

ALASKA LEGISLATURE COMMITTEE FILES 1993-1994 8672

8356 SENATE LABOR & COMMERCE

**Contact Lens Technician - Branch Office
Job Description**

Greet Patients

Assist doctors and patients with:

- File documentation
 - Lens selection and help with insertion and removal of trial or diagnostic lenses
 - Clean and prepare lenses - verify specifications
 - Teach insertion & removal/cleaning/care of contact lenses
 - Go over & complete forms including patient signature
 - Inform patient of all charges and follow up visits
 - Make follow up appointments
 - Service agreements
 - Contact new patients and check their status
 - Make patients aware if they qualify for a frequent replacement program/season/colors that are available
 - Maintain disposable trial lens inventory
 - Maintain usage records/teaches
 - Modify and roll/polish hard and gas permeable lenses
 - Clean & disinfect trial diagnostic lenses
 - Order patient lenses
 - Monitor orders/notify patients of back orders, note delays in tray
- Assist with inventory/stock orders
- Verify lenses before notifying patients, notify patient and record date notified
- Prepare lenses for mailing & record in mail out log
- Order solutions for contact and ocular solutions/store properly
- Check quarterly for expiration dates on contacts & solutions. Return to main office anything that will expire within the next 3 - 6 months. Reorder replacements
- Return lenses for credit
- Record no shows in file
- Answer phone question/problems and give assistance
- Make displays
- Maintain current price list/dispose of old ones
- Housekeeping duties to maintain clean, attractive, efficient dispensing area and doctors room
- Keep up with trade journals/continuing education/market trends
- Maintain professional appearance and attitude at all times. Treat fellow staff members as though they are valuable patients.
- Attend classes and occasional staff meetings at the main office
- Assist doctors and other departments when needed and available, to their job descriptions
- Bench optician as needed

The most important job fulfillment is customer service. Listening to a patient with a problem, having some empathy for that person, and working to solve any problem he/she may have. A smile is a much better thing to possess than an attitude!

P.O. BOX 1929
Palmer, Alaska 99645

Phone: (907) 376-6438

RESUME

STUART H. BOWDOIN JR.

PERSONAL STATISTICS

Born January 26, 1922, married, weight 185 pounds, height 5' 10". Physical disabilities injury to both knees and deafness left ear (all injuries service connected.) Military service February 3, 1941 to September 25, 1945, Honorably Discharged.

EDUCATION

Graduated from high school June 1940. Northeastern Business College 1946 to 1947 courses in Accounting. Portland Junior College 1949 to 1950 course in Advertising and Sales Promotion. University of Oregon, 1960 and 1961 course in Management. George Washington University, 1967 course in Financial Management. Several out-service courses covering such subjects as Data Processing, Program Planning and Budgeting etc.

WORK HISTORY

BRISTOL BAY BOROUGH, NAKNEK, ALASKA

October 7, 1974 to March 31, 1982 Employed as Borough Manager: Chief Executive Officer, Chief Administrative Officer and Borough Treasurer with overall responsibility for proper administration of the Borough. Appoint all Borough employees, prepare annual budget, handle all of the Borough's financial affairs, introduce and/or recommend, to the Borough Assembly adoption of ordinances, resolutions, and procedures etc. Supervise 12 to 30 employees.

REASON FOR LEAVING Wife's health

CITY OF ANCHORAGE, ANCHORAGE, ALASKA

March 1, 1971 to October 2, 1974 Employed as Federal Program Coordinator: Under the general direction of the City Manager. Prepare and interpret information, with coordination of department concerned, for federal and state grant-in-aid programs. Advise and assist departments and various agencies in preparing and substantiating requests for federal/state assistance.

REASON FOR LEAVING To accept other employment.

ALASKA DEPARTMENT OF LABOR, EMPLOYMENT SECURITY DIVISION

September 1954 to February 10, 1971

February 1, 1967 appointed Director: Administrator for the Employment Security Division, supervised 250 employees. Developed and administered policies in accordance with State and Federal laws and regulations. Established operation objectives and policies. Coordinated plans to insure effective flow of work between major divisions. Reviewed progress and made necessary changes in agency plans. Planned and developed policies to maintain satisfactory relations with employees, U.S. Department of Labor and the public. Evaluated performance of Deputy Director, Assistance Directors etc. to insure compliance with overall objectives of the agency.

1960 Promoted to Employment Office Manager II: Supervised 16 to 22 professional, semi-professional and clerical employees engaged in all employment service and unemployment insurance activities. Interview, hire, promote, discharge and trained all employees. Identified employment needs and developed training courses under the Area Redevelopment Act and the Manpower Development Training Act programs with the Department of Education and the University of Alaska. After courses were approved and funded, selected trainees. Maintained a harmonious relationship with labor unions, employers, the public and other agencies. Served as a member or consultant on various economic committees. Responsible for all operating and labor market reports etc.

1959 Promoted to Employment Security Technician (UI): Wrote unemployment insurance training manuals and conducted formal training on all unemployment insurance activities in the local offices.

1957 Promoted to Employment Office Manager I: Managed a small employment service office. Duties included all employment service and unemployment insurance activities. Also supervised one part-time employee. Compiled necessary monthly reports.

1955 Promoted to Unemployment Insurance Supervisor: Supervised 3 to 10 employees engaged in the following activities: Interviewing unemployed workers and compiled data to determine eligibility for unemployment insurance benefits. Elicits from claimant pertinent details of work history, reason for job separation, availability for work to determine claim eligibility and paying jurisdiction or type of claim to be filed. Recorded information on prescribed claim record form and obtain claimants's signature. Interviewed claimants returning at regular intervals to certify for weekly benefits to determine details of continued eligibility, availability for employment, and amount of part-time earnings received during certification period. Interviewed claimants suspected of ineligibility, fraud, or refusal of employment. Adjudicated claims to render claimants eligible or ineligible, imposed disqualifications for specified offenses.

1954 Employed as Employment Interviewer I: Interviewed job applicants, referred them to prospective employers for consideration. Recorded and evaluated such information as job experience, education and training, skills, knowledge and abilities, physical and personal qualifications, and other data pertinent to classification selection and referral. Search application files, notified selected applicants of job openings, and referred qualified applicants to prospective employers. Contacted employers to verify referral results and recorded data. Visited employers establishments to solicit job orders and obtain labor market information. Counseled applicants and administered tests.

REASON FOR LEAVING Political

TRIGOOD OIL COMPANY, CASPER, WYOMING

May 1953 to July 1954 Employed as Purchasing Agent: Received purchase requests from the field, issued purchase orders to proper supplier. Interviewed selling agents of supply companies. All invoices routed through me, to be checked against purchase orders. Calculated and coded same for proper account charges, issued checks for payment.

REASON FOR LEAVING To accept other employment which failed to materialize.

STUART H. BOWDOIN
HALLIBURTON OIL WELL CEMENTING COMPANY, DUNCAN, OKLAHOMA

RESUME CONT.

April 1952 to January 1953 Employed as Senior Field Clerk: Managed Rocky Mountain Sub-Division office, reviewed work of Field Clerks in each district office before same was forwarded to home office. Prepared supply requisitions, made local purchases and paid same by emergency orders, purchase orders or issued bank drafts. Took orders for all types of oil well service, located and assigned proper crew. Compiled and prepared operating reports, time sheets etc.

REASON FOR LEAVING Working seven days per week.

SOUTHERN UNION GAS COMPANY, ARTESIA, NEW MEXICO

June 1951 to April 1952 Employed as a Utility Man: Estimated labor, material and equipment costs of proposed construction or replacement of natural gas pipe lines, meter runs, meter houses, etc., by compiling itemized listing and pricing of each individual item. Drew plat of same. When job was completed, compiled actual costs. Made out material requisitions, checked time sheets, took inventories, etc. Also repaired gas meters and regulators.

REASON FOR LEAVING Dissatisfied with job.

FAFNIER BEARING COMPANY, NEW BRITAIN, CONNECTICUT

December 1950 to May 1951 Employed as Production Clerk: Scheduled and planned flow of work through department, considering available material and shipping date of finished product etc. Issued tool requisitions, kept production and material records.

REASON FOR LEAVING Moved to New Mexico.

NATIONAL BISCUIT COMPANY, PORTLAND, MAINE

August 1946 to December 1950 Employed as Cashier: Kept a complete set of records, coordinated and posted general ledger, closed books, took trial balance, made profit and loss statements. Analyzed cost records, compiled direct and indirect labor costs. When sales department compiled sales budget, obtained same and compiled baking formula, and ordered necessary raw materials. Kept raw materials records. Took monthly inventories, computed value of same. Received cash from company employees, customers or by mail, prepared bank deposits, calculated and prepared payroll for 100 to 200 employees. Distributed payroll.

REASON FOR LEAVING Salary too low.

SALLY A. DeWITT

1650 Cowles Street - Fairbanks, Alaska 99701
(907) 451-3553

**PROFESSIONAL
EXPERIENCE****Director of Marketing & Planning**

Fairbanks Memorial Hospital - Denali Center, Fairbanks, Alaska

February 1987
to present

Accountable for all marketing, strategic planning, business research, and volunteer functions for 168-bed hospital and 90-bed long term nursing care facility. Provide organizational development support to CEO, executive team, department managers, and medical staff. Work as a member of the senior management team to develop the organization's capabilities for: 1) achieving strategic objectives; 2) becoming more adaptable, flexible, and effective; and 3) developing the ability to create and manage change.

ACCOMPLISHMENTS

- Developed, implemented, and modified a strategic management planning process to accommodate the changing nature of the organization. Organization's annual operating budget presently \$65 million.
- Worked closely with the CEO to reshape the organization and its culture. Designed a process to develop organization-wide commitment to a redefined mission and two strategic plans. The strategic plan is used at all levels to determine the allocation of financial and human resources.
- Developed a comprehensive ambulatory care reorganization project which refocused the organization on providing ambulatory services. Work redesign, organizational restructuring, and physical plant renovation will result. Estimated project cost: \$10 million.
- Coordinated market research, service redesign, and facility renovation efforts to convert traditional obstetric nursing unit to an LDRP unit with couplet nursing care. Developed supporting print and video promotional and educational materials. Project cost: \$1.7 million.
- Provide executive coaching to the CEO, peers on the executive team, and department managers to support day-to-day operations and projects.
- Facilitate improved communication, decision making, conflict resolution, and task accomplishment processes among members of the executive team, department managers, staff, and members of the medical staff.
- Designed and implemented several highly effective internal as well as external communication campaigns.

1992-Present DeWitt Associates
Fairbanks, Alaska
Organization Development Consulting Practice

1986-1987 Tanana Valley Community College
Fairbanks, Alaska
Marketing & Promotion Officer

1985-1986 MAPCO PETROLEUM, Inc.
Fairbanks, Alaska
Marketing Analyst

1982-1984 Shearson Lehman/American Express
Fairbanks, Alaska
Financial Consultant

1983-1985
(Part Time) University of Alaska
Tanana Valley Community College
Fairbanks, Nenana, and Clear, Alaska
Part-time Instructor

1981-1982 Burroughs Corporation
Anchorage, Alaska
Account Manager

Summer 1980 National Bank of Alaska
Summer 1979 Anchorage, Alaska
Management Intern

EDUCATION: Master of Science in Organizational Development,
Pepperdine University

Bachelor of Business Administration,
University of Alaska Fairbanks
President, Associated Students of Business
Member, Phi Kappa Phi (Honorary)

Graduate, Leadership Institute of Fairbanks -1988
Greater Fairbanks Chamber of Commerce

Certified, Myers-Briggs Type Indicator™
Advanced MBTI workshops: Using Type in Organizations,
Type and Cross-Cultural Issues, and Flex-Talk™.

AFFILIATIONS: President, Volunteer Action Center for the United Way
Advisory Board, University of Alaska Public Radio/Television
Member, National Organization Development Network
Member, Academy for Health Services Marketing
Member, American Society for Health Care Marketing &
Public Relations

RESUME

Karen J. Mahurin
P. O.Box 1073
Kenai, Alaska 99611

SS# 529-60-2550
Home: 283-4697

PERSONAL INFORMATION

Married; 3 children ages 24, 20, 17

Employed by: Kenai Peninsula Borough School District
Sears Elementary School
549 North Forest Drive
Kenai, Alaska 99611 Phone: 283-4826

Spouse: Marshall L. Mahurin
Employed by: Doyon Universal Ogden, North Slope, Kuparuk, Alaska
Job: Communication/Security Specialist

Daughter: Melanie L. Mahurin
Employed by: State of Alaska, Division of Parks, Morgan's Landing
Seasonal worker; job classification Dispatcher
Continuing student University of Alaska, Fairbanks

EDUCATION

Dugway High School, Dugway Proving Grounds, Utah, graduated 1963

University of Alaska, Fairbanks, 1962-1965, basic humanities

Auserwald's Business University, Seattle, Washington, 1965-1966, basic secretarial, with legal emphasis

WORK EXPERIENCE

1965-1969 City of Anchorage, Finance Department, worked in several offices: secretary to Finance Director, clerk, Accounts Payable; clerk in Purchasing; secretary to Purchasing Agent

WORK EXPERIENCE (CONTINUED)

1970-1975 Alaska Aeronautical Airlines, Kenai Airport. ticket agent and station manager

1980-1981 Kenai Peninsula Borough, Salamantoff Fire Department, Secretary/Dispatcher, Secretary to Fire Service Board

1982-Present Sears Elementary School, Head Secretary

PAST VOLUNTEER EXPERIENCE

Kenai Community Library, Girl Scouts, Leader and Administrative Support, Kenai Peninsula Hockey Association Team Mother, City of Kenai Planning and Zoning Committee, Member and Chair Parent Advisory Groups for Sears Elementary School, Kenai Elementary, Kenai Junior High and Kenai Central High Schools and continuing parent volunteer for community and school activities.

