

ALASKA LEGISLATURE COMMITTEE FILES 1995-1996 8672

8655 HOUSE LABOR & COMMERCE

**Alaska Labor Relations Agency**

Raymond P. Smith - Anchorage

Appointed: 03/06/95 Reappointed: 06/30/95 Expires: 06/30/98

**Board of Marine Pilots**

Dan A. Hensley, Esq. - Anchorage

Appointed: 10/02/95 Expires: 06/01/96

John C. Klepper - Valdez

Appointed: 07/21/92 Reappointed: 10/02/95 Expires: 06/01/99

Bernie Smith - Kenai

Appointed: 10/02/95 Expires: 06/01/96

Michael C. Spence - Ketchikan

Appointed: 10/02/95 Expires: 06/01/99

**Board of Marital and Family Therapy**

Mercy Dennis - Anchorage

Appointed: 12/14/92 Reappointed: 01/04/96 Expires: 12/14/99

Dixie A. Hood - Juneau

Appointed: 10/12/95 Expires: 12/14/97

Sandra M. Samaniego - Fairbanks

Appointed: 10/12/95 Expires: 12/14/98

**State Medical Board**

Keith M. Brownsberger, M.D. - Anchorage

Appointed: 08/11/95 Expires: 04/21/98

Beverly Fletcher - Juneau

Appointed: 08/11/95 Expires: 08/13/96

Donald G. Hudson, D.O. - Anchorage

Appointed: 08/11/95 Expires: 04/21/96

Sarah A. Isto, M.D. - Juneau

Appointed: 08/11/95 Expires: 11/06/96

Suzanne H. Lombardi - Anchorage

Appointed: 08/11/95 Expires: 01/09/97

Donald C. Olson, M.D. - Nome

Appointed: 08/11/95 Expires: 07/08/96

**Board of Certified Direct-Entry Midwives**

Marilyn Holmes - Juneau

Appointed: 07/20/95 Expires: 07/21/98

**Board of Nursing**

Josephine Malemute - Fairbanks

Appointed: 08/30/95 Expires: 03/31/96

**Occupational Safety and Health Review Board**

Timothy O. Sharp - Fairbanks

Appointed: 10/12/95 Expires: 08/01/99

**Board of Pharmacy**

Chris E. Coursey - Eagle River

Appointed: 04/23/91 Reappointed: 09/14/95 Expires: 04/01/99

**State Physical Therapy and Occupational Therapy Board**

Leslie F. Schwartz - Petersburg

Appointed: 10/06/95 Expires: 09/01/98

**Board of Psychologist and Psychological Associate Examiners**

Gail C. Shortell, Esq. - Anchorage

Appointed: 07/20/95 Expires: 07/01/96

**Real Estate Commission**

Ruth Blackwell - Juneau

Appointed: 08/24/95 Expires: 01/31/97

Linda L. Freed - Kodiak

Appointed: 08/24/95 Expires: 01/31/99

Eleanor F. Oakley - Palmer

Appointed: 08/24/95 Expires: 01/31/99

Clair Ramsey - Anchorage

Appointed: 08/24/95 Expires: 01/31/96

Larry Spencer - Juneau

Appointed: 08/24/95 Expires: 01/31/99

**Alaska Public Utilities Commission (APUC)**

Sam Cotten - Eagle River

Appointed: 11/13/95 Expires: 10/31/98

G. Nanette Thompson, Esq. - Anchorage

Appointed: 06/23/95 Expires: 10/31/00

**Alaska Workers' Compensation Board**

Harriet M. Lawlor - Anchorage

Appointed: 07/20/95 Expires: 07/01/96

Nancy J. Ridgley - Ward Cove

Appointed: 10/13/92 Reappointed: 07/05/95 Expires: 07/01/98

James G. Williams - Douglas

Appointed: 07/05/95 Expires: 07/01/97

Attached are their resumes and committee reports for your use.

Attachments as noted.

Mercy Dennis, M.A. .  
4141 "B" Street, Suite 308  
Anchorage, Alaska 99503  
907-562-5522\*\*\*907-248-2602 fax

### EDUCATION:

- Post-Graduate Work:** Interdivisional Doctoral Program in Marriage and Family Living, 1975, Florida State University, Tallahassee, Florida. Two quarters of course work as special graduate student. Counseling and Guidance ( 61 post master credit hours), 1974-1976; University of North Dakota, Grand Forks. Ongoing continuing education workshops, conferences, etc.
- Master of Arts Degree:** Counseling and Guidance, 1974, University of North Dakota, Grand Forks.
- Bachelor of Science Degree:** Elementary Education, 1966, University of North Dakota, Grand Forks.

### THERAPY, TEACHING AND BUSINESS EXPERIENCE:

- Marriage and Family Therapist,** private practice, Anchorage, Alaska, 1982-present. Marital, Family, Individual and Group Therapy, Family Therapy Training and Women's Workshops. Currently work in group practice, The Institute for Family Therapy and Training, with three other clinicians.
- Small Business Owner,** Alaska Private Lodgings, a Bed and Breakfast Reservation Service that represents approximately 50 Bed and Breakfast Hosts throughout southcentral Alaska, 1990-current.
- Parent,** past experience in single parenting and currently in co-parenting (with spouse) two daughters ages 22 and 24.
- Marital Partner,** sixteen years experience in current marital relationship.
- Phases,** group of professionals presenting workshops, seminars and retreats in the community, 1988-1991.
- Contract Family Therapist,** Charter North Hospital and member of Adolescent Treatment Team (treatment planning, individual and family therapy) at Charter North Hospital. 1984-1989

MERCY DENNIS PAGE 3

**Family Therapy:** Organized and facilitated a "Family Therapy Video Festival" for the community sponsored by The Alaska Association for Marriage and Family Therapy, 1987.

**Family Therapy:** Presented at 3rd Annual Institute on Family Violence, 1986.

**Family Therapy:** Presented Family System Strategies for Treatment of Abusive Families at the 2nd Annual Institute on Family Violence, 1985.

**Group Process:** Conducted training for establishing and facilitating support groups for the Diabetic Association, 1985.

**Marital Therapy,** Designed and taught "Survey of Marriage and Marital Therapy" class, Center for Family Studies, Family Institute of Alaska, 1980-1982.

**Clinical Training,** Conducted staff trainings at Providence Hospital Psychiatric Unit and Social Services, 1978-1983.

**Communication Skills,** Trained parent aides, volunteers, caregivers, etc. in the area of communication skills at Center for Children and Parents, 1978-1982.

**Communication Skills,** Trained cancer patients and their families and/or significant others in the area of communication skills as part of the "I Can Cope" Program at Providence Hospital, 1978-1982.

**Parent Groups,** Organized and facilitated parenting skills groups in Grand Forks, North Dakota, 1974-1976.

### **SUPERVISORY EXPERIENCE:**

**Family Therapy Supervision** for clinicians, 1990-current.  
**Time limited group supervision** for Psychiatric Inpatient Children's Unit Staff, Charter North Hospital, 1988.

**Clinical Supervision** of Psychiatric Unit Staff Members, 1978-1983. Psychiatric Unit of Providence Hospital.

**Master's Psychology students,** Providence Hospital, 1981-1983  
**Internships** coordinated with Psychology Department, University of Alaska, Anchorage.

**Nursing students,** Providence Hospital, 1981. **Co-preceptorship** coordinated with University of Alaska, School of Nursing.

# CORRECTION

THE FOLLOWING DOCUMENT(S)  
HAVE BEEN REFILMED TO  
ASSURE LEGIBILITY OR PAGINATION



Rev. 6/98

Central Microfilm Services  
Department of Education  
State of Alaska

**Mercy Dennis, M.A.**  
**4141 "B" Street, Suite 308**  
**Anchorage, Alaska 99503**  
**907-562-5522\*\*\*907-248-2602 fax**

### **EDUCATION:**

- Post-Graduate Work:** Interdivisional Doctoral Program in Marriage and Family Living, 1975, Florida State University, Tallahassee, Florida. Two quarters of course work as special graduate student. Counseling and Guidance ( 61 post master credit hours), 1974-1976; University of North Dakota, Grand Forks. Ongoing continuing education workshops, conferences, etc.
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- Contract Family Therapist,** Charter North Hospital and member of Adolescent Treatment Team (treatment planning, individual and family therapy) at Charter North Hospital. 1984-1989

MERCY DENNIS PAGE 2

**Therapist, Center for Children and Parents, Anchorage, Alaska, March-October, 1984 and January-June, 1982.** Contract work for family, marital and individual assessment and therapy.

**Therapist, member of Diabetic Retinopathy Team, 1983-1984.** Individual and Family assessments, consultation and networking with other team members.

