

ALASKA LEGISLATURE COMMITTEE FILES 1993-1994 8672

7766 HOUSE HEALTH EDUCATION & SOCIAL SERVICES 31

Confirmation:

Board of

Dental

Examiners

3-29-93

RESUME' FOR BURTON A. MILLER, D.D.S.

Personal:

Residence: 509 Jordt Circle  
Anchorage, AK 99504  
Home: 337-4590

Date of Birth: April 7, 1938  
Chicago, Illinois

Marital Status: Married to Jean A. Miller (nee  
Homann) August 16, 1958 to  
present

Children: Burton A. Miller, Jr. aged 29  
Douglas F. Miller, aged 27  
Bradley M. Miller, aged 25  
(all residents of Alaska)

Military: Captain, U.S.A.F.  
Minot AFB, Minot, ND  
1964-1966  
Honorable Discharge

Education:

Elementary School Barry Elementary School  
Chicago, IL  
8 years, graduated

High School Lane Technical High School  
Chicago, IL  
4 years, graduated

College Wright Junior College and  
Roosevelt University  
Chicago, IL  
3 years (part-time at each)

Loyola University College  
of Dental Surgery  
Chicago, IL  
4 years, graduated

Continuing Education Hundreds of hours professional  
courses on various subjects

Business Experience:

Private dental practice  
Glen Ellyn, IL  
1966-1976

Medical Service Corporation  
Teamster Local 959  
Contracted dental services  
1976-1985

Private dental practice  
550 W. 7th Avenue, Suite 1390  
Anchorage, AK  
Office: 258-1390  
1986-present

Professional Organizations:  
(past and present)

Delta Sigma Delta Fraternity  
1960-present

American Dental Society  
1960-1986

Illinois Dental Society  
1960-1977

Chicago Dental Society  
1960-1986

Academy of General Dentistry  
1967-1977

American Society for Preventive  
Dentistry - 1970-1974

Great Lakes Body Chemistry  
Study Club (founder & officer)  
1974-1976

Alaska State Dental Society  
1976-1986

South Central District Dental  
Society - 1976-1986

Orthomolecular Medical Society  
1978-1985

International Academy of Oral  
Medicine and Toxicology  
1989-present

Professional Presentations:

Loyola University, Chicago  
College of Dental Surgery,  
Sophomore Class (Topic:  
Nutrition and Body Chemistry -  
Agustav Rapp Ph.D., Dept  
Chairman) 1973 and 1974

University of Alaska, Anchorage  
Hygiene Class (Topic: Nutrition  
and Body Chemistry) 1978 and  
1979

Providence Hospital Dental  
Staff, Anchorage (Topic:  
Mercury Toxicity, Nutrition and  
Body Chemistry) 1987

International Academy of Oral  
Medicine and Toxicology, San  
Diego, CA (Topic: Body  
Chemistry, Nutritional  
Consuling and Mercury Toxicity)  
October, 1987

Alaska Pacific University,  
Anchorage (Topic: Mercury  
Toxicity from Dental Amalgams)  
1987

South Central District Dental  
Society (Topic: Potential  
Health Hazards of Dental  
Amalgam) 1988

Numerous Radio Talk Shows  
including Herb Shandlin,  
Anthony J. Hilder's Radio Free  
America, Dr. Sandra Denton's  
Alaska Live "The Doctor Is In"  
and several out of state radio  
talk shows

Appeared on several T.V.  
programs including Alaska  
Alive, Norma Goodman's Show and  
several T.V. news reports

Guest lectured to numerous  
local groups in Illinois and  
Alaska on Biocompatibility of  
Dental Materials

My move to Alaska was prompted by a long-standing interest in frontier life developed when I was a youth. I was further stimulated when I subscribed to the Alaska Sportsmans Magazine (now the Alaska Magazine) in my early adult life. The pioneering spirit of the people of Alaska, the beauty and vastness of the land, and the feeling that the individual could be heard and/or make an impact on the community rather than to be one of the inaudible voices in the crowd was compelling to me.

When an opportunity presented itself to have an immediate income and additional benefits for my family and myself, it seemed the appropriate time to make our move. The children were young enough to adjust with the least amount of trauma and, as our middle son was diagnosed as having Hodgkin's Disease (lymphnode cancer), it appeared to be a "now or never" situation. My wife and I agreed it was a minimum risk opportunity with maximum advantages for the entire family.

After passing the Alaska Dental Board examination, selling my dental practice and my residence in Illinois, my family and I adopted Alaska as our home state in August of 1976 and have never regretted our decision.

I have a very strong desire to serve as a member of the Alaska Dental Board and am anxious to contribute a fresh perspective by:

enhancing the efforts of Governor Hickel on his alternative medical/dental platform,

creating a balance between orthodox dentistry and that of biocompatible dentistry,

introducing the necessity for all Alaskans to have freedom of choice of the dental materials implanted in their teeth,

suggesting that Alaskans have the intelligence to select between biocompatible and potentially harmful materials being placed in their bodies,

contributing my enthusiasm and desire to be involved in keeping Alaska a leader in dental health issues.

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



March 29, 1993


The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

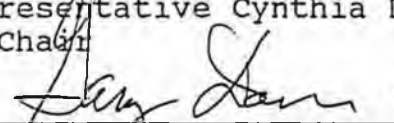
Dear Madam Speaker,

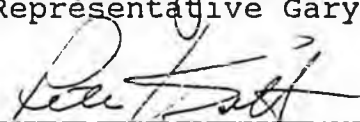
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends these appointments be forwarded to a joint session for consideration:

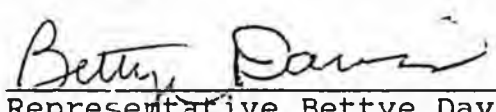
**BOARD OF DENTAL EXAMINERS - Robert W. Robinson II, DMD**

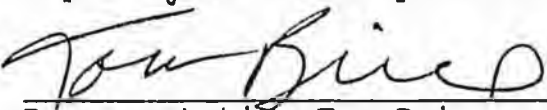
This does not reflect an intent by any of the members to vote for or against any of the appointees during any further sessions for the purposes of confirmation.


 RECOMMENDATION  
Representative Cynthia D. Toohy  
Co-Chair

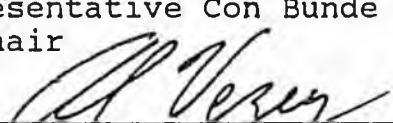
  
Representative Gary Davis

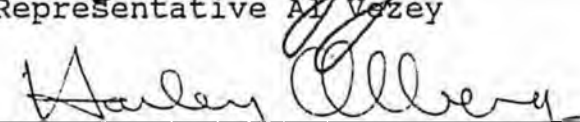
  
Representative Pete Kott

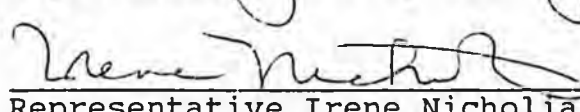
  
Representative Bettye Davis

  
Representative Tom Brice

 RECOMMENDATION  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezey

  
Representative Harley Olberg

  
Representative Irene Nicholia

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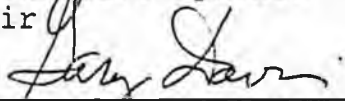
Dear Madam Speaker,

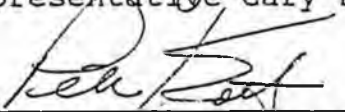
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends these appointments be forwarded to a joint session for consideration:

BOARD OF DENTAL EXAMINERS - Gloria C. Gresser


This does not reflect an intent by any of the members to vote for or against any of the appointees during any further sessions for the purposes of confirmation.


  
RECOMMENDATION  
Representative Cynthia D. Toohy  
Co-Chair

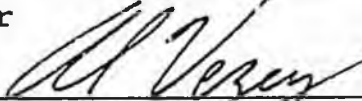
  
Representative Gary Davis


  
Representative Pete Kott

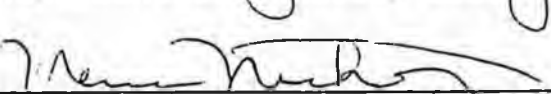
  
Representative Bettye Davis

  
Representative Tom Brice

  
RECOMMENDATION  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezev

  
Representative Harley Olberg

  
Representative Irene Nicholia

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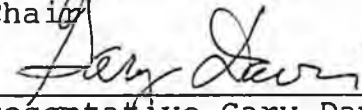
Dear Madam Speaker,

In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends these appointments be forwarded to a joint session for consideration:

**BOARD OF DENTAL EXAMINERS - Carolyn J. Michels**


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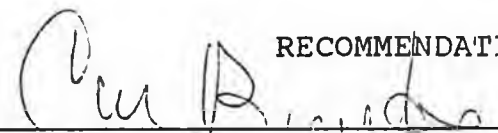
  
RECOMMENDATION  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

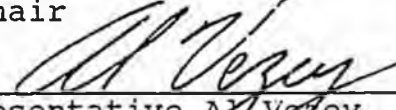
  
\_\_\_\_\_  
Representative Gary Davis

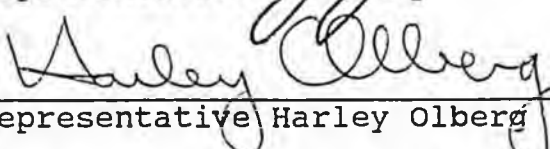
  
\_\_\_\_\_  
Representative Pete Kott

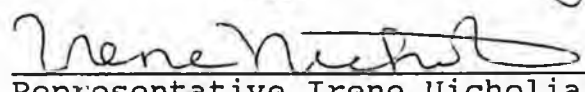
  
\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

  
RECOMMENDATION  
\_\_\_\_\_  
Representative Cori Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezev

  
\_\_\_\_\_  
Representative Harley Olberg

  
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Representative Irene Nicholia



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March 29, 1993


The Honorable Ramona Barnes  
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Dear Madam Speaker,


In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends these appointments be forwarded to a joint session for consideration:

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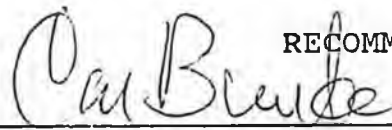
  
RECOMMENDATION  
Representative Cynthia D. Toohy  
Co-Chair

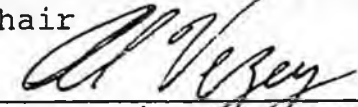
  
Representative Gary Davis


  
Representative Pete Kott

  
Representative Bettye Davis

  
Representative Tom Brice

  
RECOMMENDATION  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezev

  
Representative Harley Olberg

  
Representative Irene Nicholia

**Board of Dental Examiners**

Burton A. Miller, DDS	-	Anchorage
Kevin L. Gottlieb, DDS	-	Anchorage
Robert W. Robinson II, DMD	-	Wasilla
Carolyn J. Michels	-	Nome
Gloria C. Gresser	-	Barrow

BOARD: DENTAL EXAMINERS, BOARD OF

BOARD IDENTIFICATION NUMBER: 24

TITLE: Board of Dental Examiners

DEPT: Department of Commerce and Economic Development

AUTHORITY: AS 08.36.010

STATUS: June 30, 1993

REQUIREMENTS: LEGISLATIVE CONFIRMATION

PROHIBITIONS: Cannot serve more than all or part of two consecutive terms.

TERM: 4 years

DESCRIPTION: 9 members appointed by Governor: 6 licensed dentists who have engaged in the practice of dentistry in the state for 5 years immediately preceding appointment; 2 dental hygienists who have engaged in the practice of dental hygiene in the state for 5 years immediately preceding appointment; 1 public member; terms begin on February 1.

SPECIAL FACTS: Quorum - majority; serve at the pleasure of the Governor; annual report to Governor. Members serve until a successor is appointed. An appointment to fill a vacancy is for the remainder of the unexpired term. A member who has served all or part of two successive terms may not be reappointed unless four years have elapsed since the person has last served.

FUNCTION: Regulates and controls licensing, permits, revocations of the dental profession.

COMPENSATION: Standard travel and per diem.

MEETINGS: At the call of the chair, at least 4 times per year.