UNION EXPERIENCE

1982-1986 Member American Federation of Teachers/AFL-CIO. During these years I was a member of the bargaining team, both times were under "meet and confer" guidelines, as school employees were exempt from collective bargaining law.

1986-Present Member of Kenai Peninsula Educational Support Association (KPESA) and affiliated with NEA-Alaska, and NEA.

1990-Present, Active participant Central Labor Council - am not a member due to no AFL-CIO affiliation

1991-1992 Member CLUW, Coalition of Labor Union Women, National and Kenai Chapter

Local KPESA positions:

Employees Rights Chair, 1986-1991

Bargaining Team and Bargaining Chair, 3 negotiation periods, one time under collective bargaining, two times under PERA

Local KPESA positions (continued):

Vice-President, 1986-1990

President, 1990-Present

Participated in various School District sponsored committees: budget, site based, etc.

State (NEA-Alaska) positions:

1986-1993, elected delegate to NEA-Alaska Delegate Assembly

Chair of Delegate Assembly Committees: Internal Concerns and Employee Rights

Participated in Legislative Fly-Ins

Member of Strategic Planning, Organizational Development

Member of Educational Support Personnel Standing Committee

Member of NEA-Alaska PACE (political action committee)

Represented NEA-Alaska in panel of 4 unions vying to affiliation of TOTEM

Represented NEA-Alaska in organizing efforts in Delta Junction, Sitka, and Juneau

Was part of a team that visited Bethel and many villages in Lower Kuskokwim School District to organize employees and affiliate them with NEA-Alaska - sometimes i worked as a team, many times alone

Treasurer, NEA-Alaska Educational Support Personnel Caucus

NATIONAL LEVEL

1991, 1992, 1993, State delegate to NEA Representative Assembly

Chair, Constitution and By-laws, NEA Educational Support Personnel Caucus

Participant in NEA-ESP Caucus leadership training and planning

Participant in NEA Educational Support Personnel Conferences; have attended past three years, facilitated one session

Member NEA Health Insurance Cadre, one of two state representatives

TRAINING:

Women's Leadership

Employee Rights, beginning and advanced

Collective Bargaining, beginning and advanced

Lobbying Strategies and related Political Action activities

Training (continued):

Problem Solving/Consensus Building

Understanding PERA

Organizing Techniques

Membership Building

Many sessions on personality types, my role as leadership, understanding budget, newsletter writing, working with media, public relations, etc.

RESUME: ALFRED L. TAMAGNI SR.

PAGE 2

April 1972-May 1976: General Manager
Sav-Time Markets
1999 Glendale Rd.
Sparks, Nv.

July 1976-July 1978: Grocery Manager
Carrs Quality Centers
1341 Fairbanks St.
Anchorage, Ak 99501

July 1978-April 1980: Self Employed, Labor Consultant

April 1980-Current: President, Financial Diversified Svcs.
Insurance Firm
President, Pension Svcs Ltd.
Pension Administration and Design Firm
1205 East International Arpt.Rd.
Suite 205
Anchorage, Alaska 99518

CIVIC ACTIVITIES:

Scout Master, Boy Scout Troop #209: 1983-1988
Chairman Abbott Loop Community Council: 1986-1988
Founding Member and Current Board Chairman Alaskans for
Liability Reform: 1985-Current:
Vice Chairman, Federation of Community Councils: 1988-1991
Current Member and Former Chairman, Anchorage Zoning Board of
Examiners and Appeals: 1986-Current:

REFERENCES:

Ray Schalow
Executive Director
Alaska State Medical Association
4107 Laurel St.
Anchorage, Ak 99508
907-562-2662

Rep: Jim Zawacki
Alaska State Legislature
P.O. Box 783
Girdwood Ak 99587
907-561-2037

Richard L. Cattanach
Vice President, Unit Company
8101 Old Seward Highway
Anchorage, Ak 99518
907-349-4568

Resume

Michael J. O'Hara

3-09-93

PO Box 1443, Palmer, Ak 99645

SS# 547-76-2053

Tel # 907-745-3518

DOB: 9-13-47

Education:

Oct 1979- Graduate SOGREAH- Manned Model Shiphandling Course,
Grenoble, France

1974- B.S. Geology- University of California, Santa Cruz

1968 -B. S. Nautical Science - California Maritime Academy

1965 - High School - Los Gatos, California

Military:

1968- 1972 Ensign and Lt. J.G. - U.S.N.R.

Work:

1978-present

Marine Pilot affiliated with South West Alaska Pilots, Homer,
Alaska.

1983-present

Working largest tankers in Valdez and Cook Inlet with winter
and LNG in house clearances.

1975-1978

2nd mate and 1st mate on vessels in Alaska on routes from
Cordova to Adak including upper Cook Inlet.

Pre 1975

3rd and 2nd mate on vessels on routes to Asia, Europe, South
America.

Present License:

#AA072

Marine Pilot on Vessels upon the Waters of Prince William
Sound, Cook Inlet, Kodiak Island Group, Gulf Of Alaska,
east Of 156 deg. longitude, Seward/Resurrection Bay,
Region Two; Also Pilot on VLCC; Also training pilot Region
Three to expire 12/31/93.

Personal:

Married, four children ages thirteen through one years.
Resident of Alaska since 1974.
Health-excellent

Previous Position Held:

Pilot member, Board of Marine Pilots,
State of Alaska, 1989-1993.

James N. Matson, O.

Doctor of Optometry
800 Glacier Ave.
Juneau, Alaska 99801

Telephone (907) 586-9864

RESUME

DATE OF BIRTH: OCTOBER 26, 1944

EDUCATION: CHURCHILL COUNTY HIGH SCHOOL
FALLON, NEVADA
GRADUATED 1963

UNIVERSITY OF NEVADA, RENO
1963-1965

PACIFIC UNIVERSITY COLLEGE OF OPTOMETRY
FORREST GROVE, OREGON
GRADUATED 1977. B.S. AND O.D. DEGREES

BOARD CERTIFIED, OCCULAR PHARMACOLOGY
APRIL, 1989

MILITARY SERVICE: U.S. ARMY 1966-1968
TOUR OF DUTY, VIETNAM
MEDICAL CORPS. 1967-1968
HONORABLY DISCHARGED

EMPLOYMENT HISTORY: U. S. PUBLIC HEALTH SERVICE
ANCHORAGE, ALASKA
1977-1978

PRIVATE PRACTICE
JUNEAU, ALASKA
1978 TO PRESENT

MEMBERSHIPS: VICE-PRESIDENT, ALASKA OPTOMETRIC ASSOCIATION, 1980
MEMBER, AMERICAN OPTOMETRIC ASSOCIATION
MEMBER, BETTER VISION INSTITUTE
MEMBER, ALASKA OPTOMETRIC ASSOCIATION

MARRIED, WITH THREE CHILDREN



Member

American Optometric Association

Resumé

DAVID H. CALL
711 Gaffney Road
Fairbanks, Alaska 99701

Call was born in Longview, Washington on January 25, 1938. He is the son of Harlow Alonzo Call (deceased) and Dorothy Marsters Call. He was raised in Bandon, Oregon and Arcata, California, and graduated from Arcata Union High School in 1956. He received an AB from Harvard College in 1960, where he majored in Government, attended Trinity College, Oxford, England, for one year, where he studied the English law of contracts, and received a J.D. from Stanford Law School in 1964.

Call has been married for thirty-one years to Shelly Gruslin Call. They have three children, Blake, 30, Steven, 26, and Leah, 23, and three grandchildren. Blake is an attorney in Anchorage, where he lives with his wife, Charlotte, and their three children. Steven is a commercial fisherman and Leah is a part-time student at UAF, as well as a waitress.

Call has practiced law in Alaska since his arrival in September of 1964. He is a member of the Alaska and California bar associations. He has been in private practice in Fairbanks since 1966. He served as Assistant United States Attorney in Fairbanks for one year, from 1965 to 1966.

Call served for three years on the Board of Governors of the Alaska Bar Association, and is a past president of the Tanana Valley Bar Association. He is a former board member and officer of the United Way and the Fairbanks Concert Association. He was chairman of the Seventeenth District Republican Party, and served one year as a lecturer in Business Law at the University of Alaska, Fairbanks. He is a registered Republican.

Call's leisure activities include canoeing, reading, hunting, scuba diving and music. He plays the piano and the pipe organ and is a member of the First United Methodist Church choir.

Call is the senior partner in the Fairbanks law firm of Call, Barrett & Burbank. Other members of the firm are: Paul A. Barrett, Winston S. Burbank, Michael P. McConahy, Gary Foster, Constance Cates Ringstad, Marilyn J. Kamm and Christopher E. Zimmerman.

PATRICIA H. DOUGLAS
 17932 Birchwood Loop Road
 Chugiak, AK 99567
 907-688-5009

EDUCATION:

1975-78 Fergus Falls Senior High
 Fergus Falls, MN 56537

1980 Fergus Falls Community College
 Fergus Falls, MN 56537

1992 Berean College (Correspondence)
 Springfield, MO 65802

WORK HISTORY:

1979-81 Fergus Falls Community Day Care
 (Children's Corner)
 Director: Marlene Peterson
 218-739-2847

1981-82 Pioneer Home
 Director of Recreational Program
 Supervisor: Louise Nelson
 218-739-3361

1982 Pelican Rapids
 West Central Turkeys Plant
 Foreman: Ardean Erickson
 219-683-3131

1991-93 Anchorage School District
 Supervisor: Gil Dragen
 907-428-1311

CIVIC INVOLVEMENT:

1993 Board of Children's Ministries
 Muldoon Community Assembly

1993 PTA member/volunteer

1992 Friends for Walt Wood Committee

1992 Community Impact Seminar participant

1992-93 Community Impact involvement with issues
 concerning the public

1991-93 Sunday School Teacher
 Muldoon Community Assembly

Patricia H. Douglas
19932 Birchwood Loop Road
Chugiak, AK 99567

CHARACTER REFERENCES:

Kent and Paula Redfearn
7041 DeBarr Road
Anchorage, AK
907-337-9495

Joy Fick
2001 Little Dipper
Anchorage, AK
907-333-4827

MaryLynn Wood
703 Muldoon Road
Anchorage, AK
907-338-3389

Kathie Steele
19952 Birchwood Loop Road
Chugiak, AK 99567
907-688-5009



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 463-3454

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: member State Physical Therapy and Occupational Therapy Board

Please list any other Board or Commission on which you serve:

Name: Ann P. Mattson Previous Name Applied Under:

Mailing Address: 1125 Slim Williams Wy. Juneau, AK. 99801

Residence Address: same

City, State and Zip Code:

Home Telephone: 789-5224 Business or Message Telephone: same

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES [checked] NO

Voter Registration Number (Optional): Social Security Number (Optional):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO [checked]

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Registered Occupational Therapist with American Occupational Therapy Assn since 1975
License with State of Alaska renewed June 1994

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.S. Degree in Occupational Therapy
Time Management April 1993
Cognitive & Behavioral Theory May 1993
Gerontology Symposium 1989

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

past President of Board of Directors Aid to Women in Crisis Pregnancy Svc
un. Music Teacher Valley Chapel School 3yrs.
un. Adoption Coordinator for Juneau Community Toy Drive 3yrs.
un. Sunday School Teacher, Valley Chapel 10yrs.
past member of Board of Directors of CHILD inc. 2yrs.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Staff Occupational Therapist Mills Memorial Hospital, San Mateo CA. - 3yrs.
Staff O.T. St. Ann's Nursing Home 2 1/2 yrs.
Private Practice, Consultant 12 yrs.
Mother to 4 children ages 12, 9, 5, 3 yrs.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male _____ Female

ETHNIC BACKGROUND: White Black _____ Hispanic _____ Alaska Native _____
Asian or Pacific Islander _____ American Indian _____

DATE OF BIRTH: 12-1-52 MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Anna P. Mattson Date 1-5-92



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 463-3454

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: member State Physical Therapy and Occupational Therapy Board
Please list any other Board or Commission on which you serve: none at present

Name: Mary Pomeroy-Horne Previous Name Applied Under:

Mailing Address: 4050 Lake City Pky Ste #110 Anchorage, AK 99508

Residence Address: 1730 Greendale Dr.

