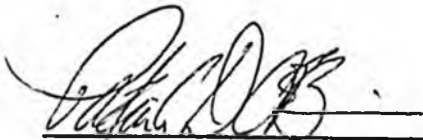


ALASKA LEGISLATURE COMMITTEE FILES 1987-1988 8672
5236 SHEETS CONFIRMATIONS 1987 - 1988

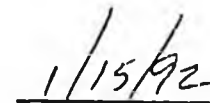


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SENATE HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

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SJR 62

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HB 22

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1987-1988

SENATE HEALTH, EDUCATION AND SOCIAL SERVICES COMMITTEE

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HB 126

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HB 245

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HB 388

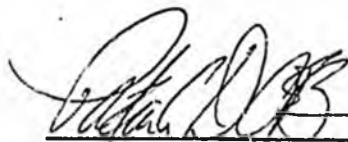
HCR 20

HJR 24

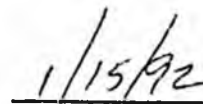


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Signature of Camera Operator



Date

Confirmations

1987

Alaska State Legislature

Senator Paul A. Fischer
Senate District D
Box 784
Soldotna, Alaska 99669
(907) 262-9420 W
262-9269 H



While in Juneau
Pouch V
Juneau, Alaska 99811
(907) 465-3791

State Senate

MEMORANDUM

March 9, 1987

TO: Senator Jan Faiks, President of the Senate

FROM: Senator Paul Fischer, Chairman, Senate HESS

SUBJECT: Governor's Appointments

- Board of Chiropractic Examiners
 - Carol J Davis, DC, Fairbanks
 - Frank J Kufel, Anchorage
- Board of Dispensing Opticians
 - Barbara J May, Douglas
 - William E Reedy, Jr, Eagle River
- State Medical Board
 - Thomas L Conley, MD, Ketchikan
- Board of Nursing
 - Janet L Bunes, RN, Wrangell
 - Georgianna Waskey, Mountain Village
- Board of Examiners in Optometry
 - John Lounsbury, OD, Fairbanks
 - Carole L Richmond, Ketchikan
- Board of Pharmacy
 - Emil L Cekada, MPH, Anchorage
- State Physical Therapy Board
 - Gail E Dudley, Anchorage
- Board of Psychologist and Psychological Associate Examiners
 - James F Harper, PhD, Anchorage
 - Dennis M Scholl, PhD, Seward
- Professional Teaching Practices Commission
 - James "Tom" T Nelson, Anchorage
 - Robert Weinstein, Ketchikan

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Health, Education and Social Services Committee has had under consideration the Governor's appointments named above.

There were no stated objections to confirmation of the named individuals by committee members. This does not necessarily indicate an intention to vote for or against the individuals named at the time of the joint session on confirmation.

Senator Paul Fischer, Chairman

Paul A. Fischer

Senator Joe Josephson, Vice-Chair

Joe Josephson

Senator Lloyd Jones, Member

Lloyd Jones

Senator Jay Kerttula, Member

Jay Kerttula

Senator Rick Halford, Member

Rick Halford

Alaska State Legislature

Senator Paul A. Fischer
Senate District D
Box 784
Soldotna, Alaska 99669
(907) 262-9420 W
262-9269 H



While in Juneau
Pouch V
Juneau, Alaska 99811
(907) 465-3791

State Senate

MEMORANDUM

February 27, 1987

TO: Senator Jan Faiks, President of the Senate

FROM: Senator Paul Fischer, Chairman, Senate HESS

SUBJECT: Governor's Appointments

- Board of Chiropractic Examiners
 - Carol J Davis, DC, Fairbanks
 - Frank J Kufel, Anchorage
- Board of Dispensing Opticians
 - Barbara J May, Douglas
 - William E Reedy, Jr, Eagle River
- State Medical Board
 - Thomas L Conley, MD, Ketchikan
- Board of Nursing
 - Janet L Bunes, RN, Wrangell
 - Georgianna Waskey, Mountain Village
- Board of Examiners in Optometry
 - John Lounsbury, OD, Fairbanks
 - Carole L Richmond, Ketchikan
- Board of Pharmacy
 - Emil L Cekada, MPH, Anchorage
- State Physical Therapy Board
 - Gail E Dudley, Anchorage
- Board of Psychologist and Psychological Associate Examiners
 - James F Harper, PhD, Anchorage
 - Dennis M Scholl, PhD, Seward
- Professional Teaching Practices Commission
 - James "Tom" T Nelson, Anchorage
 - Robert Weinstein, Ketchikan

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Health, Education and Social Services Committee has had under consideration the Governor's appointments named above.

There were no stated objections to confirmation of the named individuals by committee members. This does not necessarily indicate an intention to vote for or against the individuals named at the time of the joint session on confirmation.

Senator Paul Fischer, Chairman _____

Senator Joe Josephson, Vice-Chair _____

Senator Lloyd Jones, Member _____

Senator Jay Kerttula, Member _____

Senator Rick Halford, Member _____

Alaska State Legislature

Senator Paul A. Fischer
Senate District D
Box 784
Soldotna, Alaska 99669
(907) 262-9420 W
262-9269 H



While in Juneau
Pouch V
Juneau, Alaska 99811
(907) 465-3791

State Senate

March 2, 1987

MEMORANDUM

TO: Member
Senate Health, Education and Social Services Committee

FROM: Senator Paul Fischer, Chairman
Senate Health, Education and Social Services Committee

SUBJECT: Confirmation of Governor's Appointees

Attached for your perusal is a resume for Myra M Munson who has been appointed to the position of Commissioner of the Department of Health and Social Services. This appointment is subject to hearing, recommendation and report by our Committee. Please let me know if you wish to interview her personally.

A Letter of Confirmation will be submitted for your signature at a later Hearing.

Cordially,

A handwritten signature in cursive script that reads "Paul".

Paul Fischer
Senator

PF:mal



Alaska State Legislature

Senate

Office of the Secretary

OFFICIAL BUSINESS

P.O. BOX V
CAPITOL BUILDING
JUNEAU, ALASKA 99811

February 11, 1987

MEMORANDUM

TO: Senator Fischer, Chairman
Health, Education and Social Services Committee

FROM: Peggy Mulligan *PKM*
Secretary of the Senate

RE: Confirmation of Governor's Appointee

Pursuant to AS 39.05.080 (statute attached), President Faiks has referred the position noted to your committee for a hearing, recommendation and report:

Department of Health and Social Services
Commissioner Myra M. Munson

Resume is attached.

Enclosures

ADINGS TITLE 39.
Public Officers and Employees.
CHAPTER 05.
Qualifications, Appointment, and Tenure.
ARTICLE 2.
Nomination and Confirmation of Appointive Officers.
Sec. 39.05.080.

STATION
MATCH LINE

PROCEDURE FOR ALL APPOINTMENTS.
XT Appointments shall be made in the following manner:

(1) The appointing authority shall, within 30 days of the convening of the legislature in regular session, present to the legislature for confirmation the names of the following persons: (A) persons appointed to a position or membership who have not previously been confirmed by the legislature or either house of it; (B) persons appointed by him subject to confirmation to fill an existing position or membership vacancy; (C) persons to be appointed subject to confirmation to fill a position or membership the term of which shall expire before July 2, following the session of the legislature. If an appointment is made after the deadline but while the legislature is in session, the appointing authority shall, within five calendar days after the appointment is made, present to the legislature for confirmation the name of the person appointed. The deadline may be extended by the legislature by the approval of a concurrent resolution.

(2) When appointments are presented to the legislature for confirmation,

(A) the presiding officer of each house shall assign the name of each appointee to a standing committee of that house for a hearing, report and recommendation; standing committees of the two houses assigned the same person's name for consideration may meet jointly to consider the qualifications of the person appointed and may issue either a separate or a joint report and recommendation concerning that person;

(B) the legislature shall, before the end of the session in which the appointments are presented, in joint session assembled, act on the appointments by confirming or declining to confirm by a majority vote of all of the members the appointments presented.

(3) When the legislature declines to confirm an appointment, the legislature shall notify the appointing authority of its action and a vacancy in the position or membership exists which the appointing authority shall fill by making a new appointment. The new appointment shall be presented for confirmation to the legislature within 20 calendar days following receipt by the appointing authority of the legislature's notification of its refusal to confirm the prior appointment. If the name of a person is submitted and is not confirmed, the appointing authority may not, upon resubmission of appointments, submit again the name of the person whose confirmation was refused for the same position or membership during the session of the legislature at which confirmation was refused. The person whose name is refused for appointment by the legislature may not thereafter be appointed to the position or membership during the interim between legislative sessions. Failure of the legislature to act to confirm or decline to confirm an appointment during the session in which the appointment was presented is tantamount to a declination of confirmation on the day the session adjourns.

(4) Pending confirmation or rejection of appointment by the legislature, persons appointed shall exercise the functions, and have the powers and be charged with the duties prescribed by law for the appointive positions or membership.

STORY

(Sec. 4 ch 64 SLA 1955; am secs. 1 - 3 ch 1 SLA 1964; am sec. 1 ch 2 SLA 1967; am sec. 1 ch 65 SLA 1974; am sec. 2 ch 82 SLA 1975)

in joint session, these orders become effective at a date thereafter to be designated by the governor.

Supervision

SECTION 24. Each principal department shall be under the supervision of the governor.

Department
Heads

SECTION 25. The head of each principal department shall be a single executive unless otherwise provided by law. He shall be appointed by the governor, subject to confirmation by a majority of the members of the legislature in joint session, and shall serve at the pleasure of the governor, except as otherwise provided in this article with respect to the lieutenant governor. The heads of all principal departments shall be citizens of the United States.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

Boards and
Commissions

SECTION 26. When a board or commission is at the head of a principal department or a regulatory or quasi-judicial agency, its members shall be appointed by the governor, subject to confirmation by a majority of the members of the legislature in joint session, and may be removed as provided by law. They shall be citizens of the United States. The board or commission may appoint a principal executive officer when authorized by law, but the appointment shall be subject to the approval of the governor.

Recess
Appointments

SECTION 27. The governor may make appointments to fill vacancies occurring during a recess of the legislature, in offices requiring confirmation by the legislature. The duration of such appointments shall be prescribed by law.

ARTICLE IV

THE JUDICIARY

Judicial
Power and
Jurisdiction

SECTION 1. The judicial power of the State is vested in a supreme court, a superior court and the courts established by the legislature. The jurisdic-

tion of courts shall be prescribed by law. The courts shall constitute a unified judicial system for operation and administration. Judicial districts shall be established by law.

Supreme
Court

SECTION 2. (a) The supreme court shall be the highest court of the State, with final appellate jurisdiction. It shall consist of three justices, one of whom is chief justice. The number of justices may be increased by law upon the request of the supreme court.

(b) The chief justice shall be selected from among the justices of the supreme court by a majority vote of the justices. His term of office as chief justice is three years. A justice may serve more than one term as chief justice but he may not serve consecutive terms in that office.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. Subsection (b) was added.)

