

ALASKA LEGISLATURE COMMITTEE FILES 1997-1998 86/2

9249 HOUSE LABOR & COMMERCE



Alaska State Legislature

House of Representatives

Official Business

Date: _____

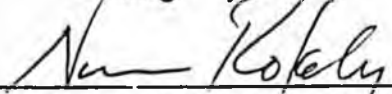
The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

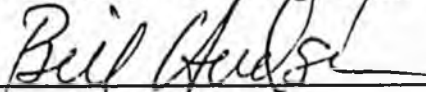
In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Midwives
Mark Richey

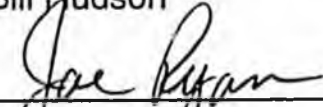
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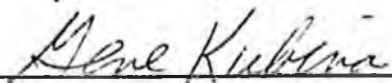
Rep. Norman Rokeberg, Chair



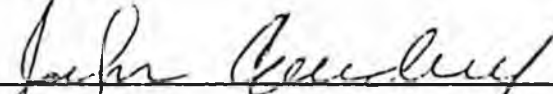
Rep. Bill Hudson



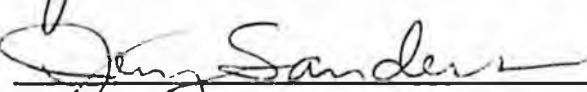
Rep. Joe Ryan



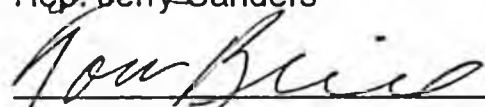
Rep. Gene Kubina



Rep. John Cowdery, Vice Chair



Rep. Jerry Sanders



Rep. Tom Brice



Alaska State Legislature

House of Representatives

Official Business

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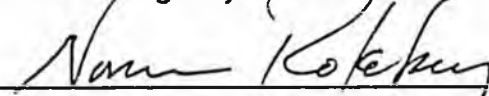
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Speaker of the House
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Juneau, AK 99801

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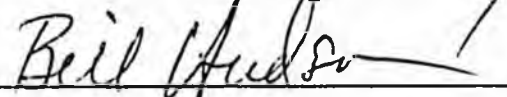
In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Real Estate Commission Ruth Blackwell

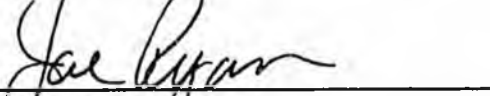
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Rep. Norman Rokeberg, Chair



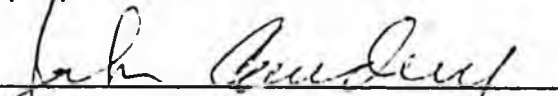
Rep. Bill Hudson



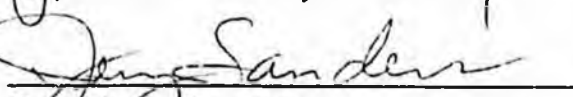
Rep. Joe Ryan




Rep. Gene Kubina



Rep. John Cowdery, Vice Chair



Rep. Jerry Sanders



Rep. Tom Brice



Alaska State Legislature

House of Representatives

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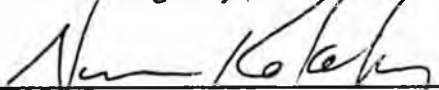
The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:


In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Marine Pilots
Barbara Huff Tuckness

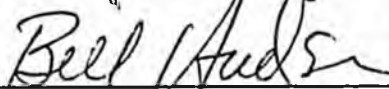
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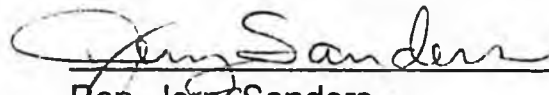
Rep. Norman Rokeberg, Chair




Rep. John Cowdery, Vice Chair




Rep. Bill Hudson



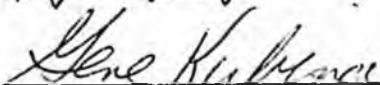
Rep. Jerry Sanders



Rep. Joe Ryan



Rep. Tom Brice



Rep. Gene Kubina



Alaska State Legislature

House of Representatives

Official Business

Date: _____

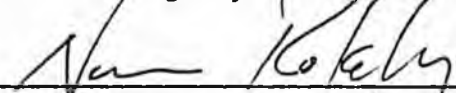
The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

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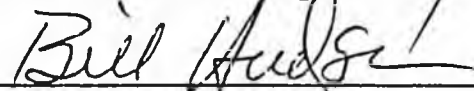
In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

**Marine Pilots
David Stewart**

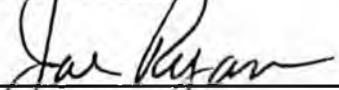
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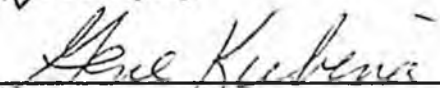
Rep. Norman Rokeberg, Chair



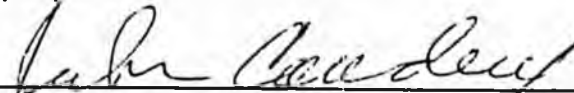
Rep. Bill Hudson



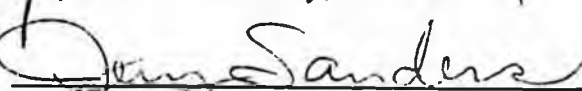
Rep. Joe Ryan



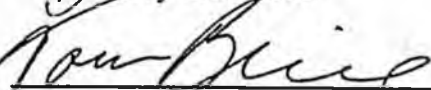
Rep. Gene Kubina



Rep. John Cowdery, Vice Chair



Rep. Jerry Sanders



Rep. Tom Brice

ALASKA STATE LEGISLATURE

House of Representatives

COMMITTEE MEMBERS:

REPRESENTATIVE NORMAN ROKEBERG, CHAIRMAN
REPRESENTATIVE JOHN COWDERY, VICE CHAIRMAN
REPRESENTATIVE BILL HUDSON
REPRESENTATIVE JOE RYAN
REPRESENTATIVE JERRY SANDERS
REPRESENTATIVE TOM BRICE
REPRESENTATIVE GENE KUBINA
COMMITTEE HEARING ROOM 17 STATE CAPITOL



INTERIM:
716 WEST 4TH AVENUE, SUITE 640
ANCHORAGE, AK 99501
PHONE: (907) 258-8191
FAX: (907) 258-2916

SESSION:
STATE CAPITOL, ROOM 24
JUNEAU, AK 99801-1182
PHONE: (907) 465-4954
FAX: (907) 465-2040

Labor and Commerce Committee

MEMORANDUM

TO: Representative John Cowdery
Representative Bill Hudson
Representative Joe Ryan
Representative Jerry Sanders
Representative Tom Brice
Representative Gene Kubina

FROM: Representative Norman Rokeberg, Chairman
House Labor & Commerce Committee

DATE: February 12, 1997

SUBJECT: **Governor Nominations of Individuals for Various Boards & Commissions**

A handwritten signature in black ink, appearing to read "Norm Rokeberg".

Attached is a copy of the information that the Labor and Commerce Committee received from the House Clerk regarding the Governor's appointments to boards and commissions that our committee oversees.

Please take some time to review the resumes of the nominated individuals. Each of us should try to use our resources to evaluate whether an individual is qualified and suitable to be recommended for confirmation by our committee. We may not have to have every individual on teleconference or before us.

If you have questions, need for information or have a list of nominees that you would like the committee to have at a hearing. Please call Shirley Armstrong, at 465-4954.



Alaska State Legislature

House of Representatives

State Capitol, Rm 214
Juneau, AK 99801-1182
(907) 465-3725
Fax: (907) 465-5334

Official Business

Office of the Chief Clerk

MEMORANDUM

Date: February 10, 1998

TO: Labor & Commerce Committee

FROM: Suzi Lowell *SL*
Chief Clerk

SUBJECT: Governor's Appointments

Speaker Phillips referred the following Governor's appointments to the Labor and Commerce Committee:

Department of Commerce and Economic Development - Commissioner
Deborah B. Sedwick - Anchorage
Appointed: 12/10/97

(This appointment also referred to the House Special Committee on International Trade & Tourism.)

Alaska State Board of Public Accountancy
Marjorie J. Kaiser, C.P.A. - Anchorage
Appointed: 07/16/97 Expires: 04/25/01
Steven R. Tarola, C.P.A. - Barrow
Appointed: 07/16/97 Expires: 04/25/01
Sandra R. Wilson - Fairbanks
Appointed: 07/16/97 Expires: 04/25/01

State Board of Registration for Architects, Engineers, and Land Surveyors
Donald J. Iverson - Anchorage
Appointed: 08/12/97 Expires: 07/01/01

Scott McLane, P.L.S. - Soldotna
Appointed: 08/12/97 Expires: 07/01/01
Patricia Peirsol - Fairbanks
Appointed: 08/12/97 Expires: 07/01/01

Board of Barbers and Hairdressers
Lawrence R. Krupa - North Pole
Appointed: 04/08/94 Reappointed: 07/16/97 Expires: 07/01/02

Board of Chiropractic Examiners
Trevor V. Ireland, D.C. - Anchorage
Appointed: 07/15/93 Reappointed: 11/26/97 Expires: 07/15/01

Alaska Labor Relations Agency
Karen J. Mahurin - Kenai
Appointed: 08/11/93 Reappointed: 06/30/94, 12/02/97
Expires: 06/30/00
Alfred L. Tamagni, Sr. - Anchorage
Appointed: 06/30/93 Reappointed: 12/02/97 Expires: 06/30/99

Board of Marine Pilots
Peter S. Garay - Homer
Appointed: 07/16/97 Expires: 06/01/01
Michael N. White - Anchorage
Appointed: 10/31/97 Expires: 06/01/00

Board of Marital and Family Therapy
Dixie A. Hood - Juneau
Appointed: 10/12/95 Reappointed: 01/21/98 Expires: 12/14/01
Elaine L. Williams - Juneau
Appointed: 07/16/97 Expires: 12/14/00

State Medical Board
Martha T. Cotten, M.D. - Eagle River
Appointed: 10/03/97 Expires: 04/21/00
Constance E. Livsey - Anchorage
Appointed: 10/03/97 Expires: 08/13/00

Board of Certified Direct-Entry Midwives

Martha J. Linden, C.N.M. - Anchorage

Appointed: 11/26/97 Expires: 07/21/01

Occupational Safety and Health Review Board

Dennis Davidson - Anchorage

Appointed: 08/12/97 Expires: 08/01/01

Carla Meek - Juneau

Appointed: 07/16/97 Expires: 08/01/00

Board of Pharmacy

Paul Joseph Gionet, R.Ph. - Anchorage

Appointed: 04/01/93 Reappointed: 11/26/97 Expires: 04/01/01

Martin Krull, R.Ph. - Anchorage

Appointed: 01/21/98 Expires: 04/01/01

State Physical Therapy and Occupational Therapy Board

Sundi M. Hondl, L.P.T. - Wasilla

Appointed: 01/21/98 Expires: 09/01/01

Ann P. Mattson - Juneau

Appointed: 01/20/94 Reappointed: 01/21/98 Expires: 01/01/02

Board of Psychologist and Psychological Associate Examiners

Carey S. Edney, Ph.D. - Anchorage

Appointed: 10/31/97 Expires: 07/01/01

David J. Sperbeck, Ph.D. - Anchorage

Appointed: 08/21/96 Reappointed: 10/31/97 Expires: 07/01/01

Board of Certified Real Estate Appraisers

Judy Kemplen - Anchorage

Appointed: 01/21/98 Expires: 06/30/01

Real Estate Commission

Audrey J. Foldoe - Fairbanks

Appointed: 10/05/93 Reappointed: 01/21/98 Expires: 01/31/01

Board of Veterinary Examiners

Deanna J. Thornell, D.V.M. - Fairbanks

Appointed: 01/31/94 Reappointed: 01/21/98 Expires: 01/31/02

Alaska Workers' Compensation Board

John A. Abshire - Anchorage

Appointed: 07/23/97 Expires: 07/01/00

Valerie K. Baffone - Anchorage

Appointed: 11/08/96 Reappointed: 07/01/97 Expires: 07/01/00

Shawn Pierre - Chugiak

Appointed: 11/08/96 Reappointed: 07/01/97 Expires: 07/01/00

Florence S. Rooney - Anchorage

Appointed: 07/01/93 Reappointed: 10/31/97 Expires: 07/01/99

James G. Williams - Douglas

Appointed: 07/05/95 Reappointed: 07/01/97 Expires: 07/01/00

Attached are their resumes and committee reports for your use.

Attachments as noted.



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Department of Commerce and Economic Development-Commissioner
Deborah B. Sedwick - Anchorage
Appointed: 12/10/97

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

Deborah B Sedwick
Assistant Commissioner
Department of Commerce & Economic Development
State of Alaska

Responsibilities include:

-Reorganization of three separate divisions into two, integrating the staff, consolidating programs and the physical location and charting a course for the new divisions within the Commerce Department, including mission and vision for the future.

-The Division of Trade and Development with a mission of strengthening Alaska's economy through the development of a diverse and self-sufficient private sector.