City, State and Zip Code: Anchorage, AK 99504

Home Telephone: 377-7259 Business or Message Telephone: 563-6878

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES [checked] NO

Voter Registration Number (Optional): Social Security Number (Optional): 368-54-1263

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO [checked]

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D) *See Attached.*

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

3. List both formal and informal education and training experiences: (Use additional paper if necessary)

2. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male _____ Female

ETHNIC BACKGROUND: White Black _____ Hispanic _____ Alaska Native _____
Asian or Pacific Islander _____ American Indian _____

DATE OF BIRTH: 7-26-49 MILITARY SERVICE (if applicable, give dates): _____

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Mary Pomeroy-Howe Date 12-21-93

CURRICULUM VITAE

Mary Pomeroy, PT
4050 Lake Otis Pkwy., Suite 110
Anchorage, Alaska 99508
(907) 563-6878

LICENSURE

1977 - Present	State of Alaska, License #138
1972 - 1977	State of Colorado
1977	State of Michigan
1972 - 1974	State of Louisiana

EDUCATION

1967 - 1972	University of Colorado Boulder, Colorado 80302
	Degrees: B.S. in Physical Therapy B.S. in Therapeutic Recreation
	Certification for Sensory Integrative Dysfunction, Certification #1422

CONTINUING EDUCATION

July 20-25, 1993	Casts & Splints Instructor: Beverly Cusick, MS, PT Location: Anchorage, AK
June 6, 1993 18 Contact hours	Introduction to Equine-Assisted Therapy - Hippotherapy Instructor: Barb Engel Location: Anchorage, AK
May 14-15, 1993 13.5 CEUs	Perspectives in Pediatric Therapy Instructors: Pam Mullens, PT Deborah Brady, PT Location: Anchorage, AK
February 1992 8 CEUs 6.5 Contact hours	Assessment & Intervention Strategies for Normal & At-Risk Infants & Young Children Instructor: Terry Brazelton, MD Location: Anchorage, AK
April 26-28, 1991 18 Contact hours	Manual Therapy for the Pediatric Patient Instructor: Location: Anchorage, AK
June 1-3, 1990 2 CEUs	Myofascial Release Seminar Instructor: John Barnes, PT Location: Anchorage, AK
Spring 1990 4.5 CEUs	Genetic Applications Location: School of Nursing, Anchorage, AK
July 11-29, 1988	NDT—Baby Course Instructors: Lois Bly, PT Madonna Nash, OTR/L Location: Anchorage, AK

- December 1987
4.0 CEUs
First Six Hours of Life—University of Alaska, Anchorage, AK
Instructor: Home Study Videos—March of Dimes Grant;
Coordinator: Jill Janke, RN
- Jan. 12-23, 1987
Advanced NDT Pediatric Gait Course
Instructor: Lois Bly, PT
Location: Houston, TX
- Dec. 5-6, 1986
Therapists as Consultants to Educators and Sensory Registration
Instructor: Winnie Dunn, OTR/L
Location: Anchorage, AK
- February 1986
(3 days)
Dynamic Casting and Orthotics
Instructors: Nancy Hylton, PT
Billie Uhri, OTR/L
Location: Anchorage, AK
- Sept. 20-21, 1985
Movement Assessment of Infants / NICU Management of Neonates at
Developmental Risk
Instructors: Lynn Chandler, PT
Jane Sweeney, PT
Location: Anchorage, AK
- Jan. 11-12, 1985
Motor Control Systems
Instructor: Shelby Clayson
Location: Anchorage, AK
- June 1985
(2 days)
Dynamic Issues of Parenting a Handicapped Child
Instructor: Ken Moses
Location: Anchorage, AK
- June 18 - Aug. 10, 1984
Neuro-Developmental Course, Basic 8-week Course
Instructors: Pam Mullins, PT
Vicki Littleman, OTR/L
Location: Anchorage, AK
- July 1983
(1 week)
CATCH '83 (Comprehensive Assessment and Treatment of
Children)
Location: Milwaukee, WI
- October 1982
(3 days)
MAP (Miller's Assessment of Preschoolers)
Instructor: Lucy Jane Miller, OTR/L
Location: Los Angeles, CA
- April 1980
(1 week)
Certification Course for Sensory Integrative Dysfunction
Location: Vancouver, British Columbia
- March 1980
(1 week)
Project Active Workshop—Adaptive Physical Education
Seminar
Location: Palmer, AK
- February 1979
(2 days)
More Holistic Health Seminar
Location: Anchorage, AK
- November 1978
(4 days)
Gait Analysis Workshop—Rancho Los Amigos Hospital
Location: Seattle, WA

- | | |
|------------------------------------|--|
| <p>October 1978
(2 days)</p> | <p>Influences of Primitive Reflexes on Normal and Abnormal Development
Instructor: Mary Fiorentino, PT
Location: Anchorage, AK</p> |
| <p>September 1978
(2 days)</p> | <p>Early Childhood Development Conference
Location: Fairbanks, AK</p> |
| <p>November 1977
(2 days)</p> | <p>Anchorage Area Epilepsy Seminar
Location: Anchorage, AK</p> |
| <p>April 1973
(1 week)</p> | <p>NDT Workshop
Instructors: Berta and Karl Bobath
Location: Augusta, GA</p> |

EMPLOYMENT

- | | |
|---|---|
| <p>1989 - 1991,
Present (part-time)</p> | <p>Anchorage School District; itinerant position involving screening, evaluating and treating a variety of Special Education students (ages 3 - 21)</p> |
| <p>1985-Present (part-time)</p> | <p>Private Practice—Children's Physical Therapy Services—Evaluation and treatment for birth - 3-year-olds; Consultant to 10 School Districts throughout Alaska—providing evaluations, assessments, program planning as well as in-service training to teachers.</p> |
| <p>1984 - 1985
1988, fall</p> | <p>Alaska Treatment Center—Pediatric PT; evaluating/treatment for birth - 3-year-olds</p> |
| <p>1981 - 1986</p> | <p>Camp Caribou Director; sponsored by ESS of Alaska; organized and co-directed the Camp for orthopedic, neurologically and hearing impaired children ages 7-17; week long, overnight camp providing recreational opportunities</p> |
| <p>1979 - 1984</p> | <p>Matanuska-Susitna School Borough—physical therapist; itinerant position involving screening, evaluating and treating a variety of Special Education students (ages 3 - 21)</p> |
| <p>1977 - 1979</p> | <p>Alaska Treatment Center—staff physical therapist; evaluating and treating both children and adults</p> |
| <p>June 1977 - Aug. 1977</p> | <p>Marvin E. Beekman Center for Trainable Children—Lansing MI; staff physical therapist; working with children 3 - 21 years of age</p> |
| <p>Jan. 1975 - June 1975</p> | <p>Katharine Bibby Hospital—Mombasa, Kenya (East Africa); staff physical therapist; working with adults and children; 100-bed private hospital</p> |
| <p>Aug. 1975 - Aug. 1976</p> | <p>Manyatta Secondary School—Kivani, Kenya (East Africa); teacher of Biology and Health Sciences to 7th - 10th graders (rural African students)</p> |
| <p>Jan. 1973 - Dec. 1973</p> | <p>Charity Hospital—New Orleans, LA; staff physical therapist; working with both adults and children</p> |

PROFESSIONAL ORGANIZATIONS

- | | |
|-----------------------|--|
| <p>1972 - Present</p> | <p>American Physical Therapy Association</p> |
|-----------------------|--|

- 1982 - 1984 Sensory Integration International
- 1984 - Present Neurodevelopmental Treatment Association
- 1987 - Present National Association for the Education of Young Children

COMMUNITY ACTIVITIES

- 1989 - Present State Physical Therapy and Occupational Board (Vice-Chairman 92 - 93,
Chairperson 93 - 94)
- 1990 - 1991 State ICC (Interagency Coordinating Committee)
- 1984 - 1988 Infant Learning Program Board Member
- 1979 - 1981 Special Education Advisory Committee

PRESENTATIONS

- 1989, April Pathways Conference—"What is the Role of Physical and Occupational
Therapy in My Child's Education?"—Co-presenter to conference for parents
and professionals
- 1989, February Elementary Transdisciplinary Models—Intervention of Physical
Therapy—Presentation to Special Education teachers in Kenai Borough
School District
- 1988, spring Physical Therapists and Occupational Therapists Working Cooperatively
in School Systems; presented to PT/OT Kenai Borough Schools
- 1988, spring Delivery of Related Services to Rural School Districts of Alaska—
presentation to Directors of Special Education Semi-Annual Conference
- 1984, fall Components of Equilibrium Reactions—presentation for PTs/OTs in
Matanuska-Susitna School Borough
- 1983, spring Vestibular Function in Relation to Sensory Integrative Therapy—
presentation to Special Education teachers, Matanuska-Susitna School
Borough

VITA

LINDA BROUGHTON HELLENTHAL, Ph.D.
4050 Lake Otis Parkway, Suite 204B
Anchorage, AK 99508
(907) 563-2716
243-8825(hm)

EDUCATION:

Boston University, Boston, Massachusetts

Ph.D., Psychology 1977
M.A., Psychology 1973

Whitman College, Walla Walla, Washington

B.A. with Honors in Psychology 1969

HONORS AND AWARDS:

Who's Who of American Women, 1981-1982 and years following.
Also listed in other Who's Who volumes.

Outstanding Young Woman of America, 1978

Boston University Psychology Department Staff Scholarship
Award, 1971-1977

Honors in Psychology, Whitman College, 1969

PROFESSIONAL TRAINING:

Graduate clinical training and experience supervised by Dr.
Leo J. Reyna, Licensed Clinical Psychologist in private
practice, Boston University Professor, and Co-Editor, with
Joseph Wolpe, of the Journal of Behavior Therapy and
Experimental Psychiatry.

LICENSING:

Licensed Psychologist, State of Alaska

CLINICAL EXPERIENCE:

1980 to Clinical Psychologist, Private Practice, Anchorage, Alaska
present

Provide psychotherapy for adults, adolescents and children.
Areas of emphasis include the treatment of depression,
anxiety disorders, eating disorders and personal growth
counseling.

1991-93 Assistant Professor and Director, Master of Science in
Counseling Psychology Program, Alaska Pacific University.

Directed the MSCP program and taught both graduate and
undergraduate psychology courses.

1978-79 Assistant Professor of Clinical Psychology, University of Alaska-Anchorage.

Taught both graduate and undergraduate courses in clinical psychology, including psychotherapy, testing, and stress management. Supervised graduate students' psychological internships (two semesters). Member of Dean's committee for curriculum development for gifted children.

1977-78 Clinical Psychologist, Bear River Community Mental Health Center, Logan, Utah.

Provided psychotherapy for a full caseload of outpatient clients with a broad spectrum of psychological problems. Caseload included both children and adults. Provided crisis intervention services. Conducted individual, family, and group therapy sessions. Participated in community education and consultation. Established and directed the Center's client-contracting system. Directed workshops. Co-director of research. Served on community steering committee to establish a rape crisis center. Served as the Mental Health Center's liaison with various community women's groups.

1973-74 Clinical Psychologist, Boston State Hospital, Boston, Mass. Licensed Supervisor: Leo J. Reyna, Ph.D.

Received applied internship training at this state mental hospital. Provided workshops on recent therapeutic techniques for ward physicians, nurses and staff. Established a token economy and monitored its progress. Psychological supervisor for individual therapeutic programs.

1972 Youth Counselor, McLaughlin Youth Center, Anchorage, Alaska Summer, 1972.

Therapy with individual adolescents residing at the youth center. Psychological consultant to the youth home administrators and staff. Helped in the management and perfection of a token economy.

1972-76 Therapy with individual clients at the private firm of Dr. Leo Reyna, Licensed Supervisor and Boston University Professor.

JOURNAL REVIEWER:

1972-77 Guest reviewer for the Journal of Behavior Therapy and Experimental Psychiatry. Editors: Joseph Wolpe and Leo Reyna.

MEMBERSHIPS:

American Psychological Association
Alaska Psychological Association
Association for the Advancement of Behavior Therapy

UNIVERSITY TEACHING EXPERIENCE:

1978-79 University of Alaska-Anchorage, Assistant Professor

Taught graduate and undergraduate courses in clinical psychology, including psychotherapy, testing, and stress management. Supervised graduate students' clinical internships. Served on theses and University committees.

1974-77 Boston University, Lecturer

Taught courses in principles of therapy and learning (three semesters) and introductory psychology (three semesters).

1976 Emmanuel College, Boston, Mass. Lecturer

Taught experimental psychology during fall semester.

1974 Boston State College, Lecturer

Taught statistics during the spring semester.

1971-73 Boston University, Teaching Fellow

Courses included introductory psychology, and the Philosophy of Semantics under Professor George Berry.

LANGUAGE:

Spanish

PUBLICATIONS:

Hellenthal, L. and Marcucella, H. Stimulus Control in Multiple Variable-Ratio Schedules. A Journal of the Psychonomic Society, May, 1978.

Hellenthal, L. and Marcucella, H. Negative Contrast in Multiple Variable-Ratio Schedules. Paper presented at the Eighty-Fifth Annual Convention of the American Psychological Association. San Francisco, August 1977.

PERSONAL DATA:

Height: 5'2". Weight: 115

Hobbies and interests: bicycling, walking, rowing, piano.

REFERENCES:

Carol Makar, teacher, Steller Jr. and Sr. High School, Anchorage, Alaska

Jim Payne, Professor, Social Studies Department, Alaska Pacific University, Anchorage, Alaska.

Bartell W. Cardon, Ph.D., Executive Director, Bear River Community Mental Health Center, Logan, Utah.

REFERENCES (CONT'D):

Leo Reyna, Ph.D., Clinical Psychologist and Professor,
formerly at Boston University; now at Nova University in
Florida.

Henry Marcucella, Ph.D., Professor of Psychology, Boston
University.

VITA

Presently I am a licensed psychologist in private practice, specializing in problems of children and adults, as individuals or families. I have served as an expert in child custody cases before the Superior Court, Third Judicial District, State of Alaska on numerous occasions.

Education:

Western Washington College, B.A., 1941.
University of Oregon, M.Ed., 1951.
University of Colorado, Ed.D. Counseling Psychology, 1969.

Credentials:

Alaska State License #138 issued by the Board of Psychologists and Psychological Associates Examiners, 1975.

Council for National Register of Health Service Providers in Psychology #19864, 1978.

Member, Alaska State Board of Psychologists and Psychological Associates Examiners, 1976-1983.

Related Experience:

Consulting Psychologist, Kids' Corps Head Start, 1987-1990.

Psychologist, Anchorage School District, 1979-1982.

Psychologist, part-time, Alaska Treatment Center, 1972-1974.

Professor of Psychology, Human Growth & Development, and related areas, Alaska Methodist University, 1966-1976.

Director of Guidance, Anchorage High School, 1957-1966.