**Psychiatric Social Services Employee, Providence Hospital, Anchorage, Alaska, 1978 - 1983.** individual, group and family therapy, patient treatment planning. Program Development, clinical and program supervision, training and member of Psychiatric Unit Administrative Team.

**Trainer, Center for Family Studies, Family Institute of Alaska, 1981-1983.** Taught Survey of Marriage and Marital Therapy class for family therapy students.

**Therapist, Anchorage Children's Center, Anchorage, Alaska, 1976-1978.** Individual and group therapy, marital, family and divorce therapy.

**Elementary Teacher, Bismarck Public School System, Bismarck, North Dakota, 1970-1973.** Teacher for children in first grade readiness program.

**Private Kindergarten Teacher and Administrator, Bismarck, North Dakota, 1968-1970.** Owned and operated private kindergarten for classes of 15-20 children.

**Elementary Teacher, Gresham Public School System, Portland, Oregon, 1966-1967.** First grade teacher.

### TRAINING EXPERIENCE:

**Women and Relationships:** Presented at Charter North Women's Conference, Anchorage, Alaska, 1992.

**Women's Journey:** Presented with three co-workers in Kodiak, Alaska, 1992.

**Family Therapy:** Presented workshop on Rituals at 5th Annual Mental Health Conference, Anchorage, Alaska, 1990.

**Family Therapy:** Presented Family of Origin: Interview Assessment at 3rd Annual Mental Health Conference, Anchorage, Alaska, 1988.

**Family Therapy:** Organized and moderated live interview and panel response workshop at the UAA Alcohol and Addiction Studies Annual Conference, 1987

**Family Therapy:** Organized and facilitated a "Family Therapy Video Festival" for the community sponsored by The Alaska Association for Marriage and Family Therapy, 1987.

**Family Therapy:** Presented at 3rd Annual Institute on Family Violence, 1986.

**Family Therapy:** Presented Family System Strategies for Treatment of Abusive Families at the 2nd Annual Institute on Family Violence, 1985.

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**Clinical Supervision** of Psychiatric Unit Staff Members, 1978-1983. Psychiatric Unit of Providence Hospital.

**Master's Psychology students,** Providence Hospital, 1981-1983

**Internships** coordinated with Psychology Department, University of Alaska, Anchorage.

**Nursing students,** Providence Hospital, 1981. **Co-preceptorship** coordinated with University of Alaska, School of Nursing.

## **GRADUATE RESEARCH, STATISTICS AND TESTING COURSES**

Methods of Soclo-Psychological Research  
Independent Research: Master's Degree Independent Study  
Educational Statistics (two classes)  
Individual Intelligence Testing  
Individual Appraisal

## **THE AMERICAN ASSOCIATION FOR MARRIAGE AND FAMILY THERAPY PROFESSIONAL ACTIVITIES:**

Fellow  
Clinical Member  
Divisional Affairs Council Representative from Region Five (Includes  
eight western states), 1987-1990.  
Co-Chair of The Alaska Division's Licensing Committee, 1988-current.  
Co-Chair of the Alaska Division's Election Committee, 1991.  
Past-President and founding memoer of The Alaska Division

## **RECENT COMMUNITY ACTIVITIES:**

Board Member of AWAIC (Abused women's Aid in Crisis),  
1987-current. Past Chairperson of AWAIC Board, 1988-1991  
United Way Allocation Panel Chairperson, 1991-current. United Way  
Allocation Panel Member, 1989 -current.  
Gifted Program Mentor For the Anchorage School District, 1986.  
Parent Taught Class at Stellar High School: "Marriage and Family:  
Sociological and Psychological Perspectives", 1987.  
Presenter for Charter North Hospital Community Forum..  
Guest speaker on Charter North Hospital, community education, radio  
program, 1986-87.  
Member of Charter North Hospital Committees: Infectious Control,  
Peer Review for Health Professional Affiliates and Family Therapy  
Task Force, 1986-88.  
Member of Big Brothers/Big Sisters Program Committee, 1985-87.



# Alaska State Legislature

Official Business

P.O. Box V  
State Capitol  
Juneau, Alaska 99811

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marital and Family Therapy  
Mercy Dennis - Anchorage

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Representative Kott, Chair

\_\_\_\_\_  
Representative Rokeberg

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Sanders

\_\_\_\_\_  
Representative Masek

\_\_\_\_\_  
Representative Elton

\_\_\_\_\_  
Representative Kubina

GOV.

APPPT. -

BYRON

HAYNES

**STATE OF ALASKA**  
**Boards and Commissions**

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**ARCHITECTS/ENGINEERS/LAND SURVEYORS**

**BOARD:** State Board of Registration for Architects, Engineers, and Land Surveyors

**BOARD IDENTIFICATION NUMBER:** 005

**DEPARTMENT:** DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT

**AUTHORITY:** AS 08.48.011

**STATUS:** Active

**SUNSET DATE:** June 30, 1997

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 9 members appointed by Governor: 2 civil engineers, 1 land surveyor, 1 mining engineer, 2 engineers from other branches of engineering and 2 architects; must be 3-year Alaska resident; registered, with at least 5 years professional practice in respective field; and 1 public member.

**FUNCTION:** Controls registration, revocation of applicants in the architectural, engineering, and land surveying professions.

**CHAIR:** Governor may select.

**SPECIAL FACTS:** Quorum - not less than 5, Governor may remove for misconduct, incompetency, or neglect of duty; board elects/appoints officers annually; members serve until reappointed/replaced; annual report to Governor and Legislature. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served. Serve at the pleasure of the Governor.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** At least 4 regular meetings per year; normally 5 with 10 days maximum.

**FOR FURTHER INFORMATION CONTACT:** Ms. Mary Hymer, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806,  
Phone: 907 465 2540



Alaska State Legislature  
House of Representatives  
*Office of the Chief Clerk*

State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

Official Business

January 30, 1996

**M E M O R A N D U M**

TO: Representative Kott, Chair  
Labor and Commerce Committee

FROM: Suzi Lowell  
Chief Clerk

SUBJECT: Governor's Appointments

Speaker Phillips referred the following Governor's appointments to the Labor and Commerce Committee:

**Alaska State Board of Public Accountancy**

Dean W. Nelson - Anchorage

Appointed: 05/31/95 Expires: 04/25/99

Joanne Stoots - Fairbanks

Appointed: 01/27/92 Reappointed: 11/01/95 Expires: 04/25/99

**State Board of Registration for Architects, Engineers, and Land Surveyors**

Byron Haynes, Jr., P.E. - Anchorage

Appointed: 07/20/95 Expires: 07/01/99

**Board of Clinical Social Work Examiners**

Beverly Haywood - Juneau

Appointed: 07/20/95 Expires: 07/01/99

**Board of Dispensing Opticians**

Mary C. Seutter - Wasilla

Appointed: 08/10/95 Expires: 06/14/96

**Alaska Labor Relations Agency**

Raymond P. Smith - Anchorage

Appointed: 03/06/95 Reappointed: 06/30/95 Expires: 06/30/98

**Board of Marine Pilots**

Dan A. Hensley, Esq. - Anchorage

Appointed: 10/02/95 Expires: 06/01/96

John C. Klepper - Valdez

Appointed: 07/21/92 Reappointed: 10/02/95 Expires: 06/01/99

Bernie Smith - Kenai

Appointed: 10/02/95 Expires: 06/01/96

Michael C. Spence - Ketchikan

Appointed: 10/02/95 Expires: 06/01/99

**Board of Marital and Family Therapy**

Mercy Dennis - Anchorage

Appointed: 12/14/92 Reappointed: 01/04/96 Expires: 12/14/99

Dixie A. Hood - Juneau

Appointed: 10/12/95 Expires: 12/14/97

Sandra M. Samaniego - Fairbanks

Appointed: 10/12/95 Expires: 12/14/98

**State Medical Board**

Keith M. Brownsberger, M.D. - Anchorage

Appointed: 08/11/95 Expires: 04/21/98

Beverly Fletcher - Juneau

Appointed: 08/11/95 Expires: 08/13/96

Donald G. Hudson, D.O. - Anchorage

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Sarah A. Isto, M.D. - Juneau

Appointed: 08/11/95 Expires: 11/06/96

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Appointed: 08/11/95 Expires: 01/09/97

