

ALASKA LEGISLATURE COMMITTEE FILES 1987-88 8672

4448 HCRA HB 1 (FILE 2) - HB 1 (FILE 3)

20



# Alaska State Legislature

## House of Representatives

### Committee on Community & Regional Affairs

Pouch V  
State Capitol  
Juneau, Alaska 99811  
(907) 465-4833

May 24, 1988

Mr. Anthony T. Nakazawa  
Community Development Program Coordinator  
Cooperative Extension Service  
Community Development Program  
2221 E. Northern Lights, Suite 123  
Anchorage, Alaska 99508-4143

Re: Video Copies - Local Governance

Dear Mr. <sup>Tony</sup> Nakazawa:

Per your request, the copies of the video produced by the House Community and Regional Affairs Committee have been sent to the addresses you provided. Thank you for all your interest and cooperation.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach  
Professional Assistant  
HCRA

cc: Mary Ann Katt, Coop. Ext. Svc., Anchorage  
Dana, Coop Ext. Svc., Sitka



**COOPERATIVE EXTENSION SERVICE**  
**UNIVERSITY OF ALASKA, USDA & SEA GRANT COOPERATING**

Community Development Program: 2221 E. Northern Lights Blvd. Suite 123, Anchorage, Alaska 99508-4143  
Phone : (907) 276-2433

May 17, 1988

Martha Fischbach  
House Community and Regional Affairs Committee  
Box V  
Juneau, Alaska 99811

Dear Martha:

Please use the enclosed blank VHS 120 videocassettes to make copies of the HB 1 video on boroughs and local governments for the following two Cooperative Extension Service offices:

Community Development Program  
Cooperative Extension Service  
ATTN: Mary Ann Katt  
2221 E. Northern Lights, Suite 123  
Anchorage, Alaska 99508-4143

Cooperative Extension Service  
ATTN: Dana  
4 Lincoln Street, Room 207  
Sitka, Alaska 99835

Labels for these offices are enclosed. Thank you for providing this video!

Sincerely,

Anthony T. Nakazawa  
Community Development Program Coordinator

mak

Encl: Two blank videocassettes  
Two address labels

*included  
Copies sent  
5-24-8*



(I) SSHB)

Box 525  
Tok, Alaska 99780  
16 April 1987

Committee of Community and Regional Affairs  
Box V  
Mail Stop 3100  
Juneau, Alaska 99811

Gentlemen:

On 3 April you held a teleconference on HB 1, which included people here in Tok.

Mention was made of there being a written transcript of that hearing available.

I would appreciate your sending me a copy of that transcript.

Sincerely,

*Ken Garon*  
Ken Garon

4/10/7

*Per your request, copy of 4/3/7 Telecon/mtg enclosed.*

*Also, FYI, copy of 4/10/7 telecon/mtg enclosed.*

*Should you want a copy of the tapes, please send 90 min. tapes  
(April 3 = 2 90 min tapes; April 10 = 1 90 min tape) and  
I will have them duplicated & returned to you.*

APR 16 1987

*Martha Fischbach*  
HCRA Secretary.

**PHONE CALL**

FOR <u>Martha</u>	DATE <u>1/6</u>	TIME <u>3:50</u>	A.M. P.M.
M <u>Bill Baumgartner</u>			
OF _____			TELEPHONED
PHONE _____			RETURNED YOUR CALL
MESSAGE <u>Contact - Marine operator</u>			PLEASE CALL
<u>Petersburg 462 BOAT and</u>			WILL CALL AGAIN
<u>Messages - call no. MARIAH "D"</u>			CAME TO SEE YOU
<u>WKE 2011</u>			WANTS TO SEE YOU
SIGNED _____			



# Alaska State Legislature

## House of Representatives

### Committee on Community & Regional Affairs

Pouch V  
State Capitol  
Juneau, Alaska 99811  
(907) 465-4833

February 29, 1988

Ms. Janet Tobuk  
P.O. Box 475  
Nome, Alaska 99762

Re: Request for Minutes

Dear Ms. <sup>Janet</sup>Tobuk:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