A major goal of the Department of Commerce and Economic Development is "Marketing Alaska" a multi-year program to create quality jobs for Alaskans, while protecting the state's environment and its cultural resources. The "Marketing Alaska" recommendations are aimed at three broad goals:

1. Investing in Alaska's Future
2. Creating Opportunities for Alaskans and their Communities
3. Selling Alaska Goods and Services to the Nation and the World

One of the eight sector work groups is entitled Cultural Resources (including Alaska history, Native heritage, and Native arts and crafts) Each work group was co-chaired by two people, one each from the private and public sectors, and comprised government, industry, public interest, legislative and university representatives. The primary purpose of the sector work group was to develop sector strategies under the general direction of the Marketing Alaska Executive Committee. The key purpose of the sector strategies was to identify realistic and specific actions that state government can perform to enhance the sectors and fulfill the Marketing Alaska mission.

Out of this process came five major themes one of which is to "maximize the value of Alaska's natural and cultural resources." Appropriate access to and marketing of Alaska's natural resources and cultural heritage offers economic opportunities for all sectors as well as personal opportunities for employment, education and an improved quality of life for Alaskans and their families.

I have included a draft of the Marketing Alaska Cultural Resources Sector which explains what consensus was reached and which recommendations were moved forward. It is the responsibility of my division to implement these recommendations over the next few years.

-Responsible for the Division of Tourism with a mission of stimulating economic growth, diversification and increased job opportunities for Alaska's visitors industry.

A business woman and community activist:

1992-1995

Vice President, Residential Services
Jack White Real Estate Company
Anchorage, Alaska

Managed 40+ people in two offices

Member of a team responsible for establishing strategic objectives and implementing those objectives.

Planned and executed weekly sales meetings.

Responsible for all residential services and business development, interfacing with the business community, home builders and other real estate affiliated businesses.

Worked with a public relations firm to plan promotions for the company

Prepared and was responsible for budgets

Recruited new individuals to the company and trained existing agents for greater productivity

1980-1992

Associate Broker
Jack White Company
Anchorage, Alaska

Built a successful real estate career selling residential homes in the Anchorage area
Consistently a multimillion dollar top producer for the company

Added a major Alaskan home builder to the client list in 1986

Responsible for marketing, business development and all aspects of marketing from print to media campaigns to promotions

1978-1980

Art Consultant
Artique Art Gallery
Anchorage, Alaska

1972-1976

Elementary School Teacher:

Boston, Massachusetts
Anchorage, Alaska

Education:

Bachelor of Science Degree-Boston University
Master's Degree-University of Alaska

A community activist, having served on numerous boards and commissions including:

Anchorage Equal Rights Commission
Board Member
Chair

Anchorage Parking Authority
Board Member
Vice Chair

Enstar Natural Gas Company
Citizens Board of Directors

Mayor's Blue Ribbon Task Force on Alcohol

Anchorage Beautification Task Force under Mayor
Knowles and current Mayor Mysterom

Alaska Center for the Performing Arts
Board Member 1991
Vice Chair 1994
Chair 1994-96

Retired as Chair in May 96; will serve as board member and on executive committee through May 1997, at which time I will have completed 6 years, the maximum allowed

ACPA, a cultural landmark in Anchorage, comprising 176,000 square feet including three theatres-the Atwood Concert Hall(2100 seats), the Discovery Theater(700 seats), and the Sydney Laurence Theater(340)seats, used by 7 resident companies and other private presenters, as well as the community at large for various events throughout the year.



Alaska State Legislature

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Alaska State Board of Public Accountancy

Marjorie J. Kaiser, C.P.A. - Anchorage

Appointed: 07/16/97 Expires: 04/25/01

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Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

MARJORIE J. KAISER, CPA
4111 Minnesota Drive
Anchorage, Alaska 99503
(907) 561-1034

**SUMMARY OF
BACKGROUND**

Marge has worked in public accounting for 11 years and in private industry for four years prior to becoming a CPA. Her experience includes business and individual tax preparation and planning, auditing and financial statement preparation.

TECHNICAL SKILLS

AUDIT

As the Audit Manager at Whitlock, Carlson & Associates, Marge has conducted and supervised a large number of audit, review and compilation projects. She has experience with a broad spectrum of clientele, including construction contractors, non-profit organizations, government entities and trade associations.

INCOME TAX

Marge is involved in tax planning and preparing income tax returns for businesses, non-profit organizations, and individuals.

**LITIGATION
SUPPORT**

Marge has been retained by attorneys as an expert witness and has been hired as a consultant regarding financial issues in divorce proceedings and employment discrimination cases.

**POSITION
HISTORY**

AUDIT MANAGER - Whitlock, Carlson & Associates;
Anchorage, Alaska; 1992 to present

SENIOR ACCOUNTANT - Daniel, Hewko & Schamber; Anchorage,
Alaska; 1985 to 1991

CO-OWNER - Keyboards West, Inc.; Anchorage, Alaska;
1984 to 1985

EDUCATION

Bachelor of Business Administration - University of
Wisconsin

AFFILIATIONS

American Institute of Certified Public Accountants
Alaska Society of Certified Public Accountants
Anchorage Women's Commission

Past Treasurer - Anchorage Chapter of the American
Society of Women Accountants

Past Treasurer - OutNorth Theatre Company

RESUME

Steven R. Tarola, CPA
P.O. Box 1257, Barrow, Alaska 99723
907-852-0220 (W) 907-852-5430 (H)

WORK EXPERIENCE

Controller - North Slope Borough, Alaska.

Report to Director of Administration and Finance. Supervise large staff. Part of top financial team. Work with investment fund managers, underwriters, bond attorneys and rating agencies. Assist with sales and refundings of over \$500 million in G.O. Bonds. Serve as investment manager and sit on investment advisory committee of investment portfolio of one billion dollars. Responsible for arbitrage management. Responsible for cash flow forecasts and twelve year financial forecast for the government with an operating budget of \$300 million with 1,400 employees. Coordinate the annual audit. Prepare comprehensive annual financial report in house. Reduced audit fees and eliminated all management letter comments. Responsible for installation of complex computerized payroll software. Employed from 9/91 to present by North Slope Borough, P.O. Box 1257, Barrow, Alaska 99723. References: Dan Fauske, Former Director of Administration and Finance (907-561-6605), Mike Buller, former Deputy Director of Administration and Finance (907-581-1251) and James P. Sharpe, current Director of Administration and Finance (907-852-0240).

Director of Village Financial Management Program - Northwest Arctic Borough, Alaska

Provided accounting and financial management assistance and advice for the ten municipalities within the Northwest Arctic Borough, Alaska. Developed and implemented a financial management assistance plan, worked with city councils and mayors, trained personnel, monitored progress, solved problems with IRS, negotiated contracts; generated new revenues, eliminated fund deficits through sound financial management. Under contract with Northwest Arctic Borough from 11/87 to 6/89, P.O. Box 1110, Kotzebue, Alaska 99752. Reference: Chuck Greene, Mayor (907-442-2500) Margaret Hansen, DCRA (907-442-3696); Charlie Curtis, President of NANA Corporation, former Director of Finance for Northwest Arctic Borough.

Adjunct Professor - University of Alaska

While working at Northwest Arctic Borough I developed and taught governmental accounting for local governments. Employed by University of Alaska, Chuckchi Campus, Kotzebue, Alaska from 3/87 - 12/88 Reference, Lynn Johnson, Director (907-442-3400)

Finance Director - MTNT, Ltd.

Responsible for the financial management of the company and its subsidiaries, including electric utility, greenhouse, fuel sales, general store, rental property and corporate investments; directed a complete financial restructure; negotiated loans; financed purchase of fuel; secured insurance; installed computerized general ledger accounting system; filed major rate increase for electric utility; prepared financial statements which were audited by CPA firm without adjustment; reduced audit fees by 75%; prepared corporate income tax returns. Worked closely with Board of Directors. During period of employment the company was brought from near bankruptcy to profitability and financial security. Employed from 11/83 to 5/85. References, Gerald Haugeberg, CPA, (907-456-7762); Jim Vanderpool, Executive Director, (907-456-7762).

Resume
Steven Tarola, CPA
Page 2 of 2

Financial Analyst - McDonald Maxwell & Co.

Performed financial analysis and tax review of small businesses on a contract basis. McDonald Maxwell & Co. CPA's 806 S.W. Broadway, Portland, Oregon 97205. Under periodic contract from 7/80 to 10/83. Reference: Jim McDonald, CPA, (503) 227-0581.

Financial Manager. Cape Smythe Air Service. Barrow, Alaska

Responsible for the financial management of the company. Avoided liquidation through negotiated settlement with Internal Revenue Service, bank financing and restructure. Prepared cash flow and profit and loss projections, daily break even analysis, installed new accounting system, prepared financial reports and corporate income tax returns. During period of employment the company was brought from a position of forced liquidation to profitability and financial security. Outside accounting and CPA fees were reduced to zero. Employed from 1/78 to 6/80 by Cape Smythe Air Service, Inc. P.O. Box 549, Barrow, Alaska 99723. References: Grant Thompson, Vice President, (907-852-8333), Mike Cook, CPA (907-456-7762).

Manager. Dant Suran & Company. CPA

CPA in charge of approximately forty individual and small business clients. Work included management consulting, tax planning and preparation of financial statements. Employed from 8/72 to 7/75 by Suran & company, 813 S.W. Alder, Portland, Oregon 97205. Reference - Dale Suran, CPA, (503-225-0556).

Supervisor. Coopers & Lybrands. CPAs

CPA in charge of audits. Work included planning and organizing field audits of a wide variety of small businesses and government entities, supervising audit staff, preparing audited financial statements and corporate income tax returns. Employed from 7/69 to 8/72 by Coopers & Lybrands, First Interstate Tower, Portland, Oregon 97205. 503-227-8600. References - Myron Fleck, partner, Everette Nixon, manager, Webber Harrington, partner.

EDUCATION

Graduated with a Bachelor of Science from Portland State University, Portland, Oregon in June, 1969. Obtained CPA license in December 1970. I have averaged over 40 hours per year Continuing Education since obtaining my CPA license.

SUMMARY

I am experience in supervision, management and financial management - well-organized, work hard and stay focused - react quickly to changing conditions - proficient at problem solving and resolving dysfunctional situations - excellent computer skills with both miniframe (AS400) and PCs - have prepared numerous forecasts of revenues, expenditures, cash flows, and profit and - prepared and delivered presentations to boards, assemblies, councils, and financial groups. I thoroughly enjoy developing, monitoring and following through on long-term financial plans.

Thank you for your consideration of this resume.



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Alaska State Board of Public Accountancy

Steven R. Tarola, C.P.A. - Barrow

Appointed: 07/16/97 Expires: 04/25/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

No. 524

Effective: 12/12/95

Expires: 12/31/97

STATE OF ALASKA
DEPARTMENT OF COMMERCE & ECONOMIC DEVELOPMENT
Division of Occupational Licensing
P.O. Box 110806, Juneau, Alaska 99811-0806

The Alaska State Board of Public Accountancy

Certifies That

STEVEN R. TAROLA

Is A Licensed
Certified Public Accountant

Commissioner: William L. Hensley



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Alaska State Board of Public Accountancy

Sandra R. Wilson - Fairbanks

Appointed: 07/16/97 Expires: 04/25/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

**SANDRA R. WILSON
CERTIFIED PUBLIC ACCOUNTANT**

344 Minnie Street, Fairbanks, Alaska 99701 (907)456-8115

SUMMARY

I have seventeen years of accounting and auditing experience in the State of Alaska. My audit experience includes auditing in municipal, governmental, commercial, non-profit and community agencies. I am instructing several computerized accounting applications and am both a Master Builder Associate and QuickBooks Professional Advisor.

EDUCATION

Advanced education includes course work in auditing, computers and computer networks, taxes, tax planning, and personal financial planning. Bachelor of Arts in Education, University of Alaska Fairbanks, 1972. Graduate, Austin E. Lathrop High School, Fairbanks, Alaska 1964.

**PROFESSIONAL
ACTIVITIES**

*Registered Certified Public Accountant, AA 1095, Alaska.
Member, American Institute of Certified Public Accountants.
Treasurer, Alaska Society of Certified Public Accountants. 1996-1997
Secretary, Alaska Society of Certified Public Accountants. 1995-1996
Chair Continuing Professional Education, ASCPA, 1995-1997
Chair Bylaws Committee, ASCPA 1993
Member, Ethics and Audit Committees, ASCPA*

**EMPLOYMENT AND
BUSINESS HISTORY**

*Certified Public Accountant, Partner in Wilson & Wilson, Fairbanks, Alaska, 1979 to present. I am the auditing and computer partner.
Teacher, Fairbanks North Star Borough School District, 1974 through 1978. I taught reading, grammar and math at Tanana Jr. High School.
Medical Transcriber, Fairbanks Memorial Hospital, 1970 through 1974. I transcribed medical, surgical, pathology and radiology reports for the medical records department.*

**COMMUNITY AND
SERVICE
ORGANIZATIONS**

*Member, Council on Finance, Alaska Missionary Conference
Chairman of Finance, First United Methodist Church 1992-1996
Past President, Quota Club of Fairbanks, Forget Me Not Garden Club
Past General Superintendent, Tanana Valley State Fair
Member, Board of Directors, Fairbanks Drama Association
Member, Budget Review Committee, F.N.S.B. School District
Member, Budget Allocation Committee, United Way of Tanana Valley*

PERSONAL

Born October 23, 1946 in Kittanning Pennsylvania, I came to Alaska with my family in 1960. I completed my high school education at Lathrop High School, where the most notable thing I did was being editor of the Latin newspaper. I graduated from the University of Alaska, Fairbanks with a degree in education and art. I returned as a post graduate student in 1980 to study computer sciences and accounting.

