

ALASKA LEGISLATURE COMMITTEE FILES 1993-1994 8672

7768 HOUSE HEALTH EDUCATION & SOCIAL SERVICES 33

SUSAN L CAMERON, R.D.H.

D. Employment work history

Date	Employer	Position
1983-Present	E.M. McKrill, D.M.D. 9191 Lee Smith Drive Juneau, Alaska 99801 (907) 789-2135	R.D.H.
1981-1983	Wm. S. Taylor, D.M.D. Beaverton, Oregon	R.D.H.
1980-1981	Nolan Marion, D.M.D. Portland, Oregon	R.D.H.
1972-1975	Chas. E. Smith, D.M.D. Portland, Oregon	Dental Assistant



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

DENTAL EXAMINERS

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Member, Board of Dental Examiners

List any other Board or Commission on which you serve:

None

Name: Dr. Roger K. Eichman Previous Name applied under:

Mailing Address: P. O. Box 20765, Juneau, AK 99802 Residence Address: 4033 Ridge Way, Juneau 99801

Home Telephone: (907) 780-4065 Business or Message Telephone: (907) 789-2066

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? [X] YES [ ] NO

Voter Registration Number (Optional): 00275308 Social Security Number (Optional): 574-14-8317

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? [ ] YES [X] NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? [ ] YES [X] NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? [X] YES [ ] NO

Will not submit a list of my patients.

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied? [ ] YES [X] NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, list necessary to complete items A-D)

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Alaska Dental License #332

List both formal and informal education and training experiences: (Use additional paper if necessary)

1962-63 Western State College of Colorado  
1963-65 University of Alaska, Fairbanks  
1965-67 Western State College of Colorado, graduated B.A. 1967  
1967-71 Creighton University School of Dentistry, graduated D.D.S. 1971 with honors in radiology

List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length or time served in the positions.

Vice President, Juneau Branch, Alaska Miners Association, 1989-93  
Acting President, Juneau Mining District, 1988-93

Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

1971-74 Private practice, Juneau  
1974 " " , Haines  
1975-76 Teamsters Dental Clinic, Anchorage  
1977- Private practice, Juneau

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth  
March 15, 1944

Military Service (if applicable, give dates)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

*Dr. Roger Eickman*

Date

6/17/93

**Ann Harter McCoy**  
 7749 Old Harbor Road  
 Anchorage, AK 99504  
 (907) 337-6136

## EDUCATION

Master of Arts in Teaching (Adult and Community Education), 1993, Alaska Pacific University  
 Graduate assistant 1991-93; Murdock Science Grant—developed and produced newsletters, brochures, other training materials, and graphics; collaborated on development of training component; acted as computer consultant

Bachelor of Arts (Art), 1968, Humboldt State College, Arcata, California

## EXPERIENCE

Alaska Pacific University, Adjunct Faculty, 1993-present

Develop and teach ED 463/663 Computer Literacy for Teachers. The course focuses on providing information and skills for use of current technologies including computers.

Ann H. McCoy Consulting Service, Owner, 1991-present

Conduct research and program evaluations. Write reports and articles. Utilize desktop publishing skills to create documents (including newsletters, brochures, and reports) and generate graphics. Organize and coordinate conferences. Develop and present educational workshops and training seminars for adults, and produce supporting materials. Facilitate meetings and workshops.

National PTA Region 7, Vice President, 1990-1992

Supervised and provided support for seven state PTA presidents. Organized, prepared, and taught state board leadership education seminars. Designed and implemented region conferences. Developed, produced, and disseminated leadership materials, newsletters and correspondence.

Office of the Governor, Project Coordinator, 1989-1990

Managed projects. Made public presentations and personal contacts. Drafted correspondence. Researched and developed information. Organized and coordinated statewide parent involvement conference. Distributed information about parent involvement in education. Wrote and produced follow up conference report.

Alaska PTA, Treasurer, 1989-1991

Restructured financial accounting system. Implemented accountability measures. Designed budget development process. Developed yearly budget. Maintained financial transactions of organization. Processed payroll and related reports. Prepared financial reports.

Alaska PTA, President, 1985-1989

Developed, implemented and evaluated goals, activities, timelines. Coordinated work of volunteers. Prepared budgets. Established an office. Wrote and published reports, training handbooks, newsletters, and other leadership materials. Coordinated conventions. Developed and conducted training workshops for adult volunteers. Presided at meetings and conventions. Communicated and built coalitions with State Department of Education, State Board of Education, and other statewide organizations. Participated in conferences and supplied testimony. Served on numerous task forces and committees related to a variety of topics, including health and education issues.

Community Organizations, Volunteer, 1974-1985

Involvement included positions with: Creekside Park PTA, 1979-present (president 1981-1983, 1989-1990); Northeast Anchorage Community Council, 1975-1982 (organizing committee and president); Anchorage School District Art Curriculum Committee, 1981-1991; and Anchorage Council of PTAs, 1982-1985, 1989-90 (president 1983-1985)

Alaska State-Operated School System, Teacher, Noodak, 1970-1974

Supplied individualized education experiences for 2nd and 3rd grade students. Developed and taught 7th and 8th grade art program. Established school library. Conducted parent conferences. Participated in community activities.

### COMMUNITY INVOLVEMENT

Alaska Department of Education Skills for Healthy Life Standards and Assessment Committee, 1993-present  
Action for Alaska's Children, 1989-present, board of directors, treasurer  
Alaska PTA Board of Managers, 1984-present  
National PTA Board of Directors, 1985-1992  
Alaska Department of Education Alternative Teacher Certification Advisory Task Force, 1991-92  
Anchorage School District Art Curriculum Committee, 1981-1991  
Alaska Arts in Education, 1988-1991, Advisory Board member  
Alaska State Teacher Certification Advisory Committee, 1982-1989  
Alaska Department of Education Youth at Risk Planning Committee, 1989  
Alaska Commissioner of Education's Task Force on Education, 1987-1989  
Alaska Department of Education Student Assessment Task Force, 1987-1989  
Anchorage School District Parent Involvement Task Force, 1988-1989  
Anchorage School District Curriculum Review Council, 1988-1989

### HONORS AND SPECIAL ACHIEVEMENTS

Graduate Student Speaker, Alaska Pacific University Commencement, 1993  
Distinguished Service Award-Outside the Profession (1st awarded), National Art Education Association, 1990  
Legislative Commendation Honoring Service as Alaska State PTA President, Alaska State Legislature, 1989  
Contributions to Quality Education Award, Anchorage Chamber of Commerce, 1987  
Outstanding Volunteer Award, Anchorage School District, 1987, 1984, 1983  
Honorary Life Member, National PTA, 1984; Honorary Life Member, 7 state PTAs  
Green and Gold Key, Senior Men & Women's Honorary of Humboldt State, 1967  
Who's Who Among Students in American Universities and Colleges, 1967

### PUBLICATIONS

Breaking Down Barriers to Parent Involvement in Education: An Analysis of Responses from Participants at the 1991 Alaska Parent Involvement Conference; research report  
Numerous articles for PTA newsletters and other publications

### CONFERENCES AND COURSES TAUGHT

Developed and presented numerous short term workshops and seminars over the past ten years.  
Guest lecturer for classes in curriculum, multicultural education, foundations, special needs  
Assisted with teaching course on equity and diversity

### PROFESSIONAL ORGANIZATIONS

Kappa Delta Pi, Rho Zeta Chapter, Charter member, 1986-present  
Association for Supervision and Curriculum Development  
American Association of University Women

### GRADUATE COURSES

Professional writing, research, leadership, adult & community education, education, curriculum, multicultural education, Alaska Native history and culture; Alaska Pacific University, 1973 to 1993  
Education, art, computers; University of Alaska Anchorage, 1974, 1980, 1984  
Leadership in education; University of Denver, 1985  
Education, curriculum; California State University, Hayward, 1969-1970

### CERTIFICATE

Alaska Teacher Certificate, Type A, 1970-present

Phyllis Lynn Everhardt Pendergrast, DMD  
August 1992

Personal Information

Date of Birth: June 6, 1949.

Place of Birth: Augusta, Georgia.

Parents: Nell and Philip Everhardt.

Marital Status: Married, Donald Cameron Pendergrast (September 9, 1972).

Children: Hannah Elizabeth, age 10; Asa Sinclair Ambrose, age 1.

Home: 1407 Holy Cross Drive, Fairbanks, Alaska 99709-6766, (907) 479-5862.

Office: 1867 Airport Way, Suite 324, Fairbanks, Alaska 99701, (907) 452-7041.

Education

1967 College Preparatory Diploma, Swainsboro High School, Georgia.

1971 B.S. in Medical Technology, Georgia State University and Georgia Southern University.

1971 Certificate of Medical Technology, Piedmont Hospital, Atlanta, Georgia.

1976 D.M.D., Medical College of Georgia.

Licensure

Dental National Board Written Exam, Part I and Part II, 1976.

Alaska Dental Boards, 1977.

U.S. Virgin Islands Dental Boards, 1978.

Professional Membership

American Society of Clinical Pathologists, 1971-1978.

American Dental Association

Alaska Dental Society

North Central District Dental Society

Academy of General Dentistry

### Professional Honors and Service

Omicron Kappa Upsilon, National Dental Honorary Fraternity, 1976.  
Certificate of Merit, The American Society of Dentistry for Children,  
1976.  
Pedodontic Award, Medical College of Georgia School of Dentistry,  
1976.  
U.S. Public Health Service Scholarship, 1976.  
Honors Graduate, 4th in class, Medical College of Georgia School of  
Dentistry, 1976.  
University of Alaska, Fairbanks, Pre-Dental Advisor, 1976-1979.  
USPHS Isolated Hardship Award.  
USPHS Hazardous Duty Award.  
City of Galena Citation, 1983.  
Alaska Legislature Citation, 1988.  
North Central District Dental Society, Secretary-Treasurer, 1987-  
88.  
NCDDS, President Elect, 1990-91.  
NCDDS, President, 1991-92.  
Alaska Dental Society. Continuing Dental Education Co-chairman,  
1992

### Professional Experience

1971-73, Medical Technologist, Piedmont Hospital, Atlanta, Georgia.  
1974, 1975 summers, Monument Valley Dental Clinic, Navajo  
Reservation, Monument Valley, Utah.  
1976-79, USPHS, Indian Health Service, Fairbanks, Alaska.  
1977-79, Chief of Dental Services, USPHS Fairbanks, Alaska.  
1979-83, USPHS, National Health Service Corps, Galena, Ruby,  
Nulato, Koyukuk, Huslia, and Kaltag, Alaska.  
1984-86, Contract Private Dentist, Teamsters Dental Clinic,  
Fairbanks, Alaska.  
1986-present, Private Dental Practice, Fairbanks, Alaska.

**Alicia L. Musser****WORK ADDRESS**

4300 Boniface Pkwy., Suite 136  
Anchorage, AK 99504  
(907) 337-7934

**HOME ADDRESS**

1804 E. 27th Ave.  
Anchorage, AK 99508-4019  
(907) 276-0117

**OBJECTIVE** To increase my public service volunteer time to a level which reflects my abilities, qualifications and desires by serving on a board or commission which reflects my area of expertise.

**EDUCATION**

Washington State University, Pullman, WA  
Bachelor of Science in Psychology - May, 1982

Holy Names Academy High School, Spokane, WA  
High School Diploma - Spring, 1975

**EXPERIENCE**

**Alaska Eye Care Centers - January 1988 to Present:**  
Branch Manager and Dispensing Optician. Responsibilities include the supervision and verbal evaluation of 2 employees, inventory control, daily bookkeeping, pre and post-screening of patients, prescription verification, spectacle and contact lense sales, ordering, fitting, necessary adjustments, and patient follow-up. This position requires extensive public contact, diplomacy, and adherence to applicable laws and licensing requirements governing the dispensing of eyewear to the general public.

**Western Optical Corp., Anchorage, AK and Seattle, WA - August 1982 - January 1988**

Branch Manager and Dispensing Optician. Performed same duties as stated above with the exception of supervision of 3 employees.

**The Spectacle Shoppe, Moscow, ID - November 1979 - February 1982**

Dispensing Apprentice Optician.

**Whitman County Family Planning Clinic, Pullman, WA - September 1978 - November 1979**

Counselor responsible for the case studies of clients who were seeking assistance with birth control and pregnancy.

**ACTIVITIES**

Member, Opticians Association of America, since 1988.  
Member, Opticians Association of Alaska, since 1985. President from 1987-1988.  
Member, American Board of Opticianry, certified since 1983.  
Fellow, National Academy of Opticianry, since 1983.

**LICENSES**

Dispensing Opticians - State of Alaska and State of Washington.

REFERENCES

Dr. Maynard Falconer  
1345 W. 9th Ave.  
Anchorage, AK 99501  
(907) 272-2557

Ms. Mable Camero, Owner  
Anchorage Opticians  
600 E. Northern Lights Blvd.  
Anchorage, AK 99503  
(907) 277-8431

Mrs. Marcelle Phillips  
1750 E. 27th Ave.  
Anchorage, AK 99508  
(907) 277-2101



STATE OF ALASKA

DISPENSING OPTICIANS

OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS RESUME

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Position for which I am applying:

Board of Dispensing Opticians

List any other Board or Commission on which you serve:

none

Form with fields for Name (Punthia (Pynke) M. Dieck), Previous Name, Mailing Address (4030 BNL 5329-AR), Residence Address (5090 Clarion), City, State and Zip Code (Wasilla AK 99654), Home Telephone ((907) 373-7968), and Business or Message Telephone ((907) 376-5266).

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? [X] YES [ ] NO

Voter Registration Number (Optional)

12636546

Social Security Number (Optional)

395-68-8380

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? [ ] YES [X] NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

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If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? not that I can foresee at this time.

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? [X] YES [ ] NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

[ ] YES [X] NO If "YES", explain.

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MIC FALCONER OD  
JL FALCONER OD  
DE FRANKLIN OD  
AM THILMAN OD  
UD YAMAMOTO OD



# Alaska EYE CARE CENTERS

DOWNTOWN ANCHORAGE  
272-2557

EAST ANCHORAGE  
337-7934

WASILLA  
376-5285

1345 W. 9th Ave  
Anchorage, Alaska 99501  
(907) 272-2557  
FAX (907) 274-4932

May 11, 1993

TO: Kristy Lease - Alaska Board of Dispensing Opticians, Juneau, AK 99811

FROM: Cynde M. Oleck - HC 30, Box 5329-AR, Wasilla, AK 99654

How very exciting to be considered a position on the Board of Dispensing Opticians. If accepted, it would be a great honor. Holding this position may allow me the opportunity to disseminate a fair amount of technical knowledge, creativity and communication to my fellow colleagues. If we all pool resources, Optometry will be better inept to compete in the 90's!