Donald C. Olson, M.D. - Nome

Appointed: 08/11/95 Expires: 07/08/96

**Board of Certified Direct-Entry Midwives**

Marilyn Holmes - Juneau

Appointed: 07/20/95 Expires: 07/21/98

**Board of Nursing**

Josephine Malemute - Fairbanks

Appointed: 08/30/95 Expires: 03/31/96

**Occupational Safety and Health Review Board**

Timothy O. Sharp - Fairbanks

Appointed: 10/12/95 Expires: 08/01/99

**Board of Pharmacy**

Chris E. Coursey - Eagle River

Appointed: 04/23/91 Reappointed: 09/14/95 Expires: 04/01/99

**State Physical Therapy and Occupational Therapy Board**

Leslie F. Schwartz - Petersburg

Appointed: 10/06/95 Expires: 09/01/98

**Board of Psychologist and Psychological Associate Examiners**

Gail C. Shortell, Esq. - Anchorage

Appointed: 07/20/95 Expires: 07/01/96

**Real Estate Commission**

Ruth Blackwell - Juneau

Appointed: 08/24/95 Expires: 01/31/97

Linda L. Freed - Kodiak

Appointed: 08/24/95 Expires: 01/31/99

Eleanor F. Oakley - Palmer

Appointed: 08/24/95 Expires: 01/31/99

Clair Ramsey - Anchorage

Appointed: 08/24/95 Expires: 01/31/96

Larry Spencer - Juneau

Appointed: 08/24/95 Expires: 01/31/99

**Alaska Public Utilities Commission (APUC)**

Sam Cotten - Eagle River

Appointed: 11/13/95 Expires: 10/31/98

G. Nanette Thompson, Esq. - Anchorage

Appointed: 06/23/95 Expires: 10/31/00

**Alaska Workers' Compensation Board**

Harriet M. Lawlor - Anchorage

Appointed: 07/20/95 Expires: 07/01/96

Nancy J. Ridgley - Ward Cove

Appointed: 10/13/92 Reappointed: 07/05/95 Expires: 07/01/98

James G. Williams - Douglas

Appointed: 07/05/95 Expires: 07/01/97

Attached are their resumes and committee reports for your use.

Attachments as noted.

**BYRON HAYNES, JR., P.E.**

4830 Ridge Top Cir.  
Anchorage, Alaska 99508  
(907) 338-9373 (H)  
(907) 564-4212 (W)

**EDUCATION**

M.S. Petroleum Engineering, 1988  
The University of Texas at Austin  
Thesis: Development of an Improved Equation of State

B.S. Petroleum Engineering, 1982  
The University of Texas at Austin

**EXPERIENCE**

**Reservoir Engineer -- Gravity Drainage Group, Prudhoe Bay Unit**  
*BP Exploration (Alaska), Inc. (March 1994 -- Present)*

- Reservoir engineering support in multidisciplinary and multicompany teams on field development projects in the upstructure area of Prudhoe Bay.

**Reservoir Engineer -- Technology Group**  
*BP Exploration, Inc. (May 1991 -- March 1994)*

- Reservoir engineering support on R & D projects to assist in estimating production rates and reserves for exploration projects in the North Sea, Gulf of Mexico, Caspian Sea, Papua, New Guinea, and Abu Dhabi, UAE.
- Reservoir engineering support for the design of a contrasting Salinity Flood for the Gypsy Reservoir Characterization Project in Oklahoma.

**Reservoir Engineer -- Reservoir Planning Group**  
*BP Exploration (Alaska), Inc. (January 1988 -- May 1991)*

- Evaluated reserve benefits of various Gas Handling Expansion projects for Prudhoe Bay Unit.
- Compositionally simulated and evaluated production profiles for various depletion scenarios for Prudhoe Bay. Compositionally simulated vaporized liquid profiles for pressure mitigation with waterflood and gas injection in Prudhoe Bay.
- Analyzed oil recovery sensitivity in waterflooding due to viscosity variations. Analyzed subsidence in Prudhoe Bay resulting from field blowdown. Evaluated potential production of the Point Thomson Gas Condensate reservoir for Major Gas Sales from the North Slope. Performed study on the impact that turbulent gas flow from gas coning wells has on gas and oil production in the Gravity Drainage Area of Prudhoe Bay. Developed a six component Equation of State for the Prudhoe Bay full-field compositional model. Assisted and coordinated sampling of oil and gas from various wells in Prudhoe Bay.

**Engineering Examiner -- Oil and Gas Division**  
*Railroad Commission of Texas*

- Evaluate, make recommendations and hold public hearings on requests to changes in statewide oil and gas production rules.

**PROFESSIONAL ENGINEERING REGISTRATION**

State of Texas (#72967)

State of Alaska (#EP 8504)

**PROFESSIONAL ORGANIZATIONS**

Texas Society of Professional Engineers

Alaska Society of Professional Engineers

Society of Petroleum Engineers (SPE)

Member of the SPE Professional Registration Committee

Continuing Education Chairman for the SPE -- Alaska Section

American Association of Petroleum Geologists (AAPG)

Society of Professional Well Log Analysts (SPWLA)

West Texas Geological Society (WTGS)

**PUBLICATIONS**

"An Evaluation of a Method to Predict Unknown Water Levels in Reservoirs and Quantifying the Uncertainty," SPE 29466, to be presented at the 1995 SPE Production Operations Symposium, Oklahoma City, April 3-5.

"Development and Applications of an Improved Cubic Equation of State," SPE 22711, presented at the 1991 SPE Annual Meeting, Dallas, October 6-9.

"Development and Applications of Regressed Equations of State for Prudhoe Bay Compositional Modeling," (co-authors: P. J. Lingane, E. T. van der Laan, and R. C. Merrill), presented at the 1989 BPX Joint Technology Exchange Conference, Houston, April 2-7.



# Alaska State Legislature

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

State Board of Registration for Architects, Engineers, and Land Surveyors  
Byron Haynes, Jr., P.E. - Anchorage

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Representative Kott, Chair

\_\_\_\_\_  
Representative Rokeberg

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Sanders

\_\_\_\_\_  
Representative Masek

\_\_\_\_\_  
Representative Elton

\_\_\_\_\_  
Representative Kubina

GOV.

APPPT.

BEV

HAY-  
WOOD

**STATE OF ALASKA**  
**Boards and Commissions**

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**CLINICAL SOCIAL WORK EXAMINERS**

**BOARD:** Board of Clinical Social Work Examiners

**BOARD IDENTIFICATION NUMBER:** 122

**DEPARTMENT:** DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT

**AUTHORITY:** AS 08.95.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1995

**REQUIREMENTS:** Legislative Confirmation

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by the Governor: 4 licensed clinical social workers, including at least 1 person not an employee of a federal, state, or local government or of a private non-profit organization that is exempt from federal income tax, and 1 public member.

**FUNCTION:** To set standards for the education, training, and experience for persons practicing clinical social work; to promote high standards of professional performance by those persons licensed to practice clinical social work; to promote high standards of professional performance by those persons licensed to practice clinical social work; and to issue licenses to qualified applicants.

**CHAIR:** Board selects.

**SPECIAL FACTS:** A member who has served all or part of two successive terms may not be reappointed unless four years elapsed since the person last served. Members elect a member of the board as chair. The chair serve for a term of 1 year. Members serve at the pleasure of the governor.

**COMPENSATION:** Standard Travel and Per Diem. No additional compensation.

**MEETINGS:** At least 1 meeting each year; additional meetings at call of chair or request of majority of members

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Fleming, Licensing Examiner, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2551



Alaska State Legislature  
House of Representatives  
*Office of the Chief Clerk*

State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

Official Business

January 30, 1996

**M E M O R A N D U M**

TO: Representative Kott, Chair  
Labor and Commerce Committee

FROM: Suzi Lowell  
Chief Clerk

SUBJECT: Governor's Appointments

Speaker Phillips referred the following Governor's appointments to the Labor and Commerce Committee:

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Appointed: 05/31/95 Expires: 04/25/99

Joanne Stoots - Fairbanks

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**State Board of Registration for Architects, Engineers, and Land Surveyors**

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Appointed: 10/02/95 Expires: 06/01/96

Michael C. Spence - Ketchikan

Appointed: 10/02/95 Expires: 06/01/99

**Board of Marital and Family Therapy**

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Appointed: 12/14/92 Reappointed: 01/04/96 Expires: 12/14/99