Superior
Court

SECTION 3. The superior court shall be the trial court of general jurisdiction and shall consist of five judges. The number of judges may be changed by law.

Qualifications
of Justices
and Judges

SECTION 4. Supreme court justices and superior court judges shall be citizens of the United States and of the State, licensed to practice law in the State, and possessing any additional qualifications prescribed by law. Judges of other courts shall be selected in a manner, for terms, and with qualifications prescribed by law.

Nomination
and
Appointment

SECTION 5. The governor shall fill any vacancy in an office of supreme court justice or superior court judge by appointing one of two or more persons nominated by the judicial council.

Approval or
Rejection

SECTION 6. Each supreme court justice and superior court judge shall, in the manner provided by law, be subject to approval or rejection on a nonpartisan ballot at the first general election held

MYRA M. MUNSON

921 Cowles Street
Fairbanks, Alaska 99701
456-5848

PROFESSIONAL WORK EXPERIENCE

November 1983
to Present Assistant Attorney General
 Attorney General's Office, Human Services Section
 100 Cushman Street, Suite 400
 Fairbanks, Alaska 99701
 452-1568

Most of my cases involve child abuse or neglect, including termination of parental rights. I have represented the Division of Medical Assistance in a reimbursement case and a class action. I represent the Department of Law on the State team of drafters in the Indian Child Welfare Act State-Tribal Agreement negotiations and have been active in developing procedures to implement Title IV-E of the Social Security Act. I have also been involved in mental commitments, guardianships, foster care, licensing, juvenile probation cases, and adoptions through litigation, offering training, and meeting with the court system, hospital, and other providers to develop local practice and procedure.

August 1980 to
November 1983 Social Services Program Coordinator/Court Coordinator
 Department of Health and Social Services
 Division of Family and Youth Services
 Staff Development Training Center
 437 E Street, Suite 400
 Anchorage, Alaska 99501
 278-4626

I drafted and assisted in implementation of policy in many areas of practice where issues of law were present, including intervention in sexual abuse cases, Indian Child Welfare Act, confidentiality, licensing, and elder abuse and provided orientation and advanced training to state employees and almost every Alaska Native Regional Association in the State as well as many other provider groups. In other projects I helped draft regulations, negotiated amendments to the A.K. v. Ahtna Summary Judgement, and managed the application and trust responsibilities for Permanent Fund Dividend accounts for children in custody.

May 1982 to
Fall 1983 Part-time Instructor
 University of Alaska - Anchorage
 Schools of Justice and Social Work

The classes were Juvenile Procedure (Justice 475), Social Services Law, and Indian Child Welfare Act.

1972 - 1977 Social Work I - III
 Division of Social Services
 Department of Health and Social Services
 Fairbanks, Alaska 99701

I provided direct child welfare services, took part in efforts to develop community based response to runaways, developed an extended work-day plan for Fairbanks social workers that is still in effect, was a participant in the formation of the Fairbanks Child Protection Task Force, and was a member of the statewide Youth Services Task Force, which resulted the following year in the first preventative services grant monies being appropriated.

EDUCATION

1978 - May 1980 University of Denver
 Masters Degree in Graduate School of Social Work
 Social Work Denver, Colorado

Specialization: Social welfare policy, administration and community development. Major research projects focused on "Succession of Leadership in Small Organizations", desirable attributes of leaders in small organizations, and developing evaluation tools for nursing homes.

Internships:

National Center for the Treatment and Prevention of Child Abuse and Neglect, Denver, Colorado, September 1979 - May 1980. I conducted research regarding transition of leadership, organized a national conference for the National Association of Counsel for Children, research adequacy of guardianship proceedings regarding children, and drafted sample legislation regarding representation of children and children's trust funds.

Ft. Logan Community Corrections Center, Denver, Colorado, September 1978 - May 1979. I provided direct counseling to inmates of this half-way house for prisoners preparing for parole after incarceration in Colorado prisons, participated in parole hearings, and arranged for community services.

1977 - March 1980 University of Denver
 Juris Doctor College of Law (graduated first in class)
 Denver, Colorado

Selected Internships:

Adams County Student Guardian ad Litem Project, University of Denver, College of Law, May 1979 - January 1980. In this program in which law and social work students were appointed as guardians ad litem in child abuse, custody, and adoption proceedings, I reviewed and assigned cases, conducted the class and supervised the other students for one quarter and acted as guardian ad litem in four cases.

1968 - 1972 University of Alaska
Bachelor of Arts Fairbanks, Alaska

OTHER PROFESSIONAL ACTIVITIES AND AFFILIATIONS

Executive Committee Alaska Native Law Section, Alaska Bar Association (1985 - 1987)
Fairbanks Child Sexual Abuse Task Force, Fairbanks, Alaska Chairperson of Executive Committee (1985 - 1986)
Consultant for Northwest Resources Associates, 909 N.E. 43rd, Suite 208, Seattle, Washington 98105, phone (206) 632-1201, on federal grant: Active and Reasonable Efforts to Preserve Families: A Guide for Delivering Services in Compliance With The Indian Child Welfare Act of 1978 (P.L. 95-608) and The Adoption Assistance and Child Welfare Act of 1980 (P.L. 96-272). (Published September, 1986.)
Supreme Court Task Force on Simplifying Civil Litigation Domestic Relations Task Force (1982 - 1983)
Supreme Court Committee on Guardian Ad Litem Representation in Alaska (1982)
Alaska Bar Association (admitted November 1980)
Alaska Bar Association Family Law Section
National Association of Counsel for Children (member and former director, 1977 - 1980)
National Association of Social Workers
Alaska Native Child Advocacy Board (defunct) -- Ex Officio Member
American Public Welfare Association
American Humane Society
Alaska Foster Parent Association

SELECTED PUBLICATIONS AND PRESENTATIONS

Munson, Update for Alaska Bar Association on the Indian Child Welfare Act for June 1986 Convention.
Munson, Continuing Legal Education Program, Alaska Native Domestic Relations Issues, Indian Child Welfare Act, for the Alaska Bar Association, Alaska Native Law Section, November 1985.
Munson and Fox, "Implementation of the Indian Child Welfare Act in Alaska," presentation at the Fifth International Congress on Child Abuse and Neglect, Montreal, Quebec, Canada, September 1984.
Munson, "Agency Strategies for Implementing the Indian Child Welfare Act: Legal and Policy," presentation for the Indian Child Welfare Act Task Force at the Indian Law Seminar sponsored by the Native American Rights Fund, Indian Law Support Center, Boulder, Colorado, August 23 - 24, 1982.
Munson, "Legal Issues in Child Welfare Practice," Spotlight Presentation for the Northwest Regional Child Welfare Training Center, April 7, 1982.

Munson, "Training Child Welfare Workers to Practice in a Legal Arena," presentation at the First Annual Conference on Social Work and Law: Critical Issues in Child Welfare Practice, Washington University, St. Louis, Missouri, April 1982.

Munson, "Impact of the Indian Child Welfare Act on State Law," presentation at Regional Child Welfare League of America Conference, Anchorage, Alaska, May 1981.

Bross and Munson, "Alternative Models of Legal Representation for Children," Oklahoma City University Law Review, Fall 1980.

Munson, "Checklist for Guardians ad Litem," The Guardian, Fall 1979.

HONORS AND AWARDS

Recognized as expert on implementation of the Indian Child Welfare Act by the National American Indian Court Judges Association (1983)
American Jurisprudence Awards for Administrative Law, Creditor Rights, Family Law, Trusts, and Wills
Inducted Order of Saint Ives (honorary society of College of Law)
Jean Pearl Sinnock Award for Outstanding Student at the Graduate School of Social Work, 1980

PROFESSIONAL AND PERSONAL REFERENCES

- ✓ D. Rebecca Snow, Office Chief, Attorney General's Office, 100 Cushman Street, Suite 400, Fairbanks, Alaska 99701. Phone 452-1568. 479-0892
- ✓ Neisje J. Steinkruger, Public Defender Agency, 912 Barnette Street, Suite 1, Fairbanks, Alaska. Phone 452-1621 7-8733
- Irvin Rothrock, Fairbanks Psychiatric and Neurological Clinic, 1919 Lathrop, Fairbanks, Alaska 99701. Phone 452-1739
- ✓ Stephanie Cole, Deputy Director, Alaska Court System, 303 "K" Street, Anchorage, Alaska 99501-2099. Phone 264-8230
- Donald Bross, Staff Attorney, C. Henry Kempe National Center for the Prevention and Treatment of Child Abuse and Neglect, 1205 Oneida Street, Denver, Colorado 80220. Phone 303-321-3963.



Official Business

Alaska State Legislature

Senate

Office of the Secretary

Pouch V
State Capitol
Juneau, Alaska 99811

February 26, 1987

M E M O R A N D U M

TO: Senator Paul Fischer, *PM* Chairman
Health, Education and Social Services Committee

FROM: Peggy Mulligan
Secretary of the Senate

SUBJECT: Commissioner of Education Finalists

President Faiks has referred the attached letter submitting the names of four finalists for the Commissioner of Education.

Please note the State Board of Education requested your comments prior to Friday, February 27. The letter was received in the Office of the Secretary of the Senate, February 26.

STATE OF ALASKA

STEVE COWPER, GOVERNOR

DEPARTMENT OF EDUCATION

RECEIVED FEB 23 1987

STATE BOARD OF EDUCATION

February 18, 1987

MEMORANDUM

To: The Honorable Jan Faiks, President
Alaska State Senate

From: Ernestine Griffin, President
State Board of Education



Subject: Commissioner of Education Finalists

At a special meeting of the State Board of Education held February 16 and 17, the Board carefully reviewed all of the applications submitted by persons seeking the position of Commissioner of Education. Four finalists were selected from a field of twenty applicants. The Board is soliciting advice from the House and Senate HESS Committees, and the House and Senate Education Finance Subcommittees, and from the leadership in the House and Senate, as they continue the selection process. The Board respectfully requests that you prioritize the following list of candidates listed below in alphabetical order.

John Anttonen - Dillingham
William Demmert - Juneau
Kerry Romesburg - Juneau
Noreen Thompson - Kodiak

Please return your comments to Rosemary Hagevig, Executive Assistant to the State Board of Education, Department of Education, Box F, Juneau, AK, prior to Friday, February 27. Thank you for your valuable assistance in this process, and for your continuing interest in public education in Alaska.

Alaska State Legislature

SENATOR PAUL FISCHER, Chairman
SENATOR JOE JOSEPHSON, Vice Chairman
SENATOR LLOYD JONES
SENATOR JAY KERTULLA
SENATOR RICK HALFORD



P. O. BOX V
ROOM 508
STATE CAPITOL
(907) 465-3782

Senate Committee on Health, Education and Social Services

April 1, 1987

MEMORANDUM

TO: Senator Jan Faiks
President of the Senate

FROM: Senator Paul Fischer, Chairman
Senate Health, Education and Social Services Committee

SUBJECT: Governor's Appointment To: Department of Corrections

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Health, Education and Social Services Committee has had under consideration the Governor's appointment of Susan Humphrey-Barnett as Commissioner of Corrections.

