

ALASKA LEGISLATURE COMMITTEE FILES, 1989-1990 8672  
6141 HOUSE STATE AFFAIRS

585

Wants to testify on HCR 19



Mr. R.W. "Bob" Pavitt  
Chairman  
Alaska State Legislative Committee  
(907) 586-2066

American Association of Retired Persons

National Office Home Address  
1909 K St. N.W. 130 Seward Street, #205  
Washington, D.C. 20049 Juneau, AK 99801

will testify on HCR 19



Judith E. Bittner  
State Historic  
Preservation Officer

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF PARKS AND OUTDOOR RECREATION  
OFFICE OF HISTORY AND ARCHAEOLOGY  
3601 C STREET, SUITE 1278, P.O. BOX 107001  
ANCHORAGE, AK 99510-7001  
PHONE (907) 762-2622



set up telecon f.

762-2622

**H C R**

**21**

**HOUSE COMMITTEE ON STATE AFFAIRS**

**RECAP OF  
HCR 21**

**Twenty-Third Annual Boys' State**

Received March 10, 1989

by Reps. Cato, C. Davis, Ellis, Grussendorf,  
Collins, Navarre and Phillips

Heard March 23, 1989

Passed Out of Committee March 23, 1989

6 Do Pass

## TABLE OF CONTENTS

### HCR 21: Twenty-Third Annual Boys' State

- Item 1:** HCR 22 by Cato, C. Davis, Ellis, Grussendorf,  
Collins, Navarre and Phillips
- Item 2:** Fiscal Note

# HOUSE COMMITTEE REPORT

(7)

Date Referred: March 10, 1989

FURTHER REFERRALS:

Date of Committee Action: \_\_\_\_\_

The STATE AFFAIRS Committee considered:

HCR 21

HOUSE CONCURRENT RESOLUTION NO. 21

[TWENTY-THIRD ANNUAL BOYS' STATE]

Relating to the twenty-third annual Boys' State.

### RECOMMENDATIONS:

- [ ] be replaced with \_\_\_\_\_ [ ] the same title  
[ ] have attached amendment(s) [ ] a new title  
 do pass  
[ ] do not pass  
[ ] no recommendation  
[ ] individual recommendations  
[ ] additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of intent

ATTACHES NEW FISCAL NOTE(S):  
(Dept)

APPROVES PREVIOUS:

(Date/Dept)

- [ ] fiscal impact \_\_\_\_\_  
 zero fiscal note House SA  
[ ] zero with analysis \_\_\_\_\_

- [ ] fiscal note(s) \_\_\_\_\_  
[ ] zero fiscal note(s) \_\_\_\_\_  
[ ] zero fn/analysis \_\_\_\_\_

### SIGNING DO PASS:

\_\_\_\_\_  
*Alvin Nealley*  
\_\_\_\_\_  
*Cliff...*  
\_\_\_\_\_  
*Jim...*  
\_\_\_\_\_  
*Richard P. MacLean*  
\_\_\_\_\_  
*D.A. ...*  
\_\_\_\_\_  
*...*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### SIGNING: (Check approp. column)

	Do Not Pass	No Rec	Amend
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\_\_\_\_\_  
*D.A. ...*

Chairman's signature

### FISCAL NOTE

**REQUEST:**

Revision Date: \_\_\_\_\_  
Title: Twenty-third Annual Boys'  
State  
Sponsor: Cato, et al  
Requestor: \_\_\_\_\_

Agency Affected: \_\_\_\_\_  
BRU: \_\_\_\_\_  
Components: \_\_\_\_\_

**EXPENDITURES/REVENUES:** (Thousands of Dollars)

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
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REVENUE	-0-	-0-	-0-	-0-	-0-	-0-
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**FUNDING:** (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

**POSITIONS:**

FULL-TIME						
PART-TIME						
TEMPORARY						

**ANALYSIS :** (Attach a separate page if necessary)

No fiscal impact.

Prepared by: House State Affairs  
Division: \_\_\_\_\_  
Approved by Commissioner: Rep. Boucher  
Agency: \_\_\_\_\_

Phone: 465-4963  
Date: March 17, 1989  
Date: March 17, 1989

Distribution (by preparer):  
Legislative Finance  
Legislative Sponsor  
Requestor  
Office of Management and Budget  
Impacted Agency(ies)

**H C R**

**22**

**HOUSE COMMITTEE ON STATE AFFAIRS**

**RECAP OF  
HCR 22**

**Twenty-First Annual Girls' State**

Received March 10, 1989

by Reps. Cato, C. Davis, Ellis, Grussendorf,  
Collins, Navarre and Phillips

Heard March 23, 1989

Passed Out of Committee March 23, 1989  
6 Do Pass

## TABLE OF CONTENTS

### HCR 22: Twenty-First Annual Girls' State

- Item 1:** HCR 22 by Cato, C. Davis, Ellis, Grussendorf,  
Collins, Navarre and Phillips
- Item 2:** Fiscal Note

# HOUSE COMMITTEE REPORT

(7)

Date Referred: March 10, 1989

FURTHER REFERRALS:

Date of Committee Action: \_\_\_\_\_

The STATE AFFAIRS Committee considered:

HCR 22

HOUSE CONCURRENT RESOLUTION NO. 22

[TWENTY-FIRST ANNUAL GIRLS' STATE]

Relating to the twenty-first annual Girls' State.

**RECOMMENDATIONS:**

- be replaced with \_\_\_\_\_  the same title
- have attached amendment(s)  a new title
- do pass
- do not pass
- no recommendation
- individual recommendations
- additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of intent

ATTACHES NEW FISCAL NOTE(s):  
(Dept)

APPROVES PREVIOUS:  
(Date/Dept)

- fiscal impact \_\_\_\_\_
- zero fiscal note House SA
- zero with analysis \_\_\_\_\_
- fiscal note(s) \_\_\_\_\_
- zero fiscal note(s) \_\_\_\_\_
- zero fn/analysis \_\_\_\_\_

**SIGNING DO PASS:**

\_\_\_\_\_  
*Deane Nealey*  
 \_\_\_\_\_  
*Carl Smith*  
 \_\_\_\_\_  
*Jim Swartz*  
 \_\_\_\_\_  
*Ed. P. Maclean*  
 \_\_\_\_\_  
*Ed. C. Bush*  
 \_\_\_\_\_  
*Sam McLaughlin*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SIGNING:**  
(Check approp. column)

	Do Not PASS	No Rec	Amend
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\_\_\_\_\_  
*Ed. C. Bush*  
 \_\_\_\_\_  
 Chairman's signature

Item 2

STATE OF ALASKA  
1989 LEGISLATIVE SESSION

BILL VERSION: HCR 22  
PUBLISH DATE: \_\_\_\_\_

FISCAL NOTE

REQUEST:

Revision Date: \_\_\_\_\_  
Title: 21st Annual Girls' State  
Sponsor: \_\_\_\_\_  
Requestor: \_\_\_\_\_

Agency Affected: \_\_\_\_\_  
BRU: \_\_\_\_\_  
Components: \_\_\_\_\_

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-
CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
REVENUE	-0-	-0-	-0-	-0-	-0-	-0-

FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

No fiscal impact.

Prepared by: House State Affairs  
Division: \_\_\_\_\_  
Approved by Commissioner: Rep. Boucher  
Agency: \_\_\_\_\_

Phone: 465-4963  
Date: March 17, 1989  
Date: March 17, 1989

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

**H C R**

**24**

HOUSE COMMITTEE ON STATE AFFAIRS

RECAP OF  
HCR 24

*Personal Ser. Cost Containment Task Force*

Received March 15, 1989  
by Rep. Phillips

Heard April 5, 1989

Passed Out of Committee April 5, 1989  
2 Do Pass  
2 No Recommendation

## **TABLE OF CONTENTS**

### **HCR 24: Personal Ser. Cost Containment Task Force**

- Item 1:** HCR 24 by Phillips
- Item 2:** Fiscal Note
- Item 3:** Memorandum from Rep. Phillips, April 3, 1989

# HOUSE COMMITTEE REPORT

(11)

Date Referred: March 15, 1989

FURTHER REFERRALS: FINANCE

Date of Committee Action: \_\_\_\_\_

The STATE AFFAIRS Committee considered:

HCR 24

HOUSE CONCURRENT RESOLUTION NO. 24

[PERSONAL SER. COST CONTAINMENT TASK FORCE]

Relating to a Personal Services Cost Containment Task Force.

### RECOMMENDATIONS:

- [ ] be replaced with \_\_\_\_\_ [ ] the same title  
[ ] have attached amendment(s) [ ] a new title  
[ ] do pass  
[ ] do not pass  
[ ] no recommendation  
[X] individual recommendations  
[ ] additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of intent

ATTACHES NEW FISCAL NOTE(s):  
(Dept)

APPROVES PREVIOUS:

(Date/Dept)

- [ ] fiscal impact \_\_\_\_\_  
[ ] zero fiscal note \_\_\_\_\_  
[X] zero with analysis LAA

- [ ] fiscal note(s) \_\_\_\_\_  
[ ] zero fiscal note(s) \_\_\_\_\_  
[ ] zero fn/analysis \_\_\_\_\_

### SIGNING DO PASS:

\_\_\_\_\_  
*Alice Newberry*  
\_\_\_\_\_  
*Jim Zambardi*  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### SIGNING:

(Check approp. column)

	Do Not Pass	No Rec	Amend
<i>Carl J. Spalding</i>		✓	
<i>W. A. Fisher</i>		✓	
_____			
_____			
_____			
_____			
_____			
_____			

*W. A. Fisher*

Chairman's signature

1 IN THE HOUSE

BY PHILLIPS

2

HOUSE CONCURRENT RESOLUTION NO. 24

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

SIXTEENTH LEGISLATURE - FIRST SESSION

5

Relating to a Personal Services Cost

6

Containment Task Force.

7 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 WHEREAS the state is experiencing rapidly increasing costs for person-  
9 al services; and

10 WHEREAS a complete review of the systems governing the costs of pro-  
11 viding personal services is necessary in order to contain or reduce the  
12 cost to the state in an era of declining revenues; and

13 WHEREAS the cost of personal services to the state is shaped substan-  
14 tially by the Public Employment Relations Act (AS 23.40.070 - 23.40.260),  
15 for employees who are members of a collective bargaining organization, and  
16 the State Personnel Act (AS 39.25) and related laws; and

17 WHEREAS these laws have not kept pace with personnel developments  
18 since their enactment; and

19 WHEREAS it is impossible during the course of a legislative session to  
20 devote the time required to study these issues and develop comprehensive  
21 recommendations; and

22 WHEREAS after reviewing applicable statutes and personnel practices,  
23 legislation may be necessary to implement long-range methods to contain or  
24 reduce the cost of personal services for the state;

25 BE IT RESOLVED by the Alaska State Legislature that a Personal Ser-  
26 vices Cost Containment Task Force is established to study state statutes  
27 and practices and to determine ways of containing or reducing the cost of  
28 personal services to the state; and be it

29 FURTHER RESOLVED that the task force shall first determine and

1 recommend immediate measures necessary to contain or reduce personal ser-  
2 vices costs in fiscal years 1990 and 1991; and be it

3 FURTHER RESOLVED that the task force shall also recommend any changes  
4 to the statutes and personnel practices appropriate and necessary to con-  
5 tain or reduce personal services costs in the long term; and be it

6 FURTHER RESOLVED that members of the task force shall consist of three  
7 members of the Senate, appointed by the President of the Senate, and three  
8 members of the House of Representatives, appointed by the Speaker of the  
9 House of Representatives; the commissioner of administration shall serve as  
10 an advisory, nonvoting member of the task force; the members of the task  
11 force shall elect a person to act as chair; and be it

12 FURTHER RESOLVED that the terms of the task force members shall begin  
13 immediately, that the task force may meet between sessions of the Legisla-  
14 ture, and that the task force terminates on January 31, 1990; and be it

15 FURTHER RESOLVED that the task force shall submit a report of its  
16 findings and proposed legislation to the Legislature by January 31, 1990.