I am originally from Wisconsin, I graduated from Lakeshore Technical College in 1976 with a one-year vocational diploma in Para-Optometric. I then worked for the Antigo Vision Clinic ( Dr Arthur Kjome and Dr. Rick Kjome ) in Antigo, WI for 7 1/2 years before relocating to Alaska. I have worked for the Alaska Eye Care Centers from September 1, 1983 to the present. I have remained in the Eye care business because I still find it a highly rewarding profession.

My unique family consists of my husband, Tony, who works for the Dept. of Fish and Wildlife Protection. Our two children, 5 1/2 year old Jade and our new arrival, Ross. Though I can't forget to mention our two fearless dogs, Festus and Libby. Together we enjoy camping in the foothills and rivers of our beautiful state. Some of my own interests include organic gardening, cooking, Tony Hilleman mysterys, and of course my fair share of hunting and fishing.

Attached are condensed discriptions of my duties as a dipensing optician and contact lens technician with Alaska Eye Care Centers.

I would like to thank you in advance for your time. If you have any futher questions, please feel free to notify me.

**Optician - Branch Office  
Job description**

Great patients

Assist patients with

- Neutralize patient's glasses for doctors
- Frame selection/styling/lifestyle needs/sizing
- Lens selection
- Lens treatments - tints, coatings, ect. and designs
- Inform patients of features & benefits of frames & lenses/prids/EDT
- Order appropriate eyewear
- Measure seg heights for BIF/TRI/PROG and pupillary distance
- Inform patients of In house specials/2 for 1/ accessories
- Accompany patients to check out & turn over to receptionist for collection or assist with collection when needed.
- Complete final inspections on all jobs
- Clean & check frames for general adjustment
- Notify patients of back orders and delays. Make notations in tray
- Notify patients when glasses are ready for delivery
- Dispense glasses/ make necessary adjustments
- Instruct patient on cleaning and maintaining their new eyewear and warrantys that apply
- Instruct patient when going to a new type of lens to make them aware of how the lens will be different, give them adjusting tips
- Do adjustments and repairs for walk-ins
- Tint lenses when necessary
- Obtain or give RX's to other optometrists/opticians
- Return frames for credit
- Listen to patient's problems and/or questions and give assistance

Assist with frame inventory

Restock frame boards

Make appointments with frame reps/make frame selections for future stock orders/maintain a copy in order pending file

Make displays for merchandising frames/lenses/ accessories

Maintain current price book/dispose of outdated prices

Make collections for Lions Club

Housekeeping duties including doctor's room to maintain a clean, comfortable office

Keep up with trade journals/continuing education/new styles, products & market trends

Document all activity in patient's files/maintain file order

Answer phones/direct calls

Order supplies and store appropriately

Attend classes and occasional staff meetings at the main office

Assist doctors and other departments when needed and available in their job descriptions

Maintain professional appearance/attitude at all times. Treat fellow staff members as though they are valuable patients.

The most important job fulfillment is customer service. Listening to a patient with a problem, having some empathy for that person, and working to solve any problems he/she may have. A smile is a much better thing to possess than an attitude!

**Contact Lens Technician - Branch Office  
Job Description**

**Great Patients**

Assist doctors and patients with

File documentation

Lens selection and help with insertion and removal of trial or diagnostic lenses

Clean and prepare lenses - verify specifications

Teach insertion & removal/cleaning/care of contact lenses

Go over & complete forms including patient signature

Inform patient of all charges and follow up visits

Make follow up appointments

Service agreements

Contact new patients and check their status

Make patients aware if they qualify for a frequent replacement program/season/colors that are available

Maintain disposable trial lens inventory

Maintain usage records/teaches

Modify and roll/polish hard and gas permeable lenses

Clean & disinfect trial diagnostic lenses

Order patient lenses

Monitor orders/notify patients of back orders, note delays in tray

Assist with inventory/stock orders

Verify lenses before notifying patients, notify patient and record date notified

Prepare lenses for mailing & record in mail out log

Order solutions for contact and ocular solutions/store properly

Check quarterly for expiration dates on contacts & solutions. Return to main office anything that will expire within the next 3 - 6 months. Reorder replacements

Return lenses for credit

Record no shows in file

Answer phone question/problems and give assistance

Make displays

Maintain current price list/dispose of old ones

Housekeeping duties to maintain clean, attractive, efficient dispensing area and doctors room

Keep up with trade journals/continuing education/market trends

Maintain professional appearance and attitude at all times. Treat fellow staff members as though they are valuable patients.

Attend classes and occasional staff meetings at the main office

Assist doctors and other departments when needed and available, to their job descriptions

Bench optician as needed

The most important job fulfillment is customer service. Listening to a patient with a problem, having some empathy for that person, and working to solve any problem he/she may have. A smile is a much better thing to possess than an attitude!

John E. Hotzfield  
5890 Liberty Ct.  
Wasilla, Ak. 99654  
(907) 376-6938  
Age: 36

EDUCATION BOARD

**PROFESSIONAL OBJECTIVE:**

To minister in Christian Education

**EDUCATION:**

- 1993 - Currently enrolled at Grace College and Theological Seminary, to obtain Masters in Christian Administration
- 1985 - Abbott Loop Bible School, graduate
- 1980 - Winona State University, graduate, Winona, Minnesota  
B.A. Mass Communication
- 1975 - Edina West High School, graduate

**EXPERIENCE:**

- Board Member: 1991- Present Currently serving on the Alaska State Board of Education
- Teacher: 1992-1993 Mid-Valley Christian School (5th-9th grades - all subjects) Bob Byron, Pastor
- Principal/Teacher: 1990-1992 Farm Loop Christian School (7th-9th grades - all subjects)
- Principal: 1987-1990 Peters Creek Christian School
- Teacher: 1985-1987 Peters Creek Christian School (7th-8th grades - all subjects)
- Counselor: 1986 Abbott Loop Christian Center summer youth program
- Counselor: 1985 Chugiak-Eagle River Comm. School Summer Program

**WORK HISTORY**

- 1992-93 Mid-Valley Christian School: Teacher
- 1990-92 Farm Loop Christian School: Principal/Teacher
- 1985-90 Peters Creek Christian School: Principal/Teacher
- 1986-90 Comset Fisheries: Comm. Fisherman
- 1984-85 Hotzfield Photography: Self-employed
- 1984-85 Chugiak-Eagle River Star: Reporter/Photographer(P.T)
- 1982-83 Senator Rick Halford: Legislative Aid
- 1980-82 Chugiak-Eagle River Star: Reporter/Photographer

**PERSONAL TESTIMONY:**

In 1982 I gave my life to the Lord. For the past 8 years, I have had the honor of working with children in Christian schools. My wife (Thelma) and I have been blessed with 7 children (Chuck 14, Christopher 11, Matthew 9, Jonathan 6, Marcela 4, Marc 2, and William 7 months). I love Jesus and am forever grateful to Him for the salvation He purchased for me. My goal is to continue to serve the Lord in Christian education.

**REFERENCES:**

- Jerry Covey, Commissioner of Education, State of Alaska, 801 W. 10th, Suite 200, Juneau, Alaska, 99801-1894. 907-465-2800.
- Dr. Roger O. Jarvis, Head - Education Dept, 2190 Lemon Ave, Suite 21, Elmendorf AFB, Alaska 99506-1400. 907-552-2120
- Dr. Lowrie, Grace College & Theological Seminary, 200 Seminary Dr, Winona Lake, Indiana, 46590. 1-300-34-GRACE.
- Dave Erny, former pastor, Farm Loop Christian Center, P.O. Box 3031, Hayden, Idaho.
- Chris Kepler, Farm Loop Christian Center, HC02, Box 7810A, Palmer, Ak 99645
- Pastor Frank Maus, Peters Creek Chapel; Chugiak, AK 99567; (907) 688-2242
- Lee Jordan, Chugiak-Eagle River Star; Eagle River, AK 99567; (907) 694-2727
- Senator Rick Halford, Alaska State Legislature; P.O. Box 670190, Chugiak, AK 99567; (907) 688-9500 (Chugiak) and (907) 465-4958 (Juneau)

Jude Nelson  
 P.O. Box 158  
 Kotzebue, Alaska 99752  
 (907) 442-3288  
 W - 442-3501

**PERSONAL HISTORY:**

Born in Selawik, Alaska; a life-long Alaskan resident. Six children ages 20-28. Excellent health. Lifelong involvement in community and State of Alaska issues.

**EDUCATIONAL BACKGROUND:**

Graduated from private school in Seattle, Washington, Holy Names Academy in 1955. Have taken numerous courses and seminars in general business management, Wells Fargo Banking seminars, Small Business Management courses, Meeting and Building Public Image seminars, Travel Agency courses in: Basic Ticketing & Travel Agent; Apollo Systems; Profit & Loss Statements; Travel Agency & General Accounting; International Travel.

**COMMUNITY INVOLVEMENTS:**

Member of: Northwest Arctic Borough School District Board of Education 1976-Present  
 Alaska State Board of Education 1978-1982  
 Alaska Public Broadcast Commission 1978-1982  
 Kotzebue Village Corporation since 1971  
 Kotzebue City Council 1973-1980

Co-Chairman: Indian Education Act, P.L. 874 Task Force to develop the Federal Regulations accompanying the Act.

Member: Local and Statewide BIA Advisory School Boards  
 Chairman: Alaska Native Language Commission  
 Director: Maneluk Region Johnson-O'Malley Program  
 Member: National Indian Education Association

**WORK EXPERIENCE:**

September 11, 1982 - Present: Manager and Owner of Arctic Travel. Functioned at all levels for small agency. Worked at ground level to present sales of almost two million. Fare quotes for domestic and international, trip planning, group travel and accounting for Arctic Travel. Skilled in promotion and sales of specialty and group travel. Worked with all Corporations in this region on travel and other business matters. Management skills in all operations of the business and employee relations. Handled advertising and negotiated all contracts with vendors and other business leaders.

Worked with NANA Regional Corporation on travel and doing extensive work with the Soviet Union on travel and other business matters. In process of setting up travel to and within Soviet Union and developing tours within the Siberian region.

Worked with Cominco and Red Dog Mine in developing business relationships. Developed strong relationship with Red Dog Mine in arranging travel for employees. Have worked with Cominco to develop commitments to local businesses and enhance business trade between Red Dog Mine and the NANA Region.

In process of setting up a local Chamber of Commerce and Business Association with other community leaders.

1980-1982: Director: Kotzebue Village Indian Reorganization Act Corporation which is a Social Service organization dealing with education and housing. Hired staff of six who were involved in budget planning and budget strategies. The new programs that were developed were also instituted under my directorship. Supervision of the heads of the various programs. Left job to open new travel agency.

1980 and Previous: Previous to the above jobs I did volunteer work and participated in the educational forums and committees listed above.

**FUTURE INTERESTS:**

Continued involvement with community and state issues. Working at all levels with local and state leaders to develop Alaskan business. To enhance trade between Alaska and the Soviet Union as well as other countries. To promote travel between nations to develop understanding and business relationships. Continued concern in education, youth, and the elderly.

**Randall G. Jones**  
**P.O. Box 870864**  
**Wasilla, Alaska 99687**  
**(907) 745-2760 (H)**  
**(907) 561-1361 (W)**

**Education:** B.A., Washington State University, 1973  
 M.A., Fuller Theological Seminary, 1976  
 (Fully Accredited School of Psychology and Theology)-  
 Marriage and Family Therapy

**Experience**

**Private Practice - Langdon Psychiatric Clinic, Anchorage, Alaska.** This is a general mental health service provider with psychiatrists, psychologists, clinical social workers, Marriage and Family therapist, and staff (14 professional staff). The clinic provides a full range of mental health services including forensic evaluations. We provided consultation to various State organizations including Division of Mental Health, Division of Family and Youth Services, and Adult and Juvenile Probation. 1980 to present.

**Vice President - Langdon Psychiatric Clinic.** Help direct and run as partner of a private mental health clinic employing 12-14 professional staff as well as five support staff, annual budget of \$1.2 million - \$2.0 million. 1985 to present.

**Sex Offender Treatment -** Contract with the Department of Corrections to develop and implement inpatient (prison) sex offender treatment program for 80-90 individuals. 1983 to 1992. I was in charge of development and implementation of the behavior component, directed all treatment teams and supervised staff.

**Director - Alcohol and Drug Abuse Treatment Program, Cordova Community Services, Cordova, Alaska.** 1977 to 1980.

**Acting Director - Cordova Community Services** (integrated substance abuse and community mental health center). May 1978 to August 1978, and April 1980 to June 1980.

**Private Practice - Bellevue, Washington.** Marriage and Family Therapist, 1976 to 1977

**Intern - California Family Study Center, Burbank, California.** Clinical Intern in Marriage and Family Therapy. 1975 to 1976.

**Professional Associations**

American Association for Marriage and Family Therapy, Clinical Member  
 Alaska Association for Marriage and Family Therapy, President, 1989-1990  
 Association of Applied Psychophysiology and Biofeedback  
 Association for the Treatment of Sex Abusers

**Papers** The Alaskan Sex Offender, Demographics & Personality, presented ATSA meeting, 1988.

**Certifications/Licensure** Department of Corrections Supervisor/Sex Offender Treatment Provider.

MIDWIVES

Paula Korn R.N.P.  
2022 East Northern Lights Blvd.  
Anchorage, Alaska 99508  
(907) 277-2597

## Education

Anchorage Community College 1987  
Associate of Arts in Liberal Arts

Meharry Medical College Nashville, Tn.  
Certificate Nurse Midwifery 1980

University of California at S.F.  
Certificate OB-Gyn Nurse Practitioner 1975

Univ. of Toronto Hospital School of Nursing 1962  
Registered Nurse P. I.  
Univ. of Toronto

## Experience

1978 - Present Private Practice as  
Nurse Midwife & Nurse Practitioner  
Women's Health Care

1975 - 1978 Alaska Clinic  
Women's Health Care

1975 - 1978 Anchorage Neighborhood Health Center  
Women's Health Care

1962 - 1967 United States Public Health Service  
Various Indian Health Hospitals

## CURRICULUM VITAE

J. KEENAN CASTEEL  
3211 Providence Drive, Admin Room 253  
Anchorage, AK 99508

(907) 786-1607

### POSITION/RANK:

8/91 - Present      Assistant Professor of Nursing  
School of Nursing and Health Sciences  
University of Alaska Anchorage  
Anchorage, AK

### DEGREES EARNED:

1986                  Ph.D.  
University of Pittsburgh  
Pittsburgh, PA  
Nursing Care of Children

1977                  Post-Master's Study, Non-Degree  
University of Washington  
Seattle, WA  
Nursing Care of Children with Developmental Disabilities

1976                  M.S.  
Boston University  
Boston, MA  
Maternal-Child Health Nursing; Developmental Disabilities

1975                  B.S.N.  
Villanova University  
Villanova, PA  
Nursing

### LICENSURE:

RN - AA 14324      Alaska

## POSITIONS HELD:

- 7/90 - 8/91            Assistant Professor  
Emory University  
Atlanta, GA
- 8/88 - 6/90            Assistant Professor  
Boston College  
Chestnut Hill, MA
- 8/83 - 6/88            Assistant Professor  
University of Arizona  
Tucson, AZ
- 5/84 - 12/87           Staff Nurse, Per Diem  
Arizona Health Sciences Center  
Pediatrics, University Hospital  
Tucson, AZ
- 9/80 - 8/83            Teaching Fellow  
University of Pittsburgh  
Pittsburgh, PA
- 3/81 - 8/83            Staff Nurse, Per Diem  
Children's Hospital of Pittsburgh  
Pittsburgh, PA
- 8/78 - 8/80            Assistant Professor  
Creighton University  
Omaha, NE
- 8/77 - 6/78            Assistant Professor  
University of Nebraska Medical Center  
Omaha, NE

## PUBLICATIONS:

- Casteel, J. K. (1991). Thoughts and feelings of parents and preterm infants. Maternal-Child Nursing Journal, 19(3), pp. 211-220.
- Casteel, J. K. (1991). Thoughts and feelings of parents of preterm infants. In T. D. DeLapp (Ed.) Proceedings of the 6th Theta Omicron Fall Nursing Research Conference (pp. 21-27). Anchorage, AK: University of Alaska Anchorage, School of Nursing and Health Sciences.