Memberships:

Alaska Psychological Association
American Psychological Association
APA Division of Health Psychology
APA Division of Psychologists in Independent Practice
Pi Lambda Theta

Chris Anderson
19220 McCrary Road
Eagle River, Alaska 99577
(907) 694-9613

QUALIFICATIONS

BANKING/REAL ESTATE LENDING:

- Analyzed financial data, negotiated directly with borrowers and their attorneys. Managed complex construction/income property loans.
- Reviewed leases on commercial and retail facilities in conjunction with borrowing proposals and approved loans.
- Involved in seminars covering real estate law, leasing, property management, construction budgeting, lien laws and appraisal methods.
- Implemented and reviewed settlement agreements on negotiated workout loans.
- Structured foreclosures on income producing real estate.
- Analyzed and valued real estate portfolios; responded to internal, State and Federal audits.
- Negotiated and sold real estate in Bank's portfolio.
- Created loan programs for real estate held as Banking earning assets.

MANAGEMENT/PLANNING:

- Manager of Real Estate Construction/Income Property Department, responsible for \$50 million in loans.
- Manager of "OREO" Division, responsible for \$26 million in bank held properties.
- Responsible for development and adherence to department's annual operating budget.
- Organized and managed staff of 6 to 12 people.
- Designed and implemented Real Estate Construction Loan Policy Manual.
- Participated in strategic planning sessions annually to plan bank operations and goals.

EMPLOYMENT HISTORY:

- KEY BANK OF ALASKA, Anchorage, Alaska
July 1992 to present
VICE PRESIDENT, Appraisal Review Officer

February 1978 to July 1992
VICE PRESIDENT, Real Estate Construction/Income Property Loans, Manager
- ALASKA MUTUAL BANK, Anchorage, Alaska
August 1974 to December 1977
ASSISTANT BRANCH MANAGER
- NATIONAL BANK OF COMMERCE, Seattle, Washington
October 1972 to May 1974
OPERATIONS SUPERVISOR
- SEATTLE FIRST NATIONAL BANK
May 1970 to August 1972

EDUCATION AND TRAINING

- Seattle Pacific University and the University of Washington
1967 to 1969
- Introduction to Appraising Real Estate, 101
University of Alaska
January 1979
- FNMA Underwriter Nomination
August 1979
- California State Polytechnic University, Pomona, California
Basic and Advance Case Study on Income Property Financing
1980 and 1981
- Managing People Seminar
January 1981
- Construction Lending Seminar
Mortgage Bankers Association, Chicago, Illinois
May 1982
- Lending and Investment Strategy Seminar
Dr. Graskamp
1983

Resume of Chris Anderson
Page 3

- Northwestern University, Chicago, Illinois
School of Mortgage Bankers Association of America
1983, 1984, 1985
- Income Property Finance Seminar
February 1986
- Interaction Management Program
September 1987
- Appraisal Institute
Standards of Professional Appraisal Practice
March 1991
- Principles and Techniques for Review Appraisers and Mortgage Underwriters
Seminar
National Association of Review Appraisers and Mortgage Underwriters
Scottsdale, Arizona
May 1992
- NARA/MU National Conference
New Orleans, LA
August 23-26, 1992
- Reviewing Appraisals
Colorado Chapter of the Appraisal Institute
Englewood, CO
August 28, 1992
- General Certified Appraiser, State of Alaska
Passed Exam 9/19/92
- Appraising the Tough Ones
Anchorage, AK
November 6, 1992
- Standards of Professional Practice, Part A and B
Anchorage, AK
January 27, 1993 - January 30, 1993
Passed both exams
- MBA sponsored correspondence courses on underwriting, real estate law,
construction lending, income property lending, analyzing financial statements,
asset/liability management.

PERSONAL:

- Excellent health. No physical limitations.
- Hobbies and interests include:
Hiking, aerobics, boating, snowmachining, reading, fishing, baking, camping.

REFERENCES:

- Both personal and professional references will be provided upon request.

AUDREY J. FOLDOE — REAL ESTATE COMMISSION
1825 CROSSON AVE.
(907) 456-6000 WK
(907) 452-5453 HM
(907) 456-6522 FAX

OBJECTIVE:

TO BE INVOLVED IN RESIDENTIAL AND COMMERCIAL SALES, NEW CONSTRUCTION AND PROPERTY MANAGEMENT. TO ASSIST OTHERS TO BE A SUCCESS IN THE REAL ESTATE FIELD WHILE FILLING A NEED IN THE COMMUNITY.

SUMMARY OF EXPERIENCE:

WAS IN THE RESIDENTIAL CONSTRUCTION INDUSTRY FROM 1963 TO 1977. MY DUTIES CONSISTED OF PURCHASING NEW SITES, DEVELOPING AND DRAFTING FLOOR PLANS AND BLUE PRINTS FOR THE CITY OF FAIRBANKS TO OBTAIN PERMITS, COOR-DINATING CONSTRUCTION AND OBTAINING AND ACCEPTING BIDS, WORKING DIRECTLY ON THE JOB IN FRAMING, SHEETROCKING, PAINTING, ROOFING AND ALL OTHER ASPECTS OF CONSTRUC-TION.

LAND DEVELOPMENT — SUBDIVIDED 80 ACRES IN THE FAIRBANKS AREA AND ASSISTED WITH VARIOUS REPLATS AND OTHER SUB-DIVISIONS OVER THE YEARS.

REAL ESTATE SALES SINCE 1976, CONSISTENTLY MARKETING AND SELLING SEVERAL MILLION DOLLARS IN PROPERTIES PER YEAR. DOZENS OF MARKET ANALYSIS AND BROKER'S OPINIONS OVER THE YEARS, PROPERTY MANAGEMENT, REAL ESTATE CONSULTATION AND ALL ASPECTS OF THE PEAL ESTATE INDUSTRY.

REAL ESTATE BROKERAGE AND MANAGEMENT SINCE 1980. MANAGING AND TRAINING UP TO 30 PEOPLE IN SALES AND CLERICAL. BROKER OF OWN OFFICE SINCE 1990.

EMPLOYMENT HISTORY:

1990 TO PRESENT	ERA MEYERES REAL ESTATE POSITION: BROKER & SALES MANAGER — REAL ESTATE SALES AND MARKETING.
1976 TO 1990	ERA MEYERES REAL ESTATE, INC. POSITION: GENERAL MANAGER — REAL ESTATE SALES AND MANAGEMENT.
1963 TO 1976	RESIDENTIAL CONSTI CTION & COMMISS

EDUCATION & TRAINING:

CERTIFIED RESIDENTIAL SPECIALIST (CRS)
RESIDENTIAL SALES 201

GRI - I, II, III & III. AUDIT

NATIONAL ASSOCIATION OF INDEPENDENT FEE APPRAISERS
PRINCIPALS OF REAL ESTATE APPRAISING (21 CERTIFICATION HOURS)

ERA 40 HOUR TRAINING COURSE

ERA MANAGEMENT TRAINING 101-103-105

DALE CARNEGIE MANAGEMENT SEMINAR

DALE CARNEGIE SALES COURSE

ERA NATIONAL BUSINESS CONFERENCE
INCLUDES NUMEROUS SEMINARS & WORKSHOPS
ATTENDED EACH YEAR SINCE 1980

AFFILIATIONS & POSITIONS HELD:

1972 - 1ST FEMALE JOURNEYMAN CARPENTER, STATE OF ALASKA, LOCAL 1245

1976 - GREATER FAIRBANKS BOARD OF REALTORS, TREASURER

1977 - GREATER FAIRBANKS BOARD OF REALTORS, DIRECTOR

1977 - GREATER FAIRBANKS BOARD OF REALTORS, VICE-PRESIDENT

1982 TO PRESENT - FNSB PLANNING COMMISSION (CHAIRPERSON 1988 & 1990)

1983 - REWRITE OF TITLE 18 & REVIEW OF NEW FNSB COMPREHENSIVE PLAN BY
PLANNING COMMISSION

1985 - RIVERVIEW VILLAS HOMEOWNERS ASSOCIATION BOARD OF DIRECTORS

1985 - MLS COMMITTEE MEMBER

1986 - MLS COMMITTEE MEMBER

1986 - DENALI ESTATES HOMEOWNERS ASSOCIATION BOARD OF DIRECTORS

1987 - DENALI ESTATES HOMEOWNERS ASSOCIATION BOARD OF DIRECTORS

1987 - MLS LIAISON TO FAIRBANKS BOARD OF REALTORS DIRECTORS

1988 - COMMITTEE TO REWRITE THE REAL ESTATE EXAM FOR ALASKA

1988 - MLS LIAISON TO FAIRBANKS BOARD OF REALTORS DIRECTORS

1988 - GREATER FAIRBANKS BOARD OF REALTORS, PRESIDENT ELECT

1988 - ALASKA STATE ASSOCIATION OF REALTORS LEGISLATIVE COMMITTEE

1988 - ALASKA STATE ASSOCIATION OF REALTORS NOMINATING COMMITTEE

1988 – ALASKA HOUSING MARKET COUNCIL TASK FORCE
1989 – RIVERVIEW VILLAS HOMEOWNERS ASSOCIATION BOARD OF DIRECTORS
1989 – GREATER FAIRBANKS BOARD OF REALTORS, PRESIDENT ELECT
1989 – ALASKA ASSOCIATION OF REALTORS, STATE DIRECTOR
1989 TO PRESENT – INSTRUCTOR 'HOW TO BUY OR SELL A HOUSE IN FAIRBANKS' COMMUNITY SCHOOLS
1990 – GREATER FAIRBANKS BOARD OF REALTORS, PRESIDENT ELECT
1990 TO PRESENT – ENERGY RATED HOMES OF ALASKA, PUBLIC BOARD MEMBER
1991 – GREATER FAIRBANKS BOARD OF REALTORS, PRESIDENT
1991 – RIVERVIEW VILLAS HOMEOWNERS ASSOCIATION, BOARD OF DIRECTORS
1991 & 1992 – FAIRBANKS NEIGHBORHOOD HOUSING SERVICES, INC., ORIGINAL COMMITTEE MEMBER
1992 – DENALI ESTATES CONDOMINIUM ASSOCIATION DIRECTOR
1992 – ALASKA ASSOCIATION OF REALTORS, STATE DIRECTOR
1992 – GREATER FAIRBANKS BOARD OF REALTORS, PAST PRESIDENT
1993 – DENALI ESTATES HOMEOWNERS ASSOCIATION
1993 – ALASKA ASSOCIATION OF REALTORS, ARPAC TRUSTEE

PERSONA:

EXCELLENT HEALTH, OPTIMISTIC ATTITUDE REGARDING OUR STATE AND CITY.
HAPPY, ENERGETIC, OUTGOING, AND FAMILY ORIENTED.

REFERENCES:

JOHN ROBERTS
K - SUPPLY CO.
965 AURORA DRIVE
FAIRBANKS, ALASKA 99709
(907) 452-3923

MARK TOMLINSON
FAIRBANKS TITLE AGENCY
714 THIRD AVENUE
FAIRBANKS, AK 99701
(907) 456-6626

STEVE FRANK
STATE OF ALASKA SENATOR
P.O. BOX V
JUNEAU, AK 99811

KEN ALBRECHT
ERA NORTHWEST
5501 NE 109th COURT, Ste. G
VANCOUVER, WA 98662
(206) 254-3721

KRISTAN C. TANNER
 3050 Danny's Avenue
 Wasilla, Alaska 99654

Residence (907) 373-3588

EDUCATION:

Graduate: University of Alaska Southeast
Masters of Business Administration
 Accepted: Fall 1991
 Anticipated graduation date: May, 1994
 GPA: 4.0

Undergraduate: University of Alaska Southeast
Bachelors in Business Administration
 Graduated: May 1992
 GPA: 4.0

Real Estate: CCIM Candidate: Completed Courses:
 CCIM 100 Leasing and Selling
 Commercial Property
 CCIM 101 Investing/Finance
 CCIM 103 Advanced Taxation
 CCIM 104 Commercial Investing
 and Decision Making

Other Completed Courses:
 GRI 1 Listing Real Estate

Continuing Education Courses, Topics:
 Finance
 Agency Disclosure
 Property Disclosure
 Environmental Issues
 Fair Housing

PROFESSIONAL EXPERIENCE:

Business Owner: 1992 - Current

Tanner Realty
 1075 Check Street, Suite 212
 Wasilla, Alaska 99654

Accomplishments: Broker/Owner of real estate company in Wasilla.

Legislative Aide March 1991 - May 1991

Representative Loren Leman
 P.O. Box V
 Juneau, Alaska 99811

Accomplishments: Provided constituent services, research of legislative bills and advised the Representative daily regarding: House calendar, meetings with lobbyist and organization representatives, caucus meetings, and upcoming legislation.

Business Owner: 1987 - 1989

RE/MAX of Wasilla
 1590 E. Financial Drive, Suite 110
 Wasilla, Alaska 99654

Accomplishments: Started the firm with 3 agents and built the business up to eleven agents before selling. I managed the total operations of the firm, the agents, and at the same time actively listed and sold real estate.

Business Owner: 1986 - Current

Business Owner:

1986 - Current

Yukon Don's Bed and Breakfast
HC-31 Box 6086
Wasilla, Alaska 99654

Accomplishments:

Started the business with my husband.
Converted a 10,000 square foot dairy barn
into a 5 room Inn and residence. Awarded one
of the Top 50 Inns in America by *Inn Times*
magazine in 1991.

Featured in *Country Extra*, July 1991.

Broker /Property Manager:

1986 - Current

Tanner Realty
1075 Check Street, Suite 212
Wasilla, Alaska 99654

RE/MAX of Wasilla, Inc. 1987 - 1991
1570 E. Financial Drive, Suite 110
Wasilla, Alaska 99654

RE/MAX of the Valley, Inc. 1986 - 1987
Mile 42 Parks Hwy.
Wasilla, Alaska 99687

Accomplishments:

Real estate brokers licensed obtained October
1986.

