

ALASKA LEGISLATURE COMMITTEE FILES 1993-1994 8672

8119 HOUSE STATE AFFAIRS

384

BOARD: COMPENSATION COMMISSION, STATE OFFICERS

BOARD IDENTIFICATION NUMBER: 22

TITLE: State Officers Compensation Commission

DEPT: Office of the Governor

AUTHORITY: AS 39.23.200

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS: Members may not be employed by the state, including the University of Alaska; serve as a member of another state board, commission, or authority; or hold elective state or municipal office during membership on the commission. Members may serve no more than 2 complete consecutive terms.

TERM: 4 years

DESCRIPTION: 7 members appointed by the Governor. Commission membership shall include at least one business executive, one representative of a non-partisan voters' organization, one person with experience in public administration, and one representative of a labor organization.

SPECIAL FACTS: Commission elects chair. Majority constitutes quorum. Affirmative vote of four members is required to approve recommendations.

FUNCTION: Commission will review the salaries, benefits, and allowances of members of the Legislature and submit a report on its findings at least once every two years, but not more frequently than every year. The commission may review the compensation, benefits, and allowances of the Governor, Lieutenant Governor, justices and judges of the court system, and the heads of the principal departments and shall report its recommendations to the Legislature.

COMPENSATION: Standard travel/per diem.

MEETINGS: Every other year at the call of the chair.

*FOR FURTHER INFORMATION CONTACT: Staff Assistant, Alaska State Officers Compensation Commission, 3111 C Street, Suite 150, Anchorage, AK 99503 PHONE: 276-0653 (Revised 12/15/92)

CAROL DIKARSON 541-4631

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(022) COMPENSATION COMMISSION

Member	Appointed	Reappointed	Term Exp.
Jerome F. Anderson Public Administration 6458 Barclay Court Anchorage, AK 99504	09/21/92		07/01/94
Richard L. Blodgett Public P.O. Box 645 Teller, AK 99778	09/14/92		07/01/93
Toni Blumenshine Public P.O. Box 34553 Juneau, AK 99803	09/03/92		07/01/96
Deborah A. Luper Public 1217 Crescent Drive Anchorage, AK 99508	09/03/92		07/01/94
Debra K. Mullins Voter Organization Rt. 1 Box 1603-3 Kenai, AK 99611	09/21/92		07/01/95
Mary Psenak Business P.O. Box 1365 Palmer, AK 99645	09/03/92		07/01/96
Robert A. Witt Labor 2471 Tradewind Drive Anchorage, AK 99516	03/12/92		07/01/93

BOARD: CORRECTIONAL INDUSTRIES COMMISSION

BOARD IDENTIFICATION NUMBER: 23

TITLE: Correctional Industries Commission

DEPT: Department of Corrections

AUTHORITY: AS 33.32.070

STATUS: July 1, 1995

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 4 years

DESCRIPTION: 9 members - 7 appointed by Governor: 1 public member, plus 1 representative each from manufacturing, marketing, agriculture, the general public, an ex-offender, and 2 from organized labor (1 of whom shall be from the building trades and 1 from the service industries); Commissioners of the Dept. of Administration and the Dept. of Corrections (chair).

SPECIAL FACTS: Quorum - 5 members.

FUNCTION: Provides policy direction/monitors Correctional Industries Program; holds public hearings.

COMPENSATION: Standard travel/per diem (public members according to statute for boards and commissions members; legislators and state employees each from their respective agency budgets).

MEETINGS: At least 4 times during fiscal year at the call of the chair.

*FOR FURTHER INFORMATION CONTACT: Correctional Industries
Manager, Dept. of Corrections, P.O. Box 112000, Juneau, AK 99811
PHONE: 465-3376 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(023) CORRECTIONAL INDUSTRIES COMMISSION

Member	Appointed	Reappointed	Term Exp.
Jim Avery Marketing UAA, 3211 Providence Drive Anchorage, AK 99508	01/13/92		07/01/94
Greg Bell Manufacturing 6231 Old Seward Highway Anchorage, AK 99502	09/22/92		07/01/94
Pete Blair Labor/Building Trades Rep. IBEW, 60 Hall Street Fairbanks, AK 99701	08/17/92		07/01/94
James L. Hesson Ex-offender 601 W. Willoughby Ave. Juneau, AK 99801	09/17/82	08/17/92	07/01/95
Frederick W. Pyrah Agriculture P.O. Box 966 Palmer, AK 99645	08/17/92		07/01/96
Lloyd Rupp Commissioner/Corrections Dept. of Corr. P.O. Box 112000 Juneau, AK 99811	01/01/91		
John L. Smith Public 921 West 70th Avenue Anchorage, AK 99518	01/13/92		07/01/93
Annabell Stevens Labor/Service Industries Rep. 2501 Commercial Drive Anchorage, AK 99501	10/23/89	08/17/92	06/30/95
Nancy Usera Commissioner/Administration Comm., Admin., P.O. Box C Juneau, AK 99811	10/09/91		

BOARD: DENTAL EXAMINERS, BOARD OF

BOARD IDENTIFICATION NUMBER: 24

TITLE: Board of Dental Examiners

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 08.36.010

STATUS: June 30, 1993

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 9 members appointed by Governor: 6 licensed dentists who have engaged in the practice of dentistry in the state for 5 years immediately preceding appointment; 2 dental hygienists who have engaged in the practice of dental hygiene in the state for 5 years immediately preceding appointment; 1 public member; terms begin on February 1.

SPECIAL FACTS: Quorum - majority; serve at the pleasure of the Governor; annual report to Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

FUNCTION: Regulates and controls licensing, permits, revocations of the dental profession.

COMPENSATION: Standard travel and per diem.

MEETINGS: At the call of the chair, at least 4 times per year.

*FOR FURTHER INFORMATION CONTACT: Licensing Examiner, Division of Occupational Licensing, Dept. of Commerce and Economic Development, P.O. Box 110806, Juneau, AK 99811-0806
PHONE: 465-2542

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(024) DENTAL EXAMINERS

Member	Appointed	Reappointed	Term Exp.
Christine A. Baxter Hygienist P.O. Box 56529 North Pole, AK 99705-1529	01/07/86	10/03/89	02/01/93
Ronald L. Martinelli Dentist P.O. Box 2035 Soldotna, AK 99669	03/12/92		02/01/95
Burton A. Miller Dentist 550 W. 7th Avenue, Ste. 1390 Anchorage, AK 99501	05/27/92		02/01/95
George J. Peratrovich Public P.O. Box 2136 Bethel, AK 99559	10/03/89		02/01/93
Greg Remaklus Dentist 4200 Lake Otis Parkway, #201 Anchorage, AK 99508	06/07/91		02/01/95
Robert W. Robinson II Dentist 935 Westpoint Drive, Suite 201 Wasilla, AK 99654	05/08/92		02/01/94
Royann Royer Hygienist 4200 Bridle Circle Anchorage, AK 99517	01/21/92		02/01/95
George E. Shaffer Dentist 306 Main Street, Suite 202 Ketchikan, AK 99901	10/03/89		02/01/93
H. Douglas Smole Dentist 6901 East Tudor Road Anchorage, AK 99507	10/21/87	10/03/89	02/01/93

BOARD: DISABILITIES AND SPECIAL EDUCATION, GOVERNOR'S COUNCIL ON
(Formerly Governor's Council for the Handicapped and Gifted)

BOARD IDENTIFICATION NUMBER: 43

TITLE: Governor's Council on Disabilities and Special Education

DEPT: Department of Health and Social Services

AUTHORITY: AS 14.30.231 & 47.80.030; PL 100-146 & 99-457

STATUS: ACTIVE

TERM: 3 years

DESCRIPTION: 18-26 members appointed by Governor: 50% must be people with developmental disabilities (D.D.) or their parents or guardians (as noted in the Special Facts below); with geographic balance and variety of disabilities represented. The balance represents principal state agencies concerned with services to people with disabilities/special education: Higher Education Rep, 1 State legislator; 1 member of Older Alaskans Commission (which may also double as a State Agency representative), and other appropriate agencies. Members serve at pleasure of Governor. Council selects chair.

SPECIAL FACTS: Serve at the pleasure of the Governor. Federal funding. Federal law requires that the state council must be comprised of at least 50% consumers: (A) 1/3 of 50% must be primary consumers - persons with D.D. which is a severe/chronic mental or physical impairment manifested before age twenty-two; (B) balance may be secondary consumers - who are parents or guardians of such D.D. persons; and (C) 1/3 of 50% consumers must be persons who are immediate relatives or guardians of persons with mentally impairing D.D (at least one of these individuals shall be an immediate relative or guardian of an institutionalized or previously institutionalized person with a D.D. and 3 must be parent or guardian of and infant or toddler - age 0-6- with developmental disabilities). At least 1 must be a provider of services to infants or toddlers with developmental disabilities. For Alaska, this means a minimum of 8 parents or guardians, and at least 4 or people with developmental disabilities. The consumer members may not be employees of a state agency or any other agency which receives funds or provides services under this Public Law.

FUNCTION: Interdepartmental planning/coordinating agency of the Dept. of Health and Social Services, the Dept. of Education, and other departments which deliver services to people with disabilities or provide special education. State planning council for purposes of federal laws relating to disabilities and special education.

COMPENSATION: Standard travel/per diem.

MEETINGS: 3 times per year, committee meetings included; 15 days maximum.

*FOR FURTHER INFORMATION CONTACT: Executive Director, Governor's Council on Disabilities and Special Education, 3601 C Street, Suite 740. Anchorage; Mail: P.O. Box 240245, Anchorage, AK 99524
PHONE: 563-5355 FAX: 563-5357
(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(043) DISABILITIES/SPECIAL EDUCATION

Member	Appointed	Reappointed	Term Exp.
Vacant Position Consumer			06/30/95
Kathy Allely Consumer/Secondary P.O. Box 773333 Eagle River, AK 99577	09/14/88	06/12/91	06/30/94
Keith Anderson State Agency/DOE, Voc. Rehab. DOE, Div. Voc. Rehab., Box F Juneau, AK 99811	10/01/87	11/05/90	06/30/93
Ralph Chandler Bailey Consumer/Primary 1325 Sixth Avenue Fairbanks, AK 99701	10/10/91		06/30/94
Virginia Collins Legislator (Governor Appointment) 3111 C Street, Suite 540 Anchorage, AK 99503	10/14/91		06/30/93
Jerry Covey Commissioner/Education/or designee Comm.,DOE, 801 W. 10th Ste 200 Juneau, AK 99811	10/14/91		
Ernest Dumann Consumer/Secondary 6701 Greenwood Street #1 Anchorage, AK 99518	10/10/91		06/30/94
Cheryl Elseth Consumer/Primary 1117 Selief St. #4 Kodiak, AK 99516	09/30/92		06/30/93
Janet Helen Gamble State Agency/OAC 3207 Westmar Circle Anchorage, AK 99508	02/18/92		06/30/94
Lyda Green Higher Education 4000 Palmdale Drive Wasilla, AK 99654	10/10/91		06/30/94
Linda S. Helmick Consumer/Secondary P.O. Box 671736 Chugiak, AK 99567	09/30/92		06/30/95

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(043) DISABILITIES/SPECIAL EDUCATION

Member	Appointed	Reappointed	Term Exp.
Jane W. Johnson Special Ed/Teacher P.O. Box 110333 Anchorage, AK 99511	05/13/92	06/30/92	06/30/95
Terry Kitamura Consumer/Primary 3130 Uno Circle Anchorage, AK 99507	10/10/91		06/30/93
Susan Loudon Consumer/Secondary 118 Kathryn Avenue Fairbanks, AK 99701	10/10/91		06/30/94
Margaret Lowe State Agency/DHSS/Div. Mental Health and Devel. Disabilities DHSS, P.O. Box 110620 Juneau, AK 99811	01/27/92		06/30/94
Kayleen C. Lowe Advocacy Representative P.O. Box 91977 Anchorage, AK 99509-1977	02/18/92	05/13/92	06/30/95
Kathleen Lyday Consumer/Secondary 910 Joham Anchorage, AK 99515	05/13/92	06/30/92	06/30/95
Jean Mahoney Consumer/Primary 2124 Sorbus Way Anchorage, AK 99508	01/13/92	05/13/92	06/30/95
Linda Manwill Gifted/Talented P.O. Box 961 Bethel, AK 99559	05/12/92	06/30/92	06/30/95
William J. Miner Provider/Infants or Toddlers w/ Developmental Disabilities 255 Gambell Street Anchorage, AK 99501	09/30/92		06/30/94
Charles C. Parker Consumer/Secondary 3338 Wesleyan Drive Anchorage, AK 99508	05/13/92	06/30/92	06/30/95
James Rich State Agency/DOE/Education Support DOE/Ed.ProgramSupport/P.O.BoxF Juneau, AK 99811	11/05/90		06/30/93

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(043) DISABILITIES/SPECIAL EDUCATION

Member	Appointed	Reappointed	Term Exp.
Brian Saylor Commissioner/Health and Social Services/or designee DHSS, P.O. Box H Juneau, AK 99811	01/01/91		
Gyla C. Valle Consumer/Secondary/Infant or Toddler w/ Developmental Disab. P.O. Box 272 Yakutat, AK 99689	09/30/92		06/30/94
Blanche Walters Consumer/Secondary P.O. Box 728 Nome, AK 99762	06/30/81	10/01/87	06/30/93
Leslie H. Yamamoto Consumer/Secondary/Institution P.O. Box 83496 Fairbanks, AK 99708	11/05/90		06/30/93

BOARD: DISPENSING OPTICIANS, BOARD OF

BOARD IDENTIFICATION NUMBER: 26

TITLE: Board of Dispensing Opticians

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 08.71.010

STATUS: June 30, 1992

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 5 members appointed by Governor: 4 currently licensed opticians and 1 public member; board elects chair.

