska Psychological Association, Member



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Psychologist and Psychological Associate Examiners

David J. Sperbeck, Ph.D. - Anchorage

Appointed: 08/21/96 Reappointed: 10/31/97 Expires: 07/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

CURRICULUM VITAE

Name: David Joseph Sperbeck  
Address: 2530 DeBarr Road  
Anchorage, Alaska 99508  
Telephone: (907) 263-8816  
Personal Data: Date of Birth: May 17, 1954  
Place of Birth: Anchorage, AK  
Marital Status: Married, 2 children

EDUCATION

May 1982 Ph.D. University of Rochester  
Rochester, New York  
May 1981 M.S. University of Rochester  
Rochester, New York  
May 1979 M.A. State University of New York  
Oswego, New York  
April 1976 B.S. Evangel College  
Springfield, Missouri

INTERNSHIPS

Jan. 1979-Dec. 1980 Clinical Psychology  
Rehabilitation Unit  
Monroe Community Hospital  
Rochester, New York 14603  
Sept. 1975-May 1976 Clinical Psychology  
Psychology Unit  
Children's Regional Diagnostic Clinic  
Springfield, Missouri 65802

PROFESSIONAL EXPERIENCE

Sept. 1991-Present Forensic Psychologist and Mental Health Supervisor  
State of Alaska  
Department of Corrections  
4500 Diplomacy Drive  
Anchorage, Alaska 99508

David Joseph Sperbeck  
Curriculum Vitae  
Page 2

PROFESSIONAL EXPERIENCE CONTINUED

Sept. 1988-Present	Clinical Supervisor Forensic Psychiatry Rotation-Alaska University of Washington School of Medicine Dept. of Psychiatry and Behavioral Medicine Seattle, WA 98195
Aug. 1984-Present	Private Practice in Clinical Psychology 2530 DeBarr Rd. Anchorage, Alaska 99508
May 1982-Aug. 1991	Forensic Psychologist Alaska Psychiatric Hospital Anchorage, Alaska 99508-4677
June 1981-Apr. 1982	Project Director: V.A. Research Grant, #345-32-4119-21 Psychological Services Veterans Administration Medical Center Bath, New York 14810
Jan. 1980-Apr. 1982	Consulting Psychologist Monroe Community Hospital Rochester, New York 14603
Feb. 1979-Dec. 1980	Research Consultant University of Rochester School of Medicine and Dentistry Rochester, New York 14627
Sept. 1978-May 1980	Research Assistant Center for the Study of Helping Services University of Rochester Rochester, New York 14627
Sept. 1976-May 1978	Research Assistant Psychology Department State University of New York of Oswego Oswego, New York 13126

David Joseph Sperbeck  
Curriculum Vitae  
Page 3

LICENSE/FELLOWSHIP  
/DIPLOMATE

- Jan. 1992                      Diplomate Status #P3-526  
American Board of Professional Disability Consultants  
5119-A Leesburg Pike  
Falls Church, Virginia 22041
- May 1987                      Fellowship and Board Certification  
in Forensic Psychology  
American College of Forensic Psychology  
26701 Quail Creek, #295  
Laguna Hills, CA 92656
- May 1984                      Clinical Psychologist, State of Alaska  
License AA0233

UNIVERSITY APPOINTMENTS

- 1984-1985                      Affiliate Professor of Psychology  
University of Alaska-Anchorage  
Anchorage, Alaska 99508
- 1987-1995                      Adjunct Professor of Psychology  
Alaska Pacific University  
Anchorage, Alaska 99508
- 1988-Present                      Clinical Associate Professor  
Department of Psychiatry and Behavioral Sciences  
University of Washington School of Medicine  
Seattle, Washington 98195
- 1988-1994                      Adjunct Professor  
Department of Administration, Training,  
and Policy Studies  
Boston University  
605 Commonwealth Avenue  
Boston, Massachusetts 02215

David Joseph Sperbeck  
Curriculum Vitae  
Page 4

#### HOSPITAL PRIVILEGES

May 1982-1991	Alaska Psychiatric Hospital 2900 Providence Drive Anchorage, Alaska 99508-4677
Aug. 1984-Present	Charter North Hospital 2530 DeBarr Road Anchorage, Alaska 99504
Mar. 1986-1995	Providence Hospital 3200 Providence Drive Anchorage, AK 99504
Mar. 1990-1994	North Star Hospital 1650 South Bragaw Anchorage, Alaska 99508
May 1990-Present	Alaska Regional Hospital 2801 DeBarr Road Anchorage, Alaska 99508