Sold distressed properties for First National Bank,
Fannie Mae, CityFed Savings, HomeEquity,
Howards Relocation, Great Western Bank, First
Federal Bank, Home Savings Bank, and others.
Included marketing, property management, and
renovation.

#1 RE/MAX agent in the state of Alaska in 1988.
#1 RE/MAX agent in the Mat-Su Valley 1986
through 1991.

Actively marketing and selling residential and
commercial real estate.

Providing consulting and marketing services to
holders of large quantities of residential and
commercial property.

Sales Associate/Office Manager:

1984 - 1986

RE/MAX of the Valley, Inc.
Mile 42 Parks Hwy.
Wasilla, Alaska 99687

Accomplishments:

Licensed in June of 1984

Marketed and sold real estate.

Responsible for the day - to - day operations of
the office.

PROFESSIONAL ACTIVITIES:

Real Estate:

1987-1988 Chairman of American Home Week
1987-1988 Director Valley Board of Realtors
1986-1990 Instructor Mat-Su Community Schools
1990-1991 Program Chairman Valley Board of
Realtors
1989- Candidate CCIM Designation
1984- Member of the Valley Board of
Realtors, Alaska Association, and the
National Association of Realtors
1987- Member of the Mat-Su Convention

and Visitors Bureau
 1990- Member of the Anchorage Visitors Association
 1990- Member of the American B&B & Breakfast Association
 1989- Member of the CIREI, Commercial Investment Real Estate Institute
 1989- Member of the Alaska CCIM Chapter
 1990- Member of the Anchorage Convention and Visitors Bureau
 Public Service: 1993- Member Valley Hospital Association Board
 1991-1993 Member Agricultural Revolving Loan Fund Board
 1991-1993 Director Matanuska Maid Corporation

COMMUNITY SERVICE:

1984-1987 Director Miss Alaska Scholarship Pageant
 1982-1983 Speaker/Fund-raiser American Lung Association, Alaska
 1982-1983 Honorary Chairman Easter Seals, Alaska
 1993- Member of Sister Cities organization between Milny and Wasilla
 1991- Member of the Valley Hospital Association

Brief Resume

Alyce Harley
4007 Brentwood Circle
Anchorage, AK 99502
(907)243-7574

PERSONAL

Born in Pawtucket, R.I., 11/05/33
Married 36 years. Spouse Monte.
Five children. Four grandchildren. (All Alaska residents)
Alaska resident since 1971.

POLITICAL

President, Alaska Federation of Republican Women, 11/92 - present
Representative, Alaska State Legislature, 1985 - 1991
Member, Anchorage School Board, 1981 - 1984

VOLUNTEER

Executive Clemency Commission, 3/93 - present
Alaska Disabilities Act Advisory Commission, Anchorage, 3/92-present
Alaska Peace Officers Assoc., Associate Member, 1990 - present
Alaskans for the Recriminalization of Marijuana, 1990
American Cancer Society, Youth Education Chairman, 1977-1981
Anchorage Youth for Christ, Board of Directors, 1979-1984
Dimond High School Advisory Committee, Co-Chairman, 1978-1979
Sand Lake Elementary P.T.A., President, 1976-1977

Dwight D. Ornquist
HCR-2 Box 7813-G
Palmer, AK 99645
Home: (907) 745-1882
Work: (907) 745-9315

EMPLOYMENT HIGHLIGHTS

- Over 18 years engineering information systems.
- Over 15 years engineering voice and data communication systems.
- Over 8 years of electric industry experience.
- Excellent interpersonal skills.
- Active and interested in community, regional and state welfare and development.
- Active in the business community.
- Proven administrative and supervisory skills.
- Effective communicator with technical and non-technical personnel.
- Adjunct computer sciences professor for the University of Alaska (UAA-MatSu).
- Proven negotiation and motivation skills.
- Educated in critical analysis and evaluation methods.
- Author of a computer power protection article published by an REA publication.

EMPLOYMENT HISTORY

Matanuska Electric Association, Inc. 05-85 through present

Senior Systems Analyst/Programmer

- Primary I/S coordinator for the Engineering and Operations departments I/S engineering.
- Engineering (analyze, design and install) of voice and data communications systems.
- Information engineer (analysis, design, construction, testing, implementation, etc.) for MEA's APUC requirements and rate establishment.
- Engineering for AM/FM (GIS, Mapping and Digitizing), SCADA system and PC network specification and acquisition plans.
- Chairman of MEA's Technical Systems Advisory Committee.

Alaska Commercial Fishing and Agriculture Bank 10-83 through 05-85

Acting V.P. of Data Processing as of Nov. 1984, Programmer/Analyst

- Engineered information systems and programs to meet company needs.
- Engineered information communication system for headquarters and remote sites.
- Supervised and directed all daily departmental functions.
- Evaluated hardware and software needs of the bank.
- Developed a comprehensive 5 year plan for a Management Information System capable of sustaining the bank's growth, including a detailed plan for the following year.
- Required knowledge of bank personnel practices and procedures, State and Federal laws and regulations and EEO guidelines.

Alaska Digital Products, Inc. 11-82 through 10-83

Director of Education, Research, and Development

- Engineered all internal information systems.
- Established corporate policies and procedures.
- Managed budget for educational facility.
- Drafted and negotiated educational contracts.
- Selected and supervised instructors, equipment, classroom space and curriculum.
- Coordinated all product development.

U.S. Consultants International 09-78 through present

Owner - Senior Information Systems Engineer

- Selected and supervised project staff.
- Specialized in engineering communications, major conversions and on-line (CICS) applications.
- Successful large projects for clients included a major U.S. airline hardware/software conversion, a complete hardware/software conversion for Alaska's largest Savings and Loan, and field data collection and analysis system for a major international oil company.

National Bank of Alaska 08-75 through 11-78

Lead Programmer

- Assigned to the advanced systems group as the project leader to engineer the conversion to CPCS-VS on-line system.
- Active in the engineering of multiple systems conversions and program modifications.
- IBM trained CICS system programmer.
- Hired as a computer operator, shortly thereafter was promoted to the programming staff and then to lead programmer responsible for engineering modifications for five systems.

Alexandria Technical Institute 1973 through 1975

Computer Operator (and Student)

- Performed job scheduling, production management and site security for night shift.

EDUCATIONAL HIGHLIGHTS

Alaska Pacific University: expect to graduate in 1994 with a degree in Organizational Administration from the Management Sciences Department.

Alexandria Technical Institute: graduated 1975 with a Computer Science degree.



STATE OF ALASKA VETERINARY EXAMINERS

OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: Board of VETERINARY EXAMINERS
Please list any other Board or Commission on which you serve: NONE

Name: JONATHAN POE BETTRIDGE
Residence Address: 12320 Old GLENN Hwy, Mt Ash Drive EAGLE RIVER
City, State and Zip Code: EAGLE RIVER ALASKA 99577
Home Telephone: 907 694 7754
Business or Message Telephone: 907 694 3800

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:
Are you a registered voter? [X] YES [] NO
Voter Registration Number (Optional) Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? [] YES [X] NO
If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? [] YES [X] NO
If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required in Board or Commission for which you are applying, are you willing to do so? [X] YES [] NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied? [] YES [X] NO If "YES", explain.

TRAINING & EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B.S. Zoology; B.S. VETERINARY MEDICINE; Doctor of VETERINARY Med. 1975
 Member:
 1975 South Central Alaska VET. Med. ASSOC. license to practice Vet. Med.
 1975 ALASKA STATE VET. MED. ASSOC. IN STATES OF:
 1990 WASHINGTON STATE VET. MED. ASSOC. ALASKA 1975
 1975 AMERICAN VET. MED. ASSOC. WASHINGTON 1975
 1975 AMERICAN ANIMAL HOSP. ASSOC. CALIFORNIA 1975

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.S. Zoology WASHINGTON STATE UNIVERSITY 1972
 B.S. VET. Med " " " 1973
 Doctor of VET. MED. " " " 1975
 EXTENSIVE ANNUAL CONTINUING EDUCATION PROGRAMS
 WITH SPECIAL EMPHASIS IN ANIMAL REPRODUCTION.

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Chugiak EAGLE RIVER Chamber of Commerce
 Board of Directors 1979 + 1980,

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

1975 through July 1978 EAST Anchorage VET. HOSP. INC.
 ASSOCIATE VETERINARIAN
 Oct 1978 until present
 OWNER + DIRECTOR EAGLE RIVER VET. HOSP. INC.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female
 ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth: 05/23/50 Military Service (if applicable, give dates)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink: *Jonathan Peterson DVM* Date: 9/14/93

Deanna Jo Thornell Sanderson
P.O. Box 61263
Fairbanks, AK 99706
(907) 479-2800

OBJECTIVE

Appointment to the Alaska Board of Veterinary Medicine

HIGHLIGHTS OF QUALIFICATIONS

- *7 years successful experience as Veterinarian in the State of Alaska.
- *Communicate clearly and sensitively with clients and colleagues.
- *Successful background in governmental affairs.
- *Well organized and thorough in completing complex projects.
- *Proven track record of dependability and excellence.

PROFESSIONAL EXPERIENCE

Directing/Coordinating

- *Created and currently own/operate small business/animal hospital:
 - handle the medical/surgical case load of all animal patients at both small and large animal facilities.
 - ...complete an average of 6 surgeries per day ...see 21 clinical cases daily
- *Coordinate activities of staff:
 - ...two animal technicians ...receptionist ...bookkeeper/expediter

Volunteer

- *From 1986 to present, have served as Race Veterinarian for the Yukon Sled Dog Race:
 - ...act as volunteer veterinarian at check points ...test all teams for drug use
 - ...examine race dogs for injuries or medical problems
- *Served as Chairman of project Musk Ox "Wash" at Ft. Wainwright:
 - cleaned 8 of 32 remaining musk ox calves from only domestic herd in North America.
 - ...organized facilities ...supervised activities of three-week/full-time "musk ox wash"
 - ...winter after care of all the calves ...served as calf caretaker

Governmental Affairs

- *Employed as Administrative Assistant for Enserch Corporation and handled all office-related activities in governmental affairs and aviation departments:
 - budget preparation -accounting -secretarial -supported lobbying efforts

Community Affairs/PR

- *Talk Show Co-Host on KFAR since 1987; known as "Dr. Dee".

PERSONAL DISTINCTIVES

Alaskan resident ... DOB: 7/29/58 ...property owner ...married ...one son ...excellent health

-Continued-

EMPLOYMENT HISTORY

Owner/Veterinarian, "Animal House", Fairbanks, AK. (1984 to present)
Race Veterinarian, Yukon Sled Dog Race, Fairbanks, AK. (1986 to present)
Chairperson, Musk Ox "Wash", Ft. Wainwright, AK. (September 1985)
Administrative Assistant, Enserch Corporation, Fairbanks, AK. (1983 to 1984)
C. E. O./President/Janitor, Rich Tuffy Corporation, Lansing, MI. (1982 to 1983)
Veterinarian, Waverly Animal Hospital, Lansing, MI. (1981 to 1982)

EDUCATION

Graduate of College of Veterinary Medicine, Michigan State University (1981)

Invited to one of the best schools of Veterinary Medicine as the second youngest (by two days) of the 120 accepted - 830 applied for the positions. This class was the last which offered a three year straight program with no summers off. The average credit load was 27 credits per term. Graduated in 1981, age twenty-two with a 3.1 GPA.

Bachelor of Science Degree. (3.98 GPA) Michigan State University - concurrently. *Extra curricular activities included Distinction of being Member of Michigan State Karate Club; received Black Belt recognition. Also volunteered at Miller Animal Clinic in Lansing for 20 hours per week. (1979)*

Pre-Veterinary Student, Michigan State University. (1976 to 1978)

MEMBERSHIPS

Interior Veterinary Medical Association
Alaska Veterinary Association

REFERENCES

Mr. Bill Satterberg
(907) 452-4454

Ralph Seekins
(907) 452-1991

Wally Cox
(907) 457-9000

DR. TWYLA BARNES

P.O. Box 22362
Juneau, Alaska 99802

907- 586-6806 (w)
907- 586-8959 (h)

EDUCATION

Ed.D. EDUCATION ADMINISTRATION, Politics and Public Affairs
University of Miami, 1979
M.Ed. EDUCATION ADMINISTRATION, K-12
University of Alaska, 1977
B.S. ELEMENTARY EDUCATION, Curriculum and Liberal Arts Emphasis
Eastern Montana College, 1969

POST DOCTORAL

- Strategic Planning Certification, Cambridge Management Institute
- Public Relations Institute
- Fiscal Management Seminar
- Leadership and Problem Solving Institute
- Internship, Governmental Relations for American Association of School Administrators, Washington, D.C.
- Executive Effectiveness Training
- Negotiations/Personnel Management
- Computer Literacy Training
- Principle-Centered Leadership Seminar
- Administrative Perspectives of Collective Bargaining

EMPLOYMENT

1991-Present Executive Director, South East Regional Resource Center, Juneau, AK
1982 - 1991 Associate Director, South East Regional Resource Center, Juneau, AK
1981 - 1982 Unit Coordinator, South East Regional Resource Center, Juneau, AK
1980 - 1981 Management Analyst, Grant Writer, South East Regional Resource Center, Juneau, Alaska
1978 - 1979 Principal, Community Alternative High School, Miami, Florida
1970 - 1978 Elementary and Secondary Teacher, Skagway, AK
1967 - 1970 Elementary Teacher, Juneau, Alaska Public Schools
Custer, Montana Public Schools

ADDITIONAL EMPLOYMENT

1980-Present Instructor, Education Administration, University of Alaska

CERTIFICATION: State of Alaska, Type B, Education Administration

SUMMARY OF CURRENT RESPONSIBILITIES

1. Chief executive officer for 18-member regional board governing the State's single intermediate educational service center. Supervise directly or through delegation, all activities for delivery of diverse range of education and training programs for pre-K through 12, Alaska Adult Education programs, and Alaska Vocational Institute, an accredited post-secondary institution. Clients include 55 Alaska school districts, Departments within state/municipal government, Native corporations, private industries and individual adult learners.
2. Administer 60 to 80 professional/classified employees in three regional centers: Juneau, Ketchikan and field services based in Anchorage.
3. Administer annual budget of \$4 to \$5 million, derived from competitive grants and contracts, as well as \$3 to \$6 million in school construction funds. Total budget authority: \$6-12 million annually.