*Martha Fischbach*

Martha Fischbach

Committee Secretary

Enclosure



# Alaska State Legislature

## House of Representatives

### Committee on Community & Regional Affairs

Pouch V  
State Capitol  
Juneau, Alaska 99811  
(907) 465-4833

February 29, 1988

Ms. Liza Vernet  
Manley Hot Springs Community Association  
Manley Hot Springs, Alaska 99756

Re: Request for Minutes

Dear Ms. Vernet:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Committee Secretary

Enclosure



# Alaska State Legislature

## House of Representatives

### Committee on Community & Regional Affairs

Pouch V  
State Capitol  
Juneau, Alaska 99811  
(907) 465-4833

February 29, 1988

Mr. A.P. McDonald  
Mile 313.5 Parks Highway  
Nenana, Alaska 99761

Re: Request for Minutes

Dear Mr. McDonald:

Per your request to the House Community and Regional Affairs Committee, you will find enclosed a copy of the minutes from the February 24, 1988 teleconference on "HB 1."

If I can be of further assistance to you, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Martha Fischbach".

Martha Fischbach

Committee Secretary

Enclosure



# Alaska State Legislature

## House of Representatives

Committee on  
Community & Regional Affairs

Pouch V  
State Capitol  
Juneau, Alaska 99811  
(907) 465-4833

### A N N O U N C E M E N T

To: All Interested Parties

From: Representative Henry Springer, Chairman *HS*  
Community and Regional Affairs Committee

Subject: 2d SSHB 1 - Organization of the Unorganized Borough

Date: February 2, 1988

The House Community and Regional Affairs Committee (HCRA) will be taking statewide testimony on 2d SSHB 1 via teleconference on Wednesday, February 17, 1988 and Wednesday, February 24, 1988, from 3:00 - 4:30 p.m. Participation will be possible through selected Legislative Information Offices (LIOs) or from anywhere in the state with telephone capability.

Testimony from the eastern half of the state (Parks Highway and eastward) will be heard on February 17th. Testimony from the western half of the state (west of the Parks Highway) will be heard on February 24th.

Witnesses may give testimony either from the LIOs listed below or by calling toll free 800-478-8353. The entire meeting can be heard from the LIO sites. Individual call-ins are asked to hang up after giving their testimony to make the phone line available for other people. This will allow for maximum participation from anywhere in the state. Copies of the typed minutes or tapes are available upon request. For tape duplicates, please send two (2) good quality, blank 90 minute cassette tapes for each meeting of which you would like a copy.

The following LIO sites will be on-line as specified:

February 17, 1988 - Parks Hwy and east - 3:00 to 4:30 p.m.  
Anchorage      Delta      Fairbanks      Glennallen  
Juneau      Kenai      Ketchikan      Mat-Su  
Petersburg      Sitka      Valdez  
Or call toll free 800-478-8353

February 24, 1988 - West of Parks Hwy - 3:00 to 4:30 p.m.  
Anchorage      Barrow      Bethel      Dillingham  
Fairbanks      Juneau      Kodiak      Kotzebue  
Nome      Or call toll free 800-478-8353

Written testimony may be sent to HCRA at the above address. For more information, please call HCRA at 465-4833.



# Alaska State Legislature

## House of Representatives

### Committee on Community & Regional Affairs

Pouch V  
State Capitol  
Juneau, Alaska 99811  
(907) 465-4833

April 21, 1988

Mr. A.P. McDonald  
Mile 313.5 Parks Highway  
Nenana, Alaska 99761

Re: HB 1 Video Tape

Dear Mr. McDonald:

Your request for viewing the video tape production of HB 1 on a local station was passed on to me through the Legislative Information Offices.

For the convenience of those who could not view the production on RATNET, we have had some VHS copies made, to be available on a loan basis from the Community and Regional Affairs Committee.

I have enclosed a copy of the program, for use in the normal VHS home video players. Please feel free to have a group showing or pass it on to others to view. In the interest of saving time and money, it is not necessary to return it to Juneau each time someone "checks it out," but in order to make it available to others in the state who would request it, I would appreciate it being returned to me in 3-4 weeks.