SPECIAL FACTS: Serve at the pleasure of the Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

FUNCTION: Regulates and controls licensing and discipline of dispensing opticians and optician apprentices.

COMPENSATION: Standard travel/per diem.

MEETINGS: One required; usually 2 scheduled in conjunction with the 2 state practical examinations per year.

*FOR FURTHER INFORMATION CONTACT: Licensing Examiner, Division of Occupational Licensing, Dept. of Commerce and Economic Development, P.O. Box 110806, Juneau, AK 99811-0806
PHONE: 465-2544

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(026) DISPENSING OPTICIANS

Member	Appointed	Reappointed	Term Exp.
Pamela L. Doerr Public P.O. Box 1646 Cordova, AK 99574	05/27/92		06/14/94
Beverly J. Gilfillan Optician c/o Lyon Optical 629 W 9th Ave Anchorage, AK 99501	03/28/90	08/17/92	06/14/96
Patricia Hedges-Gajdos Optician 4318 Murphy Dome Road Fairbanks, AK 99709	08/17/92		06/14/94
Alicia L. Musser Optician P.O. Box 231365 Anchorage, AK 99523	06/07/91		06/14/93
Donald R. Smith Optician 2651 Seclusion Drive Anchorage, AK 99504	09/19/85	05/12/89	06/14/93

BOARD: DOMESTIC VIOLENCE AND SEXUAL ASSAULT, COUNCIL ON

BOARD IDENTIFICATION NUMBER: 27

TITLE: Council on Domestic Violence and Sexual Assault

DEPT: Department of Public Safety

AUTHORITY: AS 18.66.010

STATUS: June 30, 1993

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS: Persons who receive compensation from or are employees of a domestic violence, sexual assault, or crisis intervention or prevention program may not be appointed to the council; cannot serve more than two consecutive terms.

TERM: 2 years

DESCRIPTION: 7 members: 3 appointed by Governor after consultation with the Network on Domestic Violence and Sexual Assault, serve at pleasure of Governor; plus the Commissioners or their designees of the Dept. of Public Safety, the Dept. of Health and Social Services, the Dept. of Education, and the Attorney General.

SPECIAL FACTS: Quorum - 4 members; annual report to Governor/Legislature. Serve at the pleasure of the Governor.

FUNCTION: Provides planning/coordination of services to victims/families; grant funding.

COMPENSATION: Standard travel/per diem.

MEETINGS: At least 4 times a year; 1 meeting to include statewide public teleconference hearing; 16 days maximum.

*FOR FURTHER INFORMATION CONTACT: Executive Director, Council on Domestic Violence and Sexual Assault, Dept. of Public Safety, P.O. Box 111200, Juneau, AK 99811-1200 PHONE: 465-4356

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(027) DOMESTIC VIOLENCE/SEXUAL ASSAULT

Member	Appointed	Reappointed	Term Exp.
Loran Jones Commissioner/Health and Social Services/or designee DHSS, P.O. Box 110630 Juneau, AK 99801-0600	03/01/91		
Willie Kinnebrew Public/Restricted 9930 Chelatna Circle Anchorage, AK 99515-1445	08/01/91		08/01/93
Andrew S. Klamsar Public/Restricted 4060 Heath Street Homer, AK 99603	08/06/90	08/14/92	08/14/94
Susan Parkes Attorney General/or designee 1031 W 4th Avenue, Suite 200 Anchorage, AK 99501-5993	09/01/92		
Ellen Ronimus Public/Restricted 18113 Sanctuary Drive Eagle River, AK 99577	08/20/91		08/01/93
C.E. Swackhammer Commissioner/Public Safety/or designee Public Safety P.O. Box 111200 Juneau, AK 99811-1200	10/23/92		
Barbara Thompson Commissioner/Education/or designee 801 W 10th Street, Suite 200 Juneau, AK 99801-1894	07/26/91		

BOARD: EDUCATION, BOARD OF

BOARD IDENTIFICATION NUMBER: 29

TITLE: Board of Education

DEPT: Department of Education

AUTHORITY: AS 14.07.075, AS 14.35.020, AS 23.15.010

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS: No member may be a candidate for partisan political office while serving; no more than 4 shall be of the same political party as the Governor.

TERM: 5 years; except student representative serves for a 1-year term and military representative not to exceed a 3-year term.

DESCRIPTION: 7 members appointed by Governor: with consideration of recommendations made by recognized educational associations in the state; 1 representing each judicial district; 3 at-large; at least 1 representing regional educational attendance areas; board designates chair; serve at pleasure of Governor. (Non-voting advisory members include: student representative nominated by the Board of Directors of the Alaska Association of Student Governments and selected by the board; and military representative nominated by the ranking General of the Alaska Command and selected by the board.)

SPECIAL FACTS: Quorum - 4 members. Serve at the pleasure of the Governor.

FUNCTION: Heads, Dept. of Education; appoints Commissioner with Governor's approval; adopts bylaws and budget for management of the Department; administers the program of vocational education and is designated as the Board of Vocational Rehabilitation.

COMPENSATION: Standard travel/per diem.

MEETINGS: At least quarterly; held in Juneau unless board changes location; official meetings 10-11 times per year; committee meetings 5-10 days per year; total 30 days maximum.

*FOR FURTHER INFORMATION CONTACT: Commissioner, Dept. of Education, 801 W. 10th St., Juneau, AK 99801-1894
PHONE: 465-2800

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(029) EDUCATION

Member	Appointed	Reappointed	Term Exp.
John E. Hotzfield Public at Large 5890 Liberty Ct. Wasilla, AK 99687-9345	05/31/91		01/31/94
Roger Jarvis Military Rep./Non-Voting 21 MSSQ/MSE, Bldg 21-590, EdCntr Elmendorf AFB, AK 99506	03/06/91		03/06/94
Karen Meehan Student Rep./Non Voting 3640 Chiniak Bay Drive Anchorage, AK 99515	03/06/92	06/01/92	06/01/93
Joe Montgomery Public/3rd JD 1048 Beech Lane Anchorage, AK 99501	01/07/91		01/31/93
June Nelson Public/2nd JD/REA Area Rep. Box 158 Kotzebue, AK 99752-0158	01/07/91		01/31/94
Patricia Norheim Public/1st JD P.O. Box 642 Petersburg, AK 99833-0642	01/07/91	01/13/92	01/31/97
Judy L. Norton Public-At-Large 9824 Atka Circle Eagle River, AK 99577	09/03/92		01/31/95
Robert Walp Public at Large 2550 Denali Street, Suite 1000 Anchorage, AK 99503-2781	01/07/91		01/31/95
Andy Warwick Public/4th JD 1416 Gillam Way Fairbanks, AK 99701	01/07/91		01/31/93

BOARD: ELECTRICAL EXAMINERS, BOARD OF

BOARD IDENTIFICATION NUMBER: 120

TITLE: Board of Electrical Examiners

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 08.40.011

STATUS: June 30, 1991

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 3 members appointed by the Governor: 2 of whom are licensed electrical administrators and 1 of whom is a public member.

SPECIAL FACTS: Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served. Serve at the pleasure of the Governor.

FUNCTION: To protect the safety of people and property in the state from the danger of improperly installed electrical wiring and equipment, by providing a procedure to assure the public that persons responsible for making electrical installations in this state are qualified; and licensing of qualified applicants.

COMPENSATION: Standard travel/per diem.

MEETINGS: At least once annually and may also meet at other times as determined by the board.

*FOR FURTHER INFORMATION CONTACT: Licensing Examiner, Division of Occupational Licensing, Department of Commerce and Economic Development, P.O. Box 110806, Juneau, AK 99811-0806 PHONE: 465-2551

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(120) ELECTRICAL EXAMINERS

Member	Appointed	Reappointed	Term Exp.
Aaron Downing Electrical Administrator/Restricted P.O. Box 700 Palmer, AK 99645	10/30/91		07/01/94
Donald R. Parks Electrical Administrator/Restricted 6151 Anchorage, AK 99518	01/17/89	07/01/89	07/01/93
Ralph W. Perdue Public P.O. Box 2267 Fairbanks, AK 99707	01/21/92		07/01/95

BOARD: EMERGENCY MEDICAL SERVICES, ADVISORY COUNCIL ON

BOARD IDENTIFICATION NUMBER: 31

TITLE: Advisory Council on Emergency Medical Services

DEPT: Department of Health and Social Services

AUTHORITY: AS 18.08.020

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: 4 years

DESCRIPTION: 15 members - 11 appointed by Governor: 4 consumers of emergency medical services, 1 from each judicial district; 7 providers; 4 liaison representatives (non-voting).

SPECIAL FACTS: Quorum - majority. Liaison representative membership is set up by council by-laws.

FUNCTION: Advises Commissioner on planning/implementation of emergency medical services system.

COMPENSATION: Standard travel/per diem. Liaison representatives are non-voting members whose agencies or association pay for travel and per diem.

MEETINGS: Not less than twice a year; 2 meetings and 2 teleconferences per year; 6 days maximum.

*FOR FURTHER INFORMATION CONTACT: Section Chief, Emergency Medical Services, Division of Public Health, Dept. of Health and Social Services, P.O. Box 110616, Juneau, AK 99811-0616
PHONE: 465-3027 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(031) EMERGENCY MEDICAL SERVICES

Member	Appointed	Reappointed	Term Exp.
Claude Adams Provider 11244 Fireball St. Eagle River, AK 99577	11/05/92		11/05/96
Terry Bunes Provider P.O. Box 681 Wrangell, AK 99929	01/13/92		11/05/95
Harry Chartier Consumer/1st JD 304 Lake Street Sitka, AK 99835	05/03/88	11/27/91	11/05/95
Rose Ida Hendricks Provider P.O. Box 878077 Wasilla, AK 99687	11/20/90		11/05/94
John Todd Huttenlocher Liaison Representative 8505 Mendenhall Loop Road Juneau, AK 99801	10/01/91		
Charles F. Lean Provider P.O. Box 1716 Nome, AK 99762	06/11/92		11/05/93
Carleta Lewis Consumer/4th JD P.O. Box 55161 North Pole, AK 99705	04/01/86	10/13/92	11/05/96
Ervin Paul Martin Liaison Representative Dir, Emerg Svcs P.O. Box 5750 Fort Richardson, AK 99505-5750	10/01/91		
Ellen Moore Liaison Representative Hwy Safety, DPS P.O.Box 111200 Juneau, AK 99811-1200	12/03/84		
Steven D. O'Connor Provider Cent Emerg Svcs 231 S. Binkley Soldotna, AK 99669	05/03/88	10/13/92	11/05/96
Frank Sacco Liaison Representative/Non voting AK Natv Med Ctr, PO Box 107741 Anchorage, AK 99510-7741			

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(031) EMERGENCY MEDICAL SERVICES

Member	Appointed	Reappointed	Term Exp.
Walter Sampson Consumer/2nd JD NANA Corporation, P.O. Box 49 Kotzebue, AK 99752	01/08/82	11/30/89	11/05/93
Barbara L. Simonsen Provider/Emergency Nurse 20321 Middle Road Eagle River, AK 99577	11/30/89		11/05/93
Pam Weaver Provider P.O. Box 671427 Chugiak, AK 99567	11/27/91		11/05/95

BOARD: EMERGENCY RESPONSE COMMISSION, ALASKA STATE

BOARD IDENTIFICATION NUMBER: 32

TITLE: Alaska State Emergency Response Commission

DEPT: Department of Environmental Conservation

AUTHORITY: AS 46.13.010; and Title III Superfund Amendments and Reauthorization Act of 1986 or "SARA" (PL 99-499)

STATUS: ACTIVE

REQUIREMENTS: Individuals with expertise in emergency response field.