#### CONSULTING POSITIONS

1995-Present	Mental Health Advisory Board, Alaska Specialized Educational Training Services.
1994-Present	Editorial Board, <u>Journal of Projective Psychology and Mental Health.</u>
1991-Present	Alaska Psychiatric Hospital Steering Committee
1987-Present	Anchorage Police Department
1983-Present	State of Alaska, Department of Corrections
1983-Present	Alaska State Troopers
1983-Present	Alaska Court System
1984-1989	Charter North Hospital Medical Executive Committee

David Joseph Sperbeck  
Curriculum Vitae  
Page 5

1986-Present	State of Alaska Division of Family and Youth Services
1986-Present	State of Alaska Division of Vocational Rehabilitation
1989-1991	Parents/Families United-Anchorage Chapter Clinical Supervisor

#### MASTER'S THESIS

The relative contributions of the internal-external and endogenous-exogenous frameworks to the perception of aggressive acts. State University of New York at Oswego, 1979.

#### DOCTORAL DISSERTATION

Age and personality effects on autobiographical memory in adulthood. University of Rochester, 1982.

#### PUBLICATIONS

Parlour, R.R. & Sperbeck, D.J. Behavior-focused psychotherapy for personality disorders. Corrective and Social Psychiatry, 1988, 34 (2), 18-33.

Parlour, R.R. & Sperbeck, D.J. The behavioral focus in suicide prevention. Corrective and Social Psychiatry, 1988, 34 (1), 26-38.

Parlour, R.R. & Sperbeck, D.J. Management of compliance problems. Corrective and Social Psychiatry, 1987, 33 (3), 210-217.

Parlour, R.R. & Sperbeck, D.J. The straits of Insanity in Alaska courts. Corrective Psychiatry and the Journal of Social Therapy, 1986, 32 (4), 109-116.

Parlour, R.R. & Sperbeck, D.J. Mental health services in U.S. correctional facilities. Medicine and Law, 1986, 5 (1), 77-87.

Parlour, R.R. & Sperbeck, D.J. Using the law for treatment. Continuing Education for the Family Physician, 1984, October 561-652.

David Joseph Sperbeck  
Curriculum Vitae  
Page 6

Parlour, R.R. & Sperbeck, D.J. The primary physician and the jurisprudence of mental retardation. Continuing Education for the Family Physician, 1984, 15, 653-658.

Parlour, R.R. & Sperbeck, D.J. Health insurance and psychiatry: The peer reviewers perspective. Psychiatric Quarterly, 56 (3), Fall, 1984.

Sperbeck, D.J. Job stress, depression, and professional burnout: Prevention, analysis, and intervention. Alaska Bar Association Bulletin, 1988, 12 (2), 15-19.

Sperbeck, D.J. Psychological factors in health care. Behavioral Medicine Update, 1982, 4 (1), 18-19.

Sperbeck, D.J. & Parlour, R.R. Suicide prevention in jails. Corrective Psychiatry and the Journal of Social Therapy, 1986, 32 (3), 95-98.

Sperbeck, D.J. & Whitbourne, S.K. Dependency in the institutional setting: A behavioral training program for geriatric staff. The Gerontologist, 1981, 21, 268-275.

Sperbeck, D.J., Whitbourne, S.K. & Hoyer, W.J. Age and openness to experience in autobiographical memory. Experimental Aging Research, 1986, 12, (3), 169-172.

Sperbeck, D.J., Whitbourne, S.K. & Nehrke, M.F. Determinants of congruence in institutionalized elderly men and women. Experimental Aging Research, 1981, 7, 381-391.

Whitbourne, S.K., Smith, G.C. & Sperbeck, D.J. Is there a generation gap in academia? A study of intergenerational perceptions of career patterns among faculty. Journal of Educational Gerontology, 1981, 7, 67-68.

Whitbourne, S.K. & Sperbeck, D.J. Health care maintenance and the elderly: Compensating, optimizing, and capitalizing. Family and Community Health, 1981, 3, 11-27.