\*FOR FURTHER INFORMATION CONTACT: Licensing Examiner, Division of Occupational Licensing, Dept. of Commerce and Economic Development, P.O. Box 110806, Juneau, AK 99811-0806  
PHONE: 465-2542

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(024) DENTAL EXAMINERS

Member	Appointed	Reappointed	Term Exp.
Christine A. Baxter Hygienist P.O. Box 56529 North Pole, AK 99705-1529	01/07/86	10/03/89	02/01/93
Ronald L. Martinelli Dentist P.O. Box 2035 Soldotna, AK 99669	03/12/92		02/01/95
Burton A. Miller Dentist 550 W. 7th Avenue, Ste. 1390 Anchorage, AK 99501	05/27/92		02/01/95
George J. Peratrovich Public P.O. Box 2136 Bethel, AK 99559	10/03/89		02/01/93
Greg Remaklus Dentist 4200 Lake Otis Parkway, #201 Anchorage, AK 99508	06/07/91		02/01/95
Robert W. Robinson II Dentist 935 Westpoint Drive, Suite 201 Wasilla, AK 99654	05/08/92		02/01/94
Royann Royer Hygienist 4200 Bridle Circle Anchorage, AK 99517	01/21/92		02/01/95
George E. Shaffar Dentist 306 Main Street, Suite 202 Ketchikan, AK 99901	10/03/89		02/01/93
H. Douglas Smole Dentist 6901 East Tudor Road Anchorage, AK 99507	10/21/87	10/03/89	02/01/93

~~Dental~~  
Exam

**KEVIN L. GOTTLIEB, D.D.S.**

**Business Address:  
Southcentral Foundation  
670 W Fireweed La  
Anchorage AK 99503  
Telephone 276-2717**

**Home Address:  
12720 Toilsome Hill  
Anchorage AK 99516  
Telephone 345-3918**

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**Education: D.D.S. Cum Laude, Georgetown University, Washington  
D. C., 1976, Dental Honor Society (O.K.U.)**

**B.A. Magna Cum Laude, Boston University, Boston,  
Massachusetts, 1972. Phi Beta Kappa.**

**Post -graduate activity include:**

**1976-1977 Advanced General Practice Residency in  
Dentistry, Alaska Native Medical Center, Anchorage  
Alaska**

**1976-1993 Hundreds of hours of Continuing Dental  
Education in various specialties of dentistry including  
Orthodontics, Periodontics, Endodontics, Prostho-  
dontics, Oral Pathology, and Clinical Care for the  
Disabled at University of Washington (DECOD), in  
addition to training in leadership, management and  
communication.**

## Employment History

1976-1980 U. S. Public Health Service, Indian Health Service, Alaska Native Medical Center. Commissioned Officer. Duties included all phases of general dental care in addition to specialty dental care in the areas of orthodontics, pedodontics, endodontics, and oral surgery. In addition hospital inpatient care was provided in the operating room and follow-up on the wards. Post-graduate training provided to me in this institution as a general practice resident in 1976 and 1977 included hospital rotations through all major medical specialty departments. From 1976 to 1980 I served as an itinerant staff dentist with this program, providing dental service in various communities around the State of Alaska including Tyonek, Kenai, Pt Lions, Ouzinkie (pre-electricity), Newhalen (pre running water), Wasilla, Nondalton, and Barrow. During this time I developed and implemented an ongoing preventive dental health care program for Alaska Native and American Indian children residing in the greater Anchorage area that to my knowledge is still the largest program of its type in the State today. From 1976 to 1980 I was responsible for the dental needs of 20 to 40 Native children in residence at Hope Cottages. I performed dental assessments, examinations and oral screenings at Hope Cottage, then made logistical arrangements for the children requiring various dental treatments which I would provide or arrange for at the hospital.

During this time I provided training and information to the Dental Hygiene Program of the Anchorage Community College, as well as various village health aides throughout the state. I provided supervised instruction at ANMC for participants in the Commissioned Officers Students Training Extern Program (COSTEP). The program is designed to orient graduate level students to the Commissioned Officer Service. The major emphasis of this program is to assist the students in experiencing various dental procedures and techniques.

In 1979 through a contract with the State of Alaska I worked with the Division of Corrections providing dental care for juvenile offenders at McLaughlin Youth Center.

1980 to Present - Southcentral Foundation, Anchorage, AK

I am currently the Director of Clinical Services (includes Dental, Optometry and Women's Health Care Screening Clinic Services) for Southcentral Foundation, the non-profit health corporation of CIRI. I was originally chosen to develop and direct the dental program in 1980 by CIRI through Cook Inlet Native Association. Since its inception I have taken a 3 chair dental program with a staff of three and progressed to a 6 operatory clinic with a staff of 12. We are the greatest provider of specialty dental services (eg Crown and Bridge, Dentures, ) to the Alaska Native community. The services we commonly provide were previously largely unavailable through the direct IHS dental facilities due to budgeting and personnel constraints. In addition to direct clinical services I provide management for the dental program and share teaching responsibility with the General Practice Residency program at the ANMC. The senior resident in this program is detailed to my clinic to learn advanced prosthodontic techniques. I am on the visiting professional staff at ANMC and am often asked to speak at their local and area dental meetings. My clinic was the first "638" contract dental clinic in the state and it serves as a model to other "638" organizations. I have frequently been called on by similar programs to recommend staff, equipment, and computer systems to help set up new programs. I work with a wide variety of patients many of whom speak little English. I have worked and traveled extensively in Alaska. I have an excellent sense of the importance of dentistry in the State and would be honored to serve on the Board.

#### Professional Affiliations and Licenses

American Dental Association, member

Academy of General Dentistry, member

Anchorage Dental Society, member

Current Licenses to practice dentistry in states of Alaska (since 1977) and Washington.

Member (representing the dentists of Alaska) of the Medical Care Advisory Committee, State of Alaska.

References:

Theodore A. Mala, MD, MPH  
Commissioner, DH&SS  
PO Box 110601  
Juneau, Alaska  
99811

G. H. Ivey  
Area Director  
Alaska Area Native Health Service  
250 Gambell St  
Anchorage, Alaska  
99501

Ken Chang DDS  
3650 Lake Otis Pkwy  
Anchorage, Alaska  
99508

## RESUME

Robert Wade Robinson II, D.M.D.

### VITAL STATISTICS

Date of Birth: 16 January 1948  
Place of Birth: Stillwater, Oklahoma  
Wife: Lena  
Children: Robert Wade III, 30 July 71  
Ryan Nikolai, 6 March 92  
Health: Excellent  
Address: 935 Westpoint Drive  
Wasilla, AK 99654  
Telephone: 907 376-3884  
FAX: 907 373-7500

### PROFESSIONAL HISTORY

President Alaska Dental Society 1991 & 1992; Delegate American Dental Association 1992; Alternate delegate American Dental Association 1991; Charter President Mat-Si District Dental Society 1988; Chairman Legislative, Insurance, & Membership committees; Citizen Ambassador to Soviet Union American Dental Association 1990; Chairman Far East Soviet-U.S. exchange programs; Member American Dental Association, Academy General Dentistry, Beta Delta & Phi Delta Honorary Dental Fraternities.

### EDUCATION

University of Louisville School of Dentistry, D.M.D. 1978  
U.S. Army Honor Graduate 1971  
Oklahoma State University, B.S. 1971

### ACHIEVEMENTS & RECOGNITIONS

Governor's Commission on Employment of Handicapped State of Alaska Business of the Year 1983; President Wasilla Chamber of Commerce 1983; Army Commendation Medal 1974;

OTHER SEE ENCLOSURE

*See Enclosure  
935 Westpoint  
Drive  
Suite 201  
Wasilla, Ak  
99657*

THONY, geophysics educator; writer; b. 1st Arthur and Doris Gertrude (Goodale) R.; 62 (div. 1973); children: Anna, Erik Arthur, 50, MS in Econ., 1952, PhD in Geophysics, group MIT, Cambridge, Mass., 1952-54; geophys., 1954-55; instr. math. MIT, Cambridge, geophys. Standard Oil Co. N.J., N.Y.C., 1956-57; U. East Lansing, 1958; asst. prof. math. U. East Lansing, 1961-62; dep. prof. math. U. East Lansing, 1963-64; v.p., dir. Digicon, Inc., Houston, 1965-66; v.p., vis. prof. theoretical and applied geophysics, Ithaca, N.Y., 1981-82; McMan prof. geophys., author 25 books on sci. and tech., including "Introduction to Geophysics" and "Mathematics for Geophysicists"; editor: Internat. J. of Geophysics, 1988-; assoc. editor: Jour. of Time Series Analysis and Signal Processing, 1987-; adv. geophys. 1986-; 2d Lt. U.S. Army, 1950-51; award European Assn. of Exploration Geophysicists Prize award IEEE, 1984, Mem. NAE, discovered oil and gas resources, Soc. Exploration Geophysicists Paper award, 1964, medal 1969. Home: 1773 Office: U of Tulsa Dept of Geophysics

ANTHA, marketing professional; b. Massie Daniel and Fannie Belle (Smith) Jackson; m. Daniel; children: Katherine, Theresa, Freda, BS, ad. U. Balt., 1977-81, Liberty U., 1987; 1st Nat. News, 1961-63; free lance writer, editor Williams & Wilkins Pubs. Inc., Balt., 1971-72; NCR Corp., Balt., 1977-; assoc. minister, U. Balt., 1976-; ed. dirs. Armstrong & Edman's Medical Dictionary, 1972; contbr. J. of Biol. Med., 1963-64; ed. dirs. Howard Park award, cons. Girl Scouts USA, 1970-73; award Psi Chi, 1976. Mem. Mid-Atlantic Notables, NAFE, Internat. Platform Assn. Lodge: Order Eastern Star. Home: 3126 MD 21207

N., state legislator; b. Markesan, Wis., Dec. 1 (Fritz) R.; m. Elizabeth Walton, June 18, 1914; ge. James Francis, BA, U. N.H., 1931, MA, Concord, 1934-40; regional rep. U.S. Dept. of Agr., 1941; regional dir. market reports U.S. War Rel. Auth., 1944; asst. to pres. dir. publ. info. U. N.H., 1944-45; Erg. Council, Boston, 1952-61; exec. sec. U. N.H., 1961-73; pres. Durham Trust Co., Assocs., Manchester, N.H., 1973-75, Fin. Agr. Found., Concord, 1960-88; mem. 88, floor leader, 1985, Moderator, Town of Berwick Acad., Maine, 1973-79, pres., 1978-79-80, pres. U. N.H. Pres. Council, 1987-88, 1988-90, vice chmn., 1984-86, chmn. worth-Douglass Hosp., 1990-; mem. N.H. Health Circle Inc., 1985-88; treas. Ctr. for Recipient Alumni Meritorious award U. N.H. on award Berwick Acad., 1979, others. Lodge: Rotary. Avocations: sailing; Durham Point Rd Durham NH 03824

lawyer, retired business executive; b. John M. and Martha (Downs) R., A.B., 1936; Calif. 1936. Assoc. firm Macdonald & Peeler & Garrett, 1947-77; v.p., sec. Steel Corp. (and predecessors), 1941-57. Pacific Union (San Francisco); Cypress Point 1 Capital (Monterey, Calif.); Royal and Life, Scotland. Home: 1472 Oleada Rd 9500 Center St Carmel CA 93923

Litt. D., Episcopal Theol. Sem. Ky., 1971; D.C.L., U. South, 1972; LL.D., Nashotah House, Oconomowoc, Wis. Instr. English Brown U., 1950-53; instr. English, asst. prof. rhetoric U. Ill., 1953-56; trust officer Colonial Bank & Trust Co., Waterbury, 1956-63; v.p., trust officer Colonial Bank & Trust Co., 1963-65, sr. trust officer, 1965-66; v.p., sec. Ch. Pension Fund and Affiliates, Ch. Life Ins. Corp., Ch. Ins. Co., Ch. Agy Corp., Ch. Hymnal Corp., 1966-67, exec. v.p., 1967-68, pres., dir., 1968-; dir. Seabury Press, Inc., Mariners Instl. Funds, Inc., Mariner Tax Free Instl. Fund, UST Master Funds, Morehouse Pub. Co., Inc., Mariner Funds Trust, Mariner Equity Trust, Pigmy Corp., U.S.T. Master Money Funds, Rosiclar Lead and Flourspar Mining Co., others; cons. to exec. dir. Pension Benefit Guaranty Corp. Trustee Hillspeak, Eureka Springs, Ark., Canterbury Cathedral Trust in Am., Hoosac Sch., St. Jude's Ranch, Washington Nat. Cathedral, Nashotah Theol. Sem., Wis., H.B. and F.K. Bugher Found., Living Church Found.; mem. exec. com. N.Y. councils Boy Scouts Am., Ch. Pensions Conf.; mem. econ. adv. bd. Columbia U. Grad. Sch. Bus. Adminstr. Served with inf. AUS, 1943-46. Decorated Bronze Star, Purple Heart with oak leaf cluster, Knights of Malta, Order St. John. Mem. Conn. Bankers Assn. (v.p. head trust div.), Am. Numis. Assn., Newcomen Soc., Phi Beta Kappa, Republican, Episcopalian (vestryman). Clubs: St. Andrew's Soc. (N.Y.C.), Brown (N.Y.C.), Union League (N.Y.C.), Church (N.Y.C.), Country of New Canaan, Athenaeum (London), Pilgrims, Union. Met. (Washington), Yeaman's Hall (Charleston, S.C.). Home: 251 Laurel Rd New Canaan, CT 06840 Office: 300 2d Ave New York NY 10017

