

ALASKA LEGISLATURE COMMITTEE FILES 1993-1994 8672

8118

HOUSE STATE AFFAIRS

383

No Recommendation, contd.

- |  |  |
|--|--|
| 4. State Employees Retirement Board                              | -Public Employees' Retirement Board<br>-Teachers' Retirement Board                 |
| 5. Council on Physical Fitness and Sports                        | -Athletic Commission<br>-Board of Directors of the Alaska Amateur Sports Authority |
| 6. Alaska Tourism Marketing Council (Sunsets 1993)               |  |
| 7. Citizens' Advisory Commission on Federal Areas (Sunsets 1998) |  |
| 8. Alaska Commission on Postsecondary Education                  |  |
| 9. Violent Crimes Compensation Board                             |  |
| 10. Board of Parole  |  |
| 11. State Officers Compensation Commission                       |  |

Appendix A

MEETINGS OF THE GOVERNOR'S TASK FORCE ON  
BOARDS AND COMMISSIONS

November 6, 1991 Anchorage, Office of the Governor  
March 2, 1992 Juneau, Office of the Governor  
March 21, 1992 Juneau, Office of the Governor  
March 27, 1992 Juneau, Office of the Governor  
April 16, 1992 Juneau, Office of the Governor  
April 28, 1992 Juneau, Court Building, Room 603

MOTIONS AND VOTING TALLY

LICENSING FEES

Recommend all licensing boards be required to establish professional fees sufficient to cover their costs plus a prorated share of the overhead costs of agency services to these boards and commissions.

YES 10 NO 0 ABSTAIN 0 ABSENT 1

PERFORMANCE OF LICENSING FUNCTION

Recommend the Commissioner of the Department of Commerce and Economic Development be allowed to contract on an annual basis with professional associations to perform licensing subject to a yearly, independent audit.

YES 10 NO 0 ABSTAIN 0 ABSENT 1

STANDARDIZED COMPENSATION

Recommend that compensation to board members be standardized.

YES 10 NO 0 ABSTAIN 0 ABSENT 1

ALASKA HISTORICAL COMMISSION

Recommend combination of the Alaska Historical Commission, the Historic Sites Advisory Committee, and the State Geographic Board into an Alaska Historical Commission.

YES 10 NO 0 ABSTAIN 0 ABSENT 1

HUMAN RESOURCE INVESTMENT BOARD

Recommend combination of the Governor's Council on Vocational and Career Education, the Employment Security Advisory Council, and the Job Training Council into the Human Resource Investment Board, excluding the Correctional Industries Commission.

YES 9 NO 0 ABSTAIN 0 ABSENT 2

HUMAN RELATIONS COMMISSION

Recommend that the Alaska Women's Commission, the Alaska Commission on Children and Youth, and the Juvenile Justice and Family Services Advisory Committee be combined under the Human Relations Commission, and that the Council on Domestic Violence and Sexual Assault not be included in this group.

YES 10 NO 0 ABSTAIN 0 ABSENT 1

OLDER ALASKANS COMMISSION

Recommend that the duties of the Older Alaskans Commission and the Alaska Pioneers' Homes Advisory Board be combined under the Older Alaskans Commission.

YES 8 NO 1 ABSTAIN 0 ABSENT 2

#### BOARD OF FISHERIES

Recommend that Alaska's representative on the Pacific Marine Fisheries Commission be appointed from the members of the Board of Fisheries.

YES 9 NO 0 ABSTAIN 0 ABSENT 2

#### BOARD OF PAROLE AND VICTIM COMPENSATION

Recommend that the Board of Parole and the Violent Crimes Compensation Board be combined into the Board of Parole and Victim Compensation, and that this 7 person board include one physician member.

YES 5 NO 4 ABSTAIN 0 ABSENT 2

MOTION DID NOT PASS, DUE TO LACK OF MAJORITY OF TOTAL MEMBERSHIP

#### ALASKA SCIENCE AND TECHNOLOGY FOUNDATION

Recommend that the duties of the Alaska Science and Technology Foundation and the Science and Engineering Advisory Commission be combined under the Alaska Science and Technology Foundation.

YES 9 NO 0 ABSTAIN 0 ABSENT 2

#### CORDOVA ROAD TASK FORCE

Recommend that the Cordova Road Task Force, which has completed its duties, be eliminated.

YES 9 NO 0 ABSTAIN 0 ABSENT 2

#### FUTURE OF AGRICULTURE TASK FORCE

Recommend that the Future of Agriculture Task Force, upon completion of duties this Spring, be eliminated.

YES 9 NO 0 ABSTAIN 0 ABSENT 2

#### STATE OFFICERS COMPENSATION COMMISSION

Recommend that the State Officers Compensation Commission be eliminated.

YES 5 NO 4 ABSTAIN 0 ABSENT 2

MOTION DID NOT PASS, DUE TO LACK OF MAJORITY OF MEMBERSHIP

## BOARDS WITH NO CHANGE

Recommend that no change be made in the function or membership of the following boards, and that they each preserve their status as a separate board. Motion amended to add the Board of Real Estate Appraisers, Real Estate Commission, the Board of Clinical Social Work Examiners, Board of Psychologist and Psychological Associate Examiners, Board of Dispensing Opticians to this list:

- Aerospace Development Corporation Board of Directors, Alaska
- Alcoholic Beverage Control Board
- Alcoholism and Drug Abuse, Advisory Board
- Arts, Alaska State Council on the
- Arctic Winter Games Corporation, Board of Directors (2 from Alaska)
- Assessment Governing Board, National (Federal - Governor nominates)
- Assessment Review Board, State
- Bar, Board of Governors of the Alaska (receives no state funds)
- Boards and Commissions, Governor's Task Force on (temporary)
- Broadcasting Commission, Alaska Public
- Christopher Columbus Quincentenary Jubilee (1 from Alaska)
- Clemency Advisory Committee, Executive
- Coastal Policy Council, AK
- Coastal Resources Research and Development Institute, National (Private)
- Commercial Fisheries Entry Commission, AK
- Correctional Industries Commission
- Cook Inlet Regional Citizens Advisory Council (Fed)
- Disability, National Organization on (Private-1 from AK)
- Emergency Medical Services, Advisory Council on
- Emergency Response Commission, AK State
- Employment of People with Disabilities, Governor's Committee on
- Fishermen's Fund Advisory & Appeals Council
- Game, Board of
- Handicapped and Gifted, Governor's Council (Federal/State)
- Historical Records Advisory Board, State
- Human Rights, State Commission for
- Humanities Forum, Alaska (Federal/State)
- Iditarod National Historic Advisory Committee (Federal - Governor nominates)
- Incentive Awards Board
- International Business, Advisory Board of the AK Center for (Governor and Chancellor are consulted. UA Board of Regents approves nominations.)
- Interstate Oil Compact Commission
- Judicial Conduct, Commission on (Alaska Constitution)
- Judicial Council (Alaska Constitution)
- Labor Relations Agency, Alaska
- Libraries, Advisory Council on
- Licensing Boards:
  - Accountancy, Alaska State Board of Public
  - Architects, Engineers, and Land Surveyors, State Board of Registration for
  - Barbers & Hairdressers, Board of
  - Big Game Commercial Services Board
  - Chiropractic Examiners, Board of
  - Dental Examiners, Board of
  - Marine Pilots, Board of
  - Medical Board, State
  - Nursing, Board of
  - Nursing Home Administrators, Board of
  - Pharmacy, Board of
  - Physical Therapy and Occupational Therapy Board, State
  - Teaching Practices Commission, Professional
  - Veterinary Examiners, Board of
- Local Autonomy, Task Force on (temporary)
- Local Boundary Commission (Alaska Constitution)
- Marine Highway Task Force (temporary)
- Marine Research Board, Regional (Federal)
- Mental Health Board, Alaska
- Mental Health Trust Authority Board of Trustees, Alaska (not yet effective)
- Minerals Commission, Alaska

Municipal Bond Bank Authority, Alaska (recommend line agency)  
 Natives, Joint Federal-State Commission  
     on Policies and Programs Affecting Alaska (Federal/State)  
 North Pacific and Bering Sea Fisheries Advisory Body (Federal)  
 North Pacific Fishery Management Council (Federal)  
 Occupational Safety and Health Review Board  
 Oil and Gas Conservation Commission, Alaska  
 Oil Spill Recovery Institute (Private)  
 Older Persons Action Group (Private, 1 appointed by Governor)  
 Permanent Fund Corporation Board of Directors, Alaska  
 Personnel Board  
 Police Standards Council, Alaska  
 Prince William Sound Citizens Advisory Council (Federal)  
 Private Industry Council, Alaska  
 Public Offices Commission, Alaska  
 Railroad Corporation Board of Directors, Alaska  
 Reapportionment Board (Alaska Constitution)  
 Royalty Oil and Gas Development Advisory Board, Alaska  
 RATNET  
 Rural Cap (Fed, 1 appointed by Gov)  
 Safety Advisory Council, AK  
 School Choice, Advisory Commission on (temporary)  
 Seafood Marketing Institute, AK  
 Selective Service System (Fed, 5 regional boards in Alaska, Governor nominates)  
 Student Loan Corporation, Alaska  
 Subsistence Resource Commissions, National Park and Park Monument (ANILCA)  
 Subsistence Advisory Council (temporary)  
 Tourism Coordinating Committee  
 Trans-Alaska Pipeline Liability Fund, Board of Trustees (Fed)  
 Trans-Alaska Pipeline System, Presidential Task Force on the (Fed)  
 Uniform State Laws, National Conference of Commissioners on  
 (National-1 from AK)  
 United Nations Day (International, 1 appointed by Gov)  
 University of Alaska Board of Regents  
 Utilities Commission, AK Public  
 Water/Wastewater Works Advisory Board  
 Western Interstate Commission for Higher Education  
 Workers' Compensation Board, AK  
 Yukon River Delegation (US/Canada)

Vote on Motion as amended:

YES 4    NO 6    ABSTAIN 0            ABSENT 1  
 MOTION AS AMENDED WAS DEFEATED

Vote on Original Motion

YES 10    NO 0    ABSTAIN 0            ABSENT 1

B & C TASK FORCE and  
CHRISTOPHER COLOMBUS QUINCENTENARY JUBILEE

Recommend that the Governor's Task Force on Boards and Commissions and the Christopher Columbus Quincentenary Jubilee be eliminated upon completion of duties.

YES 9 NO ABSTAIN 0 ABSENT 9

LICENSURE OF MARITAL AND FAMILY THERAPISTS

Recommend the establishment of a separate Board of Marital and Family Therapy, and that this board be required to pay all of its expenses, including the overhead costs of services provided by the Division of Occupational Licensing.

YES 6 NO 0 ABSTAIN 0 ABSENT 5

CLINICAL SOCIAL WORK EXAMINERS

PSYCHOLOGIST AND PSYCHOLOGICAL ASSOCIATE EXAMINERS

Recommend that the Board of Clinical Social Work Examiners and the Board of Psychologist and Psychological Associate Examiners each preserve their status as separate boards, and that these boards be required to pay all of their expenses, including a prorated share of the overhead costs of services provided by the Division of Occupational Licensing.

YES 6 NO 0 ABSTAIN 0 ABSENT 5

REAL ESTATE COMMISSION, BOARD OF CERTIFIED REAL ESTATE APPRAISERS, BOARD OF DISPENSING OPTICIANS, BOARD OF EXAMINERS IN OPTOMETRY

Recommend that the Board of Certified Real Estate Appraisers, the Real Estate Commission, the Board of Dispensing Opticians, and the Board of Examiners in Optometry each preserve their status as separate boards, and that these boards be required to pay all of their expenses, including a prorated share of the overhead costs of services provided by the Division of Occupational Licensing.

YES 6 NO 0 ABSTAIN 0 ABSENT 5

BOARD OF EDUCATION

Recommend that the Board of Education also serve as the Block Grants Advisory Committee, so as to preserve this committee's function within state government, and, in doing so, continue to qualify for federal Chapter 2 Block Grants funds.