There were no stated objections to confirmation of the Susan Humphrey-Barnett by committee members. This does not necessarily indicate an intention to vote for or against the individuals named at the time of the joint session on confirmation.

Senator Paul Fischer, Chairman

Paul Fischer

Senator Joe Josephson, Vice-Chair

Joe Josephson

Senator Lloyd Jones, Member

Lloyd Jones

Senator Jay Kerttula, Member

Jay Kerttula

Senator Rick Halford, Member

Rick Halford

Alaska State Legislature

Senator Paul A. Fischer
Senate District D
Box 784
Soldotna, Alaska 99669
(907) 262-9420 W
262-9269 H



While in Juneau
Pouch V
Juneau, Alaska 99811
(907) 465-3791

State Senate

February 17, 1987

MEMORANDUM

TO: Member
Senate Health, Education and Social Services Committee

FROM: Senator Paul Fischer, Chairman
Senate Health, Education and Social Services Committee

SUBJECT: Confirmation of Governor's Appointees

Attached for your perusal is a list of the persons appointed to various boards or commissions which are subject to hearing, recommendation and report by our Committee. Please let me know if you wish to interview any either personally or via teleconference.

Resumes or Vita are available from my office upon request.

A Letter of Confirmation will be submitted for your signature at a later Hearing.

Cordially,

A handwritten signature in cursive script that reads "Paul".

Paul Fischer
Senator

PF:mal



Alaska State Legislature

Senate

Office of the Secretary


OFFICIAL BUSINESS

P.O. BOX V
CAPITOL BUILDING
JUNEAU, ALASKA 99811

February 16, 1987

MEMORANDUM

TO: Senator Fischer, Chairman
Health, Education and Social Services Committee

FROM: Peggy Mulligan 
Secretary of the Senate

RE: Confirmation of Governor's Appointee

Pursuant to AS 39.05.080, President Faiks has referred the position noted to your committee for a hearing, recommendation and report:

Board of Chiropractic Examiners

Davis, DC, Carol J. - Fairbanks
Term began 8/6/86 expires 7/15/90
Kufel, Frank J. - Anchorage
Term began 10/30/86 expires 7/15/90

Board of Dispensing Opticians

May, Barbara J. - Douglas
Term began 10/30/86 expires 6/14/90
Reedy, Jr., William E. - Eagle River
Original term began 11/30/84, reappointed 7/18/86,
expires 6/14/90

State Medical Board

Conley, MD, Thomas L. - Ketchikan
Original term began 7/15/82, reappointed 6/3/86,
expires 4/21/90

Board of Nursing

Buness, RN, Janet L. - Wrangell
Term began 8/7/86 expires 3/31/91
Waskey, Georgianna - Mountain Village
Term began 8/7/86 expires 3/31/91

Board of Examiners in Optometry

Lounsbury, OD, John - Fairbanks

Original term began 1/9/85, reappointed 8/7/86,
expires 6/15/90

Richmond, Carole L. - Ketchikan

Term began 10/9/86 expires 6/15/90

Board of Pharmacy

Cekada, MPH, Emil L. - Anchorage

Term began 6/24/86 expires 4/1/90

State Physical Therapy Board

Dudley, Gail E. - Anchorage

Original term began 11/12/85, reappointed 9/18/86,
expires 9/1/90

Board of Psychologist and Psychological Associate Examiners

Harper, PhD, James F. - Anchorage

Term began 10/31/86 expires 7/1/89

Scholl, PhD, Dennis M. - Seward

Term began 10/31/86 expires 7/1/90

Resumes are attached.

Enclosures

VITA

CAROL J. DAVIS, D.C.

PERSONAL DATA:

Born: March 7, 1952, Cordova, Alaska
Alaska License: AA133
F.I.D. 574-24-0794
Current Address: 1440 Lacey, Fairbanks, Alaska 99701
Phone: (907) 456-5252

EDUCATION:

1977-1982 Western States Chiropractic College, Portland, Oregon,
Doctor of Chiropractic
Diplomate, National Board of Chiropractic Examiners, Parts
I, II, Physiotherapy
1969-1974 University of Alaska-Fairbanks. B.S. Degree in Biological
Sciences
1969 State G.E.D.
1966-1969 Cordova High School

PROFESSIONAL EXPERIENCE:

1983-Present Denali Chiropractic Clinic. In private practice as owner
of Denali Chiropractic Clinic, 1018 College Road,
Fairbanks, Alaska 99701
1981-1983 Fairbanks Chiropractic Clinic, Fairbanks, Alaska
1981 Ireland Chiropractic Clinic, Anchorage, Alaska

MEMBERSHIPS:

International Chiropractic Association
Alaska Chiropractic Society
Scoutmaster International of Fairbanks
League of Women Voters
National Organization of Women
Friends of the University of Alaska Museum

AVOCATIONS AND ACTIVITIES:

Travel, reading, skiing, basketball

KUFEL

RESUME OF:
FRANK J. KUFEL
907-279-2394

1840 Parkside Dr.
Anchorage, Alaska
99501

POSITION REQUESTED

APPOINTMENT TO CHIROPRACTIC BOARD OF EXAMINERS

EMPLOYMENT CHRONOLOGY

- 8/84 - Present Steller Secondary School, Anchorage, Principal
- 8/72 - 6/84 Wendler Junior High School, Anchorage, Asst. Principal
- 8/71 - 6/72 New York Life Ins. Co., Anchorage, Life Underwriter.
- 8/68 - 6/71 Wendler Junior High School, Anchorage, Asst. Principal.
- 7/66 - 6/68 Dimond High School, Anchorage. Asst. Principal
- 8/65 - 6/66 Amherst Junior High School, Amherst, N.Y., Admin. Intern.
- 8/60 - 6/63 Wendler Junior High, Anchorage, Science Teacher

EDUCATION

DEGREE

- Specialist in Educational Administration State Univ. of N.Y. at Buffalo, Buffalo New York. All coursework for Doctorate completed in June, 1966.
- ED. M. State Univ. of N.Y. at Buffalo, Buffalo New York, June 1960.
- B.A. University of Buffalo, Buffalo, N.Y. 1959. Majors: Geology and Biology.
- High School Depew High School, Depew, N.Y. 1955.

PERSONAL

| | |
|----------------|---|
| Born | Buffalo, New York 3/20/38 |
| Height | 6'2" |
| Weight | 195 |
| Marital Status | Married, 5 Children |
| Health | Good |
| Residence | 1840 Parkside Dr. Anchorage |
| Hobbies | Tennis, Skiing, Prospecting, Fishing, Holistic Health. |

PROFESSIONAL PROFILE

OF: Barbara Joyce May
Post Office Box 794
(116 Fifth Street)
Douglas, Alaska 99824
(907) 364-3152

OBJECTIVE: To provide an economical and experienced service to small businesses in the community.

EXPERIENCE: Proven ability to work independently and well with clients, the public, and professional associations.

20 years of experience in the accounting field at increasingly higher levels of responsibility.

In a supervisory capacity, hired and trained new personnel.

Wrote a Manual of Procedures for the State of California covering the deposit of funds for the Public Employee Retirement Fund, the Contingency Reserve Fund For Health Benefits, the Legislators' Retirement Fund, and the Social Security Revolving Fund.

WORK HISTORY:

4/86 to present - Owner and manager. May Day Bookkeeping Service.
(and)

3/73 to present - Alaska Airlines Customer Service Agent. Make reservations and prepare tickets and necessary documents for travel. Prepare sales reports and bank deposits for sales of approximately \$200,000 per month. Conduct daily audits of accountable stock, make refunds and adjustments.
\$575 to \$2853 per month

8/71 to 3/73 - National Bank of Alaska. Originally hired as Proof Operator to verify daily bank transactions. Promoted to Bookkeeper with duties of posting individual and commercial accounts. Promoted to Teller with duties of assisting clients, issuing checks, and posting loan payments.
\$500 to \$560 per month

7/65 to 7/71 - State of California, Public Employees Retirement System, Accounting Technician I. Supervised and assisted in the deposit of approximately \$54 million a month received as retirement contributions for state and local employees. Maintained accounts receivable records and ran trial balances. Hired, trained, and supervised accounting section personnel.
\$475 to \$666 per month

11/61 to 7/65 - State of California, Public Employees Retirement System,
Account Clerk II. Reviewed accounts and calculated refunds
requested by terminated members of the System. Analyzed
accounts with continued balances for adjustment. Prepared
reports on accounts involved in litigation.

\$325 to
\$408 per
month

EDUCATION: High school diploma plus 30 semester hours of college credit
from Sacramento City College, University of California-Berkeley,
and the University of Alaska. Course work emphasis: accounting
and psychology.

ORGANIZATIONS: Business and Professional Women's Club, Juneau
- Public Relations Chair, 1985
- Legislative Chair, 1986

Local 2263, Int'l Association of Machinists & Aerospace Workers
- President, 1985
- Shop Steward, 1986

League of Women Voters, Ketchikan
- President, 1976

PERSONAL Birthdate: September 12, 1938 at El Paso, Texas
INFORMATION: Marital Status: Married
Health: Excellent
Interests: painting, reading, learning new things

REFERENCES ARE AVAILABLE ON REQUEST

Reedy

William E. Reedy Jr.
Resume

I. General Background

Date of Birth: October 27, 1948
Place of Birth: Peoria, Illinois
Became Alaska Resident: September, 1977

II. Education

High School: Graduated Madison High School, San Diego, CA
June 1966

College: San Diego City College, San Diego, CA
Sep 1966 - Jun 1968

San Diego State University, San Diego, CA
Sep 1968 - Jun 1969

Anchorage Community College, Anchorage, AK
Sep 1978 - Dec 1981 Degree: Business Administration

III. Military

U.S. Army - November 27, 1969 to June 3, 1977
Honorable Discharge
Specialty: Optical Laboratory Specialist
Trained at Fitzsimons Army Hospital
Denver, CO Oct 1970 to Mar 1971

IV. Work Experience

Manager, Optical Shop Elmendorf AFB, Alaska Sep 1977-Mar 1978

Manager, Sears Optical, Anchorage, AK April 1978-Dec 1980

Owner, Frontier Optical, Eagle River, AK Jan 1981-Present

V. Organizations

Current President, Chugiak-Eagle River Chamber of Commerce

Member, National Federation of Independent Business

Member, Alaska State Chamber of Commerce

Medical Bid
COMLEY
Rec'd 6/9/86

Thomas L. Conley M.D., F.A.A.P.
Specializing in the care of children and young adults

3612 Tongass Avenue
Ketchikan, Alaska 99901
907-225-5144

CURRICULUM VITAE

Born: 27 January, 1944. Pittsburgh, Pennsylvania

Education: B.A. Duquesne University, Pittsburgh 1965
M.D. University of Chicago 1969

Internship: University of Washington, Seattle 1969-70

Residency: University of New Mexico, Albuquerque.
Pediatrics. 1973-1975

Service: U.S. Navy--Subic Bay, Phillipines 1970-1972
Sand Point, Seattle 1972-1973

U.S. Public Health Service
Ketchikan, Alaska 1975-1979

Present Activity: Private practice--Family Medicine & Pediatrics
Ketchikan Medical Clinic, Ketchikan 1979-1986

Offices: Chief of Staff, Ketchikan General Hosp. 1979-81
President, Ketchikan Medical Society 1979-81
Secretary, Ketchikan Gateway Borough School
Board 1982-85
Medical Director, Island View Manor Nursing Home,
Ketchikan 1977-86
Chairman, Alaska State Medical Board 1985-86
Secretary, Alaska State Medical Board 1983-85

**Current Hospital
Affiliation:** Ketchikan General Hospital 1975-1986
Hopital le Bon Samaritan, Limbe, Haiti 1969-1986

Academic: Clinical Assistant Professor of Family Medicine
and Pediatrics, U. of Washington, School of
Medicine 1978-1986

Boards: Diplomate, American Board of Pediatrics 1976

Associations: Fellow, American Academy of Pediatrics 1979
North Pacific Pediatric Society 1979

Family: Married-1968. Marylyn Burens, Research Biologist
(Genetics). Two children-Alexander, 11 years, &
Anya, 1 year.