PROFESSIONAL AND CIVIC AFFILIATIONS

- Past Executive Board Member, Alaska Association of School Administrators
- Governor, Council of Educational Facilities Planners, International
- Past President, Alaska Council of Educational Facilities Planners
- Past President, Phi Delta Kappa, SE Alaska, Chapter
- Who's Who in American Education
- Outstanding Young Women of America
- Member, American Association of Educational Service Agencies
- Member, American Society of Association Executives
- Member, American Association of International Education
- Member, Alaska State Chamber of Commerce
- Past Treasurer, American Association of University Women
- Member, Juneau Health, Education, Social Services Advisory Committee
- Rotary International
- Fundraiser, Hospice of Juneau

ADDITIONAL INTERESTS

- Public Speaking
- Extensive International Travel
- Physical Fitness, Skiing, Running
- Small Business Owner
- Instrumental Music, Piano
- Interior Design

PERSONAL INFORMATION

- 47 years old
- Excellent health
- Married, 2 grown sons



STATE OF ALASKA

WORKERS' COMPENSATION

OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811-0101

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are correct. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Alaska Workers' Compensation Board - Labor Seat

Please list any other State Board or Commission on which you serve:

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

Name John Giuchici		Previous Name applied under
Mailing Address 60 Hall Street		Residence Address 639 Slater Drive
City, State and Zip Code Fairbanks, Alaska 99701		
Home Telephone 456-8586		Business or Message Telephone 452-1547

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter BEFORE the last general election held 11/6/90.

Are you a registered voter? YES NO

Voter Registration Number (Optional)

Social Security Number (Optional)

482372

574-18-2769

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO
If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES NO If "YES", explain:

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion, or Parenthood.

TRAINING & EXPERIENCE: (If resumes attached, it is not necessary to complete it. A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Certificate of Fitness - Lineman Journeyman - State of Alaska

B. List both formal and informal education and training experience (use additional paper if necessary):

Lathrop High School - 1964 through 1967
Alaska Joint Electrical Apprenticeship Training - Lineman Journeyman
Certificate - 1980
Meat Cutting Apprenticeship, Journeyman Certificate - 1972

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Commission on Salaries and Emoluments of Elected Officials, North Star
Borough- 1 year
Award - Assistance in Employing Disabled Alaskans from State of Alaska,
Division of Vocational Rehabilitation

D. Employment work history: paid, unpaid, or voluntary (use additional paper if necessary):

1985 - Present Business Agent, IBEW L.U. 1547, Fairbanks, AK
1983 - 1985 Golden Valley Electric Association, Fairbanks AK
1980 - 1983 Grasse & Associates, Fairbanks, AK
1978 - 1980 Meyers/Hardline, J.V., Valdez, AK
1977 - 1978 Primary Electric, Fairbanks, AK
1975 - 1977 PDQ Construction, Fairbanks, AK
1970 - 1975 Carrs Foodland, Fairbanks, AK

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SEX

Male
 Female

ETHNIC BACKGROUND

White Black Alaska Native Asian or Pacific Islander
 American Indian Hispanic Other

Date of Birth
1/27/49

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

John A. ...

DATE

Sept 10, 1991

STEPHEN T. HAGEDK
6927 Fountain Dr. WORKERS' COMPENSATION
Anchorage, Alaska
(907) 248-1818

Education

Bettendorf High School - Bettendorf, Iowa: Graduated 1966

University of Northern Iowa - Cedar Falls, Iowa: Graduated 1971
BA in History

Work Experience

Present Position (1985 - Present): Coordinator, Risk Management, Alaska Railroad Corporation ("ARRC"). In this position, I administer the risk management program for ARRC, with an emphasis in workers' compensation claims, third party tort claims, and freight loss and damage claims. The acquisition of various insurance policies which address ARRC's exposures are also within my area of responsibility. I direct activities of insurance brokers and adjusters, and provide analysis of exposures faced by ARRC, to senior management.

1979 - 1985: Manager, Loss and Damage Claims, ARRC. In this position, I was responsible for the adjudication of freight loss and damage claims, in compliance with the Association of American Railroads rules and regulations. I left to take the position of risk manager.

1976 - 1979: Payroll Specialist, ARRC. In this position, I was responsible for all facets of the Payroll Department. I supervised two employees and was responsible for the proper accounting of time for the 500+ employees of the Alaska Railroad. I left to take the position of claims manager.

1975 - 1976: Timekeeper, ARRC. In this position I was responsible for the procurement and submission of weekly time cards for all Engineering Department employees. I left to take the position of the Payroll Specialist.

Fall 1974 - Spring 1975: Clerk/Typist, Bureau of Land Management. In this position I worked with the "Corridor Planning Team", a task force which was formed to identify corridors for various modes of transportation, within the State of Alaska. This was a temporary position.

Military Service

United States Army 1971 - 1972. Honorably Discharged.

Personal

Born February 17, 1948, in Waukesha, Wisconsin. Married with two boys (13 & 10). My wife is the librarian at Willow Crest Elementary School in Anchorage. I am 6'0" 177 lbs., a non-smoker, in excellent health. I have been an Anchorage resident for 20 years. I enjoy traveling, golf, fishing, cycling, and skiing.

References

References available upon request.

RESUME

FLORENCE S. ROONEY
1600 Scenic Way
Anchorage, Alaska 99501
Phone: 276-4502

EDUCATION

Western State University College of Law, Fullerton, California
Degree: Juris Doctor, August, 1983
Courses: Contracts, Torts, Criminal Law, Criminal Procedure, Community Property, Legal Research, Property, Civil Procedure, Constitutional Law, Taxation, Wills, Trusts, Legal Analysis, Legal Clinic, Women in the Criminal Justice System, Corporations, Evidence, Remedies, Family Law.

Wayne State University 1956-62
Degree: Bachelor of Arts
Major: English Literature. Minors: French, History, Russian

ADDITIONAL STUDIES:

University of Alaska, Post Degree (Fairbanks, Alaska, 1966)
Courses: Adolescent Psychology, Psychology of Education

University of Iowa, Master's in Art of Teaching Program (1967)
Courses: History of Education, Modern English Grammar, Preprofessional Seminar

University of Alaska, Master's in Art of Teaching Program (1969)
Courses: Education Seminar, Tests and Measurements, Introduction to Teaching Methods, Contemporary Literature

University of Alaska, Special Student Status (Anchorage, 1975-1979)
Courses: Spanish - 12 hours, Introduction to Law

WORK EXPERIENCE:

1985- Legal Assistant - R&M Consultants, Inc., Anchorage
Duties: Position requires attention to all daily legal matters with which the corporation is involved. Part time. Also prepare the company newsletter on a monthly basis for the firm and responsible for publicity matters.

1986-1988 Legal Apprentice - Houston & Henderson, Anchorage
 Duties: At this firm, I was involved with pre-trial preparation of various cases in contract, tort, family law, and bankruptcy matters. Work was performed on a part time, contract basis.

1975-1979 Public Relations - R&M Consultants, Inc. Anchorage
 Duties: Preparation of news releases, promotional articles for publication in trade periodicals, and weekly company newsletter. Also performed editing regularly and assisted generally with the preparation of company brochures. Part-time.

1973-1974 Bookkeeper - R&M Consultants, Inc., Anchorage
 Duties: Accounts Receivable. Preparation of project invoices.

1972-1973 Secretary - R&M Consultants, Inc., Anchorage
 Duties: Executive Secretary. Part-time.

1964-1965 Secretary II - State of Alaska, Department of Highways
 Duties: Performed all executive secretary duties for the Director of Maintenance for Department of Highways.

1962-1963 Librarian Apprentice, Detroit Public Library, Detroit
 Duties: Served in a branch library as a librarian trainee as part of a work-study program sponsored by the Detroit Public Library and the University of Michigan.

INTERESTS:

Tennis, Skiing, Sailing, Biking, International Relations, Opera
 Teaching: Congfraternity of Christian Doctrine Teacher - 2 yrs
 Laubach Literacy teacher - 2 years
 Open Concept School - Classroom Assistant - 1 year
 Host Family Intercambio Exchange Students, Mexico
 Memberships: State Bar of California
 Alaska Center for Performing Arts - Board
 Artworld, Inc. - Board
 Anchorage Opera - Board of Directors
 World Affairs Council

PERSONAL DATA:

Marital Status: Married, 1960
 Children: Two married daughters

Patricia A. Vollendorf
5403 North Star Street
Anchorage, Alaska 99518
(907) 562-5116

CURRENT EMPLOYMENT

Anchorage School District; Turnagain Elementary

Retirement: Effective June 30, 1993

EDUCATION

Masters of Arts

University of Connecticut
Degree Completed 1963

Bachelors of Arts

University of Rhode Island
Degree completed 1960

WORK HISTORY

Anchorage School District

1975-1993

Elementary School Teacher

Anchorage School District

1963-1969

Elementary School Teacher

Cranston Rhode Island School District

1960-1963

Elementary School Teacher

ACTIVITIES

1990-1993—Contact Person for Fairness Representation and Affective Needs, Turnagain Elementary

1990-1993—Contact Person for Equal Opportunity Employment, Turnagain Elementary

1992-1993—Legislative Contact, Turnagain Elementary

1992-1993—Schoolwide Discipline Committee, Turnagain Elementary

1992-1993—Multi-Cultural Native Emphasis Week, Committee Member, Turnagain Elementary

1992-1993—Grade level Chairperson, Turnagain Elementary

1988-1993—Sexual Harassment Contact Person, Turnagain Elementary

MEMBERSHIPS

NEA-Alaska; 1963-1969, 1975-1993; Active Member

Saint Benedict Catholic Church

Parent/Teacher Association (PTA); 1960-1993

Rhode Island Teachers Association

University of Rhode Island Alumni Association

AWARDS

Turnagain PTA Phoebe Apperson-Hearst Outstanding Educator of the Year recipient for Excellence in Education

Alaska State Legislature

Senator Tim Kelly, Chair
Senator Steve Rieger, Vice Chair
Senator Bert Sharp
Senator Judy Salo
Senator Georgianna Lincoln



STATE CAPITOL, SUITE 101
JUNEAU, ALASKA 99801-1182
PHONE: (907) 465-3822
FAX: (907) 465-3756

SENATE LABOR AND COMMERCE COMMITTEE

716 W. 4TH, SUITE 400
ANCHORAGE, AK 99501-2133
PHONE: (907) 258-8180
FAX: (907) 258-4524

April 26, 1994

The Honorable Rick Halford
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Halford:

In accordance with AS 39.05.080, the Senate Labor & Commerce Committee has reviewed the qualifications of the following and recommends the appointments be forwarded to a joint session for consideration:

Alcoholic Beverage Control Board

James B. Elkins
James J. McNamee

State Board of Registration for Architects, Engineers, & Land Surveyors

Merle D. Jantz
Michael J. Tauriainen

Board of Barbers & Hairdressers

Mariann Stoffel

Board of Chiropractic Examiners

Trevor V. Ireland
Willam F. Risch
Virginia C. Phillips

Board of Dental Examiners

James R. Arneson, D.D.S.
Susan L. Cameron, R.D.H.
Roger K. Eichman, D.D.S.
Ann H. McCoy
Phyllis L. Pendergrast, D.M.D.

Senator Halford
Appointments before S. L&C Comm.
April 26, 1994
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Board of Dispensing

Alicia L. Musser
Cynde M. Oleck

Alaska Labor Relations Agency

Stuart H. Bowdoin
Sally A. DeWitt
Karen J. Mahurin
Alfred L. Tamagni, Sr.

Board of Marine Pilots

Michael J. O'Hara

Board of Examiners in Optometry

James Matson, O.D.

Personnel Board

David H. Call, Esq.

Board of Pharmacy

Patricia H. Douglas

State Physical Therapy & Occupational Therapy Board

Ann P. Mattson
Mary Pomeroy, P.T.

Board of Psychologist & Psychological Associate Examiners

Linda Hellenthal
Dorothy G. Whitmore, Ed.D.

Board of Certified Real Estate Appraisers

Chris Anderson

Real Estate Commission

Audrey J. Foldoe
Kristan Tanner

Senator Halford
Appointments before S. L&C Comm.
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Alaska Public Utilities Commission

Alyce Hanley
Dwight Ornquist

Board of Veterinary Examiners

Jonathan P. Bettridge, D.V.M.
Deanna J. Thornell, D.V.M.

Alaska Workers' Compensation Board

Twyla Barnes, Ed.D.
John Giuchici
Steve Hagedorn
Florence S. Rooney
Patricia A. Vollendorf

The forwarding of these appointments does not reflect an intent by any of the members to vote for or against these appointments during any further considerations.