In 1967 I married a fellow student at the University, Rocky Wilson. Today, thirty years later, in addition to being partners in the accounting firm, we have two children and a very special granddaughter. Together we enjoy many outdoor activities.



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Board of Registration for Architects, Engineers, and Land Surveyors

Donald J. Iverson - Anchorage

Appointed: 08/12/97 Expires: 07/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Fokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina



DONALD J. IVERSON, P.E.
Principal / Senior Electrical Engineer

EDUCATION

B.S.; Electrical Engineering; University of Washington; 1970

REGISTRATION

Washington; Electrical Engineering; 1979; #18289

Alaska; Electrical Engineering; 1984; #6675

California; Electrical Engineering; 1985; #12131

Oregon; Electrical Engineering; 1985; #13034

PROFESSIONAL AFFILIATIONS

Institute of Electrical and Electronics Engineers (IEEE)

National Society of Professional Engineers (NSPE)

Professional Engineers in Private Practice (PEPP)

National Fire Protection Association (NFPA)

Society of Fire Protection Engineers (SFPE)

National Association of Corrosion Engineers (NACE)

EXPERIENCE

Don Iverson's experience includes over 27 years in electrical design, project management, specification writing, cost estimating, and field supervision. His expertise includes instrumentation and controls, primary power distribution, and site and facility lighting. Mr. Iverson is very familiar with all types of projects, both renovation and new construction, including educational facilities, industrial facilities, office buildings, commercial buildings, courthouses, and mixed-use facilities.

This diverse background provides a strong foundation of State and local building and safety codes. This is demonstrated by his stellar reputation on projects throughout Alaska for the past 13 years as a resident.

During his career, Mr. Iverson has enjoyed applying his professional knowledge to various community groups. These include serving in the Electrical Engineering Seat and as Chairman of the Anchorage Building Safety Board, Chairman and member of the Institute of Electrical and Electronics Engineers, and member of a local church council.

Over the years, Mr. Iverson has become known in the community as an individual who is a good listener, can provide sound guidance, and make sound decisions. Don understands the roles and limitations of serving as a member of a public board.



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Board of Registration for Architects, Engineers, and Land Surveyors

Scott McLane, P.L.S. - Soldotna

Appointed: 08/12/97 Expires: 07/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

Abbreviated Resume

M. SCOTT McLANE, P.L.S. PARTNER McLANE CONSULTING GROUP
--

Mile 3.5 Kenai Spur Highway
P.O. Box 468
Soldotna, AK 99669

Phone(907) 283-4218
Fax(907) 283-3265
email: mclanecg@ptialaska.net

EDUCATION

A.A. Surveying 1976
University of Alaska
Anchorage, AK

REGISTRATION

Professional Land Surveyor
4928 S Alaska 1980
29266 S Arizona 1995

AFFILIATIONS

President, Kenai Peninsula Chapter
Alaska Society of Professional Land Surveyors
Past President, Member, Alaska Society of
Professional Land Surveyors

COMMUNITY INVOLVEMENT

Council Member, City of Soldotna
1983-1989
Chairperson, City of Soldotna
Planning & Zoning Commission
1989-1992

BACKGROUND

Third generation Alaskan born in Seward, AK

EXPERIENCE

McLANE1976 to Date

Scott is a Registered Land Surveyor in the State of Alaska, and has been a partner of McLane Consulting Group since 1980. He currently is professionally responsible for the firm's survey, mapping and navigation activities including supervising planning, field work, computer aided drafting, computations and plat processing. His experience in design surveys include ground control for photogrammetric mapping, topographical mapping, route reconnaissance, right of way research and as built locations. Scott's experience in the petroleum industry has involved performing oil and gas well surface locations, land and submarine pipeline route surveys, bathymetric studies, quality control and as built surveys of both on shore and off shore facilities. He has served as project supervisor for BLM cadastral, allotment, and retracement surveys as well as platting only projects. He serves as McLanes lead person in GIS/GPS data capture and data conversion projects utilizing Trimble and MapInfo hardware and software.

REFERENCES

Max Best, P.L.S.
Borough Surveyor
Kenai Peninsula Borough
144 N. Binkley St.
Soldotna, AK 99669
907-262-4441 ext. 266

Richard Troeger, P.L.S.
Planning Director, Retired
Kenai Peninsula Borough
372 Lupine St.
Soldotna, AK 99669
907-262-5387



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Board of Registration for Architects, Engineers, and Land Surveyors

Patricia Peirsol - Fairbanks

Appointed: 08/12/97 Expires: 07/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

PATRICIA PEIRSOL ARCHITECTS

2610 DAVIS ROAD
FAIRBANKS, ALASKA 99709-5230
(907) 479-8668 VOICE, 479-8669 FACSIMILE

Personal and Professional Profile

Patricia Joan Titus Peirsol was born in Minnesota and spent her early school years in the Twin Cities of Minneapolis and St. Paul. She completed high school in Seattle, Washington, returning to Minnesota to graduate from the University of Minnesota in 1970. She married an architect and lived in England and Italy, interrupted with a year working and traveling in the United States, for a seven year period before returning to Seattle in 1978. After four years in Washington State, Patricia moved to Fairbanks where she has remained to the present.

In Minneapolis/St. Paul Patricia was the Director of Design for the Metropolitan Transit Commission. The work consisted of design and selection of both large and small buses as well as the graphics to be installed upon them, signage, schedule formats, bus shelters and other visual and functional requirements of the transportation system.

In London, England Patricia produced renovation projects throughout the London Boroughs. While living in England she traveled extensively in Europe and spent time on small projects for families that she met along the way. For example, she designed and constructed an exterior restaurant for a family in Sardegna and an outside washing station and a produce marketing sign system for a farm community in Corsica. Construction budgets for each of the projects were less than \$5.

In Rome, Italy Patricia worked on the design of Al Batin (later renamed King Kalid City) in Saudi Arabia, a \$14 billion project. She was involved primarily in the design of the housing units and in the paving patterns for the walkways that were to connect the entire city. She spent as much time as possible in Italy taking in the innate Italian sense of small-scale, detailed exterior spaces and structures and while there edited a book on landscape architecture.

Patricia temporarily left Rome in 1975 to travel to Philadelphia, Pennsylvania to be a member of the eight-person team that created all of the landscape architectural improvements for the Bicentennial celebrations. This work included painted street intersection graphics, tree planting, walkways, bus shelters, band shells, toilets, portable drinking fountains, paving patterns, benches and tables, children's play equipment, banners and other temporary amenities for both aesthetic and functional purposes.

In Seattle Patricia was involved with HUD housing units developed for the Scattered Site Housing program conducted by the Seattle Development Authority. This work consisted of creating duplex to ten-plex projects that blended into various Seattle neighborhoods without the stereotype image of low income housing.

Patricia is currently licensed to practice architecture in the states of Alaska (A6129) and Washington (4989).

She has recently been elected to serve on the Board of Directors of the Tanana Yukon Historic Preservation Society. She co-started and is current chairperson of The Friends of the Coal Bunkers, a group of concerned citizens trying to save the Fairbanks Coal Bunkers, an historic structure.

She was one of eleven professionals statewide to be selected by the Alaska DOT&PF to conduct Americans with Disabilities Audits on state-owned buildings. She went through a training program and audited facilities in Tanana, Fort Yukon, Galena, Delta Junction, Tok and Fairbanks.

She is a past president and current member of the Alaska Northern Chapter of the International Conference of Building Officials. Presently she is chairperson of the City of Fairbanks Code Review Commission.

She is a proponent of and encourages useful and cooperative communication within the construction industry. She was the charter president of the Fairbanks Chapter of the National Association of Women in Construction and is currently an active member. The firm has been a member of the Association of General Contractors for the past twelve years. She is certified as a Construction Documents Technologist by The Construction Specifications Institute and continues to learn further communication skills to prepare clearer and more concise documentation for construction projects.

In her private life she spends as much time as possible in the outdoors, fishing, hunting, boating, camping and photographing nature and its inhabitants. She has a love and respect for wildlife and an affinity to a more natural and invigorating way to live.

Company Profile

The firm of Patricia Peirsol Architects was established in 1983. It is located in the City of Fairbanks and is certified by the DOT&PF Civil Rights Office as a Women Business Enterprise (719H0685). Patricia Peirsol Architects is a small firm with a record of professionalism and competent service. The firm is dedicated to quality design and has demonstrated technical skills in subarctic design, cost control, planning and project management. The goal of the firm is to produce high quality, cost-conscious and timely projects. The focus of Patricia Peirsol Architects is a concern for design excellence achieved through the understanding of each client's needs. The process for achieving this is a participatory one in which the client plays a major role. In order to retain a small scale of operation which allows Patricia to be involved with each client and each project, the firm has computer work stations with AutoCAD software as well as word processing, data base and scheduling programs. Patricia Peirsol Architects has the capability to bring additional experienced professionals into the firm and has ample space in the office to provide any required additional work stations.

Patricia Peirsol Architects has a good working relationship with many local consultants who are available for all possible requirements of a particular project. Civil, geotechnical, landscape, structural, acoustical, mechanical, electrical, hazardous material, cost estimating, graphic, presentation or other consultants are accessible for every project. Each of these consultants is located within the state and has worked well together on numerous projects in the past. The concept of having a wide range of consultants available on an on-call basis rather than as in-house staff has proven to be a valuable and flexible way to offer appropriate, timely and economical professional services.

PATRICIA PEIRSOL ARCHITECTS

2610 DAVIS ROAD
FAIRBANKS, ALASKA 99709-5230
(907) 479-8668 VOICE, 479-8669 FACSIMILE

References

ARCHITECTS AND ENGINEERS

Ms. Janet Matheson, FNSB School District Physical Plant, (907) 452-4461
Mr. Jack Wilbur, President, Design Alaska, Inc., (907) 452-1241
Ms. Genevieve Holubik, (907) 337-0703

CODE ENFORCEMENT

Mr. Eric Mohrmann, Fairbanks Fire Department, (907) 452-1527
Mr. Steve Shuttleworth, Plans Examiner, Fairbanks Building Department, (907) 452-1881
Ms. Edie Curry, Assistant Fire Chief, University of Alaska Fairbanks, (907) 474-7681
Mr. Craig Goodrich, State Fire Marshal, (907) 269-5491

CONSTRUCTION INDUSTRY

Mr. Rick Sanders, RDM Sanders Construction, Inc., (907) 479-6931
Ms. Alice Ellingson, ACE Construction, (907) 457-6541
Mr. Ron Bergh, Bergh, Inc., (907) 456-8681
Mr. Richard Tilly, Tilly Construction, (907) 456-5565

COMMUNITY

Ms. Claire Fejes, Artist and Author, (907) 456-6449
Mr. Bill Brody, Artist and Computer Graphics Instructor, (907) 474-1895
Mr. Frank Eagle and Ms. Kathy Lavelle, Cafe de Paris and Wickersham Hall Catering, (907) 456-1669
Kelly Brown, Alaska State Employees Union, (907) 451-5002

HISTORIC PRESERVATION

Mr. Don McPhee, Director, Fairbanks Historic Preservation Foundation, (907) 456-8848
Ms. Renee Blahuta, Chairperson, Tanana/Yukon Historic Society, (907) 457-6165

UNIVERSITY OF ALASKA

Ms. Wendy Redman, Vice President, State Wide University Relations, UAF, (907) 474-7582
Ms. Patty Kastelic, Executive Director, State Wide Office of Human Resources, UAF, (907) 474-7894

FAIRBANKS NORTH STAR BOROUGH GOVERNMENT

Mr. Jim Sampson, Mayor, (907) 459-1300
Ms. Karen Parr, Borough Assemblywoman, (907) 488-2555
Ms. Nancy Webb, Borough Assemblywoman, (907) 457-2032

STATE GOVERNMENT

Mr. Mark Boyer, Commissioner, Department of Administration, (907) 465-2200
Ms. Alison Elgee, Deputy Commissioner, Department of Administration, (907) 465-2200
Mr. Tom Moyer, Fairbanks Office of the Governor, (907) 451-2920



Official Business

Alaska State Legislature

HOUSE OF REPRESENTATIVES

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Barbers and Hairdressers

Lawrence R. Krupa - North Pole

Appointed: 04/08/94 Reappointed: 07/16/97 Expires: 07/01/02

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina



STATE OF ALASKA

OFFICE OF THE GOVERNOR

10001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 463-3454

3532

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: Board of Barbers

Please list any other Board or Commission on which you serve: None

Name: Lawrence R. Krupa Previous Name Applied Under: N/A

Mailing Address: 3394 Badger Road, North Pole, Alaska 99705

Residence Address: 966 Nordale Road, North Pole, Alaska 99705

City, State and Zip Code: North Pole, Alaska 99705

Home Telephone: 488-2336 Business or Message Telephone: 488-2009

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES X NO _____

Voter Registration Number (Optional): _____ Social Security Number (Optional): _____

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
YES _____ NO X _____

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
YES X NO _____

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES _____ NO X _____

If "YES", explain: _____

SKILLS AND EXPERIENCE: (If resumé attached, it is not necessary to complete items . . .)