Phillips

collecting GAUGUIN - Dept of Admin serv.  
As ADVISORY ROIF - get BOGGED

DOWN IF MORE PEOPLE INVOLVED,  
START WITH LEG + CROWD WITH LEGISLATIVE -  
NOT SUGGESTING GAUGUIN, QUOSH -

HOGAN

DEALS 7th COST AREA IN STATE GOVERNMENT  
GET AT THE LAWS / REGULATION THAT  
INCREASE COSTS -  
LEGISLATIVE ADJUSTMENT - LAWS NOT - OK TO

HCR 24 date -  
pressure

Item 2

FISCAL NOTE

REQUEST:

Revision Date: \_\_\_\_\_  
 Title: Relating to a Personal Services  
Cost Containment Task Force  
 Sponsor: Representative Phillips  
 Requestor: Representative Phillips  
 Affect Agency: Legislative Affairs Agency  
 BRU: Legislative Council  
Legislative Operating Budget  
 Components: Session Expenses  
Legislative Operating Budget

EXPENDITURES/REVENUES: (THOUSANDS OF DOLLARS)

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
Personal Services						
Travel						
Contractual						
Supplies						
Equipment						
Land & Structures						
Grants, Claims						
Miscellaneous						
<b>TOTAL OPERATING</b>	0	0	0	0	0	0

<b>CAPITAL</b>	0	0	0	0	0	0
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<b>REVENUE</b>	0	0	0	0	0	0
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FUNDING: (THOUSANDS OF DOLLARS)

General Fund						
Federal Fund						
Other						
<b>TOTAL</b>	0	0	0	0	0	0

POSITIONS:

Full-Time	0	0	0	0	0	0
Part-Time	0	0	0	0	0	0
Temporary	0	0	0	0	0	0

ANALYSIS: (ATTACH A SEPARATE PAGE IF NECESSARY)

Zero fiscal impact. Any costs absorbed withing existing budgets Session Expenses and the Legislative Operating Budget.

Prepared By: Pamela Stoops, Director *Pamela Stoops* Phone: 465-3850  
 Division: Administrative Services Date: 3/20/89

Approved By: Warren Endicott, Executive Director *Warren Endicott*  
 Agency: Legislative Affairs Agency Date: 3/20/89

DISTRIBUTION (BY PREPARER)  
 LEGISLATIVE FINANCE  
 LEGISLATIVE SPONSOR

REQUESTOR  
 OFFICE OF MANAGEMENT & BUDGET  
 AGENCY (IES)



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

REPRESENTATIVE RANDY PHILLIPS  
 HOUSE DISTRICT 15  
 (907) 465-4949

P.O. Box V  
 State Capitol  
 Juneau, Alaska 99811

Memorandum

TO: Representative "Red" Boucher  
 Chairman, House State Affairs Committee

FROM: Representative Randy Phillips R.E.P.

DATE: April 3, 1989

RE: House Concurrent Resolution 24  
 Relating to a Personal Services Cost Containment  
 Task Force

Thank you for scheduling the above resolution for hearing.

HCR 24 would establish a task force to consider how the State can address the cost of its personal services. The personal services line item makes up approximately 63% of the governmental operations budget of our state.

The number of state employees in FY '88 was 15,791 full-time employees, 3,248 part-time employees, and 1,365 temporary employees. The FY '89 authorized figures are 16,091 full-time, 3,525 part-time, and 580 temporary. The Governor's FY '90 budget request asks for 16,253 full-time employees, 3,349 part-time employees, and 1,307 temporary employees. Even in this time of anticipated budget deficits, our state government seems to keep growing.

In FY '80 our personal services were \$456,354,700. Ten years later and the request is almost double (FY '90 request is \$935,106,000). Yet during that time period, our state's population has decreased and many people in the private sector have sustained deep cuts to wages and salaries. Yet our state employees have been protected as to salaries and benefits. Because a great portion of our budget is the cost of state employees, it is my feeling that a review of personal services is necessary.

It is my hope that this task force will allow an open forum to discuss state employees, their personnel system, their pay system, and their benefit system (minus the health care system which is being separately addressed by the Health Care Cost Containment Task Force).

RECEIVED

APR 07 1989

**H C R**

**28**

## TABLE OF CONTENTS

### HCR 28: Efficiency Review of State Government

- Item 1:** HCR 28 by Leman, Boucher, Hudson, Gruenberg, Collins, Pettyjohn, Furnace, C. Davis, Taylor, Hanley, Zawacki, Phillips and Ulmer
- Item 2:** Fiscal Note
- Item 3:** Letter from Office of the Governor  
March 23, 1989
- Item 4:** Correspondence between Rep. Leman and  
Alaska State Chamber of Commerce
- Item 5:** The Governor's Management and  
Efficiency Review

**HOUSE COMMITTEE ON STATE AFFAIRS**

**RECAP OF  
HCR 28**

**Efficiency Review of State Government**

Received March 21, 1989

by Reps. Leman, Boucher, Hudson, Gruenberg,  
Collins, Pettyjohn, Furnace, C. Davis, Taylor,  
Hanley, Zawacki, Phillips, and Ulmer

Heard April 5, 1989

Passed Out of Committee April 5, 1989

3 Do Pass

2 No Recommendation

Item 4



# Alaska State Legislature

## HOUSE OF REPRESENTATIVES

Official Business

REPRESENTATIVE LOREN LEMAN  
465-2095

P.O. Box V  
State Capitol  
Juneau, Alaska 99811

March 20, 1989

Mr. Dave Heatwole, President  
Alaska State Chamber of Commerce  
310 Second Street  
Juneau, Alaska 99801

Dear Dave,

Enclosed is a copy of a resolution that I will be introducing on Wednesday, March 22.

This resolution requests that Governor Cowper establish a management and efficiency review committee modeled after the committee established by Governor Hammond in 1975. Governor Hammond appointed a chairman and vice chairman who in turn recruited additional members from the private sector. The State Chamber was a sponsor and active participant in this effort. I envision that this "Blue Ribbon" panel will be created in a similar manner.

I believe that the benefits from an efficiency study will be well worth the effort. Additionally, I believe that the expertise and desire exist in the private sector for completing this work. This can be another excellent example of private sector volunteer effort working hand-in-hand with the public employees to produce an overall public benefit.

I am glad to introduce one of the State Chamber's top legislative priorities. I look forward to your active and strong support to ensure passage of this legislation and satisfactory completion of the committee's work.

Please let me know if you have any comments on this resolution.

Sincerely,

Loren Leman  
Representative

Enclosure



ALASKA STATE CHAMBER OF COMMERCE

310 Second Street  
Juneau, Alaska 99801  
(907) 586-2323

February 22, 1989

Loren Leman  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Loren:

Although you received your initial copy at an earlier date, I am enclosing another copy of the 1989 Alaska State Chamber of Commerce Legislative Program as background for this letter.

A major recommendation from the Chamber called for the Governor to create a Blue Ribbon committee to assist in the process of reducing the State's operating budget. While this has not occurred, we do want you to know that we stand ready to be of nonpartisan assistance in the difficult process of reducing State expenditures.

We believe that short term economic pain resulting from a steady scaling back of the cost of government is preferable to catastrophic and unmanaged reduction or increased levels of taxation. We also believe that growth and development in the private sector will provide more long term social and individual benefits than an economy based on government expenditures. We find it unfortunate and disturbing that State government has become the primary source of wealth and income for such a large number of Alaskans.

The Board of Directors of the ASCC wishes to be of positive assistance to you and your peers as you deal with complex and difficult budget issues. Please let us know if we can be of help.

Sincerely,

A handwritten signature in cursive script that reads "Dave Heatwole".

Dave Heatwole, Chairman

# COMMITTEE REPORT

1989

FURTHER REFERRALS: FINANCE

Committee considered:

HCR

. 28

[EFFICIENCY REVIEW OF STATE GOVERNMENT]  
and the cost of state government.

with \_\_\_\_\_ [ ] the same title  
[ ] a new title

attached amendment(s)

- do pass
- do not pass
- no recommendation
- individual recommendations
- additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of intent

ATTACHES NEW FISCAL NOTE(S):  
(Dept)

APPROVES PREVIOUS:

(Date/Dept)

fiscal impact \_\_\_\_\_

fiscal note(s) \_\_\_\_\_

zero fiscal note \_\_\_\_\_

zero fiscal note(s) \_\_\_\_\_

zero with analysis Office Env.

zero fn/analysis \_\_\_\_\_

SIGNING DO PASS:

SIGNING:  
(Check approp. column)

Do Not Pass No Rec Amend

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SIGNING	Do Not Pass	No Rec	Amend
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<i>[Signature]</i>		<input checked="" type="checkbox"/>	
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*[Signature]*  
Chairman's Signature

# **CORRECTION**

**THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY**

# HOUSE COMMITTEE REPORT

(7)

Date Referred: March 21, 1989

FURTHER REFERRALS: FINANCE

Date of Committee Action: \_\_\_\_\_

The STATE AFFAIRS Committee considered:

HCR 28

HOUSE CONCURRENT RESOLUTION NO. 28

[EFFICIENCY REVIEW OF STATE GOVERNMENT]

Relating to efficient management and the cost of state government.

### RECOMMENDATIONS:

- [ ] be replaced with \_\_\_\_\_ [ ] the same title  
[ ] a new title
- [ ] have attached amendment(s)
- [X] do pass.
- [ ] do not pass
- [ ] no recommendation
- [ ] individual recommendations
- [ ] additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of intent

ATTACHES NEW FISCAL NOTE(S):  
(Dept)

APPROVES PREVIOUS:

(Date/Dept)

[ ] fiscal impact \_\_\_\_\_

[ ] fiscal note(s) \_\_\_\_\_

[ ] zero fiscal note \_\_\_\_\_

[ ] zero fiscal note(s) \_\_\_\_\_

[X] zero with analysis Office Env.

[ ] zero fn/analysis \_\_\_\_\_

SIGNING DO PASS:

SIGNING:

(Check approp. column)

Do Not  
Pass      No Rec      Amend

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\_\_\_\_\_  
\_\_\_\_\_

	Do Not Pass	No Rec	Amend
		X	
		X	
_____			
_____			
_____			
_____			
_____			
_____			
_____			

Chairman's Signature

*Item 2*

**FISCAL NOTE**

**REQUEST:**

Revision Date: \_\_\_\_\_  
 Title: A resolution Relating to Efficient Management and Cost of State Government  
 Sponsor: Leman, Boucher, Hudson  
 Requestor: Gruenberg, Collins, Pettyjohn, Furnace, Zawacki, Phillips, and Ulmer  
 Agency Affected: Office of the Governor  
 BRU: Office of Management & Budget  
 Components: Audit and Management Services

**EXPENDITURES/REVENUES: (Thousands of Dollars)**

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERSONAL SERVICES		39.1				
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>		39.1				

CAPITAL						
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REVENUE						
---------	--	--	--	--	--	--

**FUNDING: (Thousands of Dollars)**

GENERAL FUND		39.1				
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>		39.1				

**POSITIONS:**

FULL-TIME						
PART-TIME						
TEMPORARY		4.0				

**ANALYSIS : (Attach a separate page if necessary)**

Based on the previous review (1976), the cost would be funded by the private sector except for administrative support. Two Administrative Assistants (Range 12) and two clerks (Range 10) for 4.5 months.