YES 7 NO 0 ABSTAIN 0 ABSENT 4

COUNCIL ON PHYSICAL FITNESS AND SPORTS

Recommend that the Athletic Commission and the Alaska Amateur Sports Authority preserve their status as separate boards.

YES 2 NO 5 ABSTAIN 0 ABSENT 4  
MOTION FAILED

COUNCIL ON PHYSICAL FITNESS AND SPORTS

Recommend that the Athletic Commission and the Alaska Amateur Sports Authority be combined into the Council on Physical Fitness and Sports

YES 5 NO 2 ABSTAIN 0 ABSENT 4  
MOTION FAILED DUE TO LACK OF MAJORITY OF TOTAL TASK FORCE MEMBERSHIP

COUNCIL ON PHYSICAL FITNESS AND SPORTS

Make no recommendation on the proposal to combine the Athletic Commission and the Alaska Amateur Sports Authority, and the Council on Physical Fitness and Sports, (where three members of the new Council be designated as Athletic Commissioners to perform duties now performed under the Athletic Commission) and place this board under section of boards needing further review.

YES 7 NO 0 ABSTAIN 0 ABSENT 4

SOIL AND WATER CONSERVATION BOARD

Recommend that the Water Resources Board and the Soil and Water Conservation Board be combined into the Soil and Water Conservation Board.

YES 7 NO 0 ABSTAIN 0 ABSENT 4

BOARD OF CERTIFIED DIRECT-ENTRY MIDWIVES

Recommend licensing of midwives, and, consistent with this, recommend support for HB 382, relating to the licensing of midwives and the creation of a midwives licensing board.

YES 7 NO 0 ABSTAIN 0 ABSENT 4

COUNCIL ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT

Recommend that the Council on Domestic Violence and Sexual Assault preserve its status as a separate board.

YES 7 NO 0 ABSTAIN 0 ABSENT 4

### BOARDS NOT RECOMMENDED FOR EXTENSION

Recommend that the following boards not be extended past their sunset or termination date:

- Code Revision Commission, Alaska (Sunsets 1993)
- Governmental Roles, Task Force on (Terminated 6/92)
- Hazardous Substance Spill Technology Review Council (Sunsets 1994)
- Health Resources and Access Task Force (Terminates 1993)
- Mental Health Trust Commission, Interim (terminated with passage of SB 65, 1991, which goes into effect with dismissal of Weiss v. State)
- Sentencing Commission, Alaska (Sunsets 1993)
- Storage Tank Assistance, Board of (Sunsets 1996)
- Trans-Alaska Pipeline, Task Force on Construction of the (Terminated 2/92)
- Waste Reduction and Recycling Task Force (Terminated 4/92)

YES 7    NO 0    ABSTAIN 0    ABSENT 4

### BOARDS RECOMMENDED FOR ELIMINATION

Recommend the following boards be eliminated:

- Agriculture Task Force, Future of (temporary)
- Boards and Commissions, Governor's Task Force on
- Christopher Columbus Quincentenary Jubilee
- Cordova Road Task Force (duties completed)
- Electrical Examiners, Board of
- Forestry, Board of
- Health Care Task Force, Universal (INACTIVE)
- Mechanical Examiners, Board of
- Medicaid Rate Advisory Commission
- Subsistence Use of Fish and Game, Commission on (INACTIVE)
- Telecommunications Information Council

YES 7    NO 0    ABSTAIN 0    ABSENT 4

BOARDS WITH NO RECOMMENDATION AT THIS TIME;  
HELD FOR FURTHER REVIEW

MAKD NO RECOMMENDATION AT THIS TIME ON THE FOLLOWING  
BOARDS, AND HOLD THEM FOR FURTHER REVIEW:

- |   |  |
|---|--|
| 1. Conservation and Multiple<br>Use Board                         | -Wood-Tikchik State Park<br>Management Council<br>-Recreation Rivers Advisory<br>Board<br>-AK Chilkat Bald Eagle Preserve<br>Advisory Council  |
| 2. AK Housing Board   | -AK Housing Finance Corp.<br>-AK State Housing Authority   |
| 3. Commerce, Trade, and<br>Industry Board                         | -AK Industrial Development<br>and Export Authority<br>-Agricultural Revolving Loan<br>Fund Board<br>-Commercial Fishing and Agriculture Bank<br>-AK Energy Authority Board<br>of Directors (loan/grant function) |
| 4. State Employees' Retirement<br>Board                           | -Public Employees Ret. Board<br>-Teachers' Ret. Board  |
| 5. Tourism Marketing Council, Alaska (Sunsets 1993)               |  |
| 6. Federal Areas, Citizens' Advisory Commission on (Sunsets 1998) |  |
| YES 7    NO 0    ABSTAIN 0  | ABSENT 4   |

## Appendix C

### BOARDS LISTED BY AUTHORITIES

#### BOARDS AND COMMISSIONS WITH STATUTORY AUTHORITY

Accountancy Board  
Aerospace Development Corp.  
Agricultural Loan Fund  
Alcoholic Beverage Control  
Alcoholism/Drug Abuse  
Amateur Sports Authority  
Architects, Engineers, Land Surveyors  
Arts Council  
Assessment Review Board  
Athletic Commission  
Bald Eagle Preserve  
Bar Association  
Barbers and Hairdressers  
Big Game Commercial Services  
Broadcasting Commission  
Children and Youth  
Chiropractic Examiners  
Coastal Policy Council  
Code Revision Commission  
Commercial Fisheries Entry  
Commercial Fishing/Agriculture Bank  
Compensation Commission  
Correctional Industries Commission  
Dental Examiners  
Disability Review Board  
Dispensing Opticians  
Domestic Violence/Sexual Assault  
Education  
Electrical Examiners  
Emergency Medical Services  
Employment of People With Disabilities  
Employment Security Advisory  
Energy Authority  
Federal Areas  
Fisheries  
Fishermen's Fund Advisory  
Forestry  
Game  
Geographic Board  
Hazardous Substance Spill Tech. Review Council  
Historic Sites Advisory  
Historical Commission  
Housing Authority  
Housing Finance Corporation  
Human Rights  
Incentive Awards Board  
Industrial Development/Export Authority  
Labor Relations Agency  
Land Use Council Advisors  
Marine Pilots  
Mechanical Examiners  
Medicaid Rate Advisory Commission  
Medical Board  
Mental Health Trust Authority (not yet in effect)  
Minerals Commission  
Municipal Bond Bank  
Nursing  
Nursing Home Administrators  
Occupational Safety  
Oil and Gas Commission  
Optometry  
Out-of-Home Care Review Panel (Local)

Statutory Authority, cont'd.  
 Pacific Marine Fisheries  
 Parole Board  
 Permanent Fund  
 Permanency Planning (State Panel)  
 Personnel Board  
 Pharmacy Board  
 Physical Therapy/Occupational Therapy  
 Pioneers' Home Advisory  
 Police Standards Council  
 Postsecondary Education  
 Professional Teaching  
 Psychologist/Psychological Associate Examiners  
 Public Offices Commission  
 Railroad Corporation  
 Real Estate Appraisers  
 Real Estate Commission  
 Recreation Rivers Advisory  
 Royalty Oil/Gas Development  
 Safety Advisory Council  
 Science/Engineering Advisory  
 Science and Technology Foundation  
 Seafood Marketing Institute  
 Sentencing Commission  
 Social Work Examiners  
 Soil/Water Conservation  
 Storage Tank Assistance  
 Student Loan Corporation  
 Subsistence Use of Fish and Game  
 Teachers' Retirement Board  
 Telecommunications  
 Tourism Coordinating Committee  
 Tourism Marketing Council  
 Trans-Alaska Natural Gas Pipeline  
 Utilities Commission  
 Veterinary Examiners  
 Violent Crimes  
 Waste Reduction and Recycling  
 Water/Wastewater Works  
 Water Resources  
 Western Interstate Commission  
 Women's Commission  
 Wood-Tikchik Park  
 Workers' Compensation

**STATUTORY AND CONSTITUTIONAL AUTHORITY**

Judicial Conduct (AK Constitution Art. IV, Sec. 10 and AS 22.30.010)  
 Local Boundary Commission (AK Constitution Art. X, Sec. 12 and AS 44.47.565)  
 University of Alaska Board of Regents (AK Constitution Art. VII, Sec. 3 and AS 14.40.120)

**CONSTITUTIONAL AUTHORITY**

Judicial Council (AK Constitution Art. IV, Sec. 8)  
 Reapportionment Board (AK Constitution Art. VI)

**NON-STATUTORY (created by resolution or by related statutes)**

Executive Clemency Advisory Committee (AS 33.20.070, AS 33.20.060 relate)  
 Governmental Roles, Task Force on (Leg Res No. 7, 17th Leg, 1991)  
 Health Resources and Access Task Force (Leg Res No. 45, 17th Leg, 1991)  
 RATNET (AS 44.21.320 relates; FCCS HB 50 "Letter of Intent" - 1981)

**BOARDS AND COMMISSIONS WITH STATE/FEDERAL AUTHORITY**

Emergency Response Commission  
 Handicapped and Gifted  
 Mental Health Board  
 Older Alaskans Commission  
 Vocation/Career Education  
 Uniform State Laws

BOARDS AND COMMISSIONS WITH FEDERAL AUTHORITY

Historical Records Advisory  
Humanities Forum  
Iditarod Advisory Council (Governor nominates)  
Interstate Oil Compact Commission  
Job Training Council  
Juvenile Justice/Family Services Advisory  
Libraries Advisory  
Natives, Joint Fed-State Commission  
North Pacific/Bering Sea Fisheries (Governor nominates)  
North Pacific Fishery (NPFMC) (Governor nominates)  
Pacific Salmon Commission (Governor nominates)  
Private Industry Council  
Selective Service System (Governor nominates)  
Subsistence Resource Commissions  
Trans-Alaska Pipeline (TAPS) (Governor nominates)  
Yukon River Delegation

CURRENT TASK FORCES (NON-STATUTORY)

Agriculture, Future of  
Boards and Commissions  
Marine Highway  
Salmon Strategy  
School Choice  
Subsistence Advisory

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# STATE OF ALASKA

WALTER J. HICKEL, GOVERNOR

## DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT

OFFICE OF THE COMMISSIONER

P.O. BOX 110800  
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December 22, 1992

Mr. Randy S. Welker  
Legislative Auditor  
Division of Legislative Audit  
P.O. Box 113300  
Juneau, AK 99811-3300

RECEIVED  
DEC 23 1992

LEGISLATIVE AUDIT

Dear Mr. Welker:

The Department of Commerce and Economic Development (DCED) appreciates the opportunity to comment on the preliminary Special Report on Selected Boards and Commissions Issues dated October 30, 1992.

Several recommendations pertaining to DCED were made in the report. Each recommendation is addressed below.

The cycle for reestablishment after the first sunset should be increased. (page 11)

The department fully supports this recommendation. Many boards and commissions have demonstrated outstanding performance of duties in accordance with the law, yet continue to be subject to sunset review every four years. Not only will increasing the number of years between reviews place less demand on audit resources, it will also allow boards and commissions to focus their efforts on their statutory missions rather than continuation every four years. While the review should be a routine process, it places a level of anxiety upon board members who must bear the burden of ensuring the continuation of their licensing board.

As you indicate in the audit report, even if the sunset review cycle is increased, any legislator would continue to have the authority to request a performance review or special audit of a board or commission under AS 24.20 at any time. This provision will encourage boards to continue working effectively between sunset review periods knowing that oversight of their activities may occur at any time.

The legislature may want to consider removing some of these boards from sunset. (page 12)

The department supports the removal of those boards mandated under Federal law or the Alaska Constitution from the sunset process. The Board

of Nursing Home Administrators, consisting of three members, must exist for the State to qualify for federal medicaid funding.