Dixie A. Hood - Juneau

Appointed: 10/12/95 Expires: 12/14/97

Sandra M. Samaniego - Fairbanks

Appointed: 10/12/95 Expires: 12/14/98

**State Medical Board**

Keith M. Brownsberger, M.D. - Anchorage

Appointed: 08/11/95 Expires: 04/21/98

Beverly Fletcher - Juneau

Appointed: 08/11/95 Expires: 08/13/96

Donald G. Hudson, D.O. - Anchorage

Appointed: 08/11/95 Expires: 04/21/96

Sarah A. Isto, M.D. - Juneau

Appointed: 08/11/95 Expires: 11/06/96

Suzanne H. Lombardi - Anchorage

Appointed: 08/11/95 Expires: 01/09/97

Donald C. Olson, M.D. - Nome

Appointed: 08/11/95 Expires: 07/08/96

**Board of Certified Direct-Entry Midwives**

Marilyn Holmes - Juneau

Appointed: 07/20/95 Expires: 07/21/98

**Board of Nursing**

Josephine Malemute - Fairbanks

Appointed: 08/30/95 Expires: 03/31/96

**Occupational Safety and Health Review Board**

Timothy O. Sharp - Fairbanks

Appointed: 10/12/95 Expires: 08/01/99

**Board of Pharmacy**

Chris E. Coursey - Eagle River

Appointed: 04/23/91 Reappointed: 09/14/95 Expires: 04/01/99

**State Physical Therapy and Occupational Therapy Board**

Leslie F. Schwartz - Petersburg

Appointed: 10/06/95 Expires: 09/01/98

**Board of Psychologist and Psychological Associate Examiners**

Gail C. Shortell, Esq. - Anchorage

Appointed: 07/20/95 Expires: 07/01/96

**Real Estate Commission**

Ruth Blackwell - Juneau

Appointed: 08/24/95 Expires: 01/31/97

Linda L. Freed - Kodiak

Appointed: 08/24/95 Expires: 01/31/99

Eleanor F. Oakley - Palmer

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**Alaska Public Utilities Commission (APUC)**

Sam Cotten - Eagle River

Appointed: 11/13/95 Expires: 10/31/98

G. Nanette Thompson, Esq. - Anchorage

Appointed: 06/23/95 Expires: 10/31/00

**Alaska Workers' Compensation Board**

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Appointed: 07/20/95 Expires: 07/01/96

Nancy J. Ridgley - Ward Cove

Appointed: 10/13/92 Reappointed: 07/05/95 Expires: 07/01/98

James G. Williams - Douglas

Appointed: 07/05/95 Expires: 07/01/97

Attached are their resumes and committee reports for your use.

Attachments as noted.

BEVERLY HAYWOOD  
4015 Ridge Way, Juneau, AK 99801  
907/780-4069

July 1995

Education

B.A., English, emphasis in expository writing, University of Washington, 1982. GPA: 3.8

Experience

June 1983 - November 1994 (retired)

Legal Administrator, Alaska Department of Law.

I was responsible for statewide management of all forms of Civil Division support, human and otherwise. I supervised support staffing (paralegals, secretaries, clerks) in the field offices across the state, planned office organization, wrote job position descriptions, and taught classes in legal typing and grammar statewide. I hired support staff for the Juneau office. The maintenance of (1) our computer databases containing work management and work product (opinions and briefs) information, (2) the office libraries (including computer-assisted research), and (3) word processing and other legal software and computer hardware was under my supervision.

I had some "special assistant" duties, including preparing the monthly reports to the governor and the annual Report of Performance; writing the Civil Division's budget text; and administering the Executive Ethics Act. I also served as the department's public information officer.

Salary: Range 19K (\$55,680)

January 1983 - June 1983

Assistant Clerk, House of Representatives. Worked for Chief Clerk Irene Cashen preparing the House Journal, taking notes on the floor, and handling the paperwork of moving bills among committees. Resigned to accept permanent position.

Salary: Range 17A.

February 1978 - September 1981

Secretary, Alaska Supreme Court. Worked for Chief Justice Robert Boochever, Justice John Dimond. Clerks of Court Donna Sprague Pegues and Robert D. Bacon. Duties were primarily legal typing. Also served as deputy court clerk (requiring knowledge and implementation of court rules) after court headquarters was moved to Anchorage in 1980. Resigned to return to college.

Salary: Range 12.

September 1976 - October 1978

Executive Secretary to Martin Myerson, President, Myerson Tooth Corporation (division of Pfizer Corporation), Cambridge, Massachusetts, manufacturer of artificial teeth and dentures. Full range of secretarial duties, including projects such as

finding new rental space for one of our divisions, preparing ("producing") a large party at the Boston Aquarium for company VIPs from New York City, and planning my boss's semi-annual trips to review sales in our European office or production in our Trinidad plant. (And addressing all of his personal Christmas cards.) Resigned to move to Alaska.

January 1974 - June 1976

Executive Secretary to Larry Smith, President, United Community Development, a minority-owned real estate management and development company specializing in low-income and elderly apartment complexes and health maintenance organizations. Took shorthand dictation of letters and memos; prepared proposals.

1972-74 school season (September - June)

Secretary to Ernest Ackley III, general counsel of PVH Retail, (division of Phillips Van Heusen Corporation), Boston, with retail stores nationwide. Responsible for maintaining corporate records of division stores, all of which were separate corporate entities. Took shorthand dictation, mainly store leases and other contracts.

1968-71

Worked as Kelly Girl temporary, including a three-month stint as secretary to Charles Shea, chief investment counsel, New England Life Insurance Company, Boston. Took shorthand dictation of letters and memos regarding negotiation of investments in major real estate developments such as shopping centers. Also worked in other Boston law firms, banks, and manufacturing concerns.

References

Bruce Botelho, Attorney General and former Deputy Attorney General, at 465-3600.

Barbara Ritchie, Deputy Attorney General, at 465-3600.

Ronald W. Lorensen, Deputy Attorney General until 1990, now in private practice at 586-2890.



# Alaska State Legislature

Official Business

State Capitol  
Juneau, AK 99801-1182

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Clinical Social Work Examiners  
Beverly Haywood - Juneau

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Representative Kott, Chair

\_\_\_\_\_  
Representative Rokeberg

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Sanders

\_\_\_\_\_  
Representative Masek

\_\_\_\_\_  
Representative Elton

\_\_\_\_\_  
Representative Kubina

GOV.

APPPT.

DAN

HENSLEY

**STATE OF ALASKA**  
**Boards and Commissions**

---

**MARINE PILOTS**

**BOARD:** Board of Marine Pilots

**BOARD IDENTIFICATION NUMBER:** 059

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.62.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1994

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** A member who has served all or part of 2 successive terms may not be reappointed unless 4 years have elapsed.

**TERM:** 4 years

**DESCRIPTION:** 7 members - 6 appointed by Governor: 2 licensed pilots actively engaged in piloting vessels (subject to statute), 2 agents or managers of vessels, and 2 public members, plus the Commissioner or his designee of the Dept. of Commerce and Economic Development; not more than one pilot and one agent shall be from any one judicial district; must be Alaska residents.

**FUNCTION:** To prevent the loss of lives and property and to protect the marine environment of the state by offering jurisdiction over pilotage and licensing of marine pilots.

**CHAIR:** Governor may select.

**SPECIAL FACTS:** The Governor may designate the chair of the board. Board members serve at the pleasure of the Governor. \*(AS 08.62.020, AS 08.01.020)

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** at least 3 times/year, or at call of chair or majority request; some meetings may be teleconferenced

**FOR FURTHER INFORMATION CONTACT:** Marine Pilots Coordinator, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806,  
Phone: 907 465 2548



Alaska State Legislature  
House of Representatives  
*Office of the Chief Clerk*

Official Business

State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

January 30, 1996

**M E M O R A N D U M**

TO: Representative Kott, Chair  
Labor and Commerce Committee

FROM: Suzi Lowell  
Chief Clerk

SUBJECT: Governor's Appointments

Speaker Phillips referred the following Governor's appointments to the Labor and Commerce Committee:

**Alaska State Board of Public Accountancy**

Dean W. Nelson - Anchorage

Appointed: 05/31/95 Expires: 04/25/99

Joanne Stoots - Fairbanks

Appointed: 01/27/92 Reappointed: 11/01/95 Expires: 04/25/99

**State Board of Registration for Architects, Engineers, and Land Surveyors**

Byron Haynes, Jr., P.E. - Anchorage

Appointed: 07/20/95 Expires: 07/01/99

**Board of Clinical Social Work Examiners**

Beverly Haywood - Juneau

Appointed: 07/20/95 Expires: 07/01/99

**Board of Dispensing Opticians**

Mary C. Seutter - Wasilla

Appointed: 08/10/95 Expires: 06/14/96

**Alaska Labor Relations Agency**

Raymond P. Smith - Anchorage

Appointed: 03/06/95 Reappointed: 06/30/95 Expires: 06/30/98

**Board of Marine Pilots**

Dan A. Hensley, Esq. - Anchorage

Appointed: 10/02/95 Expires: 06/01/96

John C. Klepper - Valdez

Appointed: 07/21/92 Reappointed: 10/02/95 Expires: 06/01/99

Bernie Smith - Kenai

Appointed: 10/02/95 Expires: 06/01/96

Michael C. Spence - Ketchikan

Appointed: 10/02/95 Expires: 06/01/99

**Board of Marital and Family Therapy**

Mercy Dennis - Anchorage

Appointed: 12/14/92 Reappointed: 01/04/96 Expires: 12/14/99

Dixie A. Hood - Juneau

Appointed: 10/12/95 Expires: 12/14/97

Sandra M. Samaniego - Fairbanks

Appointed: 10/12/95 Expires: 12/14/98

**State Medical Board**

Keith M. Brownsberger, M.D. - Anchorage

Appointed: 08/11/95 Expires: 04/21/98

Beverly Fletcher - Juneau

Appointed: 08/11/95 Expires: 08/13/96

Donald G. Hudson, D.O. - Anchorage

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Appointed: 08/11/95 Expires: 11/06/96