Prepared by: John L. Lucas Phone: 465-3568  
 Division: Audit and Management Services Date: 4/4/89

Approved by Commissioner: Michael A. Miller Date: 4-4-89  
 Agency: Office of the Governor

Distribution (by preparer):  
 Legislative Finance  
 Legislative Sponsor  
 Requestor  
 Office of Management and Budget  
 Impacted Agency(ies)

Item 3

STEVE COWPER  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

RECEIVED MAR 24 1989

March 23, 1989

The Honorable Loren Leman  
Alaska State Representative  
P.O. Box V  
Juneau, AK 99811

Dear Representative Leman:

Thank you for the opportunity to review your House Concurrent Resolution relating to efficient management of State government. I think that the goals and objectives of your resolution are admirable. Although I wasn't sure at the time when we talked, I have since discovered that we have submitted a \$250,000 budget amendment for a professional management and efficiency study.

Along with your resolution I hope that you will support our budget amendment to make Alaska State government more efficient. Governor Cowper is committed in increasing efficiency in State government.

Again, thank you for your opportunity to review your resolution.

Sincerely,

Robert A. Evans  
Deputy Chief of Staff/  
Legislative Liaison

THE FOLLOWING DOCUMENT HAS  
NOT BEEN FILMED BUT IS  
AVAILABLE IN THE ORIGINAL  
FILE

# **THE GOVERNOR'S MANAGEMENT AND EFFICIENCY REVIEW**



**STATE  
OF  
ALASKA**

**НСР**

**30**

**HOUSE COMMITTEE ON STATE AFFAIRS**

**RECAP OF  
HCR 30**

**Greatland Games With State Fair**

Received April 11, 1989  
by Reps. Larson and Menard

Heard April 18, 1989

Passed Out of Committee April 18, 1989  
2 Do Pass  
2 No Recommendation

## **TABLE OF CONTENTS**

### **HCR 30: Greatland Games With State Fair**

- Item 1:** HCR 30 by Larson and Menard
- Item 2:** Fiscal Note
- Item 3:** Backup Information

# HOUSE COMMITTEE REPORT

(7)

Date Referred: April 11, 1989

FURTHER REFERRALS:

Date of Committee Action: \_\_\_\_\_

The STATE AFFAIRS Committee considered:

HCR 30

HOUSE CONCURRENT RESOLUTION NO. 30

[GREATLAND GAMES WITH STATE FAIR]

Relating to holding the Greatland Games in the Palmer and Wasilla area in conjunction with the Alaska State Fair.

**RECOMMENDATIONS:**

- [ ] be replaced with \_\_\_\_\_ [ ] the same title
- [ ] be replaced with \_\_\_\_\_ [ ] a new title
- [ ] have attached amendment(s)
- [ ] do pass
- [ ] do not pass
- [X] no recommendation
- [ ] individual recommendations
- [ ] additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of intent

ATTACHES NEW FISCAL NOTE(s):  
(Dept)

APPROVES PREVIOUS:

(Date/Dept)

- [ ] fiscal impact \_\_\_\_\_
- [X] zero fiscal note HSA
- [ ] zero with analysis \_\_\_\_\_

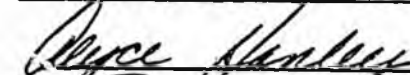

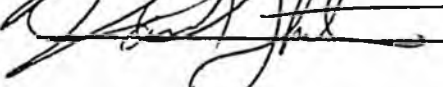
- [ ] fiscal note(s) \_\_\_\_\_
- [ ] zero fiscal note(s) \_\_\_\_\_
- [ ] zero fn/analysis \_\_\_\_\_

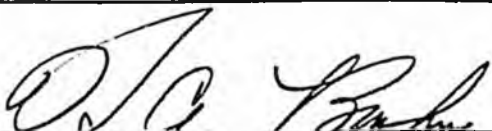
**SIGNING DO PASS:**

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**SIGNING:**

(Check approp. column)

	Do Not Pass	No Rec	Amend
		X	
		X	
		X	
_____			
_____			
_____			
_____			
_____			
_____			

  
Chairman's Signature

**FISCAL NOTE**

**REQUEST:**

Revision Date: \_\_\_\_\_  
 Title: Greatland Games With  
State Fair  
 Sponsor: \_\_\_\_\_  
 Requestor: \_\_\_\_\_  
 Agency Affected: \_\_\_\_\_  
 BRU: \_\_\_\_\_  
 Components: \_\_\_\_\_

**EXPENDITURES/REVENUES: (Thousands of Dollars)**

OPERATING	FY 89	FY 90	FY 91	FY 92	FY 93	FY 94
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	-0-	-0-	-0-	-0-	-0-	-0-

<b>CAPITAL</b>	-0-	-0-	-0-	-0-	-0-	-0-
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<b>REVENUE</b>	-0-	-0-	-0-	-0-	-0-	-0-
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**FUNDING: (Thousands of Dollars)**

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>						

**POSITIONS:**

FULL-TIME						
PART-TIME						
TEMPORARY						

**ANALYSIS : (Attach a separate page if necessary)**

No fiscal impact.

Prepared by: Dennis Burns Phone: 465-4963  
 Division: House State Affairs Committee Date: April 14, 1989  
 Approved by Commissioner: Rep. H.A. "Red" Boucher Date: April 14, 1989  
 Agency: \_\_\_\_\_

**Distribution (by preparer):**

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

STATE OF ALASKA



# Executive Proclamation

by  
Steve Cowper, Governor

During the 1988 Alaska State Fair an amateur athletic sports festival will be held for Alaska athletes. These games, known as "The Great Land Games," are designed to encourage athletes to improve their physical and competitive skills.

The more than twenty events scheduled for the games have been chosen with the average person in mind, and will emphasize the fun, thrill, and reward of statewide competition. The Great Land Games also will provide an opportunity for Alaska athletes of all ages to receive statewide recognition for their athletic abilities.

NOW, THEREFORE, I, Steve Cowper, Governor of the State of Alaska, do hereby proclaim

### THE GREAT LAND GAMES

as Alaska's official state games and encourage Alaskans of all ages to take advantage of this opportunity to enjoy athletic competition on a statewide scale.

DATED: July 15, 1988



Done by  
*Steve Cowper*

Steve Cowper, Governor,  
who has also authorized  
the seal of the State of  
Alaska to be affixed to  
this proclamation.

# City of Palmer Alaska

## PROCLAMATION

*During the 1988 Alaska State Fair an amateur athletic sports festival will be held for Alaska athletes. These games, known as "The Great Land Games," are designed to encourage athletes to improve their physical and competitive skills.*

*The events scheduled for the games have been chosen with the average person in mind, and will emphasize the fun, thrill, and reward of statewide competition. The Great Land Games also will provide an opportunity for Alaska athletes of all ages to receive statewide recognition for their athletic abilities.*

*NOW, THEREFORE, I, George W. Carte', Mayor of the City of Palmer, Alaska, do hereby proclaim August 26, 1988 through September 5, 1988 as THE GREAT LAND GAMES DAYS in Palmer and encourage all citizens of all ages to take advantage of this statewide competition.*

*DATED: August 12, 1988*



*George W. Carte'*  
MAYOR

# Municipality of Anchorage, Alaska

## PROCLAMATION

WHEREAS, "THE GREAT LAND GAMES" is the name of the upcoming sports festival in the Olympic tradition for Alaskan athletes; and

WHEREAS, these GAMES will emphasize the fun, thrill and reward of Olympic-style competition; and

WHEREAS, these GAMES are designed to encourage the average athlete to improve his and her physical and competitive skills; and

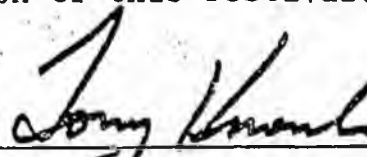
WHEREAS, this festival offers unlimited participation by both families and individuals; and

WHEREAS, the many benefits derived from striving to do one's best in such competition is well-documented, enriches our quality of life and is deserving of our support.

NOW, THEREFORE, I, Tony Knowles, Mayor of Anchorage, Alaska, do hereby proclaim May 1985 as

THE GREAT LAND GAMES '85 MONTH

in Anchorage, and invite each of my fellow citizens to share in the exhilaration of participation and encourage the continuation of this festival.

  
MAYOR



## CITY OF PALMER, ALASKA

## RESOLUTION NO. 821

A RESOLUTION SUPPORTING "THE GREATLAND GAMES" TO BE HELD IN THE GREATER PALMER AND WASILLA AREA.

WHEREAS, "The Greatland Games" is a sports festival for amateur sport enthusiasts, and

WHEREAS, the need for a specific location enables the amateur athlete to schedule their activities, and

WHEREAS, the specific location also enables the proper promotion and incentives for the competitors, and

WHEREAS, between the cities of Wasilla and Palmer, in conjunction with the Alaska State Fair, more than ample facilities are available, and

WHEREAS, the cities of Palmer and Wasilla support "The Greatland Games",

NOW, THEREFORE, BE IT RESOLVED that the City of Palmer requests the Alaska State Legislature to support the concept of "The Greatland Games."

BE IT FURTHER RESOLVED that "The Greatland Games" should be held in the cities of Palmer and Wasilla in conjunction with the facilities available at the Alaska State Fair.

Passed and approved by the Palmer City Council, this 28th day of March, 1989.

  
\_\_\_\_\_  
GEORGE W. CARTE, MAYOR

\_\_\_\_\_  
DAVID L. SOULAK, CITY CLERK



## CITY OF WASILLA

290 E. HERNING AVE.  
WASILLA, ALASKA 99687  
PHONE: 373-9050

Requested By: Mayor Stein  
Prepared By: Administration

### RESOLUTION NO. WR89-16

A RESOLUTION OF THE CITY COUNCIL OF WASILLA, ALASKA SUPPORTING THE 1989 GREAT LAND GAMES

WHEREAS, the Great Land Games are Alaska's official state games in the Olympic traditions; and


WHEREAS, the Games bring together many of our state's finest athletes to enjoy, promote and develop amateur sports on a statewide basis; and

WHEREAS, the central Matanuska-Susitna Valley offers a wide variety of facilities and accommodations to successfully support the games.

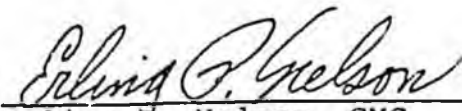
NOW, THEREFORE BE IT RESOLVED that the City Council and Mayor of Wasilla do hereby endorse, support and encourage the 1989 Great Land Games to be held in Palmer, Wasilla, the Alaska State Fair Grounds and the central Matanuska-Susitna Valley.

I certify that a resolution in substantially the above form was passed by a majority of those voting at a duly called and conducted meeting of the governing body of the City of Wasilla this 29th day of March, 1989.

APPROVED:

  
\_\_\_\_\_  
John C. Stein, Mayor

ATTEST:

  
\_\_\_\_\_  
Erling H. Nelson, CMC  
City Clerk

(Seal)



20 March 1989

Memo to: Representative Ron Larson  
From: Marsha Melton - Alaska State Fair at Palmer

#### STATE GAMES - WHAT ARE THEY?

State Games bring together many of our state's finest athletes to help develop amateur sports on a statewide basis. State Games provide the local stimulus for the development of amateur sports, particularly those which are part of the international Olympic family. At this time between 20 and 25 states have State Games competition.