Respectfully,

/s/ Tim Kelly
Senator Kelly, Chair

/s/ Judith E. Salo
Senator Salo

/s/ Steve Rieger
Senator Rieger, Vice Chair

/s/ Deanna Lincoln
Senator Lincoln

/s/ Bob Sharp
Senator Sharp



OFFICIAL BUSINESS

Alaska State Legislature
Senate
Office of the Secretary

STATE CAPITOL
JUNEAU, ALASKA 99801-1182
(907) 485-3701
FAX: 485-2832

April 13, 1994

MEMORANDUM

TO: Senator Kelly, Chair
Labor and Commerce Committee

FROM: Nancy Quinto *NQ*
Secretary of the Senate

SUBJECT: Governor's Confirmations

Pursuant to AS 39.05.080, President Halford has referred the following names for legislative confirmation to your committee for a hearing, recommendation and report:

Board of Barbers and Hairdressers

Lawrence R. Krupa - North Pole
Appointed: 04/08/94; Expires: 07/01/97

Occupational Safety and Health Review Board

James J. Ginnaty - Sitka
Appointed: 04/08/94; Expires: 08/01/97

Board of Pharmacy

Kendal L. Kaihoi, R.Ph. - Fairbanks
Appointed: 04/08/94; Expires: 04/01/98

NQ/hv
Resumes attached



STATE OF ALASKA

OFFICE OF THE GOVERNOR

P.O. Box 110001, Juneau, AK 99811-0001
 Phone: (907) 465-3500 Fax: (907) 463-3454

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: Board of Barbers

Please list any other Board or Commission on which you serve: None

Name: Lawrence R. Krupa Previous Name Applied Under: N/A

Mailing Address: 3394 Badger Road, North Pole, Alaska 99705

Residence Address: 966 Nordale Road, North Pole, Alaska 99705

City, State and Zip Code: North Pole, Alaska 99705

Home Telephone: 488-2336 Business or Message Telephone: 488-2009

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional): 00943514 Social Security Number (Optional): 383-46-8873

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?
 YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?
 YES NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO

If "YES", explain: _____

ING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

- Michigan Barber License November 1970
- Alaska Barber License July 1977
- Hazwoper Course February 11-15, 1991

both formal and informal education and training experiences: (Use additional paper if necessary)

- High School June 1964
- Greene's Barber School July, 1965
- 50 hr. Hazwoper Course 2/11-15/91

any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

- Finance Committee of St. Nichols Church for 1 1/2 yrs.
- Vice President of Midnight Sun Radio Control Club 1 year
- Member of Board of Directors for Midnight Sun Radio Control Club 1 year
- Soccer Coach for Elks for 6 years 1980-1986
- Treasurer for Jaycees of Scottville Michigan 1971

Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

- Tom Posma - Scottville Michigan 1971-1974
2 man barber shop
- Rich C. Krupa - Interior Decoration 1962 - 1964
Painting, staining wood, hanging wallpaper, small construction 1970 - 1974
- Ken & Darblina Buttoff - Ft. Wainwright Post barber shop - Person in charge of running daily operations - 1974 - 1979
- Gavora Mall Barber Shop - Dow Noll, about 3 years
- Environmental Service - drove front end loader - 2 1/2 months
- Owner - Larry's Barber Shop - North Pole - 1982 - present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

EX: Male Female

ETHNIC BACKGROUND: White Black Hispanic Alaska Native
Asian or Pacific Islander American Indian

DATE OF BIRTH: 10/14/46 MILITARY SERVICE (if applicable, give dates) Army October 1966 - Oct. 1969

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Lawrence R. Fugate Date March 8, 1994

JAMES J. GINNATY

P.O. Box 2025

Sitka, Alaska 99835

(907) 966-2458

- Objective** As a member of the public to support the Alaskan worker as a member of the State of Alaska Occupational Safety and Health Review Board.
- Education** University of Alaska, Southeast, Sitka, Alaska, undeclared part-time student
Montana State University, Bozeman, Montana, undeclared part-time student
C.M. Russell High School, Great Falls, Montana
- Experience**
- Remote Operations & Maintenance Specialist II, Southeast Alaska Regional Health Corporation, Sitka, Alaska, 1987 - present**
- ◆ Provide training and technical assistance for water and waste water facilities in 18 remote communities in Southeast Alaska.
 - ◆ Write operations & maintenance/preventative maintenance programs for water and waste water facilities, both hard copies and computerized.
 - ◆ Conducted pre-certification workshops for operators taking state exams in water treatment, waste water treatment, water distribution, and waste water collection, Operator in Training - level IV.
 - ◆ Review designs for all state and federal water and waste water projects in 18 remote communities in Southeast Alaska.
 - ◆ Conducted training workshops on various water and waste water subjects.
- Millwright Class I, Alaska Lumber and Pulp Corporation, Sitka, Alaska, 1986 - 1987**
- ◆ Worked as a multicrafter - welder, pipe fitter, millwright.
 - ◆ Rebuilt and installed all types of mill equipment, rebuilt a 12,000 hp, 7 megawatt General Electric steam turbine and generator.
 - ◆ Lead man for the chlorine barge pumping crew.
 - ◆ Rail tanker car transfer of chlorine, sulfur, sulfur dioxide, ammonia, and several types of acid.
- Industrial Painter, J. C. Company, Fairbanks, Alaska, 1986**
- ◆ Preparing and painting wood, gypsum board, masonry, and steel on US Defense contracts.
 - ◆ Operated and maintained paint pumps, spray guns and other painting equipment.
- CIP Operator, Tri Con Mining Inc., Fairbanks, Alaska, 1985 - 1986**
- ◆ Operated the thickening, cyanide leaching and the stripping circuits of a gold recovery system.
 - ◆ Controlled the densities and the advancement of the pulp and carbon in the system.
 - ◆ Collected samples and conducted analysis for densities, sodium cyanide and pH.
- Mechanic/Welder Class II, Tri Con Mining Inc., Fairbanks, Alaska, 1985**
- ◆ Fabricated and installed mill equipment such as shoots, stair cases, tanks, conveyors, hand rails, vibrating screens, launder screens, and a low pressure air system.
 - ◆ Final inspection and punch list crew.
 - ◆ Worked underground hard rock mine construction.
- General Contractor, Makushin Enterprises, Fairbanks, Alaska, 1983 -1985**
- ◆ Located and bid residential and commercial building, and remodeling jobs..
 - ◆ Work included building site work, foundation, framing, sheathing, roofing, electrical wiring, plumbing, heating, siding, sheet rock, taping, texture, suspended ceilings, doors, windows, trim, floor coverings, painting, wall paper, and drapes.

Experience

Heavy Equipment Operator/Mechanic/Welder, Ault Enterprises, 101 Mile Steese Hwy., Alaska, 1981 - 1983

- ◆ Operated and maintained heavy mining equipment such as D-8 and D-9 Caterpillar tractors, 988, 966, and 950 Caterpillar front-end loaders, 12" Caterpillar water pump, 30 kW Caterpillar generator, and a 10 kW Lister generator.
- ◆ Replaced or rebuilt engines, final drives, undercarriages, dozer blades, rippers, hydraulic systems, electrical systems, radiators, water pumps, oil pumps, hydraulic rams and controls, steering clutches, brakes, and torque converters.
- ◆ Assisted on placer mine cut selection, setting of a 40 foot gravity feed double side box sluice box and building settling ponds.
- ◆ Conduct analysis on ground placer gold content and effluent water turbidity and settleable solids.

Roustabout, Pioneer Oil Field Service, West Sak, Prudhoe Bay, Alaska, 1981

- ◆ Set up oil well testing equipment in preparation for wire line companies to perforate and log production on newly drilled oil wells.
- ◆ Conducted other maintenance work around the oil field.

Explosives Expediter, Alaska Explosives Limited, Fairbanks, Alaska, 1981

- ◆ Expedited explosives to remote bush jobs, mines and the North Slope oil fields by air, truck and railroad.

Shipwright/Yard Worker, Refuge Cove Marina and Sales, Ward Cove, Alaska, 1980

- ◆ Repaired wood, fiberglass and steel hull boats

Commercial Fisherman, Makushin Enterprises, Southeast, Alaska, 1977 - 1980

- ◆ Operated and maintained 50 year old, 35 foot, wood hull, fishing boat.
- ◆ Rebuilt the hull and installed a diesel engine.
- ◆ Fished for salmon, halibut, shrimp and crab.

Department Manager, Alpen Haus/Sports Motors, Great Falls, Montana, 1967 - 1977

- ◆ Manager of the boating accessories department.
- ◆ Manager of the parts department.
- ◆ Water and snow ski repairs
- ◆ Laborer and boat yard worker doing simple boat and motor repairs.
- ◆ Lawn boy.

Training

- ◆ Preventative Maintenance, 24 hrs., Alaska Department of Environmental Conservation, Anchorage, Alaska, 1993.
- ◆ Managing Multiple Projects and Objectives, 8 hrs., Skill Path, Anchorage, Alaska, 1993.
- ◆ Waste Water Collection Operation and Maintenance, 4 hrs., Arasmith Consulting Resources, Sitka, Alaska, 1993.
- ◆ Electric Motor Rebuilding, 4 hrs., Alaska Water Management Association, Sitka, Alaska, 1993.
- ◆ Maintenance Using Computers, 2 hrs., Alaska Water Management Association, Juneau, Alaska, 1993.
- ◆ Criteria for Regulations, 4 hrs., US Environmental Protection Agency, Juneau, Alaska, 1993.
- ◆ Lead and Copper Rule, American Water Works Association, Sitka, Alaska, 1993.
- ◆ Competent Person and Trench Safety Training, 24 hrs., Arasmith Consulting Resources, Anchorage, Alaska, 1992.
- ◆ Foreman Workshop, 16 hrs., US Public Health Service, Anchorage, Alaska, 1992.
- ◆ Water Treatment Plant Start-up Training, 40 hrs., Arasmith Consulting Resources, Craig, Alaska, 1992.
- ◆ Reaching Out, Improving Environmental Services to Small Communities, 16 hrs., US Environmental Protection Agency, Portland, Oregon, 1992.
- ◆ Chlorine Safety, 4 hrs., Chlorine Institute, Anchorage, Alaska, 1992.
- ◆ Confined Space Workshop, 4 hrs., Alaska Health Project, Anchorage, Alaska, 1992.



Training

- ◆ Confined Space Regulations, 4 hrs., Alaska Department of Labor, Anchorage, Alaska, 1992.
- ◆ Self Contained Breathing Apparatus (SCBA), 4 hrs., Anchorage Fire Training Center, Anchorage, Alaska, 1991.
- ◆ Confined Space Entry Safety and new Regulations, 4 hrs., Alaska Department of Environmental Conservation, Anchorage, Alaska, 1991.
- ◆ Train The Trainer Course, 24 hrs., Alaska Department of Administration, Anchorage, Alaska, 1991.
- ◆ Pump Station PM, Evaluation & Troubleshooting, 15 hrs., Arasmith Consulting Resources, Petersburg, Alaska, 1991.
- ◆ Hazardous Materials Response Training, 40 hrs., University of Alaska, Juneau, Alaska, 1991.
- ◆ Electrical Maintenance for Motors and Controls, 24 hrs., US Public Health Service, Anchorage, Alaska, 1991.
- ◆ Cross Connection Surveys & Device Training, 28 hrs., University of Alaska, Juneau, Alaska, 1990.
- ◆ Plan, Estimate & Schedule Maintenance, 14 hrs., Wright State University, Anchorage, Alaska, 1990.
- ◆ Design of Motor Controls, 24 hrs., US Public Health Service, Anchorage, Alaska, 1989.
- ◆ Pump Engineering and Hydraulics, 24 hrs., US Public Health Service, Anchorage, Alaska, 1989.
- ◆ Water Fluoridation Workshop, 24 hrs., US Public Health Service, Anchorage, Alaska, 1988.
- ◆ Water and Waste water Workshop, 12 hrs., US Public Health Service, Sitka, Alaska, 1988.
- ◆ Water Treatment Workshop, 24 hrs., Alaska Department of Environmental Conservation, Anchorage, Alaska, 1987.
- ◆ Hobart School of Arc Welding, 60 hrs., Island Community College, Sitka, Alaska, 1987.
- ◆ General Electric Steam Turbine and Generator Training, 240 hrs., Alaska Lumber and Pulp Corporation, Sitka, Alaska, 1987.
- ◆ Scott Air Pack Training, 8 hrs., Sitka Fire Department, Sitka Alaska, 1987.
- ◆ Chlorine Institute Training on Safety Kit "C" for Chlorine Rail Tank Cars & Tank Trucks, 8 hrs., Alaska Lumber and Pulp Corporation, Sitka, Alaska, 1987.
- ◆ Hooker Chemical Chlorine Training on Safety Kit "B" for One Ton Containers, 8 hrs., Alaska Lumber and Pulp Corporation, Sitka, Alaska, 1987.
- ◆ Pump Packing and Alignment Training, 8 hrs., Alaska Lumber and Pulp Corporation, Sitka, Alaska, 1987.
- ◆ Bearing and Roller Chain Training, 8 hrs., Alaska Lumber and Pulp Corporation, Sitka, Alaska, 1987.

Certifications

- ◆ State of Alaska Water Treatment II #2015
- ◆ State of Alaska Waste Water Treatment II #2016
- ◆ State of Alaska Water Distribution I #2203
- ◆ State of Alaska Waste Water Collection I #2202
- ◆ Cross Connection Specialist and Device Tester #59
- ◆ Hazardous Materials Technician (Emergency Response to Hazardous Materials Incidents)
- ◆ State of Alaska Cave-In Protection and Competent Person
- ◆ American Red Cross Adult CPR
- ◆ American Red Cross Standard First Aid
- ◆ Alaska Area Native Health Service, Environmental Health & Engineering Branch, US Government Motor Vehicle Operator's License #4040
- ◆ State of Alaska Vaccinator (For the Purpose of Administering Rabies Vaccine) #LV011-003

Achievements

- ◆ Excellence in Service, presented by Dick Stokes, Director, Southeast Regional Office, Alaska Department of Environmental Conservation, 1993.
- ◆ In recognition for your efforts towards Southeast Regions high bacteria compliance record for 1992, presented by John Sandor, Commissioner, Alaska Department of Environmental Conservation, 1993.
- ◆ For continuous outstanding efforts in dental disease prevention and water fluoridation in Metakatla, presented by, Alaska Area Native Health Service, 1992.