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Michigan Barber License November 1970
Alaska Barber License July 1977
Hawwoper Course February 11-15, 1991

List both formal and informal education and training experiences: (Use additional paper if necessary)

High School June 1964
Greene's Barber School July, 1965
50 hr. Hawwoper Course 2/11-15/91

List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

Finance Committee of St. Nichols Church for 1 1/2 yrs.
Vice President of Midnight Sun Radio Control Club 1 year
Member of Board of Directors for Midnight Sun Radio Control Club 1 year
Soccer Coach for Elks for 6 years 1980-1986
Treasurer for Jaycees of Scottville Michigan 1971

Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Tom Posma - Scottville Michigan 1971-1974
2 man barber shop

Rich C. Krupa - Interior Decoration 1962 - 1964
Painting, staining wood, hanging wallpaper, small construction 1970 - 1974
Ken & Darblina Buttoff - Ft. Wainwright Post barber shop - Person in charge of running daily operations - 1974 - 1979
Gavora Mall Barber Shop - Dow Noll, about 3 years
Environmental Service - drove front end loader - 2 1/2 months
~~Owner - Larry's Barber Shop - North Pole - 1982 - present~~

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male Female

ETHNIC BACKGROUND: White Black Hispanic Alaska Native
Asian or Pacific Islander American Indian

DATE OF BIRTH: 10/14/46 MILITARY SERVICE (if applicable, give dates): Army October 1966 - Oct. 1969

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Lawrence R. Fugate Date March 8, 1994



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Chiropractic Examiners

Trevor V. Ireland, D.C. - Anchorage

Appointed: 07/15/93 Reappointed: 11/26/97 Expires: 07/15/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

CURRICULUM VITAE OF DR. TREVOR V. IRELAND

PROFESSION:

Doctor of Chiropractic

EMPLOYER AND TITLE:

President
Ireland Clinic of Chiropractic, A.P.C.
541 West 36th Avenue
Anchorage, Alaska 99503-5899

DATE AND PLACE OF BIRTH:

Born on March 22, 1945 in East London, Republic of South Africa.

DATE AND PLACE OF UNITED STATES NATURALIZATION (CITIZENSHIP):

September, 1977, Anchorage, Alaska

FAMILY:

Wife: Gloria J. Ireland
Daughters: Tammy L. Michaelsen (Ireland), B.Sc., D.C.
Tawnia L. Adams (Ireland), D.C., D.A.C.B.R.
Jacqueline C. Burtis (Ireland), B.A., M.Sc.
Michelle L. Ireland
Charlene N. Ireland

PROFESSIONAL EDUCATION, DEGREES AND CERTIFICATION:

1963-1966 National Technical Certificate (Engineering)
1967-1970 Doctor of Chiropractic Degree (Magna Cum Laude), Palmer College of Chiropractic

- 1969 Iowa Basic Science Certificate
- 1969 Diplomate, National Board of Chiropractic Examiners
- 1970 Pre-Employment Examination Certification, Palmer College of Chiropractic
- 1970-1995 X-Ray Post Graduate Certification (Erhardt)
- 1971 Roentgenology of the Spine and Pelvis Certification, Palmer College of Chiropractic
- 1971 Physiotherapy Certification, Western States Chiropractic College
- 1972-1976 Spinal Bio-Engineering (Pettibon) Certification
- 1982 Thermography Certification (Charles E. Wexler, M.D.)
- 1982-1989 Chiropractic Bio-Physics (Harrison) Certification
- 1982-1989 Thompson Chiropractic Technique Certification
- 1987 Jennetic's Certification (Jennetic's Research Institute)
- Ongoing Post Graduate (Continuing Education) and Management Seminars.

HONORARY FELLOWSHIP DEGREES:

- 1984 Fellow, International Chiropractors Association (F.I.C.A.)
- 1984 Fellow, Palmer College of Chiropractic-West (F.P.C.W.)
- 1985 Fellow, Palmer Academy of Chiropractic (F.P.A.C.)
- 1990 Fellow, International College of Chiropractors (F.I.C.C.)

PROFESSIONAL BOARDS:

- 1987-1989 Past Member, Board of Directors, International Chiropractors Association
- 1988-Present Member and past Chairman, Alaska Board of Chiropractic Examiners
- 1989 Past Member, Board of Directors, Palmer College of Chiropractic International Alumni Association
- 1989-Present Member, Board of Trustees, Palmer Chiropractic University System
- 1994 Past Member, Executive Branch's Management Team, Office of the Governor, State of Alaska

PROFESSIONAL ASSOCIATIONS AND OFFICES HELD:

- 1967-1989 International Chiropractors Association (I.C.A.)
- 1967-Present Pi Kappa Chi Fraternity, Palmer College of Chiropractic
- 1970-Present Pi Tau Delta International Chiropractic Honor Society
- 1970-Present Washington Chiropractic Society
- 1970-Present Chiropractic Association of Kentucky
- 1971-Present Alaska Chiropractic Society
- 1972-Present Parker Chiropractic Research Foundation
- 1974-1975 Vice President, Alaska Chiropractic Society
- 1974-1987 Assembly Representative, International Chiropractors Association (Alaska)
- 1976-1979 President, Alaska Chiropractic Society
- 1978-Present American Chiropractic Association (A.C.A.)
- 1981-1983 Vice President, Alaska Chiropractic Society
- 1983-1986 Chiropractic Knights of the Roundtable
- 1984-1989 President, Palmer College Alumni Association (Alaska)
- 1984-Present Foundation for Chiropractic Education and Research
- 1985-1988 Chairman, Department of Public Relations and Communications, International Chiropractors Association
- 1985-1988 Congressional District Director, International Chiropractors Association
- 1987-1989 Western Regional Director, International Chiropractors Association
- 1988-1989 Chairman, National Merger (I.C.A./A.C.A.) Committee
- 1989 Western Regional Director, Palmer College of Chiropractic International Alumni Association
- 1989-1992 Delegate, American Chiropractic Association (Alaska)

SCHOLARSHIPS, AWARDS AND PROFESSIONAL RECOGNITION:

- 1967 Most Valuable Rugby Player Award, Palmer College of Chiropractic
- 1968-1970 B.J. Palmer Academic Scholarship, Palmer College of Chiropractic
- 1970 John Connolly Memorial Award (Highest award given to a student by the Palmer College of Chiropractic.)

- 1974 & 1977 Ambassador Awards, Palmer College of Chiropractic
- 1976-Present Listed in Who's Who in Chiropractic International
- 1978 Alaska Chiropractor of the Year Award
- 1983 Award of Service, Workers' Compensation Programs, International Chiropractors Association
- 1985 & 1986 Outstanding Alumni President Award, Palmer College of Chiropractic
- 1986 Membership Promotion Award, International Chiropractors Association
- 1986 Assembly Representative of the Year Award, International Chiropractors Association

LICENSES AND SPECIALIZED CREDENTIALS:

- 1970 Washington Chiropractic License
- 1970 Kentucky Chiropractic License
- 1970 South African Chiropractic License
- 1971 Alaska Chiropractic License
- 1976 California Chiropractic License
- 1977 Legally qualified as Expert Chiropractic Witness (Alaska).
- 1984 Appointed by Superior Court to the Medical Advisory Panel.
- 1985 The South African Associated Health Services Profession Board Certificate
- 1985-Present Consultant to State of Alaska as Chiropractic Expert.

CHIROPRACTIC PRACTICE EXPERIENCE:

- 1970-1971 Grand Coulee, Washington
- 1971-Present Anchorage, Alaska

SIGNIFICANT SPORTING AND OTHER PROFESSIONAL ACCOMPLISHMENTS:

- 1967-1970 Named an American All-Star while playing Rugby at Palmer College of Chiropractic on the nationally ranked No. 1 team in 1968 and 1969.

- 1979 Reached the summit of Mount McKinley (20,320 feet), the highest peak in North America, on June 30, 1979 where I placed a plastic model of the spinal column.
- 1979 Performed probably the highest and coldest Chiropractic Adjustment ever made at 18,200 feet and at a temperature of 90 degrees below zero on Mt. McKinley.
- 1987 Primarily responsible for encouraging Boy Scouts of America to permit Chiropractors to perform physical examinations on Boy Scouts.
- 1988 Primary author of the Chiropractic Law (Alaska) which has also received national and international acclaim.
- 1988 The first person to legally define the term "Chiropractic Adjustment" (Alaska Chiropractic Law (1988)).
- 1992 One of the consultants relied upon in the Mercy Guidelines for Chiropractic Assurance and Practice Parameters.

HERITAGE:

My grandfather, Henry Donald Hammond of Mafeking, South Africa, was one of the first Boy Scouts in the world, and he helped Lord Baden-Powell conceive the Boy Scout movement.



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Alaska Labor Relations Agency

Karen J. Mahurin - Kenai

Appointed: 08/11/93 Reappointed: 06/30/94, 12/02/97

Expires: 06/30/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

RESUME'

Karen J. Mahurin
P. O.Box 1073
Kenai, Alaska 99611

SS# 529-60-2550

Home: 283-4697

PERSONAL INFORMATION

Married; 3 children ages 24, 20, 17

Employed by: Kenai Peninsula Borough School District
Sears Elementary School
549 North Forest Drive
Kenai, Alaska 99611 Phone: 283-4826

Spouse: Marshall L. Mahurin

Employed by: Doyon Universal Ogden, North Slope, Kuparuk, Alaska
Job: Communication/Security Specialist

Daughter: Melanie L. Mahurin

Employed by: State of Alaska, Division of Parks, Morgan's Landing
Seasonal worker; job classification Dispatcher
Continuing student University of Alaska, Fairbanks

EDUCATION

Dugway High School, Dugway Proving Grounds, Utah, graduated 1963

University of Alaska, Fairbanks, 1962-1965, basic humanities

Auserwald's Business University, Seattle, Washington, 1965-1966, basic
secretarial, with legal emphasis

WORK EXPERIENCE

1966-1969 City of Anchorage, Finance Department, worked in several
offices: secretary to Finance Director; clerk, Accounts Payable; clerk in
Purchasing; secretar, to Purchasing Agent

WORK EXPERIENCE (CONTINUED)

1970-1975 Alaska Aeronautical Airlines, Kenai Airport, ticket agent and station manager

1980-1981 Kenai Peninsula Borough, Salamantoff Fire Department, Secretary/Dispatcher, Secretary to Fire Service Board

1982-Present Sears Elementary School, Head Secretary

PAST VOLUNTEER EXPERIENCE

Kenai Community Library, Girl Scouts, Leader and Administrative Support, Kenai Peninsula Hockey Association Team Mother, City of Kenai Planning and Zoning Committee, Member and Chair Parent Advisory Groups for Sears Elementary School, Kenai Elementary, Kenai Junior High and Kenai Central High Schools and continuing parent volunteer for community and school activities.

UNION EXPERIENCE

1982-1986 Member American Federation of Teachers/AFL-CIO. During these years I was a member of the bargaining team, both times were under "meet and confer" guidelines, as school employees were exempt from collective bargaining law.

1986-Present Member of Kenai Peninsula Educational Support Association (KPESA) and affiliated with NEA-Alaska, and NEA.

1990-Present, Active participant Central Labor Council - am not a member due to no AFL-CIO affiliation

1991-1992 Member CLUW, Coalition of Labor Union Women, National and Kenai Chapter

Local KPESA positions:

Employees Rights Chair, 1986-1991

Bargaining Team and Bargaining Chair, 3 negotiation periods, one time under collective bargaining, two times under PERA

Local KPESA positions (continued):

Vice-President, 1986-1990

President, 1990-Present

Participated in various School District sponsored committees: budget, site based, etc.

State (NEA-Alaska) positions:

1986-1993, elected delegate to NEA-Alaska Delegate Assembly

Chair of Delegate Assembly Committees: Internal Concerns and Employee Rights

Participated in Legislative Fly-Ins

Member of Strategic Planning, Organizational Development

Member of Educational Support Personnel Standing Committee

Member of NEA-Alaska PACE (political action committee)

Represented NEA-Alaska in panel of 4 unions vying to affiliation of TOTEM

Represented NEA-Alaska in organizing efforts in Delta Junction, Sitka, and Juneau

Was part of a team that visited Bethel and many villages in Lower Kuskokwim School District to organize employees and affiliate them with NEA-Alaska - sometimes I worked as a team, many times alone

Treasurer, NEA-Alaska Educational Support Personnel Caucus

NATIONAL LEVEL

1991, 1992, 1993, State delegate to NEA Representative Assembly

Chair, Constitution and By-laws, NEA Educational Support Personnel Caucus

Participant in NEA-ESP Caucus leadership training and planning

Participant in NEA Educational Support Personnel Conferences; have attended past three years, facilitated one session

Member NEA Health Insurance Cadre, one of two state representatives

TRAINING:

Women's Leadership

Employee Rights, beginning and advanced

Collective Bargaining, beginning and advanced

Lobbying Strategies and related Political Action activities

Training (continued):

Problem Solving/Consensus Building

Understanding PERA

Organizing Techniques

Membership Building

Many sessions on personality types, my role as leadership, understanding budget, newsletter writing, working with media, public relations, etc.