More importantly, the State Games can provide a showcase for the talents of recreational athletes - especially those who have no real hope of going to the Olympic level, but are competent enough to enjoy the challenge of spirited competition. Three things are accomplished by the State Games: discovery of previously unknown high-calibre athletes, greater awareness of lesser known sports, and creation of new interest in amateur sports in general. Although the concept of State Games is relatively new, several states already have well established programs which enjoy high participation, both by athletes and spectators.

#### WHAT IS THE BEST LOCATION FOR THESE GAMES?

Alaska State Fairgrounds are the best location for the "Official State Games" because of the proximity to the population center of the State as well as the surrounding areas of Palmer and Wasilla.

#### WHY CAN'T PALMER OR WASILLA DO THIS ALONE?

Palmer does not have all of the athletic venues necessary to produce a successful program of this nature and the same is true of Wasilla. Alone, neither of these communities can provide hotel, motel or cafe space to accommodate participants and spectators. Together, these communities can produce a very successful and educational experience for participants across the State. Together, Palmer and Wasilla's potential is unlimited in becoming the athletic center of the State.

WHEN CAN THE GAMES BE HELD?

For the next few years the logical time is during the annual State Fair held at Palmer. It is anticipated the Games will become so successful they can take place in mid-summer to maximize the economic impact to the Valley. It presently makes more sense to utilize the existing dates of the Fair to insure spectator popularity at the onset.

WHERE CAN EVENTS BE HELD?

PALMER	WASILLA	ALASKA STATE FAIR
Basketball	Basketball	3X3 Basketball
Boxing	Bowling	Archery
Cycling	Canoeing	Equestrian
Diving	Cycling	Field Hockey
Fencing	Diving	Horseshoes
Field Hockey	Figure Skating	Martial Arts
Golf	Kayaking	Moto Cross
Gymnastics	Ice Hockey	Powerlifting
Runs	Rollerskating	Soccer
Shooting	Rowing	Softball
Soccer	Runs	Volleyball
Softball	Sailing	Wrestling
Swimming	Tennis	
Tennis	Volksmarching	
Volksmarching	Waterskiing	

Please note some events are listed in more than one location. Many activities will draw a great deal of participation which cannot be handled at one facility.

Should you have any questions, please give me a call. I appreciate your interest in this idea. I feel it has great economic potential for our area.

**H C R**

**41**

**HOUSE COMMITTEE ON STATE AFFAIRS**

**RECAP OF  
HCR 41**

**Earth Day 1990**

Received January 10, 1990

by Reps. Koponen, Ellis, Goll, Gruenberg, Brown,  
Ulmer

Heard January 24, 1990

Passed Out of Committee January 24, 1990

3 Do Pass

3 No Recommendation

## TABLE OF CONTENTS

### HCR 41: Earth Day 1990

- Item 1:** HCR 41 by Koponen, Ellis, Goll, Gruenberg, Brown, Ulmer
- Item 2:** Fiscal Note by House State Affairs
- Item 3:** Sponsor Statement by Rep. Koponen
- Item 4:** *The Rising Tide: Public Opinion, Policy & Politics*, Analyses of polling trends.

# HOUSE COMMITTEE REPORT

(7)  
Date Referred: January 10, 1990

FURTHER REFERRALS:

Date of Committee Action: \_\_\_\_\_

The STATE AFFAIRS Committee considered:

HCR 41

HOUSE CONCURRENT RESOLUTION NO. 41

EARTH DAY 1990

Relating to Earth Day.

- RECOMMENDATIONS:
- [ ] be replaced with \_\_\_\_\_ [ ] the same title
  - [ ] have attached amendment(s) [ ] a new title
  - [ ] do pass
  - [ ] do not pass
  - [ ] no recommendation
  - [X] individual recommendations
  - [ ] additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of intent

ATTACHES NEW FISCAL NOTE(S): (Dept) APPROVES PREVIOUS: (Date/Dept)

- [ ] fiscal impact \_\_\_\_\_ [ ] fiscal note(s) \_\_\_\_\_
- [X] zero fiscal note HSA [ ] zero fiscal note(s) \_\_\_\_\_
- [ ] zero with analysis \_\_\_\_\_ [ ] zero fn/analysis \_\_\_\_\_

SIGNING DO PASS:

*[Handwritten signatures]*

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SIGNING: (Check approp. column)

	Do Not Pass	No Rec	Amend
<i>[Handwritten signature]</i>	✓		
<i>[Handwritten signature]</i>	✓		
<i>[Handwritten signature]</i>	✓		

*[Handwritten signature]*  
Chairman's Signature

STATE OF ALASKA  
1990 LEGISLATIVE SESSION

BILL VERSION : \_\_\_\_\_  
PUBLISH DATE : \_\_\_\_\_

FISCAL NOTE

REQUEST:

Revision Date: \_\_\_\_\_  
Title : Earth Day 1990  
Sponsor : Koponen  
Requestor : \_\_\_\_\_

Agency Affected : \_\_\_\_\_  
BRU : \_\_\_\_\_  
Components : \_\_\_\_\_

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 91	FY 92	FY 93	FY 94	FY 95	FY 96
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
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REVENUE	-0-	-0-	-0-	-0-	-0-	-0-
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FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

No fiscal impact.

Prepared by : House State Affairs  
Division : \_\_\_\_\_

Phone : 465-4963  
Date : Jan 19, 1990

Approved by Commissioner : H. A. "Red" Boncher, Chair  
Agency : \_\_\_\_\_

Date : Jan 19, 1990

- Distribution (by preparer) :
- Legislative Finance
  - Legislative Sponsor
  - Requestor
  - Office of Management and Budget
  - Impacted Agency(ies)

# Alaska State Legislature Representative Niilo Koponen

Pouch V  
Juneau, Alaska 99811  
(907) 465-4992

House District 21

119 N. Cushman, Suite 207  
Fairbanks, Alaska 99701  
(907) 456-8172

## \* Sponsor Statement \* HCR 41

HCR 41 would declare Alaska's interest in a healthy environment and would add Alaska's voice to those of communities worldwide who have declared their support for Earth Day. Already over 120 countries are planning to observe Earth Day 1990. Thousands of smaller political subdivisions such as states, counties, cities and towns are likewise expressing their interest.

Earth Day 1970 was the largest organized demonstration in human history. Ten thousand schools, two thousand colleges and universities, and virtually every community in the United States participated. All told, it involved more than 20 million people.

Earth Day 1990 is an effort to focus public attention on the future of our environment. When the Exxon Valdez went aground, Alaskans received a shocking reminder of how the natural systems which support us are interconnected. Our communities, economies and quality of life depend upon a healthy biosphere. Oceans, forests, taiga and tundra are all networks of living things, whole systems whose productivity ultimately sustains our human culture.

As befits its grass roots origins, Earth Day in Alaska will be observed by each community in its own way. HCR 41 calls on all Alaskans to participate while leaving the degree and nature of that participation to individual discretion. Each community, business, or citizens group could observe the day in whatever manner seems most appropriate for its circumstance.

Earth Day 1990 seeks to include the broadest possible cross-section of society. National organizers are business, media, religious, political, labor, academic, cultural and environmental leaders. It is non-partisan with leaders of both Democratic and Republican parties among its supporters. Earth Day is inclusive and non-confrontational in spirit.

HCR 41 seeks to express Alaskans support for the values embodied in Earth Day 1990 by formally marking April 22, 1990 as Earth Day in Alaska.



# TIME

DECEMBER 18, 1989

ENDANGERED EARTH UPDATE

## LET EARTH HAVE ITS DAY

*But the biggest demonstration in history should be only the beginning*

BY JEANNE MCDOWELL

It will begin at sunrise on April 22, with church bells pealing for the health of the planet. In tiny chapels and grand cathedrals. Sunday sermons will stress the moral responsibility of environmental awareness. And in thousands of communities around the world, citizens will stage a cacophony of events: parades, proclamations, protests, teach-ins, trash-ins and eco-fairs. In Seattle, residents will demonstrate against pollution in Puget Sound. Environmentalists in West Bengal, India, are planning a bicycle procession. Schoolchildren on Mauritius, a tiny island in the Indian Ocean, will plant trees. And a team of climbers from the U.S., the Soviet Union and China intends to reach the summit of Mount Everest and clean up debris left by previous expeditions. If all goes as planned, at least 100 million people will take part in the largest global demonstration in history: Earth Day 1990.

The April 22 date has special meaning for environmentalists: It marks the 20th anniversary of the first Earth Day. In that memorable 1970 mobilization, which evolved from an idea by Senator Gaylord Nelson, more than 20 million Americans, many of them students, rallied under the banner of Mother Nature. Their plea for action helped lead to the passage of the Clean Air Act and the creation of the U.S. Environmental Protection Agency.

The organizers of Earth Day 1990 hope it will have a similar galvanizing effect, that it will change individual behavior and launch a decade of environmental activism. This time the event will be international, reflecting the recognition that all the major environmental threats are global in scope. More than 100 countries, including Hungary and Uganda, have started to form committees and plan activities. Says Denis Hayes, a San Francisco lawyer and chairman of Earth Day 1990, an international umbrella organization: "The whole thrust of Earth Day as we go into the 1990s is an environment that is much brighter, a far more diversified movement and, hopefully, a working agenda for the next ten years."

If Earth Day 1970 was almost spontaneous, next year's sequel has become a strategic operation. Hayes, who was a 25-year-old Harvard law student when he temporarily dropped out of school to help organize the first Earth Day, is the driving force behind the current campaign. With principal funding from foundations and individuals, Earth Day 1990 has a 115-member American board of directors that includes prominent environmentalists, politicians, business executives, religious leaders, celebrities, labor officials and journalists, among others. There is an international arm with representatives from 33 countries.

At Earth Day 1990 headquarters in Palo Alto, Calif., 20 staff members are plotting strategy as if the event were a political campaign. "We're organizing neighborhoods, regions and special constituencies," says communications director Dianna Aldridge. The group has taken a few marketing cues from Madison Avenue as well. As part of a drive to raise \$3 million, Earth Day 1990 is licensing its logo, which will be plastered on everything from coffee mugs to windbreakers. Posters and ads will soon appear carrying the slogan EARTH DAY 1990: WHO SAYS YOU CAN'T CHANGE THE WORLD?

But Hayes' group is not trying to run the whole show. It will organize nationally and regionally and offer support for local groups, making suggestions for setting up events. Several smaller organizations are extremely active. Earth Day 20, a group based in Seattle, is planning a week-long exposition in a natural amphitheater in the Columbia River Gorge during the seven days leading up to Earth Day. The events, which will combine exhibits, musical performances and speeches, will be broadcast live by satellite to screens in shopping malls and on college campuses around the U.S. Earth Day 20 is also co-sponsoring grass-roots action by the National Toxics Campaign to urge companies that release excessive amounts of pollution to sign good neighbor agreements on reducing toxic emissions.

One of the main goals of Earth Day 1990 is to help broaden the environmental movement far beyond its upper-class, bird-watcher base. Six national labor unions have already endorsed the event, and in February a group from Earth Day 1990 will embark on a nationwide tour to urge minority-group members to get involved. Observes Gerry Stover, executive director of the Environmental Consortium for Minority Outreach: "In this country 4 out of 5 toxic-waste dumps are in or near minority communities. These people have as much stake in what happens as mainstream America, maybe more."