The Department of Commerce and Economic Development (DCED) should establish fee levels for occupational licensees that are more reflective of actual regulatory cost of the occupation. (page 27)

Each of the two recommendations that were made under this section is addressed separately. The section reads:

We recommend DCED establish licensing fees which are more reflective of actual efforts spent on regulation. DCED should consider:

- (1) an alternate method of allocating occupational licensing examiner costs, investigator costs, and hearing officer costs; (page 29)

In the most recent proposed fee regulations, the Division of Occupational Licensing gave careful consideration to the following factors:

- (a) We wanted fees to remain relatively constant over time and not be subject to regular and wide fluctuations. If a time-keeping system were to be used, wide fluctuations could happen, especially if heavy investigative activity were to occur in an area with few licensees.
- (b) The proposed fees eliminate specific allocation of hearing examiners, investigators, and licensing examiners that are not dedicated to a specific board. These nonspecified personal services would now become part of general overhead. The general overhead ensures a consistent level of support to provide for day-to-day operations, as well as enforcement services when needed. Likewise, each licensing program will be responsible for dedicated expenses, such as travel or an Executive Secretary assigned exclusively to a board.
- (c) Enforcement services must exist whether or not the services are used with respect to a particular area of licensure. In addition, hearing examiners and investigators frequently answer questions from the public, licensees, and applicants regarding scope of practice, how to qualify, etc. These overhead costs are difficult to allocate to individual licensing programs, and therefore, we believe the costs of these activities should be spread equally over all occupations.

By statute, AS 08.01.065, the division is charged with the responsibility of establishing fees for all occupations under centralized licensing, including those areas regulated by licensing boards. The method chosen to spread costs across all occupations provides an equitable means to reasonably attain self-sufficiency in all occupational licensing programs. Each licensee regardless of occupation, will be contributing an equal share toward personnel resources of the division.

The department can appreciate your audit findings that allocation of occupational licensing examiner costs may be more reflective of costs if the costs were based on effort spent on regulation. However, use of a positive time keeping system is not realistic. Such a system when added to the level of activity that goes on day-to-day would only place another burden on staff that must already respond to a myriad of issues daily.

The department is mandated by statute to review fees annually and will give consideration to the methodology used to allocating costs in our next review of licensing fees.

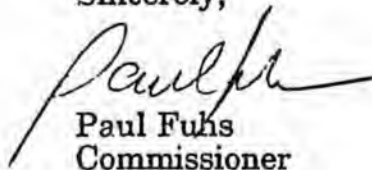
(2) consider including commissioner or fiscal overhead in their allocation. (page 29)

I agree with this recommendation. Centralized departmental administrative services and the commissioner's time are support services rendered to the entire department. The department will consider these costs the next time that licensing fees are adjusted.

In summary, the department supports some of the audit findings as addressed above, but does not fully concur with how undesignated personnel costs should be allocated to the various occupations.

Thank you for the opportunity to comment on the preliminary audit report. If we can be of further assistance, please contact this office.

Sincerely,

  
Paul Fuhs  
Commissioner

PF/GB/mme023.GB  
122292a

THE FOLLOWING DOCUMENT HAS  
NOT BEEN FILMED BUT IS  
AVAILABLE IN THE ORIGINAL  
FILE

STATE OF ALASKA  
1993  
BOARDS AND COMMISSIONS  
BOOK  
Walter J. Hickel, Governor



OFFICE OF THE GOVERNOR  
BOARDS AND COMMISSIONS

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STATE OF ALASKA  
1993  
BOARDS AND COMMISSIONS  
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Walter J. Hickel, Governor



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WALTER J. HICKEL  
GOVERNOR



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STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

January 11, 1993

*Dear Fellow Alaskans:*

*The 1993 Boards and Commissions Book contains a listing of active boards and commissions. It is limited to boards and commissions requiring appointment or nomination by the Governor of the State of Alaska.*

*The book includes membership rosters and fact sheets providing a brief description of each one. There is also a section devoted to answering the most commonly asked questions about procedures used in selecting Alaskans to serve in this capacity.*

*State boards and commissions vary in size and perform a variety of functions. While some are purely advisory, others set the policy and implement regulations governing large segments of the population.*

*It is a privilege to appoint eligible and highly competent Alaskans to serve within this decision-making component of government. Through our mutual efforts, the vision we share for an environment of hope and progress for all Alaskans can become reality.*

*With best regards.*

Sincerely,

A handwritten signature in black ink that reads "Walter J. Hickel".

Walter J. Hickel  
Governor

1993 BOARDS AND COMMISSIONS BOOK  
 (Updated January 11, 1993)  
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## HOW TO USE THIS PUBLICATION

The table of contents guides the reader to each board or commission fact sheet which is followed by a membership roster.

The Boards and Commissions Office, within the Office of the Governor, responds to inquiries from the public about appointments to state boards and commissions. To assist you, the staff has presented the most commonly asked questions and their answers.

The fact sheets are alphabetically listed for each board and commission. These sheets provide a "quick" profile listing the duties, the legal basis for the board, membership requirements, and the time commitment that board participation requires.

Unless legislation is passed changing the composition or duties of a board or commission, the fact sheets will remain unchanged.

Since there are over 1,400 positions on boards and commissions (most of which were statutorily created), there are constant changes in the membership. For the most up-to-date membership information call the Boards and Commissions Office.

For additional information write or call our office:

Office of the Governor  
Tuckerman Babcock, Director  
Boards and Commissions  
P.O. Box 110001  
Juneau, AK 99811-0001  
(907) 465-3500

QUESTIONS AND ANSWERS ABOUT  
APPOINTMENTS TO BOARDS AND COMMISSIONS

1. How do I apply for a position on a board or commission?

The process starts with you. Send a letter to the Office of the Governor expressing your desire to serve, along with a brief resume. Many boards have similar names, so be sure to state the full and correct name of your board preference.

Your letter should include your name, address, and telephone number(s). You should specify what board or commission you are interested in and explain why you are qualified or experienced in the area of the board's activity.

After the appointment process for each board is completed, the resumes are purged from the file. Therefore, it is necessary to resubmit a copy of your resume for each new application.

2. Do I need to have other people recommend me?

It is not necessary, but if there are people who would like to express their confidence in you, ask them to send letters of endorsement to the Office of the Governor.

3. What happens after I submit my name to the Governor's Office?

Your letter will be acknowledged, letting you know that it has been received.

The staff reads your letter and places it in a folder with other candidates for the same board. Any additional correspondence we receive from you or on your behalf is also kept in the folder. If we need more information we will call you. Resumes and letters of endorsement/recommendation are public record.

When it is time for the Governor to make an appointment to that particular board, we prepare an analysis that shows geographic, ethnic, and gender composition of the current board. This analysis also includes the statutory restrictions that guide the Governor's appointments. We

also provide information on professional or personal experience either necessary or preferable to the board's function.

The Governor reviews this analysis and a summary of the correspondence received on all candidates who have applied. Then the Governor makes his selections.

4. How do I know if I am eligible to be appointed?

Most of the seats on boards and commissions are restricted by statute. Reading the fact sheet on a specific board will give you an idea if you are eligible for a particular position.

Fact sheets on each board or commission are compiled in our annual Boards and Commissions Book. This book is available for review by the public in any of the Governor's offices and at each Legislative Information Office.

5. How do I find out about vacancies on boards and commissions?

There are always vacancies. The Office of the Governor publishes an Action List every month which includes vacancies and impending openings on boards and commissions. This list is available through the regional offices of the Governor.

This list is on computer in the new Alaska Administrative Journal, which is on computer in "STAIRS" through the legislative network. The AAJ and the Action List can also be reviewed at Legislative Information Offices.

The list can also be mailed to you upon request.

6. Do I have to disclose my personal finances if I am appointed to a state board or commission?

In most instances, the answer is no. Only a small number of boards require that appointees comply with state financial disclosure laws. The fact sheets identify which boards have this requirement by noting "Financial Disclosure" under "Requirements".

7. What is "legislative confirmation?"

Certain boards and commissions, by virtue of their duties and as prescribed in the Constitution of the State of Alaska, require that the appointment of a person be a shared responsibility of both the Governor and the Legislature. In this case, the Governor nominates an appointee to be confirmed by a majority vote of the Legislature. Confirmation is generally an easy process and is accomplished during a special joint session between the Alaska Senate and the House of Representatives near the end of each year's legislative session.

The fact sheets identify which boards require this confirmation process. Resumes must be submitted for these positions and are forwarded to both the Senate and the House of Representatives.

8. Do I need to be a registered voter?

YES! All appointees must be registered voters in the state prior to the last general election.

9. Can state employees be appointed to boards and commissions?

The answer is yes. Statutes provide for many state employees to be designated appointees to boards and commissions. It is important for state employees to note AS 39.20.185, which states that members of boards and commissions who are state employees are not entitled to per diem when the meeting or other business takes place in the community of which the member is a resident.

10. Does a member of a board or commission receive any compensation?

Members of very few boards or commissions receive compensation. As a general rule, members are volunteers, but most are entitled to standard travel expenses and/or per diem (AS 39.20.180). For compensation information on a particular board or commission, refer to the appropriate fact sheet.

The state issues 1099s to report certain reimbursements made directly to the member for expenses incurred as a board or commission member. These include such costs as airline fares, mileage and supplies. Per diem is not reported, nor is the cost of airline tickets if the state

purchased the ticket on behalf of a member. In all probability these "revenues" would be offset by actual expenditures incurred and there should be little if any tax liability. Members should consult a tax accountant as to how these reimbursements must be treated.

11. Can I apply for more than one board?

Yes. It is suggested, however, that you prioritize your choices and submit one resume for each board to which you apply.

12. Who do I contact for further information?

The fact sheets (mentioned in #4 above), most likely will supply all desired information. If not, be sure to utilize the "For Further Information Contact" address and phone number noted at the bottom of the each board fact sheet.

\*\*\*\*\* :\*\*\*\*\*

PLEASE NOTE

The membership rosters for each board or commission listed in this book are accurate as of the date sent to printing. As memberships change with new appointments, reappointments, and resignations, these rosters quickly become outdated. For the most current membership roster of any board or commission in which you are interested, please contact the Boards and Commissions Office at 465-3500.

\*\*\*\*\*

BOARD: ACCOUNTANCY, ALASKA STATE BOARD OF PUBLIC

BOARD IDENTIFICATION NUMBER: 1

TITLE: Alaska State Board of Public Accountancy

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 08.04.010

STATUS: June 30, 1993

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 7 members appointed by Governor: 5 certified public accountants or public accountants (must hold current certificate or license and be eligible to receive permits under chapter); plus 2 public members (may not be employed by a person licensed under this chapter or business entity holding permit under chapter); must be at least 1-year Alaska resident; vacancies filled within 60 days; member serves until reappointed or replaced.

SPECIAL FACTS: Serve at the pleasure of the Governor; board elects officers; quorum - majority; annual report to Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

FUNCTION: Regulates and controls applications, licenses, and permits of accounting profession.

COMPENSATION: Standard travel/per diem.

MEETINGS: Min. 4 times per year.

\*FOR FURTHER INFORMATION CONTACT: Licensing Examiner, Division of Occupational Licensing, Dept. of Commerce and Economic Development, P.O. Box 110806, Juneau, AK 99811-0806  
PHONE: 465-2580

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(001) ACCOUNTANCY BOARD

Member	Appointed	Reappointed	Term Exp.
Elaine Damm Public P.O. Box 1666 Kodiak, AK 99615	11/14/91	05/12/92	04/25/96
Charles R. Griffin CPA/PA P.O. Box 670 Palmer, AK 99645	02/14/90		04/25/93
Bruce J. Ogle CPA/PA P.O. Box 111311 Anchorage, AK 99511	08/14/91	07/20/92	04/25/96
Jean Schmitt CPA/PA P.O. Box 607 Fairbanks, AK 99707	11/04/91		04/25/93
Bradley L. Shaffer CPA/PA 479 Katlian Avenue, Suite 3 Sitka, AK 99835	08/14/91		04/25/93
Joanne Stoots Public 3445 Snowflake Lane Fairbanks, AK 99709	01/27/92		04/25/95
John (Chris) C. Swalling CPA/PA 3301 C Street, Suite 520 Anchorage, AK 99503	07/17/91		04/25/95

BOARD: AEROSPACE DEVELOPMENT CORPORATION. BOARD OF DIRECTORS OF THE ALASKA

BOARD IDENTIFICATION NUMBER: 165

TITLE: Board of Directors of the Alaska Aerospace Development Corporation

DEPT: Department of Commerce and Economic Development (and affiliated w/ the University of Alaska, but with a separate and independent legal existence)

AUTHORITY: AS 14.40 (HB 46 - 17th Legislature)

STATUS: ACTIVE

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 4 years

DESCRIPTION: 11 members - 9 appointed by governor: 1 member of the Board of Regents of the U of A; the president (or pres. designee) of the University of Alaska (this seat serves as board chair); the director of the Geophysical Institute of the University of Alaska; the exec. director of the Alaska Science and Technology Foundation; the Commissioner (or Comm. designee) of Commerce and Econ. Development (this seat serves as vice-chair); 2 members with experience and understanding of aerospace/commercial space industry, one of whom has emphasis in federal regulatory procedures and policy involving space (these 2 members may be nonresidents of the state); 1 faculty member of the University of Alaska w/ research interests involving rockets or satellites; 1 public member. 2 members of the legislature (ex officio, nonvoting members): 1 senator appointed by the senate pres.; 1 representative appointed by the house speaker.