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Alaska Labor Relations Agency

Alfred L. Tamagni, Sr. - Anchorage

Appointed: 06/30/93 Reappointed: 12/02/97 Expires: 06/30/99

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

**RESUME OF
ALFRED L. TAMAGNI SR.**

PERSONAL:

Date of Birth:	03/25/1939	Wife Name:	Dolores Ann
Children:	3	Children's Ages:	29,26,25
Alaska Residency:	July 1976	Home Address:	7001 Oakwood Dr. Anchorage, Ak 99507
Phone Number	907-349-1736 (hm) 907-562.3938 (off)		

EDUCATION:

Grammar School:	Yerington Nevada 1953
High School:	Yerington Nevada 1957
College:	University of Nevada, Reno 1957-1958 Major: Agriculture Shasta College, Redding Ca. 1959-1962

PROFESSIONAL LICENSING:

National Association of Security Dealers, Series 6, 22 & 63
Insurance Licenses: Alaska, All lines, various other States:

PROFESSIONAL ORGANIZATIONS:

National Structured Settlement Trade Association.
National Institute of Pension Administrators.
National Association of Life Underwriters.
Insurance Association of Alaska.

CIVIC ORGANIZATIONS:

Boy Scouts of America (current)
Federation of Community Councils (current)
Abbott Loop Council (current)
Alaska Labor Relations Board (current)
K-12 Education Group (current)
Anchorage Zoning Board of Examiners and Appeals (past)
National Federation of Independent Business (current)
Alaskan's for Liability Reform (past)
Amats Technical (Advisory) Ranking Committee (current)

SPECIALTY PRACTICE:

Preparation of Structured Settlement Proposals with emphasis on Personal Injury, IRC Sections 104 (a)(1)&(2). and Section 130. Provide Economic and Non Economic loss analysis, Trust Need Analysis and determination of Standard and Substandard Life Expectancies.

Design and administration of qualified retirement plans in compliance with Internal Revenue Code and regulations, ERISA regulations and Department of Labor Law and Regulations.

EMPLOYMENT:

Current: Principal and Owner of Financial Diversified Services
Insurance Brokerage Firm, Anchorage, Ak
Principal and Owner of Pension Services Int'l Inc.
Retirement Plan Administrators and Consultants, Anchorage Ak..

July 78-October 80 Self Employed, Labor Consultant and other Retail Business, Anchorage.
July 76-July 78 Grocery Manager, Carrs Quality Centers, Anchorage.
April 72-May 76 General Manager, Sav-Time Markets, Sparks, Nevada.
July 67-April 72 Licensing Inspector, Sparks, Nevada.
April 63-July 67 Assistant Store Manager, Safeway, Reno, Nevada.
Sept 63-July 67 Misc. employment and Military Duty for Nevada National Guard
Fort Ord California.

June 58-Sept 62 Worked in Grocery Stores and Mines in Summer and other periods while
attending College.



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marine Pilots

Peter S. Garay - Homer

Appointed: 07/16/97 Expires: 06/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

Peter S. Garay
P. O. Box 2653
Homer, Alaska 99603

Phone: (907) 235-2150
Fax: (907) 235-5929

Resume of Qualifications

OBJECTIVE

A challenging position that utilizes my experience, education and abilities.

QUALIFICATIONS

Masters Unlimited License.
Federal/State Pilot for Western Alaska.
Federal Pilot Columbia River Sea buoy to Portland, Oregon.
Federal Pilot Port Hueneme and approaches.

PROFESSIONAL EXPERIENCE

1991 - Present

PILOT, Alaska Marine Pilots
Pilot of vessels in 15 major ports in Western Alaska, Region III.

1990- 1991

MASTER, Profish International
Master of *S/S Ocean Phoenix* (converted C-6 container ship).
Largest at-sea fish process vessel in the United States at 689 ft.
with seven departments and 200 crew. Area of operations Bering Sea.

1989- 1990

CHIEF MATE, Liberty Maritime
Chief Mate aboard Panamax-Class bulk carriers providing
worldwide charter service.

1988- 1989

CHIEF MATE, Interocean Management Corporation
Chief Mate aboard *S/S Curtiss*. *The Curtiss* is part of MARADS
ready reserve fleet.

1987

SECOND MATE, Keystone Shipping Company
Second Mate aboard VLCC Atigun Pass and Keystone Canyon.

1983-1986

SECOND MATE, U. S. Army Corps of Engineers
Second Mate aboard ocean-going hopper dredges Yaquina and
Essayons, along the West Coast.

1980- 1982

THIRD MATE, Master Mates and Pilots
Various temporary dispatch assignments aboard coastal tankers
and container ships along the West Coast.

Peter S. Garay

Resume of Qualifications - Page Two

EDUCATION

CALIFORNIA MARITIME ACADEMY, 1976 - 1980
Graduated with Third Mate, Unlimited License and
B.S. Nautical Industrial Technology.

LINFIELD COLLEGE, Oregon, 1972 -1976
Bachelor of Arts Degree in Political Science.

SPECIAL TRAINING

Marine Safety International Ship Simulator, Newport, Rhode
Island. Manned model ship handling school, South Hampton,
England. Tanker simulator with COW/IGS certifications.
Extensive fire fighting and damage control training.

AFFILIATIONS

Member, American Pilots Association
Member, The Nautical Institute

PERSONAL

Age: 40
Health: Good
Marital Status: Married/3 children

REFERENCES

Full trade and personal references furnished upon request.



Official Business

Alaska State Legislature

HOUSE OF REPRESENTATIVES

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marine Pilots

Michael N. White - Anchorage

Appointed: 10/31/97 Expires: 06/01/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

MICHAEL N. WHITE
1306 W. 7TH AVE. #201
ANCHORAGE, ALASKA 99501

RESUME'

Education:

- 1976: B.A. University of California, Berkeley, California
1979: J.D. Northeastern University School of Law, Boston,
Massachusetts

Professional:

- 1979: Assistant District Attorney, State of Alaska
Department of Law. Assigned to Kenai and
Anchorage offices.
- 1980-1982: District Attorney, Second Judicial District,
State of Alaska Department of Law. District
Attorney for Nome, Kotzebue and the Norton Sound
region.
- 1982-1984: District Attorney, Palmer, Alaska, State of
Alaska Department of Law. District Attorney for
the Mat-Su Valley to Glenallen and Valdez.
- 1985-1987: Judge of the District Court, State of Alaska
Court System, Anchorage, Alaska.
- 1987-1992: Associate, then partner, Preston, Thorgrimson,
Shidler, Gates and Ellis, Anchorage, Alaska.
- 1993-Present: Partner, Friedman, Rubin & White, Anchorage,
Alaska.

Personal: 43 years old, married to Elizabeth White, two
children, Jennifer (14 years old) and Steven (11 years old).



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marital and Family Therapy

Dixie A. Hood - Juneau

Appointed: 10/12/95 Reappointed: 01/21/98 Expires: 12/14/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

DIXIE A. HOOD, Counselor

222 Seward Street, Suite 210 • Juneau, Alaska 99801 • (907) 586-2200

Skill Areas

Personal, crisis and substance abuse counseling, small group leadership, teaching and training, re-entry women and inmate programs, domestic violence, organizing and directing student and community service activities, program development and evaluation, grant-writing, public relations.

Education

M.A., Psychology (Clinical Training), Sonoma State University, California, 1984

M.A., Psychology with an Emphasis in College Teaching, San Francisco State University, 1971

B.A., Psychology, San Francisco State University, 1969

Credentials

Alaska Marriage Family and Child Counseling License (No. AA 00027), 1993

Clinical Member, American Association for Marriage and Family Therapy, 1988

California Marriage, Family and Child Counseling License (No. MU 202125), 1985

California Community College Teaching Credential - Psychology, English, 1971

Employment History

- 1985 to Date Private Practice, Juneau, Alaska. Individual and Family Counseling.
- 1992 Russian Far East University, Vladivostok, Russia. Lecturer.
- 1985 - 1988 City & Borough of Juneau, Department of Health and Social Services. Mental Health Therapist. Developed Suicide Prevention Program, Recruited and Trained Volunteers, Chemical Dependency Contract Counselor.
- 1985 - 1986 MEN, Inc., Juneau, Alaska. Anger Management Program. Contract Counselor.
- 1985 Lemon Creek Correctional Center, Juneau, Alaska. Inmate Substance Abuse Treatment Program (Southeast Regional Resource Center), grant writer, Counselor/Coordinator.
- 1985 Aiding Women in Abuse and Rape Emergencies (AWARE), Juneau, Alaska. Volunteer Counselor.
- 1983 - 1984 Napa County Mental Health, Napa, California. In-Patient and Out-Patient Alcohol Program, Counselor. Crisis Service, Counselor.
- 1982 - 1983 Phoenix Programs, Inc., Concord, California. Counselor, Mt. Diablo Transitional Services (Day Treatment for Chronic Schizophrenics).
- 1979 Southeast Regional Resource Center, Juneau, Alaska. Consultant, Counseling (CETA Program).
- 1976 - 1979 University of Alaska, Juneau. Psychology Instructor, Admissions Counselor/Student Activities Coordinator.
- 1971 - 1975 Marin Community College District, Kentfield, California. Psychology Instructor.



Official Business

Alaska State Legislature

HOUSE OF REPRESENTATIVES

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marital and Family Therapy

Elaine L. Williams - Juneau

Appointed: 07/16/97 Expires: 12/14/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

Elaine L. Williams

2806 Peters Lane
Juneau, AK 99801
(907) 465-4054 (wk) 463-5247 (hm)

SUMMARY OF QUALIFICATIONS

- Proven human resources professional with employee acquisition, reengineering, minority outreach, training and classification expertise
- Adept communicator with excellent verbal and written skills and extensive experience communicating program procedure and policy
- Organized, dependable professional who consistently demonstrates sound judgment, an analytical perspective, calm in the resolution of difficult and sensitive issues, and an ability to listen
- Skilled people and program manager

PROFESSIONAL EXPERIENCE

- 11/95- Employee Resources Manager, State of Alaska, Department of Administration, Division of Personnel, Juneau, AK
- 3/85-10/95 ADA, Safety and Special Projects Program Coordinator, Personnel Specialist II, State of Alaska, Department of Fish and Game, Division of Administration, Juneau, AK
- 12/82-3/85 Personnel Analyst I and II, Personnel Assistant, State of Alaska, Department of Administration, Division of Personnel, Juneau, AK
- 1/81-6/82 Program Officer, Admissions and Records, Tacoma Community College, Tacoma, WA
- 1/78-1/80 Administrative Officer, Whitman County Epton Society and Developmental Disabilities, Pullman, WA
- 7/75-12/77 Director, Educational Opportunity Program, State University of New York, College of Arts & Sciences, Plattsburgh, NY
- 9/73-8/75 Counselor, Educational Opportunity Program, Oregon State University, Corvallis, OR
- 6/69-9/70 Social Worker, Mackinac County Department of Social Services, St. Ignace, MI

EDUCATION

- | | |
|-----------------------------|---|
| Master of Science
6/75 | Education, Personnel Administration
Oregon State University, Corvallis, OR |
| Bachelor of Science
6/69 | General Social Sciences
Oregon State University, Corvallis, OR |

PROFESSIONAL/AVOCATIONAL ACTIVITIES

- Society for Human Resource Management, 1989-
Treasurer, 1997. Membership Chair, 1996-97. Member of the Area V Board, 1992-95. Alaska State Council
Director, 1992-95. District Director, 1992-93. Chapter President, 1991-93. Vice President, 1992.

Elaine L. Williams

Northwest Human Resource Management Association, 1989-
Executive Board, 1993-95.
City and Borough of Juneau (CBJ) Health Care Coordinating Council, 1996-
CBJ Social Services Advisory Board, 1990-
Chair, 1993-. Vice-Chair, 1992. Mental Health Committee, 1988-95; Chair, 1991-92. Chemical Dependency
Committee, 1996-.
Juneau Rotary (Downtown Chapter), 1996-
Douglas Community United Methodist Church, 1982-
Lay Member to the Annual Conference, 1996-. certified Stephen Minister, 1995-. Chair of the Administrative
Council, 1995. Chair of Trustees, 1993-94.
Juneau Business and Professional Women, 1990-93
Executive Board, 1991-93.
Juneau Women's Resource Center, 1982-86
Executive Board, 1983-86. President, 1984-86.