ROBINSON, ROBERT WADE, II, dentist; b. Stillwater, Okla., Jan. 16, 1948; s. Robert Wade and Margery (Le Vern) R.; m. Valerie Ann Tag, Feb. 12, 1971 (div. June 1976); 1 child, Robert Wade III, 9S, Okla. State U., 1971; DMD, U. Louisville, 1978. Pvt. practice dentistry, Wasilla, Alaska, 1978-; pres. Petro Marine Svcs. Inc., Anchorage, 1980-83; pres., owner RWR Investing Inc., Wasilla, 1980-; ptnr. Alaska Burglar & Fire Alarm Co., Wasilla, 1982-83, Century Park Subdiv., Wasilla, 1984-; Creek Cliff Ltd., Wasilla, 1984-; ptnr. Romar, 1984-; Kevin Subdiv., 1984-; cons. on floridation Wasilla City Coun., 1983-; Alaska Dental Hygiene Sch., Anchorage, 1984-; Charter mem. Iditarod Trail Com., 1978-; founder, bd. dirs. Wasilla Iditarod Days Inc., 1981-; coach, mgr. Wasilla Little League, 1980-83; baseball coach Wasilla High Sch., 1989; mem., planner South Cen. Health Planning Commn., Matanuska-Susitna Borough, Alaska, 1980; fin. chmn. Lacher for Senate, Wasilla, 1984. With U.S. Army, 1971-74. Decorated Army Commendation medal; named Small Employer of Yr., Alaska Gov.'s Com. on Employment of Handicapped, 1983. Mem. ADA (amb. to USSR 1990, Alaska Dental Assn. (exec. bd. 1988-), Matanuska-Susitna Bowling Assn. (bd. dirs.), Acad. Gen. Dentistry, Wasilla C. of C. (pres. 1983), Matanuska-Susitna Dental Soc. (pres. 1988-90), Alaska State Dental Soc. (pres. 1991-92), Rotary, Elks, Beta Delta, Phi Delta, Psi Omega, Republican, Presbyterian. Home: PO Box 871687 Wasilla AK 99687 Office: Valley Dental Clinic PO Box 871687 Wasilla AK 99687

ROBINSON, ROSCOE ROSS, physician, educator; b. Oklahoma City, Aug. 21, 1929; s. Roscoe and Tennie (Ross) R.; m. Ann Allen, Aug. 24, 1952; children: Susan, Brooke. B.S., Central State U., Edmond, Okla., 1949; M.D., U. Okla., 1954. Diplomate: Nat. Bd. Med. Examiners, Am. Bd. Internal Medicine (asso. mem. bd. govs. 1975-78, mem. 1979-82, chmn. test com. on nephrology 1979-82), Intern in medicine Duke U. Med. Center, Durham, N.C., 1954-55; jr. asst. resident in medicine Duke U. Med. Center, 1955-56, chief resident, instr. medicine, 1957-58, asso. in medicine, 1960-62, asst. prof. medicine, dir. div. nephrology, 1962-65, asso. prof. medicine, dir. div. nephrology, 1965-69, prof. medicine, dir. div. nephrology, 1969-78, Florence McAlister prof. medicine, dir. div. nephrology, 1978-81, asso. v.p., 1976-81; chief exec. officer Duke U. Hosp., 1978-81; prof. medicine, vice chancellor health affairs Vanderbilt U. Med. Center, Nashville, 1981-; Am. Heart Assn. rsch. fellow, vis. fellow dept. medicine Columbia-Presbyn. Med. Ctr., N.Y.C., 1956-57; clin. investigator Durham VA Hosp., 1960-62, attending physician, 1962-81, cons. nephrology Fayetteville and Asheville, N.C.; cons. nephrology Rsch. Triangle (N.C.) Inst., 1964-81; nat. cons. to surgeon gen USAF, 1970-89; chmn. N.C. Kidney Council, Region 21, Dept. HEW, 1977-81. Mem. editorial Bd. Archives Internal Medicine, 1970-80. Seminars in Nephrology, 1972-; Mineral and Electrolyte Metabolism, 1977-; mem. editorial com. Fogarty internat. com. Monograph on Prevention of Kidney and Urinary Tract Disease; cons. editor renal diseases. Con-

RESUME'

CAROLYN J. MICHELS \*  
P. O. BOX 299  
NOME, ALASKA 99762  
(907)443-2026 HOME  
(907)443-3311 WORK  
(907)443-3139 FAX

MOST RECENT EMPLOYMENT HISTORY:

January 7, 1983 to  
Present

President, Norton Sound Health Corporation, Box 966, Nome, AK  
Responsible for all corporate operations with a budget in excess of \$20 million and over 250 employees. The corporation is funded by State and Federal grants and contracts as well as with third-party revenues. Reports to 21 member regionally representative Board of Directors.

June 16, 1981 to  
January 8, 1983

Director, Community Health Services Division, Norton Sound Health Corporation, Box 966, Nome, AK  
Responsible for 8 departments including Village Health Services, Comprehensive Alcohol Program, Office of Environmental Health, Eye Care Services, Emergency Medical Services, Dental Services, Community Mental Health Services and the Teen Risk Reduction program. Supervised 20 employees and monitored division budget in excess of \$2 million.

OTHER AFFILIATIONS:

Currently serves as Board member for the Bering Strait Native Corporation since 1984, including officer positions of Secretary, Secretary-Treasurer, Chairman of Land & Resources Committee, member of Finance and Audit Committee, member of Scholarship Committee and member/officer of several subsidiary boards. Currently serves as Chairman of the Bering Strait Foundation (in organizational phase).

GLORIA C. GRESSER  
DENTAL HYGIENIST

Birth date: April 14, 1941  
Marital Status: Single  
Dependents: None  
Current Address: P.O. Box 78  
Barrow, Alaska 99723  
Current Phone: (907) 852-6035 Hm  
(907) 852-0270 Wk  
(907) 852-0357 FAX

EDUCATION:

1960: Walla Walla College, Walla Walla, Washington  
1962: Pacific Union College, St. Helena, California  
1962-64: Loma Linda University, Loma Linda, California,  
leading to Bachelor of Science in Dental Hygiene.  
Current: Has kept up to date on CE units, at least 25 every  
2 years, on various topics.

EXPERIENCE:

1965-1989: Dental Hygienist for Dr. Y. Kim and  
Dr. J. Marr.  
1977-1989: Dental Hygienist for Dr. Richard Diamond.  
1989-PRESENT: Dental Hygienist/Dental Prevention  
Coordinator for the North Slope Borough Dental  
Clinic.

OFFICES HELD:

Ways and Means committee chairman of the Los Angeles  
Dental Hygiene Society.

Treasurer, Los Angeles Dental Hygiene Society.  
Representative Northern Regional Dental Hygiene  
District

HOBBIES:

Skiing, crafts, skin sewing, traveling

Confirm.

Brd. of

Education

3-31-93

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



March 31, 1993

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

Dear Madam Speaker,

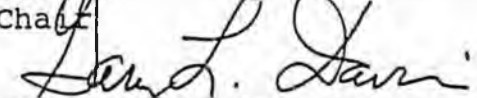
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:


STATE BOARD OF EDUCATION - Stowell R. Johnstone

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

## RECOMMENDATION

  
Representative Cynthia D. Toohy  
Co-Chair


  
Representative Gary Davis


  
Representative Pete Kott

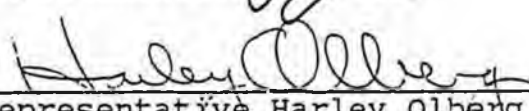
  
Representative Bettye Davis

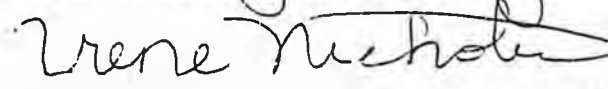
Representative Tom Brice

## RECOMMENDATION

  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezey

  
Representative Harley Olberg

  
Representative Irene Nicholia

STOWELL R. JOHNSTONE  
4822 Loretta Lane  
Anchorage, Alaska 99507  
(907) 562-4818

March 10, 1993

---

EDUCATION AND TRAINING

1960/89 Graduate courses at several colleges including Columbia, U of A Anchorage, Alaska Methodist/Pacific University and the University of Idaho

1960 M.A., Education/Administration, University of Idaho

1953 Graduate, University of Idaho

1949 Homedale, Idaho, elementary/secondary schools

MILITARY

1963 - 1966 Pilot, U.S.A.F

1956 - 1966 Instructor, Air Force Reserve Unit, Moscow, Idaho

1966 - 1983 U.S.A.F. Reserve Liaison Officer Commander for Alaska to the Air Force Academy

1983 - Colonel, U.S.A.F. Retired

PROFESSIONAL EXPERIENCE

1982 - President and owner of Stowell and Associates

1966 - 1985 Instructor (part-time), University of Alaska, Anchorage, and Anchorage Community College (Education Administration, English, Aerospace, Economics)

1981 - 1982 Assistant Deputy Superintendent, Educational Planning, Anchorage School District

1978 - 1981 Assistant Deputy Superintendent, Secondary School Management, Anchorage School District

1971 - 1978 Director of Secondary Education, Anchorage School District

Johnstone  
Page 2

1970 - 1971 Director of Audio-Visual Services, Library Processing, and Television Production, Anchorage School District

1967 - 1970 Principal, West Anchorage High School, Anchorage School District

1964 - 1967 Principal, Moscow High School, Idaho

1962 - 1964 Administrative Assistant to the Superintendent of Schools, Moscow School District

1961 - 1962 Director of Secondary Curriculum, Moscow School District

1959 - 1961 Principal, Moscow Junior High

1958 - 1959 Acting Principal, Moscow Middle School (grades 4-8)

1967 - 1966 Teacher and Director of Driver Education, Moscow School District #281

1956 - 1960 Teacher, Moscow High School (English, Drama, Speech and Debate)

1963 - 1967 (part-time) Supervisor of plant, grounds, and maintenance personnel, Moscow School District

1958 - 1960 (Summers) Instructor, University of Idaho (English and Drama)

#### PROFESSIONAL ACTIVITIES

1991 -1994 President, Northwest Association of Schools and Colleges

1983 - Secretary, Alaska Committee Northwest Association of Schools and Colleges

1978 - 1982 President, Commission on Schools of the Northwest Association of Schools and Colleges

1977 - 1985 Trustee, Alaska Council on Economic Education

Johnstone  
Page 3

- 1960 - 1982 Member, American Association of School Administrators
- 1973 - 1978 Chairman, Alaska Committee of the Northwest Association of Schools and Colleges
- 1973 - 1978 President, Alaska Council of School Administrators
- 1971 - 1975 President, Alaska Association of Secondary School Principals
- 1968 - 1970 President, Alaska Interscholastic Activities Association

COMMUNITY SERVICE

- 1986 - 1989 Vice President, Alaska March of Dimes Board
- 1979 - 1982 Member, Executive Board of Directors, Alaskan of the Year Committee
- 1979 - 1985 Vice President and Member, Alaska Repertory Theatre Statewide Board
- 1966 - 1985 Executive Committee, Junior Achievement of Alaska
- 1969 - 1983 Chairman, Alaska Public Broadcasting Commission

AWARDS

- 1980 Anchorage Executive of the Year Award
- 1980 Alaska Association of Secondary School Principals' Distinguished Service Award
- 1979 Governor's Award for Outstanding Service to Alaska
- 1966 Outstanding Young Men of America Award and Distinguished Service Award, Moscow, Idaho

BOARD: EDUCATION. BOARD OF

BOARD IDENTIFICATION NUMBER: 29

TITLE: Board of Education

DEPT: Department of Education

AUTHORITY: AS 14.07.075, AS 14.35.020, AS 23.15.010

STATUS: ACTIVE

REQUIREMENTS: LEGISLATIVE CONFIRMATION AND FINANCIAL DISCLOSURE

PROHIBITIONS: No member may be a candidate for partisan political office while serving; no more than 4 shall be of the same political party as the Governor.

TERM: 5 years; except student representative serves for a 1-year term and military representative not to exceed a 3-year term.

DESCRIPTION: 7 members appointed by Governor: with consideration of recommendations made by recognized educational associations in the state; 1 representing each judicial district; 3 at-large; at least 1 representing regional educational attendance areas; board designates chair; serve at pleasure of Governor. (Non-voting advisory members include: student representative nominated by the Board of Directors of the Alaska Association of Student Governments and selected by the board; and military representative nominated by the ranking General of the Alaska Command and selected by the board.)

SPECIAL FACTS: Quorum - 4 members. Serve at the pleasure of the Governor.

FUNCTION: Heads, Dept. of Education; appoints Commissioner with Governor's approval; adopts bylaws and budget for management of the Department; administers the program of vocational education and is designated as the Board of Vocational Rehabilitation.

COMPENSATION: Standard travel/per diem.