Suzanne H. Lombardi - Anchorage

Appointed: 08/11/95 Expires: 01/09/97

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Appointed: 08/11/95 Expires: 07/08/96

**Board of Certified Direct-Entry Midwives**

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Appointed: 07/20/95 Expires: 07/21/98

**Board of Nursing**

Josephine Malemute - Fairbanks

Appointed: 08/30/95 Expires: 03/31/96

**Occupational Safety and Health Review Board**

Timothy O. Sharp - Fairbanks

Appointed: 10/12/95 Expires: 08/01/99

**Board of Pharmacy**

Chris E. Coursey - Eagle River

Appointed: 04/23/91 Reappointed: 09/14/95 Expires: 04/01/99

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Leslie F. Schwartz - Petersburg

Appointed: 10/06/95 Expires: 09/01/98

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Eleanor F. Oakley - Palmer

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Clair Ramsey - Anchorage

Appointed: 08/24/95 Expires: 01/31/96

Larry Spencer - Juneau

Appointed: 08/24/95 Expires: 01/31/99

**Alaska Public Utilities Commission (APUC)**

Sam Cotten - Eagle River

Appointed: 11/13/95 Expires: 10/31/98

G. Nanette Thompson, Esq. - Anchorage

Appointed: 06/23/95 Expires: 10/31/00

**Alaska Workers' Compensation Board**

Harriet M. Lawlor - Anchorage

Appointed: 07/20/95 Expires: 07/01/96

Nancy J. Ridgley - Ward Cove

Appointed: 10/13/92 Reappointed: 07/05/95 Expires: 07/01/98

James G. Williams - Douglas

Appointed: 07/05/95 Expires: 07/01/97

Attached are their resumes and committee reports for your use.

Attachments as noted.



# Alaska State Legislature

Official Business

P.O. Box V  
State Capitol  
Juneau, Alaska 99811

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marine Pilots  
Dan A. Hensley, Esq. - Anchorage

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Representative Kott, Chair

\_\_\_\_\_  
Representative Rokeberg

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Sanders

\_\_\_\_\_  
Representative Masek

\_\_\_\_\_  
Representative Elton

\_\_\_\_\_  
Representative Kubina

RÉSUMÉ

**DAN A. HENSLEY**

211 H Street  
Anchorage, Alaska 99501

**PROFESSIONAL EXPERIENCE**

- April 1995  
to present
- Rice, Volland, Taylor & Hensley, P.C.
- Civil litigation and appeals with emphasis on complex litigation involving medical, industrial safety, product manufacturing and related issues. Court appointed Discovery Master and Guardian ad Litem responsible for resolving disputes among parties in a variety of legal settings.
- Sept. 1993  
to April 1995
- Owner, Law Office of Dan A. Hensley
- Civil litigation and appeals; court appointed Discovery Master and Guardian ad Litem.
- October 1986  
to Sept. 1993
- Luce & Hensley
- Civil trial practice with emphasis on complex litigation.
- January 1983  
to Oct. 1986
- Alaska Public Defender Agency
- Felony trial attorney, Anchorage office (1983-1985), Supervising Attorney, Juneau Office (1985-1986).
- January 1978  
to Jan. 1983
- Managing Attorney, Duncan, Weinberg, Miller and Hensley (Anchorage Office of Duncan, Weinberg and Miller, Wash. D.C.).
- Civil practice with emphasis on Indian law and administrative law.
- November 1974  
to Jan. 1978
- Attorney, U.S. Department of the Interior
- Office of Hearings and Appeals (1974); Solicitor's Office, Division of Parks and Recreation, Washington D.C. (1974-1976); Regional Solicitor's Office, Anchorage, Alaska (1976-1978). Legal advisor to National Park Service, U.S. Fish and Wildlife Service, Bureau of Land Management, and Bureau of Indian Affairs in public land law, natural resources and environmental law, administrative law and Indian law.

**EDUCATION**

J.D., University of Kansas Law School, 1974

B.A., University of Kansas, American Studies, 1971

### PRESENTATIONS

April 1995 "How to Find and Work with Expert Witnesses", Anchorage Association of Women Lawyers;

July 1994, Panel Member, "Breast Cancer, Legal Issues", sponsored by Alaska Bar Association;

March 1994, Group Leader, "Advanced Cross Examination", 2 day seminar including lecture and practical application, sponsored by Alaska Academy of Trial Lawyers;

January 1994, Organizer and moderator, "Expert Witnesses", sponsored by Alaska Academy of Trial Lawyers;

September 1993, Instructor, "Civil Trial Procedures in Alaska", sponsored by National Business Institute;

August 1993, Organizer and moderator, "Arbitration and Mediation, and Legal Ethics and Malpractice", sponsored by Alaska Academy of Trial Lawyers;

June 1992, Instructor, "Civil Trial Procedures in Alaska", sponsored by National Business Institute.

### OTHER ACTIVITIES AND HONORS

Member, Civil Justice Reform Committee, United States District Court for the District of Alaska, 1990 to present;

Member, Alaska Civil Liberties Union Litigation Committee, 1988 to present;

President, Alaska Academy of Trial Lawyers, 1990-91, Board of Governors 1989 to present;

Member, Association of Trial Lawyers of America, 1986 to present;

State Coordinator, Trial Lawyers for Public Justice, April 1995 to present;

Member, Alaska Bar Association, 1977 to present;

Nominee, Trial Attorney of the Year, 1988, Trial Lawyers for Public Justice, for participation in Jackson v. Power, 743 P.2d 1376 (Alaska 1987), a case establishing a seminal principle of medical malpractice law regarding hospital liability;

Chairman and member, Board of Directors, Alaska Natural History Association, 1977-80;

Instructor, American History, Dodge City, Kansas Community College, 1971.

GOV.

APPPT.

DIXIE

HOOD

**STATE OF ALASKA**  
**Boards and Commissions**

---

**MARITAL AND FAMILY THERAPY**

**BOARD:** Board of Marital and Family Therapy

**BOARD IDENTIFICATION NUMBER:** 173

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.63.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1995

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** A member who has served all or part of 2 successive terms may not be reappointed to that board unless 4 years have elapsed since the person last served.

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by the governor: 3 persons licensed under this board, and 2 members of the public.

**FUNCTION:** Regulates licensing standards, examination of applicants, and disciplinary sanction of marital and family therapists.

**CHAIR:** Governor may select.

**SPECIAL FACTS:** Members serve at the pleasure of the governor (AS 08.01.020). Maximum 2 consecutive terms.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** Annual meeting, and special meetings at the call of the chair or a majority of board members.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Fleming, Licensing Examiner, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2551



Alaska State Legislature  
House of Representatives  
*Office of the Chief Clerk*

State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

*Official Business*

January 30, 1996

**M E M O R A N D U M**

**TO:** Representative Kott, Chair  
Labor and Commerce Committee

**FROM:** Suzi Lowell  
Chief Clerk

**SUBJECT:** Governor's Appointments

Speaker Phillips referred the following Governor's appointments to the Labor and Commerce Committee:

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Appointed: 05/31/95 Expires: 04/25/99

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# Alaska State Legislature

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State Capitol  
Juneau, Alaska 99811

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

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Board of Marital and Family Therapy  
Dixie A. Hood - Juneau

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Representative Kott, Chair

\_\_\_\_\_  
Representative Rokeberg

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Sanders

\_\_\_\_\_  
Representative Masek

\_\_\_\_\_  
Representative Elton

\_\_\_\_\_  
Representative Kubina

**DIXIE A. HOOD**  
222 Seward Street, Suite 201  
Juneau, Alaska 99801  
(907) 586-2200

Counselor

**RÉSUMÉ**

Skill Areas

Personal, crisis and substance abuse counseling, small group leadership, teaching and training, re-entry women and inmate programs, domestic violence, organizing and directing student and community service activities, program development and evaluation, grant-writing, public relations.