Above all, the organizers hope to have political impact. Says Christina Denser, a lawyer and executive director of Earth Day 1990: "Whereas 1970 awakened people to the issues, 1990 needs to make the environment the screen through which all other decisions are made. I want to see millions of people metaphorically standing in the same direction and yelling the same thing to policymakers: 'Hey, get it, you guys? We mean it. If you don't respond, we'll find someone who will.'"

Earth Day 1990 will show how much people care about their planet. The challenge of the next decade will be to channel that concern into strong and sustained action to save endangered earth.



The symbol in 1970



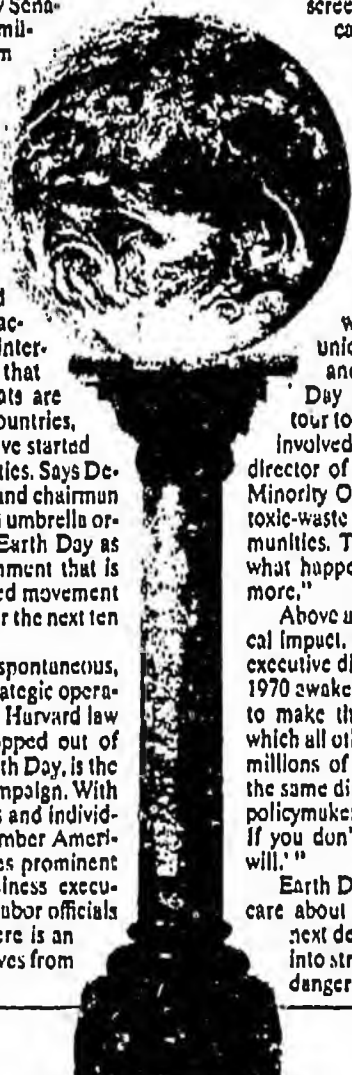
The first rally: a gas



Two decades ago, thousands converged on the Mall in Washington



1990: broader scope



PHOTOGRAPH BY GUY LAWRENCE, GLOBE COURTESY OF NASA

Comment of

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# Earth Day 1990 offers good chance for change

By JON CECIL

## Guest Opinion

Where were you on April 22, 1970? That was the first Earth Day and 20 million people participated in the event. The 20th anniversary is rapidly approaching—April 22, 1990—and a massive worldwide-observation and celebration is planned.

The original Earth Day marked the beginning of this nation's environmental consciousness. Within two years of that day, the Clean Air Act, Clean Water Act, Environmental Education Act were passed and the Environmental Protection Agency was formed.

Many individuals remember the first Earth Day with visions of long hair, love beads, and Volkswagen vans. In whatever context you remember that day, it was an important milestone in the environmental movement.

We again are at a critical point in the history of our planet.

Oil spills, global warming, toxic waste, and overflowing landfills make the headlines, locally, nationally, and globally. Our environmental dilemmas are serious and global in scope. There is nowhere on this planet to escape.

While Earth Day focuses on many issues, it will also focus on their solutions. We have the knowledge to reduce and correct many of our environmental dilemmas; it is the motivation that is lacking.

History and science tell us that if we don't change the way we use natural resources in the 1990s, we are destined in the next century to preside over the decline of our

world's natural resources.

Today, individual actions have a global impact on our environment.

The plastic foam cup you drank your coffee from this morning will destroy billions and billions of ozone molecules in the upper atmosphere 25 years from now. This loss of ozone decreases our protection from ultraviolet rays and increases our chances of contracting skin cancer.

The increased use of fossil fuels raises the amount of carbon dioxide in the atmosphere creating a "greenhouse effect." This phenomena raises the average temperature of the earth and may cause ocean levels to rise.

Reducing global earth warming and ozone depletion requires personal commitment as well as national regulation and international agreements.

Alaska with all of its abundant natural resources, has some major environmental problems.

Oil spills, toxic wastes, and polluted ground water all seem like problems too large for anyone individual to change. But they are not; what we do as individuals has merit on a worldly scale.

Maintaining your catalytic converter and using only unleaded gasoline reduces acid rain; recycling your oil and antifreeze instead of pouring it into your backyard protects our ground water; reduc-

ing your trips to the store and keeping your car in tune will slow down our need for more oil.

Refusing to accept food packaged in plastic foam, using only paper bags for your groceries, recycling newspapers and cans or putting your grass clippings and leaves in a compost pile instead of the local landfill are easy steps to take.

Simple things done on a personal level can make a difference in Alaska.

If we work together and convince others that these efforts warrant our time and effort, communities can reduce the environmental problems we face.

The next step is to elect individuals that believe as we do. Together we can make a difference; but we must be willing to work for a change.

Earth Day 1990 is more than a one-day remembrance of the past; it marks the start of a stronger environmental respect; a commitment to change, an environmental renaissance.

Individuals interested in planning an Earth Day 1990 event in Fairbanks are encouraged to meet on Jan. 9, 1990, at the Noel Wien Library Auditorium at 7 p.m. to help begin planning the 20-year celebration of Earth Day.

For more information, call 479-2616.

Jon Cecil works in providing technical assistance to local governments. He is chairman of a local group planning Earth Day activities.

FRX DAILY NEWS-MINER

101ST CONGRESS  
1ST SESSION

# S. J. RES. 159

To designate April 22, 1990 as Earth Day, and to set aside the day for public activities promoting preservation of the global environment.

---

## IN THE SENATE OF THE UNITED STATES

JUNE 20 (legislative day, JANUARY 8), 1989

Mr. GORE (for himself, Mr. MITCHELL, Mr. CHAFFE, Mr. WIRTH, Mr. HENZ, and Mr. KERRY) introduced the following joint resolution; which was read twice and referred to the Committee on the Judiciary

---

# JOINT RESOLUTION

To designate April 22, 1990 as Earth Day, and to set aside the day for public activities promoting preservation of the global environment.

Whereas we face an international environmental crisis that demands the attention of the American people and citizens of every nation in the world, and we must build alliances that transcend the boundaries dividing countries, continents, and cultures in order to solve it;

Whereas we need to confront environmental problems of increasing severity, including climate change; depletion of the stratospheric ozone layer; loss of forests, wetlands, and other wildlife habitats; acid rain; air pollution; ocean pollution; and hazardous and solid waste buildup;

Whereas we must educate and encourage individuals to recognize the environmental impact of their daily lives by becoming environmentally responsible consumers, conserving energy, increasing recycling efforts, and promoting environmental responsibility in their communities;

Whereas it will take major public policy initiatives to cure the causes of environmental degradation, such as phasing out the manufacture and use of chlorofluorocarbons, minimizing and recycling solid wastes, improving energy efficiency, protecting biodiversity, promoting reforestation, and moving toward sustainable development throughout the world;

Whereas almost twenty years ago, millions of Americans joined together on Earth Day to express an unprecedented concern for the environment, and their collective action resulted in the passage of sweeping laws to protect our air, our water, and the lands around us;

Whereas we must make the 1990s an "International Environment Decade", and forge an international alliance to respond to global environmental problems; and

Whereas to inaugurate this environmental decade, we must once again stand up together in cities, towns, and villages around the world for a day of collective action to declare our shared resolve. Now therefore, be it

- 1 *Resolved by the Senate and House of Representatives*
- 2 *of the United States of America in Congress assembled,*
- 3 *That April 22, 1990, shall be designated and proclaimed as*
- 4 *Earth Day, and that the day shall be set aside for public*
- 5 *activities promoting preservation of the global environment.*

○

101ST CONGRESS  
1ST SESSION

# H. J. RES. 338

Designating April 22, 1990, as "Earth Day" to promote the preservation of the global environment.

---

## IN THE HOUSE OF REPRESENTATIVES

JUNE 27, 1989

Mr. UDALL (for himself, Mr. LEWIS of Georgia, Mr. GREEN, and Mr. SCHNEIDER) introduced the following joint resolution; which was referred to the Committee on Post Office and Civil Service

---

# JOINT RESOLUTION

Designating April 22, 1990, as "Earth Day" to promote the preservation of the global environment.

Whereas the world faces an international environmental crisis that demands the attention of individuals in the United States and citizens of every nation of the world so that alliances can be built that transcend the boundaries dividing countries, continents, and cultures;

Whereas there is a need to confront environmental problems of increasing severity, including climate change, depletion of the stratospheric ozone layer, loss of forests, wetlands, and other wildlife habitats, acid rain, air pollution, ocean pollution, and hazardous and solid waste buildup;

Whereas education and encouragement is necessary for individuals to recognize the environmental impact of daily living

CHN I 33 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

12/18/89 09:23

and to become environmentally responsible consumers by conserving energy, increasing recycling efforts, and promoting environmental responsibility in communities;

Whereas major public policy initiatives are necessary to cure the causes of environmental degradation, such as eliminating the manufacture and use of chlorofluorocarbons, minimizing and recycling solid wastes, improving energy efficiency, protecting biodiversity, promoting reforestation, and initiating sustainable development throughout the world;

Whereas, nearly 20 years ago, millions of individuals in the United States joined together on Earth Day to express an unprecedented concern for the environment, and such collective action resulted in the passage of sweeping laws to protect the air, water, and land;

Whereas the 1990's should be observed as the International Environment Decade in order to forge an international alliance in response to global environmental problems; and

Whereas, to inaugurate the environmental decade, individuals should again stand together in cities, towns, and villages around the world for a day of collective action to declare a shared resolve: Now, therefore, be it

- 1 *Resolved by the Senate and House of Representatives of*
- 2 *the United States of America in Congress assembled, That*
- 3 *April 22, 1990, is designated as "Earth Day", and the*
- 4 *people of the United States are called upon to observe the*
- 5 *week with appropriate ceremonies and activities that promote*
- 6 *preservation of the global environment.*

○

● 17 308 24

JAN-19-90 FRI 10:13 AM ALASKA

## EARTHDAY 1990 PARTICIPATING ORGANIZATIONS (partial list)



Earth Day 1990 is working with hundreds of local, state and national organizations including:

- African Wildlife Foundation
- Alliance for Environmental Education, Inc.
- American Academy for Park and Recreation Administration
- American Association of Retired Persons
- American Association of Zoological Parks and Aquariums
- American Cave Conservation Association
- American Conservation Association.
- Americans for Indian Opportunity
- Atlantic Center for the Environment
- American Chestnut Foundation
- American Council for an Energy Efficient Economy
- American Farmland Trust
- American Forestry Association
- American Fisheries Society
- American Hiking Society
- American Oceans Campaign
- American Oceans Society
- American Rivers
- American Wildlands
- Appalachian Mountain Club
- Appalachian Trail Conference
- Atlantic States Marine Fisheries Commission
- Audubon Naturalist Society of the Central Atlantic States
- Better World Society
- Boone and Crockett Club
- California Tomorrow
- Center for the Biology of Natural Systems
- Chesapeake Bay Alliance
- Children's Defense Fund
- Citizen Action
- Citizen's Clearinghouse for Hazardous Waste
- Clean Water Action
- Climate Institute
- Conservation International
- Council on Economic Priorities
- Council on the Environment of New York City
- Defenders of Wildlife
- Delaware Valley Earth Day 90 Coalition
- Department of Energy
- Earth Island Institute
- Earth Awareness and Restoration Through Healing
- Earth First!
- Earth Watch
- Earthsave Foundation
- Energy and Environment and Study Institute
- Environmental Defense Foundation
- Environmental Defense Fund
- Environmental Media Association
- Environmental Protection Agency
- Environmental Action Foundation
- Environmental Coalition for North America