SPECIAL FACTS: The corporation may not be terminated as long as it has bonds, notes, or other obligations outstanding. Certified copies of minutes to governor and Legislative Budget and Audit Committee. The Board may employ an executive director and other staff it considers advisable, and they are exempt under AS 39.25.

FUNCTION: To allow the state to take a lead role in the exploration and development of space, to enhance human and economic development, to promote utilization of Poker Flat Research Range, and to provide a unified direction for space-related economic growth, educational and research development, and tourism activities.

COMPENSATION: All voting and non-voting members receive per

diem and travel as authorized under AS 39.20.180. The 2 aerospace/commercial space industry members and the public member also receive \$100 compensation per day spent on official business of the corp.

MEETINGS:

\*FOR FURTHER INFORMATION CONTACT: Dept. of Commerce and Economic Development, Business Development, P.O. Box 110806, Juneau, AK 99811, (907) 465-2017. (Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(165) AEROSPACE DEVELOPMENT CORPORATION

Member	Appointed	Reappointed	Term Exp.
<b>Syun-ichi Akasofu</b> Dir./UA Geophysical Institute... UAF Geophysical Institute Fairbanks, AK 99775-0800	08/16/91		
<b>Eugene Cernan</b> Industry 900 Town and Country Lane Houston, TX 77024	08/16/91		07/01/93
<b>Sharon Gagnon</b> UA Bd of Regents 6721 Roundtree Drive Anchorage, AK 99516	08/16/91	07/01/92	07/01/96
<b>Joe Hawkins</b> UA Faculty UAF Dept. of Electrical Engin. Fairbanks, AK 99775-1760	08/16/91		07/01/95
<b>Jerome Komisar</b> UofA Pres/Pres designee 610 Kobuk Fairbanks, AK 99775	08/16/91		
<b>Tom Meyer</b> House 119 N. Cushman Street, Ste 203 Fairbanks, AK 99701	09/19/91		
<b>Glenn Olds</b> Commissioner/Commerce and Economic Development/or designee DCED, P.O. Box D Juneau, AK 99811	08/16/91		
<b>John Sibert</b> Exec Dir/ASTF 550 W. 7th, Suite 360 Anchorage, AK 99501-3555	08/16/91		
<b>Arliss Sturgulewski</b> Senate 3111 C Street, Suite 550 Anchorage, AK 99503	09/19/91		
<b>Scott L. Webster</b> Industry 700 North Dobson Road, 29 Chandler, AZ 85224	09/23/92		07/01/94
<b>Buki Wright</b> Public 1150 H & H Lane North Pole, AK 99705	08/16/91		07/01/93

BOARD: AGRICULTURAL REVOLVING LOAN FUND BOARD

BOARD IDENTIFICATION NUMBER: 2

TITLE: Agricultural Revolving Loan Fund Board

DEPT: Department of Natural Resources

AUTHORITY: AS 03.10.050

STATUS: ACTIVE

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS: May not receive ARLF loan during term of office or within one year of end of term other than a short-term loan.

TERM: 3 years

DESCRIPTION: 7 members appointed by Governor: 5 with background/experience in Alaska agriculture, two of whom shall be farmers who operate, and have operated for at least 5 years, producing farms in the state.

SPECIAL FACTS: Serve at the pleasure of the Governor.

FUNCTION: Administers agricultural revolving loan fund with Commissioner, Department of Natural Resources.

COMPENSATION: Standard travel/per diem.

MEETINGS: 19 official meetings per year; 6 regulation hearings; total of 25 days.

\*FOR FURTHER INFORMATION CONTACT: Director, Division of  
Agriculture, Dept. of Natural Resources, P.O. Box 949, Palmer,  
AK 99645 PHONE: 745-7200 (Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(002) AGRICULTURAL LOAN FUND

Member	Appointed	Reappointed	Term Exp.
<b>Donald Dinkel</b> Agriculture HC 31, Box 5193 Wasilla, AK 99687	04/28/87	07/08/91	04/18/93
<b>Charles G. Forck</b> Agriculture P.O. Box 929 Delta Junction, AK 99737	04/28/87	07/08/91	04/18/94
<b>Bob Franklin</b> Agriculture P.O. Box 75184 Fairbanks, AK 99707	05/12/92		04/18/94
<b>Thomas R. Plooy</b> Public 2900 Boniface, Suite 100 Anchorage, AK 99504	05/12/92		04/18/95
<b>Dick Stoffel</b> Agriculture/Farmer 1325 Pioneer Peak Drive Wasilla, AK 99687	01/31/91	05/12/92	01/01/95
<b>Omar Stratman</b> Agriculture/Farmer P.O. Box 2376 Kodiak, AK 99615	04/18/89	07/03/91	01/01/94
<b>Kristan Tanner</b> Public 2213B Raven Road Juneau, AK 99824	05/12/92		04/18/94

BOARD: ALCOHOLIC BEVERAGE CONTROL BOARD

BOARD IDENTIFICATION NUMBER: 3

TITLE: Alcoholic Beverage Control Board

DEPT: Department of Revenue

AUTHORITY: AS 04.06.010

STATUS: June 30, 1994

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS: No member may hold any other state or federal office, either elective or appointive.

TERM: 3 years

DESCRIPTION: 5 members appointed by Governor: 2 from alcoholic beverage industry, but not wholesalers; no three members may be engaged in the same business, occupation, or profession; board selects chair; vacancies to be filled within 30 days; Governor also appoints Director.

SPECIAL FACTS: Quorum - 3 members (majority of whole membership must approve applications, renewals, transfers, etc.); regulatory/quasi-judicial agency. Serve at the pleasure of the Governor.

FUNCTION: Controls manufacture, barter, possession, and sale of alcoholic beverages in the state.

COMPENSATION: Standard travel/per diem.

MEETINGS: At call of chair; at least one meeting per year in each judicial district; 6-10 meetings per year; 11-14 days maximum.

\*FOR FURTHER INFORMATION CONTACT: Director, Alcoholic Beverage Control Board, 550 West 7th Avenue, Anchorage, AK 99501 PHONE: 277-8638  
(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

**Membership Roster**

(003) ALCOHOLIC BEVERAGE CONTROL

<u>Member</u>	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Exp.</u>
<b>Bill Bishop</b> Industry P.O. Box 687 Kodiak, AK 99615	01/14/92		01/31/93
<b>Brad Bradley</b> Public 1530 Beaver Place Anchorage, AK 99504-2517	01/31/92		01/31/95
<b>James B. Elkins</b> Industry 177 Cranberry Road North Ketchikan, AK 99901	03/12/91		01/31/94
<b>James J. McNamee</b> Public P.O. Box 1308 Fairbanks, AK 99707	06/12/91		01/31/94
<b>Jane C. Perkins</b> Public P.O. Box 813 Nome, AK 99762	10/19/83	12/18/89	01/31/93

BOARD: ALCOHOLISM AND DRUG ABUSE, ADVISORY BOARD ON

BOARD IDENTIFICATION NUMBER: 126

TITLE: Advisory Board on Alcoholism and Drug Abuse

DEPT: Department of Health and Social Services

AUTHORITY: AS 44.29.100

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: 4 years

DESCRIPTION: 12 members appointed by the Governor: 2 licensed to practice medicine in the state (1 of whom is certified in psychiatry by the American Board of Psychiatry and Neurology); 1 admitted to practice law in Alaska; 8 who have shown an interest in the problems of alcoholism or drug abuse and who have knowledge of the social problems associated with alcoholism or drug abuse; and 1 representative of the liquor industry.

SPECIAL FACTS: This advisory board replaces the Review Board on Alcoholism and the Advisory Board on Drug Abuse.

FUNCTION: Serves in advisory capacity to Commissioner regarding special problems affecting mental health that alcoholism or drug abuse may present; educational research and public informational activities; social problems, legal processes, and development of programs relating to prevention, treatment and rehabilitation for alcoholics and drug abusers. Reviews and advises Commissioner on grant proposals, makes funding recommendations.

COMPENSATION: Standard travel/per diem.

MEETINGS: 4 times a year; approximately 12 days per year.

\*FOR FURTHER INFORMATION CONTACT: Department of Health and Social Services, Division of Alcoholism and Drug Abuse, P.O. Box 110607, Juneau, AK 99811-0607 Phone: 465-2071

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(126) ALCOHOL/DRUG ABUSE

Member	Appointed	Reappointed	Term Exp.
<b>Lynda Adams</b> Public P.O. Box 7171 Ketchikan, AK 99901	07/08/91	08/04/92	07/01/95
<b>Ella A. Anagick</b> Attorney 2500 McKenzie Drive Anchorage, AK 99517	07/15/91	08/18/92	07/01/96
<b>William S. Browner</b> Physician 1200 Airport Heights, Ste.290 Anchorage, AK 99508	07/15/91		07/01/94
<b>Sebastian Cowboy</b> Public P.O. Box 1 St. Mary's, AK 99658	08/18/92		07/01/96
<b>James D. Duncan</b> Public P.O. Box 646 Soldotna, AK 99669	03/12/92		07/01/95
<b>Randal L. Hames</b> Liquor Industry P.O. Box 1623 Sitka, AK 99835	07/16/91		07/01/94
<b>Sunny Israelson</b> Public P.O. Box 32181 Juneau, AK 99803	02/20/92		07/01/95
<b>Reginald L. Joula</b> Public P.O. Box 673 Kotzebue, AK 99752	10/14/88	06/15/90	07/01/94
<b>E. Dwain McKenzie</b> Public P.O. Box 229 Barrow, AK 99723	07/16/91		07/01/95
<b>Guy M. Patterson</b> Public P.O. Box 854 Fairbanks, AK 99707	10/02/91		07/01/94
<b>Michael P. Williams</b> Public P.O. Box 126 Akiak, AK 99552	08/18/92		07/01/96

BOARD: AMATEUR SPORTS AUTHORITY, BOARD OF DIRECTORS OF  
THE ALASKA

BOARD IDENTIFICATION NUMBER: 142

TITLE: Board of Directors of the Alaska Amateur Sports  
Authority

DEPT: Department of Commerce and Economic Development  
(not a regulatory board)

AUTHORITY: AS 05.40.010

STATUS: July 1, 1993

REQUIREMENTS: FINANCIAL DISCLOSURE

TERM: 3 years

DESCRIPTION: 11 members: the directors shall be the Governor (or a designee of the Governor); the Commissioner of Commerce and Economic Development; a member of the Senate appointed by the Senate President; a member of the House of Representatives appointed by the Speaker of the House; and 7 appointed by the Governor as follows: a representative of the Alaska Tourism Marketing Council, and 6 public members with experience in promoting amateur sports, with at least one public member appointed from each judicial district in the state. The Governor or designee serves as Chair.

SPECIAL FACTS: Governor appointees serve at the pleasure of the Governor. Each director shall serve for the term and until a successor is appointed and qualified. A director is eligible for reappointment. 6 directors constitute a quorum. The authority shall employ an executive director who serves at the pleasure of the authority as its chief administrative officer. Serve at the pleasure of the Governor.

FUNCTION: To promote and develop amateur sports, amateur sports training facilities, amateur sports events, and to provide an equal opportunity by expending an equal amount of money for both sexes in amateur sports, in a manner that is commensurate with the interests of both sexes.