#### BOOK CHAPTERS

Sperbeck, D.J. & Whitbourne, S.K. Reminiscence in adulthood; A social-cognitive analysis. In T.M. Schlecter and M.P. Toggia (Eds.), New Directions In Cognitive Science. Norwood, N.J.: Ablex Publishing Corp., 1985.

David Joseph Sperbeck  
Curriculum Vitae  
Page 7

Whitbourne, S.K. & Sperbeck, D.J. Health care maintenance for the elderly. In T.J. Wells (ed), Aging and health promotion. Rockville, MD.: Aspen Systems Corp., 1982.

### BOOKS

- Sperbeck, D.J., Craig, P.L., Eide, P.J., and Barton, W.A. Litigating Psychological Injury Claims. Eau Claire, WI: Professional Educational Systems, Inc. 1988.

### PRESENTATIONS

1. Sperbeck, D.J. Attribution theory and the perception of aggressive intent. Colloquium presented to the Psychology Department, State University of New York at Oswego, March, 1979.
2. Whitbourne, S.K., Smith, G.C., & Sperbeck, D.J. Is there a generation gap in academia? A study of intergenerational perceptions of career patterns among faculty. Paper presented at the meeting of the Gerontological Society of America, Washington, D.C., November, 1979.
3. Sperbeck, D.J. & Whitbourne, S.K. Dependency in the institutional setting: A behavioral training program for geriatric staff. Paper presented at the NOVA Behavioral Conference on Aging, Ft. Lauderdale, January 1980.
4. Sheriff, A.R., Sperbeck, D.J., & Whitbourne, S.K. Use of energy assistance by older adults. Paper presented at the meeting of the Gerontological Society of America, San Diego, November, 1980.
5. Smith, G.C. & Sperbeck, D.J. Attributing causality in aging families: Theoretical and practical implications of a social-psychological perspective. Paper presented at the meeting of the Gerontological Society of American, San Diego, November 1980.
6. Sperbeck, D.J. & Bray, G.P. The Transitional Living Center: An alternative to rehabilitating stroke victims and their families. Paper presented at the meeting of the Gerontological Society of America, San Diego, November 1980.
7. Sperbeck, D.J., Whitbourne, S.K. & Nehrke, M.F. Determinants of congruence in institutionalized elderly men and women. Paper presented at the meeting of the Gerontological Society of America, San Diego, November 1980.

David Joseph Sperbeck  
Curriculum Vitae  
Page 8

8. Whitbourne, S.K., Wheeler, L., & Sperbeck, D.J. The relationship between information and attitudes about the aged. Paper presented at the meeting of the Gerontological Society of American, San Diego, November, 1980.
9. Sperbeck, D.J. Environmental determinants of psychological adjustment to long-term care. Paper presented at the University of Rochester Medical Center Grand Rounds, December, 1980.
10. Sperbeck, D.J. & Towner, G. Rehabilitation and the helping services: Coordinating service provision, research and consultation. Colloquium presented at the University of Rochester, November 1981.
11. Sperbeck, D.J. & Whitbourne, S.K. Personality and reminiscence in adulthood: A social-cognitive analysis. Colloquia presented at Current Trends in Cognitive Science. State University of New York at Cortland, March 1982.
12. Sperbeck, D.J. Age and personality effects on autobiographical memory processing in adulthood. Paper presented at the Annual Meeting of the American Psychological Association, Washington, D.C., August 1982.
13. Parlour, R.R. & Sperbeck, D.J. Mental health service delivery in Alaskan correctional facilities. Paper presented at the Sixth International Circumpolar Conference, Anchorage, May 1984.
14. Parlour, R.R. & Sperbeck, D.J. The behavioral focus in suicide prevention. Paper presented at the Annual Meeting of the American Association of Suicidology, Anchorage, May 1984.
15. Sperbeck, D.J. & Parlour, R.R. Screening and managing suicidal prisoners. Paper presented at the Annual Meeting of the American Association of Suicidology, May 1984.
16. Parlour, R.R. & Sperbeck, D.J. Prison: Mental Health alternative or costly failure. University of Alaska Colloquium Series, February 1985.