**EARTH DAY 1990**

**BOARD OF DIRECTORS**

**DONIS HAYES**  
*Chair and CEO*

**CHRISTINA L. JESSER**  
*Executive Director*

**RALPH HADER**  
*Special Counsel*

**GAYLORD NELSON**  
*Honorary Co-Chair*

**PAUL McCLOSKEY**  
*Honorary Co-Chair*

P.O. Box AA

Stanford University,  
California 94309

415.321.1990

Fax: 421.321.2040

Econet: Earth Day

Planned Parenthood Federation of America  
Population Crisis Committee  
Population-Environment Balance  
Potomac Valley Green Network  
Preservation Action  
Project for Public Spaces  
Public Citizen  
Purple Martin Conservation Association  
Rachel Carson Council, Inc.  
Rails to Trails Conservancy  
Rainbow Coalition  
Rainforest Information Centre  
Rainforest Action Network  
Renew America  
Resource Renewal Institute  
Rocky Mountain Institute  
Safe Energy Communication Council  
Save the Bay  
Save the Manatee Committee  
Scenic America  
Sierra Club  
Sierra Club Legal Defense Fund  
Small Cities Cable Television  
Smithsonian Institution  
Society of American Foresters  
Society for Range Management  
Soil and Water Conservation Society  
Student Conservation Association  
The Land Institute  
The Walkways Center  
The Conservation Fund  
The Conservation Foundation  
The Environmental Consortium  
The Wilderness Society  
The Nature Conservancy  
The Izaak Walton League of America  
Trout Unlimited, Inc.  
Trust for Public Land  
Trust for the Future  
U.S. PIRG  
Union of Concerned Scientists  
United States Department of Agriculture  
United Nations Environmental Programme  
United States Fish and Wildlife Service  
United States Department of Interior  
West Virginia Highlands Conservancy  
Western Power Associates  
Wilderness Society  
Wildlife Habitat Enhancement Council  
Wildlife Society  
Wildlife Management Institute  
World Resources Institute  
Worldwatch Institute  
World Wildlife Fund  
Worldwide  
Zero Population Growth

# **CORRECTION**

**THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY**

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 Environmental Defense Foundation  
 Environmental Defense Fund  
 Environmental Media Association  
 Environmental Protection Agency  
 Environmental Action Foundation  
 Environmental Coalition for North America



EARTH DAY 1990

BOARD OF DIRECTORS

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GAYLORD NELSON  
*Honorary Co-Chair*

PAUL MICLOSKEY  
*Honorary Co-Chair*

P.O. Box AA

Stanford University,

California 94309

415.321.1990

Fax: 421.321.2040

Event: Earth Day

Environmental Law Institute  
Environmental Policy Institute  
Federation of Western Outdoor Clubs  
Franklin Research And Development  
Freshwater Foundation  
Friends of the National Zoo  
Friends of the Earth  
Friends of the United Nations Environment Programme  
Friends of the Earth/Environmental Policy Institute  
Garden Club of America  
Georgia Conservancy  
Global Tomorrow Coalition  
Greenpeace USA  
Human Environment Center  
Humane Society of the United States  
Illinois Environmental Council  
Inform  
Institute for Local Self-Reliance  
Institute for Alternative Agriculture, Inc.  
International Union of Concerned Naturalists  
International Association of Fish and Wildlife Agencies  
J.N. "Ding" Darling Foundation  
Land Between the Lakes Association  
Land Trust Exchange  
League of Conservation Voters  
League of Women Voters  
League of American Wheelmen  
National Arbor Day Foundation  
National Association of Conservation Districts  
National Association of Interpretation  
National Association of State Foresters  
National Audubon Society  
National Celebration of the Outdoors  
National Center for Atmospheric Research  
National Council for Families and Television  
National Educational Association  
National Fish and Wildlife Foundation  
National Institute for Urban Wildlife  
National Park Service  
National Parks and Conservation Association  
National Recycling Coalition  
National Recreation and Park Association  
National Parks and Conservation Association  
National Student Environmental Action Coalition  
National Trust for Historic Preservation  
National Wildlife Refuge Association  
National Wildlife Federation  
National Woodland Owners Association  
Native American Rights Fund  
Natural Areas Association  
Natural Resources Defense Council  
Natural Resources Council of America  
New England Environmental Conference  
North American Conference on Religion and Ecology  
North American Bluebird Society  
North American Wildlife Foundation  
Oceanic Society

Planned Parenthood Federation of America  
Population Crisis Committee  
Population-Environment Balance  
Potomac Valley Green Network  
Preservation Action  
Project for Public Spaces  
Public Citizen  
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The Izaak Walton League of America  
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Trust for Public Land  
Trust for the Future  
U.S. PIRG  
Union of Concerned Scientists  
United States Department of Agriculture  
United Nations Environmental Programme  
United States Fish and Wildlife Service  
United States Department of Interior  
West Virginia Highlands Conservancy  
Western Power Associates  
Wilderness Society  
Wildlife Habitat Enhancement Council  
Wildlife Society  
Wildlife Management Institute  
World Resources Institute  
Worldwatch Institute  
World Wildlife Fund  
Worldwide  
Zero Population Growth

AN ENVIRONMENTAL IMPACT STATEMENT

# The Rising Tide:

PUBLIC OPINION, POLICY & POLITICS

Analyses of polling trends written by:

Americans for the Environment

Louis Harris, Louis Harris & Associates

V. Lance Tarrance, Tarrance & Associates

Celinda C. Lake, Greenberg-Lake/The Analysis Group

Americans  
for the  
Environment



Sierra  
Club



National  
Wildlife  
Federation

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## SECTION 2

# Executive Summary

Americans for the Environment, the National Wildlife Federation and Sierra Club, the three sponsors of this report, feel very strongly that public concern, which breathed life into the environmental movement, is still the most powerful catalyst for change. We commissioned this report in order to determine the level and growth of public demand for a clean and healthy environment.

We asked Louis Harris, one of America's premier pollsters, to analyze how strongly citizens feel about the quality of the environment, environmental policies and what role these issues will play in the politics of the 1990s. (Section III.)

Louis Harris' findings were clear, far reaching and startling — Harris posits that "in 1992 or in 1996, a president will be chosen and elected with a pro-environment stance as his primary identification."

### Louis Harris:

*"The issue of the environment has by now become an explosive and decisive cutting edge in mainstream politics."*

*"...with the Alaskan oil spill, and a pervading sense that the Bush Administration was ultra-cautious about committing the full resources of the federal government to the clean-up effort in the first few days, President Bush's rating on handling the environment dropped to 39% positive and 49% negative, an increase of 17 points in the negative column."*

*"An earlier Harris Poll in February 1989, demonstrated clearly that the American people are ready and willing to see more spending for environmental matters, even if that means raising their own taxes."*

[Louis Harris continued]

*"Over the years...polls have demonstrated the steady and solid growth of the environment as a priority for government and as a political issue."*

*"Indeed, it is possible that in 1992 or in 1996, a president will be chosen and elected with a pro-environment stance as his primary identification. Such a prospect would have seemed impossible only a decade ago."*

Republican pollster V. Lance Tarrance, Jr., and Democratic pollster Celinda C. Lake were asked to write analyses describing the effect environmental issues may have on the next decade of electoral politics. (Section IV.)

They both found environmental issues are increasing dramatically in salience, that environmentalists represent a key segment of the swing and ticket-splitting electorate and that "symbolic gestures and cosmetic solutions will increasingly be seen as inadequate by voters, who will demand real action..." globally as well as domestically.

**V. Lance Tarrance, Jr.:**

*"There is little doubt now that the Exxon Valdez oil tragedy in Alaska will indeed become a "moment in history" that may shape the 1990 election debate — mobilizing voters to feel more intensely about the need to act quickly and decisively to protect not only this country's environment, but perhaps the planet's environment as well."*

*"...we may be moving towards a somewhat higher level of attitudinal thinking that would lead to a complete reassessment of whether our government leaders are acting in a way that is ecologically responsible for the whole planet."*

*"...environmental concerns have been a central issue for about 20% to 25% of the electorate when compared to other issues of the day...."*

*"Thus, there is a latent political coalition that is more broadbased than has been generally assumed."*

*"The 1990 elections may now indeed shift somewhat to provide more intensity on the "environmental care" issue in a similar way that we have been looking at the "health care" issues over the last 20 years."*

*"...the environmental protection issue is moving from tactical discussions to more long-range global responsibility."*

Celinda C. Lake:

*"Since the 1970s, we have seen a dramatic increase in the salience of environmental issues in voters' minds — a pattern that will continue through the 1990s, as baby boom voters, who care most about these issues, increasingly dominate the electorate and environmental problems become ever more apparent."*

*"Protection of the environment, in fact, has become a valence issue — a basic American value..."*

*"Environmentalists now constitute a key segment of the swing and ticket-splitting electorate..."*

*"Environmental issues have made the biggest differences for Democrats in reinforcing support among working women — increasingly a key support group — and in targeting young, swing Republican voters in suburban areas."*

*"In the 1990s, environmental issues could have an increasing strategic importance for Democrats in national elections and in new Congressional districts."*

*"Symbolic gestures and cosmetic solutions will increasingly be seen as inadequate by voters, who will demand real action..."*

Finally, to further illuminate the significant changes in America's attitudes and values towards the environment, we examined many years' worth of polling data on environmental issues to determine the direction of public opinion on key issues such as: the role of the federal government, government spending on the environment, environmental laws and regulations, and the public's general concern for the environment. (Section V.)

The major findings of this section are:

- There is an increasing awareness of and concern for the gravity of environmental problems facing America.
- By an overwhelming majority, Americans want the federal government to become more actively involved in solving environmental problems.
- A majority of Americans believe this country needs tougher laws and

regulations to protect the environment. This represents a marked increase from 1977, when the Roper Organization found only 27% of the public calling for stricter laws.

- A majority of Americans believe we should spend more money to improve and protect the environment.

- As public awareness of and concern for the gravity of environmental problems have grown, Americans have become more willing to pay for cleaning up the environment.

- Over the last four years (1985-1988), Cambridge Reports has found that a majority of Americans agree that "we must sacrifice economic growth in order to preserve and protect the environment."

- The public's awareness of and concern for specific environmental problems — from wilderness protection to the dumping of hazardous wastes — have been increasing as rapidly as have their more general concerns about the environment.

**H C R**

**43**

**HOUSE COMMITTEE ON STATE AFFAIRS**

**RECAP OF  
HCR 43**

**Proclaiming AVTEC Day**

Received January 15, 1990  
by Reps. Kubina, Navarre, Goll

Heard January 30, 1990

Passed Out of Committee January 30, 1990  
4 Do Pass

## TABLE OF CONTENTS

### HCR 43: Proclaiming AVTEC Day

- Item 1:** HCR 41 by Reps. Kubina, Navarre, Goll
- Item 2:** Fiscal Note by HouseState Affairs
- Item 3:** Memorandum from Rep. Kubina, January 23, 1990
- Item 4:** 1989-1990 Education Costs, AVTEC
- Item 5:** Beginning and Ending Dates for 1990-91 Classes, AVTEC
- Item 6:** AVTEC 1989-90 Catalog

# HOUSE COMMITTEE REPORT

(7)

Date Referred: January 15, 1990

FURTHER REFERRALS:

Date of Committee Action: \_\_\_\_\_

The STATE AFFAIRS Committee considered:

HCR 43

HOUSE CONCURRENT RESOLUTION NO. 43

PROCLAIMING AVTEC DAY

Relating to Alaska Vocational Technical Center Day.