Please contact me if you have any questions. Thank you for your continued interest in this legislation.

Sincerely,

A handwritten signature in cursive script, appearing to read "Martha Fischbach".

Martha Fischbach  
Committee Secretary

Enclosure



Official Business

**COMMITTEE:**

HOUSE COMMUNITY & REGIONAL AFFAIRS

**DATE:** Friday, March 27, 1987

**SIGN-IN**

**Subject of meeting:**

(A) SSHB 1

\*SSHB 1--Converting Rural Education Attendance Areas into Third Class Boroughs (1st hrng)

**NAME (PLS PRINT)**      **YOUR TITLE & ADDRESS**      **PHONE**      **REPRESENTING**      **DO YOU WANT TO TESTIFY?**

Doug Griffin ✓		4750	DCRA	Yes
Scott Burgess ✓		6-1375	AML	Yes / Maybe
Glen Marunde	Box 192 Tok - AK 99780	883-4601	Self	No
ELZIE O'BRYAN	Box 27 HOUSTON, AK 99694	892-6869	CITY OF HOUSTON	No
MIKE WORLEY ✓	STATE ASSESSOR P.O. BOX 124, JUNEAU	465-4787	DCRA	YES
Clouis Bowles	Planner III BOX 134	465-4750	DCRA	NO
Lealia Peterson	113 W. 5th St	586- <del>22</del> 3396		No
Rep. Larson		3727	Spem	Y
Rep. Menard		2679	Spem	Y







Official Business

### COMMITTEE:

HOUSE COMMUNITY & REGIONAL AFFAIRS

DATE: October 13, 1987

### Subject of meeting:

Work Session: SSHB 1, HB 33, Local Governance, Rural Governance Council, Rural Economic Districts, Interim Work Plan, 2nd Session Legislation, Entitlements

# SIGN-IN

NAME (PLS PRINT)	YOUR TITLE & ADDRESS	PHONE	REPRESENTING	DO YOU WANT TO TESTIFY?
------------------	----------------------	-------	--------------	-------------------------

PAT POLAND	949 EAST 36TH AVE ANCHORAGE 99508	561-8586	DCRA	
DAN BOCKHORST	" " " " "	"	"	
LARRY BOSSONE	P.O. BOX 53 PALMER 99645	746 1046	REP. LARSON	
Chris Herberga / Rep. Ellis	3111 "C" St. #455	561-7628	Rep. Ellis	
Marian Palmer / Rep. Collins	3111 C St - #410	561-2040	Rep. Collins	
Suzanne Truex	LOBBYIST, MDA Bx 6-650 Anchorage, AK 99501-0006	244-4960	Municipality of Anchorage	
Jeanita Carpenter	3111 C St - #425	561-2034	Rep. Riegn	
Dave Herndon	325 E 3rd	276-1059	older persons Action Group	?
Jerry Gerardy	1735 F. St Anch 99501	277-3218	AARP	?
George C. Hill	3130 W 62nd Ave, Anchorage 99502	243-2887	Older Persons Action Group	?

# STATE OF ALASKA

STEVE COWPER, GOVERNOR

## DEPT. OF COMMUNITY AND REGIONAL AFFAIRS

### MUNICIPAL AND REGIONAL ASSISTANCE DIVISION

949 EAST 36TH AVENUE, SUITE 400  
ANCHORAGE, ALASKA 99508-4302  
PHONE: (907) 561-8585

P.O. BOX 348  
BETHEL, ALASKA 99559-0348  
PHONE: (907) 543-3475

P.O. BOX 10041  
DILLINGHAM, ALASKA 99576-0041  
PHONE: (907) 842-5135

1514 CUSHMAN STREET, ROOM 210  
FAIRBANKS, ALASKA 99701-6286  
PHONE: (907) 452-7126

P.O. BOX BH  
JUNEAU, ALASKA 99811-2110  
PHONE: (907) 465-4750

710 MILL BAY ROAD  
KODIAK, ALASKA 99615  
PHONE: (907) 486-5736

P.O. BOX 350  
KOTZEBUE, ALASKA 99752-0280  
PHONE: (907) 442-3696

P.O. BOX 41  
NOME, ALASKA 99762-0041  
PHONE: (907) 443-5457

October 13, 1987

House Community and Regional Affairs Committee

Dear Representatives:

As you are aware, the First Session of the Fifteenth Legislature directed the Department of Community and Regional Affairs to "conduct public hearings and examine the issues of forming regional municipal government in the Unorganized Borough and report back to the Legislature by January 1, 1988" (Page 105, Chapter 95, SLA 1987).

In partial response to this direction, the Department will publish two booklets. The first is a booklet intended to provide general information concerning borough government. A copy of the conceptual draft of this booklet is attached for your consideration.

The second booklet or report will deal more with issues relating to borough government in what is now the Unorganized Borough. In addition to identifying issues, this report will discuss options for dealing with those issues. A copy of the draft outline for this report is also attached for your consideration.

We would appreciate any comments you may wish to offer on this material.

Sincerely,

Pat Poland  
Deputy Director

Enclosures

cc: Marty Rutherford, Director  
Doug Griffin, Deputy Director  
Municipal and Regional Assistance Division



TOK

## TESTIFIED:

1. FREDDY PRIDE, P.O. BOX 625, TOK 99780
2. BILL SIMMONS, P.O. BOX 51, TOK 99780
3. KEN GARON, P.O. BOX 525, TOK 99780
4. MICKEY HINTON, P.O. BOX 605, TOK 99780

## OBSERVED:

1. T.L. CHEROUSE, P.O. BOX 576, TOK 99780
2. PAUL MCKIN, P.O. BOX 393, TOK 99780
3. LARRY ROBERTS, P.O. BOX 365, TOK 99780
4. TOM KOCH, P.O. BOX 411, TOK 99780
5. RONALD BERNHART, P.O. BOX 373, TOK 99780
6. RICHARD TAYLOR, P.O. BOX 141, TOK 99780
7. GLEN MOORE, P.O. BOX 376, TOK 99780
8. ELIZABETH MALCHOW, P.O. BOX 212, TOK 99780
9. SAM CROCKER, P.O. BOX 161, TOK 99780
10. RODNEY CURTIS, P.O. BOX 478, TOK 99780
11. TERESA CURTIS, P.O. BOX 478, TOK 99780
12. CHARLES BROKER, P.O. BOX 84, TOK 99780
13. LEOMA BROKER, P.O. BOX 84, TOK 99780
14. SANDRA AHGLSTROM, P.O. BOX 97, TOK 99780
15. WAYNE STOUT, P.O. BOX 532, TOK 99780
16. TOM BILL, P.O. BOX 46, TOK 99780
17. BETTY BISSELL, P.O. BOX 64, TOK 99780
18. GEORGE JACOBS, P.O. BOX 90, TOK 99780
19. ALICE HUMPHREY, P.O. BOX 25, TOK 99780
20. TANYA HOLEMAN, P.O. BOX 616, TOK 99780
21. RAY MALESKY, P.O. BOX 381, TOK 99780
22. JIM CLIVER, P.O. BOX 528, TOK 99780
23. ELIZABETH ROBINSON, P.O. BOX 91, TOK 99780
24. DOUGLAS EUERS, P.O. BOX 201, TOK 99780
25. JOE YOUNG, P.O. BOX 42, TOK 99780

TESTIFIED: 4  
OBSERVED: 25  
TOTAL: 29

LIZ IN DELTA

SSH1

4/3/87

Telecom

Wit. Reg.