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 16 members: 7 members appointed by the Governor; the Commissioners or their designees of the Departments of Environmental Conservation, Fish and Game, Labor, Natural Resources, Military and Veterans Affairs, Health and Social Services, Transportation and Public Facilities, Public Safety, and Community and Regional Affairs. To the extent practicable, the Commission must include members with expertise in the emergency response field.

SPECIAL FACTS: Members appointed by the Governor serve at the pleasure of the Governor. The Department of Environmental Conservation member shall serve as chair, the Department of Military and Veterans Affairs member shall serve as vice-chair.

FUNCTION: Fulfills the state commission requirements as described in SARA - 42 U.S.C. 11001-1100.

COMPENSATION: Standard travel/per diem.

MEETINGS: 4 times per year.

*FOR FURTHER INFORMATION CONTACT: Commissioner, Dept. of Environmental Conservation, 410 Willoughby Avenue Juneau, AK 99801 PHONE: 465-2600 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(032) EMERGENCY RESPONSE COMMISSION

Member	Appointed	Reappointed	Term Exp.
John Abshire Commissioner/Labor/or designee Department of Labor P.O. Box 21140 Juneau, AK 99802-1149	08/01/90		
Richard L. Burton Commissioner/Public Safety/or designee Comm/DPS/P.O. Box 111200 Juneau, AK 99811-1200	01/15/91		
John A. Christensen, Sr Public P.O. Box 1 Chenega Bay, AK 99574	01/21/92	12/03/92	12/03/95
Hugh L. Cox III Adjutant General/Military and Veterans Affairs/or designee P.O. Box 5800 Fort Richardson, AK 99505-5800	01/01/91		
Ellen Fritts Commissioner/Fish and Game/or designee DF&G, Div. of Habitat P.O. Box 25526 Juneau, AK 99802-5526			
Don Gilman Public Kenai Peninsula Borough 144 North Binkley Soldotna, AK 99669	12/03/87	11/29/90	12/03/93
Carl M. Hild Public Alaska Health Project 1818 W. Northern Lights Blvd., #103 Anchorage, AK 99501	10/03/89	11/29/90	12/03/93
Carleta A. Lewis Public P.O. Box 55161 North Pole, AK 99705	01/21/92		12/03/94
Ted Mala Commissioner/Health and Social Services/or designee Comm/DHSS/P.O. Box 110601 Juneau, AK 99811-0601	12/03/90		
Glenn Olds Commissioner/Natural Resources/or designee 400 Willoughby Ave., 5th Floor Juneau, AK 99801-1724	06/08/92		

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(032) EMERGENCY RESPONSE COMMISSION

Member	Appointed	Reappointed	Term Exp.
Steven B. Porter Public 10420 Lone Tree Drive Anchorage, AK 99516	08/17/92	12/03/92	12/03/95
John A. Sandor Commissioner/Environmental Conservation/or designee Comm/DEC/410 Willoughby Suite 105 Juneau, AK 99801-1795	12/03/90		
William T. Shechter Public 656 Seventh Avenue Fairbanks, AK 99701	12/03/87	11/04/91	12/03/94
Robert B. Stewart Public 6610 Cimarron Circle Anchorage, AK 99504	01/21/52		12/03/93
Frank Turpin Commissioner/DOTPF/or designee Comm/DOT/3131 Channel Drive Juneau, AK 99801-7898	12/03/90		
Nelda Warkentin Commissioner/Community and Regional Affairs/or designee DCRA, 949 East 36th, Room 400 Anchorage, AK 99508			

BOARD: EMPLOYMENT OF PEOPLE WITH DISABILITIES.
GOVERNOR'S COMMITTEE ON

BOARD IDENTIFICATION NUMBER: 34

TITLE: Governor's Committee on Employment of People With Disabilities

DEPT: Department of Labor

AUTHORITY: AS 23.15.220

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 12 members (not more than) appointed by Governor: state leaders of industry, business, agriculture, labor, veterans, women, religious, educational, civic, fraternal, welfare, scientific, military, medical and other professions or as many of these and like categories as may be feasibly represented; Governor appoints chair for 1-year term; Div. of Vocational Rehabilitation, State Employment Service, the Dept. of Health and Social Services, as well as any other state agencies which committee selects may each designate a staff member in advisory capacity; federal Veterans Employment Service and the Veterans' Administration shall each be invited to designate advisor.

SPECIAL FACTS: Annual report to Governor.

FUNCTION: Promotes employment of people of the state with disabilities by creating statewide interest in rehabilitation/employment of people with disabilities.

COMPENSATION: Standard travel/per diem.

MEETINGS: 4 times per year; 14 days maximum.

*FOR FURTHER INFORMATION CONTACT: Committee Advisor, Division of Employment Security, Dept. of Labor, P.O. Box 25509, Juneau, AK 99802 PHONE: 465-4531

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(034) EMPLOYMENT OF PEOPLE WITH DISABILIT

Member	Appointed	Reappointed	Term Exp.
Don Brandon Public/Restricted 2920 Valleywood Anchorage, AK 99517	03/21/88	09/28/90	09/27/93
Don Brandon Chair Term Dates Only/ Governor Designation,	09/28/90	09/02/92	09/28/93
Wallace R. Cox Public/Restricted 1223 Skyline Drive Fairbanks, AK 99712	10/28/92		09/27/93
William J. Lasher Public/Restricted 4000 West 50th Street (ARCO) Anchorage, AK 99502	11/14/88	11/04/91	09/27/94
Denny L. Macom Public/Restricted 433 Third Street Fairbanks, AK 99701	04/24/90	05/27/92	09/27/94
Jean W. Mahoney Public/Restricted 2124 Sorbus Way Anchorage, AK 99508	12/22/87	09/28/90	09/27/93
Derrall L. McBirney Public/Restricted 2213 Jack Street Fairbanks, AK 99709	04/14/92	09/27/92	09/27/95
Dan Nightingale Public/Restricted 660 Sarah's Way Wasilla, AK 99687	11/01/91		09/27/94
Susan D. Parrott Public/Restricted 13721 Arne Erickson Circle Anchorage, AK 99515	04/14/92		09/27/94
Joseph E. Pichler Public/Restricted 3719 Williams Street, Apt. A Anchorage, AK 99508	05/12/92	09/27/92	09/27/95
Bruce Romine Public/Restricted P.O. Box 558 Ward Cove, AK 99928	12/06/91		09/27/93

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(034) EMPLOYMENT OF PEOPLE WITH DISABILIT

Member	Appointed	Reappointed	Term Exp.
James A. Sanwick Public/Restricted FAX 789-7112 3000 Vintage Blvd., Suite 200 Juneau, AK 99801	10/20/89	09/27/92	09/27/95
Frances E. Smith Public/Restricted 222 West 7th Avenue, No. 22 Anchorage, AK 99513	10/21/80	09/27/92	09/27/95

BOARD: EMPLOYMENT SECURITY ADVISORY COUNCIL

BOARD IDENTIFICATION NUMBER: 35

TITLE: Employment Security Advisory Council

DEPT: Department of Labor

AUTHORITY: AS 23.20.025; Alaska Employment Security Act.

STATUS: ACTIVE

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 5 years

DESCRIPTION: 5 members appointed by Governor: 2 members represent employers, 2 represent employees, and 1 public (Ref. 39.05.060); under Alaska Employment Security Act.

SPECIAL FACTS: Serve at the pleasure of the Governor.

FUNCTION: Reviews unemployment insurance legislation and operating plans of Employment Security Division, and makes recommendations to the Director and/or Governor.

COMPENSATION: Standard travel/per diem.

MEETINGS: 2-3 times per year; 8 days maximum.

*FOR FURTHER INFORMATION CONTACT: Director, Employment Security
Division, Dept. of Labor, P.O. Box 25509, Juneau, AK 99802
PHONE: 465-2712 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(035) EMPLOYMENT SECURITY ADVISORY

Member	Appointed	Reappointed	Term Exp.
Edward A. Janzen Employee Representative 1818 W. Northern Lts., #100 Anchorage, AK 99503	02/24/81	01/29/88	01/31/93
Willie Lewis Employee Representative 315 Barnette Street Fairbanks, AK 99701	05/22/84	01/17/89	01/31/94
Howard Otis Employer Representative P.O. Box 2441 Fairbanks, AK 99707	10/08/90		01/31/95
Laurence G. Shelver Public P.O. Box 220 Nenana, AK 99760	08/14/92		01/31/97
Jean Vezey Employer Representative 1216 Rangeview Road North Pole, AK 99705	04/08/91		01/01/96

BOARD: ENERGY AUTHORITY, ALASKA

BOARD IDENTIFICATION NUMBER: 83

TITLE: Alaska Energy Authority Board of Directors

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 44.83.010

STATUS: ACTIVE

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 4 years

DESCRIPTION: 7 directors - 6 appointed by Governor: 3 public from different judicial districts (for terms), 3 commissioners of principle executive departments, and the Director or Director's designee, Div. of Budget and Management; board elects chair.

SPECIAL FACTS: Quorum - 4 members; public corporation with independent legal existence; receives grants.

FUNCTION: Promotes general prosperity and economic welfare of Alaskans by providing a means of constructing, acquiring, financing, and operating power projects and facilities that recover and use waste energy.

COMPENSATION: Standard travel/per diem.

MEETINGS: 6-10 times per year; 48 days maximum.

*FOR FURTHER INFORMATION CONTACT: Executive Director, Alaska Energy Authority, P.O. Box 190869, Anchorage, AK 99519-0869
PHONE: 561-7877

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(083) ALASKA ENERGY AUTHORITY

Member	Appointed	Reappointed	Term Exp.
Edgar Blatchford Commissioner/Principal Executive Department Comm., DCRA, P.O. Box 112100 Juneau, AK 99811-2100	03/11/91	07/21/92	07/01/96
Paul Fuhs Commissioner/Principal Executive Department DCED, P.O. Box 110800 Juneau, AK 99811-0800	08/14/92		07/01/93
Robert L. Huffman Public/Restricted/4th JD 1018 Galena Street Fairbanks, AK 99709	08/04/92		07/01/95
Robert Martin Public/Restricted (1st JD) 9354 Rivercourt Way Juneau, AK 99801	08/17/88	07/01/92	07/01/96
Joyce M. Murphy Public/Restricted (3rd JD) 12531 Old Seward Highway Anchorage, AK 99515	10/03/89		07/01/93
Glenn A. Olds Commissioner/Principal Executive Department Comm, DNR, 400 Willoughby Ave. Juneau, AK 99801-1724	08/31/92		07/01/94
Shelby Stastny Director/OMB/or designee OMB Juneau, AK 99811	12/03/90		

BOARD: EXXON VALDEZ OIL SPILL SETTLEMENT TRUSTEES
Also, associated councils: Trustee Council,
Restoration Team, Public Advisory Council

BOARD IDENTIFICATION NUMBER: 174

DEPT: Federal/State

AUTHORITY: Exxon Valdez Oil Spill Settlement. Provisions
for Trustees set out in Memorandum of Agreement, August 28, 1991

STATUS: ACTIVE

Terms:

Trustees: 3 State trustees - Commissioners of Fish and Game,
Environmental Conservation, and Law. 3 Federal trustees -
Secretaries of Interior and Agriculture, and Administrator for
NOAA.