## RESEARCH:

### NURSING STRATEGIES: ADOLESCENT HEALTH PROMOTION IN AK.

Principal investigator for proposal submitted in response to a RFA from the National Center for Nursing Research, National Institutes for Health, Public Health Service, Department of Health and Human Services, in collaboration with Dr. Dennis G. Fisher, April, 1993.

### ADOLESCENT MOTHERS OF PRETERM INFANTS: PERCEPTIONS OF

PARENTING. Principal investigator for proposal submitted to the University of Alaska for the Biomedical Research Support Grant Program, November, 1992. Not funded.

### MULTIVARIATE ANALYSIS OF ALASKA FAS PREVENTION PROGRAMS.

Principal investigator for proposal submitted in response to a RFP to the Centers for Disease Control, National Institutes for Health, Public Health Service, Department of Health and Human Services, in collaboration with Dr. Nancy Andes, Dr. Peter Dowrick and Dr. Todd Risley, August, 1992. Not approved for funding.

THOUGHTS AND FEELINGS OF PARENTS OF PRETERM INFANTS. Principal investigator for NIH FIRST award grand proposal, April, 1990. Approved, but not funded.

THOUGHTS AND FEELINGS OF PARENTS OF PRETERM INFANTS. Principal investigator for Research Incentive Grant funded by Boston College, March, 1989. \$5000 awarded.

AFFECTIVE AND COGNITIVE RESPONSES OF MOTHERS AND FATHERS OF PRETERM INFANTS. Dissertation research, University of Pittsburgh, Pittsburgh, PA. April, 1986.

## TRAINING AND PROGRAM GRANTS:

### MASTER TRAINER TRAINING: MCH PROFESSIONALS IN MULTI-SOURCE FUNDING PROCESS TO IMPROVE HEALTH STATUS OF MOTHERS

AND CHILDREN. Collaborator on training grant application to the Department of Health and Human Services. Principal Investigator is Dr. Eileen Lally, and the grant originated in the Center for Human Development, University Affiliated Program (CHD:UAP), July, 1993.

### PUBLIC HEALTH NURSE MATERNAL AND CHILD HEALTH PROTOCOL

MANUAL. Project director with Ms. Joan Tilghman for proposal submitted in response to RFP from the State of Alaska. May, 1993, proposal did not receive funding approval.

## RESEARCH PRESENTATIONS:

### Papers.

Issues of Student Research. Research Benefits and Risks to Individuals and Communities: Legal and Ethical Perspectives, presented by National Institutes of Health, Office for Protection from Research Risks; Food and Drug Administration; Indian Health Service; Northwest Indian College, Bellingham Washington; and the University of Alaska Anchorage, May 19-20, 1993, Anchorage, AK.

Ethical Issues in Research: Protecting the Rights of Human Subjects. Research Presentation at Theta Omicron Chapter of Sigma Theta Tau, February 23, 1993, Anchorage, AK.

Paradigm Concerns for Using Qualitative Methodology for Nursing Research. Annual Meeting of the American Assembly for Men in Nursing, "Men in Nursing: Strength in Caring," December 3-5, 1992, Atlanta, GA.

Thoughts and Feelings of Parents of Preterm Infants. Sixth Annual Theta Omicron Fall Nursing Research Conference, University of Alaska Anchorage, October 19, 1991, Anchorage, AK.

Qualitative Methodology For Nursing Research: Paradigm Concerns. Second Annual Research Forum presented by the Gamma Iota Chapter of Sigma Theta Tau, University of North Carolina Charlotte College of Nursing, March 18, 1991, Charlotte, NC.

A Brief History of Men in Nursing. Planning Retreat for the American Assembly for Men in Nursing, October 26, 1990, Case Western Reserve University, Cleveland, OH.

Affective and Cognitive Responses of Mothers and Fathers of Preterm Infants. Ninth Maternal-Child Nursing Conference, sponsored by the University of Pittsburgh School of Nursing Graduate Program in Parent-Child Nursing, May 11-13, 1990, Pittsburgh, PA.

Thoughts and Feelings of Fathers of Preterm Infants. Annual Meeting of the American Assembly for Men in Nursing, June, 1989, San Francisco, CA.

Affective and Cognitive Responses of Parents of Preterm Infants as Perceived by Parents. Nursing Research Conference, 1988, "Control of Practice Through Nursing Research," co-sponsored by the Beta Upsilon Chapter of Sigma Theta Tau and Arizona State University College of Nursing Continuing Education Program, February 12, 1988, Tempe, AZ.

Affective and Cognitive Responses of Mothers and Fathers of Preterm Infants. Fifteenth Annual Nursing Research Conference, presented by the Beta Mu Chapter of Sigma Theta Tau and the University of Arizona College of Nursing, September 17, 1987, Tucson, AZ.

Research Needs Assessment Based on Pediatric Units' Staff Nurses' Perceptions. University Medical Center Research Forum, June 12, 1987, Tucson, AZ.

Thoughts and Feelings of Parents of Preterm Infants. NAACOG Sixth National Meeting, "Expanding Horizons: Changes, Challenges, and Commitment," May 31-June 4, 1987, Phoenix, AZ.

Posters:

Research Needs Assessment Based on Pediatric Units' Staff Nurses' Perceptions. Ninth Maternal-Child Nursing Conference, sponsored by the University of Pittsburgh School of Nursing Graduate Program in Parent-Child Nursing, May 11-13, 1990, Pittsburgh, PA.

Affective and Cognitive Responses of Mothers and Fathers of Preterm Infants. "Building the Future: Faculty Research Development," presented by the Massachusetts Association of Colleges of Nursing and the Council of Baccalaureate and Higher Degree Programs of the Massachusetts/ Rhode Island League for Nursing, April 20, 1990, Worcester, MA.

Research Needs Assessment Based on Pediatrics Units' Staff Nurses' Perceptions. "Building the Future: Faculty Research Development," presented by the Massachusetts Association of Colleges of Nursing and the Council of Baccalaureate and Higher Degree Programs of the Massachusetts/ Rhode Island League for Nursing, April 20, 1990, Worcester, MA.

Research Needs Assessment Based on Pediatrics Units' Staff Nurses' Perceptions. Fifteenth Annual Nursing Research Conference, presented by the Beta Mu Chapter of Sigma Theta Tau and the University of Arizona College of Nursing, September 17, 1987, Tucson, AZ. (With Dawn Apperson, M.S.N., R.N., CPNP)

Thoughts and Feelings of Parents of Preterm Infants. The Twentieth Annual Communicating Nursing Research Conference, "Collaboration in Nursing Research: Advancing the Science of Human Care," presented by the Western Society for Research in Nursing (WSRN) of the Western Institute of Nursing (WIN), April 29-May 1, 1987, Tempe, AZ.

Kathy S. Lockhart  
215 Lund  
Ketchikan, Alaska 99901

w 225-5171  
907-225-3949 h  
DOB: 6-15-50

License: Alaska RN# AA 11446

**Employment experience:**

Long Term Care Coordinator: October, 1986 to Present.  
Ketchikan General Hospital, 3100 Tongass, Ketchikan, Alaska.

Responsibilities: Administrative management of a 44-bed long term care unit providing skilled nursing and rehabilitative services. Management of 26 nursing personnel and recreational therapists. Implementation of Medicare and Medicaid regulations pertaining to skilled nursing facilities, including assisting seniors in understanding financial and medical eligibility of Medicare and Medicaid benefits. Fiscal management of operational budget. Interfacing with the Division of Medical Assistance and the Division of Public Assistance. Inservice education, infection control, personnel orientation, and quality assurance activities related to Long Term Care. Hospital-wide committee memberships include Medical Review, Infection Control, Pharmacy and Therapeutics, Quality Assurance, as well as Chairman of the Disaster Committee.

Staff Nurse: December, 1983 to 1986.  
Ketchikan General Hospital, 3100 Tongass, Ketchikan, Alaska.

Responsibilities: Direct patient care. 20 months long term care experience; 12 months acute care care experience. All areas of patient care management, including assessment, planning, intervention, and evaluation. Patient education, including discharge planning and teaching. Inservice and staff development in the areas of care plan development. Assistance with nursing audits and policy-procedure development.

Houseparent: October, 1982 to December, 1983.  
Ketchikan Children's Home, box 6555, Ketchikan, Alaska.

Responsibilities: Care of teenaged clients in a home setting environment. Clients adjudicated CINA or delinquent juveniles.

Meal preparation, supervision of school, recreational and work-related activities. Group and individual counseling; interfacing with Ketchikan community agencies including medical, mental health, alcohol and drug counseling, as well as judicial and probation departments.

Direct Care Coordinator: October, 1980 to April, 1981.  
St. Augustine Center for Living, RT. 4, Box 180, St. Augustine, Fla.

Responsibilities: Development and implementation of task analyzed training programs in the areas of self-care management and daily living skills for the developmentally disabled. Supervision of cottage trainers and housparents. Inservice training for staff.

Director of Nursing Services: December, 1977 to July, 1979.  
Geriatrics, Inc., dba Cherry Park Health Care, 3636 S. Pearl, Englewood, Colorado.

Responsibilities: Staff Management of 30 nursing personnel; inservice development; coordination of patient care; fiscal management of operational nursing budget.

Charge nurse/supervisor; April, 1975 to December, 1977.  
Geriatrics, Inc., dba Eventide of Lakewood, 1599 Ingalls, Lakewood, Colorado.

Responsibilities: Supervision of 60-bed long term care unit, medication administration, coordination of patient care and nursing personnel.

**Other experience:**

Dual Level of Entry Subcommittee, Alaska State Board of Nursing, 1988-89.

Item Review Writer, Nursing Assistant Competency Evaluation Program, National Council State Boards of Nursing, 1989.

Member, National Gerontological Nurses Association. 1987 to Present.

Member, Case Management Advisory Board, Ketchikan, Alaska. 1987-90.

Legislative Officer, VFW Auxiliary, Post 4352, Ketchikan, Alaska. 1986-87.

Secretary/Treasurer, Southeast Alaska Vietnam Veterans, Ketchikan, Alaska. 1986.

Nursing Committee, Colorado Health Care Association. 1978-79.

**Education:**

ADN, University of the State of New York, 1985. (Independent study)

Student, BS, University of the State of New York. Anticipated date of graduation, August, 1991. (Independent study)

Porter Memorial Hospital School of Practical Nursing, Denver, Colorado. 1974.

Certificate of Administration of Community Services, Metropolitan State College, Denver, Colorado. 1979.

University of Texas, Arlington, Texas. 1969-70.

Texas Women's University, Denton, Texas. 1968-69.

References furnished upon request.



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 463-3454

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: public member - Nursing Home Administration Licensing Board

Please list any other Board or Commission on which you serve: Mat-Su Borough Part Commission

Name: Rose S. Palmquist Previous Name Applied Under: N/A

Mailing Address: Box 870394, Wasilla, AK; 99687

Residence Address: 520 Talking Stick St, Wasilla

City, State and Zip Code: see above

Home Telephone: 376-2774 Business or Message Telephone:

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES [x] NO

Voter Registration Number (Optional): Social Security Number (Optional): 470 110 7174

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO [x]

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES [x] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [x]

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

List both formal and informal education and training experiences: (Use additional paper if necessary)

List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male \_\_\_\_\_ Female

ETHNIC BACKGROUND: White  Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Alaska Native \_\_\_\_\_  
Asian or Pacific Islander \_\_\_\_\_ American Indian \_\_\_\_\_

DATE OF BIRTH: 1-14-'06 MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Rose S. Palmquist Date 11-28-93

## SUMMARY OF BACKGROUND

### ROSE S. PALMQUIST

Birth Date: January 14, 1906

#### 1. Social Work

- A. B.A. - Political Science and Social Work, University of Minnesota.
- B. Thirty-three (33) credits as required for M.A. in Social Work, University of Minnesota.
- C. Ten (10) years experience in Social Work, six of which were in responsible executive positions. (Assistant to Director, Transient Division, Department of Welfare, State of Minnesota, 3 years; Field Representative for ten countries over all social services, Department of Social Services, State of Washington, 3+ years.
- D. President - Older Persons Action Group - 8 years.
- E. Chair - Anchorage Commission, Senior Citizens Advocacy - 1976 to 1982.

#### 2. Labor

- A. Four (4) years business representative in labor relations, Office of Professional Workers.
- B. Represented clerks (A.G.F.E.) at A.R.R. (1949 - 1953). 1959 - 1961) G advance resolution and negotiation of contracts.
- C. Two (2) years building laborer with Mr. Palmquist in construction of small houses for sale.
- D. Fifteen (15) years homestead operation, including two (2) years driving 75 miles each way to work at the A.R.R. Helped build community club.

#### 3. Other Professional

- A. Two years as first Administrator of State Longevity Bonus Program.
- B. Five and one-half years as Retiree Coordinator, which includes extensive community service. (1976 to August, 1981).

- C. Lobbyist for legislation for the elderly. Responsible for legislative appropriation of \$100,000 for 1981 State White House conference, and also for Senior Housing state wide by specifically \$10,000,000 for senior citizen housing in Anchorage, and also \$12,000,000 for another 120 units; 32 units in Wasilla. Member of O.A.C. Senior Housing Task Force.
- D. Member of Legislative Interim Committee on Services to the Elderly, 1980. Assisted in draft of Bill for Older Alaskan Commission.
- E. Seven (7) years as Assembly Member - Matanuska Susitna Borough.