MEETINGS: At least quarterly; held in Juneau unless board changes location; official meetings 10-11 times per year; committee meetings 5-10 days per year; total 30 days maximum.

\*FOR FURTHER INFORMATION CONTACT: Commissioner, Dept. of Education, 801 W. 10th St., Juneau, AK 99801-1894  
PHONE: 465-2800

(Revised 12/15/92)

**Sec. 14.35.010. Acceptance of Act of Congress for vocational education.** The State of Alaska accepts together with the benefits of all respective funds appropriated thereunder, all of the provisions of the Act of Congress approved February 23, 1917, Public Law 347, 64th Congress, entitled: "An Act to provide for the promotion of vocational education; to provide for cooperation with the states in the promotion of such education in agriculture, home economics and trades and industries; to provide for the cooperation of the states in the preparation of teachers of vocational subjects; and to appropriate money and regulate its expenditures," and Acts amending or supplementing it. (§ 37-9-1 ACLA 1949)

**Cross references.** — For Public Law 347, see 20 U.S.C. §§ 11-28.

**Opinions of attorney general.** — The Board of Education has all powers in the area of vocational education and vocational rehabilitation required to be vested

therein by the Smith-Hughes Act, 20 U.S.C. §§ 11-28, any acts amendatory or supplementary thereto and any rules or regulations or requirements thereunder. 1959 Op. Att'y Gen. No. 16.

**Sec. 14.35.020. Duties of state Board of Education.** (a) The state Board of Education serves as the state board for the purposes of any of the Acts described in AS 14.35.010.

(b) When required by any of the Acts described in AS 14.35.010 the board shall

(1) prepare, submit, and supervise the administration of the plans for vocational education and vocational rehabilitation;

(2) select a state director of vocational education;

(3) establish the minimum qualifications for teachers, supervisors, or directors;

(4) determine the prorated basis on which money shall be available for the salary and necessary travel expenses of the state director of vocational education.

(c) Nothing in this section shall be construed to repeal or modify any existing statute. (§ 37-9-3 ACLA 1949; am § 54 ch 98 SLA 1966)

**Sec. 14.35.025. Duties of the Department of Education.** When required by any of the Acts described in AS 14.35.010 the department shall

(1) cooperate with the United States Department of Health, Education, and Welfare in the administration of the Act;

(2) do everything necessary to entitle the state to receive money available according to the Act;

(3) represent the state in all matters related to the administration of the Act;

(4) expend and disburse money received according to the Act;

# **CORRECTION**

**THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY**

BOARD: EDUCATION. BOARD OF

BOARD IDENTIFICATION NUMBER: 29

TITLE: Board of Education

DEPT: Department of Education

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PHONE: 465-2800

(Revised 12/15/92)

**STATE OF ALASKA - OFFICE OF THE GOVERNOR**  
**Boards and Commissions Office**

Membership Roster

(029) EDUCATION

Member	Appointed	Reappointed	Term Exp.
<b>John E. Hotzfield</b> Public at Large 5890 Liberty Ct. Wasilla, AK 99687-9345	05/31/91		01/31/94
<b>Roger Jarvis</b> Military Rep./Non-Voting 21 MSSQ/MSE, Bldg 21-590, EdCntr Elmendorf AFB, AK 99506	03/06/91		03/06/94
<b>Karen Meehan</b> Student Rep./Non Voting 3640 Chiniak Bay Drive Anchorage, AK 99515	03/06/92	06/01/92	06/01/93
<b>Joe Montgomery</b> Public/3rd JD 1048 Beech Lane Anchorage, AK 99501	01/07/91		01/31/93
<b>June Nelson</b> Public/2nd JD/REA Area Rep. Box 158 Kotzebue, AK 99752-0158	01/07/91		01/31/94
<b>Patricia Norheim</b> Public/1st JD P.O. Box 642 Petersburg, AK 99833-0642	01/07/91	01/13/92	01/31/97
<b>Judy L. Norton</b> Public-At-Large 9824 Atka Circle Eagle River, AK 99577	09/03/92		01/31/95
<b>Robert Walp</b> Public at Large 2550 Denali Street, Suite 1000 Anchorage, AK 99503-2781	01/07/91		01/31/95
<b>Andy Warwick</b> Public/4th JD 1416 Gillam Way Fairbanks, AK 99701	01/07/91		01/31/93

**Sec. 14.35.010. Acceptance of Act of Congress for vocational education.** The State of Alaska accepts together with the benefits of all respective funds appropriated thereunder, all of the provisions of the Act of Congress approved February 23, 1917, Public Law 347, 64th Congress, entitled: "An Act to provide for the promotion of vocational education; to provide for cooperation with the states in the promotion of such education in agriculture, home economics and trades and industries; to provide for the cooperation of the states in the preparation of teachers of vocational subjects; and to appropriate money and regulate its expenditures," and Acts amending or supplementing it. (§ 37-9-1 ACLA 1949)

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- (2) do everything necessary to entitle the state to receive money available according to the Act;
- (3) represent the state in all matters related to the administration of the Act;
- (4) expend and disburse money received according to the Act;



Alaska State Legislature  
 House of Representatives  
 COMMITTEE ON HEALTH, EDUCATION  
 AND SOCIAL SERVICES

DATE: MARCH 31, 1993

PLACE: Capitol Room 106

SUBJECT OF MEETING:  
 CONFIRMATION HEARINGS - AK BOARD OF EDUCATION ON  
 STOWELL JOHNSTONE  
 \*HB 195: AUTHORIZING YOUTH COURTS  
 \*HB 22: AK HEALTHY START PROGRAM  
 (\*HB195 AND \*HB 22 TO BE TELECONFERENCE)

NAME	REPRESENTING	BUSINESS/PERSONAL MAILING ADDRESS	ZIP	(H) PHONE	(W) PHONE	DO YOU WANT TO TESTIFY?	WHAT SUBJECT/ WHICH BILL?
Valerie M. Jensen	Fairbanks North Star Borough	779 8th Fairbanks	99701	456-8113	452-6194	(i) N	HB 195
Ken Sykes	Ida R. Lewis	SOB 9th				Y (N)	HB 22
Bob Sims	" "	SOB 9th				Y N	HB 22
Aren Robinson	League of Women				586-1167	(Y) N	HB 195
Patty Merritt		4581 Drake St. FBKS	99709	479-0820	474-0841	Y N	
Randall Hines	DHSS	Box 110630 Juneau	99811		465-3187	(Y) N	HB 195
						Y N	
						Y N	
						Y N	
						Y N	
						Y N	

3/31/93

LTH1100-R01  
04/24/93

LEGISLATIVE TELECONFERENCE NETWORK

PAGE 01  
15:27:47

TCN: 30412      DATE & TIME: 03/31/93 15:00 TO 16:00      STATUS:7      STATS. IN

\*\*\*\* ORDER SUMMARY \*\*\*\*

SPONSOR: HHE'S HOUSE HEALTH, EDUCATION AND SOCIAL SERVI CHAIRS: TOOHEY  
PURPOSE: PUB PUBLIC HEARING      BUNDE  
CONTACT:      LYNNE SMITH      TEL#: (907)465-6825  
CHAIRING SITE: JUNEAU      CAPITOL      CAP106

SPONSOR REMARKS(PUB): TESTIMONY:Y ALLOWED      5 MINUTE LIMIT  
TCN REQUESTED ON 03/31/93 AND HAS 8 UPDATES

\*\*\*\* AGENDA \*\*\*\*

- 1 HB 195 AUTHORIZING YOUTH COURTS
- 2 HB 22 ALASKA HEALTHY START PROGRAM

\*\*\*\* PARTICIPATING LIOS \*\*\*\*

ANC ANCHORAGE	3111 C STREET	LOCATION STAFF
BAR BARROW	COURTHOUSE #305	LOCATION STAFF
FBX FAIRBANKS	119 N CUSHMAN ST	LOCATION STAFF
* JNU JUNEAU	CAPITOL	CAP106      LOCATION STAFF

\*\*\*\* VOLUNTEER & OFFNET SITES \*\*\*\*

ZZZ OF1 OFFNET 1	SEATTLE	STEVE LEBRUN	(206)467-2803
ZZZ OF2 OFFNET 2	HOONAH	MAXINE SANLAND	(907)945-3668

PARTICIPANTS IN ANCHORAGE ANC

1	MARY MCGINNIS	ANC	OBSV. HB 22
	1000 MULCHATNA	ANCHORAGE	AK 99654 (907)373-7569
2	BRYAN CLARK	ANCH YOUTH CRT	TSFY. HB 195
	1981 COMMODORE	ANCHORAGE	AK 99507 (907)344-4486
3	JESSE KICHL	ANCH YOUTH CRT	TSFY. HB 195
	6301 TRAPPER TRACT	ANCHORAGE	AK 99516 (907)345-3394
4	ROBERT BUTTCANE	ANCH YOUTH CRT	TSFY. HB 195
	2600 PROVIDENCE DR.	ANCHORAGE	AK 99508 (907)562-2285
5	THELMA LANGDON	ACTION OF CHILD	TSFY. HB 22
	2363 CAPT. COOK DRIVE	ANCHORAGE	AK 99517 (907)248-0834
6	SHARON LEON	ANCH. YOUTH CRT	TSFY. HB 195
	5205 STRAWBERRY RD	ANCHORAGE	AK 99502 (907)274-5986
7	BLYTHE MARSTON		TSFY. HB 195
	3001 MC COLLIE AVE	ANCHORAGE	AK 99517 (907)248-7739
8	JUN EALY	AYC ANCH BAR	TSFY. HB 195
	5245 E. 147TH	ANCHORAGE	AK 99516 (907)345-7119
9	MARY BRISTOL	ANCH SCHOOL	TSFY. HB 195
	3305 GLENN DON DR.	ANCHORAGE	AK 99504 (907)333-6725
10	CAROLE CLARK	ASD TEACHER	OBSV. HB 195
	1981 COMMODORE DR.	ANCHORAGE	AK 99507 (907)344-4486
11	ROBERT OWENS	ANCH BAR	TSFY. HB 195
	PO BOX 105035	ANCHORAGE	AK 99510 (907)276-5152
12	JOSHUA WALTON	ANCH YOUTH CRT	TSFY. HB 195
	PO BOX 221166	ANCHORAGE	AK 99522 (907)248-1323
13	JUSTIN WALTON	ANCH YOUTH CRT	TSFY. HB 195
	PO BOX 221166	ANCHORAGE	AK 99522 (907)248-1323
14	BRYAN MERRELL	ANCH BAR-YNG LAW	TSFY. HB 195
	17613 RACHEL CIRCLE	EAGLE RIVER	AK 99577 (907)272-6474
15	MARIGH HUGHES	AK BAR FND	TSFY. HB 195
	569 W 3RD	ANCHORAGE	AK 99501 (907)263-8359

TCN: 30412

DATE & TIME: 03/31/93 15:00 TO 16:00

STATUS:7 STATS. IN

PARTICIPANTS IN: ANCHORAGE ANC

16	ROYH HENDERSON	JUV DIVERSION	TSFY. HB 195
	PO BOX 213-649	ANCHORAGE	AK 99521 (907)338-5548
17	STEVEN PRADELL		TSFY. HB 195
	715 L ST	ANCHORAGE	AK 99501 (907)279-4529
18	SCOTT ANDREWS		OBSV. HB 195
	3951 FURROW CRK RD	ANCHORAGE	AK 99516 (907)345-3601
19	DID NOT SIGN IN		OBSV. HB 195
			AK (907)000-0000
20	DID NOT SIGN IN		OBSV. HB 195
			AK (907)000-0000

PARTICIPANTS IN: FAIRBANKS FBX

1 MS.	KAREN PERDUE		TSFY. HB 22
	204 FRONT ST.	FAIRBANKS	AK 99707 (907)000-0000
2 MS.	JANE DEMMERT	FNA	TSFY. HB 195
		FAIRBANKS	AK (907)000-0000
3 MS.	ELLEN GANLEY		OBSV. HB 195
			AK (907)000-0000
4 MR.	MARK BOYER		OBSV. HB 195
		FAIRBANKS	AK (907)000-0000

PARTICIPANTS IN: JUNEAU JNU

1 REP.	CON BUNDE		TSFY. HB 195
			AK (907)000-0000
2 REP.	CYNTHIA TOOHEY		TSFY. HB 195
			AK (907)000-0000
3 REP.	PETE KOTT		TSFY. HB 195
			AK (907)000-0000
4 REP.	AL VEZEY		TSFY. HB 195
			AK (907)000-0000
5 REP.	GARY DAVIS		TSFY. HB 195
			AK (907)000-0000
6 REP.	HARLEY OLBERG		TSFY. HB 195
			AK (907)000-0000
7 REP.	BETTYE DAVIS		TSFY. HB 195
			AK (907)000-0000
8 REP.	IRENE NICHOLIA		TSFY. HB 195
			AK (907)000-0000
9 REP.	TOM BRICE		TSFY. HB 195
			AK (907)000-0000
10 REP.	JOE SITTON		TSFY. HB 195
			AK (907)000-0000
11 REP.	JIM NORDLUND		TSFY. HB 195
			AK (907)000-0000
12	TESTIFIER 1		TSFY. HB 195
			AK (907)000-0000
13	TESTIFIER 2		TSFY. HB 195
			AK (907)000-0000
14	TESTIFIER 3		TSFY. HB 195
			AK (907)000-0000
15	SHERRIE GOLL	T	TSFY. HB 195
			AK (907)000-0000
16	TESTIFIER 5		TSFY. HB 195