MICHAEL T. COOK, CPA

Mr. Cook was born in Fairbanks, Alaska in 1938 and attended Fairbanks elementary and secondary schools. He attended Lehigh University in Bethlemin, Pennsylvania and graduated with honors in accounting. While at Lehigh University, he was president of his social fraternity and was elected as a member and president of Beta Alpha Psi, the accounting honorary, and a member of Beta Gamma Sigma, the business honorary.

In conjunction with receiving his degree from Lehigh University, Mr. Cook was commissioned an officer in the U. S. Air Force. He served as a medical administrator at Paine AFB, Washington and in Pakistan until August, 1965, and attained the rank of captain.

He began his professional career in 1960 with Price Waterhouse & Co. prior to his service in the U. S. Air Force. In September, 1965, he returned to Fairbanks to resume his accounting career with the predecessor firm of Main Hurdman & Cranstoun, and was made a partner in that firm in 1968. He became partner in Main Hurdman & Cranstoun in 1969 and is in charge of the Fairbanks office's audit practice.

He served six years as a member of the Board of Directors of the Alaska Society of Certified Public Accountants, is a past president and has been chairman of the Society's Legislative Committee. He was General Chairman of the 1977 Pacific Northwest Conference of Certified Public Accountants held in Fairbanks. He has been a member of the Council of the American Institute of Certified Public Accountants.

Among other activities, he is a past president of the Greater Fairbanks Chamber of Commerce, the president-elect of the Executive Committee of the Midnight Sun Boy Scout Council, is in the Rotary Club of Faibanks, is a member of the Board of Directors of Alaska Crippled Children & Adults, a past president of the Fairbanks Estate Planning Council, is currently the president of the Midnight Sun Chapter of the Air Force Association and is in the Pioneers of Alaska. He has taught accounting courses for the University of Alaska. He and his wife, Sharon, and their children, Lance, Amy and Sarah, live in Fairbanks, where they are members of Fairbanks Lutheran Church.

VITA

CAROL J. DAVIS, D.C.

PERSONAL DATA:

Born: March 7, 1952, Cordova, Alaska
Alaska License: AA133
F.I.D. 574-24-0794
Current Address: 1440 Lacey, Fairbanks, Alaska 99701
Phone: (907) 456-5252

EDUCATION:

1977-1982 Western States Chiropractic College, Portland, Oregon,
Doctor of Chiropractic
Diplomate, National Board of Chiropractic Examiners, Parts
I, II, Physiotherapy
1969-1974 University of Alaska-Fairbanks. B.S. Degree in Biological
Sciences
1969 State G.E.D.
1966-1969 Cordova High School

PROFESSIONAL EXPERIENCE:

1983-Present Denali Chiropractic Clinic. In private practice as owner
of Denali Chiropractic Clinic, 1018 College Road,
Fairbanks, Alaska 99701
1981-1983 Fairbanks Chiropractic Clinic, Fairbanks, Alaska
1981 Ireland Chiropractic Clinic, Anchorage, Alaska

MEMBERSHIPS:

International Chiropractic Association
Alaska Chiropractic Society
Sorooptimist International of Fairbanks
League of Women Voters
National Organization of Women
Friends of the University of Alaska Museum

AVOCATIONS AND ACTIVITIES:

Travel, reading, skiing, basket+ball

RESUME

*Bed Nursing
Business*

Janet L. Bunes
P.O. Box 1192
Wrangell, Alaska 99929
(907) 874-3061

Education

1967
University of Oregon
Eugene, Oregon

Bachelor of Science in Nursing

1963
Brookings, Oregon

High School Diploma
College Preparatory

Certification

ANA

Medical-Surgical Nursing

Continuing Education

1986

OB Review
Trauma Workshop
Disaster Planning Workshop

1985

Nursing Managers Seminar
Medevac Escort Course
Advanced Cardiac Life Support
Medical Nursing - Current Topics

1984

Mass Casualty Seminar
DRG Workshop

Additional Listing of courses available

Employment History

1978 - present

Director of Nursing
Wrangell General Hospital and
Long Term Care Facility
P.O. Box 80
Wrangell, Alaska 99929

1977-1978

Staff Nurse/Team Leader
Straub Hospital
111 King Street
Honolulu, Hawaii

1970-1977

Head Nurse/Director of Nursing
Wrangell General Hospital
Wrangell, Alaska

1969

Staff Nurse/Charge Nurse
Providence Hospital
3200 Providence Drive
Anchorage, Alaska

1967-1969

Staff Nurse
Wrangell General Hospital
Wrangell, Alaska

1967

Staff Nurse
Curry County General Hospital
Gold Beach, Oregon

Professional Associations

Alaska Nurses Associations

Past 2nd Vice President, 1979-1981
1st Vice President, 1981-1982
President 1982-1985

Alaska Organization of
Nurse Executives

Sigma Theta Tau

Licenses

Alaska
Oregon

Nursing
Nursing

Personal

Married
One Child
Date of Birth- November 25, 1945
U.S. Citizen

Hobbies

Quilting
Boating
Reading

References

Available upon request

Georgianna Waskey
Box 32310
Mt. Village, AK 99632

WASKEY
Nursing School
BOARDS & COMMISSIONS

JUL 15 1986

- 1960 to 1964 I was a helper to a nurse at St. Mary's Mission during my High School years.
- 1964 to 1965. I took CPN courses at ACC, in Anchorage.
- 1965 to 1971 I worked at PHS Bethel Hospital as CPN.
- 1972 to 1975. I was a part time worker for YKHC, Bethel, AK as an alternate Health aide for Mt. Village, AK.
- 1976 to 1978 - I worked as Primary Health aide for Mt. Village AK through YKHC, Bethel, AK.
- 1979 - to 1986
I worked as Health aide again for Mt. Village AK through YKHC Bethel, AK. Between '78 + '79 I quit for 9 months.
- 1975 to 1986 and until further year, I've been Commercial

Looking during the recession
to examine the various
game to August.

Other organizations are
attending are at
Bellevue.

1960 to 1964 - Student council
for 4 years, President and
three members.

Local Board member
for Mt. Village, etc.

University club member for
Mt. Village, etc.

Pat member for Johnson
of Village for 1960-1964.

Member for North side
association.

Algebraic committee for
the Village.

Member for Village of
Mary.

I was selected to be a member of the Employment assistance program but I turned it down this past winter.

I will be stationed in Bethel in September. I'll take college courses to go into father school next year. At the same time I'll be employed as supervisor level I.

That's all I can say about my self. One most important thing, I have a family of 4 children and a husband. Thank you.

Sincerely,
Georgina Woscey
Box 32310
Mt. Village, AK
99632

RESUME OF JOHN LOUNSBURY, O.D.

*Optometry
Lounsbury*

Personal and Education

- o Born in Fairbanks in 1941
- o Graduated from high school in Fairbanks
- o Attended University of Alaska - Fairbanks for 4 years
- o Attended Pacific University, Forest Grove, Oregon for 4 years:
 - Received a B.S. in Biology in 1966
 - Received a Doctorate in Optometry in 1967
- o Returned to Fairbanks in 1967
- o Married to Geraldine; 6 children (12 to 25)
- o Father was born and raised in Fairbanks also

Professional Endeavors and Activities

- o Member of Alaska Optometric Association
- o Past member of Lions' Club; provided free eye care to public in early 70's
- o Hobby is flying
- o Has ranch in California, which he does not get to see often because of optometrical responsibilities
- o As side business, built and owned Uncle's Pizza restaurants in Anchorage and Fairbanks
- o Designed Bullwinkle's restaurants in Juneau

Personal Comment

I feel I would be a good member of the Board of Optometry because I am not in anyone's pocket. I have a good knowledge of the field and my other interests provide a good balance to my effectiveness.

JACQUELYN R. LUKE

Address

Home: 2971 Concord Lane
Anchorage, Alaska 99502
(907) 243-6084

Work: 601 W. 5th, Suite 420
Anchorage, Alaska 99501
(907) 276-3390

EMPLOYMENT

Current Employment

Middleton, Timme & McKay, Partner, January 1, 1985

Prior Employment

Middleton, Timme & McKay, 1984-1985
Baenen, Timme, DeReitzes & Middleton, 1982-1984
Wilkinson, Cragun and Barker, 1978-1982

PROFESSIONAL ORGANIZATIONS

Alaska Bar Association; Executive Committee,
Environmental Law Section
District of Columbia Bar Association

OTHER ORGANIZATIONS

Nordic Ski Patrol, Anchorage, Alaska
Nordic Ski Association of Anchorage

EDUCATION

National Law Center, George Washington University
Washington, D.C.
J.D. 1978 with Honors

George Washington Law Review

Brown University, Providence, Rhode Island
A.B. 1973

PERSONAL DATA

Born: October 22, 1951, Evanston, Illinois
Married
Excellent Health

OPTOMETRY
RICHMOND

RESUME

CAROLE RICHMOND

PERSONAL

Birthdate: January 11, 1935
Marital Status: Married - Husband, Floyd H. Richmond
Children: Five, ages 21 through 29
Home Address: 2339 S. Wilbur, Walla Walla, Washington 99362
Telephone: 509-529-4932
Business Address: 364 S. Park Street, Walla Walla, Washington 99362,
Telephone: 509-525-6042

ADMINISTRATIVE EXPERIENCE

PERSONNEL ASSISTANT AND BUSINESS ASSISTANT - Walla Walla School District - 1973-1983

Currently the position is titled Personnel Assistant and under the general direction of the Assistant Superintendent manages the classified personnel program including recruitment and selection; maintenance and administration of examinations; preparation and modification of classification and compensation plans; labor and employee relations; performance evaluation; policies and procedures and development and application of the classified negotiated agreement for approximately one hundred eighty persons in six job groups.

Formerly the position was titled Business Assistant and under the general direction of the Business Manager conducted the purchasing program, including the call for bids and budget preparation and management. This position at the time included the classified staff personnel selection and payroll function. While in this position, I was appointed Title IX Coordinator for the district. Along with this appointment came training and the development of a specialization which eventually led to the establishment of my present position.