4. Volunteer Activities, Past and Present

- A. Chairman Mat-Su Centennial Commission. 1966-1968
- B. Member, Borough Advisory Road Committee. 1968-1970
- C. Secretary, District 6, O.E.D.P. (economic development) 1960-1965
- D. Captain Cook Borough during borough formation d. y.
- E. Active P.T.A. 1947-1965
- F. Officer, Homesteaders Community Club. 1955-1969
- G. Chief Sponsor of second-class city of Houston.
- H. Member O.P.A.G. since 1973, President since 1979, advocate in Senior Voice for 12,000 issues maximum.
- I. Member A.A.R.P. since 1968, Legislative Committee Co-Chairman 1978- 1980. President of Juneau Chapter in 1975, and Vice-President in 1974.
- J. Organizer of local chapters N.C.S.C.
- K. Organizer of Local 959 Retired Clubs.
- L. Chairman, Anchorage Commission for Senior Citizens - 1976-1981.
- M. State task force on Senior Housing.

- N. Member of legislative committee of Pioneers of Alaska, 4 years.
- O. Legislative Chairman of N.A.R.F.
- P. Member of Steering Committees for Senior Citizen Housing in Anchorage, Wasilla, and Palmer.
- Q. Member of Board of RC&d 1991 to present.
- R. Filled vacancy as member of the Older Alaskans Commission. 1991.
- S. Appointment to Mat Su Senior Citizens Advocacy Board. 1991. Elected as Chairperson in 1992.
- T. Appointed to Mat Su Borough Port Commission. 1992. As Secretary, became member of Mat Su Port Committee. 1993.

5. Awards and Recognitions.

- A. Taped in "Alaska Women's Oral History Collection".
- B. Michigan - Wayne University - Interviewed for 50 "Twentieth Century Union Women".
- C. Other special recognition awards by:
  - 1. Matanuska Susitna Borough;
  - 2. Older Persons Action Group;
  - 3. National Council of Senior Citizens;
  - 4. Democratic National Committee;
  - 5. Anchorage Mayor George M. Sullivan;
  - 6. Presentation of an award by Mrs. Chip Carter;
  - 7. Older Alaskans Commission;
  - 8. U.S. Department of Human Services;
  - 9. C.A. Vets;
  - 10. V.F.W.;
  - 11. Governor Sheffield; and
  - 12. Nugens Ranch.
- D. 1981 award for Community Service by Veterans of Foreign Wars, Wasilla. (See #10, above.)
- E. May, 1981 - Senior Intern in Representative Don Young's Washington, D.C. office.
- F. Delegate to 1981 White House Conference - delegate to Alaska White House Conference.

- G. 1986 "Alaska Senior" by Mabel T. Caverly.
- H. July, 1981 - extensive mention in Congressional Record.
- I. 1992 - Received plaque for leadership as Older Persons Action Group President from 1978 - 1992.
- J. January 8, 1993 - Plaque presented by the Board of Directors of the Coalition of American Veterans as "Mrs. Senior Citizen of Alaska".
- K. 1993 - Resolutions for long service from:
  - City of Palmer - Resolution No. 976
  - City of Wasilla - Resolution No. WIP 93-12
  - City of Houston - Proclamation establishing March 27, 1993 as Rose Palmquist Day.
- L. March 27, 1993 - Presented with Alaskan of the Year Denali Award.
- M. March 30, 1993 - Matanuska Susitna Borough Proclamation that "Mrs. Rose Palmquist is a very valued and needed resident of this borough."
- N. May 6, 1993 - received the "Alaska Legislature citation "Honoring Rose Palmquist - Denali Award for Community Service".

I remain active and retain memberships, in addition to the above, in OPAC, NARFE, Pioneers of Alaska, BPW, NCSC, AAUW, and others.

**James N. Matson, O.**

Doctor of Optometry  
800 Glacier Ave.  
Juneau, Alaska 99801

Telephone (907) 586-9864

RESUME

DATE OF BIRTH:

OCTOBER 26, 1944

EDUCATION:

CHURCHILL COUNTY HIGH SCHOOL  
FALLON, NEVADA  
GRADUATED 1963

UNIVERSITY OF NEVADA, RENO  
1963-1965

PACIFIC UNIVERSITY COLLEGE OF OPTOMETRY  
FORREST GROVE, OREGON  
GRADUATED 1977. B.S. AND O.D. DEGREES

BOARD CERTIFIED, OCCULAR PHARMACOLOGY  
APRIL, 1989

MILITARY SERVICE:

U.S. ARMY 1966-1968  
TOUR OF DUTY, VIETNAM  
MEDICAL CORPS, 1967-1968  
HONORABLY DISCHARGED

EMPLOYMENT HISTORY:

U. S. PUBLIC HEALTH SERVICE  
ANCHORAGE, ALASKA  
1977-1978

PRIVATE PRACTICE  
JUNEAU, ALASKA  
1978 TO PRESENT

MEMBERSHIPS:

VICE-PRESIDENT, ALASKA OPTOMETRIC ASSOCIATION, 1980  
MEMBER, AMERICAN OPTOMETRIC ASSOCIATION  
MEMBER, BETTER VISION INSTITUTE  
MEMBER, ALASKA OPTOMETRIC ASSOCIATION

MARRIED, WITH THREE CHILDREN



Member

American Optometric Association

PATRICIA H. DOUGLAS  
 17932 Birchwood Loop Road  
 Chugiak, AK 99567  
 907-588-5009

EDUCATION:

1975-78 Fergus Falls Senior High  
 Fergus Falls, MN 56537

1980 Fergus Falls Community College  
 Fergus Falls, MN 56537

1992 Berean College (Correspondence)  
 Springfield, MO 65802

WORK HISTORY:

1979-81 Fergus Falls Community Day Care  
 (Children's Corner)  
 Director: Marlene Peterson  
 218-739-2847

1981-82 Pioneer Home  
 Director of Recreational Program  
 Supervisor: Louise Nelson  
 218-739-3361

1982 Pelican Rapids  
 West Central Turkeys Plant  
 Foreman: Ardean Erickson  
 218-683-3131

1991-93 Anchorage School District  
 Supervisor: Gil Inagen  
 907-428-1311

CIVIC INVOLVEMENT:

1993 Board of Children's Ministries  
 Muldoon Community Assembly

1993 PTA member/volunteer

1992 Friends for Walt Wood Committee

1992 Community Impact Seminar participant

1992-93 Community Impact involvement with issues  
 concerning the public

1991-93 Sunday School Teacher  
 Muldoon Community Assembly

Patricia H. Douglas  
19932 Birchwood Loop Road  
Chugiak, AK 99567

CHARACTER REFERENCES:

Kent and Paula Redfearn  
7041 DeBarr Road  
Anchorage, AK  
907-337-9495

Joy Fick  
8001 Little Dipper  
Anchorage, AK  
907-333-4827

MaryLynn Wood  
705 Muldoon Road  
Anchorage, AK  
907-338-3389

Kathie Steele  
19959 Birchwood Loop Road  
Chugiak, AK 99567  
907-688-5009



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
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BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: member State Physical Therapy and Occupational Therapy Board

Please list any other Board or Commission on which you serve:

Name: Ann P. Mattson Previous Name Applied Under:

Mailing Address: 1125 Slim Williams Way, Juneau, AK, 99801

Residence address: same

City, State and Zip Code:

Home Telephone: 789-5224 Business or Message Telephone: same

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES [checked] NO

Voter Registration Number (Optional): Social Security Number (Optional):

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO [checked]

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Registered Occupational Therapist with American Occupational Therapy Assn.  
since 1975  
License with State of Alaska renewed June 1994

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.S. Degree in Occupational Therapy  
Time Management April 1993  
Cognitive & Behavioral Theory May 1993  
Gerontology Symposium, 1989

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

past President of Board of Directors Aid to Women in Crisis Pregnancy 8 yrs.  
cur. Music Teacher Valley Chapel School 3 yrs.  
cur. Adoption Coordinator for Juneau Community Toy Drive. 3 yrs.  
cur. Sunday School Teacher, Valley Chapel 10 yrs.  
part. member of Board of Directors of CHLD inc. 2 yrs.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Staff Occupational Therapist Mills Memorial Hospital, San Mateo CA. - 3 yrs.  
staff O.T. St. Ann's Nursing Home 2 1/2 yrs.  
Private Practice, Consultant 12 yrs.  
Mother to 4 children ages 12, 9, 5, 3 yrs.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male \_\_\_\_\_ Female

ETHNIC BACKGROUND: White  Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Alaska Native \_\_\_\_\_  
Asian or Pacific Islander \_\_\_\_\_ American Indian \_\_\_\_\_

DATE OF BIRTH: 12-1-52 MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Ann P. Mattson Date 1-5-94



STATE OF ALASKA

OFFICE OF THE GOVERNOR
P.O. Box 110001, Juneau, AK 99811-0001
Phone: (907) 465-3500 Fax: (907) 463-3454

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: member State Physical Therapy and Occupational Therapy Board

Please list any other Board or Commission on which you serve: none at present

Name: Mary Pomeroy-Horne Previous Name Applied Under:

Mailing Address: 4050 Lake City's Pky Ste #110 Anchorage, AK 99508

Residence Address: 1730 Greendale Dr.

City, State and Zip Code: Anchorage AK 99504

Home Telephone: 337-7259 Business or Message Telephone: 523-6878

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES [checked] NO

Voter Registration Number (Optional): Social Security Number (Optional): 368-54-1263

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO [checked]

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so? YES [checked] NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES NO [checked]

If "YES", explain:

TRAINING AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

*See Attached.*

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

C. List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

D. Employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

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SEX: Male \_\_\_\_\_ Female

ETHNIC BACKGROUND: White  Black \_\_\_\_\_ Hispanic \_\_\_\_\_ Alaska Native \_\_\_\_\_  
Asian or Pacific Islander \_\_\_\_\_ American Indian \_\_\_\_\_

DATE OF BIRTH: 7-26-49 MILITARY SERVICE (if applicable, give dates): \_\_\_\_\_

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Mary Pomroy-Horne Date 12-21-93

## CURRICULUM VITAE

Mary Pomeroy, PT  
4050 Lake Otis Pkwy., Suite 110  
Anchorage, Alaska 99508  
(907) 563-6878

### LICENSURE

1977 - Present	State of Alaska, License #138
1972 - 1977	State of Colorado
1977	State of Michigan
1972 - 1974	State of Louisiana

### EDUCATION

1967 - 1972	University of Colorado Boulder, Colorado 80302
	Degrees: B.S. in Physical Therapy B.S. in Therapeutic Recreation
	Certification for Sensory Integrative Dysfunction, Certification #1422

### CONTINUING EDUCATION

July 20-25, 1993	Casts & Splints Instructor: Beverly Cusick, MS, PT Location: Anchorage, AK
June 6, 1993 18 Contact hours	Introduction to Equine-Assisted Therapy - Hippotherapy Instructor: Barb Engel Location: Anchorage, AK
May 14-15, 1993 13.5 CEUs	Perspectives in Pediatric Therapy Instructors: Pam Mullens, PT Deborah Brady, PT Location: Anchorage, AK
February 1992 8 CEUs 6.5 Contact hours	Assessment & Intervention Strategies for Normal & At-Risk Infants & Young Children Instructor: Terry Brazelton, MD Location: Anchorage, AK
April 26-28, 1991 18 Contact hours	Manual Therapy for the Pediatric Patient Instructor: Location: Anchorage, AK
June 1-3, 1990 2 CEUs	Myofascial Release Seminar Instructor: John Barnes, PT Location: Anchorage, AK
Spring 1990 4.5 CEUs	Genetic Applications Location: School of Nursing, Anchorage, AK
July 11-29, 1988	MDT—Baby Course Instructors: Lois Bly, PT Madonna Nash, OTR/L Location: Anchorage, AK

- December 1987  
4.0 CEUs  
First Six Hours of Life—University of Alaska, Anchorage, AK  
Instructor: Home Study Videos—March of Dimes Grant;  
Coordinator: Jill Janke, RN
- Jan. 12-23, 1987  
Advanced NDT Pediatric Gait Course  
Instructor: Lois Bly, PT  
Location: Houston, TX
- Dec. 5-6, 1986  
Therapists as Consultants to Educators and Sensory Registration  
Instructor: Winnie Dunn, OTR/L  
Location: Anchorage, AK
- February 1986  
(3 days)  
Dynamic Casting and Orthotics  
Instructors: Nancy Hylton, PT  
Billie Uhri, OTR/L  
Location: Anchorage, AK
- Sept. 20-21, 1985  
Movement Assessment of Infants / NICU Management of Neonates at  
Developmental Risk  
Instructors: Lynn Chandler, PT  
Jane Sweeney, PT  
Location: Anchorage, AK
- Jan. 11-12, 1985  
Motor Control Systems  
Instructor: Shelby Clayson  
Location: Anchorage, AK
- June 1985  
(2 days)  
Dynamic Issues of Parenting a Handicapped Child  
Instructor: Ken Moses  
Location: Anchorage, AK
- June 18 - Aug. 10, 1984  
Neuro-Developmental Course, Basic 8-week Course  
Instructors: Pam Mullins, PT  
Vicki Littleman, OTR/L  
Location: Anchorage, AK
- July 1983  
(1 week)  
CATCH '83 (Comprehensive Assessment and Treatment of  
Children)  
Location: Milwaukee, WI
- October 1982  
(3 days)  
MAP (Miller's Assessment of Preschoolers)  
Instructor: Lucy Jane Miller, OTR/L  
Location: Los Angeles, CA
- April 1980  
(1 week)  
Certification Course for Sensory Integrative Dysfunction  
Location: Vancouver, British Columbia
- March 1980  
(1 week)  
Project Active Workshop—Adaptive Physical Education  
Seminar  
Location: Palmer, AK
- February 1979  
(2 days)  
More Holistic Health Seminar  
Location: Anchorage, AK
- November 1978  
(4 days)  
Gait Analysis Workshop—Rancho Los Amigos Hospital  
Location: Seattle, WA

- October 1978  
(2 days) Influences of Primitive Reflexes on Normal and Abnormal Development  
Instructor: Mary Fiorentino, PT  
Location: Anchorage, AK
- September 1978  
(2 days) Early Childhood Development Conference  
Location: Fairbanks, AK
- November 1977  
(2 days) Anchorage Area Epilepsy Seminar  
Location: Anchorage, AK
- April 1973  
(1 week) NDT Workshop  
Instructors: Berta and Karl Bobath  
Location: Augusta, GA