David Joseph Sperbeck  
Curriculum Vitae  
Page 9

17. Sperbeck, D.J. Psychological evaluations in the compensation system. Paper presented at Handling Stress Claims in Workers' Compensation Conference, Anchorage, January 1987.
18. Sperbeck, D.J. & Criswell, F.M. Diagnosis and treatment of sexual offenders. Veterans' Administration Medical Administration, February 1988.
19. Sperbeck, D.J. & Criswell, F.M. Diagnosis and treatment of child abusers. Veterans' Administration Medical Administration, March 1988.
20. Sperbeck, D.J. Preventing, evaluation, and managing mental stress claims. Paper presented to the Alaska National Insurance Company, March 1988.
21. Sperbeck, D.J. Psychological evaluations in workers' compensation and personal injury litigation. Paper presented at Litigating Psychological Injury Claims Conference, Anchorage, October 1988.
22. Sperbeck, D.J. Stress, depression, and professional burnout among mental health providers. Paper presented at Charter North Hospital Medical Grand Rounds, Anchorage, December, 1988.
23. Sperbeck, D.J. Psychiatric liability risks and opportunities for practice enhancement: Current legal and practice issues. Special Community Series Symposium, Anchorage, March 1990.
24. Sperbeck, D.J. & Criswell, F.M. Managing the violent patient in a general hospital setting. Paper presented at Alaska Native Medical Center Grand Rounds, Anchorage, January 1991.
25. Sperbeck, D.J. The Nature of Violence in Adolescence. Keynote address at Youth Violence Conference sponsored by the Anchorage Police Department and Anchorage School District, Anchorage, October 1991.
26. Adams, S. & Sperbeck, D.J. Statutory requirements for mental health professionals in the reporting of child abuse and neglect. Paper presented at North Star Hospital's Community Lecture Series, Anchorage, November 1991.

David Joseph Sperbeck  
Curriculum Vitae  
Page 10

27. Sperbeck, D.J. Neuropsychological aspects of Aids dementia: Clinical assessment and management in response. Presentation at New Horizons in AIDS Dementia Conference, Anchorage, April 1992.
28. Sperbeck, D.J. Psychological evaluations of adolescents. Paper presented at Drugs, Youth, and the Legal System Symposium sponsored by the Alaska Bar Association and the Anchorage School District, Anchorage, April, 1995.
29. Sperbeck, D.J. Serving people who are homeless and experience severe mental illness and chemical addiction: A systems challenge. Forum and panel discussion sponsored by the Alaska Department of Health and Social Services. Anchorage, July, 1995.
30. Sperbeck, D.J. Profiling Sexual Offenders. Presentation at the Fourth Annual Sexual Assault Response Team Certification Conference sponsored by the South Peninsula Hospital; Homer, Alaska, October, 1995.

#### PROFESSIONAL HONORS

- 1979 Oral Defense of M.A. thesis, Passed with Distinction.
- 1982 American Psychological Association Student Research Award, Division 20.
- 1995 Distinguished Service Award, Alaska Mental Health Association.

#### PROFESSIONAL MEMBERSHIPS

Alaska Psychological Association  
American College of Forensic Examiners  
American College of Forensic Psychology  
American Psychological Association  
- Division of Clinical Neuropsychology  
- Division of Psychology and Law  
American Board of Professional Disability Consultants  
Association of Medical School Professors of Psychology  
National Academy of Neuropsychology



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Certified Real Estate Appraisers

Judy Kemplen - Anchorage

Appointed: 01/21/98 Expires: 06/30/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

**Judy Kemplen**  
**Vice President - Residential Mortgage Lending**

---

**PROFESSIONAL  
EXPERIENCE**

- August 1996 to present      **Manager, Residential Mortgage Lending, National Bank of Alaska.** Responsible for managing the mortgage loan portfolio, the largest in Alaska, and maintaining a long-range strategy for portfolio growth. Oversee statewide mortgage production and servicing.
- May 1993 to July 1996      **Anchorage Regional Manager, Mortgage Loan Underwriter, National Bank of Alaska.** Managed staff activities in originating and processing of residential loans in Anchorage. Handled underwriting of conventional and FHAVA loans in accordance with bank and investor guidelines.
- 1994-1997      **Smart Start Instructor, National Bank of Alaska.** Co-developed curriculum for the first Alaskan home buyer education class titled "NBA's Smart Start". Course approved by Alaska Housing Finance Corporation. Fannie Mae, Freddie Mac and FHA.
- July 1992 to May 1993      **Loan Review Officer - Quality Control, National Bank of Alaska.** Responsible for reviewing secondary mortgage lending activities for compliance with investor-mandated requirements, federal law and regulations, and bank policies.
- Jan. 1985 to July 1992      **Pre-Trial Services Interviewer II, Alaska Court System.** Interviewed clients both in and out of custody to determine eligibility for court-appointed counsel.
- Nov. 1982 to Jan. 1985      **Mortgage Loan Officer, Assistant Cashier, National Bank of Alaska.** Interviewed applicants for mortgage loans and analyzed ability to repay debt. Assisted in training new loan officers and conducted finance education seminars for members of the real estate community.