COMPENSATION: Standard travel/per diem.

MEETINGS: At least quarterly (may meet at other times)  
determined by the authority.

\*FOR FURTHER INFORMATION CONTACT: Chair, Alaska Amateur Sports  
Authority, Office of the Governor, P.O. Box 110001, Juneau, AK  
99811-0001, PHONE: 465-3236

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(142) AMATEUR SPORTS AUTHORITY

Member	Appointed	Reappointed	Term Exp.
<b>Vacant Position</b> ATMC Rep.			07/01/94
<b>Mia Costello</b> Governor/Designee 634 Harris Juneau, AK 99801	01/13/92		
<b>Mia Costello</b> Chair Position Only (from current members) Chair Term Dates Only/ Governor Designation,			
<b>Earl Davis</b> Commissioner/Commerce and Economic Development/or designee 815 W. International Airport Anchorage, AK 99502	01/13/92		
<b>Milo Griffin</b> Public/4th JD P.O. Box 60564 Fairbanks, AK 99706	01/13/92		07/01/93
<b>Harry O. Johnson III</b> Public/At-Large 400 W. Tudor Road Anchorage, AK 99503	01/13/92		07/01/93
<b>Douglas R. Keil</b> Public/3rd JD 1030 Fairwood Drive Anchorage, AK 99518	01/13/92		07/01/93
<b>Craig T. McConnell</b> Public/2nd JD P.O. Box 1043 Kotzebue, AK 99752	01/13/92		07/01/94
<b>Mike Navarre</b> Representative 34832 Kalifonsky Beach Road Soldotna, AK 99669	09/01/89		07/01/92
<b>Pat Pourchot</b> Senate 3111 C Street, Suite 545 Anchorage, AK 99503	05/14/90		07/01/92
<b>Kimberly K. Rampmeyer</b> Public/At-Large 13250 Ridgewood Circle Anchorage, AK 99516-2939	01/13/92	07/01/92	07/01/95

STATE OF ALASKA - OFFICE OF THE GOVERNOR  
Boards and Commissions Office

Membership Roster

(142) AMATEUR SPORTS AUTHORITY

Member	Appointed	Reappointed	Term Exp.
<b>Gilbert Truitt</b> Public/1st JD P.O. Box 1596 Sitka, AK 99835	01/13/92		07/01/94

BOARD: ARCHITECTS, ENGINEERS, AND LAND SURVEYORS, STATE  
BOARD OF REGISTRATION FOR

BOARD IDENTIFICATION NUMBER: 5

TITLE: State Board of Registration for Architects, Engineers,  
and Land Surveyors

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 08.48.011

STATUS: June 30, 1993

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: Cannot serve more than all or part of two  
consecutive terms.

TERM: 4 years

DESCRIPTION: 9 members appointed by Governor: 2 civil  
engineers; 1 land surveyor; 1 mining engineer; 2 engineers from  
other branches of engineering; 2 architects; must be 3-year  
Alaska residents; registered, with at least 5 years professional  
practice in respective field; and 1 public member.

SPECIAL FACTS: Quorum - not less than 5; Governor may remove  
for misconduct, incompetency, or neglect of duty; board elects/  
appoints officers annually; members serve until reappointed/  
replaced; annual report to Governor and Legislature. Members  
serve until a successor is appointed. An appointment to fill a  
vacancy is for the remainder of the unexpired term. A member  
who has served all or part of two successive terms may not be  
reappointed unless four years have elapsed since the person has  
last served. Serve at the pleasure of the Governor.

FUNCTION: Controls registration, revocation of applicants in  
the architectural, engineering, and land surveying professions.

COMPENSATION: Standard travel/per diem.

MEETINGS: 4 regular meetings per year.

\*FOR FURTHER INFORMATION CONTACT: Licensing Examiner, Division  
of Occupational Licensing, Dept. of Commerce and Economic  
Development, P.O. Box 110806, Juneau, AK 99811-0806 PHONE: 465-  
2540

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

**Membership Roster**

(005) ARCHITECTS, ENGINEERS, AND LAND SUR

Member	Appointed	Reappointed	Term Exp.
<b>Richard S. Armstrong</b> Engineer 2522 Arctic Blvd. Suite 200 Anchorage, AK 99503	07/01/92		07/01/96
<b>George W. Davidson</b> Civil Engineer E.M.P.S./P.O. Box 32317 Juneau, AK 99803	06/15/90		07/01/94
<b>Paul E. Hartig</b> Public HC01 Box 6177 Palmer, AK 99645	10/15/92		07/01/94
<b>Phil R. Holdsworth</b> Mining Engineer 326 Fourth Street, #1009 Juneau, AK 99801	09/02/88	07/22/91	07/01/95
<b>William W. Mendenhall</b> Land Surveyor 1907 Yankovich Road Fairbanks, AK 99709-6540	07/01/92		07/01/96
<b>Sandra L. Sampson Jones</b> Architect 3000 A Street, Suite 202 Anchorage, AK 99503	10/19/83	10/20/89	07/01/93
<b>Michael H. Schwartz</b> Architect HC02 Box 7410 Palmer, AK 99645	09/02/92		07/01/96
<b>B. David Spell</b> Engineer 609 Chena Ridge Road Fairbanks, AK 99709	09/20/91		07/01/95
<b>Mike Taurianen</b> Civil Engineer 35186 Spur Hwy Soldotna, AK 99669	07/01/91		07/01/93

BOARD: ARTS, ALASKA STATE COUNCIL ON THE

BOARD IDENTIFICATION NUMBER: 6

TITLE: Alaska State Council on the Arts

DEPT: Department of Education

AUTHORITY: AS 44.27.040

STATUS: ACTIVE

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 11 members appointed by Governor (geographic balance): consisting of citizens of recognized accomplishment in the arts, humanities, business, education, or public service, with consideration given to recommendations from organizations concerned/dealing with arts.

SPECIAL FACTS: Report to Governor/Legislature periodically; Governor designates chair and vice-chair; serve at pleasure of Governor. Panels which award grants include professionals in the field. Funds provided by Alaska State Legislature and the National Endowment of the Arts, a federal agency in Washington, D.C.

FUNCTION: To enrich the cultural life of the state by encouraging and supporting excellence in the arts; provide opportunities for every Alaskan to experience the arts; promote the practice and enjoyment of the arts in Alaska; guide the development of the arts throughout the state; provide technical assistance and services to artists, arts organizations, and arts supporters in Alaska. Members serve on panels which award grants to arts programs.

COMPENSATION: Standard travel/per diem.

MEETINGS: 3 times per year, monthly audio conferences, 12-15 days maximum.

\*FOR FURTHER INFORMATION CONTACT: Executive Director, Alaska State Council on the Arts, 411 West 4th Avenue, Suite 1E, Anchorage, AK 99501-2343 PHONE: 279-1558 FAX: 279-4330  
(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(006) ARTS COUNCIL

Member	Appointed	Reappointed	Term Exp.
<b>Vacant Position</b> Public			
<b>Ann C. Baker</b> Public 3947 Locarno Drive Anchorage, AK 99508	09/15/92		06/24/94
<b>Shannon Bradley</b> Public 2130 Patriot Circle Anchorage, AK 99516	10/09/91		06/24/94
<b>Michael Buckland</b> Public 8530 Craiger Court Anchorage, AK 99507	03/12/92		06/30/93
<b>Wanda Chin</b> Public P.O. Box 82148 Fairbanks, AK 99708	08/07/91	07/01/92	06/30/95
<b>Rose A. Fosdick</b> Public P.O. Box 1485 Nome, AK 99762	05/27/92		06/30/93
<b>Dale Hanson</b> Vice-Chair Term Dates Only/ Governor Designation,	06/24/92		
<b>Dale Hanson</b> Public Box 2870 Sitka, AK 99835	07/24/91	07/01/92	06/30/95
<b>Joan Jackson</b> Public P.O. Box 374 Cordova, AK 99574	07/24/91		06/30/94
<b>Gary J. Klopfer</b> Public 7531 Sportsman's Point Circle Anchorage, AK 99502	11/01/91		06/24/93
<b>Jo A. Kuchle</b> Public P.O. Box 73784 Fairbanks, AK 99707	07/24/91		06/24/93

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

**Membership Roster**

(006) ARTS COUNCIL

<u>Member</u>	<u>Appointed</u>	<u>Reappointed</u>	<u>Term Exp.</u>
<b>Carol YamaguchiHeymam</b> Public 2010 Innes Circle Anchorage, AK 99515	11/29/91	07/01/92	06/30/95
<b>Carol L. YamaguchiHeyman</b> Chair Term Dates Only/ Governor Designation,	06/24/92		

BOARD: ASSESSMENT REVIEW BOARD, STATE

BOARD IDENTIFICATION NUMBER: 7

TITLE: State Assessment Review Board

DEPT: Department of Revenue

AUTHORITY: AS 43.56.040

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: No term

DESCRIPTION: 5 members appointed by Governor: must be knowledgeable of assessment procedures for pipeline transportation of gas or unrefined oil.

SPECIAL FACTS: Quorum - Majority of members. Serve at the pleasure of the Governor.

FUNCTION: Conducts appeal hearings for assessed property for taxes by the Department of Revenue.

COMPENSATION: Standard travel/per diem.

MEETINGS: 1 meeting per year; 2-3 day meeting/hearing.

\*FOR FURTHER INFORMATION CONTACT: Oil & Gas Audit Division,  
Department of Revenue, 550 W. 7th Avenue, Suite 560, Anchorage,  
AK 99501 PHONE: 276-1363 or 277-5627 (Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(007) ASSESSMENT REVIEW BOARD

Member	Appointed	Reappointed	Term Exp.
<b>Vacant Position</b> Restricted			
<b>Christopher C. Follis</b> Restricted 800 F Street #J-1 Juneau, AK 99801	02/06/86		
<b>Wayne D. Haerer, Jr.</b> Restricted P.O. Box 1835 Soldotna, AK 99669	02/06/86		
<b>Frank E. Morrison</b> Restricted P.O. Box 155 Fairbanks, AK 99707	05/05/86		
<b>Michael B. Saizar</b> Restricted P.O. Box 6900 Ketchikan, AK 99901	01/09/85		
<b>Steven L. Van Sant</b> Restricted P.O. Box 3117 Palmer, AK 99645	10/23/84		

BOARD: ATHLETIC COMMISSION

BOARD IDENTIFICATION NUMBER: 8

TITLE: Athletic Commission

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 05.05.010

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: Member - 4 years; Commissioner of Athletics - 5 years.

DESCRIPTION: 4 members and 1 Commissioner of Athletics appointed by Governor: 1 member from each of the four judicial districts, selected on basis of knowledge/interest in athletics in the state.

SPECIAL FACTS: Regulatory. Serve at the pleasure of the Governor.

FUNCTION: Advise Commissioner of Athletics on the adoption of regulations governing athletics, athletic programs, and contests; study semi-professional and professional athletic programs in the state; report annually to Governor; attend/supervise all boxing/wrestling matches and other athletic events as considered necessary in the Commissioner's area; and may provide for the attendance of a physician.

COMPENSATION: Standard travel/per diem.

MEETINGS: May meet at least once a year.