### EMPLOYMENT

- 1989 - 1991,  
Present (part-time) Anchorage School District; itinerant position involving screening, evaluating and treating a variety of Special Education students (ages 3 - 21)
- 1985-Present (part-time) Private Practice—Children's Physical Therapy Services—Evaluation and treatment for birth - 3-year-olds; Consultant to 10 School Districts throughout Alaska—providing evaluations, assessments, program planning as well as in-service training to teachers.
- 1984 - 1985  
1988, fall Alaska Treatment Center — Pediatric PT; evaluating/treatment for birth - 3-year-olds
- 1981 - 1986 Camp Caribou Director; sponsored by ESS of Alaska; organized and co-directed the Camp for orthopedic, neurologically and hearing impaired children ages 7-17; week long, overnight camp providing recreational opportunities
- 1979 - 1984 Matanuska-Susitna School Borough—physical therapist; itinerant position involving screening, evaluating and treating a variety of Special Education students (ages 3 - 21)
- 1977 - 1979 Alaska Treatment Center—staff physical therapist; evaluating and treating both children and adults
- June 1977 - Aug. 1977 Marvin E. Beekman Center for Trainable Children—Lansing MI; staff physical therapist; working with children 3 - 21 years of age
- Jan. 1975 - June 1975 Katharine Bibby Hospital—Mombasa, Kenya (East Africa); staff physical therapist; working with adults and children; 100-bed private hospital
- Aug. 1975 - Aug. 1976 Manyatta Secondary School—Kivani, Kenya (East Africa); teacher of Biology and Health Sciences to 7th - 10th graders (rural African students)
- Jan. 1973 - Dec. 1973 Charity Hospital—New Orleans, LA; staff physical therapist; working with both adults and children

### PROFESSIONAL ORGANIZATIONS

- 1972 - Present American Physical Therapy Association

- 1982 - 1984                      Sensory Integration International
- 1984 - Present                    Neurodevelopmental Treatment Association
- 1987 - Present                    National Association for the Education of Young Children

COMMUNITY ACTIVITIES

- 1989 - Present                    State Physical Therapy and Occupational Board (Vice-Chairman 92 - 93,  
Chairperson 93 - 94)
- 1990 - 1991                      State ICC (Interagency Coordinating Committee)
- 1988 - 1988                      Infant Learning Program Board Member
- 1979 - 1981                      Special Education Advisory Committee

PRESENTATIONS

- 1989, April                      Pathways Conference—"What is the Role of Physical and Occupational  
Therapy in My Child's Education?"—Co-presenter to conference for parents  
and professionals
- 1989, February                    Elementary Transdisciplinary Models—Intervention of Physical  
Therapy—Presentation to Special Education teachers in Kenai Borough  
School District
- 1988, spring                      Physical Therapists and Occupational Therapists Working Cooperatively  
in School Systems; presented to PT/OT Kenai Borough Schools
- 1988, spring                      Delivery of Related Services to Rural School Districts of Alaska—  
presentation to Directors of Special Education Semi-Annual Conference
- 1984, fall                         Components of Equilibrium Reactions—presentation for PTs/OTs in  
Matanuska-Susitna School Borough
- 1983, spring                      Vestibular Function in Relation to Sensory Integrative Therapy—  
presentation to Special Education teachers, Matanuska-Susitna School  
Borough

Thomas L. Matheson  
P.O. Box 169  
Naknek, Alaska 99633

(907) 246-7572 (Home)  
(907) 246-4265 (Work)

Administrative/Leadership Skills:

Increased student achievement by 18 percentile points  
Increased performance standards for students and employees  
Increased graduation rate to 100%  
Reduced absenteeism to 6.3%  
Increased community involvement in the school  
Implemented incentive programs for students, staff and community  
Increased staff moral  
Reduced staff turnover  
Completed accreditation for school

Human Relations/Communication Skills:

Involved employees, students and community in improving the school  
Established positive relationships with other agencies of the community  
Implemented school-wide recognition program for students and staff  
Provided opportunities for positive involvement between  
administration, staff and students

Professional Associations:

National Association of Secondary School Principals  
Association for Supervision and Curriculum Development  
Alaska Association of Secondary School Principals  
National Association of Secondary Activity Directors

Boards/Committees:

Alaska School Activities Association (State Board)  
Region I Alaska School Activities Association (Chairman)  
Alaska Association of Secondary School Principals Resolutions  
Committee

Education:

1981	21 Graduate Hours Education Administration Southeastern Oklahoma State University
1978	M.S. Education (Physical Education) Southeastern Oklahoma State University
1977	B.S. Education (Physical Education) Southeastern Oklahoma State University

Certification:

Alaska Type A Teachers Certificate, Endorsements in Secondary Physical Education, Secondary Health.

Alaska Type B Administrative Certificate, Endorsements as Superintendent/Principal

Experience:

1992 to Present Principal, Bristol Bay Borough School District  
Bristol Bay High School

1984 to 1992 Northwest Arctic Borough School District

1987-1992 Principal, Deering School - Deering Alaska

1986-1987 Principal, Kotzebue Middle School - Kotzebue Alaska

1984-1986 Assistant Principal, Kotzebue High School - Kotzebue Ak

1981 to 1984 Education Specialist (Assistant Superintendent)  
Bureau of Indian Affairs - Nome Alaska

1979 to 1981 Principal, Gambell BIA Day School - Gambell, Alaska

1977 to 1979 Teacher, Tishomingo Public Schools - Tishomingo, Okla.

Personal:

Married, 44 years Old, Excellent Health

Interests:

Flying, Hunting, Fishing, Camping, and Reading

References:

Gerald B. Covey, Commissioner of Education (907) 465-2800  
Department of Education  
P.O. Box F  
Juneau, Alaska 99811-0500

Richard Leath, Superintendent (907) 246-4225  
Bristol Bay Borough School District  
P.O. Box 169  
Naknek, Alaska 99633

Larry Graham, Executive Director (907) 333-9613  
Alaska Association of Secondary School Principals  
1720 Otter Street  
Anchorage, Alaska 99504

Don Evans, Superintendent (907) 842-5288  
Southwest Region School District  
P.O. Box 90  
Dillingham, Alaska 99576

## *Biography*

### *Christine Anne Niemi*

Work Address: Department of Education  
Administrative Services  
801 W. 10th St. Suite 200  
Juneau, Alaska 99801

Work Phone: (907) 465-2810

#### *Education*

Administration Certification: Principal	12/80	University of Alaska, Anchorage Administrative Program: Principal
M.S. in Education	8/75	Extreme Learning Problems: L.D.
B.S. in Education	5/73	Special Education: M.R. Elementary Education

#### *Certification-Alaska Certificate*

Type A Regular (Teacher)	Elementary K-12 Special Education-L.D. K-12 Special Education-M.R.
Type B Administrative	K-12 Principal

#### *Employment*

Present	Administrator, Teacher Education and Certification Alaska Department of Education: Juneau, Alaska
1982-1993	Program Manager, Educational Program Support Special Education, Department of Education: Juneau, Alaska
1980-1982	Teacher Anchorage School District: Anchorage, Alaska
1976-1980	Learning Resource Center Coordinator South Central Regional Resource Center: Anchorage, Alaska
1973-1976	Teacher Multnomah County Intermediate Service District: Portland, Oregon

#### *Other Employment*

Stanford Research-Educational Project  
Engineers' Assistant-Electronics Company  
Bookkeeping-Banking  
Process Insurance Applications-Insurance Company  
General Office-Aviation, Aerospace Industry

#### *Professional Organizations*

Delta Kappa Gamma  
Phi Delta Kappa  
Alaska Association of Administrators of Special Education

#### *Interests*

Cross Country Skiing  
Reading  
Hiking

#### *Persona!*

Married  
2 Daughters  
Husband is a Teacher

# V I T A

Karen J. Noordhoff

College Station Box 8-5434  
Fairbanks, Alaska 99708  
(907) 479-0010

## Qualifications

- Experience in development and leadership of innovative teacher education programs
- Research experience on issues in learning to teach and teacher preparation, including the issue of teaching in multicultural settings
- Graduate and undergraduate teaching experience in instructional strategies and foundational courses
- Graduate level teaching experience in mathematics education and clinical supervision strategies
- Development of program links with public schools and field supervision of teacher candidates
- Experience as an instructional consultant and staff developer to public school districts
- Supervision of research projects for masters degree candidates
- Fourteen years teaching experience in public and private schools

## Professional Experience

### *Teacher Education and Teaching*

University of Alaska Fairbanks, June 1985-present  
Fairbanks, Alaska

*Teachers for Alaska* (an innovative post-baccalaureate certification program for perservice secondary teachers)  
*Coordinator* 1989-present, *Assistant Director* 1986-1989. Responsible for: conceptualizing program focus; coordinating a team of six faculty; recruiting and selecting students; developing and delivering curriculum material; initiating and maintaining relationships with public schools and master teachers; supervising student teachers (especially rural) through on-site visits and distance-delivered technologies; shaping program evaluation design, collecting and analyzing data; writing reports to contract agency and university; integrating TFA model into UAF's standard certification program.

Department of Education (1966-1992) and School of Education (1992-present)

Graduate and undergraduate courses taught:

- ED619/ED585: Reflective Inquiry into Multicultural Classrooms and Communities.  
guided exercises and reflection on student teaching settings
- ED635: Strategies for Cooperating Teachers  
conceived and implemented with assistance of local teachers to assist mentors in working with preservice teachers
- ED582: Teaching as Reflective Inquiry  
foundational issues in teaching, learning, and schooling
- ED583: Teaching as Decision-Making and Invention  
general and subject-specific methods, including theoretical and practical aspects
- ED584: Practicum: Teaching in Small and Large Schools  
guided field experiences and associated seminars
- ED 299: Practicum in Education  
guided reflective seminar based on field experiences

*Cross-Cultural Orientation Program (1985-86)*

Field Liaison and Research Associate

working to support and investigate how in-service teachers make sense of their experiences in their teacher education program and in Alaska Native village schools; visits made to teachers' village sites

Institute for Research on Teaching, Michigan State University, 1983-1985

East Lansing, Michigan

*Knowledge Use in Learning to Teach Project*

Research Intern to a longitudinal study of what is taught and learned during the pre-service phase of teacher preparation, following seven students in two contrasting teacher education programs; observed and documented selected college courses and field experience classrooms; conducted intensive observational studies of student teachers; constructed and conducted interviews; analyzed individual student teaching cases; made comparative analyses of pre-service teachers' experiences and interviews in relation to program messages across emergent themes (e.g., use of textbooks).

National College of Education (National-Louis University), 1974-1983

Evanston, Illinois

*Tenured Instructor (non-ranked institution)*

Foster G. McGaw Graduate and NCE Undergraduate Schools (1978-83).

Courses taught:

- (08-432) Methods of Teaching Mathematics
- (33-510A) Teaching Basic Number Ideas and Computation
- (33-512A) Diagnosis and Remediation in Mathematics (Special Education)
- (02-183) Child Development: Middle Childhood and Adolescence

*Supervisor and Seminar Instructor (1980-83)*

of student teachers in the Masters of Arts in Teaching Program

*Teacher (1974-82)*

at Baker Demonstration School in multi-grade classrooms (3rd/4th and 5th/6th grades)

Everett School, Lake Forest Public Schools, 1969-1974  
Lake Forest, Illinois

*Elementary Teacher*

*Staff Development and Consulting*

Far West Laboratory for Educational Research and Development, April-June, 1991  
San Francisco, California

*National Board of Professional Teaching Standards Project*

Consultant on the development of standards for teaching mathematics to students of diverse backgrounds

Northbrook Public Schools, District #27, January-May, 1983  
Northbrook, Illinois

*Instructional Improvement Project*

Instructor for a staff development project focused on instructional strategies related to effective schools and quality teaching

Zion Public Schools, January-May, 1983  
Zion, Illinois

*Basic Skills Improvement Project*

Consultant, instructor, and supervisor for a funded project with elementary and junior high school teachers examining and implementing effective teaching strategies in mathematics

Chicago Public Schools, 1982  
Chicago, Illinois

*Chicago "Adopt-A-School" Program*

Consultant to a school-based mathematics teaching improvement project, working with teachers to utilize curriculum units designed for the project

Westbrook Elementary School, 1981-1982  
Glenview, Illinois

*Cooperative Education Project*

Facilitator of an on-going school-based process for determining and carrying out staff development activities around teachers' in-service needs and teaching interests; a public school-university collaboration

*K-12 Curriculum Development*

Title I Mathematics Program, Dougherty County, 1977-1983  
Albany, Georgia

*Skills Improvement Program Writer*

curriculum units and screening/diagnostic tests for a federal remedial program, identified nationally as one of ten most effective such programs

COPY

Harper Row and Company, 1982  
New York, New York

Writer

supplementary mathematics text materials

Science Research Associates, 1981-1982  
Chicago, Illinois

Co-author of *Tutorisc Estimation Modules*

published 1982, with P. Trafton and J. Zawojewski

Item Writer for standardized tests in mathematics achievement

### Scholarly Writing

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"Preparing teachers for multicultural classrooms." Noordhoff, K. & J. Kleinfeld. (1993). *Teaching and Teacher Education*, 9(1), 27-40.

"Preparing teachers for multicultural classrooms: A case study in rural Alaska." Noordhoff, K. & J. Kleinfeld (April, 1991). Paper presented at the annual meeting of the American Educational Research Association, Chicago, IL. (ERIC Document Reproduction Service No. ED 353 312)

"Developing reflective inquiry skills in rural teachers: The Teachers for Alaska Program." Noordhoff, K. (Winter 1991). *Journal of Rural and Small Schools*, 4(3), 38-42.

"Getting it together in teacher education: A 'problem-centered' curriculum." Kleinfeld, J. & K. Noordhoff (1990) *Peabody Journal of Education*, Programmatic Responses Toward Contemporary Teacher Education Reform, 65 (2), 66-78.

"Shaping the rhetoric of reflection for multi-cultural settings." Noordhoff, K. & J. Kleinfeld (1990). In R. Clift, R. Houston, & M. Fugach (Eds.) *Encouraging Reflective Practice in Education: An Analysis of Issues and Programs*. New York: Teachers College Press, pp. 163-185.

"Videotaped Reflective Teaching as a Means of Evaluating Teacher Education Programs Based on a Reflective Inquiry Model." Kleinfeld, J. & K. Noordhoff (1989). In J. Denton and D. Armstrong (Eds.), *Shaping Policy in Teacher Education through Program Evaluation*, College Station, Texas: Instructional Research Laboratory, College of Education, Texas A&M University, pp. 1-12.

"Rethinking the rhetoric of 'reflective inquiry' in teacher education programs." Noordhoff, K. & J. Kleinfeld (1988). In H. C. Waxman, H. J. Freiberg, J. C. Vaughan, & M. Weil (Eds.), *Images of reflection in teacher education*. Reston, VA: Association of Teacher Educators.

"Rethinking teacher education programs: What are the right questions?" Kleinfeld, J. & K. Noordhoff (April, 1988). Paper presented at the Western Regional Meeting of the Holmes Group, Boulder, Colorado.

COPY

"Videotaped reflective teaching: A tool to assess teacher education programs." Kleinfeld, J. & K. Noordhoff (February, 1988). Paper prepared for the Sixty-Eighth Annual Meeting of the Association of Teacher Educators, San Diego, CA.

"Rethinking the rhetoric of "reflective inquiry": What this language came to mean in a program to prepare rural teachers." Noordhoff, K. & J. Kleinfeld (October, 1987). Paper presented to the Invitational Conference on Reflective Inquiry in Teacher Education, Houston, TX.