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LTCCFZJ \*  
 \* \*  
 \* \*  
 \* ORIGINAL \*  
 \* SENT: 04/06/87 TIME: 09:06 \*  
 \* FROM: LIOCDJT \*  
 \* SUBJECT: 4/3 HCRA HB1 FINAL STATS \*  
 \* PRINT DATE: 04/06/87 TIME: 09:06 \*  
 \* \*  
 \*\*\*\*\*

\*\*\*\*\* DELTA FINAL STATS \*\*\*\*\*

DATE: APRIL 3, 1987  
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE  
 SUBJECT: SSH1 UNORGANIZED BOROUGHS

1. ROBERT PACKARD, 4852 BECKY LANE, DELTA 99737 895-4162
2. P.R. MILLER, P.O. BOX 384, DELTA 99737 895-4493
3. DWIGHT NISSEN, P.O. BOX 158, DELTA 99737 895-4441

OBSERVED:

1. ROBERT MACHADO, 1414 ALASKA HWY., DELTA 99737 895-4750
2. MIKE CARLSON, P.O. BOX 953, DELTA 99737 895-4819
3. BECKY MCTAGGART, P.O. BOX 769, DELTA 99737 895-4796
4. LAURA CRANDALL, P.O. BOX 1007, DELTA 99737
5. CHARLES ANDREWS, 5464 DICKSON RD., DELTA 99737 895-4041
6. EDITH L. WALKER, P.O. BOX 314, DELTA 99737 895-4922
7. JACK KNIGHT, 3 MILE KNIGHT RD., DELTA 99737 895-4444

\*\*\*\*\*

\* DELIVER TO: LTCCFZJ

\*

\*

\* ORIGINAL

\* SENT: 04/03/87 TIME: 17:26

\* FROM: LIOCDLG

\* SUBJECT: H CRA, SSHB1 T\C 4-3-87

\* PRINT DATE: 04/03/87 TIME: 17:26

\*

\*\*\*\*\*

FINAL STATS

APRIL 03, 1987 - FRIDAY

DILLINGHAM, ANNA MAY

HOUSE COMMUNITY AND REGIONAL AFFAIRS  
WORK SESSION\SSHB1: CONVERTING REGIONAL EDUCATIONAL ATTENDANCE  
AREAS INTO THIRD CLASS BOROUGHES, AND PROVIDING FOR AN EFFEC.  
DATE.

T\C STARTED 3:30 ENDED 5:15 P.M.

DILLINGHAM

OBSERVERS

1. NELS A ANDERSON, JR. BOX 236, DILLINGHAM, AK99576  
PH.842-2366(PLANNED TO TESTIFY-BUT HAD TO LEAVE BEFORE DLG WAS  
CALLED ON)
2. MARIE WHEELER, DCSD, DILLINGHAM, AK.99576 PH.842-5225
3. GUY STRINGHAM, BOX 472, DILLINGHAM, AK.99576 PH 842-1075
4. CHOW TAYLOR, CITY OF DLG, DILLINGHAM, AK.99576 PH. 842-5135
5. JOHN LEVY, CITY OF CHIGNIK, 690 W. 36TH, ANCHORAGE PH  
562-1400
6. MARIE LUCKHURST, BOX 637, DILLINGHAM, AK.99576 PH 842-2329
7. BRUCE BALTER, BOX 762, DILLINGHAM, AK.99576 PH 842-5572
8. HENRY KILMER, BOX 170, DILLINGHAM, AK.99576 PH.842-5223

--8--OBSERVERS

--8--TOTAL

\*\*\*\*\*

NEWHALEN LTC

OBSERVE

1. GERALD ANELON, ILIAMNA, AK. 99606
2. WASSIE BALLUTA, SR. NEWHALEN, AK.99606
3. RON AABERG, NEWHALEN, AK. 99606
4. GREGORY ANELON, NEWHALEN, AK. 99606
5. HERMAN ANELON, NEWHALEN, AK. 99606

--5--OBSERVERS

--5--TOTAL

\*\*\*\*\*

```

*****
*
* DELIVER TO: LTCCFZJ
*
* ORIGINAL
* SENT: 04/03/87 TIME: 17:21
* FROM: LTCCFBX
* SUBJECT: 4/3 HCRA - HB 1 - GALENA
* PRINT DATE: 04/03/87 TIME: 17:21
*
*****