\*FOR FURTHER INFORMATION CONTACT: Licensing Examiner, Division of Occupational Licensing, Dept. of Commerce and Economic Development, P.O. Box 110806, Juneau, AK 99811-0806  
PHONE: 465-2551

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(008) ATHLETIC COMMISSION

Member	Appointed	Reappointed	Term Exp.
<b>Earl W. Davis</b> Commissioner 239 E. International Airport Anchorage, AK 99502	06/06/91		05/14/96
<b>Carolyn J. Michels</b> Public/2nd JD P.O. Box 299 Nome, AK 99762	10/28/92		05/14/95
<b>Sylvia J. Reynolds</b> Public/1st JD P.O. Box 22915 Juneau, AK 99802	09/02/92		05/14/96
<b>Mark Troutman</b> Public/3rd JD P.O. Box 2515 Palmer, AK 99645	02/27/92		05/14/95
<b>Gary R. Wilken</b> Public/4th JD 2600 Riverview Drive Fairbanks, AK 99709	06/11/92		05/14/96

BOARD: BALD EAGLE PRESERVE ADVISORY COUNCIL, ALASKA CHILKAT

BOARD IDENTIFICATION NUMBER: 9

TITLE: Alaska Chilkat Bald Eagle Preserve Advisory Council

DEPT: Department of Natural Resources

AUTHORITY: AS 41.21.625

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: 2 years

DESCRIPTION: 12 members - 4 appointed by Governor: 1 resident of Haines Borough representing conservation organization; 1 representing U.S. Fish and Wildlife Service; 1 member representing commercial/industrial interests from Haines, may be recommended by Mayor of Haines Borough; and 1 member of Upper Lynn Canal Fish and Game Advisory Committee. Other members include the Mayor of the City of Haines; Mayor, Haines Borough; President, Klukwan, Inc.; chairman, Council of Chilkoot Indian Assn.; chairman, Chilkat Indian Village, plus the Commissioner, Dept. Fish and Game; Director, Div. of Parks; and Director, Div. of Forestry or their designees serve as ex-officio members. Members may select alternates.

SPECIAL FACTS: Advisory. Council selects co-chairpersons.

FUNCTION: Advises on management of state-owned land in the Haines area and establishes the Alaska Chilkat Bald Eagle Preserve.

COMPENSATION: Standard travel/per diem.

MEETINGS: 7 times per year; 7 days total (September through March).

\*FOR FURTHER INFORMATION CONTACT: Southeast Regional Manager,  
Division of Parks and Outdoor Recreation, Dept. of Natural  
Resources, 400 Willoughby Avenue, Juneau, AK 99801  
PHONE: 465-4563 (Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

**Membership Roster**

(009) BALD EAGLE PRESERVE

Member	Appointed	Reappointed	Term Exp.
<b>Norman H. Blank</b> Lynn Canal / F & G Advisory P.O. Box 112 Haines, AK 99827	08/28/89	10/13/92	07/01/94
<b>Jon Dawson</b> Haines conservation organization P.O. Box 307 Haines, AK 99828	12/14/92		07/01/94
<b>Joe Hotch</b> Chilkat Indian Village P.O. Box 210 Haines, AK 99827	07/03/85		
<b>Mike Jacobson</b> U.S. F&W Service P.O. Box 1287 Juneau, AK 99802	09/19/85	10/13/92	07/01/94
<b>Neil C. Johannsen</b> DNR/Div. of Parks/Ex-officio DNR/P.O. Box 107001 Anchorage, AK 99510	07/01/82		
<b>Jim McAllister</b> DNR/Forestry/Ex-officio DNR/400 Willoughby Ave. Juneau, AK 99802	06/01/87		
<b>Terrance W. Pardee</b> Haines commercial/industrial interests P.O. Box 296 Haines, AK 99827	10/13/92		07/01/94
<b>Carl Rosier</b> Commissioner/Fish and Game/or designee Dept. F & G, P.O. Box 3-2000 Juneau, AK 99802-2000	10/10/91		
<b>Sharan Van Winkle</b> Mayor/Borough Haines Borough P.O. Box 1209 Haines, AK 99827	10/01/92		
<b>Frank Wallace</b> Mayor/City City of Haines, Box 1049 Haines, AK 99827	10/01/87		

STATE OF ALASKA - OFFICE OF THE GOVERNOR  
Boards and Commissions Office

Membership Roster

(009) BALD EAGLE PRESERVE

Member	Appointed	Reappointed	Term Exp.
<b>Ed Warren</b> Pres./Klukwan, Inc. CIV, P.O. Box 1389 Haines, AK 99827	09/05/85		
<b>Paul Wilson</b> Chilkoot Indian Association CIA, P.O. Box 490 Haines, AK 99827	03/12/92		

BOARD: BAR, BOARD OF GOVERNORS OF THE ALASKA

BOARD IDENTIFICATION NUMBER: 10

TITLE: Board of Governors of the Alaska Bar

DEPT: Office of the Governor

AUTHORITY: AS 08.08.040

STATUS: June 30, 1993

REQUIREMENTS: LEGISLATIVE CONFIRMATION (Public Members Only)

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 12 members: 3 non-attorneys appointed by Governor (subject to legislative confirmation); plus 9 active members (Alaska Bar) elected by active members of Alaska Bar (2 from 1st judicial district, 4 from 3rd judicial district, 2 from 2nd/4th judicial districts and 1 at-large); triennial rotation regarding judicial districts used for appointments (see statute).

SPECIAL FACTS: Annual report to Legislature.

FUNCTION: Governs Alaska Bar; administers Bar exam; approves/recommends rules concerning practice of law to State Supreme Court; provides disciplinary actions.

COMPENSATION: Standard travel/per diem.

MEETINGS: 5 times per year, 1-2 day meetings, 10 days total; plus conference calls, as required.

\*FOR FURTHER INFORMATION CONTACT: Executive Director, Alaska Bar Association, 510 L Street, Suite 602, Anchorage, AK 99501  
PHONE: 272-7469 (Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(010) BAR ASSOCIATION

Member	Appointed	Reappointed	Term Exp.
<b>Barbara J. Blasco</b> Active member/AK Bar/1st JD Dept. of Law, P.O. Box 110300 Juneau, AK 99811	07/09/90	06/30/91	06/30/94
<b>Patricia Browner</b> Public 7923 Highlander Drive Anchorage, AK 99518	07/26/91		06/30/94
<b>William E. Dam</b> Public 211 E. Cook Avenue Anchorage, AK 99501	08/05/92		06/30/95
<b>J. John Franich</b> Active member/AK Bar/2nd/4th JD 250 Cushman Street, Suite 3E Fairbanks, AK 99701			01/01/94
<b>Marc June</b> Active Member/AK Bar/3rd JD 1127 West 7th Avenue Anchorage, AK 99501	06/30/92		06/30/95
<b>Elizabeth Kerttula</b> Active Member/AK Bar/1st JD Dept. of Law, P.O. Box 110300 Juneau, AK 99811	06/30/92		06/30/95
<b>Brant G. McGee</b> Active member/AK Bar/3rd JD 900 West 5th Ave., Suite 525 Anchorage, AK 99501	06/30/92		06/30/95
<b>Ethel Staton</b> Public P.O. Box 829 Sitka, AK 99835	07/25/91		06/30/93
<b>John B. Thorsness</b> Active member/AK Bar/3rd JD 509 W. Third Avenue Anchorage, AK 99501			06/30/94
<b>Diane Vallentine</b> Active Member/AK Bar/3rd JD 550 West 7th Avenue, Ste. 1160 Anchorage, AK 99501	06/30/92		06/30/95
<b>Philip R. Volland</b> Active member/AK Bar/3rd JD 211 H Street Anchorage, AK 99501	06/30/90		06/30/93

STATE OF ALASKA - OFFICE OF THE GOVERNOR  
Boards and Commissions Office

Membership Roster

(010) BAR ASSOCIATION

Member	Appointed	Reappointed	Term Exp.
<b>Daniel E. Winfree</b> Active member/AK Bar/2nd/4th JD 119 N. Cushman St., Suite 400 Fairbanks, AK 99701	06/30/90		06/30/93

BOARD: BARBERS AND HAIRDRESSERS, BOARD OF

BOARD IDENTIFICATION NUMBER: 11

TITLE: Board of Barbers and Hairdressers

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 08.13.010

STATUS: June 30, 1993

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 5 members appointed by Governor: 2 licensed barbers, 2 licensed hairdressers and 1 public member.

SPECIAL FACTS: Annual report to Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served. Serve at the pleasure of the Governor.

FUNCTION: Regulates and controls applications, licenses and permits of barbers, hairdressers and cosmetologists.

COMPENSATION: Standard travel/per diem.

MEETINGS: As often as necessary to conduct its business.

\*FOR FURTHER INFORMATION CONTACT: Licensing Examiner, Division of Occupational Licensing, Dept. of Commerce and Economic Development, Box 110806, Juneau, AK 99811-0806 PHONE: 465-2547  
(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(011) BARBERS AND HAIRDRESSERS

Member	Appointed	Reappointed	Term Exp.
<b>Elmo Kienbaum</b> Barber 2337 Second Avenue Ketchikan, AK 99901	09/30/91		07/01/93
<b>Michelle A. Loptien</b> Public P.O. Box 20426 Juneau, AK 99802	09/02/92		07/01/96
<b>Jerry Mayfield</b> Barber 750 Highview Drive Anchorage, AK 99515	06/15/91	08/17/92	07/01/96
<b>Mariann Stoffel</b> Hairdresser 1352 Pioneer Peak Drive Wasilla, AK 99687	10/09/91		07/01/93
<b>Barbara Watkins</b> Hairdresser 1017 San Fernando Apt. #2 Anchorage, AK 99508	08/14/91		07/01/95

BOARD: BIG GAME COMMERCIAL SERVICES BOARD

BOARD IDENTIFICATION NUMBER: 42

TITLE: Big Game Commercial Services Board

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 08.01.010(10) and AS 08.54.300

SUNSET DATE: June 30, 1993

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 4 years

DESCRIPTION: 9 members - 8 appointed by Governor: 2 who are licensed guide-outfitters; 2 who are licensed transporters, 1 of whom must be engaged in the business of providing air transportation services; 1 who holds a commercial use permit, but does not hold any class of guide-outfitter license or a transporter license; 1 who represents Native landholders; and 2 public members; 1 member of the Board of Game chosen by the Board of Game and who does not hold a commercial use permit.

SPECIAL FACTS: Serve at the pleasure of the Governor; the Governor may elect the chair; a majority constitutes a quorum; a member who has served all or part of two successive terms may not be reappointed unless 4 years have elapsed since the person last served on the Board. Big Game Commercial Services Board replaced the Guide Board.

FUNCTION: Controls licensing and performance standards and regulates activities of providers of commercial services to big game hunters.

COMPENSATION: Standard travel/per diem.

MEETINGS: 2 times per year, plus panel meetings; 14 days maximum.

\*FOR FURTHER INFORMATION CONTACT: Licensing Examiner, Division of Occupational Licensing, Department of Commerce and Economic Development, P.O. Box 110806, Juneau, AK 99811-0806  
PHONE: 465-2543

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
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Membership Roster

(042) BIG GAME COMMERCIAL SERVICES

Member	Appointed	Reappointed	Term Exp.
<b>Glen Alsworth</b> Transporter/restricted 2425 Merrill Field Drive Anchorage, AK 99501	08/29/89	06/15/90	06/30/94
<b>Peter R. Buist</b> Guide-Outfitter P.O. Box 71561 Fairbanks, AK 99707	08/01/91		06/30/95
<b>Richard Burley</b> Board of Game/Restricted 1165 Coppet St Fairbanks, AK 99709			06/30/93
<b>Sue Entsminger</b> Public Mile 91 Tok Cutoff Tok, AK 99780	08/01/91		06/30/93
<b>Glenn W. Fredericks</b> Native landholders rep. 1400 Virginia Court Anchorage, AK 99510	10/28/92		06/30/96
<b>Robert A. Hinman</b> Commercial Use Permit Holder/Restricted 9019 Tournure Street Juneau, AK 99801	02/18/92		06/30/94
<b>Paul E. Johnson</b> Guide-outfitter P.O. Box 22 Elfin Cove, AK 99825	08/29/89	07/13/92	06/30/96
<b>Thomas N. Scarborough</b> Public P.O. Box 80868 Fairbanks, AK 99708	08/01/91		06/30/93
<b>Eric C. Stirrup</b> Transporter/Restricted P.O. Box 1694 Kodiak, AK 99615	09/24/91		06/30/95

BOARD: BLOCK GRANTS ADVISORY COMMITTEE-EDUCATION CONSOLIDATION  
AND IMPROVEMENT ACT

BOARD IDENTIFICATION NUMBER: 13

TITLE: Block Grants Advisory Committee-Education Consolidation  
and Improvement Act

DEPT: Department of Education

AUTHORITY: PL 100-297 (April 28, 1988)

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 9 members appointed by Governor: The State Board of Education serves as the Chapter 2 Block Grants Advisory Committee and is broadly representative of educational interests and the general public in Alaska, including persons representative of public and private elementary/secondary school children; school librarian; school counselor; classroom teachers; parents of elementary/secondary school children; local boards of education; local and regional school administrators; institutions of higher education and the Legislature.