OTHER JOB EXPERIENCES

TAX PREPARER/BOOKKEEPER - R. W. TREIBEL - Port Townsend, Washington - 1965 - 1970
TELEPHONE SALESPERSON - Sears & Roebuck - Port Townsend, Washington - 1963 - 1965
CLERK TYPIST III - Research & Statistics -
State of Washington Employment Security - Olympia, WA. - 1962
PAYROLL BOOKKEEPER - Department of Institutions - State of Washington - 1959 - 1961
CASHIER BOOKKEEPER - Washington State University - Pullman, Washington - 1954 - 1959

PROFESSIONAL AND COMMUNITY ACTIVITIES

Member- Washington Women United
National Organization For Women
League of Women Voters
State of Washington Democratic Central Committee
Washington Association of School Business Officials
Washington Association of School Personnel Administrators
State Job Service Center Advisory Committee
National Coalition for Sex Equity in Education
State of Washington Department of Education Sex Equity Network
Walla Walla Community College Advisory Committee

Chair- Local Employment and Training Advisory Council
State Planning Advisory Council - Employment and Training
Women In Need Committee - First Congregational Church
W.A.S.B.O. Employee Relations Committee
Washington State Democratic Rules Committee
Walla Walla County Democratic Central Committee
Blue Mountain Chapter, National Organization For Women

Consultant/
Advocate- Various state and local organizations and governmental
entities to promote issues of concern to women, children,
and families.

Presenter/
Facilitator- Various unions, clubs, organizations in the following areas:

Battered Women
Networking
Comparable Worth
Employee Assistance Programs
Human Resource Management
Equity Awareness
Sexual Stereotyping in Education
Affirmative Action
Wellness
Sex and Multi-Cultural Resources
Displaced Homemakers
Women In Non-Traditional Careers/Roles

REFERENCES:

Dennis Ray, Superintendent
Walla Walla School District
364 S. Park Street
Walla Walla, Washington 99362

George Murdock, Assistant Superintendent
Walla Walla School District
364 S. Park Street
Walla Walla, Washington 99362

Dr. Steven Van Ausdle
Vice President, Dean of Instruction
Walla Walla Community College
500 Tausick Way
Walla Walla, Washington 99362

CEKADA
1985
Pharmacy

EMIL LEWIS CEKADA

Resume abstracted from
a special presentation
requested by the former
Director of the Indian
Health Service, Dr. Emery
A. Johnson, Assistant
Surgeon General

Updated April, 1985

I. PROFESSIONAL TRAINING AND EXPERIENCE

- 1959 B.S., Chemistry, College of William and Mary
Williamsburg, Virginia. Member of the Honor Council.
Attended East Tennessee State College, summer of 1958.
- 1962 B.S., Pharmacy, University of North Carolina, Chapel
Hill, North Carolina. Member of Rho Chi Pharmacy
Honor Society. Received the Lehn and Fink Gold Medal
Award for noteworthy achievement in Pharmacy. Member
of Phi Delta Chi professional pharmaceutical
fraternity.
- 6/62-6/63 Hospital Pharmacy Residency, Duke Medical Center,
Durham, North Carolina. During residency, completed
postgraduate course in Gastro-Intestinal
Genito-Urinary Drugs, University of North Carolina,
Chapel Hill, North Carolina. Licensed in North
Carolina and South Carolina.
- 7/63 Entered the Public Health Service as a staff
Pharmacist with the rank of Senior Assistant
Pharmacist, at Public Health Service Alaska Native
Hospital, Mt. Edgecumbe, Alaska.
- 5/65 Commissioned in the Regular Corps of the Public Health
Service.
- 7/65 Assigned as Chief, Pharmacy Service, Public Health
Service Indian Hospital, Winslow, Arizona.
- 7/66 Assigned as Chief, Pharmacy Service, Public Health
Service Indian Hospital, Ft. Defiance, Arizona.
Promoted to Pharmacist Grade in July, 1967.

8/71-7/72 M.P.H., Masters Degree in Public Health, University of
Minnesota, Minneapolis, Minnesota.

8/72- Chief, Area Pharmacy Section, Anchorage, Alaska.

Present Promoted to Senior Pharmacist Grade July, 1974,
temporary promotion to Director Grade in January,
1981, and permanent promotion to Director Grade in
July, 1984.

Licensed in Alaska.

III. SPECIAL TRAINING AND PROFESSIONAL RECOGNITION

Member of the Following Professional Organizations:

Alaska Pharmaceutical Association

American Society of Hospital Pharmacists

North Carolina Pharmaceutical Association

Association of Military Surgeons

Commissioned Officers Association, U.S. Public Health Service

Clinical Instructor, Department of Pharmacy Practice, University of Washington School of Pharmacy

Clinical Lecturer in Pharmacy, School of Pharmacy, Washington State University

Adjunct Faculty Member, School of Pharmacy, Oregon State University

Adjunct Clinical Instructor in Pharmacy, St. Louis College of Pharmacy

Clinical Training Specialist, University of Toledo School of Pharmacy

Associate in Pharmacy Practice, School of Pharmacy, University of Arizona

PROFESSIONAL FRATERNITIES:

Phi Delta Chi, Professional Pharmacy Fraternity

Rho Chi, Pharmacy Honor Society

Unusal Training and Experience:

Special training at the Veterans Administration and University of New Mexico Medical School Hospital in the handling, preparation, and administration of radioactive materials.

Elected to the Board of Directors, Alaska Pharmaceutical Association for a three year term.

Publications:

Cost Analysis of Operational Workload - Presented at Clinical Society of U.S. Public Health Service meeting in San Francisco, California, 1968. One of the first attempts to compare expenditures of funds with workloads of medical services using the "Porta Punch" system - forerunner of present IHS data systems.

Poison Prevention - Navajo Times
Poison Prevention - Ft. Defiance Health Bulletin

Hospital Pharmacy in the Heart of Navajoland - Published in Lippincott's Hospital Pharmacy, 1970.

Poisoning Report - State of Alaska, Monthly statistical report April, 1973 through December, 1975.

Ingestions Reported During 1972 in Alaska - Published in Alaska Pharmacist, 1974.

Proprietary Hospitals - Public Ownership - Published in Alaska Pharmacist, 1974.

Poisonings in Alaska, 1973 - Published in Alaska Medicine, 1975.

Certifying Board For Health Support And Surgical Appliances Field - Published in Alaska Pharmacist, 1976.

Editor - Alaska Pharmacist, 1976, 1977, 1978 and 1979.

Hyperalimentation Service - Published in Alaska Pharmacist, 1979.

Faculty Appointment and Teaching Experience:

Presented "Career Day" programs at six High Schools within the Chinle and Ft. Defiance Service Units.

Drug Abuse presentations to school groups, parent-teacher groups and tribal personnel while at Ft. Defiance.

Taught Material Medical & Pharmacology classes in Winslow and Fort Defiance, Arizona for students from the Albuquerque School of Practical Nursing.

Provided in-service educational programs for nurses, licensed practical nurses while stationed at the I.H.S. hospitals, Winslow and Fort Defiance, Arizona.

Presented a series of lectures for the dental interns. These were also attended by medical students and staff physicians. Ft. Defiance.

Appointed by the North Carolina Pharmaceutical Association as a Pharmacy Consultant to the North Carolina Association of Professionals.

Presented a series of course instruction in Poison Prevention with emphasis on household dangers to students in Anchorage Junior High Schools' Health Education Classes.

Worked with Hospital Administrative Trainees of the Alaska Area Native Health Service.

Has had medical COSTEPs assigned to the Area Pharmacy Branch and pharmacy COSTEPs assigned to various field facilities.

Presented a series of educational lectures to members of the Alaska Society of Hospital Pharmacists and the Alaska Pharmaceutical Association on implementation of an Intravenous Additive Program.

Gave talks to nursing students at Alaska Methodist University on poisonings, information retrieval, handling of relatives, etc., Anchorage.

Started pharmacy clerkship program with the University of Washington for academic credit. Similar programs include or have included the following Schools of Pharmacy: Universities of Arizona, Creighton, Mercer, Minnesota, North Carolina, North Dakota State, Ohio State University, Oregon State University, Rhode Island, Southern California, St. Louis, Tennessee, Toledo, Washington State University and West Virginia.

Appointed as Clinical Instructor in the Department of Pharmacy Practice, University of Washington, School of Pharmacy. Appointed as Clinical Lecturer in Pharmacy, School of Pharmacy, Washington State University.

Appointed Adjunct Faculty member, School of Pharmacy, Oregon State University and Clinical Instructor in Pharmacy, St. Louis College of Pharmacy

Appointed Clinical Training Specialist, School of Pharmacy, University of Toledo.

Appointed Adjunct Faculty member, School of Pharmacy, University of Arizona.

Continuing Education:

American Society of Hospital Pharmacists Institute on General Practice of Hospital Pharmacy, Athens, Georgia, 1966.

Attended and presented papers at the Commissioned Officers Association Meetings in San Francisco, California, 1968, Boston Massachusetts, 1970.

Attended Trachoma lecture series by Dr. Thygeson at the Gallup Public Health Service Hospital, Gallup, New Mexico, 1968.

American Hospital Association Institute on Hospital Pharmacy Administration, Chicago, Illinois, 1968.

University of Arizona Southwestern Clinical Pharmacy Seminar, Tucson, Arizona, 1969.

Attended Intravenous Additive Program by Baxter Laboratories, Phoenix, Arizona, 1969.

University of Iowa Annual Clinical Seminar in Hospital Pharmacy, Iowa City, Iowa, 1970.

Veterans Administration Training Course in Intravenous Additives, Small Scale Sterile Manufacturing and Use of Radio Isotopes, Albuquerque, New Mexico, 1970.

Institute in Hyperalimentsations, Houston, Texas, 1971.

Annual Meetings of the American Pharmaceutical Association, American Society of Hospital Pharmacists and Academy of General Practice of Pharmacy, Boston, 1972.

Third Alaska Health Conference, Anchorage, Alaska, 1973.

Annual Meetings of the American Pharmaceutical Association, American Society of Hospital Pharmacists and the Academy of General Practice of pharmacy, San Francisco, California, 1975.

Attended the Alaska State Pharmaceutical Meetings in Anchorage, Alaska, in 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982 1983, 1984, and 1985.

Attended the Lederle Symposium in Anchorage, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, and 1985.

Attended the Institute on Unit Dose Drug Distribution Systems, Myrtle Beach, South Carolina, 1975.

Attended the Institute on Intravenous Therapeutics and Admixture Services, Myrtle Beach, South Carolina, 1975.

Attended the Medical/Surgical Rounds on Anaerobic and Mixed Aerobic/Anaerobic Infections in Anchorage, 1976.

Attended the Institute on Drug Utilization Review in Chicago, Illinois, 1976.

Attended the Annual Clinical Midyear Meeting in Atlanta, Georgia, 1977.

Attended the Hospital Pharmacist Management Training Program at the Research Triangle Park, North Carolina, 1978.