Trustee Council: Set up by Trustees to include same State
members, plus Alaska designees of Federal members.

Restoration Team: Set up by Trustee Council to include staff of
Trustee Council with an Administrative Director.

Public Advisory Council: Provisions in Settlement Memorandum of
Agreement say Trustees "shall establish a public advisory
group." Trustee Council has set it up to include 17 members, 12
of whom represent principal interests, and 5 at-large seats; in
addition, there are 2 ad hoc legislative seats, appointed by the
house and senate. The Trustee Council makes recommendations to
the Trustees. The Trustees select (each Trustee has veto
power), and submit to the Secretary of Interior, who appoints.
As a federal advisory commission, it is appointed officially by
the Secretary of Interior.

SPECIAL FACTS:

FUNCTION: To serve as trustees of funds received in Exxon
Valdez Oil Spill Settlement.

COMPENSATION: Travel/Per Diem.

*FOR FURTHER INFORMATION CONTACT: Staff to Trustee Council -
Dave Gibbons - Interim Administrative Director, Forest Service,
U.S. Department of Agriculture, 709 West 9th Street, Room 225,
Juneau, AK 99802-1628, or 645 G Street, Anchorage, AK 99501.

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(174) EXXON VALDEZ OIL SPILL TRUSTEES

<u>Member</u>	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Exp.</u>
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Vacant Position
Trustee Administrator/NOAA

Vacant Position
Trustee Secretary/U.S. Dept. of Agriculture

Vacant Position
Trustee Secretary/U.S. Dept. of Interior

Charles E. Cole
Trustee Attorney General/Alaska Dept. of Law
Department of Law
P.O. Box 110300
Juneau, AK 99811-0300

Carl L. Rosier
Trustee Commissioner/AK Department of Fish and Game
Department of Fish and Game
P.O. Box 25526
Juneau, AK 99811-5526

John Sandor
Trustee Commissioner/AK Dept. of Environmental Conservation
Dept. of Environmental Conservation
410 Willoughby Avenue, Suite 105
Juneau, AK 99801-1795

BOARD: FEDERAL AREAS IN ALASKA, CITIZENS' ADVISORY
COMMISSION ON

BOARD IDENTIFICATION NUMBER: 36

TITLE: Citizens' Advisory Commission on Federal Areas in Alaska

DEPT: Department of Natural Resources

AUTHORITY: AS 41.37

STATUS: June 30, 1998

REQUIREMENTS:

PROHIBITIONS:

TERM: 4 years

DESCRIPTION: 16 members - 8 appointed by Governor; plus 8 legislative appointments - House Speaker appoints 2 representatives and 2 Alaskan residents (public members serve 2 years); Senate President appoints 2 senators and 2 Alaskan residents; commission selects chair; members who are not legislators represent the diversity of users and uses of federal land in Alaska; represent each judicial district.

SPECIAL FACTS: May be removed for cause (includes missing 3 consecutive meetings); annual report to Governor/Legislature.

FUNCTION: Researches/holds hearings on consistency with federal law and congressional intent on management, operation, planning, development and additions to federal management areas; considers views of the citizens, officials, and advisory groups.

COMPENSATION: Standard travel/per diem.

MEETINGS: 2 times per year required by Bylaws. 4 days maximum. Additional meetings scheduled as necessary.

*FOR FURTHER INFORMATION CONTACT: Executive Director, Citizens' Advisory Commission of Federal Areas in Alaska, 3700 Airport Way, Fairbanks, AK 99709-4699 PHONE: 456-2775
FAX: 456-2761 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(036) FEDERAL AREAS

Member	Appointed	Reappointed	Term Exp.
Vacant Position Legislature/Senator			
Vacant Position Senate Appointment/Public			12/31/95
Del Ackels Public P.O. Box 2151 Fairbanks, AK 99707	05/02/83	07/15/91	12/31/94
William E. Dam, Sr. Public 211 East Cook Avenue Anchorage, AK 99501	04/14/92		12/31/93
Richard Foster Legislature/Representative P.O. Box V Juneau, AK 99811	04/12/91		
Clarence E. Furbush Public HC01 Box 6001 Palmer, AK 99645	07/15/91	12/31/92	12/31/96
Ralph C. Gregory Public Box 7011 Ketchikan, AK 99901	05/15/89		12/31/92
Rick Halford Legislature/Senator P.O. Box V Juneau, AK 99811	01/28/85	01/23/89	
Phil Holdsworth Public 326 Fourth, #1009 Juneau, AK 99801	05/02/83	01/29/90	12/31/93
Andy F. Hope, III House Appointment/Public 4033 Delta, Apt. A Juneau, AK 99801	02/18/86	01/27/92	12/31/95
Dorothy Jones House Appointment/Public P.O. Box 689 Talkeetna, AK 99676	03/25/82	01/27/92	12/31/95

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(036) FEDERAL AREAS

Member	Appointed	Reappointed	Term Exp.
L. Jo King Public P.O. Box 29 Chitina, AK 99566	04/14/92		12/31/95
Gene Kubina Legislature/Representative P.O. Box V Juneau, AK 99811	04/12/91		
Steven B. Porter Public 10420 Lone Tree Drive Anchorage, AK 99516	01/01/92		12/31/95
Arthur Robinson Public 35401 Kenai Spur Highway Soldotna, AK 99669-7698	07/15/91		12/31/94
Thyes Shaub Senate Appointment/Public 217 Second Street, Suite 201 Juneau, AK 99801	01/23/89		12/31/91

BOARD: FISHERIES, BOARD OF

BOARD IDENTIFICATION NUMBER: 37

TITLE: Board of Fisheries

DEPT: Department of Fish and Game

AUTHORITY: AS 16.05.221(a)

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor: residents of the state, appointed without regard to political affiliation or geographical location of residence; Commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary.

SPECIAL FACTS: Regulatory; quorum - majority. AS 16.05 states: may be removed only for inefficiency, neglect of duty, or misconduct in office; AS 39.05 states: serve at pleasure of the Governor.

FUNCTION: Conservation and development of fishery resources.

COMPENSATION: Members compensated at a rate equal to Step A, Range 20 of the salary schedule for Juneau for each day going to and from and for each day in actual attendance at board meetings. For other meetings or conferences authorized by a board, members compensated at a rate equal to 1/2 of Step A, Range 20, of the salary schedule for Juneau for each day going to and from and for each day in actual attendance. Also standard travel/per diem.

MEETINGS: At least once a year (board selects time/place); also yearly meetings/hearings in each of 4 general areas (16.05.300); at least one meeting per year with the Board of Game in joint session. Board of Fisheries historically meets a minimum of four times each year, for a total of approximately 60-85 days. Joint Boards of Fisheries and Game historically meet for approximately 7-15 days each year.

*FOR FURTHER INFORMATION CONTACT: Director, Division of Boards, Dept. of Fish and Game, P.O. Box 25526, Juneau, AK 99802-5526
PHONE: 465-4110 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(037) FISHERIES

Member	Appointed	Reappointed	Term Exp.
Trefon Angasan Public 3100 West 71st Avenue Anchorage, AK 99502	01/31/92		01/31/95
Irving Carlisle Public P.O. Box 2349 Soldotna, AK 99669	02/20/91		01/31/94
Larry Edfelt Public 1212 Pike Court Juneau, AK 99801	07/23/91		01/31/93
Thomas M. Elias Public 5306 Arctic Blvd Anchorage, AK 99518	07/23/91		01/31/94
John Hanson Public P.O. Box One Alakanuk, AK 99554	02/08/89	07/13/92	01/31/95
Deborah Lyons Public P.O. Box 296 Petersburg, AK 99833	01/31/90		01/31/93
Michael R. Martin Public 13300 Venus Way Anchorage, AK 99515	01/31/90		01/31/93
Carl Rosier Commissioner/Fish and Game/ex officio secretary Comm., F & G, Box 3-2000 Juneau, AK 99802	03/01/00		

BOARD: FISHERMEN'S FUND ADVISORY AND APPEALS COUNCIL

BOARD IDENTIFICATION NUMBER: 38

TITLE: Fishermen's Fund Advisory and Appeals Council

DEPT: Department of Labor

AUTHORITY: AS 23.35.010

STATUS: ACTIVE

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 5 years

DESCRIPTION: 6 members: 5 appointed by Governor from five specific districts listed in statute; plus the Commissioner of the Dept. of Labor, or Commissioner's designee, serves as chair.

SPECIAL FACTS:

FUNCTION: Consults with Commissioner regarding negative decisions on appeals filed in relation to care of sick and disabled fisherman; administers fund.

COMPENSATION: Standard travel/per diem.

MEETINGS: 2 times per year; 10 days maximum.

*FOR FURTHER INFORMATION CONTACT: Administrator, Fishermen's Fund, Dept. of Labor, P.O. Box 21149, Juneau, AK 99802
PHONE: 465-2766 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(038) FISHERMEN'S FUND ADVISORY

Member	Appointed	Reappointed	Term Exp.
John A. Abshire Commissioner/Labor/or designee DOL, P.O. Box 21149 Juneau, AK 99802	03/01/89		
Steve R. Hakala Sr. District 3 P.O. Box 187 Sandpoint, AK 99661	02/19/92		01/31/96
Ole Haynes, Jr. District 1 Box 537 Ward Cove, AK 99928	04/02/82	02/19/92	01/31/97
Leslie R. Hunter District 5 P.O. Box 50 Fortuna Ledge, AK 99585	03/12/92		01/31/97
Moses Johnson District 2 423 Verstovia Street Sitka, AK 99835	02/24/81	05/02/88	01/31/93
Terenty Philemonoff, Jr District 4 P.O. Box 36 Saint Paul Island, AK 99660	04/10/90		01/31/94

BOARD: FORESTRY. BOARD OF

BOARD IDENTIFICATION NUMBER: 39

TITLE: Board of Forestry

DEPT: Department of Natural Resources

AUTHORITY: AS 41.17.041

STATUS: ACTIVE

REQUIREMENTS:

TERM: 3 years

DESCRIPTION: 9 members appointed by Governor: 1 commercial fishermen's organization representative; 1 representative of Native corporation established under 43 U.S.C. 1601-1628, ANCSA; 1 environmental organization representative; 1 forest industry trade association representative; 1 professional fish or wildlife biologist who is not employed in that capacity by a state, municipal, or federal government agency, except for university employment; 1 professional forester who is not employed in that capacity by a state, municipal, or federal government agency, except for university employment; 1 mining organization representative; 1 recreational organization representative; and the state forester, who serves ex officio and without a vote.

SPECIAL FACTS: Statute enumerates cause for removal. This statute was repealed and reenacted in 1990, which restructured the board. The state forester is the presiding officer of the board. 7 voting members constitute a quorum. Each decision of the board requires the affirmative vote of each voting member present less one. A member who is unable to attend a meeting may designate an alternate who possesses the same qualifications as the board member.

FUNCTION: Reviews and comments to the Commissioner on regulations proposed for adoption under AS 41.17, regarding forest and timber management. Provides a forum for representations of concerned parties to discuss and attempt to resolve relevant issues concerning Alaska's forest resources.

COMPENSATION: Standard travel/per diem.

MEETINGS: 4 times per year; 8 days total.