**EDUCATION**

Graduate, School of Mortgage Banking, Mortgage Bankers Association of America. 1994-1996

University of Delaware, Newark, Delaware, BA 1982.      New York University, New York City, New York (40 credits)

**COMMUNITY  
INVOLVEMENT/  
ORGANIZATIONS**

Anchorage Neighborhood Housing Services. Member of Loan Committee

Alaska Mortgage Bankers Association. Legislative Affairs Committee Member

**PROFESSIONAL AWARD**

American Institute of Banking -- Instructor of the Year 1995-1996



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Real Estate Commission

Audrey J. Foldoe - Fairbanks

Appointed: 10/05/93 Reappointed: 01/21/98 Expires: 01/31/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

**AUDREY J. FOLDOE**  
**1825 CROSSON AVENUE**  
**FAIRBANKS, AK 99701**  
 (907) 456-6000 WORK  
 (907) 452-5453 HOME  
 (907) 456-6522 FAX  
[audrey@pobox.alaska.net](mailto:audrey@pobox.alaska.net) e-mail

**OBJECTIVE:**

To be involved in residential and commercial real estate sales, new construction and property management. To assist others to be a success in the real estate field while filling a need in the community. To operate an active high caliber real estate office and be a well rounded interesting person while accomplishing these goals.

**SUMMARY OF EXPERIENCE:**

Was in the residential construction industry from 1963 to 1977. My duties consisted of purchasing new sites, developing and drafting floor plans and blue prints to submit to the City of Fairbanks to obtain building permits, coordinating construction and obtaining and accepting bids, working directly on the job in framing, sheet-rocking, painting, roofing and all other aspects of construction.

Land development – subdivided 80 acres in the Fairbanks area and assisted with various replats and other subdivisions over the years.

Real estate sales since 1976, consistently marketing and selling several million dollars in properties per year. Dozens of market analysis and broker's opinions over the years, property management for myself and others, real estate consultation and all aspects of the real estate industry.

Real estate brokerage and management since 1980. Managing and training 40-50 people in sales and clerical. Broker of own office since 1990. Served on local real estate Board of Directors for eight years. Alaska Association of Realtors Board for four years. Fairbanks North Star Borough Planning Commission for thirteen years. Presently serving as the Greater Fairbanks Board of Realtors, President; Trustee for State of Alaska Political Action Committee(4 years); member of Fairbanks North Star Borough Board of Equalization (4 years).

**EMPLOYMENT HISTORY:**

1990 to present	<b>ERA MEYERES REAL ESTATE</b> <b>POSITION:</b> Broker & Sales Manager – real estate sales and marketing.
1980 to 1990	<b>ERA MEYERES REAL ESTATE, INC.</b> <b>POSITION:</b> General Manager – real estate sales and management.
1976 to 1980	Real estate sales
1963 to 1976	Residential construction

**EDUCATION & TRAINING:**

- Certified Residential Specialist (CRS)  
Residential sales 201 and 206
- GRI - I, II, III & III+ Audit
- National Association of Independent Fee Appraisers  
Principles of Real Estate Appraising (21 Certification hours)
- ERA 40 hour Sales Training Course
- ERA Management Training 101-103-105
- Dale Carnegie Management Seminar & Dale Carnegie Sales Course
- ERA National Business Conference  
Includes numerous seminars & workshops attended each year since 1980