Attended Interqual's Antibiotic Use Review and Infection Control, Columbus, Ohio, 1979.

Attended Interqual's Integrating Hospital Quality Assurance Seminar, Anchorage, Alaska, 1980.

Attended Washington and Oregon State's Pharmaceutical Association's Conference on Expanding Roles for Pharmacist, Seattle, Washington, 1982.

Attended Northeastern's College of Pharmacy Conference on Improving Pharmaceutical Services to the Community, Boston, Massachusetts, 1982.

Attended the All Alaska Medical Conference 83, Anchorage, Alaska, 1983.

Attended the 19th Annual Commissioned Officers Association Meeting in Phoenix, Arizona, 1984.

Attended the All Alaska Medical Conference 84, Fairbanks, Alaska, 1984.

Attended the Institute on Current Issues in Hospital Pharmacy Practice, Travenol Laboratories, Anchorage, Alaska, 1984

Attended the 1984 Indian Health Service Clinical Pharmacy Workshop, Anchorage, Alaska, 1984.

1st Annual Northwest Invitational Medical Education Seminar, Seattle, Washington, 1985.

Community Recognition:

Member of Lions Club, Mt. Edgecumbe, Alaska, 1964 and 1965.

Member of the sports teams of the Alaska Native Brotherhood consequently was considered a member of the Alaska Native Brotherhood, Mt. Edgecumbe, Alaska.

First Coach for the Sheldon Jackson Junior College Basketball team - a volunteer position, Mt. Edgecumbe, Alaska.

In conjunction with the Coast Guard, held Rabies Clinics for pets belonging to the Coast Guard personnel and all inhabitants of Mt. Edgecumbe, Alaska.

Appointed as a member of the Board of Directors of the Ft. Defiance Housing Corporation, Ft. Defiance, Arizona, 1968.

Coached and was member of the Ft. Defiance basketball team for four years.

Member of the Alaska Native Medical Center basketball team and softball team. In 1975, coached the Area Office team.

Coached five years of youth hockey and two years of little league baseball in Anchorage. Coordinated the youth hockey program in the East area and these same individuals won the high school championship. Took all-star teams to state finals and open tournaments in Whitehorse, Yukon Territory.

Assisted with the local Cub Scout Group.

Vice President of the Anchorage Figure Skating Club for 4 years.

Was on the Mayor's Advisory Committee on Goals and Objectives which was an attempt to develop specific objectives and programs for planning the long range growth of the Anchorage area.

Member of the Joint Alaskan Travel and Station Allowance Committee who formulate recommendations on cost of living, housing and per diem rates for their uniform service counterparts at the Washington level.

1982 Bowl of Hygeia winner for the State of Alaska.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811-0101

*Physical Therapy Board
Dudley*

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are correct. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:
Physical Therapy Board

Please list any other State Board or Commission on which you serve:
None

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

| | | |
|--|--|--|
| Name Dudley, Gail E. | | Previous Name applied under ----- |
| Mailing Address 1605 Elmendorf Drive | | Residence Address same |
| City, State and Zip Code Anchorage, AK 99504 | | |
| Home Telephone 333-8323 | | Business or Message Telephone 745-4822 ext. Special Services |

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter BEFORE the last general election held 11/06/84:

Are you a registered voter? YES NO

Voter Registration Number (Optional) **044445094** Social Security Number (Optional) **527-17-9234**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO
If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required meetings? YES NO
If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?
No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?
 YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?
 YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion, or Parenthood.

TRAINING & EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

Resume attached

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experience (use additional paper if necessary):

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

D. Employment work history: paid, unpaid, or voluntary (use additional paper if necessary):

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

- Male
 Female

ETHNIC BACKGROUND

- White Black Alaska Native Asian or Pacific Islander
 American Indian Hispanic Other

Date of Birth

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

John F. Underhill

Date

Sept 15, 1992

Gail E. Dudley
1605 Elmendorf Drive
Anchorage, AK 99504
333-8323 home
745-4822 ext. Sp. Services (work)

School

1977-1979, Pacific University, Forest Grove, Oregon. Degree in Physical Therapy.
1973-1977, Northern Arizona University, Flagstaff, Arizona.
Continuing Education--Alaska Pacific University, Anchorage
University of Alaska, Anchorage

State Licenses

Alaska 1981-Present
Arizona 1979-Present

Teaching Certificate

Type C 1983-Present

Work Experience

Mat-su Borough School District, Box AB, Palmer, AK 99645. September, 1985-Present.
Responsibilities include evaluations and direct Physical Therapy to school age children.

Alaska Resources for the Moderately/Severely Impaired (ARMSI), 2211-B Arca Dr., Anchorage, AK 99508. September 1983-August 1985. Responsibilities included assisting rural/remote school districts throughout the state in setting up school programs for orthopedically/multi-handicapped students; training school personnel in implementing programs; follow-up; and up dating programs.

Providence Hospital, Anchorage, AK. June 1981- September 1983. Responsibilities included general acute care; setting up and running the neonatal therapy program; burn care; and student supervisor.

Good Samaritan Hospital/Rehab Center, Phoenix, AZ. 1979-1981. Responsibilities included working in rehab with spinal cord injuries, head injuries, CVA's, amputees, and being a student supervisor.

Continuing Education

Movement Assessment Inventory of the Newborn, Anchorage, AK, September, 1985.
Working with the Dyspraxia Child, Soldotna, AK, August, 1985.
SI Treatment Techniques, Atlanta, Georgia, March, 1985.
Pediatric NDT Certification Course, June-August, 1984, Anchorage, AK.
Brazelton Certification, Anchorage, AK, March, 1982.
PNF Techniques, Anchorage, AK, February, 1983
Adult Hemiplegia NDT Introduction Course, Phoenix, AZ, 1980.

PROFESSIONAL MEMBERSHIP

- Alaska State Psychological Association: President, 1986; Legislative Affairs Officer, 1983-1985.
- American Psychological Association.
- Society for the Scientific Study of Sex.
- APA, Division 41: Psychology and Law; Division 29, Psychotherapy.

COMMUNITY SERVICE

Board of Directors: Abused Women's Aid in Crisis, Inc., 1985 to present.

Oregon State Maximum Security Penitentiary, 1972-1973. Volunteer faculty in two-year college program.

Psychiatric Day Treatment Center for Children, Portland, Oregon, 1975. Volunteer worker in aggressive children's unit.

United States Peace Corps Volunteer, Malawi Africa, September, 1963 - December, 1965.

REFERENCES

Rosalie Chapman, Ph.D., Psychology and Consulting Associates, 9667 Easter Way, La Jolla, California 92121. (714) 454-8045.

Deborah Geeseman, M.D., 550 West Seventh Avenue, Suite 1310, Anchorage, Alaska 99501. (907) 276-7004.

James McGuire, M.D., Medical Director, Charter North Hospital, P.O. Box 143929, Anchorage, Alaska 99514. (907) 258-7575.

Bruce Smith, Ph.D., Langdon Clinic, Suite 101, Anchorage, Alaska 99508. (907) 561-1361.

CLINICAL TRAINING

"Divorce Mediation," Psychological Seminars, Inc., February, 1984.

"Use and Abuse of Expert Testimony," Psychological Seminars, Inc., February, 1984.

"Coping with Psychiatric and Psychological Testimony," Psychological Seminars, Inc., February, 1984.

"Developments in Child Custody Consultation and Testimony," Psychological Seminars, Inc., February, 1984.

"Sexual Assault: Psychological Makeup and Treatment of the Offender." University of Washington, School of Medicine, Continuing Education, March, 1983.

"Child Sexual Exploitation, Pornography and Prostitution Rings." University of Washington, School of Medicine, Continuing Education, January, 1984.

Advanced Training in Clinical Hypnosis with Milton Erickson, M.D.; Phoenix, Arizona, March, 1979. Certificate awarded.

Advanced Training in Attentional Styles and Sport Psychology. Robert Neideffer, Ph.D., ABPP, March 30, 1979.

Rorschach Workshops: Advanced Clinical Interpretation; John Exner, Ph.D., and Irving Weiner, Ph.D., November, 1978. Certificate awarded.

INTERNSHIPS

Counseling and Psychological Services, University of California at San Diego (UCSD), 1979-1980: Individual and marital psychotherapy, group therapy, and psychological assessment. Trainer in Teaching Assistant Development Program. Workshop leader for assertiveness training and self-hypnosis. Supervisor: John Andrew, Ph.D.

Technical Research Incorporated - Community Service Systems, 1978-1979: Service at the Home of Guiding Hands (retarded children and adults) in staff training and direct care. Psychological assessment and family therapy. Supervisor: Darrel Edwards, Ph.D., ABPP.

Pathways (Beach Area Community Clinic) 1977-1978: Individual, couples, and group therapy. Leader of a men's group and a mixed therapy group. Psychodiagnostics with both drug and non-drug clients; individual therapy with drug clients. (Agency Director: Barbara Gitter, Ph.D.)

Health Services: San Diego City College, 1976-1977: Individual, couples and group therapy; crisis counseling and referral. (Supervisor: Judith Jorgensen, M.D.)

Counseling Center: San Diego State University, 1975-1976: Organizational development intern. Staff development in Freshman writing program. Supervisor: William Latta, Ph.D.

PROFESSIONAL MEMBERSHIP

- Alaska State Psychological Association: President, 1986; Legislative Affairs Officer, 1983-1985.
- American Psychological Association.
- Society for the Scientific Study of Sex.
- APA, Division 41: Psychology and Law; Division 29, Psychotherapy.

COMMUNITY SERVICE

Board of Directors: Abused Women's Aid in Crisis, Inc., 1985 to present.

Oregon State Maximum Security Penitentiary, 1972-1973. Volunteer faculty in two-year college program.

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United States Peace Corps Volunteer, Malawi Africa, September, 1963 - December, 1965.

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Rosalie Chapman, Ph.D., Psychology and Consulting Associates, 9667 Easter Way, La Jolla, California 92121. (714) 454-8045.

Deborah Geeseman, M.D., 550 West Seventh Avenue, Suite 1310, Anchorage, Alaska 99501. (907) 276-7004.

James McGuire, M.D., Medical Director, Charter North Hospital, P.O. Box 143929, Anchorage, Alaska 99514. (907) 258-7575.

Bruce Smith, Ph.D., Langdon Clinic, Suite 101, Anchorage, Alaska 99508. (907) 561-1361.

PREVIOUS WORK EXPERIENCE

Langdon Psychiatric Corporation, Chief Psychologist - March, 1981 to June, 1984. Individual psychotherapy with adolescents and adults; couples, group therapy and treatment of sexual dysfunctions with adults. Psychological testing: includes forensic, neuropsychological and child assessment. Co-director, Treatment Program for Sex Offenders, Hilland Mountain Correctional Center.

Clinical Assistant Professor, 1981 to present, Department of Psychiatry and Behavioral Sciences, School of Medicine, University of Washington, Seattle.

Part-time Faculty, 1981-1984, School of Education and the Department of Psychology, University of Alaska, Anchorage.