HONORS

Society for Human Resource Management

- Area V VIP Membership Award recipient, 1996
- Outstanding Service (Director of the Alaska State Council and member, Area V Board), 1994, 1995
- Honor State Council Award recipient, 1995

Northwest Human Resource Management Association

- Outstanding Service, 1992, 1994, 1995
- Superior Chapter Merit Award recipient, 1992, 1993

Alaska Department of Fish and Game

- FRED Division Program Support Award, 1988

Oregon State University

- Phi Kappa Phi, 1975

REFERENCES

Paula Rasmus-Dede, Outreach Administrator
Alaska Science & Technology Foundation
4500 Diplomacy Drive, Suite 515
Anchorage, AK 99508-5918
(907) 272-4333

Mark Boyer, Commissioner
State of Alaska
Department of Administration
P.O. Box 110200
Juneau, AK 99811-0200
(907) 465-5670

Beverly Reaume, Director
State of Alaska
Department of Administration
Division of Personnel
P.O. Box 110201
Juneau, AK 99811-0201
(907) 465-4429

The Reverend Kim Poole
Douglas Community United Methodist Church
P.O. Box 240509
Douglas, AK 99824-0509
(907) 364-2110



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Medical Board

Martha T. Cotten, M.D. - Eagle River

Appointed: 10/03/97 Expires: 04/21/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

Martha Tillion Cotten, M.D.

Work Background:

1979 Bethel, YKHC Health Education specialist

1988-90, Southeast Alaska Regional Health Corporation, (SEARCH), a public health service facility located in Juneau, Ak., general family practice including hospital care and obstetrics.

1990-93, Valley Medical Care, a private clinic in Juneau, Ak., general family practice including hospital care and obstetrics. Dr. Sarah Isto, managing partner.

1990-92, Anchorage Neighborhood Health Clinic, Locums coverage, part time during summers and fall.

1993-95, Matanuska Health Care Associates, a private clinic in Wasilla, Ak., general family practice including hospital care and obstetrics.

1995-96 ER physician for:
Alaska Native Medical Center
South Peninsula Hospital
Seward General Hospital

1996 Haines, Locums coverage

1996-present; Attending, Providence Extended Care

1997-present: Medical Director, Providence Seward Medical Center

Professional Activities:

President, American Cancer Society, Alaska division
Medical Director, Hospice of Mat-su, 1994-95
Maternal and infant mortality review committee -present

Martha Tillion Cotten, M.D.

Born;

7-11-56 Seldovia, Alaska

Current residence;

14023 Savage Dr. , Eagle River, Ak.

Mailing address;

P.O. Box 770296

Eagle River, Ak. 99577

Phone;

(907) 696-2581

(907) 696-2582 (fax)

(907) 296-2205 (Halibut Cove)

Spouse;

Sam Cotten

Children;

Sammy, 10 and Gus, 7

Education;

Univ. of Alaska, Fairbanks 1973-74

Humboldt State Univ., Arcadia, Ca. 1975-79 B.S. Biology, B.S. Zoology.

Dartmouth College, Medical School, 1980-84, M.D.

Hennepin County Med. Center, Minneapolis, Mn. Family Practice Residency 1984-87

Board Certified Family Practice, 1987

Board Certified Family Practice, Recertified, 1995

ATLS recertified, 1996

ACLS recertified, 9/95

PALS recertified, 1997



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Medical Board

Constance E. Livsey - Anchorage

Appointed: 10/03/97 Expires: 08/13/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

Constance E. Livsey

8690 Paine Road
Anchorage, Alaska 99516
Voice and fax: (907) 345-5633
Email: clivsey@compuserve.com

- Education:** J.D. May 1984: University of Oregon School of Law, Eugene, Oregon
B.S. May 1980: Northland College, Ashland, Wisconsin
Majors: Environmental Studies (Biophysical emphasis)
Music (Performance emphasis: Voice)
- Professional Experience:** Faulkner, Banfield, Doogan & Holmes, P.C.: Shareholder, 1993-present; Associate, 1988-1993. General civil litigation and administrative adjudication with emphasis on employment law including defense of workers' compensation, wrongful termination and discrimination claims, and school law. Supervising attorney for the firm's workers' compensation practice group; Independent counsel to the Anchorage Equal Rights Commission.
Jermaln, Dunnagan and Owens, P.C.: Associate, 1985-1988. General civil litigation and administrative adjudication with emphasis on federal and state labor and employment law, school law and ERISA collections.
Municipality of Anchorage: Labor Relations Consultant, August-December 1984. Represented and advised the Municipality's Labor Relations Department in various labor matters before the courts, municipal labor relations board and arbitrators.
Municipality of Anchorage, Office of the Municipal Attorney and Office of the Municipal Prosecutor: Legal Intern (certified under Bar Rule 44), June-December 1983. Daily court appearances for arraignments, bail and sentencing hearings, changes of plea and misdemeanor trials. Researched and drafted motions and legal memoranda in areas of contracts, zoning, employment discrimination, labor, and land use law.
- Professional Memberships:** American Bar Association (Labor and Employment Law, Tort and Insurance Practice Sections), 1982-present
Alaska Bar Association (Employment Law Section), 1984-present
Anchorage Association of Women Lawyers, 1987-present
Phi Alpha Delta Law Fraternity International, 1982-present
- Community Involvement:** Anchorage Concert Chorus: Member, 1985-1987; 1995-present
Anchorage Opera, Inc.: Member, Board of Directors, 1993-present
Challenge Alaska, Inc.: Member, Board of Directors, 1988-1996
Board President 1991-1993; Board Secretary 1989-1991
Bear Valley Community Council: Member, 1989-1993
Vice President 1992-1993; Secretary 1991-1992
- Honors and Awards:** International Who's Who of Professionals, 1994 Edition
Two Thousand Notable American Women, 1993 Edition
Who's Who Among Rising Young Americans, 1992 Edition
Anna E. Wood Award (given in memory of the first woman graduate of the Law School), 1984 Recipient
- Personal:** Born 1959, Oakland, California. Married, no children. Interests include sailing, expedition backpacking, mountaineering and music performance.



Official Business

Alaska State Legislature

HOUSE OF REPRESENTATIVES

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Certified Direct-Entry Midwives

Martha J. Linden, C.N.M. - Anchorage

Appointed: 11/26/97 Expires: 07/21/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

MARTHA J. LINDEN

Home: 8331 Majestic Drive
Anchorage, Alaska 99504
(907) 338-4111

Work: 2501 E. 42nd Avenue
Anchorage, Alaska 99508
(907) 563-9592

CAREER GOALS:

As a nurse midwife, I am interested in full scope practice in a setting that recognizes the nurse midwife as a valuable member of the health care team. Educating women regarding their health care needs is one of my primary practice goals. My special interests include VBAC and assisting with surgery.

EDUCATION:

- 1981-83 Anchorage Community College, Associate Degree Nursing Program
RN License No. AA-9954
- 1988-90 University of Alaska, Anchorage, Bachelor of Science in Nursing
- 1990-92 Frontier School of Midwifery and Family Nursing, Frontier Nursing Service, Hyden, Kentucky
Certificate in Nurse Midwifery
- 1990-94 Case Western Reserve University, Francis Payne Bolton School of Nursing, Cleveland, Ohio
Master of Science in Nursing

PROFESSIONAL EXPERIENCE

- Sep 1994 to Present *Owen Bell MD APC*, 2501 E. 42nd Avenue, Anchorage, Alaska 99508
Certified Nurse Midwife Full time, full scope midwifery, excluding newborn care, in an OB/GYN office. Deliveries at Providence Hospital and Alaska Regional Hospital.
- Sep 1992 to Sep 1994 *J. Spencer, MD*, Family Practice Clinic, 3730 Rhone Circle, Suite 103, Anchorage, Alaska 99508
Certified Nurse Midwife Full time, full scope midwifery including newborn care. Deliveries at Providence Hospital, Alaska Regional Hospital and a freestanding birth center.
- Mar 1992 to Sep 1992 *Alaska Native Medical Center*, 255 Gambell Street, Anchorage, Alaska 99502
Student Nurse Midwife Full scope nurse-midwifery including antepartum, intrapartum, postpartum, newborn and family planning/well woman gynecology.
- Mar 1991 to Sep 1992 *J. Spencer, MD*, Family Practice Clinic
3730 Rhone Circle, Suite 103, Anchorage, Alaska 99508
Registered Nurse Family practice office nurse duties. Provided prenatal care in conjunction with physician. Provided nutritional counseling, childbirth education, high risk screening. Birth assistance for birth center deliveries.
- Jun 1989 to Mar 1992 *Humana Hospital Alaska (Alaska Regional Hospital)*
2801 Debarr Rd, Anchorage, Alaska 99507
Registered Nurse, newborn nursery and postpartum

MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS

American College of Nurse Midwives
National Association of Childbearing Centers
Alaska Association of Nurse Practitioners
Association of Womens Health, Obstetrical and Neonatal Nurses (AWHONN)



Official Business

Alaska State Legislature

HOUSE OF REPRESENTATIVES

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Occupational Safety and Health Review Board

Dennis Davidson - Anchorage

Appointed: 08/12/97 Expires: 08/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

Dennis Davidson
P.O. Box 9-1158
Anchorage, Alaska 99509
Tel-(907) 276-2336, Fax-(907) 276-2339

EMPLOYMENT HISTORY

1/97- present: *Human Resource Development Consultant*, self-employed as : **DAVIDSON RESOURCE SERVICES.**

Offer professional services under contract to private business, organized labor, state and local governments, Alaska Native corporations and associations. **DAVIDSON RESOURCE SERVICES** specializes in employment and training program design, development and implementation as well as training resource identification and acquisitions, monitoring/evaluation, fiscal and program reporting. Develops and coordinates Alaska Native employment and training, recruitment and screening services vital to conducting successful Indian Preference and Shareholder hire initiatives. Develop and initiate human resource/economic development interface, partnering efforts, conduct Alaska Native labor relations, develop and maintain liaison services with organized labor and other labor force suppliers in a manner that will maximize participation of Alaska Native workforce.

10/92-12/31/96 *Manager, Tribal Employment-Business Development Services (TE-BDS)*
Cook Inlet Tribal Council, Anchorage, AK.

Direct all development and operational activities associated with TERO, Alaska Native shareholder hire and Federal Indian Preference provision compliance for CITC and related CIRI affiliates. Under contract to the USPHS/IHS project contracting officer for the new ANMC Hospital Construction Project, was responsible for the Indian Preference provision compliance monitoring; including coordination and development of procedures that produced a cooperative network of labor unions, project contractors and a statewide group of Alaska Native human resource providers profit and non-profit. Applied a proactive approach of constructive engagement to *produce a project with over a fifty percent (50%) Alaska Native and American Indian employment rate; a project that produced over 25 million dollars worth of subcontracting opportunities for Alaska Native owned companies or joint ventures.* (This is more than double the amount that was projected at the time of bid.)

1/92-10/92 *Tribal Employment Rights Representative:* Cook Inlet Tribal Council, Anchorage, AK.

Under consultant contract as *Davidson Resource Services*, initiate and direct activities designed to re-focus CITC's Tribal Employment Rights efforts toward the upcoming Alaska Native Medical Center Replacement Hospital Project. Research Indian Preference history, laws, regulations and application procedures within differing federal agencies. Initiate planning activities incorporating the views of a diverse range of affected parties including Alaska Native Employment and Training Service providers and Alaska Native Regional TERO's, Bureau of Indian Affairs, Employment Assistance Officers, Alaska Area Native Health Service personnel, and U.S. PHS/CES Region X Contracting Office personnel.

Develop supplemental Indian Preference language to strengthen and clarify the application of the Indian Preference provisions on contracting, subcontracting, employment and training for the project. Initiate, develop and distribute a compilation of Indian businesses and contractors and supply it to all prime contractors bidding the project. (*The product of this effort is the Alaska Native/American Indian Business Directory; a statewide directory of more than 260 native businesses in it's sixth edition and soon available on the Internet*)

Dennis Davidson
Page 2

Develop and distribute a *Skilled Construction Trades Assessment Guide* along with referral procedures to other Alaska Native Regional Tribal Employment and Training entities; purpose: to increase uniformity in assessment of skills and improve quality of referrals. Travel to Unalakleet, Fairbanks, and Kenai; meet with and brief Alaska Native leaders and groups on the ANMC Hospital project. Solicit and coordinate support from the Alaska Congressional delegation and staff to insure adequate focus is paid to the Indian Preference Provisions on the project.

Assist General Contractor and various major subcontractors in establishing linkages with potential Indian subcontractors, provide referrals of qualified office personnel and professional staff. Actively participate in partnering workshops with contractors, IHS officials, Architects and Engineers to develop a proactive strategy and mechanisms for maintaining consensus, cooperation and dispute resolution procedures.

8/86 - 12/91 *PFD Investigator*: Permanent Fund Dividend (PFD) Division, Dept. of Revenue, State of Alaska, Anchorage, AK.

A dual function position involving both *appeal* of previously denied PFD's plus investigation and *eligibility determination* of currently filed applications. Conduct informal conferences on appeals of denials which included investigating, researching, evaluating, and applying case law, interpret regulations and statutes to produce written decisions on eligibility. These decisions constitute the state's position in event of further appeal.

Investigate and evaluate eligibility for questionable current PFD filings and residency claims for accuracy using knowledge of statutes, regulations and department policy. Gather evidence using wide range of information sources, i.e., federal, state, and local agencies located throughout the USA. Apply regulation to case facts, issue eligibility determination or denial. When denied, issue written denial citing applicable statute, regulation. Apply investigative techniques to uncover potential fraudulent filings, re-focus investigative review toward identification of evidence to support potential criminal prosecution or transfer casework to criminal unit for disposition.