**AFFILIATIONS & POSITIONS HELD:**

- 1972 1<sup>ST</sup> Female Journeyman Carpenter, State of Alaska, Local 1243
- 1976 Greater Fairbanks Board of Realtors, *Treasurer*
- 1977 Greater Fairbanks Board of Realtors, *Director*  
Greater Fairbanks Board of Realtors, *Vice-President*
- 1982 Fairbanks North Star Borough Planning Commission
- 1983 Rewrite of Title 18 & review of new Fairbanks North Star Borough Comprehensive Plan  
by Planning Commission
- 1985 Riverview Villas Homeowners Association Board of Directors;  
Greater Fairbanks Board of Directors, *MLS Committee Member*
- 1986 Greater Fairbanks Board of Directors, *MLS Committee Member*  
Denali Estates Homeowners Association Board of Directors
- 1987 Denali Estates Homeowners Association Board of Directors  
MLS Liaison to Greater Fairbanks Board of Realtors Directors
- 1988 Committee to Review the Rewrite of the Real Estate Exam for Alaska  
MLS Liaison to Fairbanks Board of Realtors Directors  
Greater Fairbanks Board of Realtors, *President Elect*  
Alaska State Association of Realtors Legislative Committee  
To present - Notary Public, State of Alaska  
Alaska State Association of Realtors Nominating Committee  
Alaska Housing Market Council Task Force  
Greater Fairbanks Board of Realtors, *Realtor of the Year*
- 1989 Riverview Villas Homeowners Association, *Board of Directors*  
Greater Fairbanks Board of Realtors, *President Elect*  
Alaska Association of Realtors, *State Director*  
To present - Instructor "How to Buy or Sell a House In Fairbanks" Community Schools  
Program - 4, two evening classes per year.

**AFFILIATIONS & POSITIONS HELD: (continued)**

- 1990 Greater Fairbanks Board of Realtors, *President Elect*  
 Great Fairbanks Board of Realtors, *Affiliates Realtor of the Year*. 1<sup>st</sup> recipient
- 1990 to 1996 Energy Rated Homes of Alaska, *Public Board Member*
- 1991 Greater Fairbanks Board of Realtors, *President*  
 Riverview Villas Homeowners Association, *Board of Directors*
- 1991 to 1992 Fairbanks Neighborhood Housings Services, Inc., original Committee Member.
- 1992 Denali Estates Condominiums, *Association Director*  
 Alaska Association of Realtors, *State Director*  
 Greater Fairbanks Board of Realtors, *Past President*
- 1993 Denali Estates Homeowners Association  
 Alaska Association of Realtors, *ARPAC Trustee*  
 Certified Instructor – GRI Landlord/Tenant Act  
 Alaska Association of Realtors, *Director*
- 1994 Alaska Association of Realtors, *ARPAC Trustee*  
 Denali Estates Homeowners Association  
 Alaska Association of Realtors, *Director*
- 1994 to present - Alaska Real Estate Commission  
 ASI Alaska Review of Licensing Exam  
 Certified Instructor, Alaska Real Estate Regulation
- 1995 Trustee Alaska Political Action Committee/Alaska Association of Realtors  
 Fairbanks North Star Borough Equalization Board  
 Greater Fairbanks Board of Realtors, *Professional Standards Chairperson*  
 Greater Fairbanks Board of Realtors, *MLS Committee Member*  
 Greater Fairbanks Board of Realtors, *Awards Committee*  
 Alaska Real Estate Commission  
 Fairbanks North Star Borough Board of Equalization
- 1996 Trustee Alaska Political Action Committee/Alaska Association of Realtors  
 Greater Fairbanks Board of Realtors, *Multiple Listing Committee Chairperson*  
 Alaska Real Estate Commission  
 Professional Standards Committee Chairperson  
 Fairbanks North Star Borough Board of Equalization
- 1997 Trustee Alaska Political Action Committee/Alaska Association of Realtors  
 Greater Fairbanks Board of Realtors Professional Standards Committee Chairperson  
 Alaska Real Estate Commission  
 Fairbanks North Star Borough Board of Equalization
- 1998 Greater Fairbanks Board of Realtors, *President*  
 Fairbanks North Star Borough Board of Equalization  
 Trustee Alaska Political Action Committee  
 Alaska Real Estate Commission

**ADDITIONAL EDUCATION & TRAINING:**

- 1991 -1998 Required continuing education, State of Alaska
- 1991 -1998 Alaska Association of Realtors, State Leadership Conference
- 1993 Instructors Training, Anchorage/ 12 hours Continuing Education Real Estate
- 1994 Instructors Training, Fairbanks/6 hours Continuing Education Real Estate

**ADDITIONAL EDUCATION & TRAINING: (continued)**

1995 Instructors Training, Anchorage/12 hours Continuing Education Real Estate  
1996 Residential specialist Course 206 16 hours  
Understanding & Using The Internet - 6 hours  
Continuing Education Real Estate - 11 hours  
Understanding Computers - 30 hours  
1997 - Continuing Education Real Estate - 28 hours  
Computer Training - 50 hours

**PERSONAL:**

Excellent health, optimistic attitude regarding our state and city. Happy, energetic, outgoing, and family oriented.