*FOR FURTHER INFORMATION CONTACT: Chief, Forest Practices Section, Division of Forestry, Dept. of Natural Resources, P.O. Box 107005, Anchorage, AK 99510 PHONE: 762-2131 (Rev. 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(039) FORESTRY

Member	Appointed	Reappointed	Term Exp.
Vacant Position State Forester			
Pete Isleib Commercial Fishermen's Organization 9229 Emily Way Juneau, AK 99801	12/06/91		06/30/94
Ralph S. Malone, Jr. Forester/Non-Gov P.O. Box 75127 Fairbanks, AK 99707	09/28/90		06/30/93
Andy Miscovich Mining Organization P.O. Box 1489 Fairbanks, AK 99707	09/28/90		06/30/93
Stephen Planchon Environmental Organization Rep. 601 West Fifth Avenue, Ste 550 Anchorage, AK 99501-2226	01/17/92		06/30/94
Loisann G. Reeder Recreational Organization 9600 Slalom Drive Anchorage, AK 99516	09/28/90		06/30/93
John Sturgeon Forestry Industry Trade Assn. 3501 Denali, Suite 202 Anchorage, AK 99503	09/28/90		06/30/92
William A. Thomas AK Native Corp Rep (ANCSA) P.O. Box 942 Haines, AK 99827	09/28/90		06/30/92
Carl M. Yanagawa Fish or Wildlife Biologist/Non-Gov. 866 Westbury Drive Anchorage, AK 99503	09/28/90		06/30/92

BOARD: GAME. BOARD OF

BOARD IDENTIFICATION NUMBER: 40

TITLE: Board of Game

DEPT: Department of Fish and Game

AUTHORITY: AS 16.05.221(b)

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor: residents of the state, appointed without regard to political affiliation or geographical location of residence; Commissioner of the Dept. of Fish and Game is not a member, but serves as ex-officio secretary.

SPECIAL FACTS: Regulatory; quorum - majority. AS 16.05 states: may be removed only for inefficiency, neglect of duty, or misconduct in office; AS 39.05 states: serve at pleasure of the Governor.

FUNCTION: Conservation and development of game resources.

COMPENSATION: Members compensated at a rate equal to Step A, Range 20 of the salary schedule for Juneau for each day going to and from and for each day in actual attendance at board meetings. For other meetings or conferences authorized by a board, members compensated at a rate each to 1/2 of Step A, Range 20, of the salary schedule for Juneau for each day going to and from and for each day in actual attendance. Also standard travel/per diem.

MEETINGS: At least once a year (board selects time/place); at least one meeting per year with the Board of Fisheries in joint session; and other meetings as necessary. Board of Game historically meets twice each year, for a total of approximately 35-40 days. Joint Boards of Fisheries and Game historically meet for approximately 7-15 days each year.

*FOR FURTHER INFORMATION CONTACT: Director, Division of Boards,
Dept. of Fish and Game, P.O. Box 25526, Juneau, AK 99802-5526
PHONE: 465-4110 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(040) GAME

Member	Appointed	Reappointed	Term Exp.
Richard A. Burley Public 1165 Coppet Street Fairbanks, AK 99709	02/19/91		01/31/94
Jack C. Didrickson Public P.O. Box 712 Palmer, AK 99645	05/27/92		01/31/94
Albert W. Franzmann Public P.O. Box 666 Soldotna, AK 99669	03/06/92		01/31/95
Roger Huntington Public P.O. Box 10 Galena, AK 99741	04/14/92		01/31/93
Kenneth P. Johns Public P.O. Box 189 Copper Center, AK 99573	03/06/92		01/31/95
Rosemarie Maher Public P.O. Box 474 Northway, AK 99764	01/31/90		01/31/93
Carl W. Rosier Commissioner/Fish and Game Comm., F & G, Box 3-2000 Juneau, AK 99802	03/01/00		
R.T. Wallen Public P.O. Box 21063 Juneau, AK 99802	01/31/90		01/31/93

BOARD: GEOGRAPHIC BOARD, STATE

BOARD IDENTIFICATION NUMBER: 41

TITLE: State Geographic Board

DEPT: Department of Community and Regional Affairs

AUTHORITY: AS 44.19.054

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: No term

DESCRIPTION: 8 members - 1 public appointed by Governor; plus 7 officials: Commissioner of the Dept. of Community and Regional Affairs, state museum curator, state historical librarian, Commissioners of the Dept. of Transportation and Public Facilities, Dept. of Natural Resources, the Dept. of Education, and Director of the Division of Lands in the Dept. of Natural Resources.

SPECIAL FACTS:

FUNCTION: Determines names and changes names of geographic features; prepares dictionary of geographic names; state representatives on U.S. Geographic Board.

COMPENSATION: Standard travel/per diem.

MEETINGS: 3 times per year; 3 days maximum.

*FOR FURTHER INFORMATION CONTACT: Commissioner, Dept. of
Community and Regional Affairs, P.O. Box 112100, Juneau, AK
99811-2100 PHONE: 465-4700 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(041) GEOGRAPHIC BOARD

Member	Appointed	Reappointed	Term Exp.
Edgar Blatchford Commissioner/Community and Regional Affairs Comm. DCRA, P.O. Box 112100 Juneau, AK 99811-2100	12/21/90		
Jerry Covey Commissioner/Education Comm., DOE, 801 W. 10, Ste 200 Juneau, AK 99811	06/27/91		
Neva Egan Public 2700 Arlington Drive Anchorage, AK 99503	03/08/85		
Tom J. Hawkins Dept./DNR/Land DNR/1820 East 24 Avenue Anchorage, AK 99508	11/01/87		
Museum Director Dept./State Museum P.O. Box G Juneau, AK 99811			
Glenn Olds Commissioner/Natural Resources Comm., DNR, 400 Willoughby Juneau, AK 99801	06/08/92		
Kathryn H. Shelton Dept./Hist. Libraries P.O. Box G Juneau, AK 99811	08/01/87		
Frank Turpin Commissioner/DOTPF Comm. DOT/PF, 3132 Channel Dr. Juneau, AK 99801-7898	12/03/90		

BOARD: HAZARDOUS SUBSTANCE SPILL TECHNOLOGY REVIEW COUNCIL

BOARD IDENTIFICATION NUMBER: 159

TITLE: Hazardous Substance Spill Technology Review Council

DEPT: Department of Environmental Conservation

AUTHORITY: AS 46.13.110

SUNSET: June 30, 1994 (AS 44.66.010)

TERM: 3 years

DESCRIPTION: 11 members: 6 members appointed by the Governor (1 representative of the University of Alaska; 1 representative of the Prince William Sound Science Center in Cordova; and 4 public members--1 from each judicial district with broad experience or expertise in one or more of the following areas: physical or biological science; oil technology, transportation, or management; fisheries, economics; environmental engineering; or law); the Commissioner of Environmental Conservation; the Adjutant General of the Department of Military and Veterans' Affairs; the Governor's Senior Science Advisor. The U.S. Coast Guard and the Environmental Protection Agency may each appoint a federal employee to the Council to represent their agencies as nonvoting members.

SPECIAL FACTS: Council members elect from among themselves a chair and vice-chair. The Oil and Hazardous Substance Response Office established under AS 46.08.100 shall serve as staff for the Council.

FUNCTION: Identify and recommend to DEC research topics and sources of money for research; establish testing protocols to evaluate the effectiveness of hazardous substance spill technologies; make proposals to the Commission and to the Governor to encourage and fund prevention, response, cleanup, and mitigation of future discharges of hazardous substances; compile and maintain containment and cleanup information; and perform other functions as may be requested by the Alaska State Emergency Response Commission.

COMPENSATION: Standard travel/per diem.

MEETINGS: Meets quarterly or at the call of the Alaska State Emergency Response Commission or the chair of the Council.

*FOR FURTHER INFORMATION CONTACT: Commissioner, Dept. of Environmental Conservation, 410 Willoughby Avenue, Juneau, AK 99801 PHONE: 465-5050 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(159) HAZARDOUS SUBSTANCE SPILL TECH. REV

Member	Appointed	Reappointed	Term Exp.
Jim Butchart Adjutant General/Military and Veterans Affairs/or designee DES, Camp Denali P.O. Box 5750 Fort Richardson, AK 99505-5800	06/17/91		
Donald E. Habeger Public/Restricted/1st JD 4942 Steelhead Street Juneau, AK 99801	09/03/92		09/24/94
Ray F. Koonuk, Sr. Public/Restricted/2nd JD City of Pt. Hope, P.O. Box 169 Point Hope, AK 99766	09/16/92		09/24/95
Carl Lautenberger EPA Rep./Nonvoting EPA, 222 W. 7th Avenue, #19 Anchorage, AK 99501-5126	02/15/91		
John (Randy) R. McGovern Public/Restricted/4th JD 1611 Carr Fairbanks, AK 99701	11/15/90		09/24/93
Peter G. Mickelson Prince Wm. Sound Science Center/Cordova/Rep P.Wm.Sound Science Ctr/Box 705 Cordova, AK 99574	10/30/90		09/24/92
Edward E. Page Coast Guard Rep./Nonvoting 17th Coast Guard PO Box 3-5000 Juneau, AK 99802	02/10/91		
Walter B. Parker Public/Restricted/3rd JD 3724 Campbell Airstrip Road Anchorage, AK 99504	10/30/90		09/24/93
Luis Proenza Governor's Senior Science Advisor 306 Signers Hall, UAF Fairbanks, AK 99775-1720	01/01/91		
Timothy Tilsworth University of Alaska Rep. UAF, 306 Tanana Drive, #361 Fairbanks, AK 99775	09/16/92		09/24/94
Mead Treadwell Commissioner/Environmental Conservation Dep Comm - DEC P.O. Box D Juneau, AK 99811	12/03/90		

HEALTH RESOURCES AND ACCESS TASK FORCE

BOARD IDENTIFICATION NUMBER: 168

TITLE: Health Resources and Access Task Force

DEPT: Legislature

AUTHORITY: Legislative Resolve No. 45, HCS CSSCR 10 (FIN),
17th Legislature

STATUS: Active (terminates February 1, 1993)

REQUIREMENTS:

PROHIBITIONS:

TERM:

DESCRIPTION: 17 members: 3 Senators appointed by the Senate President, 3 Representatives appointed by the House Speaker, 3 Exec. Branch members appointed by the Governor, and 8 public members representing the following categories: medically indigent, health care provider (2), private employer (not health care), non-profit organization, consumer, labor, health insurer, chosen by the 9 legislative and executive branch members.

SPECIAL FACTS: Shall report its findings and recommendations to Governor and legislature by February 1, 1992, and February 1, 1993.

FUNCTION: To define a strategy for implementing a health care program covering all Alaska and a strategy to contain health care costs in the state.

COMPENSATION: Standard travel and per diem.

MEETINGS:

*FOR FURTHER INFORMATION CONTACT: Senator Jim Duncan, State Capitol, Juneau, AK, State Capitol, Juneau, AK 99801-1182 and Senator Johnny Ellis, 3111 C Street, Anchorage, AK 99503-3957

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(168) HEALTH RESOURCES AND ACCESS

Member	Appointed	Reappointed	Term Exp.
Nancy Bear Usera Executive Branch Member DOA, P.O. Box 110200 Juneau, AK 99811-0200	04/14/92		
Mark Boyer House 119 N. Cushman Street, Ste 203 Fairbanks, AK 99701			
Jim Duncan Senate State Capitol Juneau, AK 99801-1182			
Johnny Ellis House 3111 C Street, Suite 455 Anchorage, AK 99503			
Mano Frey Labor AFL-CIO 2501 Commercial Drive Anchorage, AK 99501			
Roxanna Horschel Private Employer Acme Fence Co. 243 E. 87th St. Anchorage, AK 99516			
Jalmar Kerttula Senate P.O. Box 1009 Palmer, AK 99645			
Theodore Mala Executive Branch Member Comm/DHSS/P.O. Box 110601 Juneau, AK 99811-0601			
Mike Navarre House 34824 Kalifonsky Beach Road, A Soldotna, AK 99669			
Jerry Near Health Insurer Insurance Connect. Drawer 448 Soldotna, AK 99669			
Trish O'Gorman Medically Indigent 1112 P Street Anchorage, AK 99501			

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(168) HEALTH RESOURCES AND ACCESS

Member	Appointed	Reappointed	Term Exp.
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Glenn Olds
Executive Branch Member
Comm/DNR/400 Willoughby Ave.
Juneau, AK 99801-1724

Karen Perdue
Consumer
P.O. Box 73209
Fairbanks, AK 99707

Paul Sherry
Non-Profit Organization
122 First Avenue
Fairbanks, AK 99701-4897

Sister Dona Taylor
Provider
3200 Providence Drive
Anchorage, AK 99508

Robin Taylor
Senate
P.O. Box 1441
Wrangell, AK 99929

Rodman Wilson
Provider
6234 Tanaina Drive
Anchorage, AK 99502

BOARD: HISTORIC SITES ADVISORY COMMITTEE

BOARD IDENTIFICATION NUMBER: 44

TITLE: Historic Sites Advisory Committee

DEPT: Department of Natural Resources

AUTHORITY: AS 41.35.110

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor: 3 with professionally relevant backgrounds from each of the following fields: history, architecture, archeology; 2 representing indigenous ethnic groups; plus state museum director and state liaison officer (appointed under National Historic Preservation Act of 1966) with no terms; serve at the pleasure of Governor; committee elects chair.