"Learning to teach by the book: The influence of persons, program and setting on student teaching." Ball, D. & K. Noordhoff (April, 1985). Paper presented at the annual meeting of the American Educational Research Association, Chicago, IL.

"How does student teaching function in action?" Noordhoff, K. & D. Ball (February, 1985). Paper presented at the annual meeting Association of Teacher Educators, Las Vegas, NV.

Selected Invitational Addresses, Speeches, and Presentations

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American Federation of Teachers  
Advisory Commission on Higher Education  
Third Biennial Conference  
Washington, D.C.  
February 1991

"Problem based learning in teacher education"  
(Invitational Address)

American Federation of Teachers  
Professional Practice Schools Project  
Los Angeles, CA  
February 1991

"The role of case studies in professional  
development"  
(Invitational Address)

National Rural Teacher Educators Conference  
Bellingham, Washington  
October 1985  
Michigan Association of Teacher Educators  
Lansing, Michigan  
October 1984

"Professional growth and development programs  
for Alaska, a place where individuals still count"

"What do teachers know and who cares?"

Harvard University Principals' Center  
Graduate School of Education  
Cambridge, Massachusetts  
November-December 1982

"Clinical supervision practice for school  
principals"

National Council of Teachers of Mathematics  
Boston, Massachusetts  
December 1982

"The story on story problems: Linking language  
and mathematics"

Northbrook Administrative Council  
School District #27  
Northbrook, Illinois  
April 1982

"Research on instructional strategies"

National Council of Teachers of Mathematics  
Lexington, Kentucky  
September 1981

"Subtraction that makes sense: Steps to successful learning"

Harlem Consolidated Schools  
District #133  
Loves Park, Illinois  
March 1980

"Using cooperative learning groups"

## Awards and Honors

Award for Outstanding Scholarship on Teacher Education granted by the Association of Colleges and Schools of Education in State Universities and Land Grant Colleges (1989)

Merit Award for contributions in teaching, research and public service to the the College of Rural Alaska, University of Alaska Fairbanks (1989)

Who's Who in American Education, 1989-90

Three-year competitive research internship awarded by the Institute for Research on Teaching, Michigan State University; one of five in field of 100 (1983)

## Professional Memberships and Activities

### *Memberships*

American Educational Research Association  
Association for Supervision and Curriculum Development  
Association of Teacher Educators  
National Council of Teachers of Mathematics  
National Association for Multicultural Education  
Phi Delta Kappa

### *Referee/Reviewer*

American Educational Research Association (Division K)  
Arithmetic Teacher  
Journal of Teacher Education  
Qualitative Studies in Education

## University and Professional Service

University of Alaska Fairbanks

- *Leadership and participation:* Steering Committee to Develop a Post-Baccalaureate Teacher Education Program
  - *Member:* Graduate and Teacher Education Admissions Committee
  - *Reviewer:* American Education Research Journal
- Michigan State University
- *Member:* Curriculum Committee, Department of Teacher Education
- National College of Education
- *Chair:* Professional Service and Standards Committee
  - *Member:* Long-Range Planning, Sabbatical Policy, and Tenure Committees
- Phi Delta Kappa, an international educational research and service fraternity
- *President:* National College of Education Chapter, 1980-81
  - *Vice-President for Programs:* Farthest North Chapter, 1989-90

Education

---

at present      Doctoral Candidate Ph.D. in Teaching, Curriculum and Educational Policy  
 Michigan State University, East Lansing, Michigan  
 (with major in Teacher Preparation and Staff Development  
 minor in social contexts of teaching and learning, expected summer 1993)

*Dissertation Title: Prospective Secondary Teachers' Ideas About Teaching U.S. History to Students Who Are Culturally Different From Themselves* (Director: Dr. Sharon Feiman-Nemser)

1977              M.Ed. in Curriculum and Instruction  
 National College of Education, Evanston, Illinois  
 (with specialization in Mathematics Education)

1969              B.S. in Education  
 Northwestern University, Evanston, Illinois  
 (with concentration minors in Anthropology and History)

**Mildred Jane Wedel**

11600 Hideaway Trail  
Anchorage, Alaska 99516  
hm: (907) 345-7793 wk: (907) 274-2502

**Degrees:**

- 1966 Bachelor of Arts, English and Comparative Literature,  
Alaska Methodist University, Anchorage, Alaska  
1972 Master of Education, Teaching and Instruction,  
University of Alaska, Anchorage, Alaska  
1975-'76 Post-Graduate Study (no degree), Communications (Ph.D. level classes)  
Stanford University, Palo Alto, California

**Certificates:**

- 1973 Administrator of Education, Secondary Principal, State of Alaska, K-12  
1979 Media Specialist, State of Alaska, K-12  
1967 Secondary Teacher of Language Arts, English, Communications, State of Alaska, Department of  
Education, Juneau, Alaska

**Licenses:**

- 1976-'86 - Wedel Productions, photojournalism business, State of Alaska  
1975 - FCC Third Class Radiotelephone with Broadcast Endorsement,  
element nine, issued in San Francisco, CA, Federal Communications Commission, renewed in  
Anchorage, AK, 1980

**Leadership:**

- 1991 - Judge, Arkansas Press Women's Writing Contest, (state entries selected became national winners)  
1990-'91 Volunteer Coordinator, KAKM Public TV art auction preview  
1990 Chairman of nomination committee for Board of Directors, Chugach Electric Assoc.,  
vice-chairman/1988  
1990-'92, Stanford Club President (Alaska)  
1982-'84 Stanford Club President (Alaska)  
1982-'84 Hillside East Community Council President, Anchorage  
1978-'80 Board of Directors, KAKM, Alaska Public Television Inc., elected by the membership of the  
broadcast area including Anchorage, Matanuska-Susitna Borough, and Kenai Peninsula;  
membership chairman, 1978-80, top percentage of TV households per capita in nation,  
11-12% of population joined; public input committee, "Bright Ideas" public access;  
legislative committee; and education committee member  
1978-'80 Public Broadcasting Service, national meetings with chairman, Los Angeles, CA; and Dallas, TX  
1980 Public Broadcasting Service Second Designated Lay Representative elected by KAKM Board of  
Directors as alternate to chairman; Washington, D.C.  
1980 Association for Public Broadcasting Charter Member as lay representative from KAKM,  
Anchorage  
1979 Board of Directors, Educational Telecommunications Consortium, appointed by State of Alaska  
1979-'88 Board of Directors, Mid-Hillside Community Council (elected) Anchorage, Alaska  
1978-'80 Board of Directors, Alaska Press Women, Youth Projects Director  
1972 Chairman, Secondary Language Arts Curriculum Committee, ASD, 10 schools  
1970-'72 Chairman, English Department, grades 7-12, new school for 3000 students  
1978-'79 Charter Member, Talent Bank, ASD, "Teachers Training Teachers" in Human  
Relations and Publications, magazine  
1966 Senior Class Representative, Alaska Methodist University

## Internships:

- 1991 *Trainee*, Secondary Administration, ASD, (400 hours), plus full-time teaching position; West Anchorage High School
- 1978 *Educational Administration*, ASD (300 hours); East Anchorage High School
- 1976 *Camera Operator*, On-line "live" TV shows, KCSM, San Mateo, CA;
- 1976 Assistant Producer/Director, to "Open Studio, KQED-TV, San Francisco, CA;  
*Media Services Administration*, Stanford University Communications Dept., School of Education Research and Development in Teaching Center (NIE, HEW); Palo Alto, CA.

## Organizations: (not all presently current)

NASSP, ICA, ITVA, AECT, AFI, DKG, NEA, AEA, JEA, ACTE, NCTE, Alaska Press Club, Alaska Press Women, World Affairs Council, Arts Council of Alaska, Nordic Ski Club, Hilltop Youth, Presbyterian Church, Anchorage Concert Association, Anchorage Symphony, Stanford Alumni Association, (Alaska Repertory Theatre), Anchorage Opera Guild, Houston Texas Legal Assistants

## Clubs:

Captain Cook Athletic, Alaska Club; Alaska Golf Association; Edgewater Beach & Glades Country Club (Naples,FLA.)

## Awards:

ALASKA ECONOMIC COUNCIL, *Third Place*, University of Alaska (Fairbanks)

ALASKA PRESS CLUB, *Best High School Newspaper* - 1972, 1974, 1977 (judges: Washington, D.C. Press Corps & Stanford University)

ALASKA PRESS CLUB, *Best College Newspaper* - 1972 (judge: Stanford University)

LETTER OF COMMENDATION, *Legislature, State of Alaska*

MERITS AWARD, Alaska Department of Education

NATIONAL SCHOLASTIC PRESS ASSOCIATION, *First Class Newspaper* - 1968

NATIONAL SCHOLASTIC PRESS ASSOCIATION, *First Class Literary Magazine*, 1974 & 1977

VALLEY FORGE FREEDOM'S FOUNDATION

MURDOCK TRUST SCHOLARSHIPS

## Experience:

- 1981 Research writer / legal assistant (Vinson & Elkins, Houston, Texas)
- 1967-Present  
(20 + years) Secondary school teacher of English, Anchorage School District:  
communications, composition, speech, mass media, radio, TV, Honors English, play production director, telecommunications, motion picture, photojournalism, drama, newspaper, yearbook, literary magazine, Shakespeare, Native Culture, Literature of the North, tennis sponsor, ski coach, forensic judge & advisor, Voice of Democracy Contest Coordinator, debate coach ('91/92)
- 1972, '77, '78, '79 Adjunct Instructor, University of Alaska at Anchorage (Elmendorf A.F.B.)
- 1989-Present  
(10 + semesters) Speech - Fundamentals of Oral Communication & Advanced Public Speaking ('91)  
Public Communications: advertising, news writing, introduction to mass media, communications
- Education: Telecommunications Awareness for Teachers  
(coordinated with RCA/ALASCOM, DOE, & State of Alaska Governor's Office of Telecommunication),  
Methods of Teaching English: School Publications
- 1966-'67, Lecturer, Alaska Methodist University
- 1973 English: Freshmen English 3200, yearbook advisor, special topics-school publications and photojournalism, newspaper production
- 1976-'86 Private Business: Wedel Productions, owner, photojournalism clients: COOK INLET NATIVE ASSOCIATION; NORTHERN INSTITUTE FOR RESEARCH, TRAINING, & DEVELOPMENT; STATE OF ALASKA; MISS TEENAGE; LAKES O'THE SU RECREATIONAL AREA; & individual buyers (news, PSA, brochures, filmstrips, TV, radio, photography, ads, scripts)
- 1971 Writer, press releases, U.S. Congressman Howard Pollock campaign

- 1967 *Public Relations*, U.S. Department of Commerce, Alaska Purchase Centennial Exhibit, Anchorage International Airport
- 1966 *Assistant Director of Development* in charge of public relations, Alaska Methodist University, Anchorage, Alaska (media)
- 1963 *Writer*, United States Air Force Family Services (volunteer)
- 1959-'61 *Public Relations & Annual Giving Fund, Alumni Publications*, PBX, The Haverford Preparatory School (Haverford, PA)
- 1954-'61 *Professional Model*, Models' Guild of Philadelphia, American Museum of Photography, Charming Models of Harrisburg, PA. (clients: SAKS FIFTH AVENUE, GIMBELS, LITS, WANAMAKERS, POMEROYS, ALLIED STORES, JANTZEN, WESTERN ELECTRIC, STRAWBRIDGE & CLOTHIER, PHILADELPHIA INQUIRER, MISS PUBLIC TRANSIT, WPEN RADIO, FARM JOURNAL, SIMPLICITY PATTERNS, BENTON & BOWLES)

### Education:

- 1990-'91 *Alaska Pacific University*, Anchorage, Alaska - Contemporary Law
- 1985 & '86 *Penn State*, Valley Forge Freedoms Foundation, Malvern, PA campus; Freedom & Mass Communication; Conservative and Liberal Thought in America, The American Revolution (3 credits)
- 1985 *Mount Saint Mary's College*, Los Angeles, CA.; Hispanic American Heritage, Valley Forge Freedoms Foundation (1 credit)
- 1967-'88 *University of Alaska-Anchorage*, Oil in Alaska (mini-course), education, (over 80+ credits M.Ed.)
- 1977 *Laverne College*, Anchorage Extension, communication, (3 credits)
- 1976 *University of California-Santa Cruz*, library, (2 credits)
- 1975-'76 *Stanford University*, Palo Alto, CA., post-graduate work in communications at PH.D. level beyond Master's degree, 47 credits (30 credits are required at Stanford for an undergraduate major)
- 1975 *College of San Mateo*, CA., telecommunications, KCSM, (12 credits)
- 1964-'74 *Foothill College*, Los Altos Hills, CA., radio, (3 credits)
- Alaska Methodist University*, Anchorage, Alaska, undergraduate credits in English & comparative literature (B.A.); & graduate credits: drama, radio, TV, photography, make-up (140 credits)
- 1971 *University of Hawaii-Honolulu*, communication of innovation (3 credits)
- 1961-'62 *Elizabethtown College*, PA., speech, Adv. speech, & psychology, (9 credits)
- 1961 *Lebanon Valley College*, Annville, PA., Psychology, (3 credits)
- 1960 *University of Pennsylvania*, Philadelphia, PA., writing, (6 credits)
- 1956-'57 *Hood College*, Frederick, Maryland, chemistry & Home Ec., (15 credits)

### Honors:

- 1984-'85 WHO'S WHO IN THE WORLD
- 1991-'92
- 1982-'83 WHO'S WHO IN THE WEST
- 1984-'85
- 1985-'86
- 1987-'88
- 1989-'90
- 1991-'92
- 1981-'82 WHO'S WHO IN AMERICAN WOMEN
- 1983-'84
- 1991-'92 WHO'S WHO IN AMERICAN EDUCATION

VITA

LINDA BROUGHTON HELLENTHAL, Ph.D.  
4050 Lake Otis Parkway, Suite 204B  
Anchorage, AK 99508  
(907) 563-2716  
243-8825(hm)

EDUCATION:

Boston University, Boston, Massachusetts

Ph.D., Psychology 1977  
M.A., Psychology 1973

Whitman College, Walla Walla, Washington

B.A. with Honors in Psychology 1969

HONORS AND AWARDS:

Who's Who of American Women, 1981-1982 and years following.  
Also listed in other Who's Who volumes.

Outstanding Young Woman of America, 1978

Boston University Psychology Department Staff Scholarship  
Award, 1971-1977

Honors in Psychology, Whitman College, 1969

PROFESSIONAL TRAINING:

Graduate clinical training and experience supervised by Dr. Leo J. Reyna, Licensed Clinical Psychologist in private practice, Boston University Professor, and Co-Editor, with Joseph Wolpe, of the Journal of Behavior Therapy and Experimental Psychiatry.