**REFERENCES:**

John Roberts  
K-Supply Company  
965 Aurora Drive  
Fairbanks, AK 99709  
(907) 452-3923

Mark Tomlinson  
Fairbanks Title Agency  
714 Third Avenue  
Fairbanks, AK 99701  
(907) 456-6626

Steve Frank  
P O Box V  
Juneau, AK 99811

Bud Meyeres  
P O Box 809  
Fairbanks, AK 99707



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Veterinary Examiners

Deanna J. Thornell, D.V.M. - Fairbanks

Appointed: 01/31/94 Reappointed: 01/21/98 Expires: 01/31/02

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

**Deanna Jo Thornell, DVM**

2702 Peger Road  
Fairbanks, Alaska 99709  
907-479-2800  
fax 907-479-0467  
e-mail drdee@polarnet.com

**Objective**

Appointment to the Alaska Board of Veterinary Examiners

**Highlights of Qualification**

- \*15 years successful experience as a Veterinarian in the State of Alaska
- \*Communicates clearly and sensitively with clients and colleagues
- \*Successful background in governmental affairs
- \*Well organized and thorough in completing complex projects
- \*Proven track record of dependability and excellence

**Professional Experience**

**Directing/Coordinating**

- \*Created, designed and currently own/operate a complex veterinary clinic with boarding, grooming and pet supply outlet.
- handle the medical/surgical case load of animal patients, with a patient data base of over 5500 clients.
- \*Acted a general contractor for the remodeling of an 8500 square foot warehouse into a veterinary clinic, boarding, grooming, pet supply outlet and residency. A total cost of over seven hundred and fifty thousand dollars.
- \*Coordinate activities of staff:
  - ...one additional veterinarian ... four animal technicians ...four receptionist
  - ...one bookkeeper ...two kennel technicians ...three dog walkers ...three groomers

**Volunteer**

- \*From 1994 until present, have served on the Board of Veterinary Examiners.
- \*Created and main leader for the Noah's Ark 4-H club, members of the group use the animals four horse, three donkeys, eleven goats and other farm animals owned by the veterinary clinic, for 4-H projects. The kids meet twice a month to learn about the animals and how to research subject matter related to them and present it to the group and the public.
- \*From 1986 to present, has served as Race Veterinarian for the Yukon Sled Dog Race
  - ...act as volunteer veterinarian at check points ... test all teams for drug use
  - ... examine race dogs for injuries or medical problems

**Governmental Affairs**

- \*Employed as administrative assistant for Enserch Corporation and handled all office-Related activities in governmental affairs and aviation departments:
  - budget preparation -accounting -secretarial -supported lobbying efforts

**Community Affairs/PR**

- \*Talk Show Co-Host on KFAR and KWLF since 1987; known as "Dr. Dee"

**Personal Information**

Alaskan resident ...DOB:7/29/58 ...property owner ...one son .. excellent health

-Continued-

### Employment History

**Owner/Veterinarian**, "Noah's Ark, Inc. dba, Animal House", Fairbanks, Alaska (1984 to present)  
**4-H Leader**, "Noah's Ark 4-H Club", Fairbanks, Alaska (1996 to present)  
**Race Veterinarian**, "Yukon Quest Sled Dog Race, Fairbanks, Alaska (1986 to present)  
**Administrative Assistant**, "Enserch Corporation", Fairbanks, Alaska (1983 to 1984)

### Education

**Graduate of College of Veterinary Medicine**, Michigan State University (1981)  
*Invited to one of the best schools of Veterinary Medicine as the second youngest of the 120 accepted - 830 applied for the positions. This class was the last which offered a three year straight program with no summers off. The average credit load was 27 credits per term. Graduated in 1981, age twenty-two with a 3.1 GPA.*