**RECOMMENDATIONS:**

- be replaced with \_\_\_\_\_  the same title
- have attached amendment(s)  a new title
- do pass
- do not pass
- no recommendation
- individual recommendations
- additional referral to the \_\_\_\_\_ Committee

**ADOPTS:** \_\_\_\_\_ letter of intent

**ATTACHES NEW FISCAL NOTE(s):**  
(Dept)

**APPROVES PREVIOUS:** \_\_\_\_\_ (Date/Dept)

- fiscal impact \_\_\_\_\_
- zero fiscal note HSA
- zero with analysis \_\_\_\_\_

- fiscal note(s) \_\_\_\_\_
- zero fiscal note(s) \_\_\_\_\_
- zero fn/analysis \_\_\_\_\_

**SIGNING DO PASS:**

\_\_\_\_\_  
*[Signature]*  
 \_\_\_\_\_  
*[Signature]*  
 \_\_\_\_\_  
*[Signature]*  
 \_\_\_\_\_  
*Eileen P. Madson*  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**SIGNING:**

(Check approp. column)

	Do Not Pass	No Rec	Amend

*Eileen P. Madson*  
 \_\_\_\_\_  
 Vice-Chairman's Signature

Item 2

STATE OF ALASKA  
1990 LEGISLATIVE SESSION

BILL VERSION : \_\_\_\_\_  
PUBLISH DATE : \_\_\_\_\_

FISCAL NOTE

REQUEST:

Revision Date: \_\_\_\_\_  
Title: Proclaiming AVTEC Day

Agency Affected: \_\_\_\_\_  
BRU: \_\_\_\_\_

Sponsor: Kubina  
Requestor: \_\_\_\_\_

Components: \_\_\_\_\_

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 91	FY 92	FY 93	FY 94	FY 95	FY 96
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-
CAPITAL	-0-	-0-	-0-	-0-	-0-	-0-
REVENUE	-0-	-0-	-0-	-0-	-0-	-0-

FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

No fiscal impact.

Prepared by: House State Affairs  
Division: \_\_\_\_\_

Phone: 465-4263  
Date: Jan 25, 1990

Approved by Commissioner: H. A. "Red" Raucher, Chair  
Agency: \_\_\_\_\_

Date: Jan 25, 1990

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

Item 3

# Alaska State Legislature



While in Session:  
P.O. Box V  
State Capitol  
Juneau, Alaska 99811  
465-4859

P O Box 2463  
Valdez, Alaska 99686  
835-2695

Representative Eugene Kubina

## MEMORANDUM

TO: Rep. "RED" Boucher-Chair  
House State Affairs Committee

FROM: Rep. Gene Kubina *Gene*

DATE: January 23, 1990

RE: HCR 43

---

HCR 43 is a simple resolution that designates February 16, 1990 as "Alaska Vocational Technical Center Day."

Alaska Vocational Technical Center (AVTEC) was established in December of 1969 in Seward, AK.

AVTEC has provided quality vocational technical education for the citizens of Alaska for over 20 years, and has assisted over 20,000 Alaskans in achieving their career goals and in becoming successful contributors to the economy of the state.

Thank you for your consideration.

— DISTRICT SIX —

• Chenega Bay • Chitina • Cooper Landing • Cordova • Hope • Mcose Pass • Seward • Tatitlek • Valdez • Whittier •



Item 4

**1989-1990 Education Costs**  
**Alaska Vocational Technical Center**  
 Box 889 Seward, AK 99664  
 Phone: (907) 224-3322 FAX: 224-3380

<u>Tuition +</u>	<u>Lab Fee +</u>	<u>Accident Insurance +</u>	<u>App Fee/Deposit =</u>	<u>Tuition &amp; Fees Total</u>	<u>On-Campus Room &amp; Board</u>	<u>Tools Books Supplies</u>	<u>Education Cost</u>
<b>Automotive Technology-(3801) - 28 weeks</b>							
\$560 +	\$100 +	\$ 28 +	\$ 50 =	\$ 738	\$2,744	*\$1,100	\$4,582.00
<b>Diesel Engine Technology-(3802) - 24 weeks</b>							
\$480 +	\$ 90 +	\$ 28 +	\$ 50 =	\$ 648	\$2,352	*\$1,100	\$4,100.00
<b>Heavy Equipment Mechanics-(3803) - 28 weeks</b>							
\$560 +	\$100 +	\$ 28 +	\$ 50 =	\$ 738	\$2,744	*\$925	\$4,407.00
<b>Welding Technology-(3804) - 20 weeks</b>							
\$400 +	\$250 +	\$ 28 +	\$ 50 =	\$ 728	\$1,960	**\$370	\$3,058.00
<b>Pipe Welding-(3809) - 13 weeks</b>							
\$260 +	\$250 +	\$14 +	\$ 50 =	\$ 574	\$1,274	*\$370	\$2,218.00
<b>Power Plant Operation-(3805) - 6 weeks</b>							
\$160 +	\$ 20 +	\$ 14 +	\$ 50 =	\$ 244	\$ 588	None	\$ 832.00
<b>Building Maintenance-(4101) - 20 weeks</b>							
\$400 +	\$ 75 +	\$ 28 +	\$ 50 =	\$ 553	\$1,960	**\$180	\$2,693.00
<b>Industrial Electrical Maintenance-(4801) - 40 weeks</b>							
\$800 +	\$ 144 +	\$ 42 +	\$ 50 =	\$1,036	\$3,920	*\$300	\$5,256.00
<b>Industrial Maintenance Mechanics-(3808) - 24 weeks</b>							
\$480 +	\$ 90 +	\$ 28 +	\$ 50 =	\$ 648	\$2,352	*\$900	\$3,900.00
<b>Marine Refrigeration Technology-(4110) - 16 weeks</b>							
\$320 +	\$ 80 +	\$ 14 +	\$ 50 =	\$ 464	\$1,568	*\$640	\$2,672.00
<b>Office Occupations-(3901) - 35 weeks</b>							
\$700 +	\$ 85 +	\$ 42 +	\$ 50 =	\$ 877	\$3,430	None	\$4,307.00
<b>Food Service Technology-(4201) - 40 weeks</b>							
\$800 +	\$100 +	\$ 42 +	\$ 50 =	\$ 992	\$3,920	*\$490	\$5,402.00
<b>Commercial Baking Technology-(4203) - 24 weeks</b>							
\$480 +	\$ 90 +	\$ 28 +	\$ 50 =	\$ 648	\$2,352	*\$275	\$3,275.00
<b>Forest Technology-(4401) - 14 months</b>							
\$940 +	\$ 95 +	\$ 56 +	\$ 50 =	\$1,141	\$4,606	*\$460	\$6,207.00

\*The : tools/supplies are not sold at AVTEC. \*\*Building Maintenance and Welding tools are sold at AVTEC (except welder's jacket and boots, see tool list). Lists of tools/supplies with suggestions as to purchasing are provided upon request.

**Payments & Refunds:** A \$50 application fee is required when an applicant is SCHEDULED for training. The application fee will NOT be refunded if the applicant cancels or changes their enrollment. After enrolling the application fee becomes a security deposit which will be refunded at the end of training if all school property is returned in acceptable condition. Tuition and fees must be paid in full on enrollment day. Room & Board for on-campus students costs \$98 per week. At least 2 weeks of room and board is due on enrollment day. Room & Board may be paid monthly during training. Students withdrawing from school during the first half of a course are refunded 90%-30% of the tuition and lab fee (see school catalog & enrollment contract). Eligible veterans receive a pro rata refund. All unused room and board is refunded. Refunds are made within 20 business days.

**BEGINNING and ENDING DATES for 1990 - 91 CLASSES**

Alaska Vocational Technical Center, Box 889, Seward, AK 99664 Phone 224-3322

Class sizes are limited. Applicants are scheduled as space is available. Updated Dec. 1989

**FOOD SERVICE TECHNOLOGY**

09-24-90 to 07-12-91  
01-21-91 to 11-26-91

**COMMERCIAL BAKING TECHNOLOGY**

09-24-90 to 03-22-91  
01-21-91 to 07-05-91

**BUILDING MAINTENANCE TECHNOLOGY**

09-10-90 to 02-08-91  
02-25-91 to 07-12-91

**INDUSTRIAL ELECTRICAL MAINTENANCE**

09-10-90 to 06-28-91

**INDUSTRIAL MAINTENANCE MECHANICS**

Dates To Be Announced

**MARINE REFRIGERATION TECHNOLOGY**

Dates To Be Announced

**AUTOMOTIVE TECHNOLOGY**

09-06-90 to 04-12-91  
01-07-91 to 07-19-91  
04-01-91 to 11-15-91

**DIESEL ENGINE TECHNOLOGY**

09-06-90 to 03-15-91  
10-01-90 to 03-29-91  
11-05-90 to 05-03-91  
01-07-91 to 06-21-91  
02-04-91 to 07-19-91  
04-01-91 to 10-18-91  
04-29-91 to 11-15-91  
06-03-91 to 12-20-91

**HEAVY EQUIPMENT MECHANICS**

09-06-90 to 04-12-91  
10-01-90 to 04-26-91  
11-05-90 to 05-31-91  
01-07-91 to 07-19-91  
03-04-91 to 10-18-91  
04-01-91 to 11-15-91  
04-29-91 to 12-13-91  
06-03-91 to 01-31-92

**WELDING TECHNOLOGY**

09-06-90 to 02-08-91  
02-11-91 to 06-28-91

**PIPE WELDING**

09-17-90 to 12-14-90  
02-25-91 to 05-24-91

**POWER PLANT OPERATION**

Dates To Be Announced

**OFFICE OCCUPATIONS**

09-10-90 to 05-24-91

**FOREST TECHNOLOGY**

02-25-91 to 04-25-92

**I/M (Inspection & Maint. of Emission Controls)**

Dates To Be Announced Seward  
Dates To Be Announced Fairbanks  
Dates To Be Announced Seward

**EMT I (Emergency Medical Technician)**

Dates To Be Announced

**EMT I RE-CERTIFICATION**

Dates to be Announced (night class)

**EMT II (Emergency Medical Technician)**

Dates To Be Announced

**ETT (Emergency Trauma Technician)**

Dates To Be Announced (for CHA)  
Dates To Be Announced (for CHA)  
Dates To Be Announced (for CHA)

**FIRST AID & CPR**

Dates To Be Announced (Thurs. a.m. - Sat. Noon)  
Dates To Be Announced (Monday a.m. - Wed. Noon)  
Dates To Be Announced (Thurs. a.m. - Sat. Noon)

**COMMUNITY HEALTH AID**

Dates To Be Announced  
Dates To Be Announced  
Dates To Be Announced

**FISHERIES/MARITIME COURSES**

Separate listing. List available upon request.