SPECIAL FACTS: Quorum - 5 members. Serve at the pleasure of the Governor.

FUNCTION: Develops criteria for evaluation of monuments and historic sites, formulates and reviews surveys, approves recommendations to National Register; recommends historic preservation grant project for funding.

COMPENSATION: Standard travel/per diem.

MEETINGS: At least three times a year; two days maximum. Possibly one meeting a year via telconference.

*FOR FURTHER INFORMATION CONTACT: Chief, Office of History/
Archaeology, Division of Parks, Dept. of Natural Resources,
Box 107001, Anchorage, AK 99510-7001 PHONE: 762-2626
(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(044) HISTORIC SITES ADVISORY

Member	Appointed	Reappointed	Term Exp.
Ronald J. Bissett Architecture 634 So. Bailey St., Suit 307 Palmer, AK 99645	11/27/91		09/01/94
Judith E. Bittner NHPA Liaison DNR/Parks, Pouch 7001 Anchorage, AK 99510	06/25/84		
Chris R. Campbell Archeology 601 Pittinger Street Ketchikan, AK 99901	09/01/91		09/01/94
Kathryn K. Cohen History P.O. Box 020670 Juneau, AK 99802	10/08/90		09/01/93
Norma Jean Dunne Public/Indigenous Ethnic Group 5915 Sunset Street Juneau, AK 99801	09/01/92		09/01/95
Jane Haigh Public/Restricted 280 E. Birch Hill Road Fairbanks, AK 99712	02/05/82	10/08/90	09/01/93
Bruce Kato State Museum 395 Whittier Street Juneau, AK 99801			

BOARD: HISTORICAL COMMISSION, ALASKA

BOARD IDENTIFICATION NUMBER: 45

TITLE: Alaska Historical Commission

DEPT: Department of Natural Resources

AUTHORITY: AS 41.35.300

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: 2 years

DESCRIPTION: 6 members: 4 appointed by Governor from nominees submitted each year by the Alaska Historical Society (persons who have served on the commission may be renominated); Lieutenant Governor (ex-officio) serves as chair; and the Executive Director (ex-officio) who may not vote.

SPECIAL FACTS: Annual report to Governor.

FUNCTION: Surveys, evaluates, and catalogs printed prehistory/history materials; registers work in progress; identifies sources; coordinates production and publication of works to present Alaska's past.

COMPENSATION: Standard travel/per diem.

MEETINGS: 2-3 times per year; 16 days maximum.

*FOR FURTHER INFORMATION CONTACT: Chief, Office of History/
Archaeology, Dept. of Natural Resources, P.O. Box 107001,
Anchorage, AK 99510-7001 PHONE: 762-2622 (Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office**

Membership Roster

(045) HISTORICAL COMMISSION

Member	Appointed	Reappointed	Term Exp.
Judith E. Bittner Acting Executive Director/ex officio DNR/Parks, P.O. Box 107001 Anchorage, AK 99510-7001	12/16/88		
Jack Coghill Lieutenant Governor/ex officio P.O. Box 110015 Juneau, AK 99811-0015	12/03/90		
Marilyn R. Knapp Society/Recommend P.O. Box 746 Sitka, AK 99835	10/19/83	03/10/89	12/31/90
Elizabeth A. Tower Society/Recommended 6761 Roundtree Anchorage, AK 99516	02/14/90		12/31/90
Molly C. Tryck Society/Recommend 1801 West 13th Avenue Anchorage, AK 99501	01/27/86	01/01/92	12/31/93

BOARD: HISTORICAL RECORDS ADVISORY BOARD. STATE

BOARD IDENTIFICATION NUMBER: 46

TITLE: State Historical Records Advisory Board

DEPT: NONE

AUTHORITY: National Historical Publications and Records
Commission

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 9 members (at least) appointed by Governor: a majority must have recognized professional experience in administration of historical records or in a field of research that makes extensive use of such records; should be broadly representative of public and private archival and research institutions and organizations; 1 Native American Records position; 1 local Government Records position; State Historical Records Coordinator (State Archivist) and a designee from the Office of History/Archaeology are ex-officio (one must be appointed chair/coordinator for 4-year term).

SPECIAL FACTS:

FUNCTION: Reviews project requests and grant applications.

COMPENSATION: Federal funding/out of pocket.

MEETINGS: Up to twice per year; 3 days maximum; if possible, in coordination with Historical Society meetings.

*FOR FURTHER INFORMATION CONTACT: State Archivist, Dept. of
Education, 141 Willoughby Avenue, Juneau, AK 99811
PHONE: 465-2275 FAX: 465-2465 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(046) HISTORICAL RECORDS ADVISORY

Member	Appointed	Reappointed	Term Exp.
Judith Bittner Dept./Hist./Arch. P.O. Box 10-7001 Anchorage, AK 99510-7001	07/01/87		
M. Diane Brenner Public/Historical 517 W 12th Street Anchorage, AK 99501	10/05/82	06/07/88	05/10/91
Joaqin Estus Native American Records KTOO, 224 Fourth Street Juneau, AK 99801	10/20/89		05/10/92
Iris Johnson Local Government Records P.O. Box 83853 Fairbanks, AK 99708	10/20/89		05/10/92
Paul McCarthy, Jr. Public/Historical Rasmuson Library (UAF) Fairbanks, AK 99701-1000	12/19/79	06/07/88	05/10/91
Bruce D. Merrell Public/Historical 3301 Madison Way Anchorage, AK 99508	10/31/86	08/21/89	05/10/92
Virginia A. Newton Dept./State Arch. DOE, 141 Willoughby Ave. Juneau, AK 99801-1720	01/29/88		05/10/92
Barbara S. Smith Public/Historical FAX 343-6149 6751 Round Tree Drive Anchorage, AK 99516	06/07/88	05/10/90	05/10/93
Dennis F. Walle UAA Archivist 9115 Jewel Terrace Anchorage, AK 99502	10/31/86	08/21/89	05/10/92

BOARD: HOUSING FINANCE CORPORATION, ALASKA

BOARD IDENTIFICATION NUMBER: 47

TITLE: Alaska Housing Finance Corporation

DEPT: Department of Revenue

AUTHORITY: AS 18.56.030

STATUS: ACTIVE

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS: Members may not acquire an interest, direct or indirect, in a housing or public building project, nor in property or a contract for materials or services included or planned to be included in a project authorized by AS 18.55.100 - 18.55.290.

TERM: 2 years

DESCRIPTION: 7 members - 4 public members appointed by Governor: 1 with expertise or experience in finances or real estate; 1 who is a rural resident of the state or who has expertise or experience with a regional housing authority; 1 who has expertise or experience in residential energy efficient home-building or weatherization; and 1 who has expertise or experience in the provision of senior or low-income housing; plus 3 designated: the Commissioners of Revenue, Community and Regional Affairs, and Health and Social Services; board selects executive director, who is an exempt employee and serves at the pleasure of the board; board elects chair at its annual meeting each year.

SPECIAL FACTS: Corporation may not be terminated if it has bonds, notes, or other obligations outstanding; quorum - majority; copies of minutes to Governor/Legislative Budget and Audit.

FUNCTION: Assists in providing decent, safe, and sanitary housing by providing mortgage loan financing. Acts as the principal source of residential financing in the state and functions as a secondary mortgage market. Under federal programs, operates the state's public housing and subsidizes rents. Remedies the acute housing shortage that exists in certain localities of the state and the short supply of necessary public buildings by providing for the financing, construction, and acquisition of public buildings for lease to the state.

COMPENSATION: Public members receive \$100/day and reimbursement for necessary expenses at rate provided for under AS 39.20.180.

MEETINGS: At call of chair. Not less than once every 3 months; may meet by electronic media; normally 16 times per year; 16 days maximum.

*FOR FURTHER INFORMATION CONTACT: Executive Director, Alaska Housing Finance Corporation, Box 101020, Anchorage, AK 99510
PHONE: 561-1900 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(047) HOUSING FINANCE CORPORATION

Member	Appointed	Reappointed	Term Exp.
Edgar Blatchford Commissioner/Community and Regional Affairs Comm., DCRA, P.O. Box 112100 Juneau, AK 99811-2100	07/13/92		
John P. Guinn Rural Resident/or Experience with Regional Housing Authority P.O. Box 254 Bethel, AK 99559	07/13/92		06/30/94
Gale D. Kincaid Senior or Low-income Housing Expertise/Experience 3200 Seward Highway, Suite 320 Anchorage, AK 99503	10/16/92		06/30/93
Victor H. Kohring Energy Efficient Home-Building or Weatherization P.O. Box 870515 Wasilla, AK 99687	06/11/91		06/30/93
Mark Korting Finance or Real Estate 2600 Cordova Street, Suite 100 Anchorage, AK 99503	07/23/91	07/13/92	06/30/94
Theodore A. Mala Commissioner/Health and Social Services Comm., DHSS, P.O. Box 110601 Juneau, AK 99811-0601	07/13/92		
Darrel J. Rexwinkel Commissioner/Revenue Comm., DOR, P.O. Box 110400 Juneau, AK 99811-0400	10/01/91		

BOARD: HUMAN RIGHTS. STATE COMMISSION FOR

BOARD IDENTIFICATION NUMBER: 48

TITLE: State Commission for Human Rights

DEPT: Office of the Governor

AUTHORITY: AS 18.80.010

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 5 years

DESCRIPTION: 7 members appointed by Governor: commission appoints Executive Director approved by Governor; commission elects chair.

SPECIAL FACTS: Quasi-judicial agency; attorney General is legal counsel.

FUNCTION: Prevents and eliminates discrimination in employment, credit and financing practices, sale or lease of property, etc.; processes complaints from the public; holds hearings; assesses progress on equal employment opportunity by state departments.

COMPENSATION: Standard travel/per diem.

MEETINGS: Meet on average of four times per year, and deliberate on public hearing cases as needed, requiring approximately 8-10 days a year.

*FOR FURTHER INFORMATION CONTACT: Executive Director, Human Rights Commission, 800 A Street, Suite 204, Anchorage, AK 99501-3669 PHONE: 276-7474 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(048) HUMAN RIGHTS

Member	Appointed	Reappointed	Term Exp.
Edna DeVries Public P.O. Box 1027 Palmer, AK 99645	02/01/92		01/31/97
James Hamilton Public P.O. Box 483 Skagway, AK 99840	04/23/91		01/31/96
Sandra A. Henricks Public 330 Driveway Street Fairbanks, AK 99701	02/22/85	02/14/90	01/31/95
Aaron T. Isaacs, Jr. Public P.O. Box 412 Klawock, AK 99925	03/01/90		01/31/95
Virgie M. King Public 4010 Dunlap Avenue Fairbanks, AK 99701	04/08/83	02/17/88	01/31/93
Rex A. Okakok Public P.O. Box 957 Barrow, AK 99723	03/23/89		01/31/94
Esther C. Wunnicke Public 1406 Sunrise Drive Anchorage, AK 99508	02/17/88		01/31/93

BOARD: HUMANITIES FORUM, ALASKA

BOARD IDENTIFICATION NUMBER: 49

TITLE: Alaska Humanities Forum

DEPT: NONE

AUTHORITY: National Endowment for the Humanities

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: No term; members elected by the Forum serve 3 year terms and are eligible for second term.