Psychology and Consulting Associates of San Diego: Registered Psychological Assistant. January, 1979 to 1981. Individual and marital psychotherapy. Biofeedback, hypnosis and workshop development for addictive behaviors, and stress reduction. Psychological assessment (including forensic, disability, and neuropsychological assessment) with children and adults; vocational assessment and counseling.

El Camino Psychology Center: Oceanside, California. Registered Psychological Assistant. 1979-1980. Individual and marital psychotherapy and psychological assessment of children and adults. Workshop leader in marital counseling, Camp Pendleton. Supervisor: Tom Lynch, Ph.D.

TEACHING EXPERIENCE

Clinical Assistant Professor, Department of Psychiatry and Behavioral Sciences, School of Medicine, University of Washington, Seattle.

Part-time Faculty, University of Alaska, Anchorage.

Contract Faculty, California School of Professional Psychology, San Diego. 1977-1980.

Lecturer in English, San Diego State University, 1975-1978.

Assistant Professor of English and Humanities, Reed College, 1970-1975.

Chairman of Humanities, Reed College, 1972-1974.

Danforth Teaching Fellow, Briarcliff College, 1966-1967.

Teaching Assistant, C.S.F.P.: Psychoanalytic Theory, Projective Testing, Objective Testing, Advanced Psychological Assessment, 1977-1979.

Psychologists
SCHOLL



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811-0101

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

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Please type or print legibly in ink. Forward to the above address. Be sure your answers are correct. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: Board of Psychologist and Psychological Associate Examiners

Please list any other State Board or Commission on which you serve:

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

| | | |
|--|---|-----------------------------|
| Name Dennis M. Scholl, Ph.D. | | Previous Name applied under |
| Mailing Address Box 1321 | Residence Address Box 1251 | |
| City, State and Zip Code Seward, AK 99664 | | |
| Home Telephone 224-3801 | Business or Message Telephone 224-3027 | |

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter BEFORE the last general election held 11/06/84.
Are you a registered voter? YES NO
Voter Registration Number (Optional) Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO
If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required meetings? YES NO
If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?
No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?
 YES NO
Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?
 YES NO If "YES", explain.

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TRAINING & EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

see attached Resume

B. List both formal and informal education and training experience (use additional paper if necessary):

//

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

//

D. Employment work history: paid, unpaid, or voluntary (use additional paper if necessary):

//

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

- Male
 Female

ETHNIC BACKGROUND

- White Black Alaska Native Asian or Pacific Islander
 American Indian Hispanic Other

Date of Birth

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

[Handwritten Signature]

Date

6/20/86

DENNIS MICHAEL SCHOLL, PH.D.
VITA/RESUME'

Alaska Licensed Clinical Psychologist, License #AA0202

Residence: 504 Adams Street
Seward, Alaska

Telephone: (907) 224-3696 Home
(907) 224-5257 Work

FAMILY: In Fairfield, California, on 27 June 1949 I was born the fourth of Frank and Margaret Scholl's eleven children.

On June 15, 1969 I entered into marriage with Janice S. Cooke of Richmond, California. Together we are the proud parents of Genevieve Louis (born October 5, 1970 in California), Grace Audrey (born October 27, 1972 in Indiana) and Madeline Amber (born February 14, 1979 in Alaska).

EDUCATION:

AUGUST 1978: Awarded a certificate of completion for a one year. American Psychological Association approved internship in clinical psychology at Wilford Hall USAF Medical Center, San Antonio, Texas.

AUGUST 1975: Awarded the degree of Doctor of Philosophy in psychology by the University of Notre Dame Du Lac, Notre Dame, Indiana. Doctoral dissertation title: Development of Metalinguistic Performances in the Early Scholl Years.

MAY 1974: Awarded the Master of Arts degree in Psychology by the University of Notre Dame Du Lac, Notre Dame, Indiana. Master's thesis title: Child Judgements of Sentence Stimuli Which Vary in Grammatical Complexity.

MAY 1971: AWARDED, cum laude, the degree of Bachelor of Arts in Psychology by Saint Mary's College of California, Moraga, California.

EMPLOYMENT:

Aug 1982 - present SEWARD LIFE ACTION COUNCIL

Sept 1979 - July 1982 DEPARTMENT OF MENTAL HEALTH
USAF HOSPITAL ELMENDORF (SGHMM)
ELMENDORF, AFB, ALASKA 99506

As a clinical psychologist for the Air Force my duties include performance evaluations, mental diagnosis, mental health treatment planning, individual and group psychotherapy, emergency mental health coverages and crisis intervention, dispositions of mental health cases, psychological research, mental health

support to personnel assigned to remote Alaskan duty stations, psychological consultation support to squadrons and their commanders/managers, and education/training of medical and other personnel in psychological principles and practices. Supervisor: LTC J. Samler, MD.

Aug 1977 - Aug 1978

DEPARTMENT OF MENTAL HEALTH
WILFORD HALL USAF MEDICAL CENTER
LACKLAND, AFB, TEXAS

As an intern in clinical psychology, my training included the full range of clinical psychology skills necessary for understanding, assessing, modifying and investigating human behavior and psychotherapeutic modalities, psychodiagnostic procedures, neuropsychological assessments and crisis intervention appropriate to child/adolescent services, adult outpatient services and adult inpatient mental health units. Supervisor: Richard B. Garver, EdD & Reed Larsen, PhD.

Aug 1975 - Aug 1977:

RADIATION SCIENCES DIVISION
USAF SCHOOL OF AEROSPACE MEDICINE
BROOKS AFB, TEXAS 78235

As a specialist in experimental psychology and behavioral science for the Air Force, my duties included designing, conducting, managing, and reporting research with non-human primates dealing with the effects of radiation upon performance. Supervisor: Donald N. Farrer, PhD. & GS-15 John Pickering, Col. USAF (ret).

Sept 1971 - Aug 1975

DEPARTMENT OF PSYCHOLOGY
UNIVERSITY OF NOTRE DAME
NOTRE DAME, INDIANA 46556

As a graduate student fellow, teaching assistant and instructor at the University of Notre Dame, my responsibilities were to become thoroughly trained in psychology and to conduct research and provided instruction to undergraduates. My research focused on child cognitive development, memory processed and social facilitation of performance. My teaching included introductory psychology, history and systems of psychology and freshman seminars in psychology and contemporary issues such as drugs, racial attitudes and the women's movement.

1967 - 1971

LUCKY STORES
SAN LEANDRO, CALIFORNIA 94577

Employment, full time, as a grocery retail clerk at stores #81 and #26 provided the financial support of my family and additional costs for my undergraduate education.

1964 - 1967

SOLANO THEATRE
FAIRFIELD, CALIFORNIA 94533

After school and weekend employment as a doorman, usher and marquee sign changer provided for my high school education, for

personal needs and for contributions to my parent's large household.

PART-TIME EMPLOYMENT:

Fall 1979: DEPARTMENT OF PSYCHOLOGY
UNIVERSITY OF ALASKA, ANCHORAGE 99504

Instructed an undergraduate course in the Systems and Theories of Psychology.

Spring 1980: CHAPMAN COLLEGE
FORT RICHARDSON REC

Instructed an undergraduate course entitled Introduction to Counseling.

1981 - 1982 PRIVATE PRACTICE/CONSULTING

Individual psychotherapy, research consultation for an alternative program for pre-delinquent youth, management consulting for pre-hiring evaluations of supervisory, engineering and management personnel; rehabilitation evaluations.

1982 - present: ALASKA PSYCHOLOGICAL ASSOCIATION
Box 4-1385
Anchorage, Alaska 99509-1835

As the executive officer of the association, I conduct the day to day business of the association and assist the officers in the effective completion of their duties.

MILITARY SERVICE:

Sept 1978 - July 1982: Served on active duty as a Captain in the Regular Air Force assigned to USAF Hospital-Elmendorf as the staff clinical psychologist.

July - Sept 1980: In residence professional military education in Squadron Officer School, Maxwell AFB, Alabama, class 80-C.

Aug 1977 - Aug 1978: Served in the Regular Air Force as a Captain in clinical psychology internship at Wilford Hall USAF Medical Center, Lackland, AFB, Texas.

Aug 1975 - Aug 1977: Served in the Active Duty USAF Reserve in the rank of Lieutenant at the USAF School of Aerospace Medicine, Brooks, AFB, Texas.

May 1973 - Aug 1975: Air Force Institute of Technology, educational delay, from entry on to active duty program.

19 May 1973: Commissioned a second Lieutenant in the USAF Reserve.

Sept 1971 - May 1973: Served as a cadet in the Air Force ROTC with Detachment 225, University of Notre Dame, Indiana.

Summer 1971: Served as a trainee in the USAF ROTC Summer Training Program in preparation for a two year commissioning program at Hamilton AFB, California.

AFFILIATIONS:

American Society of Clinical Hypnosis, 1981 - present, Member
American Psychological Association, 1974 - present, Member
Association for the Advancement of Psychology, 1978 - present, Member
Alaska Psychological Association, 1979 - present
-1979 - Associate
-1980 - present, Member
-1981 - Secretary; Chairperson for Professional affairs
-1982 - Executive Officer
Division 19-Military Psychology, American Psychological Association, 1977 - present, Member
Society of Air Force Clinical Psychologists, 1978 - present, Member
Midwestern Psychological Association, 1973 - present, Member
Girl Scouts of America, Co-leader Troop 125, Susitna Council 1980-81.
California Scholarship Federation (life membership)
Air Force Association, 1975 - 1981
Society of the Sigma Xi, 1974 - 1978
Brooks AFB Company Grade Officers Council, 1976-1977, Publicity Chairperson
Forrest Glen Homeowners Association, 1976 - 1978
Member, Board of Directors, 1976 - 1971, Member Treasurer, 1977
Vice President, 1978
Retail Clerks Union, AFL/CIO, 1967 - 1971, Member
Anchorage Children's Center, 1978 - present:
Member, Board of Directors, 1978 - present
Vice President, 1980
President, 1981 - present

HONORS/RECOGNITION:

ACADEMIC:

1971 - 1974 Elected graduate student representative to the Notre Dame Psychology Faculty (1971-1974) and Head of the Psychology Graduate Student Organization (1972-1974).

1974 Society of the Sigma Xi

1972 - 1973 Who's Who Among Students in American Universities and Colleges.

1971 - 1974 National Defense Education Act, Title IV

Graduate Fellowship

1967 Saint Mary's College of California
Scholarship

1967 - 1971 California State Scholar and State
Scholarship recipient.

MILITARY:

1981 USAF Hospital Elmendorf, Company Grade
Officer of the Quarter for the first quarter of 1981.

1980 Squadron Officers School:
-Distinguished Graduate
-Member, Chief of Staff (i.e. 1st place)
Section
-Outstanding Contributor to that section
-Academic Excellence Award
-Competitive Leadership Excellence
Award
-Competitive Leadership Excellence Award

1973 Air Force Times Award

1972 Distinguished Military Cadet

1971 Vice Commandant's Award

AUTHORSHIP:

SCHOLL, D.M. Adult Judgements of Infant Pre-Speech Vocalizations. Unpublished manuscript, University of Notre Dame, Department of Psychology, July 1973.