SPECIAL FACTS:

FUNCTION: Provides for process of active and continuing consultation with the Department of Education regarding 1) the allocation of targeted program funds for state use; 2) the formula for the allocation of funds to LEAS, and 3) the planning, development, support, implementation and evaluation of state programs.

COMPENSATION: Standard travel/per diem.

MEETINGS: 2 times per year minimum; 2-3 days maximum.

\*FOR FURTHER INFORMATION CONTACT: Chapter 2 Coordinator,  
Education Program Support, Dept. of Education, 801 W. 10th St.,  
Suite 200, Juneau, AK 99801-1894 PHCNE: 465-2824

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
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Membership Roster

(013) BLOCK GRANTS ADVISORY

Member	Appointed	Reappointed	Term Exp.
<b>John Hotzfield</b> Elem/Sec Private School Rep 5890 Liberty Court Wasilla, AK 99687	07/24/91		01/31/93
<b>Joe Montgomery</b> Administrator 1048 Beech Lane Anchorage, AK 99501	07/24/91		01/31/94
<b>Jane Nelson</b> C/Parent Box 158 Kotzebue, AK 99752	07/24/91	04/23/92	01/31/95
<b>Patricia Norheim</b> Education Board P.O. Box 642 Petersburg, AK 99833	07/24/91	04/23/92	01/31/95
<b>Judy Norton</b> Classroom Teacher 9824 Akta Circle Eagle River, AK 99577			01/31/95
<b>Robert Walp</b> F/Higher Education 804 P Street, No. 4 Anchorage, AK 99501-3252	07/24/91		01/31/93
<b>Andrew Warwick</b> Elem/Sec Public School Rep. 3200 Riverview Drive Fairbanks, AK 99709	07/24/91		01/31/93

BOARD: BROADCASTING COMMISSION, ALASKA PUBLIC

BOARD IDENTIFICATION NUMBER: 14

TITLE: Alaska Public Broadcasting Commission

DEPT: Department of Administration

AUTHORITY: AS 44.21.256

STATUS: ACTIVE

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 5 years

DESCRIPTION: 9 members appointed by Governor: without regard to political affiliation, and with consideration to representation from such fields as higher education, elementary and secondary education, communications, commercial broadcasting, public health, public works, labor, commerce, and the professions.

SPECIAL FACTS: May be removed only for cause; commission elects chair for one year terms (may be re-elected); annually updates long term plan for development of public broadcasting stations and systems to Governor and Legislature.

FUNCTION: Encourages and supervises development of integrated state public broadcasting system; coordinates all public broadcasting stations; recommends grant funding.

COMPENSATION: Standard travel/per diem.

MEETINGS: 4-6 times per year; 15 days maximum.

\*FOR FURTHER INFORMATION CONTACT: Executive Director, Alaska  
Public Broadcasting Commission, P.O. Box 110223, Juneau, AK  
99811-0223      PHONE: 465-2846      (Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
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Membership Roster

(014) BROADCASTING COMMISSION

Member	Appointed	Reappointed	Term Exp.
<b>Phyllis Branson</b> Public/Restricted P.O. Box 3888 Kodiak, AK 99615	08/02/88	08/28/89	08/25/94
<b>Sharon Gaipman</b> Public/Restricted P.O. Box 20385 Juneau, AK 99802	10/19/89		08/25/94
<b>Carol Kastelic</b> Public/Restricted 4920 Anderson Road Fairbanks, AK 99708	03/02/89		08/25/93
<b>L. Alan LeMaster</b> Public/Restricted P.O. Box 222 Gakona, AK 99586	08/25/92		08/25/97
<b>Lloyd V. Morris</b> Public/Restricted P.O. Box 110541 Anchorage, AK 99511	03/30/84	03/02/89	08/25/93
<b>Gary Oines</b> Public/Restricted 2414 HPR Sitka, AK 99835	04/06/91		08/25/95
<b>B. G. Olson</b> Public/Restricted P.O. Box 80870 Fairbanks, AK 99708	09/27/85	08/20/90	08/25/95
<b>Steven R. Strait</b> Public/Restricted 2500 Douglas Drive Anchorage, AK 99503	05/05/87	08/20/90	08/25/95
<b>Hope Turpin</b> Public/Restricted 300 Hermit Street, #14 Juneau, AK 99801	08/25/92		08/25/97

BOARD: CHILDREN AND YOUTH, ALASKA COMMISSION ON

BOARD IDENTIFICATION NUMBER: 111

TITLE: Alaska Commission on Children and Youth

DEPT: Office of the Governor

AUTHORITY: AS 44.19.521

STATUS: June 30, 1993

REQUIREMENTS: FINANCIAL DISCLOSURE (AS 39.50)

PROHIBITIONS:

TERM: 3 years

DESCRIPTION: 11 members: 7 public members and 4 executive branch members appointed by the Governor. At least 1 public member must be under the age of 21 at the time of appointment.

SPECIAL FACTS: The commission elects a member as chair. The chair may appoint other officers as necessary. A person appointed to a vacancy serves for the unexpired portion of the term. Provide the Governor and the Legislature with copies of their annual report by the 15th day of each regular legislative session. If a review is done on the laws of the state with regard to matters involving children, a report shall be provided to the Governor and the Legislature by January 1, 1992. Under 21 member is not required to be registered voter if he/she is not old enough to be a registered voter in the last general election. Serve at the pleasure of the Governor.

FUNCTION: To develop a comprehensive statewide plan that identifies the needs of children and youth, individually and as they relate to their families, and makes recommendations to enhance their quality of life.

COMPENSATION: Standard travel/per diem

MEETINGS: Approximately 4 times per year.

\*FOR FURTHER INFORMATION CONTACT: Chair, Alaska Commission on Children and Youth, Office of the Governor, 10231 Betula Drive, Anchorage, AK 99507 PHONE: 349-9641 (Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

**Membership Roster**

(111) CHILDREN AND YOUTH

Member	Appointed	Reappointed	Term Exp.
Vacant Position Executive Branch Member			06/30/93
Dan Amos Public/Restricted 10231 Betula Drive Anchorage, AK 99507	07/10/91		06/30/93
Betty Cuddy Public/Restricted 1539 West 9th Avenue Anchorage, AK 99501	02/27/92	06/30/92	06/30/95
Mark Evans Public/Under 21 at time of appointment P.O. Box 72616 Fairbanks, 99701	02/25/91	07/09/91	06/30/94
Revoe Hill Public/Restricted Box 670436 Chugiak, AK 99567	02/25/91	06/30/92	06/30/95
Cheri Jacobus Executive Branch Member Dept. of Law/1031 W.4th,Ste200 Anchorage, AK 99501	02/25/91		06/30/93
Kari Repplinger Executive Branch Member 9455 Berner's Avenue Juneau, AK 99801	09/22/92		06/30/95
Steven Strube Public/Restricted P.O. Box 521155 Big Lake, AK 99652	02/25/91		06/30/93
Denny A. Terry Public/Restricted 350 Knudson Cove Rd Ketchikan, AK 99901	08/01/91	06/30/92	06/30/95

BOARD: CHIROPRACTIC EXAMINERS. BOARD OF

BOARD IDENTIFICATION NUMBER: 16

TITLE: Board of Chiropractic Examiners

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 08.20.010

STATUS: June 30, 1992

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 5 members appointed by Governor: 4 licensed chiropractic physicians who have practiced chiropractic in this state not less than 2 years; 1 public member with no direct financial interest in the health care industry.

SPECIAL FACTS: Quorum - majority; serve at the pleasure of the Governor, and may be removed due to unexcused absences which may be determined by the board); board selects officers every two years. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

FUNCTION: Regulates and controls applications, licenses, and permits of the chiropractic profession.

COMPENSATION: Standard travel/per diem.

MEETINGS: 2 times per year; 6 days maximum.

\*FOR FURTHER INFORMATION CONTACT: Licensing Examiner, Division of Occupational Licensing, Dept. of Commerce and Economic Development, P.O. Box 110806, Juneau, AK 99811-0806  
PHONE: 465-2580

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
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Membership Roster

(016) CHIROPRACTIC EXAMINERS

Member	Appointed	Reappointed	Term Exp.
<b>Patricia G. Conners-Allen</b> Chiropractor P.O. Box 32439 Juneau, AK 99803	09/02/92		07/15/94
<b>Thomas Gundelfingar</b> Chiropractor 2203 Jordan Avenue Juneau, AK 99801	11/12/85	08/28/89	07/15/93
<b>LeRoy (Lae) D. Nordstrom</b> Chiropractor 207 E. Dimond Boulevard Anchorage, AK 99516	07/15/92		07/15/96
<b>Glenne M. Ralls</b> Public 7031 Viburnum Drive Anchorage, AK 99507	07/15/92		07/15/94
<b>William F. Risch</b> Chiropractor 520 W. 41st Avenue, Suite 101 Anchorage, AK 99503	10/01/91		07/15/93

BOARD: CLEMENCY ADVISORY COMMITTEE, EXECUTIVE

BOARD IDENTIFICATION NUMBER: 17

TITLE: Executive Clemency Advisory Committee

DEPT: Department of Corrections

AUTHORITY: Non-statutory (AS 33.20.070, AS 33.20.080 relates)

STATUS: ACTIVE

REQUIREMENTS:

PROHIBITIONS:

TERM: No term

DESCRIPTION: 3 members appointed by the Governor: currently, the Board consists of the Lieutenant Governor, 1 public member, and 1 Department of Law representative. This has traditionally been the makeup of the Board.

SPECIAL FACTS: All meetings are held in Juneau. Rather than appointing/continuing this Board, the Governor may grant advisory authority to the Parole Board. The executive director of the Parole Board writes reports for clemency. Serve at the pleasure of the Governor.

FUNCTION: Reviews applications for executive clemency along with the investigation and makes recommendations to the Governor.

COMPENSATION: None

MEETINGS: Approximately 4 meetings per year or as required by committee.

\*FOR FURTHER INFORMATION CONTACT: Executive Director, Parole Board, Dept. of Corrections, P.O. Box 112000, Juneau, AK 99811-2000 PHONE: 465-3384 (Revised 12/15/92)

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Membership Roster

(017) CLEMENCY ADVISORY COMMITTEE

Member	Appointed	Reappointed	Term Exp.
<b>Jack Coghill</b> Executive Branch Member Lt. Gov., Pouch AA Juneau, AK 99811	02/28/91		
<b>Cheri Jacobus</b> Attorney General/Law/or designee 1031 W. 4th, Suite 200 Anchorage, AK 99501	11/14/91		

BOARD: CLINICAL SOCIAL WORK EXAMINERS, BOARD OF

BOARD IDENTIFICATION NUMBER: 122

TITLE: Board of Clinical Social Work Examiners

DEPT: Department of Commerce & Economic Development

AUTHORITY: AS 08.95.010

STATUS: June 30, 1995

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS:

TERM: 4 years

DESCRIPTION: 5 members appointed by the Governor: 4 licensed clinical social workers, including at least 1 person not employed by federal, state or local government or of a private nonprofit organization that is exempt from federal income tax, and 1 public member.

SPECIAL FACTS: A member serves until a successor is appointed; an appointment to fill a vacancy is for the remainder of the unexpired term; a member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person last served. Members elect a member of the board as chair. The chair serves for a term of 1 year. Serve at the pleasure of the Governor.

FUNCTION: To set standards for the education, training, and experience for persons practicing clinical social work; to promote high standards of professional performance by those persons licensed to practice clinical social work; and to issue licenses to qualified applicants.

COMPENSATION: Standard travel/per diem.

MEETINGS: At least 1 meeting each year; additional meetings at the call of the chair or of a majority of the board members.