**SCHOOL VACATIONS and HOLIDAYS**

Thanksgiving Vacation: Nov. 21-23, 1990  
Christmas Vacation: Dec. 24, 1990 - Jan. 4, 1991  
Classes end at 4:30 p.m. Dec. 21st.  
Dorms and cafeteria close at noon Dec. 22nd.  
Dorm opens Jan. 5th. Cafeteria opens Jan. 6th.  
Classes resume at 8:30 a.m. Jan. 7th.  
Memorial Day: May 27, 1991  
Independence Day: July 4, 1990  
Summer Vacation: July 29 - September 4, 1991  
Classes end at 4:30 p.m. July 26th.  
Dorms and cafeteria close at noon July 27th.  
Dorms open Sept. 3rd. Cafeteria open Sept. 3rd.  
Classes resume at 8:30 a.m. Sept. 5th. 0019H

**H C R**

**44**

**HOUSE COMMITTEE ON STATE AFFAIRS**

**RECAP OF  
HCR 44**

*Name Mountain for Martin Luther King, Jr.*

Received January 24, 1990  
by Rep. Pettyjohn, Collins

Heard March 6, 1990

Passed Out of Committee March 6, 1990  
2 Do Pass  
3 No Recommendation

## TABLE OF CONTENTS

### **HCR 44: Name Mountain for Martin Luther King, Jr.**

- Item 1:** HCR 44 by Rep. Pettyjohn, Collins
- Item 2:** Fiscal Note by Community & Regional Affairs
- Item 3:** Backup Information from 1988

# HOUSE COMMITTEE REPORT

(7)

Date Referred: January 24, 1990

FURTHER REFERRALS:

Date of Committee Action: \_\_\_\_\_

The STATE AFFAIRS Committee considered:

HCR 44

HOUSE CONCURRENT RES. NO. 44 NAME MOUNTAIN FOR MARTIN LUTHER KING, JR.

Requesting that a mountain in Alaska be named in honor of Dr. Martin Luther King, Jr.

### RECOMMENDATIONS:

- [ ] be replaced with \_\_\_\_\_ [ ] the same title  
[ ] have attached amendment(s) [ ] a new title  
[ ] do pass  
[ ] do not pass  
[X] no recommendation  
[ ] individual recommendations  
[ ] additional referral to the \_\_\_\_\_ Committee

ADOPTS: \_\_\_\_\_ letter of intent

ATTACHES NEW FISCAL NOTE(s):  
(Dept)

APPROVES PREVIOUS:

(Date/Dept)

- [ ] fiscal impact \_\_\_\_\_  
[X] zero fiscal note CRA  
[ ] zero with analysis \_\_\_\_\_

- [ ] fiscal note(s) \_\_\_\_\_  
[ ] zero fiscal note(s) \_\_\_\_\_  
[ ] zero fn/analysis \_\_\_\_\_

SIGNING DO PASS:

SIGNING:

(Check approp. column)

Do Not  
Pass  
No Rec  
Amend

David J. Impabattin  
W. A. Fisher  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

	Do Not Pass	No Rec	Amend
<u>Steve Vanley</u>		✓	
<u>Jim Zwadsi</u>		✓	
<u>Gilbert P. Machean</u>		✓	
_____			
_____			
_____			
_____			
_____			
_____			

W. A. Fisher  
Chairman's Signature

Item 2

FISCAL NOTE

REQUEST:

Revision Date: \_\_\_\_\_  
Title: Requesting mountain named in honor of Dr. Martin Luther King, Jr.  
Sponsor: Reps. Pettyjohn & Collins  
Requestor: \_\_\_\_\_

Agency Affected: Community & Regional Affairs  
BRU: \_\_\_\_\_  
Components: \_\_\_\_\_

EXPENDITURES/REVENUES: (Thousands of Dollars)

OPERATING	FY 91	FY 92	FY 93	FY 94	FY 95	FY 96
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND	-0-	-0-	-0-	-0-	-0-	-0-
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME	-0-	-0-	-0-	-0-	-0-	-0-
PART-TIME						
TEMPORARY						

ANALYSIS : (Attach a separate page if necessary)

There is no fiscal effect for FY 90.

Prepared by: Jim Plasman, Deputy Director Phone: 465-4750  
Division: Municipal & Regional Assistance Date: \_\_\_\_\_  
Approved by Commissioner: [Signature] Date: 3-5-90  
Agency: Community & Regional Affairs

Distribution (by preparer):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)



# Alaska State Legislature House

P.O. BOX V  
State Capitol  
Juneau, Alaska 99811

Official Business

*contents of the  
House State Affs.  
Bill file*

## COMMITTEE ON STATE AFFAIRS

### LETTER OF INTENT

HCR 30

January 18, 1988

During public testimony on HCR 30, naming a mountain in honor of Dr. Martin Luther King, Jr., several suggestions were made to make the selection of a mountain as meaningful as possible. These included:

- 1) that the mountain be easily accessible by road to allow the largest number of visitors possible;
- 2) that there be several observation points;
- 3) that the mountain be near Anchorage, Fairbanks or Juneau and have a likeness of Dr. King in one of the observation areas;
- 4) that the mountain be large as a representation of Dr. King's stature;
- 5) that the mountain have a serene atmosphere to reflect Dr. King's philosophy of peace;
- 6) that the mountain be visible from heavily traveled air routes so pilots could point it out; and
- 7) that the mountain cross the Alaska-Canada border to signify Dr. King's ability to break down barriers.

While it may not be possible to adhere to all of the above recommendations in the selection of an appropriate mountain to honor Dr. King, it is the committee's intent that they all be considered and that as many as possible be followed. Most importantly, any mountain named to honor Dr. King should be accessible to as many Alaskans and visitors as possible.

Eran Ulmer, Chair  
Committee on State Affairs

Mitch Ahood  
State Senate  
Box V  
Juneau, AK  
99811

(C) oh yeah!! great. HCR 30  
W

Willy Hersman  
Box 141666  
Anchorage, AK  
99514  
276-0925

January 26, 1988

Dear Mr. Ahood,

I am writing in reference to a resolution passed by the House to name an Alaskan mountain for Martin Luther King, Jr. I would like to point out that the Board on Geographic Names, at both the state and national levels, has a rather strict set of guidelines in the naming of any feature to be used officially on Federal maps or publications. Among these guidelines is a policy of adherence to local usage of a name, if such usage exists. Also, there is a policy against using a name too often within certain boundaries and a policy of discouraging the use of a person's name, although in the case of Dr. King this should not be a problem.

I would like to caution the legislature, if it decides to take on the task of choosing a mountain for naming, against choosing one close to Anchorage. All of the peaks in the Anchorage area have local names which have been in use for the past 25 years or longer; not all of these are official, although the Mountaineering Club of Alaska has attempted in the past to make them so. Those of us who travel in and live in view of the mountains are accustomed to using these local names and would like to keep them as they are.

In Alaska there are four King Coves, nine King Creeks, two King Islands, two King Lakes, three King Mountains, three King Rivers, a Kings Bay, a King Slough, a Kings Point and a Kings Glacier. It might behoove the legislature to leave the task of naming mountains to the Geographic Board since it has more experience in doing so. If you have any questions regarding local mountains or would like any suggestions from the Mountaineering Club of Alaska in this matter, please feel free to contact me.

Sincerely,  
*Willy Hersman*  
Willy Hersman  
President, MCA  
Chairman of the Committee on Geographic Names, MCA

RECEIVED  
JAN 28 1988

contents of Senate  
st. affs. bill file  
that did not duplicate  
the House file.

BY PETTYJOHN, BARNES, FURNACE,  
HUDSON, MARTIN, MENARD, PEARCE,  
GRUENBERG, POURCHOT, ULMER  
AND COLLINS

1 IN THE HOUSE

2

HOUSE CONCURRENT RESOLUTION NO. 30

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

FIFTEENTH LEGISLATURE - SECOND SESSION

5

Requesting that a mountain in Alaska be

6

named in honor of Dr. Martin Luther

7

King, Jr.

8

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

WHEREAS equality under the law is the fundamental tenet of our republican form of government as established in our national and state constitutions; and

12

WHEREAS throughout his adult life, until the moment of his death by assassination, Dr. Martin Luther King, Jr. articulated this principle and struggled tirelessly for its perpetuation; and

15

WHEREAS the life and work of Dr. King, in death, have become a symbol for human equality under law in our democratic society; and

17

WHEREAS controversy has emerged from public debate as to the selection of an Alaskan memorial appropriate to honor the work and principles advocated by Dr. King; and

20

WHEREAS certain notorious organizations have introduced in the state their efforts to exploit this public process to incite divisiveness and racial prejudices; and

23

WHEREAS it is desirable to ~~reject this attempted exploitation and~~ honor the principle of equality under law for which Martin Luther King, Jr. lived and died; and

26

WHEREAS in his most memorable articulation of this principle, Dr. King "dreamed" of having "been to the mountain top" from which he envisioned the ultimate benefits of such equality under law; and

29

WHEREAS in creations such as buildings, streets, or parks are

1 inherently transitory, but the principle of equality under the law which  
2 Dr. King espoused is timeless; and

3 WHEREAS, under AS 44.19.058, the State Geographic Board has the power  
4 and the duty to determine the correct and most appropriate names of the  
5 lakes, streams, mountains, and other geographic features in the state;

6 BE IT RESOLVED that the Alaska State Legislature respectfully requests  
7 the Governor to direct the State Geographic Board to select a mountain  
8 within Alaska and name it for Dr. Martin Luther King, Jr.;

9 COPIES of this resolution shall be sent to ~~the Assembly of the Municipality of Anchorage; the Honorable Tom Fink, Mayor of Anchorage, and to~~  
10 ~~each member of the State Geographic Board, the MARTIN LUTHER KING~~  
11 ~~HOLIDAY CELEBRATION COMMITTEES IN ANCHORAGE,~~  
~~FOUR HANES AND JUNEAU; the FEDERAL MARTIN~~  
~~KING HOLIDAY CELEBRATION COMMITTEE; AND~~  
~~MRS CORETTA SCOTT KING.~~

Original sponsors: Pettyjohn, Barnes,  
Furnace, et al.

1 IN THE HOUSE BY THE STATE AFFAIRS COMMITTEE  
2 CS FOR HOUSE CONCURRENT RESOLUTION NO. 30 (State Affairs)  
3 IN THE LEGISLATURE OF THE STATE OF ALASKA  
4 FIFTEENTH LEGISLATURE - SECOND SESSION

5 Requesting that a mountain in Alaska be  
6 named in honor of Dr. Martin Luther  
7 King, Jr.

8 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 WHEREAS equality under the law is the fundamental tenet of our republic-  
10 an form of government as established in our national and state consti-  
11 tutions; and

12 WHEREAS throughout his adult life, until the moment of his death by  
13 assassination, Dr. Martin Luther King, Jr. articulated this principle and  
14 struggled tirelessly for its perpetuation; and

15 WHEREAS the life and work of Dr. King, in death, have become a symbol  
16 for human equality under law in our democratic society; and

17 WHEREAS it is desirable to honor the principle of equality under law  
18 for which Martin Luther King, Jr. lived and died; and

19 WHEREAS in his most memorable articulation of this principle, Dr. King  
20 "dreamed" of having "been to the mountain top" from which he envisioned the  
21 ultimate benefits of such equality under law; and

22 WHEREAS human creations such as buildings, streets, or parks are  
23 inherently transitory, but the principle of equality under the law which  
24 Dr. King espoused is timeless; and

25 WHEREAS, under AS 44.19.053, the State Geographic Board has the power  
26 and the duty to determine the correct and most appropriate names of the  
27 lakes, streams, mountains, and other geographic features in the state;

28 BE IT RESOLVED that the Alaska State Legislature respectfully requests  
29 the Governor to direct the State Geographic Board to select a mountain

1 within Alaska and name it for Dr. Martin Luther King, Jr.;

2 COPIES of this resolution shall be sent to each member of the State  
3 Geographic Board; to the Martin Luther King, Jr. Holiday Celebration com-  
4 mittees in Anchorage, Fairbanks, and Juneau; the federal Martin Luther  
5 King, Jr. Holiday Celebration Commission; and to Mrs. Coretta Scott King.  
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