```

FINAL STATS

```

DATE: _____APRIL 3, 1987_____
SITE: _____GALENA_____
SPONSOR: _____HOUSE COMMUNITY AND REGIONAL AFFAIRS_____
SUBJECT: _____HB 1_____
MODERATOR: _____LAURAL OSBORNE_____

```

```

*****
TESTIFY:
NAME\REPRESENTING ADDRESS PHONE: #

```

```

*****
OBSERVE:
NAME\REPRESENTING ADDRESS PHONE #
1.HARRY PURDY P.O. BOX 299,GALENA,99741 656-1605

```

```

*****
TESTIFIED ___0___ TIME START__3:00 P.M.
OBSERVED ___1___ TIME END___5:15 P.M.
TOTAL ___1___

```

```

*****
*
* DELIVER TO: LTCLFZJ
*
* ORIGINAL
* SENT: 04/03/87 TIME: 17:59
* FROM: LIOCNOB
* SUBJECT: FINAL STATS ON T/C
* PRINT DATE: 04/03/87 TIME: 17:59
*
*****

```

\*\*\*\*\*FINAL STATS UNALAKLEET \*\*\*\*\*

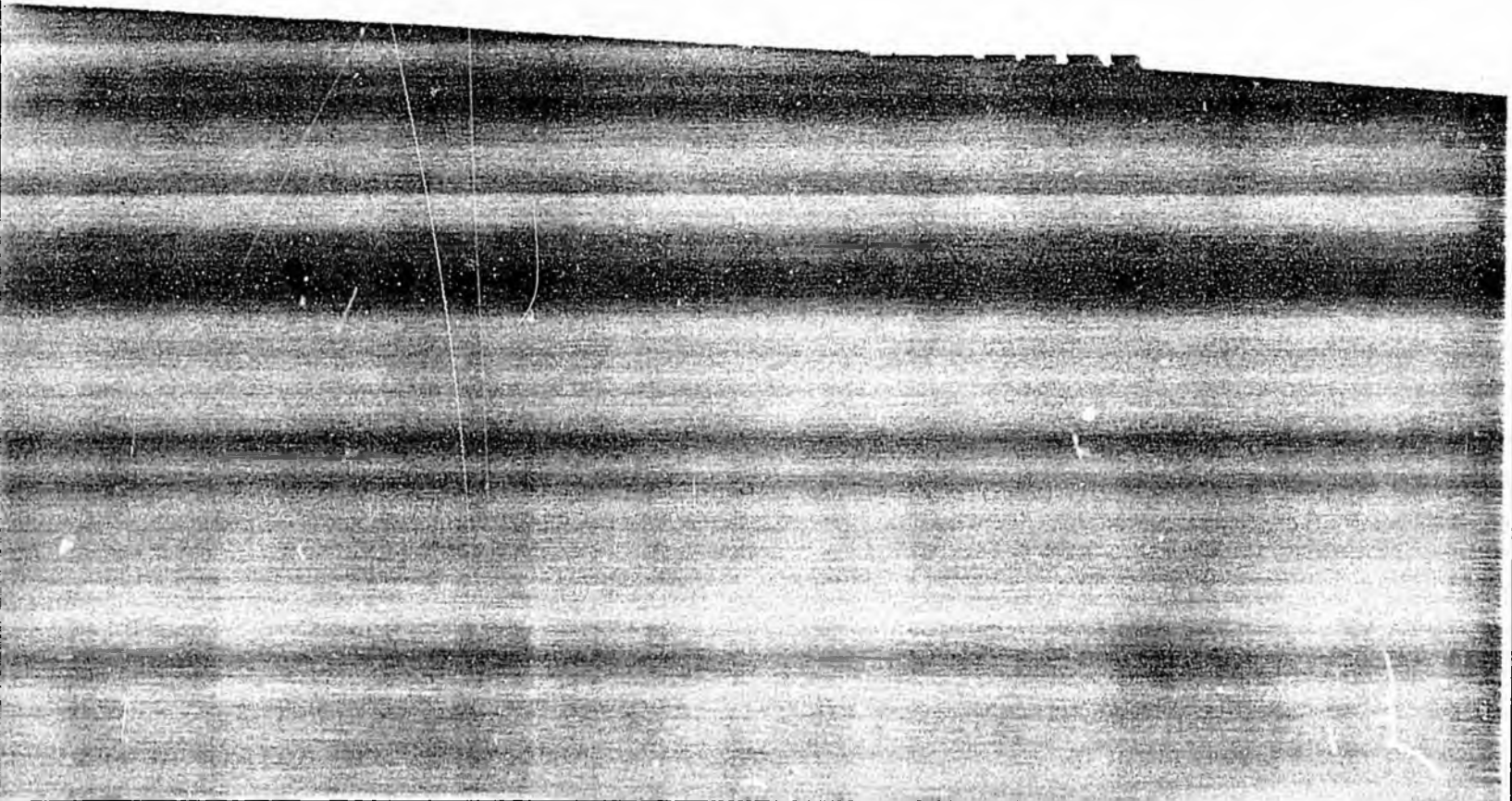
DATE: APRIL 3, 1987  
 SPONSOR: HC RA SUBJECT: SSHB 1  
 MODERATOR: JIM ECKELS