SCHOLL, D.M. and RYAN, E.B. Child Judgements of Sentences Varying in Grammatical Complexity. Paper presented at the meeting of the Mid-Western Psychological Association, Chicago, May, 1974.

SCHOLL, D.M. Metalinguistic Tasks with Children. Paper presented to the psychological Department Colloquium Series, University of Notre Dame, October, 1975.

SCHOLL, D.M. and RYAN, E.B. Child judgement of sentences varying in grammatical complexity. Journal of Experimental Child Psychology, 1975, 20, 274-285.

KOCH, C.G., SLOAN, L.R. and SCHOLL, D.M. Social Facilitation: Effects of Audience and Manipulated Feedback on Performance. Paper presented at the 83rd Annual Convention of the American Psychological Association, Chicago, 1975.

SCHOLL, D.M. and RYAN, E.B. Development and metalinguistic performance in the early school years. Language and Speech, 1980, 199-212.

SCHOLL, D.M. and ALLEN, S.J. Skilled visual-motor performance by monkeys in a 1.2GHz microwave field, Radio Science, 1979, 247-252.

INVITED LECTURES:

Behavior Modification Principles as an Adjunct to Weight Loss Programs, Anchorage Dietetic Association, 17 October 1979.

Stress and It's Management, Anchorage Society of Military Comptrollers, 27 November 1979.

Eight additional lectures on Stress Management to various groups during 1980 - 1982.

Presentations on psychology, the brain, and stress topics to elementary students at the Mt Spurr School, 1981, 1982.

CONTINUING EDUCATION:

| | |
|-----------------------|--|
| June 1976, 25 hrs | Overview of Control Therapy, Air Force Institute of Technology |
| July 1976, 1wk | Analog Simulation and Computation, Electronic Associates Incorporated, New Jersey |
| Jan 1977, 2 days | Counseling Techniques, University of Texas at San Antonio |
| Feb 1977, 10 hrs | Human Relations Education, Phase III, "Standards Discipline and Human Relations in Management". Brooks AFB, Texas |
| May 1978, 24HRS CME.I | Behavioral Sciences Symposium, USAF School of Aerospace Medicine, Brooks, AFB, Texas |
| May 1979, 18hrs CME.I | Behavioral Sciences Symposium, USAF School of Aerospace Medicine, Brooks, AFB, Texas |
| July, 1979, 2 days | Sexual Enrichment & Emotional Adjustment Seminar, with Albert Ellis Ph.D., University of Alaska, Fairbanks, Dept. of Conferences and Institutes. |
| Oct 1979, 1 day | Biofeedback Training Course, West Michigan Psychological Biofeedback Institute |
| Apr 1980, 3 days | Psychological in the Department of Defense Symposium, U.S. Air Force Academy, Colorado |

June 1980, 25 hrs, APA Basic Training Workshop in Human
Clinical Neuropsychology, San Diego,
Ralph Reitan Ph.D.

June 1981, 25 hrs Advance Course in Neurological
Inference, Monterey, California,
Ralph Reitan, Ph.D.

Sept, 1981 Annual Convention of the American
Psychological Association.

KEY PERSONNEL

Dennis M. Scholl, Ph.D.
Clinical Psychologist/Program Director

EDUCATION

| INSTITUTION | DEGREE | DATE |
|----------------------------------|--|------|
| o Wilford Hall USAF Medical Cntr | Post-doctoral Intern- ship in Clinical Psy. | 1978 |
| o Univ. of Notre Dame | Ph.D. Psychology | 1975 |
| o Univ. of Notre Dame | M.A. Psychology | 1974 |
| o Saint Mary's College of Calif. | B.A. Psychology | 1971 |

EMPLOYMENT HISTORY

| EMPLOYER | DATE | POSITION | RESPONSIBILITIES/ DUTIES |
|----------------------------------|----------------------|--------------------------------|---|
| o SLAC | Dec.1983- present | Program Director | Direct general human services agency |
| o SLAC | Aug 1982- present | Clinical Psy. | Provide full range of psych. services |
| o USAF Hospital Elmendorf AFB | 1978- 1982 | Staff Clinical Psychologist | Provide full range of psych. service: |

PROFESSIONAL SOCIETIES

o Amer Psyc Assoc; Assoc for Advancement of Psyc; Amer Society of Clinical Hypnosis; Midwestern Psyc Assoc; Western Psyc Assoc; AK Psyc Assoc; Society of AF Clinical Psyc; AK MH Assoc; Sigma Xi, Pres. AK MH Assoc., Assoc. of Military Surgeons of the U.S.

CERTIFICATIONS/AWARDS/LICENSES

o AK licensed Psychologist #AA0202, City Councilmember

CONTINUING EDUCATION

o Improv prod relationships in consult & leadership; Neurological inferences, human clinical Neuropsychology; Psych in dept of defense symp; biofeedback trng; Sexual enrichment & emotional adj seminar; Behavior sciences symp; Human relation training; Counseling tech; overview control theory; Psych impacts of divorce; Post-traumatic stress disorder in Vietnam Vets; Psych & Law; Competency, Insanity & Expert Testimony; CMI needs; Financial Mngt. for Non-Financial Mngrs., Suicide Prevention.



Alaska State Legislature

Senate

Office of the Secretary

OFFICIAL BUSINESS

PO. BOX V
CAPITOL BUILDING
JUNEAU, ALASKA 99811

February 16, 1987

MEMORANDUM

TO: Senator Abood, Chairman
State Affairs Committee

Senator Fischer, Chairman
Health, Education and Social Services Committee

From: *Peggy Mulligan, Secretary of the Senate*
Re: ~~Governor's Appointees~~

Pursuant to AS 39.05.080, President Faiks has referred the position noted to your committee for a hearing, recommendation and report:

Professional Teaching Practices Commission

Nelson, James "Tom" T. - Anchorage

Original term began 10/19/83, reappointed 7/18/86,
expires 7/1/89

Weinstein, Robert - Ketchikan

Term began 7/18/86 expires 7/1/89

Resumes are attached.

Enclosure



MELSON

STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

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Position for which I am applying:
Professional Teaching Practices Commission

Please list any other Board or Commission on which you serve:

NA

| | | |
|--|---|-----------------------------|
| Name James T. (Tom) Nelson | | Previous Name applied under |
| Mailing Address S R A, 2582 | Residence Address 7440 Chalet Court | |
| City, State and Zip Code Anchorage, Ak. 99516 | | |
| Home Telephone 344-2171 | Business or Message Telephone 344-2561 | |

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional)

Social Security Number (Optional)

462-66-7455

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?
No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES NO If "YES", explain.

My wife is a teacher in the Anchorage School District.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Teaching Certificate, State of Texas, 1967
Teaching Certificate, State of Alaska, 1970

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School Graduate
BA, University of Texas, 1965
Attended University of Texas School of Law, 1964-66
Approximately 25 semester hours of graduate college and university course work in the past 16 years.
Negotiator, Anchorage Education Association, 1973-1977

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Part-time jobs throughout college.
Teacher, El Paso School District, Texas, 1967-1970
Teacher, Anchorage School District, 1970-present
President, Anchorage Education Association, , 1982-83

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female
ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth

8-3-41

Military Service (if applicable, give dates)

NA

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature (In Ink)

L. Thomas Nelson

Date

9-5-83

Weinstein

Robert Weinstein

Southeast Island School District
Box 8340
Ketchikan, Alaska 99901
225-9658

PO Box 7801
Ketchikan, Alaska 99901
247-8103

Age: 34

Professional Preparation:

1972-74: University of Oregon
Eugene, Oregon
M.A. in Special Education

1968-72: University of Massachusetts
Amherst, Massachusetts
B.S. in Psychology

Honors and Awards:

1972-74: Graduate Teaching Fellowship, University of Oregon,
Department of Special Education
1972: Graduated Magna cum Laude with Department of Psychology
First Honors, University of Massachusetts, Amherst

Professional Experience:

1982-present: Superintendent
Southeast Island School District
Ketchikan, Alaska

1978-82: Assistant Superintendent
Southeast Island School District

1974-77: Special Education Specialist
Southeast Region, Alaska State-Operated School System*
Southeast Region, Alaska Unorganized Borough S. D. *

* Both evolved into Southeast Island School District

Professional Memberships:

American Association of School Administrators
Alaska Association of School Administrators
Association for Supervision and Curriculum Development
Phi Delta Kappa
National Organization of Legal Problems in Education (NOLPE)
American Arbitration Association

Interests: Music, travel, photography, fishing

Confirmations

1988

Completed Confirmations

Nielsen

BOARDS & COMMISSIONS

FEB 02 1987

28 January 1987

1410 Ivan's Alley
Fairbanks, Alaska 99709

Sheila Gottehrer
Office of the Governor
P.O. Box A
Juneau, Alaska 99811

Dear Ms. Gottehrer

I was appointed in the spring of 1984 to the Board of Pharmacy to serve the remainder of a term that expires on March 31, 1987. I am a professional member, currently working in a full time position with Chief Andrew Isaac Health Center in Fairbanks. I wished to express my interest in continuing to serve on the board for a second term. I have found the experience rewarding and at times challenging and would like the opportunity to continue to be involved with the projects that the board has undertaken during my initial 3 year term.

It has been my privilege to serve the people of Alaska and I hope to be considered for reappointment to the Board of Pharmacy.

Sincerely,

Christy Nielsen

Christy Nielsen
Board member

Pharmacy

RESUME

Christy C. Woolshlager (Nielsen)

Birth date: 10/23/55
Birth place: Waltham, Mass.

Address: SR BOX 20124-A
Fairbanks, Alaska 99701

EDUCATION: Omak High School
Omak, Washington 98841
Graduated: June 1973

Washington State University
Pullman, Washington 99163
Graduated: June 1979
Degree: Bachelor of Pharmacy

QUALIFICATIONS:

Board certified to practice pharmacy by the state of Washington
August 1979. Washington State License #PL 10804

Board certified to practice pharmacy by the state of Alaska February
1980. Alaska State License # AA 0648

EXPERIENCE AND TRAINING:

- 1. Fairbanks Memorial Hospital
1650 Cowles Street
Fairbanks, Alaska 99701
Dates: 6/80 to present
Title: Staff Pharmacist
Educational Coordinator
- 2. Foodland Pharmacy
Lacey and Gaffney
Fairbanks, Alaska 99701
Dates: 5/80-6/80
Title: Retail Pharmacist
- 3. Teamster Pharmacy
Old Rich Hwy.
Fairbanks, Alaska 99701
Dates: 3/80-5/80
Title: Retail Pharmacist
Relief Work only.
- 4. Fred Meyer Pharmacy
College Road
Fairbanks, Alaska 99701
Dates: 2/80-4/80
Title: Retail Pharmacist
Part-time/relief work only.
- 5. Alaska Native Health Service
Alaska Native Medical Center
Anchorage, Alaska 99501
Dates: 1/4/80-2/1/80
Title: Pharmacist, Volunteer