DESCRIPTION: 13 members: 3 appointed by Governor as gubernatorial representatives on the Forum; 10 other members elected by the Forum in the following categories: university personnel (academic humanists) and general public; consideration given to geographical representation.

SPECIAL FACTS: 3 members appointed by Governor serve at pleasure of Governor.

FUNCTION: Reviews grant proposals; establishes program policy; and encourages public interest in the humanities.

COMPENSATION: Standard travel/per diem.

MEETINGS: Approximately 4 times per year; 2-3 days each.

*FOR FURTHER INFORMATION CONTACT: Executive Director, Alaska Humanities Forum, 430 West 7th Avenue, #1, Anchorage, AK 99501
PHONE: 272-5341 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(049) HUMANITIES FORUM

Member	Appointed	Reappointed	Term Exp.
Alan Boraas Elected by Forum 4820 College Drive Soldotna, AK 99369			
Diane Carpenter Elected by Forum P.O. Box 367 Bethel, AK 99559			
Robert Craig Elected by Forum 6754 Lunar Drive Anchorage, AK 99504			
Rachel Craig Elected by Forum P.O. Box 801 Kotzebue, AK 99752			
Niilo Koponen Elected by Forum 2 1/2 Mile Chena Road SR 10059 Fairbanks, AK 99701			
Nancy Lord Elected by Forum P.O. Box 558 Homer, AK 99603			
Wilfred M. Miles Public P.O. Box 874101 Wasilla, AK 99687	07/24/91		
Albert Ningeulook Public P.O. Box 41 Shishmaref, AK 99772	07/23/91		
Walter Parker Elected by Forum 3724 Campbell Airstrip Road Anchorage, AK 99504			
James Payne Elected by Forum APU, 4101 University Drive Anchorage, AK 99508			
Arthur Petersen Elected by Forum UAS, 11120 Glacier Highway Juneau, AK 99801			

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(049) HUMANITIES FORUM

Member	Appointed	Reappointed	Term Exp.
Patricia Roppel Public P.O. Box 1211 Sitka, AK 99835	07/23/91		
Lidia Selkroegg Elected by Forum 5811 Radcliff Drive Anchorage, AK 99504			

BOARD: INCENTIVE AWARDS BOARD

BOARD IDENTIFICATION NUMBER: 143

TITLE: INCENTIVE AWARDS BOARD

DEPT: Department of Administration, Division of Personnel

AUTHORITY: AS 39.51.110

STATUS: July 1, 1993

REQUIREMENTS:

PROHIBITIONS:

TERM: No term

DESCRIPTION: 6 members: 1 public member appointed by the Governor; the Director of the Division of Personnel in the Department of Administration; and the Directors of the Office of Management and Budget in the Office of the Governor.

SPECIAL FACTS: Public member must be from the private sector with experience in accounting and management. Report due to the Governor and the Legislature by January 15 each year. The directors of the Office of Management and Budget in the Office of the Governor and of the Division of Personnel in the Department of Administration shall report to the legislature by January 15, 1994, on the state's experience with the incentive awards program. Majority constitutes a quorum. Members may not act on a matter in which the relationship of the members with another person creates a conflict of interest. Members may not receive an award.

FUNCTION: To review and authorize (if so determined) the commissioner of a department or the executive head of an agency other than a department to pay an employee a cash award and incur necessary expense for the honorary recognition of the employee.

COMPENSATION: Standard travel/per diem.

MEETINGS: Meet as necessary at a time and place determined by the chair. Meetings open to public.

*FOR FURTHER INFORMATION CONTACT: Department of Administration,
Division of Personnel, P.O. Box 110201, Juneau, AK 99811-0201
PHONE: 465-4430 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(143) INCENTIVE AWARD BOARD

Member	Appointed	Reappointed	Term Exp.
Gary Anderson Director/Div. of Audit & Management Services, OMB P.O. Box 110020 Juneau, AK 99811-0020			
Cheryl Frasca Director/Division of Budget Review, OMB P.O. Box 110020 Juneau, AK 99811-0020	12/10/90		
Robert H. King Dir, DOA Div. of Personnel P.O. Box C Juneau, AK 99811-0201	10/10/91		
Lois A. Lind Public 1705 Willow Drive Juneau, AK 99801	10/03/89		
Paul Rusanowski Director/Div. of Governmental Coordination/OMB P.O. Box 110030 Juneau, AK 99811-0030	01/24/91		
Shelby Stastny Director/OMB P.O. Box 110020 Juneau, AK 99811-0020	12/03/90		

BOARD: INDUSTRIAL DEVELOPMENT AND EXPORT AUTHORITY, ALASKA

BOARD IDENTIFICATION NUMBER: 50

TITLE: Alaska Industrial Development and Export Authority

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 44.88.020

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: 2 years

DESCRIPTION: 5 members: 3 appointed by Governor (2 public members, and 1 head of a principal department of the Executive Branch); plus the Commissioners of the Dept. of Revenue, and the Dept. of Commerce and Economic Development. Members elect chair.

SPECIAL FACTS: Public corporation; has ability to own and operate public use facilities which advance goals of Authority; quorum - majority; minutes of each meeting to Governor and Legislative Budget and Audit.

FUNCTION: To promote, develop and advance the general prosperity and economic welfare of the people of Alaska; to relieve problems of unemployment, and to create additional employment, by providing various means of financing and by facilitating the financing of industrial, manufacturing, export and business enterprises and other facilities within the state under loan participation and loan guarantee programs.

COMPENSATION: \$100/day plus necessary expenses to public members only.

MEETINGS: Meets once a month. Majority of meetings are teleconferenced between Anchorage and Juneau.

*FOR FURTHER INFORMATION CONTACT: Executive Director, Alaska Industrial Development Authority, 480 West Tudor Road, Anchorage, AK 99503 PHONE: 561-8050 FAX: 561-8998

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(050) INDUSTRIAL DEVELOPMENT/EXPORT AUTHO

Member	Appointed	Reappointed	Term Exp.
Edgar Blatchford Commissioner/Principal State Department Comm., DCRA, P.O. Box 112100 Juneau, AK 99811-2100	12/21/90	07/21/92	07/01/94
Paul Fuhs Commissioner/Commerce and Economic Development Act. Comm., DCED, PO Box 110800 Juneau, AK 99811-0800	07/01/92		
J. Jack Jessee Public 560 East 34, Suite 200 Anchorage, AK 99503	09/01/87	09/22/92	07/01/94
B. Kaleem Nuriddin Public 3301 C Street, Suite 500 Anchorage, AK 99503	03/11/91	07/12/91	07/01/93
Darrel J. Rexwinkel Commissioner/Revenue Comm., DOR, P.O. Box 110400 Juneau, AK 99811-0400	10/01/91		

BOARD: INTERSTATE OIL AND GAS COMPACT COMMISSION

BOARD IDENTIFICATION NUMBER: 161

TITLE: Interstate Oil Compact Commission

DEPT: National

AUTHORITY:

STATUS: Active (Since it received Congressional authorization in 1935)

REQUIREMENTS:

PROHIBITIONS:

TERM:

DESCRIPTION: IOGCC represents 35 states. The governor of each IOGCC state serves as the state's representative to the commission. Each governor also appoints an official representative to the IOGCC to represent the state in the event the governor is not able to be present. The governor also appoints an associate representative to assist and substitute during the absence of the official representative.

SPECIAL FACTS: IOGCC staff represents the states' interests by appearing before federal regulatory agencies as expert witnesses on the various facets of oil and gas conservation. Serve at the pleasure of the Governor.

FUNCTION: IOGCC has no inherent power except that of logic and persuasion in working for laws, regulations and advanced technology to conserve oil and gas; to research topics concerning enhanced recovery, environmental problems, legal and engineering concerns and geothermal potential.

COMPENSATION: The commission does not solicit or accept funds from the oil industry or other organizations. It relies solely on member states who voluntarily supply operating funds.

MEETINGS: As scheduled through Oklahoma office.

*FOR FURTHER INFORMATION CONTACT: Executive Director,
Interstate Oil and Gas Compact Commission, P.O. Box 53127,
Oklahoma City, Oklahoma 73152-3127 PHONE: (405) 525-3556

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(161) INTERSTATE OIL COMPACT COMMISSION

<u>Member</u>	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Exp.</u>
Harold Heinze Governor's Official Representative DNR, 400 Willoughby Ave., 5 Fl Juneau, AK 99801	03/11/91		
David Johnston Associate Representative 320 Mariner Drive Anchorage, AK 99515	08/29/90		

BOARD: JOB TRAINING COUNCIL

BOARD IDENTIFICATION NUMBER: 51

TITLE: Job Training Council

DEPT: Department of Community and Regional Affairs

AUTHORITY: PL 97-300, Federal Job Training Partnership Act;
Administrative Order No. 122, August 23, 1990

STATUS: ACTIVE

TERM: 3 years

DESCRIPTION: 22 members appointed by Governor: 6 chief executives or chief operating officers from private/business/industry (at least 1/2 shall employ 100 or more people); 1 State Senator & 1 State Representative; the commissioners, or designees, of the Departments of Community and Regional Affairs, Health and Social Services, and Labor; 1 postsecondary school representative with candidates from or nominated by the Alaska Commission on Postsecondary Education or the University of Alaska's College of Career and Vocational Education; 2 from local government, local educational agencies, or agencies serving an advocacy role in education; 3 representatives of organized labor; 3 representatives of community-based organizations as defined in Section 4(5) of the Act; and 2 public persons who have demonstrated interest in employment or vocational training issues. Governor designates chair from non-governmental members.

SPECIAL FACTS: The Council may adopt by-laws, elect other officers, and establish standing committees. Quorum consists of one more than one-half of the membership. The legislative seats need not be counted in determining a quorum. DCRA provides the Council with professional, technical, and clerical staff assistance.

FUNCTION: To facilitate training and employment opportunities for individuals with serious barriers to employment: the economically disadvantaged, people dislocated from employment including older workers, disabled individuals, and youth at risk of economic disenfranchisement due to educational deficiencies.

COMPENSATION: Standard travel/per diem.

MEETINGS: Shall meet as necessary; open to the public and preceded by reasonable public notice.

*FOR FURTHER INFORMATION CONTACT: Project Coordinator,
Community and Rural Development, Dept. of Community and Regional
Affairs, 333 W. 4th Avenue, Suite 220, Anchorage, AK 99501-2341
PHONE: 269-4659 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(051) JOB TRAINING COUNCIL

Member	Appointed	Reappointed	Term Exp.
Allan Barnes Public Agency/Local Education Agency/Postsecondary Postsecondary Ed PO Box 110505 Juneau, AK 99811-0505	08/14/92		08/23/94
Edgar Blatchford Public Agency/Commissioner/DCRA/or designee Comm/DCRA/P.O. Box 112100 Juneau, AK 99811-2100	12/21/90	08/04/92	08/23/94
H. Leo Brown Labor/CBO 1795 Persinger Drive North Pole, AK 99705	10/28/92		08/23/95
James P. Caldarella Labor/Community Based Organization 1145 Oceanview Drive Anchorage, AK 99515	02/20/92		08/23/94
Debra L. Call Business/Industry/100 + c/o CIRI P.O. Box 93330 Anchorage, AK 99509-3330	11/10/92		08/23/95
Debra L. Call Chair Term Dates Only/ Governor Designation,	11/10/92		08/23/95
Donald J. Chagnon Public/At-Large 2309-13 HPR Sitka, AK 99835	08/23/92		08/23/95
Virginia Collins Legislative/Representative P.O. Box V Juneau, AK 99811	05/11/88	11/07/90	
Percy Frisby Business/Industry/under 100 P.O. Box 88 Hydaburg, AK 99922	03/22/83	05/13/92	08/23/94
Joseph R. Gabrielle CBO P.O. Box 2838 Palmer, AK 99645	08/04/92		08/23/95
Jan Hansen Public Agency/Commissioner/DHSS/or designee DHSS, Public Assist P.O. Box H Juneau, AK 99811-0640	01/01/91	08/23/92	08/23/95