Achievements

- ◆ In recognition and appreciation of your time and energy to ensure that villages are provided with safe drinking water, presented by Ethel Lund, President, Southeast Alaska Regional Health Corporation, 1992.
- ◆ Outstanding Operator of the Year, State Wide, Presented by American Water Works Association, Alaska Section, Water Pollution Control Federation, and Alaska Water Management Association, 1991.
- ◆ In recognition and appreciation of your tireless efforts to help improve the environmental conditions for the rural people of Southeast Alaska, presented by Mark Gorman, Vice President, CHSD, Southeast Alaska Regional Health Corporation, 1990.
- ◆ Outstanding efforts with the water fluoridation program in Southeast Alaska, presented by G.H. Ivey, Director, Alaska Area Native Health Service, 1990.
- ◆ In recognition and appreciation of outstanding efforts and enhancement of the fluoridation program, presented by Arthur Willman, Vice President, Operations, Southeast Alaska Regional Health Corporation, 1989.
- ◆ The Alaska State Legislature passed a citation in recognition of your hard work as a remote maintenance worker, presented by Senator John Binkley, Co-Chairman, Finance Committee, 1989.
- ◆ In recognition and appreciation of outstanding service to the community of Angoon, presented by Dr. Lee M. Schmidt, MD, Director, CHSD, Southeast Alaska Regional Health Corporation, 1988.

Membership

- ◆ Active member, American Water Works Association
- ◆ Active member, Water Environment Federation
- ◆ Active member, National Rural Water Association
- ◆ Active member, Alaska Water Management Association
- ◆ Active member, Alaska Environmental Health Association
- ◆ Active member, Sitka Assembly of God
- ◆ Active member of The 700 Club

Equipment

IBM compatible computers
audio/visual
multi - meters
pipe locators
chlorine safety kits "A,B&C"
many types of power tools
many types of hand tools
many types of water analysis equipment

FAX machines
calculator
sewer rodder and snakes
sewer video camera
self contain breathing apparatus
gas detectors
steam cleaners
many types of heavy equipment

Software

Word Perfect 5.1
Lotus 123
File Express
PC Tools for DOS & Windows
Above and Beyond
Quick Books
Quicken for Windows
Right Writer for DOS & Windows
Procomm Plus for Windows
Winfax Pro for Windows

MS DOS 6.2
MS Windows 3.1
MS Word for Windows
MS Excel for Windows
MS Power Point for Windows
MS Projects for Windows
MS Mail Remote
MS Works for DOS
MS Access for Windows

Names, addresses and telephone numbers of past employers and references will be provided on request.



CURRICULUM VITAE

KENDAL L. KAIHOI

Home Address:

4737 Villanova Drive
 Fairbanks, Alaska 99709
 (907) 479-3922

EDUCATION

Graduate, Mayo High School, Rochester, Minnesota, 1977.

Graduate, North Dakota State University, Fargo North Dakota.
 Bachelor of Science Degree in Pharmacy, 1983.

LICENSES TO PRACTICE PHARMACY

North Dakota Board of Pharmacy, #4104, by examination, 1984.
 Alaska Board of Pharmacy, #783, by reciprocity, 1984.
 Minnesota Board of Pharmacy, #5344, by reciprocity, 1989.

WORK EXPERIENCE AS A PHARMACIST

1990-	Manager, Prescription Center Pharmacy 1919 Lathrop Street, Suite 109 Fairbanks, Alaska 99701
1983-1990	Professional Pharmacy 1001 Noble Street Fairbanks, Alaska 99701
1984-	Consultant Pharmacist Denali Center 1949 Gillam Way Fairbanks, Alaska 99701

WORK EXPERIENCE AS A PHARMACIST (CONT.)

1992 - Consultant pharmacist
Fairbanks pioneer home
2221 Eagan street
Fairbanks, Alaska 99701

PROFESSIONAL ORGANIZATIONS

Alaska Pharmaceutical Association, member since 1984.

American Pharmaceutical Association, member since 1990.

American Society of Consultant Pharmacists
Fellow: 1990-

National Association of Retail Druggists, member since 1991.

COMMUNITY ACTIVITIES RELATED TO PHARMACY

Instructor: Community College System (UAF)

1. "Pharmacology" - This was a practical pharmacology and drug information for licensed and practicing nurses in office, hospital and nursing home situations.

OTHER ORGANIZATIONS AND ACTIVITIES

Fairbanks Chapter American Diabetes Association,
Professional Section: 1986-
Vice President: 1988

Hospice of Tanana Valley
Board of Directors: 1990-1991

CURRICULUM VITAE : Kendal L. Kaihoi

Page 3

AWARDS

Young Pharmacist of the Year for the state of Alaska, 1988,
Presented by Marion Laboratories

PERSONAL DATA

Date of Birth: March 29, 1959

Place of Birth: Windom, Minnesota

Married to Janice F. Kaihoi, Registered Nurse, Fairbanks Memorial
Hospital

Children: Randi Kaihoi

Born: February 4, 1986

Rachyl Kaihoi

Born: December 20, 1991

REFERENCES

Mark Bertilrud, Administrator
Denali Center
1949 Gillam Way
Fairbanks, Alaska 99701

Richard J. Burger, M.D.
2009 Cowles Street
Fairbanks, Alaska 99701
(907) 456-6610

J. Michael Carroll, M.D.
1919 Lathrop Street
Fairbanks, Alaska 99701
(907) 452-4768

Ron Davis, Administrator
Tanana Valley Clinic
1001 Noble Street
Fairbanks, Alaska 99701
(907) 452-1611

William H. Doolittle, M.D.
1919 Lathrop Street
Fairbanks, Alaska 99701
(907) 452-4760

Michael J. Heinle, M.D.
1001 Noble Street
Fairbanks, Alaska 99701
(907) 452-1611

Joan Jelinek, M.D.
Medical Director, Denali Center
Service
1305 21st Avenue
Fairbanks, Alaska 99701
(907) 452-7524

Jackie Ortelli, R.N.
Director of Nursing

Denali Center
1949 Gillam Way
Fairbanks, Alaska 99701
(907) 452-1921



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Pharmacy

Please list any other Board or Commission on which you serve:

Form with fields for Name (Kendal L. Kaihoi), Mailing Address (4737 Villanova Drive), City, State and Zip Code (Fairbanks, Alaska 99709), Home Telephone ((907) 479-3922), Previous Name applied under, Residence Address (same), and Business or Message Telephone (work (907) 452-1514).

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? [X] YES [] NO

Voter Registration Number (Optional)

Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? [] YES [X] NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? [] YES [X] NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? [X] YES [] NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

[X] YES [] NO If "YES", explain. I AM EMPLOYED AS A PHARMACIST. MY OCCUPATION IS REGULATED BY THIS BOARD. NO OTHER CONNECTIONS THAN MY CAREER.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Registered pharmacist in states of Alaska, North Dakota and Minnesota
Member : Alaska Pharmaceutical Association, American Pharmaceutical Association,
National Association of Retail Druggist, American Association of Consultant
Pharmacists (Fellow), Fairbanks Pharmaceutical Association (President)

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

BS degree in Pharmacy from North Dakota State University

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Board of Directors - American Diabetes Association, Fairbanks chapter (2 yr)
Hospice of the Tanana Valley (2 yr)
Award - Young Pharmacist of the Year

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

1983 - present Fairbanks Professional Pharmacy & Prescription Center (manager)
1985 - present pharmacy consultant for Denali Center
1992 - present pharmacy consultant to Fairbanks Pioneer Home

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX
 Male
 Female

ETHNIC BACKGROUND
 White
 Black
 Hispanic
 Alaska Native
 Asian or Pacific Islander
 American Indian

Date of Birth
3/29/59

Military Service (if applicable, give dates)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink

Date

3/8/94

Alaska State Legislature

Senator Tim Kelly, Chair
Senator Steve Rieger, Vice Chair
Senator Bert Sharp
Senator Judy Salo
Senator Georgianna Lincoln



STATE CAPITOL, SUITE 101
JUNEAU, ALASKA 99801-1182
PHONE (907) 465-3822
FAX: (907) 465-3756

SENATE LABOR AND COMMERCE COMMITTEE

716 W 4TH, SUITE 400
ANCHORAGE, AK 99501-2133
PHONE: (907) 258-3180
FAX: (907) 258-4524

April 28, 1994

The Honorable Rick Halford
President of the Senate
State Capitol
Juneau, Alaska 99801-1182

Dear President Halford:

In accordance with AS 39.05.080, the Senate Labor & Commerce Committee has reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

Board of Barbers and Hairdressers

Lawrence R. Krupa

Occupational Safety and Health Review

James J. Ginnaty

Board of Pharmacy

Kendal L. Kaihoi, R.Ph.

The forwarding of these appointments does not reflect an intent by any of the members to vote for or against these appointments during any further considerations.

Respectfully,

/s/ Tim Kelly
Senator Kelly, Chair

/s/ Judith E. Salo
Senator Salo

/s/ Steve Rieger
Senator Rieger, Vice Chair

/s/ Georgianna Lincoln
Senator Lincoln

/s/ Bert Sharp
Senator Sharp



OFFICIAL BUSINESS

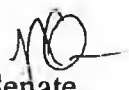
Alaska State Legislature
Senate
Office of the Secretary

STATE CAPITOL
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 405-2832

April 14, 1994

MEMORANDUM

TO: Senator Kelly, Chair
Labor and Commerce Committee

FROM: Nancy Quinto 
Secretary of the Senate

SUBJECT: Governor's Confirmations

Please withdraw the name of Mr. John N. Hansen for consideration to the Athletic Commission. He moved out of state on March 15, 1994.

NQ/hv

Confirm.

Collective

Bargain.

Agmt.



OFFICIAL BUSINESS

Alaska State Legislature
Senate
Office of the Secretary

Jale

STATE CAPITOL
JUNEAU, ALASKA 99801-1182
(907) 465-3701
FAX: 465-2832

April 5, 1994

MEMORANDUM

TO: Senator Kelly, Chair
Labor and Commerce Committee

FROM: Nancy Quinto
Secretary of the Senate

SUBJECT: Monetary Terms of Collective Bargaining Agreement

President Halford has referred the Department of Administration's monetary terms of the collective bargaining agreement between the State of Alaska and the Confidential Unit to your committee for review.

NC/hc

Enclosures

STATE OF ALASKA

DEPARTMENT OF ADMINISTRATION

OFFICE OF THE COMMISSIONER

refuse #76

WALTER J. HICKEL, GOVERNOR

P.O. BOX 110200
JUNEAU, ALASKA 99811-0200
PHONE: (907) 465-2200
FAX: (907) 465-2496

March 22, 1994

The Honorable Rick Halford
President of the Senate
State Capitol
Juneau, AK 99801-1182

RECEIVED

MAR 25 1994

Ans'd.....

Dear Mr. President:

Pursuant to Alaska Statute 23.40.215(b), I have submitted the monetary terms of the collective bargaining agreement between the State of Alaska and the Confidential Unit. The Confidential Employees Association is the certified representative.

The enclosed memorandum from me to Mr. Stastny identifies the specific monetary terms applicable to this unit. Funding for these terms will be formally requested by the Office of Management and Budget.

Sincerely,



Nancy Bear Usera
Commissioner

enclosure

MEMORANDUM

STATE OF ALASKA Department of Administration Office of the Commissioner

To: Shelby Stastny
Director
Office of Management and Budget
Office of the Governor

Date: March 22, 1994

From: Nancy Bear Ussera
Commissioner
Department of Administration

Re: Monetary Terms of Confidential
Unit Agreement

The State of Alaska has concluded negotiations with the Confidential Employees Association (CEA) representing the Confidential Unit and the union membership has ratified the agreement. The following monetary terms are provided so that budget amendment requests may be made to the legislature. I am also providing the legislature with the monetary terms as required by AS 23.40.215(b).

Monetary Terms

Monetary terms of an agreement are defined in AS 23.40.250(4) as changes that will require an appropriation for their implementation, changes that will result in a change in state revenues, or changes that will result in a change in productive work hours for state employees.

I. Require Appropriation.

- A. Effective July 1, 1994, the State will pay the full cost of health insurance contributions for full-time employees. This change will require an increase of \$4.70 in the monthly contribution rate for each eligible employee.
- B. Effective July 1, 1995, the wage and salary rates for all employees will be increased by 2.5%. This is the only increase in the pay rates for the life of this agreement which expires on June 30, 1996. The last time employees in this bargaining unit received an increase in pay rates was January 1, 1992.

II. State Revenue.

There are no provisions in the agreement that would change state revenues.

III. Productive Work Hours

There are no provisions in the agreement that would change productive work hours.

Shelby Stastny
March 22, 1994
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Other Terms

There are other terms of the collective bargaining agreement which will not require an appropriation but may have a budgetary impact.

- Overtime provisions have been modified to match the requirements of the Fair Labor Standards Act. This change is expected to result in an overall savings.
- Family leave provisions have been added to conform with the Alaska Family Leave Act (AS 23.10.500 - 23.10.550) and the federal Family Medical Leave Act.

Conclusion

Funding for certain monetary terms will be required. Please prepare and forward to the legislature the necessary documents. Please feel free to call on the staff of the Labor Relations Section for any assistance desired.