PARTICIPANTS IN: OFFNET 1 ZZZ OF 1

1	STEVE LEBRUN		TSFY. HB 195
			AK (907)000-0000

Confirmation:  
Board of  
Pharmacy

4-15-93

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 15, 1993

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

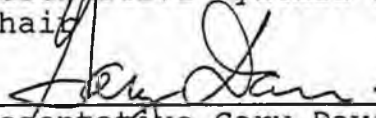
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following individual and recommends the appointment be forwarded to a joint session for consideration:


BOARD OF PHARMACY      Paul J. Gionet

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

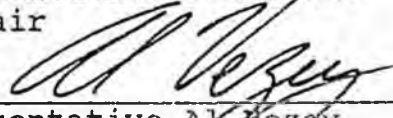
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

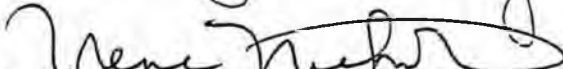
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Wezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 15, 1993

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

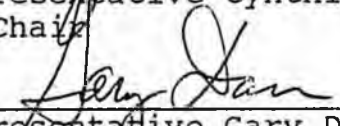
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following individual and recommends the appointment be forwarded to a joint session for consideration:

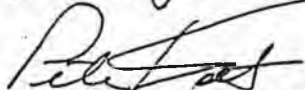
BOARD OF PHARMACY      Sally M. (Maggie) Sarber

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

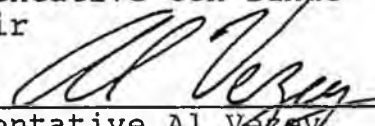
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

WALTER J. HICKEL  
GOVERNOR



P O Box 110001  
Juneau, Alaska 99811-0001  
(907) 465-3500

STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

April 6, 1993

*The Honorable Ramona Barnes  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182*

*Dear Speaker Barnes:*

*In accordance with AS 39.05.080 and Article III, Sections 25 and 26, of the Alaska Constitution, I submit the following names for legislative confirmation of appointment to the positions noted:*

*Board of Pharmacy*

*Paul J. Gionet - Anchorage  
Appointed 4/1/93 Expires 4/1/97*

*Sally M. (Maggie) Sarber - Ketchikan  
Appointed 4/1/93 Expires 4/1/97*

*The résumés for these appointments have been submitted to the offices of the Senate Secretary and the House Clerk.*

*Sincerely,*

*Walter J. Hickel*

Walter J. Hickel  
Governor

*Referenced to RES*

CURRICULUM VITAE

PAUL JOSEPH GIONET  
4700 EAST 147TH AVE.  
ANCHORAGE, ALASKA 99516

PHONE  
WORK: 907-561-2425  
HOME: 907-345-5597

EDUCATION:

HUDSON VALLEY COMMUNITY COLLEGE 9/1973 - 6/1975  
\*received Associate Degree in Mathematics and Science

SCHENECTADY COUNTY COMMUNITY COLLEGE 9/1975 - 2/1976  
\*received additional credits for courses in history

ALBANY COLLEGE OF PHARMACY 9/1975 - 6/1978  
\*received Bachelors Degree in Pharmacy

LICENSURE:

LICENSED IN STATE OF NEW YORK ON 9/29/78  
LICENSE NUMBER: 031662

LICENSED IN STATE OF ALASKA ON 10/31/83  
LICENSE NUMBER: AA768

PROFESSIONAL EXPERIENCE:

NASHOBA COMMUNITY HOSPITAL, Groton Rd., Ayer, MA 01433  
Internship in Hospital Pharmacy 5/1976 - 9/1976

HONEYLAND PHARMACY, 1819 Van Vranken Ave., Schenectady, NY 12308  
Internship in Retail Pharmacy 5/1977 - 9/1977  
Worked as student 9/1976 - 9/1978

ST. CLARE'S HOSPITAL, 600 McClellan St., Schenectady, NY 12304  
Externship (13 weeks) experience in Clinical Pharmacy Program,  
I.V. additive program and unit dose program 12/1977 - 3/1978

MARY IMOGENE BASSETT HOSPITAL, 1 Atwell Rd., Cooperstown, NY 13326  
Worked as a Surgical Satellite Pharmacist in a 180 bed teaching  
hospital affiliated with Columbia University 12/1978 - 10/1983  
Worked unit dose system, I.V. admixture program, oncology service for  
chemotherapy and investigational protocols, computerized pharmacy  
dispensing procedures, basics of pharmacokinetics and drug monitoring,  
organized basics for putting together a pharmacy special procedure  
team and instructed nurses and pharmacists on such, participated as a  
member of the CPR team, organized and set up a computerized pharmacy  
satellite providing services to intensive care, pediatrics, and  
surgery.

HUMANA HOSPITAL ALASKA, 2801 DeBarr Road, Anchorage, Alaska, 99508  
Worked as a evening staff pharmacist 10/1983 - 5/1987  
Working as a relief evening staff pharmacist 1989 - Present  
Responsibilities included supervising evening shift, Unit dose and  
I.V. admixture departments, and computer entry of orders.

GENEVA WOODS PHARMACY, 3730 Rhone Cr. Suite 105 Anchorage, Alaska, 99508

Manager of all pharmacy operations 5/1987 - 4/1989  
Developed and organized ordering procedures and I.V. program, and created Home Health care pharmacy practice, managed nursing and patient care, responsible for 24 hour call.

IVY PHARMACY, 4120 Laurel St., Suite 101, Anchorage, Alaska, 99508

Owner and Clinical I.V. pharmacist  
Developed first sole practice of home infusions in Alaska, employing and acting as operations manager for 15 employees, responsible for care of sterile procedures and management of patients.

ORAL PRESENTATIONS:

Presented a Poster Session at the annual meeting of the New York State Association of Hospital Pharmacists titled "Computers in Hospital Pharmacy." 1982

"Cardiac Drugs and Their Use in Special Procedures" presented to nursing as an inservice twice in 1982 and four times in 1983.

"New Drugs and Their Current Modalities" presented to nursing staff in November 1982.

"Oral and Parenteral Antibiotics Used in Elective Colon and Rectal Surgery" presented to pharmacy and nursing staff in June 1983.

"Proper Usage and Application of Transdermal Nitroglycerin Products" presented to nursing staff three times in April 1983.

"Sterile Preparation of Medicines" presented to nursing staff four times in 1983.

"Usage of the Crash Cart" presented to the nursing and pharmacy staff in 1982 and 1983.

Presented a Poster Session at the annual meeting of the New York State Association of Hospital Pharmacists titled "The Role of the Pharmacy Service Unit (P.S.U.) and its Impact on Quality Assurance." 1983.

"Epidemiology of Acquired Immune Deficiency Syndrome (AIDS)" presented to pharmacy and nursing staff in November 1983.

Presented on a regular basis oral presentations to the pharmacy and nursing staffs at Humana Hospital Alaska while employed there. 1983-1987.

"Specialty Access Devices" Presented at the Annual Alaska Pharmaceutical Convention. 12/1990.

PROFESSIONAL SOCIETIES:

AMERICAN SOCIETY OF HOSPITAL PHARMACISTS - CURRENT

NEW YORK STATE ASSOCIATION OF HOSPITAL PHARMACISTS

AMERICAN SOCIETY OF PARENTERAL AND ENTERAL NUTRITION - CURRENT

OTSEGO COUNTY UNIT OF THE AMERICAN CANCER SOCIETY  
Board of Directors, 1979 -1980.

ALASKA PHARMACEUTICAL ASSOCIATION - CURRENT

Past officer and board member

HOSPICE OF ANCHORAGE - CURRENT

Past officer and board member

NATIONAL ASSOCIATION OF RETAIL DRUGGISTS - CURRENT

MISCELLANEOUS:

Received Eagle Scout Award from the Boy Scouts of America

Former volunteer fireman (twenty-four hours on call) for Beukendaal Fire Department for four and one half years. Held the Office of Vice President and volunteered as chairman of various committees.

Recipient of 1989 Bristol Award for "Pharmacist of the Year" from the Alaska Pharmaceutical Association.

REFERENCES:

Brian D. Smith, M.D.  
5 White Birch Circle  
Rochester, N.Y. 14624  
(716) 247-6122

Chris Coursey RPh.  
Pharmacy Manager  
2801 DeBarr Road  
Anchorage, Ak. 99508  
(907)264-1159  
(907)264-1138

Sandy McCormack R.N.  
7220 Biglerville  
Anchorage, Ak. 99507  
(907)344-0914

Dan Tulip M.D.  
6746 Downey Finch Road  
Anchorage, Ak. 99516  
(907)562-2944  
(907)345-4578

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SALLY M. (Maggie) SARBER  
Box 6635

247-2696 (H)  
225-6622 (W)

Ketchikan AK 99901

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Objective: To seek 1993 appointment to the State Board of Pharmacy; to broaden the board's base to include representation from Southeastern and a voice for pharmacists of the small, independent pharmacies of Alaska.

Professional Background: Bachelor of Science in Pharmacy, University of New Mexico 1966; pharmacist and manager of Stenfjord's Pharmacy, Ketchikan, since 1969; Alaska Pharmacy License No. 377; member of the Greater Revilla Island Pharmacy Society (Ketchikan), the Alaska Pharmaceutical Association and the American Pharmaceutical Association.

Community Interests: Present member of the Ketchikan Gateway Borough Board of Education, clerk-treasurer 1991-93; member of Toastmasters; board of directors of Plaza Port West mall 1987-89.

Personal Data: Born in New Mexico; Alaska resident since 1968; residency in Anchorage and Petersburg before settling in Ketchikan; birthright member of the Cherokee Nation of Oklahoma.

References:

John Stenford, owner, Stenfjord's Pharmacy 225-6622  
Robert Adams, chief of pharmacy services, ANH Ketchikan 225-4156  
Lester Elkins, Petersburg, former pharmacy board member 772-3241  
Bob Pickrell, publisher/friend 247-2490.  
Jim Elkins, friend 225-4830  
Vassa Robertson, pharmacist 225-3144  
Geoff Bullock 225-9295

Support from Greater Revilla Island Pharmacy Association.

Additional information on request.

*Maggie Sarber*

Sally M. (Maggie) Sarber

Confirmation:  
Commissioner of  
Dept. of H&SS  
Margaret Lowe

3-14-94

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



March 14, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

Dear Madam Speaker,


In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following individual and recommends the appointment be forwarded to a joint session for consideration:

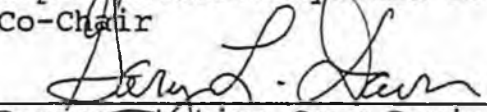
Commissioner of the Department of Health & Social Services

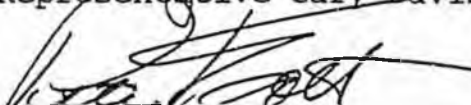
MARGARET R. LOWE

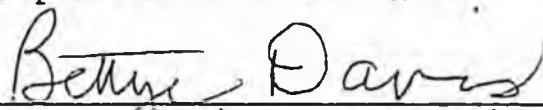
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

  
Representative Cynthia D. Toohey  
Co-Chair


  
Representative Gary Davis

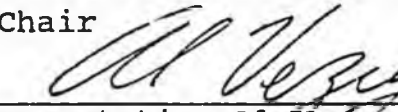
  
Representative Pete Kott

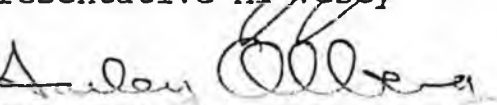
  
Representative Bettye Davis

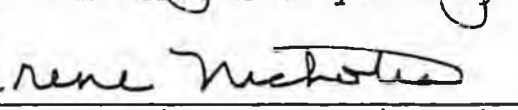
Representative Tom Brice

RECOMMENDATION

  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezey

  
Representative Harley Oldery

  
Representative Irene Nicholia

WALTER J. HICKEL  
GOVERNOR



P. O. Box 110001  
Juneau, Alaska 99811-0001  
(907) 465-3500

STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

January 14, 1994

*The Honorable Ramona Barnes  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182*

*Dear Speaker Barnes:*

*In accordance with AS 39.05.080 and Article III, Sections 25 and 26 of the Alaska Constitution, I submit the following names for legislative confirmation of appointment to the positions noted:*

ATTORNEY GENERAL. DEPARTMENT OF LAW

*Bruce M. Botelho*

COMMISSIONER. DEPARTMENT OF HEALTH AND SOCIAL SERVICES

*Margaret R. Lowe*

COMMISSIONER. DEPARTMENT OF NATURAL RESOURCES

*Harry A. Noah*

*The resumes for these appointments have been submitted to the offices of the Senate Secretary and the House Clerk.*

*With best regards.*

*Sincerely,*

A handwritten signature in cursive script that reads "Wally".