LICENSING:

Licensed Psychologist, State of Alaska

CLINICAL EXPERIENCE:

1980 to present Clinical Psychologist, Private Practice, Anchorage, Alaska  
Provide psychotherapy for adults, adolescents and children. Areas of emphasis include the treatment of depression, anxiety disorders, eating disorders and personal growth counseling.

1991-93 Assistant Professor and Director, Master of Science in Counseling Psychology Program, Alaska Pacific University.

Directed the MSCP program and taught both graduate and undergraduate psychology courses.

1978-79 Assistant Professor of Clinical Psychology, University of Alaska-Anchorage.

Taught both graduate and undergraduate courses in clinical psychology, including psychotherapy, testing, and stress management. Supervised graduate students' psychological internships (two semesters). Member of Dean's committee for curriculum development for gifted children.

1977-78 Clinical Psychologist, Bear River Community Mental Health Center, Logan, Utah.

Provided psychotherapy for a full caseload of outpatient clients with a broad spectrum of psychological problems. Caseload included both children and adults. Provided crisis intervention services. Conducted individual, family, and group therapy sessions. Participated in community education and consultation. Established and directed the Center's client-contracting system. Directed workshops. Co-director of research. Served on community steering committee to establish a rape crisis center. Served as the Mental Health Center's liaison with various community women's groups.

1973-74 Clinical Psychologist, Boston State Hospital, Boston, Mass. Licensed Supervisor: Leo J. Reyna, Ph.D.

Received applied internship training at this state mental hospital. Provided workshops on recent therapeutic techniques for ward physicians, nurses and staff. Established a token economy and monitored its progress. Psychological supervisor for individual therapeutic programs.

1972 Youth Counselor, McLaughlin Youth Center, Anchorage, Alaska Summer, 1972.

Therapy with individual adolescents residing at the youth center. Psychological consultant to the youth home administrators and staff. Helped in the management and perfection of a token economy.

1972-76 Therapy with individual clients at the private firm of Dr. Leo Reyna, Licensed Supervisor and Boston University Professor.

#### JOURNAL REVIEWER:

1972-77 Guest reviewer for the Journal of Behavior Therapy and Experimental Psychiatry. Editors: Joseph Wolpe and Leo Reyna.

#### MEMBERSHIPS:

American Psychological Association  
Alaska Psychological Association  
Association for the Advancement of Behavior Therapy

UNIVERSITY TEACHING EXPERIENCE:

1978-79 University of Alaska-Anchorage, Assistant Professor

Taught graduate and undergraduate courses in clinical psychology, including psychotherapy, testing, and stress management. Supervised graduate students' clinical internships. Served on theses and University committees.

1974-77 Boston University, Lecturer

Taught courses in principles of therapy and learning (three semesters) and introductory psychology (three semesters).

1976 Emmanuel College, Boston, Mass. Lecturer

Taught experimental psychology during fall semester.

1974 Boston State College, Lecturer

Taught statistics during the spring semester.

1971-73 Boston University, Teaching Fellow

Courses included introductory psychology, and the Philosophy of Semantics under Professor George Berry.

LANGUAGE:

Spanish

PUBLICATIONS:

Hellenthal, L. and Marcucella, H. Stimulus Control in Multiple Variable-Ratio Schedules. A Journal of the Psychonomic Society, May, 1978.

Hellenthal, L. and Marcucella, H. Negative Contrast in Multiple Variable-Ratio Schedules. Paper presented at the Eighty-Fifth Annual Convention of the American Psychological Association. San Francisco, August 1977.

PERSONAL DATA:

Height: 5'2". Weight: 115

Hobbies and interests: bicycling, walking, rowing, piano.

REFERENCES:

Carol Makar, teacher, Steller Jr. and Sr. High School, Anchorage, Alaska

Jim Payne, Professor, Social Studies Department, Alaska Pacific University, Anchorage, Alaska.

Bartell W. Cardon, Ph.D., Executive Director, Bear River Community Mental Health Center, Logan, Utah.

REFERENCES (CONT'D):

Leo Reyna, Ph.D., Clinical Psychologist and Professor,  
formerly at Boston University; now at Nova University in  
Florida.

Henry Marcucella, Ph.D., Professor of Psychology, Boston  
University.

VITA

Presently I am a licensed psychologist in private practice, specializing in problems of children and adults, as individuals or families. I have served as an expert in child custody cases before the Superior Court, Third Judicial District, State of Alaska on numerous occasions.

Education:

Western Washington College, B.A., 1941.  
University of Oregon, M.Ed., 1951.  
University of Colorado, Ed.D. Counseling Psychology, 1969.

Credentials:

Alaska State License #138 issued by the Board of Psychologists and Psychological Associates Examiners, 1975.

Council for National Register of Health Service Providers in Psychology #19864, 1978.

Member, Alaska State Board of Psychologists and Psychological Associates Examiners, 1976-1983.

Related Experience:

Consulting Psychologist, Kids' Corps Head Start, 1987-1990.

Psychologist, Anchorage School District, 1979-1982.

Psychologist, part-time, Alaska Treatment Center, 1972-1974.

Professor of Psychology, Human Growth & Development, and related areas, Alaska Methodist University, 1966-1976.

Director of Guidance, Anchorage High School, 1957-1966.

Memberships:

Alaska Psychological Association  
American Psychological Association  
APA Division of Health Psychology  
APA Division of Psychologists in Independent Practice  
Pi Lambda Theta

*Deanna Jo Thornell Sanders*  
P.O. Box 61263  
Fairbanks, AK 99706  
(907) 479-2800

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**OBJECTIVE**

Appointment to the Alaska Board of Veterinary Medicine

**HIGHLIGHTS OF QUALIFICATIONS**

- \*7 years successful experience as Veterinarian in the State of Alaska.
- \*Communicate clearly and sensitively with clients and colleagues.
- \*Successful background in governmental affairs.
- \*Well organized and thorough in completing complex projects.
- \*Proven track record of dependability and excellence.

**PROFESSIONAL EXPERIENCE**

**Directing/Coordinating**

- \*Created and currently own/operate small business/animal hospital:
  - handle the medical/surgical case load of all animal patients at both small and large animal facilities
  - ...complete an average of 6 surgeries per day ...see 21 clinical cases daily
- \*Coordinate activities of staff:
  - ...two animal technicians ...receptionist ...bookkeeper/expediter

**Volunteer**

- \*From 1986 to present, have served as Race Veterinarian for the Yukon Sled Dog Race:
  - ...act as volunteer veterinarian at check points ...test all teams for drug use
  - ...examine race dogs for injuries or medical problems
- \*Served as Chairman of project Musk Ox "Wash" at Ft. Wainwright:
  - cleaned 8 of 32 remaining musk ox calves from only domestic herd in North America.
  - ...organized facilities ...supervised activities of three-week/full-time "musk ox wash"
  - ...winter after care of all the calves ...served as calf caretaker

**Governmental Affairs**

- \*Employed as Administrative Assistant for Enserch Corporation and handled all office-related activities in governmental affairs and aviation departments:
  - budget preparation -accounting -secretarial -supported lobbying efforts

**Community Affairs/PR**

- \*Talk Show Co-Host on KFAR since 1987; known as "Dr. Dee".

**PERSONAL DISTINCTIVES**

Alaskan resident ...DOB: 7/29/58 ...property owner ...married ...one son ...excellent health

-Continued-

### EMPLOYMENT HISTORY

**Owner/Veterinarian**, "Animal House", Fairbanks, AK. (1984 to present)  
**Race Veterinarian**, Yukon Sled Dog Race, Fairbanks, AK. (1986 to present)  
**Chairperson**, Musk Ox "Wash", Ft. Wainwright, AK. (September 1985)  
**Administrative Assistant**, Enserch Corporation, Fairbanks, AK. (1983 to 1984)  
**C.E.O./President/Janitor**, Rich Tuffy Corporation, Lansing, MI. (1982 to 1983)  
**Veterinarian**, Waverly Animal Hospital, Lansing, MI. (1981 to 1982)

### EDUCATION

**Graduate of College of Veterinary Medicine**, Michigan State University (1981)  
*Invited to one of the best schools of Veterinary Medicine as the second youngest (by two days) of the 120 accepted - 830 applied for the positions. This class was the last which offered a three year straight program with no summers off. The average credit load was 27 credits per term. Graduated in 1981, age twenty-two with a 3.1 GPA.*  
**Bachelor of Science Degree**, (3.98 GPA) Michigan State University - concurrently. *Extra curricular activities included Distinction of being Member of Michigan State Karate Club; received Black Belt recognition. Also volunteered at Miller Animal Clinic in Lansing for 20 hours per week. (1979)*  
**Pre-Veterinary Student**, Michigan State University. (1976 to 1978)

### MEMBERSHIPS

Interior Veterinary Medical Association  
Alaska Veterinary Association

### REFERENCES

Mr. Bill Satterberg  
(907) 452-4454

Ralph Seekins  
(907) 452-1991

Wally Cox  
(907) 457-9000



STATE OF ALASKA - VETERINARY EXAMINERS

OFFICE OF THE GOVERNOR
P.O. Box 110001
Juneau, AK 99811-0001

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of VETERINARY EXAMINERS

Please list any other Board or Commission on which you serve:

NONE

Name

JONATHAN POE BETTRIDGE

Previous Name applied under

Mailing address

12320 Old Glenn Hwy

Residence address

MT ASH DRIVE EAGLE RIVER

City, State and Zip Code

EAGLE RIVER ALASKA

99577

Home Telephone

907 694 7754

Business or Message Telephone

907 694 3800

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? [X] YES [ ] NO

Voter Registration Number (Optional)

Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? [ ] YES [X] NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? [ ] YES [X] NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required by Board or Commission for which you are applying, are you willing to do so? [X] YES [ ] NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied? [ ] YES [X] NO If "YES", explain.

TRAINING & EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

1972 B.S. Zoology; B.S. VETERINARY MEDICINE; Doctor of VETERINARY Med. 1975  
 Member:  
 1975 South Central Alaska Vet. Med. Assoc. License to practice Vet. Med.  
 1975 ALASKA STATE VET. MED. ASSOC. IN STATES OF:  
 1990 WASHINGTON STATE VET. MED. ASSOC. ALASKA 1975  
 1975 AMERICAN VET. MED. ASSOC. WASHINGTON 1975  
 1975 AMERICAN ANIMAL HOSP. ASSOC. CALIFORNIA 1975

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

B.S. Zoology WASHINGTON STATE UNIVERSITY 1972  
 B.S. VET. MED " " " 1973  
 DOCTOR OF VET. MED. " " " 1975

EXTENSIVE ANNUAL CONTINUING EDUCATION PROGRAMS WITH SPECIAL EMPHASIS IN ANIMAL REPRODUCTION.

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Chugiak EAGLE RIVER Chamber of Commerce  
 Board of Directors 1979 + 1980

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

1975 through July 1978 EAST ANCHORAGE VET. HOSP. INC.  
 ASSOCIATE VETERINARIAN  
 Oct 1978 until present  
 OWNER + DIRECTOR EAGLE RIVER VET. HOSP. INC.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
 ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth: 05/23/50 Military Service (if applicable, give dates)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink: Jonathan Bell... Date: 9/14/93

WALTER J. HICKEL  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

Hickel > REGENTS  
P. O. Box 118001  
Juneau, Alaska 99811-0001  
907/465-3500

January 10, 1994

*The Honorable Ramona Barnes  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182*

*Dear Speaker Barnes:*

*In accordance with AS 39.05.080 and Article III, Sections 25 and 26, of the Alaska Constitution, I submit the following name for legislative confirmation of appointment to the position noted:*

*University of Alaska Board of Regents  
Scott A. Otterbacher - Palmer  
Appointed 05/31/93 Expires 05/31/95*

*The resume for this appointment has been submitted to the offices of the Senate Secretary and the House Clerk.*

*With best regards.*

*Sincerely,*

A handwritten signature in cursive script that reads "Wally".

Walter J. Hickel  
Governor

*Enclosure*

February 19, 1993

Selection Committee,

I am greatly honored to be voted as a finalist for the student seat on the Board of Regents. I have chosen to make this biography short and readable. My interests in life are real and simple; however, when one has interests such as education and politics they tend to be real, yet complicated.

I entered college at the age of 30. My decision to begin a college career was the result of being the victim of a violent crime that cost me almost everything I owned. I chose to take a negative situation and turn it into a positive advancement. This has proved to be one of the most valuable decisions I have ever made.

My goal is to make Alaska's future brighter for our youths. We must understand that this begins with a solid education. I have a good relationship with students which I feel is evidenced by the letters of recommendation enclosed.

Education does not only mean sitting in a classroom, it also means hands on experience. I strongly support an education system that takes students (of all levels) out of the classroom and into other learning environments. And I certainly believe classrooms should have state of the art educational equipment.

I have worked in a variety of different educational settings with students of all levels and from many regions of the state. I would take pride in representing my fellow students in the state of Alaska by being selected as their student representative on a state level.

Sincerely,



Scott A. Otterbacher

WALTER J. HICKEL  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

Board of Barbers +  
Hairdressers

P. O. Box 110001  
Juneau, Alaska 99811-0001  
(907) 465-3500

March 9, 1994

*The Honorable Ramona Barnes  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182*

*Dear Speaker Barnes:*

*Please withdraw the name of Mrs. Karen L. Cleek of Juneau for consideration of legislative confirmation to the Board of Barbers and Hairdressers, submitted February 8, 1994. Mrs. Cleek resigned from the board March 4, 1994.*

*With best regards.*

*Sincerely,*

A handwritten signature in cursive script, appearing to read "Walter J. Hickel".