Education

M.A., Psychology (Clinical Training), Sonoma State University, California, 1984  
M.A., Psychology with an Emphasis in College Teaching, San Francisco State University, 1971  
B.A., Psychology, San Francisco State University, 1969

Credentials

Alaska Marriage Family and Child Counseling License (No. AA 00027), 1993  
Clinical Member, American Association for Marriage and Family Therapy, 1988  
California Marriage, Family and Child Counseling License (No. MU 202125), 1985  
California Community College Teaching Credential - Psychology, English, 1971

Employment History

1985 to Date Private Practice, Juneau, Alaska. Individual and Family Counseling  
1992 Russian Far East University, Vladivostok, Russia. Lecturer.  
1985 - 1988 City & Borough of Juneau, Department of Health and Social Services. Mental Health Therapist. Developed Suicide Prevention Program, Recruited and Trained Volunteers, Chemical Dependency Contract Counselor.  
1985 - 1986 MEN, Inc., Juneau, Alaska. Anger Management Program. Contract Counselor.  
1985 Southeast Regional Resource Center, Juneau, Alaska. Inmate Substance Abuse Treatment Program - Lemon Creek Correction Center. Grant Writer/Counselor/Coordinator.  
1985 Aiding Women in Abuse and Rape Emergencies (AWARE), Juneau, Alaska. Volunteer Counselor.  
1983 - 1984 Napa County Mental Health, Napa, California. Counselor, Alcohol Program, and Crisis Service.  
1982 - 1983 Phoenix Programs, Inc., Concord, California. Counselor, Mt. Diablo Transitional Services (Day Treatment for Chronic Schizophrenics).  
1979 Southeast Regional Resource Center, Juneau, Alaska. Consultant, Counseling (CETA Program).  
1976 - 1979 University of Alaska, Juneau. Psychology Instructor, Admissions Counselor/Student Activities Coordinator.  
1971 - 1975 Marin Community College District, Kentfield, California. Psychology Instructor.

GOV.

APPT.

JOHN

KEPPLER

**STATE OF ALASKA**  
**Boards and Commissions**

---

**MARINE PILOTS**

**BOARD:** Board of Marine Pilots

**BOARD IDENTIFICATION NUMBER:** 059

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.62.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1994

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** A member who has served all or part of 2 successive terms may not be reappointed unless 4 years have elapsed.

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**FUNCTION:** To prevent the loss of lives and property and to protect the marine environment of the state by offering jurisdiction over pilotage and licensing of marine pilots.

**CHAIR:** Governor may select.

**SPECIAL FACTS:** The Governor may designate the chair of the board. Board members serve at the pleasure of the Governor. \*(AS 08.62.020, AS 08.01.020)

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** at least 3 times/year, or at call of chair or majority request; some meetings may be teleconferenced

**FOR FURTHER INFORMATION CONTACT:** Marine Pilots Coordinator, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806,  
Phone: 907 465 2548



Alaska State Legislature  
House of Representatives  
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State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

January 30, 1996

**M E M O R A N D U M**

TO: Representative Kott, Chair  
Labor and Commerce Committee

FROM: Suzi Lowell  
Chief Clerk

SUBJECT: Governor's Appointments

Speaker Phillips referred the following Governor's appointments to the Labor and Commerce Committee:

**Alaska State Board of Public Accountancy**

Dean W. Nelson - Anchorage

Appointed: 05/31/95 Expires: 04/25/99

Joanne Stoots - Fairbanks

Appointed: 01/27/92 Reappointed: 11/01/95 Expires: 04/25/99

**State Board of Registration for Architects, Engineers, and Land Surveyors**

Byron Haynes, Jr., P.E. - Anchorage

Appointed: 07/20/95 Expires: 07/01/99

**Board of Clinical Social Work Examiners**

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Attached are their resumes and committee reports for your use.

Attachments as noted.

JOHN C. KLEPPER  
1188 MINERAL CREEK DRIVE  
P.O. BOX 3065  
VALDEZ, ALASKA 99686

Home Phone: (907) 835-4239

---

CONSULTING COMPANY:

1995 - Director, Marine/Environmental Consultant, Associates (M/EC,A), Valdez, Alaska

RECENT EMPLOYMENT:

1994 - Manager, Marine Alliance Program  
1993 - 1994 Marine Operations Manager  
1991 - 1993 Operations Manager  
SERVS Alyeska Pipeline Service Co.  
Ship Escort Response Vessel System  
Valdez, Alaska

GOVERNMENT APPOINTMENTS:

1/94 - Present Chairman, Board. of Marine Pilots, State of Alaska  
7/92 - 12/93 Vice Chairman, Board of Marine Pilots State of Alaska  
8/92 - Present Member Advisory Board, Prince William Sound Oil Spill Recovery Institute  
(Appointed by Secretary of Commerce)

FORMER GOVERNMENT APPOINTMENTS:

1/89 - 1/90 President of the Board of Pilot Commissioners, State of California  
6/86 - 12/88 Commissioner for the Board of Pilots for the Bays of San Francisco,  
San Pablo, and Suisun, State of CA.

MEMBERSHIPS:

Napoleonic Society of America  
Propeller Club of United States, Port of the Golden Gate  
Council of American Master Mariners, San Francisco Chapter

DEGREES & CREDENTIALS

1985 M.B.A., Monmouth College  
1972 Certificate of Advanced Engineering Studies in Environmental Engineering,  
The John Hopkins University  
1968 B.S. in Meteorology & Oceanography, New York State Maritime College  
U.S.C.G. Masters Lic., First Class Pilotage(U.S.East Coast) & endorsements

OTHER CURRICULUM:

1995 Qualified Individual II; recertification (OPA90), M.M.A./U.A.  
1994 Incident Investigation & Analysis (Safety follow-up/prevention,etc.)  
Strategic Alliances (Structuring & Managing) - Presidents Assoc.Canada  
1993 Qualified Individual Training, Mass. Maritime Academy ( OPA 90 Reg)  
Oil Spill Dispersant Application Management  
SERVS Academy (Oil Spill related Training)  
1992 HAZWOPER - Through Level V Yearly refresher  
HAZWOPER - Waste Operations & Emergency Response  
Various APSC Training courses

#### OTHER CURRICULUM (Continued):

- 1991 Crisis Management - ICS Command System for Planning (CMT/110,114,113, & 160)  
Computer Skills - Professional Office System (PROFS/PROFS Advanced)  
Time Management - Personal efficiency training for scheduling, calendars, timing, effectiveness of time utilization. (By Time Systems Exxon Co., U.S.A.)
- 1990 Environmental Response - Emergency Response Team Training: ERT  
Organization Training/Drill Review for Oil Spill Response Organization  
Environmental Response - OSHA 29 CFR 1910-120 (HASWPR)
- 1989 Environmental Issues - the Legal Perils of Hazardous Waste and Environmental Management, San Francisco State University.
- 1988-1989 Vessel Chartering - Principles of Chartering, Assoc. of Ship Brokers & Agents, Inc.
- 1988 Personnel Management - Management Seminar on employee Drug Use Policy, Exxon Shipping Co.
- 1987 Labor Relations - Positive Management Leadership, Nestle Enterprises, Inc.  
Vessel Management - Exxon Shipping Company Fleet Management Conference
- 1986 Business Scoping Study - McGraw Hill Business Planning Seminar  
Management Teamwork - EXCEL Leadership Enhancement Program
- 1984 Communications - Effective Presentation Course, Exxon Company, USA
- 1982 Personnel Management - Equal Employment Opportunity Training for Exxon USA Mgmt  
Tanker Technical - Crude Oil Washing & Inert Gas Systems Course, Leith Nautical College
- 1981 Management Skills - Marine Management Course, Exxon Co., USA, Marine Department
- 1980 Environmental Response - Oil Spill Control Course, Texas A & M Extension Service

#### PUBLICATIONS AND REPORTS:

- 1985 Hamburg Terminal Survey, (Exxon Corp. PPD Audit)  
Performed Corporate Survey with representative from ER&E and Esso-Chem Europe, Inc.
- 1980 Cys Excellence Breakout Report, 80 EUSA
- 1972 A report of the prototype current velocity and salinity data collected in the upper Chesapeake Bay for the Chesapeake Bay model study. (Chesapeake Bay Institute Spec. Rep. 27 Ref. 72-12)  
  
A report on the prototype data collected in the Potomac River for the Chesapeake Bay model study. (Chesapeake Bay Institute Spec. Rep. 25 Ref. 72-9)
- 1967 Atkien Particles as Condensation Nuclei, Journal of the Am. Meteorological Soc., 67-10