*Walter J. Hickel  
Governor*

*Enclosures*

*MARGARET R. LOWE*

326 4th Street, #906  
Juneau, Alaska 99801  
(907) 586-1246  
SSN: 473-28-3856

1519 W. 15th Avenue  
Anchorage, Alaska 99501  
(907) 277-2915

EDUCATION

University of Alaska Anchorage, Education Specialist, 1974  
University of Alaska Fairbanks, M.Ed. Ed., 1965  
University of Minnesota, Minneapolis, B.S. Ed., 1951  
St. Olaf College, Northfield, Minnesota  
Roosevelt High School, Minneapolis, Minnesota

EMPLOYMENT

12/93 - Alaska Department of Health and Social Services  
Present Commissioner-Designee, Juneau, Alaska

2/91 - Alaska Department of Health and Social Services  
12/93 Division of Mental Health and Developmental Disabilities  
Director, Juneau, Alaska

1986-91 University of Alaska Anchorage; Faculty Member  
1974-86 University of Alaska Anchorage; Adjunct Instructor (part time)  
1972-86 Anchorage School District; Principal and Special Education Administrator  
1968-72 Anchorage School District; Special Education Teacher  
1967-68 Office of the Governor, Anchorage; Office Manager, Assistant to Governor Hickel  
1960-62 Northern Television, Fairbanks; TV producer/performer  
1955-56 Lansing, Michigan North District; Elementary Teacher  
1953-55 Anchorage School District; Elementary Teacher  
1951-52 Northfield, Minnesota School District; Kindergarten Teacher

COMMUNITY SERVICE

Alaska Mental Health Lands Coalition, Board Member/Organizer, 1989-1991  
Association for Retarded Citizens of Anchorage, President, 1987-90  
Association for Retarded Citizens of Alaska, President, 1987-1991  
"Key Campaign" Organizing Committee, 1986-1991  
Very Special Arts Festival Board, 1976-Present

November 1990

*MARGARET R. LOWE*

UPDATE: 1991 - Present

MEMBERSHIPS

National Association for Rural Mental Health, 6/93-Present  
Special Education Services Agency, Board President, 6/93-Present  
Governor's Council on Disabilities & Special Education, 6/93-Present  
Member, Executive Committee; Chair, Education Committee  
Fetal Alcohol Syndrome Research Project, 7/91-Present  
Colleagues in Alaska and Magadan, Russia assisting in research and organizing prevention of fetal alcohol syndrome in these regions by using comparative research between Russia and Alaska; objective is to reduce incidence of fetal alcohol syndrome in both countries.

AWARDS

Lifetime Achievement Award, Association for Retarded Children of Anchorage, 1992  
Professional of the Year, Alaska State Alliance for the Mentally Ill, 1992  
Service Award, Alaska State Special Olympics, 1993

ACHIEVEMENTS

- 12/93 Major accomplishments as Director of the Division of Mental Health and Developmental Disabilities:
- The Alaska Psychiatric Institute moved from virtually no data processing equipment to an almost complete, fully computerized management and data system for the hospital.
  - In conjunction with the Division of Medical Assistance, the conceptualization, processing, and implementation of Project CHOICE was achieved.
  - Alaska Youth Initiative increased services to appropriate target population, while substantially reducing cost per client without reduction in quality of service.
  - Increased integration of services provided by the Division of Mental Health & Developmental Disabilities with other Department divisions, as evidenced by the number of projects integrated that are now being implemented.
- 7/93 Certified in Total Quality Management (TQM) training
- 6/93 International Congress on Circumpolar Health, Reykjavik, Iceland; selected to make presentation
- 5/93 National Association for Retarded Children Congress, Baltimore, Maryland; represented State of Alaska as one of ten states to make presentation on work done regarding fetal alcohol syndrome in Alaska
- 10/92 National Association for Retarded Children Convention; made presentation on fetal alcohol syndrome

## Qualifications Brief

### MARGARET R. LOWE

1519 West Fifteenth Avenue - Anchorage, Alaska 99501 - tel. (907) 277-2915  
326 Fourth Street, #906 -- Juneau, Alaska 99801 -- tel. (907) 586-1246

### SUMMARY OF EXPERIENCE

An educator since 1951, active in the field of special education, particularly the training of providers and parents, program evaluation and consultation, program administration, school administration, and classroom teaching, as well as a practitioner in the fields of early childhood and elementary education. Retired from the Anchorage, Alaska, School District in 1986 after 20 years of service which included initiating and administering most of the District's special education programs. Additionally, since 1975, have been an adjunct instructor in the School of Education, University of Alaska Anchorage, teaching several courses on exceptional children and, for the 1985-1986 school year, administering and teaching in the graduate program in counseling and guidance. Also an in-service teacher trainer as well as program evaluator and consultant in special education for several Alaska school districts and the State of Minnesota, and have been recognized professionally through various awards and appointment or election to the boards of directors of several education associations.

### SPECIAL EDUCATION TRAINING OF PROVIDERS AND PARENTS

Interim Coordinator Graduate Program in Counseling and Guidance, 1986, and Adjunct Instructor, 1975-Present, University of Alaska Anchorage School of Education.

Workshop Presenter to Educators and Parents on teaching autistic and behavior-disordered children, Anchorage, Alaska, School District, 1974-1986.

School In-Service Trainer, Northern Institute, Anchorage, Alaska, for the Kenai Peninsula Borough, Alaska, School District, 1975-1979.

### SPECIAL EDUCATION PROGRAM EVALUATION AND CONSULTATION

Consultant, State of Minnesota Department of Education, 1985, 1986.

Consultant to various School Districts in Alaska: Fairbanks North Star Borough, 1974, 1978; Kenai Borough, 1976, 1977; Ketchikan-Gateway Borough, 1976; Mat-Su Borough, 1978; Nome, 1978; and Juneau City and Borough, 1972.

Consultant, Resource Access Project, Anchorage, Alaska, 1978, 1981.

### SPECIAL EDUCATION PROGRAM AND SCHOOL ADMINISTRATION

Supervisor, Anchorage, Alaska, School District Blind and Visually-Impaired Program, 1976-1986.

School Principal, Anchorage, Alaska, School District Whaley Center for Learner Assistance, 1975-1982, 1984-1985.

School Administrator, Anchorage, Alaska, School District Alaska Native Medical Center School, 1975-1985.

School Principal, Anchorage, Alaska, School District Rigel Special Services Preschool, 1982-1984.

Special Education Elementary Program Administrator, Anchorage, Alaska, School District Denali Elementary School, 1972-1975.

#### CLASSROOM TEACHING

Special Education Elementary Teacher, Anchorage, Alaska, School District Denali Elementary School, 1969-1972.

Special Education Elementary Teacher, Fairbanks North Star Borough, Alaska, School District, 1964.

Televised Preschool and Kindergarten Teacher, Northern Television, Fairbanks, Alaska, 1960-1962.

Elementary School Teacher: Lansing, Michigan, School District, 1955-1956; Anchorage, Alaska, School District Alaska Native Medical Center School, 1954-1955; Anchorage, Alaska, School District Woodland Park Elementary School, 1953-1954; and Northfield, Minnesota, School District, 1951-1952.

#### OTHER SIGNIFICANT EXPERIENCE

Congregation President, Central Lutheran Church, Anchorage, Alaska, 1983.

Design Collaborator and Board Representative for construction of sheltered workshop, Association for Retarded Citizens, Anchorage, Alaska, 1975-1977.

Developer of Preschool Handicapped Curriculum Guide, State of Alaska Department of Education grantee, 1976.

Developer of Para-Professional Competency-Based Training Modules on the mentally-retarded, the learning-disabled, and the socially-maladjusted child, University of Alaska Anchorage School of Education, 1975.

Author of Federal Grant for Title VI-B funds to State of Alaska from U.S. Bureau of Education for the Handicapped and Consultant to State of Alaska for administration of the grant, 1975.

Author of Three-Year Grant in collaboration with the Northern Institute, Anchorage, Alaska, to train personnel for autistic, emotionally-disturbed and severe multi-handicapped populations, U.S. Bureau of Education for the Handicapped and State of Alaska Department of Education, 1975.

Author of State Plan for Mental Retardation, State of Alaska Department of Health and Social Services, 1969.

Administrative Assistant, State of Alaska Office of the Governor, Anchorage, Alaska, 1966-1967.

Oversight Responsibility for Preschool Implementation and Licensing by the State of Alaska for the Association for Retarded Citizens, Anchorage, Alaska, 1966.

Organizer and Founder of Preschool, Association for Retarded Citizens, Fairbanks, Alaska, 1963.

Consultant for Establishment of Laboratory Preschool Program, University of Alaska Fairbanks School of Education, 1962.

#### PROFESSIONAL AWARDS

Alaska State Parents of Autistic Children's Service Award, 1986.

PADD (Protection and Advocacy for the Developmentally-Disabled) Distinguished Service Award, 1986.

National Speakers Bureau on the Handicapped Nominee, 1986.

Pacific Lutheran University, Tacoma, Washington, President's Award, 1982.

Association for Retarded Citizens, Anchorage, Alaska, Outstanding Member of the Year Award, 1975.

Association for Retarded Citizens, Fairbanks, Alaska, Service Award, 1964.

#### FORMAL EDUCATION

Education Specialist: Public School Administration, University of Alaska Anchorage, 1974. Field Project: a curriculum-management system for developmentally-disabled students.

M.A. in Education, concentration in Special Education, University of Alaska Fairbanks, 1965. Field Project: development of curriculum for preschool handicapped children.

B.S. in Education, University of Minnesota, Minneapolis, Institute of Child Welfare NSKP, 1951.

#### SELECTED CONTINUING EDUCATION

Administrative Training Program, 1976; Teacher Training Program, 1975; Judevine Center for Autistic Children, St. Louis, Missouri. The teacher training program was under a career-development leave grant from the Anchorage, Alaska, School District.

Education of the Developmentally Disabled Workshop, University of Washington, Seattle, 1976.

Title VI-B Workshop, State of Alaska representative, U.S. Bureau of Education for the Handicapped, Dallas, Texas, 1975.

Developmental Disabilities Workshop, University of Oregon, Eugene, 1975.

The Severely-Handicapped Workshop, Portland, Oregon, 1974.

Community Service for the Handicapped Workshop, Alaska Department of Vocational Rehabilitation, Los Angeles, California, 1966.

#### PROFESSIONAL ACTIVITIES

Council for Exceptional Children, Board of Governors 1984-1987.

Council for Exceptional Children, Anchorage, President 1971, Board of Directors 1972-1979, 1983.

National Association of State ESEA Advisory Councils, Alaska State representative 1979-1982, financial manager 1980-1982.

Alaska Department of Education Title III ESEA Advisory Council, member 1973-1974; Title IV ESEA Advisory Council, member 1974-1981, chair 1977-1981. Member and chair of the successor organization, the Alaska State Federal Block Grant Committee, 1981-1984.

Alaska Governor's Council on Mental Retardation, Governor's appointee and chair 1966-1971. Presided over transition of the Governor's Council into the Alaska Developmental Disabilities Council, 1971; member of the Developmental Disabilities Council 1971-1973.

Alaska Governor's Manpower Planning Council, Governor's appointee 1979-1981.

Alaska State Blind and Visually-Impaired Program Advisory Board, member 1978-1983.

Alaska State P.R.A.S.E. Advisory Board, member 1985-Present

Alaska Resource Access Project Advisory Board, member 1978-1986.

Association for Retarded Citizens, Alaska State, charter member 1967, member to present.

Association for Retarded Citizens, Anchorage, Alaska, member 1965-present.

Association for Retarded Citizens, Fairbanks, Alaska, charter member 1963.

Confirmation:

Various

Commissions &

Boards

4-8-94



Alaska State Legislature  
House of Representatives  
*Office of the Chief Clerk*


State Capitol, Rm 214  
Juneau, AK 99801-1182  
(907) 465-3725

*Official Business*

MEMORANDUM

DATE: April 14, 1994

TO: Health, Education & Social Services Committee

FROM: Lilla Giles   
Chief Clerk's Office

SUBJECT: Referral

Attached is a letter from the Governor withdrawing the name of John N. Hansen which was submitted for consideration to the Athletic Commission. The Speaker referred consideration to the Health, Education & Social Services Committee on February 9, 1994.