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(051) JOB TRAINING COUNCIL

Member	Appointed	Reappointed	Term Exp.
JoAnn B. Henderson Business/Industry/under 100 17855 Lena Loop Road Juneau, AK 99801	02/14/90	11/07/90	08/23/93
Kay G. Hoch Business/Industry/Under 100 208 Wendell Street Fairbanks, AK 99701	02/20/92		08/23/94
Jewel Jones Public Agency/Local Government 6271 West Tree Drive Anchorage, AK 99516	03/22/83	11/07/90	08/23/92
Ralph L. Kibby, Jr. Box 69 Douglas, AK 99824	02/14/89	11/07/90	08/23/93
Judy Knight Public Agency/Commissioner/DOL/or designee Labor/Emp. Sec./PO Box 3-7000 Juneau, AK 99802	11/09/90	08/23/92	08/23/95
Leslie N. Lauinger 3301 East 42 Street Anchorage, AK 99508	02/14/89	11/07/90	08/23/93
David Rees Business Industry/100 + 3110 Sanctuary Drive Eagle River, AK 99577	01/14/92	08/23/92	08/23/95
Bruce Scott Business/Industry/100 + HC 30, Box 5291-AB Wasilla, AK 99687	08/02/88	11/07/90	08/23/93
John (Jack) W. Shay, Jr. Public/At-large P.O. Box 3159 Ketchikan, AK 99901	07/10/87	11/07/90	08/23/93
Derenty Tabios Sr. 1340 West 78th Anchorage, AK 99518	02/26/92		08/23/94
John J. Williams Public Agency/Local Government 210 Fidalgo Kenai, AK 99611	11/01/91		08/23/93

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(051) JOB TRAINING COUNCIL

Member	Appointed	Reappointed	Term Exp.
Fred F. Zharoff Legislative/Senator P.O. Box V Juneau, AK 99811	02/12/85	11/07/90	

BOARD: JUDICIAL CONDUCT, COMMISSION ON

BOARD IDENTIFICATION NUMBER: 52

TITLE: Commission on Judicial Conduct

DEPT: Court System

AUTHORITY: AS 22.30.010

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS: Members may not serve on the Judicial Council and the Commission on Judicial Conduct simultaneously.

TERM: 4 years

DESCRIPTION: 9 members: 6 appointed by Governor - 3 public members who are not judges, retired judges, or members of the state Bar; 3 attorneys who have practiced law in Alaska for 10 years, from nominations provided by Bar Association. The 3 justices/judges are elected by the justices/judges of the state courts. Membership terminates if member ceases to hold position that qualified appointment.

SPECIAL FACTS: Quorum - majority (but must include 1 public member, 1 member of the Alaska Bar, and 1 judge member). Court presents annual budget to Legislature. Commission elects chairman.

FUNCTION: Reviews allegations against judges/justices and promotes compliance with codes of conduct for judges.

COMPENSATION: Standard travel/per diem.

MEETINGS: At least quarterly; 1-2 days each depending on caseload, plus teleconferences.

*FOR FURTHER INFORMATION CONTACT: Executive Director,
Commission on Judicial Conduct, 310 K Street, Suite 301,
Anchorage, AK 99501 PHONE: 272-1033 or 800-478-1033
or FAX: 272-9309.

(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(052) JUDICIAL CONDUCT

Member	Appointed	Reappointed	Term Exp.
Elaine M. Andrews Judge/Court Appointment 303 K Street Anchorage, AK 99501		01/01/87	02/01/91
Patrick T. Brown Attorney/Governor's Appointment 711 Gaffney Road Fairbanks, AK 99701	04/10/87	07/17/91	04/28/95
Susan Burke Attorney/Governor's Appointment 316 Ash Street Juneau, AK 99801	07/17/91		04/28/95
Walter Carpeneti Judge/Court Appointment P.O. Box 114100 Juneau, AK 99811	02/01/91		02/01/95
Mary Greene Judge/Court Appointment 604 Barnette Street Fairbanks, AK 99701			02/01/93
Sharon Nahorney Public/Governor's Appointment 619 E. Fifth Avenue Anchorage, AK 99501	07/16/91	01/01/92	12/31/95
Sara Pearson Public/Governor's Appointment 324 West Corral Avenue Soldotna, AK 99669	12/31/92		12/31/96
Kenneth E. Peavyhouse Public/Governor's Appointment 1913 Beaver Place Anchorage, AK 99504	11/14/91		12/31/94
Vincent P. Vitale Attorney/Governor's Appointment 725 Christensen Drive Anchorage, AK 99501	04/10/87		04/28/93

BOARD: JUDICIAL COUNCIL

BOARD IDENTIFICATION NUMBER: 53

TITLE: Judicial Council

DEPT: Judicial Branch

AUTHORITY: AK Constitution IV-8

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS: Members may not serve on the Commission on Judicial Conduct simultaneously; no member, except the Chief Justice, may hold any other office or position of profit under the U.S. or State.

TERM: 6 years

DESCRIPTION: 7 members - 3 non-attorney members appointed by Governor: with regard to area representation and without regard to political affiliation; (only non-attorney members require legislative confirmation); 3 attorneys appointed by the Bar Association; and Chief Justice (ex-officio and chair).

SPECIAL FACTS: Quorum - 4 members; reports to Supreme Court/ Legislature at least every 2 years.

FUNCTION: Nominates persons to Governor for any vacancy in an office of supreme court justice, court of appeals judge, superior court judge, district court judge or the public defender (Governor appoints one of two or more persons nominated by Council); conducts studies for improvement of the administration of justice; evaluates judges standing for retention election and publicizes findings and recommendations.

COMPENSATION: Standard travel/per diem.

MEETINGS: 4 times per year for full Council; 1-4 days each.

*FOR FURTHER INFORMATION CONTACT: Executive Director, Judicial Council, 1029 West Third Avenue, Suite 201, Anchorage, AK 99501
PHONE: 279-2526 FAX: 276-5046
(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(053) JUDICIAL COUNCIL

Member	Appointed	Reappointed	Term Exp.
Jim A. Arnesen Public/Governor's Appcintment 1800 Shore Drive Anchorage, AK 99515-3209	10/04/91		05/18/95
Mark E. Ashburn Attorney/Alaska Bar Appointment 1130 West 6th Ave, Suite 100 Anchorage, AK 99501	02/24/90		02/24/96
Daniel L. Callahan Attorney/Alaska Bar Appointment P.O. Box 2137 Fairbanks, AK 99707	02/24/88		02/23/94
William T. Council Attorney/Alaska Bar Appointment 424 North Franklin Street Juneau, AK 99801	02/24/86		02/24/92
David A. Dapceovich Public/Governor's Appointment 221 Lincoln Street Sitka, AK 99835	05/19/91		05/18/97
Daniel A. Moore, Jr. Chief Justice/Designated 303 K Street Anchorage, AK 99501-2084	10/01/92		
Leona K. Okakok Public/Governor's Appointment P.O. Box 957 Barrow, AK 99723	07/31/87		05/18/93

BOARD: JUVENILE JUSTICE AND FAMILY SERVICES ADVISORY COMMITTEE

BOARD IDENTIFICATION NUMBER: 54

TITLE: Juvenile Justice and Family Services Advisory Committee

DEPT: Department of Health and Social Services

AUTHORITY: Juvenile Justice and Delinquency Prevention Act, 1974 and Title IV-B, Social Security Act

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 15 - 33 members appointed by Governor: including representatives of state agencies concerned with services, representatives of professional, civic, or other public or private organizations, private citizens interested and experienced in service programs, and recipients of assistance or services; at least one-fifth shall be under the age of 24, three of whom have been under the jurisdiction of the juvenile justice system.

SPECIAL FACTS:

FUNCTION: Assists department in strengthening and improving the social services and juvenile justice systems at all levels.

COMPENSATION: Standard travel/per diem.

MEETINGS: 4 times per year; 1 requiring travel and 3 via teleconference.

*FOR FURTHER INFORMATION CONTACT: Program Coordinator, Division of Family and Youth Services, Dept. of Health and Social Services, P.O. Box 110630, Juneau, AK 99811-0630 PHONE: 465-2112
(Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(054) JUVENILE JUSTICE/FAMILY SERVICES AD

Member	Appointed	Reappointed	Term Exp.
Mark T. Bagley Juvenile/Under 24 808 Dixon Juneau, AK 99801	11/23/92		03/01/95
Thomas S. Begich Public P.O. Box 142711 Anchorage, AK 99514	07/18/86	04/18/89	03/01/92
Vicki Blankenship Public 574 Grandview Court Fairbanks, AK 99709	04/23/91		03/01/94
William E. Dam Sr. Public 211 East Cook Avenue Anchorage, AK 99501	03/20/92		03/01/95
Yvonne Dazee Public P. O. Box 487 Nome, AK 99762	08/15/91		08/16/94
Michelle Y. Harpool Public 8961 Joy Circle Anchorage, AK 99502	09/22/92		03/01/93
Aaron S. Kusano Public/Under 24 1831 North Salem Drive Anchorage, AK 99508	09/14/92		03/01/94
Janice Lienhart Public 619 E. 5th Anchorage, AK 99501	07/16/91		03/31/94
Marianne Mills Public 2806 John Street, #2 Juneau, AK 99801	03/31/89	03/16/90	03/01/93
Gigi Pilcher Public P.O. Box 6552 Ketchikan, AK 99901	01/09/89	08/04/92	03/01/95
Lesa Robertson Public/Under 24 4021 Marquis Way Anchorage, AK 99502	09/14/92		03/01/94

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(054) JUVENILE JUSTICE/FAMILY SERVICES AD

<u>Member</u>	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Exp.</u>
Christine L. Smith Child Advocate Attorney 1506 Third Avenue Fairbanks, AK 99701	05/15/90		05/01/93
Mary Stachelrodt Public HC #1-6217A Palmer, AK 99645	01/09/89	03/28/90	03/01/93
Patty Trott Juvenile/Under 24/Not in System c/o P.O. Box 110015 Juneau, AK 99811-0015	06/06/91		03/01/93
Barbara Tyndall Public P.O. Box 82977 Fairbanks, AK 99708	05/12/92		03/01/95
Raymond Wassillie Public P.O. Box 53 Iliamna, AK 99606	10/30/91		03/01/94
James Wood Public P.O. Box 470 Barrow, AK 99723	10/30/91		03/01/93

BOARD: LABOR RELATIONS AGENCY, ALASKA

BOARD IDENTIFICATION NUMBER: 55

TITLE: Alaska Labor Relations Agency

DEPT: Department of Labor

AUTHORITY: AS 23.05.360

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: Not more than two members of the agency may be members of the same political party.

TERM: 3 years.

DESCRIPTION: 3 members appointed by the Governor. One member must have background in management, one member must have a background in labor, and one member from the general public. All must have relevant experience in labor relations matters.

SPECIAL FACTS: May be removed by the Governor only for cause. Must submit an annual report on labor relations problems to the Governor and the Legislature. 2 members constitute a quorum. The Railroad Labor Relations Agency, as described in AS 42.40.730 was repealed and reenacted, effective 7/1/90, to read that the Alaska Labor Relations Agency, established in AS 23.05.360, is the sole railroad labor relations agency.

FUNCTION: Serve as the labor relations agency under the Public Employment Relations Act; serve as the railroad labor relations agency for the Alaska Railroad under the Alaska Railroad Corporation Act.

COMPENSATION: Standard travel/per diem.

MEETINGS: 20-30 times per year.

*FOR FURTHER INFORMATION CONTACT: Department of Labor,
Commissioner's Office, P.O. Box 21149, Juneau, AK 99802-1149
PHONE: 465-2700 (Revised 12/15/92)

STATE OF ALASKA - OFFICE OF THE GOVERNOR
Boards and Commissions Office

Membership Roster

(055) LABOR RELATIONS AGENCY

Member	Appointed	Reappointed	Term Exp.
James W. Elliott Management 2440 E. Tudor Road, Suite 1135 Anchorage, AK 99587-1185	01/22/92		06/30/94
B. Gil Johnson Public 1691 Crescent Drive Anchorage, AK 99508	02/06/91		06/30/93
Darrell F. Smith Labor 8147 Lloyd Drive Anchorage, AK 99502	02/06/91	06/30/92	06/30/95