\*FOR FURTHER INFORMATION CONTACT: Division of Occupational Licensing, Department of Commerce and Economic Development, P.O. Box 110806, Juneau, AK 99811-0806 Phone: 465-2551  
(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
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Membership Roster

(122) SOCIAL WORK EXAMINERS

Member	Appointed	Reappointed	Term Exp.
<b>Vacant Position</b> Social Worker			07/01/94
<b>Ken P. Fallon, Jr.</b> Social Worker 800 W. Evergreen, Suite 210 Wasilla, AK 99687	01/13/89	12/14/92	07/01/96
<b>Kris Jenkins</b> Public 1190 Vicki Lane North Pole, AK 99705	05/12/92		07/01/95
<b>Pamela A. McMillan</b> Social Worker Box 1165 Nome, AK 99762	01/13/89	07/01/89	07/01/93
<b>Colleen C. Patrick-Riley</b> Social Worker 2912 Iliamna Avenue Anchorage, AK 99517	02/27/92		07/01/94

BOARD: COASTAL POLICY COUNCIL, ALASKA

BOARD IDENTIFICATION NUMBER: 18

TITLE: Alaska Coastal Policy Council

DEPT: Office of the Governor

AUTHORITY: AS 44.19.155

STATUS: ACTIVE

REQUIREMENTS: FINANCIAL DISCLOSURE

PROHIBITIONS: Terms expire for public members when they are no longer an elected official.

TERM: 2 years

DESCRIPTION: 16 members - 9 appointed by Governor from recommendations (ref. statute): nominees shall be the mayor or member of assembly/council of municipality (1 member from each region); plus Director of OMB and the Commissioners of the Departments of Commerce and Economic Development, Community and Regional Affairs, Environmental Conservation, Fish and Game, Natural Resources, and Transportation and Public Facilities; public members may be reappointed; council designates co-chair; each member selects alternate; vacancies to be filled within 30 days; Governor may appoint qualified persons without soliciting nominations from municipalities to fill unexpired terms.

SPECIAL FACTS: Quorum - 4 public and 3 designated; annual report to Legislature; receives grants. Serve at the pleasure of the Governor - statute requirements regarding nominations must be followed.

FUNCTION: Approve locally developed district coastal management programs. Set standards and guidelines for the Alaska Coastal Management Program.

COMPENSATION: Standard travel/per diem.

MEETINGS: Approx. 2-4 times per year; 10 days maximum.

\*FOR FURTHER INFORMATION CONTACT: Coastal Program Coordinator,  
Div. of Governmental Coordination, Office of Management and  
Budget, Office of the Governor, Box 110030, Juneau, AK 99811  
PHONE: 465-3562 (Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
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Membership Roster

(018) COASTAL POLICY COUNCIL

Member	Appointed	Reappointed	Term Exp.
<b>Stan Andersen</b> Bering Straits P.O. Box 321 Nome, AK 99762	01/05/90	01/14/92	09/15/93
<b>Ralph M. Bartholomew</b> Southern Southeast 313 Madison Street Kethikan, AK 99901	06/07/91	01/14/92	09/15/93
<b>Edgar Blatchford</b> Commissioner/Community and Regional Affairs/or designee Comm., DCRA, P.O. Box B Juneau, AK 99811	12/21/90		
<b>Paul Fuhs</b> Commissioner/Commerce and Economic Development/or designee DCED, P.O. Box 110800 Juneau, AK 99811-0800	07/01/92		
<b>Willie Goodwin, Jr</b> Northwest P.O. Box 334 Kotzebue, AK 99752	11/30/84	12/14/92	09/15/94
<b>Mary A. Henry</b> Lower Cook Inlet 149 West Fairview Homer, AK 99603	07/09/90	01/14/92	09/15/93
<b>John R. Mercurief</b> Kodiak/Aleutians Pouch 1 Saint Paul Island, AK 99660	07/09/90	01/14/92	09/15/93
<b>Kay M. Nelson</b> Upper Cook Inlet P.O. Box 940358 Houston, AK 99694	07/13/92	09/21/92	09/15/94
<b>Scott L. Novak</b> Prince Wm Sound P.O. Box 1703 Cordova, AK 99574	12/14/92		09/15/94
<b>Glenn Olds</b> Commissioner/Natural Resources/or designee Comm., DNR, 400 Willoughby Juneau, AK 99801	06/08/92		
<b>Paul Rusanowski</b> Director/OMB/or designee DGC, P.O. Box AW Juneau, AK 99811	02/07/91		

STATE OF ALASKA - OFFICE OF THE GOVERNOR  
Boards and Commissions Office

Membership Roster

(018) COASTAL POLICY COUNCIL

Member	Appointed	Reappointed	Term Exp.
<b>John A. Sandor</b> Commissioner/Environmental Conservation/or designee Comm., DEC, P.O. Box O Juneau, AK 99811	12/03/90		
<b>Frank Turpin</b> Commissioner/DOTPF/or designee Comm., DOT/PF, P.O. Box Z Juneau, AK 99811	12/03/90		
<b>Aloysius Unok</b> Southwest Region P.O. Box 20018 Kotzebue, AK 99620	12/14/92		09/15/94
<b>Lynda B. Walker</b> Northern Southeast P.O. Box 1369 Haines, AK 99827	10/13/92		09/15/93

BOARD: CODE REVISION COMMISSION, ALASKA

BOARD IDENTIFICATION NUMBER: 19

TITLE: Alaska Code Revision Commission

DEPT: Legislature

AUTHORITY: AS 24.20.075

STATUS: June 30, 1993

REQUIREMENTS:

PROHIBITIONS: Public members may not be employees of state government.

TERM: 5 years (public members and Bar Association member); terms of public members and Board of Governor's designee begin July 1 and end June 30 six years later (even-numbered years).

DESCRIPTION: 8 members: 1 attorney employed by Executive Branch appointed by Governor; 3 public (not state government employees) appointed by Legislative Council; 2 legislators - 1 appointed by each house's presiding officer; a designee of the Chief Justice of the Supreme Court; and a designee of the Alaska Bar Association Board of Governors appointed by the association; members may be reappointed or redesignated; commission selects chair.

SPECIAL FACTS: Members serve at pleasure of appointing authority except 3 public members and designee of Alaska Bar Association who serve 6-year terms; quorum - 5 members; reports and drafts legislation submitted to Legislative Council, the Governor, all legislators, and the Chief Justice; commission selects chair and vice-chair.

FUNCTION: Reviews/recommends changes in statutes, judicial decisions for defects/anachronisms of the law; reviews/considers proposed changes in the law; receives/considers suggestions to review/remedy the law; may hold public hearings and other meetings throughout the state.

COMPENSATION: Standard travel/per diem.

MEETINGS: As determined by commission.

\*FOR FURTHER INFORMATION CONTACT: Executive Secretary, Alaska Code Revision Commission, 130 Seward Street, Suite 409, Juneau, AK 99801-2105 PHONE: 465-3867

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
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Membership Roster

(019) CODE REVISION COMMISSION

Member	Appointed	Reappointed	Term Exp.
<b>John W. Abbott</b> Legislative Council/Public P.O. Box 100588 Anchorage, AK 99510	01/01/77	11/28/88	06/30/94
<b>Ben Grussendorf</b> Legislature/Representative State Capitol, Room 208 Juneau, AK 99801-1182	10/13/92		
<b>Mary K. Hughes</b> Bar Association 509 West 3rd Avenue Anchorage, AK 99501	07/01/86		06/30/92
<b>Carolyn E. Jones</b> Attorney/Executive 1031 West 4th, Suite 200 Anchorage, AK 99501	09/27/89		
<b>Erik LeRoy</b> Legislative Council/Public 1703 Laurence Court Anchorage, AK 99501	11/30/90		06/30/96
<b>Dick L. Madson</b> Legislative Council/Public 712 8th Avenue Fairbanks, AK 99701	04/26/88		06/30/92
<b>Patrick M. Rodey</b> Legislature/Senator P.O. Box V Juneau, AK 99811	01/23/89		
<b>Thomas B. Stewart</b> Chief Justice Designee P.O. Box U Juneau, AK 99811			

BOARD: COMMERCIAL FISHERIES ENTRY COMMISSION, ALASKA

BOARD IDENTIFICATION NUMBER: 20

TITLE: Alaska Commercial Fisheries Entry Commission

DEPT: Department of Fish and Game

AUTHORITY: AS 16.43.010

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS:

TERM: 4 years

DESCRIPTION: 3 members appointed by Governor with a broad range of professional experience, with no vested economic interest in an interim-use permit, entry permit, commercial fishing vessel or gear, or in any fishery resource processing or marketing business.

SPECIAL FACTS: Quorum - 2 members; advisory/quasi-judicial agency; may be removed for cause; Governor designates chair for two years (may be designated for successive two-year terms).

FUNCTION: Promotes conservation and sustained yield management of fishery resource; regulates/controls entry into commercial fisheries.

COMPENSATION: SALARIED

MEETINGS: 120 days per year, hearings and meetings.

\*FOR FURTHER INFORMATION CONTACT: Commissioner, Commercial Fisheries Entry Commission, 8800 Glacier Highway, Suite 109, Juneau, AK 99801-8079 PHONE: 789-6160 (Revised 12/15/92)

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Membership Roster

(020) COMMERCIAL FISHERIES ENTRY

Member	Appointed	Reappointed	Term Exp.
<b>Frank M. Homan</b> Salaried 523 Harris Street Juneau, AK 99801	08/05/91		07/01/95
<b>Richard F. Listowski</b> Salaried 615 Basin Road Juneau, AK 99801	03/15/83	07/14/89	07/01/93
<b>Bruce C. Twomley</b> Salaried P.O. Box 20972 Juneau, AK 99802-0972	10/06/82	07/21/92	07/01/96
<b>Bruce Twomley</b> Chair Position Only (from current members) Chair Term Dates Only/ Governor Designation,	07/01/83	06/28/85	02/01/91

BOARD: COMMERCIAL FISHING AND AGRICULTURE BANK - BOARD OF DIRECTORS

BOARD IDENTIFICATION NUMBER: 21

TITLE: Commercial Fishing and Agriculture Bank Board of Directors

DEPT: NONE

AUTHORITY: AS 44.81.010

STATUS: ACTIVE

REQUIREMENTS: None for members appointed by Governor.

PROHIBITIONS: Member may not vote on transaction if party to the transaction.

TERM: 3 years

DESCRIPTION: 7-member Board of Directors: 2 appointed by Governor and 5 elected by Bank members, at least 1 elected Director must be an Alaska farmer (reference statute for appointments).

SPECIAL FACTS: Board annually elects chair; may serve successive terms; quorum - majority; publish annual report to Bank members.

FUNCTION: Manages assets of Bank; selects officers of the Bank.

COMPENSATION: Not to exceed \$250/day as determined by Board if attended meeting.

MEETINGS: 6-7 times per year, 1 day each; 7 days total.

\*FOR FURTHER INFORMATION CONTACT: President and Chief Executive Officer, Commercial Fishing and Agriculture Bank, P.O. Box 92070, Anchorage, AK 99509-2070 PHONE: 276-2007

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
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Membership Roster

(021) COMMERCIAL FISHING/AGRICULTURE BANK

Member	Appointed	Reappointed	Term Exp.
<b>Glenn M. Gustafson</b> CFAB/Elected 2360 Hialeah Drive Anchorage, AK 99517	10/01/89		10/01/92
<b>Hyoung Kim</b> Governor's Appointment 506 E. Fireweed Lane Anchorage, AK 99503	01/27/86	03/14/90	03/01/93
<b>C. Ross Mullins</b> CFAB/Elected 118 East Davis/Box 436 Cordova, AK 99574	10/01/89		10/01/92
<b>Alan Otness</b> CFAB/Elected P.O. Box 317 Petersburg, AK 99803	10/01/86	10/01/87	10/01/91
<b>Dean Paddock</b> CFAB/Elected P.O. Box 20312 Juneau, AK 99802	10/01/86	10/01/88	10/01/91
<b>John R. Sevier</b> Governor's Appointment P.O. Box 1933 Kodiak, AK 99615	01/13/92		03/01/94
<b>Charles Trowbridge</b> CFAB/Farmer/Elected P.O. Box 0013 Palmer, AK 99645	02/23/89		10/01/91