WALTER J. HICKEL  
GOVERNOR



HES  
P. O. Box 110001  
Juneau, Alaska 99811-0001  
(907) 465-3500

STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

April 12, 1994

*The Honorable Ramona Barnes  
Speaker of the House  
Alaska State Legislature  
State Capitol  
Juneau, AK 99801-1182*

*Dear Speaker Barnes:*

*Please withdraw the name of Mr. John N. Hansen for consideration of legislative confirmation to the Athletic Commission, submitted February 8, 1994. Mr. Hansen moved out of on state March 15, 1994.*

*With best regards.*

*Sincerely,*

A handwritten signature in cursive script that reads "Wally".

Walter J. Hickel  
Governor

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

Dear Madam Speaker,

In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

## ATHLETIC COMMISSION - John N. Hansen

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

Handwritten signature of Cynthia D. Toohey in cursive.

Representative Cynthia D. Toohey  
Co-Chair

Handwritten signature of Gary Davis in cursive.

Representative Gary Davis

Handwritten signature of Pete Kott in cursive.

Representative Pete Kott

Representative Bettye Davis

Handwritten signature of Tom Brice in cursive.

Representative Tom Brice

RECOMMENDATION

Handwritten signature of Con Bunde in cursive.

Representative Con Bunde  
Co-Chair

Handwritten signature of Al Vezev in cursive.

Representative Al Vezev

Handwritten signature of Harley Olberg in cursive.

Representative Harley Olberg

Handwritten signature of Irene Nicholia in cursive.

Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994


The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

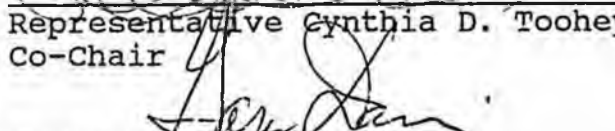
Dear Madam Speaker,

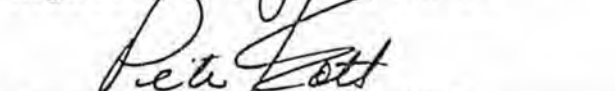
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF BARBERS AND HAIRDRESSERS - Mariann Stoffel**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

  
RECOMMENDATION  
Representative Cynthia D. Toohy  
Co-Chair

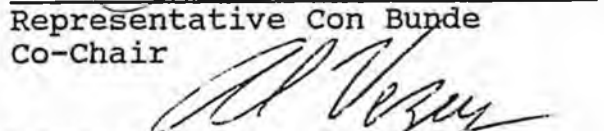
  
Representative Gary Davis

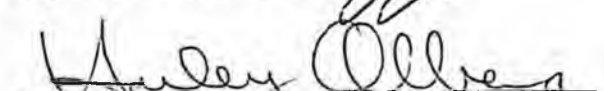
  
Representative Pete Kott

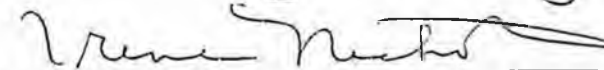
Representative Bettye Davis

  
Representative Tom Brice

  
RECOMMENDATION  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezev

  
Representative Harley Olberg

  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

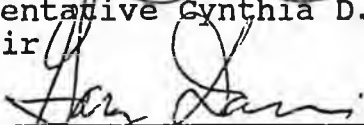
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

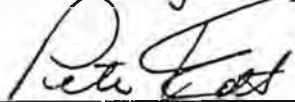
**BOARD OF CHIROPRACTIC EXAMINERS - Trevor V. Ireland, DC**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

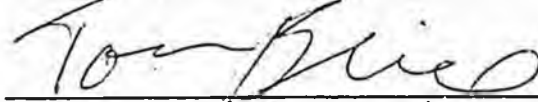
RECOMMENDATION

  
Representative Cynthia D. Toohy  
Co-Chair


  
Representative Gary Davis

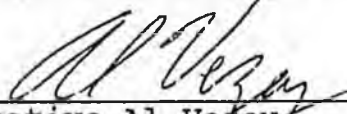
  
Representative Pete Kott

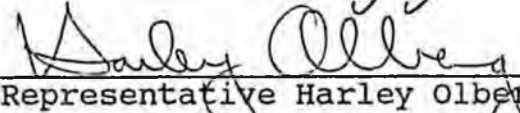
  
Representative Bettye Davis

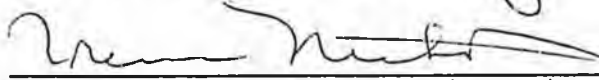
  
Representative Tom Brice

RECOMMENDATION

  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezey

  
Representative Harley Olberg

  
Representative Irene Nicholia



# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

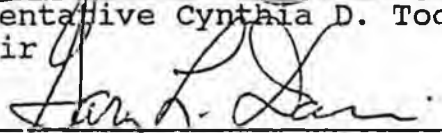
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

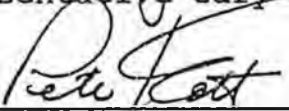
**BOARD OF CHIROPRACTIC EXAMINERS - Virginia C. Phillips**

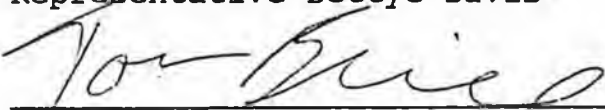
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION


  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

  
\_\_\_\_\_  
Representative Gary Davis


  
\_\_\_\_\_  
Representative Pete Kott

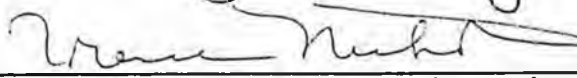
\_\_\_\_\_  
Representative Bettye Davis  
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

Dear Madam Speaker,

In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

BOARD OF CLINICAL SOCIAL WORK EXAMINERS - James W. Henkelman, LCSW

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

Handwritten signature of Cynthia D. Toohy.

Representative Cynthia D. Toohy  
Co-Chair

Handwritten signature of Gary Davis.

Representative Gary Davis

Handwritten signature of Pete Kott.

Representative Pete Kott

Representative Bettye Davis

Handwritten signature of Tom Brice.

Representative Tom Brice

RECOMMENDATION

Handwritten signature of Con Bunde.

Representative Con Bunde  
Co-Chair

Handwritten signature of Al Vezey.

Representative Al Vezey

Handwritten signature of Harley Olberg.

Representative Harley Olberg

Handwritten signature of Irene Nicholia.

Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994


The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

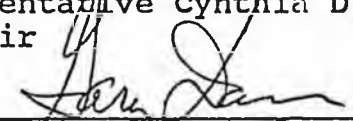
Dear Madam Speaker,

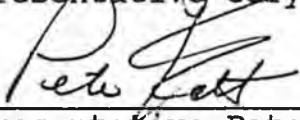
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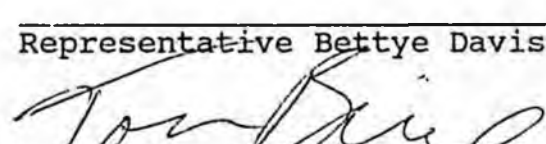
**BOARD OF CLINICAL SOCIAL WORK EXAMINERS - Martha Houck, MSWLCSW**

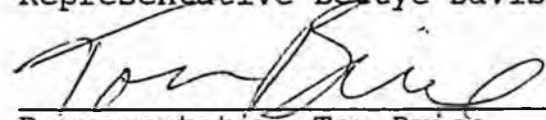
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


 RECOMMENDATION  
Representative Cynthia D. Toohy  
Co-Chair

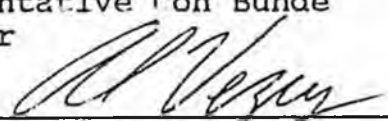
  
Representative Gary Davis

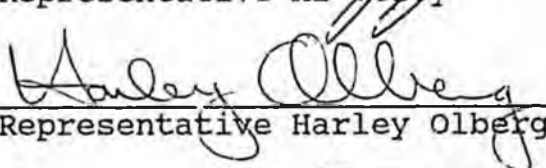
  
Representative Pete Kott

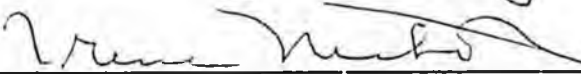
  
Representative Bettye Davis

  
Representative Tom Brice

 RECOMMENDATION  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezey

  
Representative Harley Olberg

  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

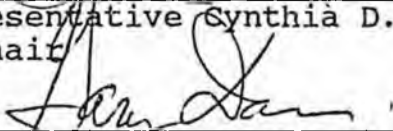
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

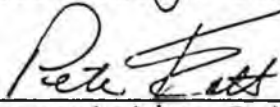
BOARD OF DENTAL EXAMINERS - James R. Arneson, DDS

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

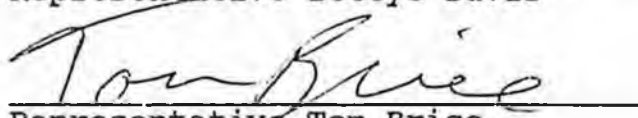
RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

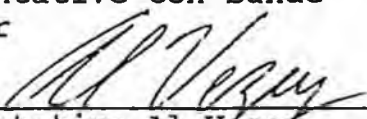
  
\_\_\_\_\_  
Representative Pete Kott

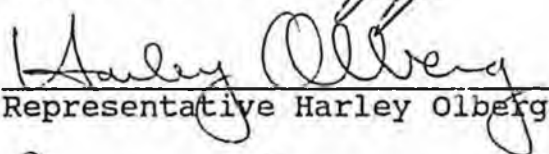
\_\_\_\_\_  
Representative Bettye Davis

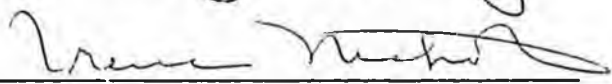
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

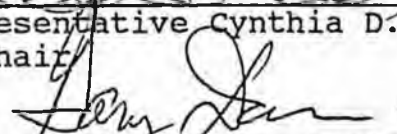
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF DENTAL EXAMINERS - Susan L. Cameron, RDH**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

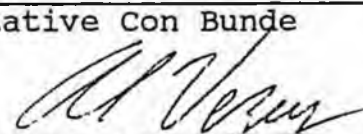
  
\_\_\_\_\_  
Representative Pete Kott

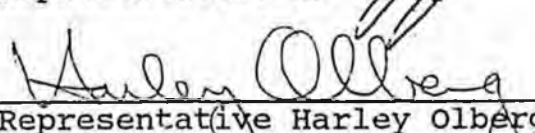
\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
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April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

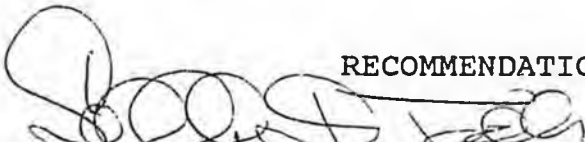
Dear Madam Speaker,

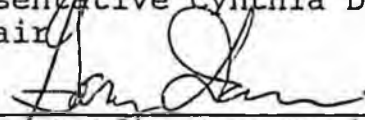
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

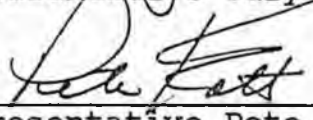
**BOARD OF DENTAL EXAMINERS - Roger K. Eichman, DDS**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

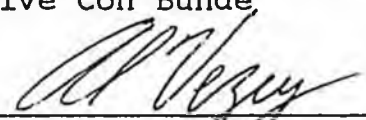
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

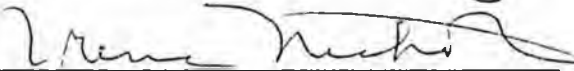
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994


The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

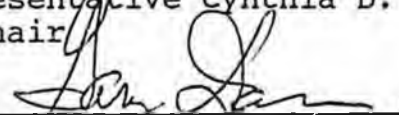
Dear Madam Speaker,

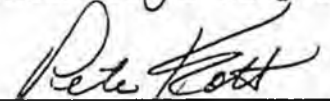
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

## BOARD OF DENTAL EXAMINERS - Ann H. McCoy


This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


  
RECOMMENDATION  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair

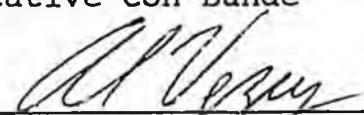
  
\_\_\_\_\_  
Representative Gary Davis

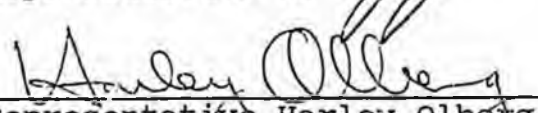
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