1/82 - 8/86 *Human Resource Consultant*: , self-employed as *DAVIDSON RESOURCE SERVICES* (also from 1/78 - 1/81 and 1/77 - 7/77)

Offer professional services under contract to private business, organized labor, state and local governments, Alaska Native corporations and associations. : *DAVIDSON RESOURCE SERVICES* specializes in employment and training programs design, development and implementation as well as training resource identification and acquisitions, monitoring/evaluation, fiscal and program reporting. Develop and coordinate Alaska Native employment and training, recruitment and screening services vital to conducting successful Indian Preference and Shareholder hire initiatives, develop and initiate human resource/economic development interface, partnering efforts, conduct Alaska Native labor relations, develop and maintain liaison services with organized labor and other labor force suppliers in a manner that will maximize participation of Alaska Native workforce.

1/81 - 12/81 *Director, Comprehensive Employment and Training Act (CETA)*: Kenaitze Indian Tribe, Kenai, AK.

Design, implement, and direct all CETA program activities for Kenaitze Indian Tribe, a non-profit tribal entity serving Alaskan Natives residing within the boundaries of the Kenai Peninsula Borough. Using knowledge of federal regulations and congressional intent, design program activities, hire and supervise staff, design and solicit OFT agreements with private employers, acquire equipment, conduct job development activities, develop necessary monitoring and evaluation system to assure program effectiveness and necessary adaptability. Responsible for fiscal and programmatic reports.

7/77 - 1/78 *Project Field Representative:* CETA Division, Dept. of Community & Regional Affairs, State of Alaska, Juneau, AK.

With contracting authority from Commissioner of Community & Regional Affairs worked with four regional offices throughout the state to solicit, draft, and implement CETA Public Services Employment contracts in excess of two million dollars. These contracts in over 30 communities were consummated with cities, villages, rural school districts, and various Alaska Native non-profit associations. During a five month period, 250 positions were initiated which included public services such as water/sewer installation, village electrification, public building restoration, day care staffing, agricultural experimentation, fire and police protection, and various other community services.

10/74 - 1/77 *Director, Employment and Training Department:* Cook Inlet Native Association (CINA), Anchorage, AK.

Establish and direct all employment and training activities for CINA, an Alaskan Native non-profit association providing services to Natives residing within the boundaries of Cook Inlet Region, Inc. (CIRI). Gather data, research federal regulations, interpret congressional hire and supervise staff of six. Develop quality employment referral activities, and assist private industry with affirmative action efforts. Act as major referral source for oil pipeline employment and training requiring close coordination with contractors, labor unions, and other native organizations throughout Alaska. Monitor, evaluate, and modify program operations to reflect changing conditions. Responsible for timely submission of required programmatic and fiscal reports.

REFERENCES ARE AVAILABLE ON REQUEST

FORMAL EDUCATION AND CAREER TRAINING

- 1966 *Chartered Life Underwriter (CLU)*, Life Insurance Economics, Mortality Tables applied actual sciences, History of Industry, Part 1 (of 5).
1964 *Life Underwriter's Training Council Diploma*, Life Insurance Principals, Economics and Marketing.
1963 *Hotel Management Training Correspondence Diploma*, American Hotel/Motel Institutes, Anchorage Westward Hilton, Anchorage, AK.
1958/59 33 semester credit hours, Hartnell Jr. College, Salinas, CA.

COMMUNITY SERVICE

- 1988-89 Alaska Statewide Bargaining/Steering Committee, Alaska State Employees Assoc. (A.S.E.A.)
1980 Committee for Alaska Employment and Training (Joint Committee of PIC and SMSC)
1979-80 Alaska Private Industry Council (Alaska PIC)
1974-76 Alaska State Manpower Utilization System (ASMUS)
1975-76 Alaska Plan Policy Board, Carpenters Apprenticeship Equivalency Panel
1976 Alaska Statewide Task Force on Career Education, Dept. of Education
1974-76 Chairman, Alaska Native Prime Sponsor Assoc., Title III Coordinating Committee
1974-81 Anchorage Manpower Planning Council (AMPC), Chairman 1979-80, committees include Allocation and Assessment, Planning and Evaluation
1975-81 Alaska State Manpower Services Council (SMSC), committees include Executive, Pipeline Advisory, Planning and Program Review

EMPLOYMENT RELATED WORKSHOPS AND TRAINING SEMINARS

- 2/96 Art and Techniques of Negotiation Tribal Contracts, Falmouth Institute, Phoenix, AZ.
2/96 Purchasing Procedures/Tribal Contract Management, Falmouth Institute, Phoenix, AZ.
3/95 Indian Preference & Buy Indian Act Management, Falmouth Institute, Las Vegas, NV.
7/93 Windows 3.1 & Word for Windows 2.0 (8hrs) CITC, Anchorage, AK.
7/91 Introduction to Word Processing, Wang Laboratories, Inc., Anchorage, AK.
7/84 North Slope Borough Mayor's Economic Development Seminar and Workshop. Invited Participant, Barrow, AK.
5/84 Guest Speaker, Statewide Employment Assistance Workshop, Bureau of Indian Affairs, Fairbanks, AK.
6/81 OINAP Technical Assistance and Training Workshop, Sitka, AK.
5/79 Targeted Jobs Tax Credit Workshop, Employment Security Division, Alaska State Dept. of Labor, Anchorage, AK.
4/79 CETA Conference, National Governors' Association, Phoenix, AR.
9/80 Bureau of Apprenticeship and Training, Northwest States Conference, U.S. Dept. of Labor, Seattle, WA.
3/79
11/77 Jobs Symposium, Senate Employment and Resources and Opportunities Committee, Alaska State Legislature, Anchorage, AK.
7/76 Intake, Assessment, and Job Development Workshop, Northwest Manpower Training Institute, U.S. Dept. of Labor, Region, X, Anchorage, AK.
1/76 Fiscal and Management Information System Workshop, U.S. Dept. of Labor, DINAP, Anchorage, AK.
1976 Area Employment Assistance Workshop - Panelist, Bureau of Indian Affairs, Anchorage, AK.
1975/76 Manpower Employment Assistance Workshop, Alaska Federation of Natives Annual Convention, Anchorage, AK.
1974/75 CETA Grant Planning Workshop, U.S. Dept. of Labor, DINAP, Anchorage, AK.
2/74 Federal Grant Management Seminar, Ernest DeRocker and Associates, Anchorage, AK.
12/73 Grant Administration Seminar, Health, Education and Welfare Office of Native American Program, Region X, Seattle, WA.



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Occupational Safety and Health Review Board

Carla Meek - Juneau

Appointed: 07/16/97 Expires: 08/01/00

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

Carla L. Meek

P.O.Box 33881
Juneau, Alaska 99803
(907) 789-0811 (W) (907) 789-3697 (H)

2770 Sherwood Lane
Suite J
Juneau, Alaska 99801

Objective

My objective is to own and operate an electrical contracting company that is "successful" in several different ways. Like most people, I hope to be financially successful so that I can contribute to my family's financial security. I also hope to be able to provide a secure and stable employment opportunity for the electricians and staff that I have working for me. I hope to successfully provide a service to our community by developing a trust between the public and our company that we can be depended upon. I hope to help the construction industry continue to attract qualified craftsmen by providing a safe, healthy, and financially rewarding environment.

Summary of qualifications

Juneau Electric

2770 Sherwood Lane Suite J, Juneau, Alaska 99801

On November 7, 1994, I became the owner of a company that I had been employed by for the past five and a half years. I am now responsible for every part of the continued operation of an existing electrical contracting company that had been doing approximately four million dollars annually. Since acquisition, I have continued to operate the company profitably and professionally and we currently have increased our market share by a small percentage. The transition was made in a very smooth and orderly fashion both internally and for our customer's convenience. My work load and my work force has remained stable indicating satisfaction with my company.

My duties include, but are not limited to purchasing, customer relations, supervision of accounts payable and receivable, dispatching, estimating, negotiation with customers, employees, and suppliers, and the coordination of materials and manpower to complete work in a timely manner.

Work experience

Grasle Electric

P.O. Box 3472, Juneau, Alaska 99803

I was employed by Grasle Electric from April of 1989 until November of 1994. I started with Grasle shortly after becoming a licensed Journeyman Electrician and went to work for them in their service department. I worked with the tools and did all phases of repair and construction of both new and remodeled commercial, industrial and residential buildings. After a year and a half, I was promoted to foreman and supervised some of their larger projects. One of the projects that I was responsible for was the J.C.Penney store here in Juneau. That project had a \$500,000 electrical budget and I worked a crew of up to fourteen electricians.

I spent the last three and half years at Grasle working as the service department manager and small project manager. In that position I was responsible for estimating work, electrical design,

ordering materials, dispatching electricians, verification and approval of job costing and invoicing. I was also responsible for customer relations, to increase business, to keep current customer satisfaction high and to deal with any customer problems. In addition, it was my responsibility to keep track of and order any and all material and tools that Grash kept in stock for their normal day to day business.

International Brotherhood of Electrical Workers

124 Front Street, Juneau, Alaska 99801

Since 1982 I have worked for the I.B.E.W. as an apprentice or journeyman inside wireman. Like most union electricians, I have worked for most of the electrical contractors here in Southeast Alaska at one time or another. Each contractor and each journeyman has a different way of doing the same job. By changing employers, the apprentice is exposed to a variety of different types of work and methods. I have worked on airports, hospitals, office buildings, schools, hydro-electric generators, individual residences, apartment buildings, traffic control and street lighting, churches, movie theaters, shopping malls, retail shops, parking garages, harbor facilities, and gold mines. I have installed everything from the main service to the intercom system. I have worked on only parts of some buildings and have been involved in the entire process on others. I have been in the electrical business for over 14 years.

Education

Alaska Electrical Apprenticeship Training and Trust

Anchorage, Alaska

An electrical training program is offered jointly by the National Electrical Contractors Association and the International Brotherhood of Electrical Workers. This program consists of the completion of 8000 "on the job" hours, supervised by a licensed Journeyman Electrician and 500 hours of classroom instruction. The classroom instruction includes many thousands of pages of reading, closed book testing and the necessity of maintaining at least a 70% score to successfully exit the program. The union also administers their own journeyman test, in addition to the state test, that takes 8 hours to complete and tests for knowledge of all aspects of electrical construction and theory. I successfully completed the apprenticeship program with a score of 96%. I passed my union journeyman test with a score of 88% and my state journeyman test with a score in the mid 90 percentile. I became licensed as a journeyman in 1985.

Western Washington State University

Bellingham, Washington

I attended Western Washington State University for three and one half years beginning in 1972. Although I did not obtain a degree while there, I did complete all of the course work for a BA in Political Science/Public Administration. I also completed the bulk of the necessary general education requirements. I did not complete the degree program at that time because of personal financial problems but intended to return to finish and never was able to. I have completed two associate degrees in fields of interest and employment since leaving Western in 1975.

Accreditations

State of Alaska, Journeyman Wireman Fitness Card # 112859

State of Alaska, Electrical Administrators License # 1063

State of Alaska, Fire Alarm Certificate #T-94-504

Additional Professional Activities

I have attended a number of seminars offering advanced training in specialized areas of electrical construction and theory. Included in these are seminars and home study courses on electrical estimating, a seminar on reduced and variable frequency drive motor starters, a course on practical foremaning, another on management techniques and people skills. I also subscribe to four monthly trade journals designed to keep electricians and management up to date on the latest equipment, techniques and trends.

References

Dave Elsensohn P.O. Box 1268, Sitka, Alaska 99835

Mr. Elsensohn was my supervisor at Grasle Electric.

Cheryl Fluck 2760 Sherwood Lane Suite 2E, Juneau, Alaska 99801

Ms. Fluck was a general contractor for many years.

Tom Cashen Commissioner, Department of Labor, Juneau, Alaska.

Tom Cashen was my business agent for many years.

Roger Sams, Electrical Inspector, Department of Labor, Juneau, Alaska

Mr. Sams has known me since I first became an apprentice.

Al Dwyer, Electrical Inspector, Dept. of Labor, Anchorage, Alaska

Mr. Dwyer inspected many of the projects I have worked on in Southeast.