#### PRIOR EMPLOYMENT:

- 1990 Environmental Affairs Analyst  
Houston Headquarters  
Exxon Shipping Company
- 1985-1989 Transportation Coordinator  
West Coast Fleet Office  
Exxon Shipping Company
- 1985 Senior Operations Supervisor  
West Coast Fleet Office  
Exxon Shipping Company

**PRIOR EMPLOYMENT (Continued):**

1984-1985      Senior Turnaround Coordinator  
East Coast Branch Office  
Exxon Shipping Company

1981-1984      Agency Section Head  
East Coast Branch Company  
Exxon Shipping Company

1979-1981      Tanker Turnaround Coordinator  
Exxon Company, USA  
Marine Department, East Coast Branch

Prior 1978      Research Associate, Managing the Data Acquisition Program for the  
Army Corps of Engineers, Chesapeake Bay Model Program  
Chesapeake Bay Institute  
Baltimore, Maryland

Master Coastwise Towing Vessel - JEANNE C.  
Poling Transportation Corp.  
New York, New York

Master Motor Tanker PRINCESS BAY  
Eastern Tanker Corp.  
New York, New York

SS AFRICAN PLANET and LIGHTING  
Farrell Lines, Inc.  
New York, New York

Tanker ESSO BALTIMORE  
Humble Oil & Refining Co.  
Houston, Texas

SS BALTIMORE  
Sea-Land Services, Inc.  
Port Elizabeth, New Jersey

**MILITARY SERVICE**

Formerly Lieutenant , U.S. Naval Reserve

**Other Environmental & Marine Safety Involvements**

1979              Tanker Berth & Port Appraisals - East Coast USA; Maine to S. Carolina  
1980-1984      Chemical carrier cargo system & terminal interface design and review.  
1988- 1990      Bay Area Air Quality Management District lightering emission regulations  
1990              Assisted in update of ESC Oil Spill Response Plan

Additional information and academic background on request.



# Alaska State Legislature

Official Business

P.O. Box V  
State Capitol  
Juneau, Alaska 99811

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marine Pilots  
John C. Klepper - Valdez

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Representative Kott, Chair

\_\_\_\_\_  
Representative Rokeberg

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Sanders

\_\_\_\_\_  
Representative Masek

\_\_\_\_\_  
Representative Elton

\_\_\_\_\_  
Representative Kubina

GOV.

APPPT.

DEAN

NELSON

**STATE OF ALASKA**  
**Boards and Commissions**

---

**ACCOUNTANCY BOARD**

**BOARD:** Alaska State Board of Public Accountancy

**BOARD IDENTIFICATION NUMBER:** 001

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.04.010; Chapter 187, SLA 1960

**STATUS:** Active

**SUNSET DATE:** June 30, 1997

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 7 members appointed by Governor. 5 certified public accountants or public accountants (must hold current certificate or license and be eligible to receive permits under chapter); plus 2 public members (may not be employed by a person licensed under this chapter or business entity holding permit under chapter); must be at least 1-year Alaska resident; vacancies filled within 60 days; member serves until reappointed or replaced.

**FUNCTION:** Regulates and controls applications, licenses, and permits of accounting profession.

**CHAIR:** Selected by board.

**SPECIAL FACTS:** Serve at the pleasure of the Governor; board elects officers; quorum - majority; annual report to Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem. No additional compensation.

**MEETINGS:** At least 4 meetings per year; meetings are 2 days each.

**FOR FURTHER INFORMATION CONTACT:** Mr. Steve Snyder, Division of Occupational Licensing, DCED, P.O. Box 110806 MS 0800, Juneau, AK, 99811 0806,  
Phone: 907 465 2580



Alaska State Legislature  
House of Representatives  
*Office of the Chief Clerk*

State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

*Official Business*

January 30, 1996

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**FROM:** Suzi Lowell  
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Attached are their resumes and committee reports for your use.

Attachments as noted.

## DEAN W. NELSON

**Audit Partner**  
**Deloitte & Touche LLP**  
550 West 7th Avenue, Suite 1500  
Anchorage, Alaska 99501  
907/272-8462

**HISTORY:** Certified Public Accountant, 30 years of experience;  
18 year resident of Alaska

**CURRENT RESPONSIBILITIES:** Dean is an Audit Partner of the Anchorage office

**EDUCATION AND PROFESSIONAL ACHIEVEMENTS:**

- Bachelor of Arts, University of Washington,  
Business Administration
- American Institute of Certified Public Accountants
- Alaska Society of Certified Public Accountants
- Washington Society of Certified Public Accountants
- Governmental Finance Officers Association
- Municipal Finance Officers Association of Alaska
- Association of School Business Officials International,  
Certificate of Excellence Panel of Review
- Alaska Pacific University, Adjunct Professor

**EMPLOYMENT:**

*1993 - Present* Deloitte & Touche LLP

*1964 - 1993* Ernst & Young LLP

**OTHER ACTIVITIES:**

- Member, Commonwealth North
- Director, Anchorage Center for Families
- Past Member, Mayor's Investment Advisory Committee
- Member, Chamber of Commerce
- Past Governor, Alaska Chapter University of Washington  
Alumni Association



# Alaska State Legislature

Official Business

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Juneau, AK 99801-1182

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Representative Kubina

GOV.

APPPT.

SANDRA

SAMAN-

IEGO

**STATE OF ALASKA**  
**Boards and Commissions**

---

**MARITAL AND FAMILY THERAPY**

**BOARD:** Board of Marital and Family Therapy

**BOARD IDENTIFICATION NUMBER:** 173

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.63.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1995

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** A member who has served all or part of 2 successive terms may not be reappointed to that board unless 4 years have elapsed since the person last served.

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by the governor: 3 persons licensed under this board, and 2 members of the public.

**FUNCTION:** Regulates licensing standards, examination of applicants, and disciplinary sanction of marital and family therapists.

**CHAIR:** Governor may select.

**SPECIAL FACTS:** Members serve at the pleasure of the governor (AS 08.01.020). Maximum 2 consecutive terms.

**COMPENSATION:** Standard Travel and Per Diem.

**MEETINGS:** Annual meeting, and special meetings at the call of the chair or a majority of board members.

**FOR FURTHER INFORMATION CONTACT:** Ms. Wanda Fleming, Licensing Examiner, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2551



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Attachments as noted.

**Sandra M. Samaniego**  
1290 Jones Road  
Fairbanks, AK 99709  
Phone: 907 452-1648 (w) or 455-6886 (h)

**CAREER OBJECTIVE** To employ my skills, knowledge and experience to promote public welfare as well as personal and professional growth

**EDUCATION** Interdisciplinary baccalaureate in Social Sciences and Management, Marylhurst College, Marylhurst, OR (1982). Have been working toward Master's degrees in Public and Business Administration, UAS (have completed at least half the courses required)

**EMPLOYMENT HISTORY**

**Grant Specialist/Public Relations Coordinator** Responsible for searching for program funding and developing proposals to federal, state and private sources. Coordinate the organization's public relations efforts. Contact legislators and legislative aides to discuss issues of concern to the organization. Draft position papers. Participate in determining organizational and program strategies. Participate in the hiring process for Administration personnel. Assist in the writing and editing of the organization's newsletter and annual report.  
FAIRBANKS NATIVE ASSOCIATION 8/93 - Present

**Law Specialist (Special Assistant)** Work closely with the Commission Chairman and two Commissioners. Draft regulations, assure their legal compliance and oversee the process to final adoption; hold public hearings; relate with the public (mostly fishermen) through personal, telephone and written communication; manage the Commission's enforcement actions (authorize investigations, approve show cause notices, assign hearing officers, approve settlements); synopsise Commission decisions and coordinate efforts for publication of the digest; research (mostly legal); act as liaison between Commission and Attorney General's Office (court cases, regulations, AG opinions); edit and do artwork for annual report.  
ALASKA COMMERCIAL FISHERIES ENTRY COMMISSION 2/86 - 8/93

**Statistical Technician** Perform data entry; work with reporting agencies to instruct on proper completion of reports; maintain files; special projects as assigned  
ALASKA COUNCIL ON DOMESTIC VIOLENCE & SEXUAL ASSAULT 2/85 - 2/86

**Executive Director** Administered three State grant programs; supervised four employees; responsible for financial management, budget and contract revisions, program evaluations and reports, public relations, relations with other agencies; the physical move of the agency to another location and finally the winding down and closing of the agency, including disposal of assets  
JUNEAU WOMEN'S RESOURCE CENTER 2/84 - 2/85

**Executive Director** Responsible for the overall operation of two Federally funded programs (counselor/tutorial program throughout the school district and preschool program for Native American children), including grant application, preparation of budgets, monitoring of program expenses; financial and program evaluation and reports; needs assessments; employee hire, supervision, evaluation and training; public relations; coordination with outside agencies; employee conflict and grievances.