*Walter J. Hickel  
Governor*

**RESUME**  
**KAREN L. CLEEK**

9304 Turn Street  
Juneau, AK 99801  
(907) 789-4123

*June 1993 - present: Department of Community and Regional Affairs:*

*Act as secretary to the Deputy Commissioner. Answer incoming calls to the Commissioner's office. Open all mail. Make travel arrangements for the Deputy Commissioner. Responsible for maintaining all CTS Tickler items and for keeping track of bills during the legislative session. Also responsible for research and preparation of memorandums or letters at the Deputy Commissioner's request.*

*April 1992 - June 25, 1993: State of Alaska - Office of the Governor.*

*Receptionist at Front Desk from April - August, 1992. Answered all incoming calls, greeted all visitors, mailed birthday cards to pioneers in pioneers homes throughout the state. Directed phone calls to proper Senior and Support Staff. Some light typing. From September 1992 - February 1993 - support staff to Press Secretary. Responsible for circulation of news information throughout the Governor's Office, other state offices, and the news media. Answer incoming calls to the press office using discretion at all times. Handle all travel arrangements for the Press Secretary and Audio/Video Specialist. Responsible for assuring U.S. and Alaska Flags are lowered when appropriate. Create and type press releases announcing the lowering of the flags. Type and file, etc. At the end of February 1992 - returned to Front Desk as Receptionist by personal choice.*

*October 1988 - August 1991: Alaska State Legislature - Representative Bill Hudson.*

*Secretary. Duties included handling constituent problems, preparing and typing correspondence, research, keeping Representative Hudson's appointment calendar, answering the telephone, filing and other general office duties.*

*February 1987 - October 1988: Alaska Department of Fish and Game -  
Accounting Clerk II.*

*Responsible for preparing the Fish and Game vehicle billing for payment each*

*month to the Department of Transportation and Public Facilities state equipment fleet using AKSAS.*

*March 1984 - November 1985: State of Alaska - Office of the Governor.*

*Secretary to two special staff assistants to the Governor. Duties included typing correspondence for the Governor's signature as well as for staff assistant's signatures. Handling travel arrangements, answering telephone calls, filing and other general offices duties.*

*1982 - 1984 - Armada/Lagerquist Company, Seattle, Washington.*

*Only secretary for small commercial development company. Answered all incoming calls, greeted all visitors, typed all correspondence, handled all travel arrangements. Acted as personal secretary for vice President. Also, general accounting.*

*1981 - 1982 - State of Alaska - Office of the Governor.*

*Receptionist.*

*Answer all incoming calls to the Governor's Office. Greet all visitors. Handled mailing of birthday cards each month to the pioneers homes in Alaska. Composed letters to answer general inquiries (kiddie mail). Helped with other projects that could be done at the reception desk.*

*Additional work history available upon request. Also, references available upon request.*

Confirmation:

Various

Commissions &

Boards

4-18-94

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 18, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

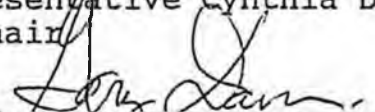
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

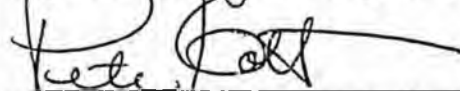
## BOARD OF BARBERS AND HAIRDRESSERS - LAWRENCE R. KRUPA

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

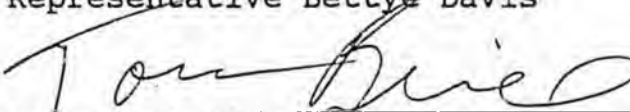
### RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohoy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

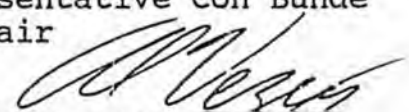
  
\_\_\_\_\_  
Representative Pete Kott

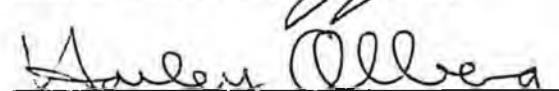
\_\_\_\_\_  
Representative Bettye Davis

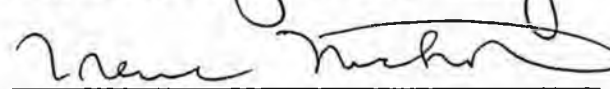
  
\_\_\_\_\_  
Representative Tom Brice

### RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 18, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

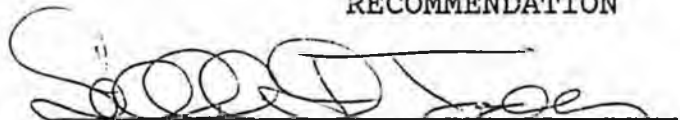
Dear Madam Speaker,

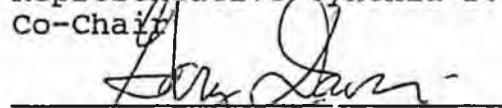
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

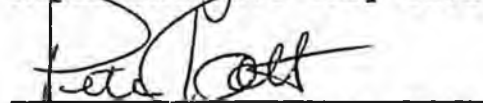
STATE MEDICAL BOARD - EDWARD D. SPENCER

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

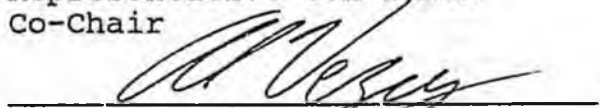
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

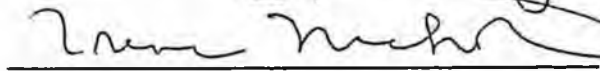
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

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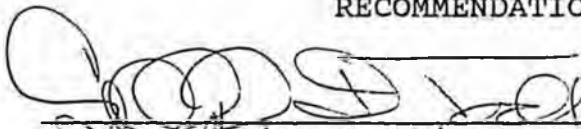
Dear Madam Speaker,

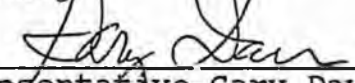
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:


**BOARD OF NURSING - PATRICIA "GAIL" KELLEY**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

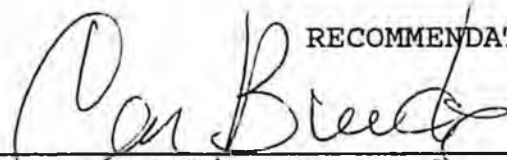
  
\_\_\_\_\_  
Representative Gary Davis

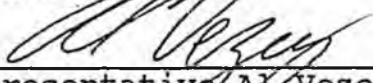
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

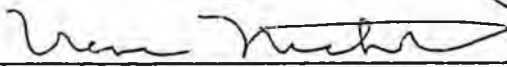
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 18, 1994

The Honorable Ramona Barnes  
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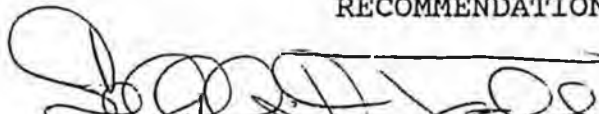
Dear Madam Speaker,

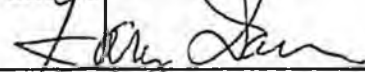
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:


BOARD OF PHARMACY - KENDAL L. KAIHOI

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

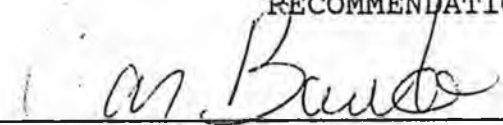
  
\_\_\_\_\_  
Representative Gary Davis

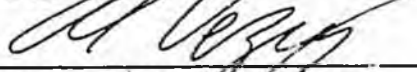
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia



Alaska State Legislature  
 House of Representatives  
 COMMITTEE ON HEALTH, EDUCATION  
 AND SOCIAL SERVICES

DATE: 4/18/94

PLACE: Capitol Room 106

SUBJECT OF MEETING:  
 \* HB 522: EMPLOYMENT COMP: NON-RES. SCHOOL EMPLOYEES  
 CONFIRMATION HEARINGS

NAME	REPRESENTING	BUSINESS/PERSONAL MAILING ADDRESS	ZIP	(H) PHONE	(W) PHONE	DO YOU WANT TO TESTIFY?	WHAT SUBJECT/ WHICH BILL?
Joan Wilkerson ✓	APEA/AFT	211 N. Front St. Suite 306 Fairbanks	99701		586-2330	(Y) N	522
Larson Marshall ✓		NEA-AK				(Y) N	522
Ed Flanagan ✓		Public Employees Local 71				(Y) N	522
Al East ✓	AASE	316 1/2 1st St Tulac	99587		6183	Y N	522
						Y N	
						Y N	
						Y N	
						Y N	
						Y N	
						Y N	




Alaska State Legislature  
House of Representatives  
*Office of the Chief Clerk*

State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

*Official Business*

MEMORANDUM

DATE: April 13, 1994  
TO: Health, Education & Social Services Committee  
FROM: Lilla Giles   
Chief Clerk's Office  
SUBJECT: Referral

Attached is a letter from the Governor submitting the following names for legislative confirmation:

Board of Barbers and Hairdressers  
Lawrence R. Krupa

*North Pole*

State Medical Board  
Edward D. Spencer, M.D.

*Palmer*

Board of Nursing  
Patricia "Gail" Kelley

*Kodiak*

Board of Pharmacy  
Kendal L. Kaihoi, R.Ph.

*Fairbanks*

The Speaker referred consideration to the Health, Education & Social Services Committee on April 13, 1994.



## STATE OF ALASKA

OFFICE OF THE GOVERNOR  
 P.O. Box 110001, Juneau, AK 99811-0001  
 Phone: (907) 465-3500 Fax: (907) 463-3454

## BOARDS AND COMMISSIONS RESUME

## INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: Board of Barbers

Please list any other Board or Commission on which you serve: None

Name: Lawrence R. Krupa Previous Name Applied Under: N/A

Mailing Address: 3394 Badger Road, North Pole, Alaska 99705

Residence Address: 966 Nordale Road, North Pole, Alaska 99705

City, State and Zip Code: North Pole, Alaska 99705

Home Telephone: 488-2336 Business or Message Telephone: 488-2009

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES  NO

Voter Registration Number (Optional): 00943514 Social Security Number (Optional): 383-46-8873

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  
 YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

CONFLICTS OF INTEREST: Certain boards and commissions require full disclosure of personal financial data under AS 39.50.010. If required for the board or commission for which you are applying, are you willing to do so?

YES  NO

Could you or any member of your family be affected financially by decisions to be made by the board or commission for which you have applied? YES  NO

If "YES", explain: \_\_\_\_\_

EDUCATION AND EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Michigan Barber License November 1970  
Alaska Barber License July 1977  
Hazardous Waste Course February 11-15, 1991

List both formal and informal education and training experiences: (Use additional paper if necessary)

High School June 1964  
Greene's Barber School July, 1965  
50 hr. Hazardous Waste Course 2/11-15/91

List any community service, municipal government, and state positions held, and any awards received. Include both compensated and uncompensated positions (ex: president of a service organization or a mayor). Include length of time served.

Finance Committee of St. Nichols Church for 1 1/2 yrs.  
Vice President of Midnight Sun Radio Control Club 1 year  
Member of Board of Directors for Midnight Sun Radio Control Club 1 year  
Soccer Coach for Elks for 6 years 1980-1986  
Treasurer for Jaycees of Scottville Michigan 1971

List employment work history - paid, unpaid or voluntary: (Use additional paper if necessary)

Tom Posma - Scottville Michigan 1971-1974  
2 man barber shop

Rich C. Krupa - Interior Decoration 1962 - 1964  
Painting, staining wood, hanging wallpaper, small construction 1970 - 1974  
Ken & Darblina Buttoff - Ft. Wainwright Post barber shop - Person in charge of running daily operations - 1974 - 1979  
Gavora Mall Barber Shop - Dow Noll, about 3 years  
Environmental Service - drove front end loader - 2 1/2 months  
~~Owner - Larry's Barber Shop - North Pole - 1982 - present~~

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX: Male  Female

ETHNIC BACKGROUND: White  Black  Hispanic  Alaska Native   
Asian or Pacific Islander  American Indian

DATE OF BIRTH: 10/14/46 MILITARY SERVICE (if applicable, give dates): Army October 1966 - Oct. 1969

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink Lawrence R. Fugate Date March 8, 1994

## RESUME OF EDWARD D. SPENCER, M.D.

P.O. Box 1907 Palmer, Alaska 99645  
(907) 746-1251

## EDUCATION

- 1932-1936. Woodstock High School, Woodstock, Illinois. Graduated in June 1936.
- 1940-1944. Greenville College, Greenville, Illinois. Graduated with honors with a B.A. degree in chemistry. President of student body senior year.
- 1947-1951. University of Illinois College of Medicine, Chicago, Illinois. Graduated June 1951 with an M.D. degree.

## WORK EXPERIENCE

- 1944-1945. Greenville College, Greenville, Illinois. Taught chemistry and astronomy.
- 1945-1947. Wessington Springs Junior College, Wessington Springs, South Dakota. Taught science and mathematic courses.

## MEDICAL TRAINING

- 1951-1952. Harborview (King County) Hospital, Seattle, Washington. Did internship.
1955. University of Colorado, Denver, Colorado. Completed General Practic Residency training.

## MEDICAL PRACTICE

- 1952-1954. United States Public Health Service, Sitka, Alaska. Commissioned medical officer at Mt. Edgecumbe Medical Center of Bureau of Indian Affairs.
- 1956-1957. Wessington Springs, South Dakota. Practiced medicine until July 1957.
- 1957-1991. Sitka, Alaska. Practiced general and family medicine. Served as physician and medical director at the Sitka Pioneer Home from July 1957 to June 1990.
- 1991-present. Palmer, Alaska. Started services as medical director of Palmer Pioneer Home.

Resume of Edward D. Spencer, M.D.  
Page Two

#### OTHER ACTIVITIES AND ORGANIZATIONS

Sitka School Board member from 1975-1977.

President of Alaska State Medical Association 1969-1970. Member for 30 years.  
Councilor to 1991.

Member of American Academy of Family Practice. Presently a delegate to  
Congress of Delegates.

Member of American Geriatric Society.

Member of Christian Medical Dental Society.

Various offices on medical staff at Sitka Community Hospital. Secretary of  
medical staff at time of moving to Palmer.

Member of State Health Coordinating Council from 1975 to 1983. Appointed by  
Governor Jay Hammond. Helped to do state medical planning.

Health officer for Sitka City and Borough from 1957 to 1991.

Quarantine officer for Port of Sitka from 1957 to 1991.

Member of Sitka Church of the Nazarene since 1958. On church board at various  
times.

#### PERSONAL

Born in Woodstock, Illinois on June 13, 1920.

Married Mary Short on June 22, 1948.

Have five children, two are doctors.

RESUME

PATRICIA GAIL KELLEY  
1618 SIMEONOFF  
KODIAK, ALASKA 99615  
PHONE: (907)486-5719

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BACKGROUND DATA: Patricia Gail Kelley  
Born: 11/08/48

EDUCATION: Charity Hospital School of Nursing  
New Orleans, Louisiana 1966 - 1969  
Graduate Nurse, diploma graduate

Northwestern State University  
Natchitoches, Louisiana 1970 - 1972  
Bachelor of Science, Nursing

University of Missouri - Kansas City  
Kansas City, Missouri 1977 - 1978  
Masters of Science in Nursing with a specialty in Ambulatory  
Pediatrics

Northwestern State University  
Natchitoches, Louisiana 1/1985 - 12/1986  
Elementary Teaching certificate

EMPLOYMENT HISTORY: Kodiak Area Native Association - Certified Pediatric Nurse  
Practitioner, Nurse Coordinator, Kodiak, Alaska  
July 1989 - Present

Kodiak Island Borough School District - Elementary School  
Teacher, part time grades 1 - 12, Village Schools - Kodiak Island,  
Alaska  
August 1987 - January 1989

Winn Parish School Board - School Nurse, 10 schools, pre-school  
to high school, Winnfield, Louisiana  
December 1986 - May 1987

Tanana Valley Clinic - Pediatric Nurse Practitioner, Fairbanks,  
Alaska  
February 1979 - August 1982

Fairbanks Memorial Hospital - Orthopedics Floor Nurse, Fairbanks,  
Alaska  
September 1978 - January 1979