**Bachelor of Science Degree**, Michigan State University (1976-1979)  
*Extra curricular activities included distinction of being a member of the Michigan State Karate Club; received Black Belt recognition.*

### Memberships

Interior Veterinary Medical Association  
Alaska State Veterinary Medical Association

### References

William Satterberg  
(907) 452-4454

Ralph Seekins  
(907) 459-4000

Jim Thurman  
(907) 456-5087

Lynn Levengood  
(907) 452-5196



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Alaska Workers' Compensation Board

John A. Abshire - Anchorage

Appointed: 07/23/97 Expires: 07/01/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Rep. Norman Rokeberg, Chair

\_\_\_\_\_  
Rep. John Cowdery, Vice Chair

\_\_\_\_\_  
Rep. Bill Hudson

\_\_\_\_\_  
Rep. Jerry Sanders

\_\_\_\_\_  
Rep. Joe Ryan

\_\_\_\_\_  
Rep. Tom Brice

\_\_\_\_\_  
Rep. Gene Kubina

RESUME

NAME: JOHN A. ABSHIRE  
ADDRESS: ~~1212 First Street~~  
~~Douglas, AK 99824~~  
TELEPHONE: ~~(907) 364-3635~~

---

PROFESSIONAL EXPERIENCE

---

COMPANY: STATE OF ALASKA  
Department of Labor  
FROM/TO: 2/27/89 to present  
POSITION: Deputy Commissioner of Labor  
RESPONSIBILITIES: Administrative oversight of all divisions within the State of Alaska, Department of Labor; review all proposed regulations; participate in policy-making decisions.

\* \* \* \* \*

COMPANY: JERMAIN, DUNNAGAN & OWENS, P.C.  
3000 "A" Street, Suite 300  
Anchorage, AK 99503  
(907) 563-8844  
CONTACT: William K. Jermain  
POSITION: Trust Coordinator, Administrative/Legal Assistant  
and Labor Liaison  
RESPONSIBILITIES: Performed administrative duties with management partners of the firm, including day-to-day operations, monitoring and collection of accounts receivable, reviewing the firm's insurance policies, i.e., errors and omissions, medical disability and life; review and approval of cash advances, travel and continuing education for staff and attorneys; maintained a sound, general and detailed knowledge of contract and administrative law, with particular emphasis on federal and Alaska labor laws; conferred with attorneys and clients to assure compliance with Taft-Hartley and ERISA Trust federal laws; interviewed witnesses pertinent to labor law court cases; provided assistance to clients as to their rights as well as obligations under Alaska labor laws; participated in and represented clients in hearings, prepared written pleadings, complaints,

affidavits, and reports on the identification and documentaion of violations of Alaska labor laws; researched and prepared concise briefs; maintained effective communications and cooperative relationship with State of Alaska, Department of Labor.

\* \* \* \* \*

COMPANY: INTERNATIONAL ASSOCIATION OF BRIDGE, STRUCTURAL AND ORNAMENTAL IRONWORKERS, LOCAL 751  
1818 West Northern Lights Boulevard  
Anchorage, AK 99517

CONTACT: Matthew Groskie

FROM/TO: 10/20/74 to 10/20/85

POSITION: Business Manager, Financial Secretary, Treasurer

RESPONSIBILITIES: Responsible for fiscal and administrative management of the statewide local union offices, maintaining office support staff in Anchorage and Fairbanks, as well as all member and non-member dispatch hiring through both offices; negotiated and administrated contracts and collective bargaining agreements; maintained detailed, current knowledge of federal, maritime, and Alaska labor laws, including occupational safety and health, wage and hour, and workers' compensation; represented employees in corrective actions with regard to unsafe workplace hazards, workers' compensation claims, and wage and hour disputes; communicated with company owners, employers and multi-employer organizations on issues of workplace safety; participated in workers' compensation pre-hearings, conferences, and hearings, as well as wage and hour administrative dispute hearings; as president and trustee officer, was responsible for the administrative and fiscal well being of the union pension trust and the health and security trust, conferring with trust administrators and consultants toward that end; served for four years on the Alaska Labor/Management Ad Hoc Workers' Compensation Committee, working directly with State of Alaska Workers' Compensation Division director and personnel in revisions to Alaska compensation statutes.

\* \* \* \* \*