JOHNSON O'MALLEY PROGRAM 9/79 - 7/83

**Teacher/Counselor** Taught high school students traditional Tlingit bead sewing, carving, design, and custom; tutored in math and english courses; counseled students in academic, vocational and personal matters; referred students and families to local agencies; advocated for Native American students in the school and represented the school to the students' parents/guardians. Supervised three employees.

JUNEAU INDIAN STUDIES PROGRAM 8/77 - 9/79 and 11/73 - 6/76

### CURRENT/RECENT AFFILIATIONS

- Greater Fairbanks Network for Children and Families
- Arctic Alliance (a network of human service providers in the Fairbanks area, sharing information and public education and lobbying efforts)
- Alaska Women's Lobby
- Interior Women's Political Caucus
- Alaska Native Sisterhood, Camp #2 (since 1971)
- Tongass Community Counseling Center, President of Board of Directors (1990 - 1993)
- AWARE, Vice-President of Board of Directors (resigned 1990)
- Service Club of Alaska Native Professionals, a founding member
- Shanti of Juneau, Vice-President of Board of Directors (1991 - 1993)
- Many other past affiliations

### REFERENCES

Available upon request



# Alaska State Legislature

Official Business

P.O. Box V  
State Capitol  
Juneau, Alaska 99811

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Marital and Family Therapy  
Sandra M. Samaniego - Fairbanks

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

\_\_\_\_\_  
Representative Kott, Chair

\_\_\_\_\_  
Representative Rokeberg

\_\_\_\_\_  
Representative Porter

\_\_\_\_\_  
Representative Sanders

\_\_\_\_\_  
Representative Masek

\_\_\_\_\_  
Representative Elton

\_\_\_\_\_  
Representative Kubina

GOV.

APPPT.

MARY

SEUTTER

**STATE OF ALASKA**  
**Boards and Commissions**

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**DISPENSING OPTICIANS**

**BOARD:** Board of Dispensing Opticians

**BOARD IDENTIFICATION NUMBER:** 026

**DEPARTMENT:** Department of Commerce and Economic Development

**AUTHORITY:** AS 08.71.010

**STATUS:** Active

**SUNSET DATE:** June 30, 1996

**REQUIREMENTS:** Legislative Confirmation

**PROHIBITIONS:** Cannot serve more than all or part of two consecutive terms.

**TERM:** 4 years

**DESCRIPTION:** 5 members appointed by Governor: 4 currently licensed opticians and 1 public member; board elects chair.

**FUNCTION:** Regulates and controls licensing and discipline of dispensing opticians and optician apprentices.

**CHAIR:** Board selects.

**SPECIAL FACTS:** Serve at the pleasure of the governor. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

**COMPENSATION:** Standard Travel and Per Diem. No additional compensation.

**MEETINGS:** One required; usually 2 scheduled in conjunction with the 2 state practical examinations per year.

**FOR FURTHER INFORMATION CONTACT:** Ms. Linda Gohl, Division of Occupational Licensing, DCED, P.O. Box 110806 M/S 0800, Juneau, AK, 99811 0806, Phone: 907 465 2544



Alaska State Legislature  
House of Representatives  
*Office of the Chief Clerk*

State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

*Official Business*

January 30, 1996

**M E M O R A N D U M**

**TO:** Representative Kott, Chair  
Labor and Commerce Committee

**FROM:** Suzi Lowell  
Chief Clerk

**SUBJECT:** Governor's Appointments

Speaker Phillips referred the following Governor's appointments to the Labor and Commerce Committee:

**Alaska State Board of Public Accountancy**

Dean W. Nelson - Anchorage

Appointed: 05/31/95 Expires: 04/25/99

Joanne Stoots - Fairbanks

Appointed: 01/27/92 Reappointed: 11/01/95 Expires: 04/25/99

**State Board of Registration for Architects, Engineers, and Land Surveyors**

Byron Haynes, Jr., P.E. - Anchorage

Appointed: 07/20/95 Expires: 07/01/99

**Board of Clinical Social Work Examiners**

Beverly Haywood - Juneau

Appointed: 07/20/95 Expires: 07/01/99

**Board of Dispensing Opticians**

Mary C. Seutter - Wasilla

Appointed: 08/10/95 Expires: 06/14/96

**Alaska Labor Relations Agency**

Raymond P. Smith - Anchorage

Appointed: 03/06/95 Reappointed: 06/30/95 Expires: 06/30/98

**Board of Marine Pilots**

Dan A. Hensley, Esq. - Anchorage

Appointed: 10/02/95 Expires: 06/01/96

John C. Klepper - Valdez

Appointed: 07/21/92 Reappointed: 10/02/95 Expires: 06/01/99

Bernie Smith - Kenai

Appointed: 10/02/95 Expires: 06/01/96

Michael C. Spence - Ketchikan

Appointed: 10/02/95 Expires: 06/01/99

**Board of Marital and Family Therapy**

Mercy Dennis - Anchorage

Appointed: 12/14/92 Reappointed: 01/04/96 Expires: 12/14/99

Dixie A. Hood - Juneau

Appointed: 10/12/95 Expires: 12/14/97

Sandra M. Samaniego - Fairbanks

Appointed: 10/12/95 Expires: 12/14/98

**State Medical Board**

Keith M. Brownsberger, M.D. - Anchorage

Appointed: 08/11/95 Expires: 04/21/98

Beverly Fletcher - Juneau

Appointed: 08/11/95 Expires: 08/13/96

Donald G. Hudson, D.O. - Anchorage

Appointed: 08/11/95 Expires: 04/21/96

Sarah A. Isto, M.D. - Juneau

Appointed: 08/11/95 Expires: 11/06/96

Suzanne H. Lombardi - Anchorage

Appointed: 08/11/95 Expires: 01/09/97

Donald C. Olson, M.D. - Nome

Appointed: 08/11/95 Expires: 07/08/96

**Board of Certified Direct-Entry Midwives**

Marilyn Holmes - Juneau

Appointed: 07/20/95 Expires: 07/21/98

**Board of Nursing**

Josephine Malemute - Fairbanks

Appointed: 08/30/95 Expires: 03/31/96

**Occupational Safety and Health Review Board**

Timothy O. Sharp - Fairbanks

Appointed: 10/12/95 Expires: 08/01/99

**Board of Pharmacy**

Chris E. Coursey - Eagle River

Appointed: 04/23/91 Reappointed: 09/14/95 Expires: 04/01/99

**State Physical Therapy and Occupational Therapy Board**

Leslie F. Schwartz - Petersburg

Appointed: 10/06/95 Expires: 09/01/98

**Board of Psychologist and Psychological Associate Examiners**

Gail C. Shortell, Esq. - Anchorage

Appointed: 07/20/95 Expires: 07/01/96

**Real Estate Commission**

Ruth Blackwell - Juneau

Appointed: 08/24/95 Expires: 01/31/97

Linda L. Freed - Kodiak

Appointed: 08/24/95 Expires: 01/31/99

Eleanor F. Oakley - Palmer

Appointed: 08/24/95 Expires: 01/31/99

Clair Ramsey - Anchorage

Appointed: 08/24/95 Expires: 01/31/96

Larry Spencer - Juneau

Appointed: 08/24/95 Expires: 01/31/99

**Alaska Public Utilities Commission (APUC)**

Sain Cotten - Eagle River

Appointed: 11/13/95 Expires: 10/31/98

G. Nanette Thompson, Esq. - Anchorage

Appointed: 06/23/95 Expires: 10/31/00

**Alaska Workers' Compensation Board**

Harriet M. Lawlor - Anchorage

Appointed: 07/20/95 Expires: 07/01/96

Nancy J. Ridgley - Ward Cove

Appointed: 10/13/92 Reappointed: 07/05/95 Expires: 07/01/98

James G. Williams - Douglas

Appointed: 07/05/95 Expires: 07/01/97

Attached are their resumes and committee reports for your use.

Attachments as noted.



# Alaska State Legislature

Official Business

P.O. Box V  
State Capitol  
Juneau, Alaska 99811

Date: \_\_\_\_\_

The Honorable Gail Phillips  
Speaker of the House  
State Capitol  
Juneau, AK 99801

Dear Madam Speaker:

In accordance with AS 39.05.080, the Labor and Commerce Committee has reviewed the qualifications of the following and recommends that the appointment be forwarded to a joint session for consideration:

Board of Dispensing Opticians  
Mary C. Seutter - Wasilla

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

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Representative Kott, Chair

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Representative Masek

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Representative Elton

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Representative Kubina