  
RECOMMENDATION  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994


The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

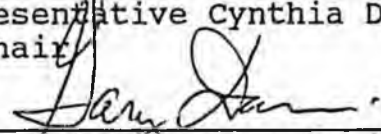
Dear Madam Speaker,

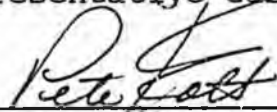
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF DENTAL EXAMINERS - Phyllis L. Pendergrast, DMD**

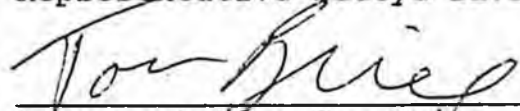
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


  
RECOMMENDATION  
Representative Cynthia D. Toohey  
Co-Chair

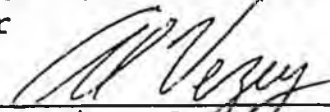
  
Representative Gary Davis


  
Representative Pete Kott

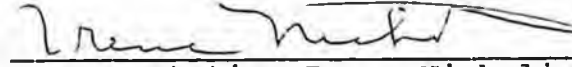
\_\_\_\_\_  
Representative Bettye Davis

  
Representative Tom Brice

  
RECOMMENDATION  
Representative Con Bunde  
Co-Chair

  
Representative Al Vezey

  
Representative Harley Olberg

  
Representative Irene Nicholia

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April 8, 1994


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Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

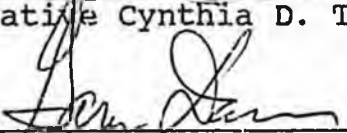
Dear Madam Speaker,

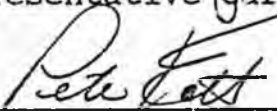
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF DISPENSING OPTICIANS - Alicia L. Musser**


This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

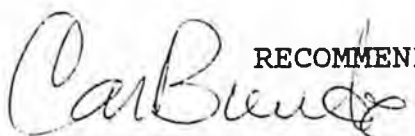
  
RECOMMENDATION  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

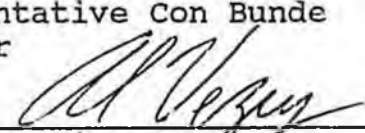
  
\_\_\_\_\_  
Representative Gary Davis

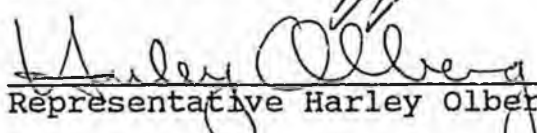
  
\_\_\_\_\_  
Representative Pete Kott

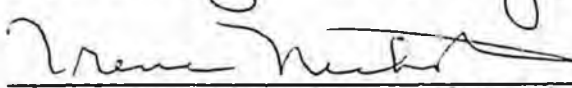
\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

  
RECOMMENDATION  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994


The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182

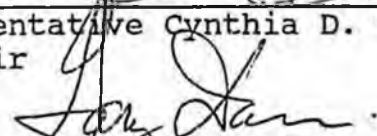
Dear Madam Speaker,

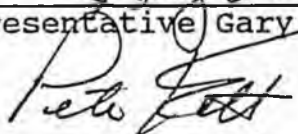
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

BOARD OF DISPENSING OPTICIANS - Cynde M. Oleck

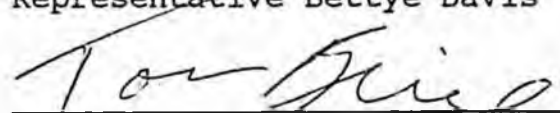
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


  
RECOMMENDATION  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair

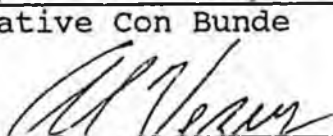
  
\_\_\_\_\_  
Representative Gary Davis

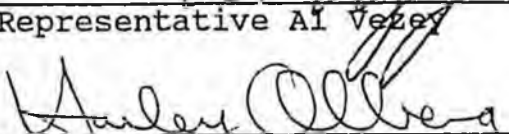
  
\_\_\_\_\_  
Representative Pete Kott

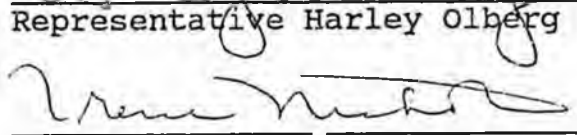
\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

  
RECOMMENDATION  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES



STATE CAPITOL, JUNEAU 99801  
(907) 465-3759

April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

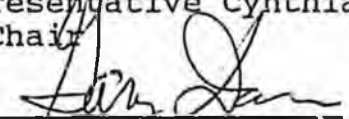
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

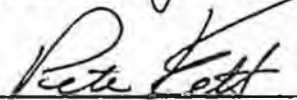
STATE BOARD OF EDUCATION - John E. Hotzfield

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

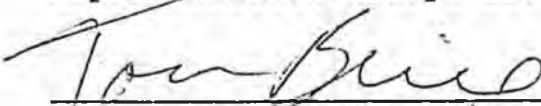
## RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

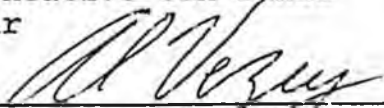
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

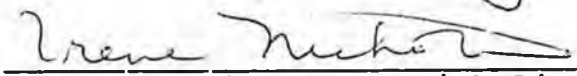
  
\_\_\_\_\_  
Representative Tom Brice

## RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

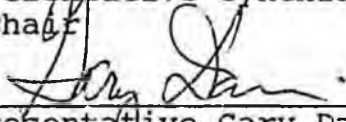
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

STATE BOARD OF EDUCATION - June Nelson

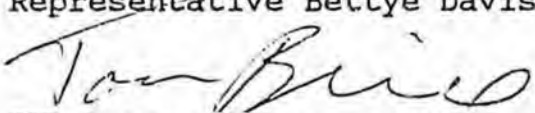
This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION


  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair

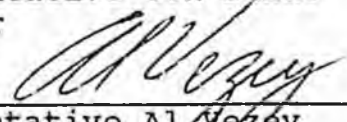
  
\_\_\_\_\_  
Representative Gary Davis

  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis  
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Wezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

# HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

ALASKA STATE LEGISLATURE  
HOUSE OF REPRESENTATIVES

STATE CAPITOL, JUNEAU 99801  
(907) 465-3759



April 8, 1994

The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


Dear Madam Speaker,

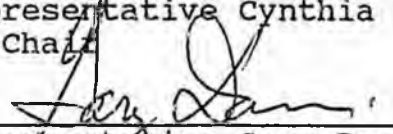
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

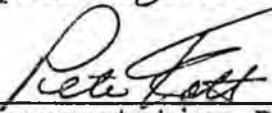
**BOARD OF MARITAL AND FAMILY THERAPY - Randall G. Jones**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.


RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

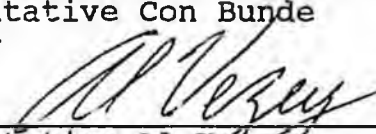
  
\_\_\_\_\_  
Representative Pete Kott

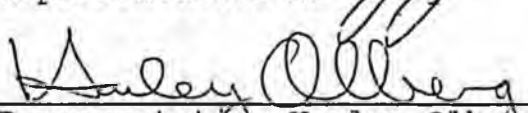
\_\_\_\_\_  
Representative Bettye Davis

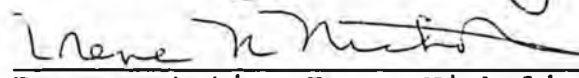
  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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Juneau, AK 99801-1182


Dear Madam Speaker,


In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

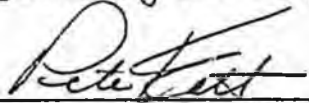
**BOARD OF CERTIFIED DIRECT-ENTRY MIDWIVES - Paula Korn, CNM**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

  
\_\_\_\_\_  
Representative Pete Kott

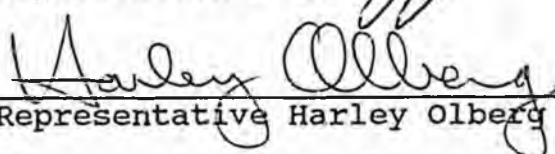
\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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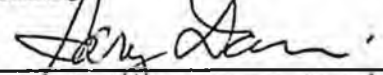
Dear Madam Speaker,

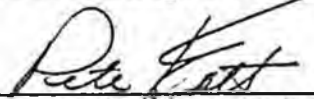
In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

BOARD OF NURSING - J. K. Casteel, RN, PhD

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

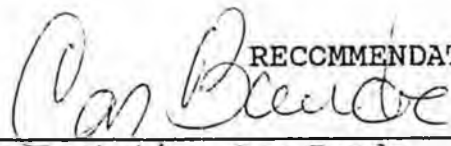
  
RECOMMENDATION  
\_\_\_\_\_  
Representative Cynthia D. Toohey  
Co-Chair

  
\_\_\_\_\_  
Representative Gary Davis

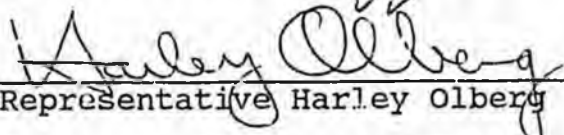
  
\_\_\_\_\_  
Representative Pete Kott

\_\_\_\_\_  
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

  
RECOMMENDATION  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

  
\_\_\_\_\_  
Representative Irene Nicholia

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State Capitol  
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Dear Madam Speaker,

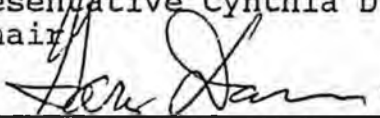
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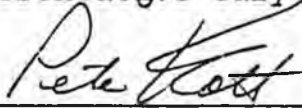
**BOARD OF NURSING HOME ADMINISTRATORS - Kathy S. Lockhart, RN**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

RECOMMENDATION

  
\_\_\_\_\_  
Representative Cynthia D. Toohy  
Co-Chair


  
\_\_\_\_\_  
Representative Gary Davis

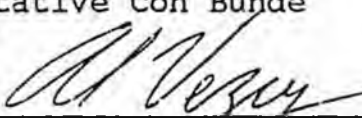
  
\_\_\_\_\_  
Representative Pete Kott

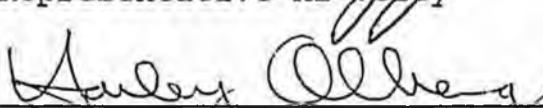
Representative Bettye Davis

  
\_\_\_\_\_  
Representative Tom Brice

RECOMMENDATION

  
\_\_\_\_\_  
Representative Con Bunde  
Co-Chair

  
\_\_\_\_\_  
Representative Al Vezey

  
\_\_\_\_\_  
Representative Harley Olberg

Representative Irene Nicholia

  
\_\_\_\_\_  
Representative Irene Nicholia



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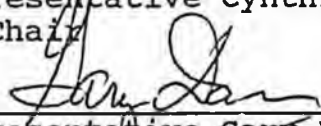
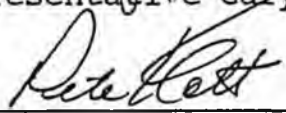
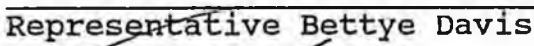
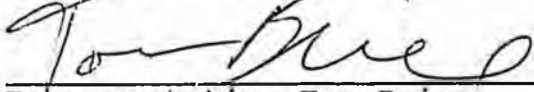
The Honorable Ramona Barnes  
Speaker of the House  
State Capitol  
Juneau, AK 99801-1182


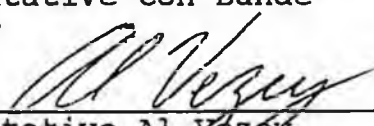
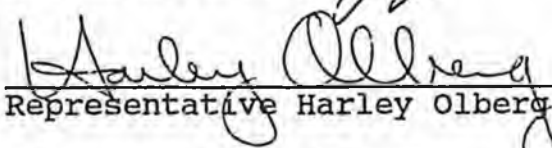
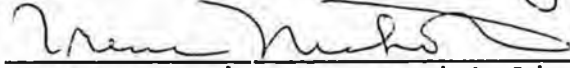
Dear Madam Speaker,

In accordance with AS 39.05.080, the House Health, Education and Social Services Committee reviewed the qualifications of the following and recommends the appointment be forwarded to a joint session for consideration:

**BOARD OF EXAMINERS IN OPTOMETRY - James Matson, OD**

This does not reflect an intent by any of the members to vote for or against this individual during any further sessions for the purposes of confirmation.

**RECOMMENDATION**  
  
Representative Cynthia D. Toohy  
Co-Chair  
  
Representative Gary Davis  
  
Representative Pete Kott  
  
  
Representative Bettye Davis  
  
Representative Tom Brice

**RECOMMENDATION**  
  
Representative Con Bunde  
Co-Chair  
  
Representative Al Vezey  
  
Representative Harley Olberg  
  
Representative Irene Nicholia