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Pharmacy

Paul Joseph Gionet, R.Ph. - Anchorage

Appointed: 04/01/93 Reappointed: 11/26/97 Expires: 04/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

CURRICULUM VITAE

PAUL JOSEPH GIONET
4700 EAST 147TH AVE.
ANCHORAGE, ALASKA 99516

PHONE
WORK: 907-561-2425
HOME: 907-345-5597

EDUCATION:

HUDSON VALLEY COMMUNITY COLLEGE 9/1973 - 6/1975
*received Associate Degree in Mathematics and Science

SCHENECTADY COUNTY COMMUNITY COLLEGE 9/1975 - 2/1976
*received additional credits for courses in history

ALBANY COLLEGE OF PHARMACY 9/1975 - 6/1978
*received Bachelors Degree in Pharmacy

LICENSURE:

LICENSED IN STATE OF NEW YORK ON 9/29/78
LICENSE NUMBER: 031662

LICENSED IN STATE OF ALASKA ON 10/31/83
LICENSE NUMBER: AA768

PROFESSIONAL EXPERIENCE:

NASHOBA COMMUNITY HOSPITAL, Groton Rd., Ayer, MA 01433
Internship in Hospital Pharmacy 5/1976 - 9/1976

HONEYLAND PHARMACY, 1819 Van Vranken Ave., Schenectady, NY 12308
Internship in Retail Pharmacy 5/1977 - 9/1977
Worked as student 9/1976 - 9/1978

ST. CLARE'S HOSPITAL, 600 McClellan St., Schenectady, NY 12304
Externship (13 weeks) experience in Clinical Pharmacy Program,
I.V. additive program and unit dose program 12/1977 - 3/1978

MARY IMOGENE BASSETT HOSPITAL, 1 Atwell Rd., Cooperstown, NY 13326
Worked as a Surgical Satellite Pharmacist in a 180 bed teaching
hospital affiliated with Columbia University 12/1978 - 10/1983
Worked unit dose system, I.V. admixture program, oncology service for
chemotherapy and investigational protocols, computerized pharmacy
dispensing procedures, basics of pharmacokinetics and drug monitoring,
organized basics for putting together a pharmacy special procedure
team and instructed nurses and pharmacists on such, participated as a
member of the CPR team, organized and set up a computerized pharmacy
satellite providing services to intensive care, pediatrics, and
surgery.

HUMANA HOSPITAL ALASKA, 2801 DeBarr Road, Anchorage, Alaska, 99508
Worked as a evening staff pharmacist 10/1983 - 5/1987
Working as a relief evening staff pharmacist 1989 - Present
Responsibilities included supervising evening shift, Unit dose and
I.V. admixture departments, and computer entry of orders.

GENEVA WOODS PHARMACY, 3730 Rhone Cr. Suite 105 Anchorage, Alaska, 99508

Manager of all pharmacy operations

5/1987 - 4/1989

Developed and organized ordering procedures and I.V. program, and created Home Health care pharmacy practice, managed nursing and patient care, responsible for 24 hour call.

IVY PHARMACY, 4120 Laurel St., Suite 101, Anchorage, Alaska, 99508

Owner and Clinical I.V. pharmacist

Developed first sole practice of home infusions in Alaska, employing and acting as operations manager for 15 employees, responsible for care of sterile procedures and management of patients.

ORAL PRESENTATIONS:

Presented a Poster Session at the annual meeting of the New York State Association of Hospital Pharmacists titled "Computers in Hospital Pharmacy." 1982

"Cardiac Drugs and Their Use in Special Procedures" presented to nursing as an inservice twice in 1982 and four times in 1983.

"New Drugs and Their Current Modalities" presented to nursing staff in November 1982.

"Oral and Parenteral Antibiotics Used in Elective Colon and Rectal Surgery" presented to pharmacy and nursing staff in June 1983.

"Proper Usage and Application of Transdermal Nitroglycerin Products" presented to nursing staff three times in April 1983.

"Sterile Preparation of Medicines" presented to nursing staff four times in 1983.

"Usage of the Crash Cart" presented to the nursing and pharmacy staff in 1982 and 1983.

Presented a Poster Session at the annual meeting of the New York State Association of Hospital Pharmacists titled "The Role of the Pharmacy Service Unit (P.S.U.) and its Impact on Quality Assurance." 1983.

"Epidemiology of Acquired Immune Deficiency Syndrome (AIDS)" presented to pharmacy and nursing staff in November 1983.

Presented on a regular basis oral presentations to the pharmacy and nursing staffs at Humana Hospital Alaska while employed there. 1983-1987.

"Specialty Access Devices" Presented at the Annual Alaska Pharmaceutical Convention. 12/1990.

PROFESSIONAL SOCIETIES:

AMERICAN SOCIETY OF HOSPITAL PHARMACISTS - CURRENT

NEW YORK STATE ASSOCIATION OF HOSPITAL PHARMACISTS

AMERICAN SOCIETY OF PARENTERAL AND ENTERAL NUTRITION - CURRENT
OTSEGO COUNTY UNIT OF THE AMERICAN CANCER SOCIETY
Board of Directors, 1979 -1980.

ALASKA PHARMACEUTICAL ASSOCIATION - CURRENT
Past officer and board member

HOSPICE OF ANCHORAGE - CURRENT
Past officer and board member

NATIONAL ASSOCIATION OF RETAIL DRUGGISTS - CURRENT

MISCELLANEOUS:

Received Eagle Scout Award from the Boy Scouts of America

Former volunteer fireman (twenty-four hours on call) for Beukendaal Fire Department for four and one half years. Held the Office of Vice President and volunteered as chairman of various committees.

Recipient of 1989 Bristol Award for "Pharmacist of the Year" from the Alaska Pharmaceutical Association.

REFERENCES:

Brian D. Smith, M.D.
5 White Birch Circle
Rochester, N.Y. 14624
(716) 247-6122

Chris Coursey RPh.
Pharmacy Manager
2801 DeBarr Road
Anchorage, Ak. 99508
(907)264-1159
(907)264-1138

Sandy McCormack R.N.
7220 Biglerville
Anchorage, Ak. 99507
(907)344-0914

Dan Tulip M.D.
6746 Downey Finch Road
Anchorage, Ak. 99516
(907)562-2944
(907)345-4578



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Pharmacy

Martin Krull, R.Ph. - Anchorage

Appointed: 01/21/98 Expires: 04/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

Martin E. Krull
Carr Gottstein Foods Co.
6411 A Street
Anchorage, Ak. 99515
(907) 564-2370

Work History

- 1996 Director of Pharmacy
Carr Gottstein Foods Co.
Anchorage, Ak. 99518
- Director of 16 retail Carrs/Eagle Pharmacies and 1 Mail Order Facility, Ak. Managed Care Pharmacy. Supervisor for 50+ pharmacists on daily activities. Handles day to day operations of all Carrs pharmacies.
- 1994-1996 Pharmacy Manager
Carrs Quality Centers
Anchorage, Ak. 99518
- Manager of Pharmacy Department with 2.3 million dollars in sales. Supervise six employees in high volume department. Monitor inventory levels, supply acquisition and labor usage. Consistently increased department sales while providing excellent customer service.
- 1990-1994 Pharmacy Manager
Eckerd Pharmacy
Lilburn, Georgia
- Supervised seven employees in extended hour, high volume drugstore. Filled prescriptions, counseled patients, monitored and ordered drug inventory and supplies.
- 1981-1989 Pharmacy Manager
Carrs Quality Centers
- Supervised and trained registered pharmacists and technicians in high volume pharmacies. Integrated personal management skills with business management skills to increase productivity and sales. Stated with the company in May 1981 as a night manager.

1989-1993 Construction Supervisor
Koppar Corporation
Atlanta, Georgia

Construction supervisor for three subdivisions from multi-family to high end homes. Coordinated construction of homes including site development to finished product. Managed construction supplies and subcontractors including material acquisition.

1987-1988 Hospital Night Pharmacist
Richland Memorial Hospital
Columbia, South Carolina

Supervised four pharmacy technicians in 560 bed teaching hospital. Managed unit dose and hyperalimentation orders, provided drug information and monitored drug therapy.

Education

1984-1986 Creighton University
Omaha, Nebraska
Bachelor of Pharmacy-Pharmacy

Creighton University Accelerated Program

1977-1983 University of Nebraska
Lincoln, Nebraska
Bachelor of Science-Microbiology

Bachelor of Science, Major in Microbiology and Minor in Psychology

Associations

Alaska Pharmaceutical Association Member
Kappa Psi Pharmaceutical Fraternity
National Association Chain Drug Store Member
Food Marketing Institute Member
American Pharmaceutical Association Member

References

Charles Rush
VF Grace, Inc.
605 E. 13th Ave.
Anchorage, Ak. 99501

Mark Williams
Carr Gottstein Foods Co.
6411 A Street
Anchorage, Ak. 99518

Lawrence Hayward
Carr Gottstein Foods Co.
6411 A Street
Anchorage, Ak. 99518

Bill Larson
127 Knollwood Drive
Moose Lake, Minn. 55767



Alaska State Legislature

HOUSE OF REPRESENTATIVES

Official Business

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Physical Therapy and Occupational Therapy Board

Sundi M. Hondl, L.P.T. - Wasilla

Appointed: 01/21/98 Expires: 09/01/01

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

SUNDI M. HONDL, LPT

P.O. Box 874395
Wasilla, Alaska 99687
(907) 373 -5099

EDUCATION:

- *BSPT - May 1988
University of North Dakota
Grand Forks, N. Dakota
- * Registered PT - July 1988
- * Certified in use of B-200 Back machine
- * Course certified on Kin Com II
- * Course certified in Aquatic Rehabilitation
- * Course certified in Accupressure techniques
- * Exceeds annual continuing education requirements

**PROFESSIONAL
LICENSURE:**

- * Alaska #799
- * North Dakota #783
- * Minnesota #004384 7

**PROFESSIONAL
AFFILIATIONS:**

- * Active member of American Physical Therapy Assoc. for 8 years.
- * Orthopedic Section Member
- * Supporter of Congressional Action Committee for Physical Therapy
- * State APTA Minority Affairs Chairperson

PROFESSIONAL EMPLOYMENT EXPERIENCE:

EMPLOYER	TITLE	DATES
Back In Action Physical Rehabilitation Center 501 N. Main Suite 135 Wasilla, Alaska 99654	L.P.T.	July 1994 - current
Rehab Visions 11623 Arbor St. Omaha, NE 68144 Contract to: St. Joseph's Hospital Dickinson, N. Dakota 58601	P.T. Director	October 1990 to July 1994
St. Luke's / Meritcare 720 4th St. North Fargo, N. Dakota 59102	L.P.T.	June 1989 to September 1990

Sundi M. Hondl
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Riverview Healthcare Association
323 South Minnesota
Crookston, Minnesota 56176

L.P.T.

July 1988 to
May 1989

CURRENT JOB DESCRIPTION:

- *Perform client evaluations; hands on treatments; treatment plans; patient education; work hardening; home exercise programs; postural analysis; Post- offer work screenings; Isokinetic testing and analysis.
- *Marketing to area physicians; RN's; and general public.
- *Set up programs for facility (aquatic therapy; screenings, etc)
- *Recommendations for equipment; braces/supports needed to enhance therapy.
- *Review weekly financial reports.
- *Supervision of staff and client use of therapeutic equipment.

SPECIAL AWARDS:

- * State recognition for being the first Native Alaskan (Yupik) to become a Physical Therapist in Alaska.
- *Miss Central Arizona College - Woman of the 80's contest ('83)



Official Business

Alaska State Legislature

HOUSE OF REPRESENTATIVES

State Capitol
Juneau, AK 99801-1182

Date: _____

The Honorable Gail Phillips
Speaker of the House
State Capitol
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Physical Therapy and Occupational Therapy Board

Ann P. Mattson - Juneau

Appointed: 01/20/94 Reappointed: 01/21/98 Expires: 01/01/02

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

Rep. Norman Rokeberg, Chair

Rep. John Cowdery, Vice Chair

Rep. Bill Hudson

Rep. Jerry Sanders

Rep. Joe Ryan

Rep. Tom Brice

Rep. Gene Kubina

Ann Mattson, OTR
1125 Slim Williams Way
Juneau, AK. 99801
907 789-5224

Birthdate: 12/01/52
Age: 45yrs

EDUCATION

- BS. Degree in Occupational Therapy, San Jose State University, 1974
- 1997 - The Rehabilitation of the Geriatric Patient, A PNF Approach
Motor Learning and the Application to Treatment
- 1996 - Functional Maintenance Programs Defined: A Transdisciplinary
Approach to Geriatric Services
 - Computers in Rehabilitation
- 1995 - Promoting Competence, A Workshop for Occupational Therapy
Regulators
- 1994 - Issues in Ethics and Discipline, A Workshop for Occupational
Therapy Regulators
- 1993 - Cognitive and Behavioral Theory
 - Time Management
- 1989 - Gerontology Symposium

PROFESSIONAL LICENSES AND ORGANIZATIONS

- Occupational Therapy Certification through the National Board of
Certification of Occupational Therapists
- Licensed Occupational Therapist, State of Alaska, current
- Member American Occupational Therapy Association
- Member Alaska Occupational Therapy Association

COMMUNITY SERVICE

- Member Physical and Occupational Therapy Licensing Board, State of Alaska
1994-1998 Vice chair 1996-1997, Chair 1997-
- Past president of the board of directors of Aid To Women in Crisis
Pregnancy 1984-1989
- Music Teacher Valley Chapel School 1982, 1993-1994
- Member board of directors CHILD Inc. 1980-1981
- Adoption Coordinator Juneau Community Toy Drive 1991-1994
- Sunday school teacher 1985-1995
- Coordinator of Elves for cleanup at the Governor's Christmas Open House
1993-1997

EMPLOYMENT

- St. Ann's Care Center, Juneau, AK. 1978-1998 Consultant and staff
therapist for long term care and sub acute rehabilitation
- Private practice 1982-87
- Mills Memorial Hospital, San Mateo, CA 1975-1978 staff therapist
- Mother of four children ages 7yrs.-16yrs. 1981-1998