PARTICIPANT LIST

NAME/REPRESENTING.....	ADDRESS.....	PHONE.....	TO
1. JIM ECKELS	BOX 28	624-3521	OBSERVER
2. SAM TOWARAK,	PER. STR. SCHOOL DIST.	624-3611	OBSERVER

TESTIFIED: 0  
 UNABLE: 0  
 OBSERVED: 2  
 TOTAL: 2

START TIME: 3:30 P.M.  
 END TIME: 5:10 P.M.



\* ORIGINAL  
\* SENT: 04/06/87 TIME: 10:18  
\* FROM: LTCCGLN  
\* SUBJECT: FINAL STATS  
\* PRINT DATE: 04/06/87 TIME: 10:18  
\*

\*\*\*\*\*

DATE: 4-3-87  
SPONSOR: H COMM AND REG AFF  
SUBJECT: THIRD CLASS BOROUGH  
SITE: GLENNALLEN  
MODERATOR: REBA SPRECKER  
START TIME: 3:30 PM  
END TIME: 5:00 PM

*Glennallen*

FINAL STATS

NAME \ REPRESENTING	ADDRESS	TEST \ OBS.
1. NICK ZERBINOS	GLENNALLEN 99588	TESTIFIED
2. JACK GODDARD	COPPER CENTER 99573	TESTIFIED

MENTASTA - DUNCAN MACLEAN

3. THELMA SHRANK	SLANA 99586	TESTIFIED
4. BILL ELLIS	SLANA 99586	OBSERVED
5. BOB DATTA	MENTASTA 99586	OBSERVED
6. JOHN SANFORD	MENTASTA 99586	OBSERVED
7. ALICE LENTENORE	MENTASTA 99586	OBSERVED
8. WALTER STEVENS	GAKONA 99586	OBSERVED
9. TERRY MACLEAN	MENTASTA 99586	OBSERVED
10. NANCY DOOLEY	MENTASTA 99586	OBSERVED
11. DUANE CRAIG	MENTASTA 99586	OBSERVED
12. BRIAN KERLY	SLANA 99586	OBSERVED
13. BARB AMIDON	SLANA 99586	OBSERVED
14. RAY DALE	SLANA 99586	OBSERVED

SLANA - HAL MCNALLY

NAME	ADDRESS	TEST / OBS.
15. JOAN REYERSE	SLANA	OBSERVED
16. AL REYERSE	SLANA	TESTIFIED
17. TOM CRAIG	SLANA	OBSERVED
18. JACK GUFTASEN	SLANA	TESTIFIED
19. LOUISE GUFTASEN	SLANA	OBSERVED
20. TROY BROWN	SLANA	TESTIFIED
21. DOUG FREDERICKS	SLANA	OBSERVED
22. DALE RICHARDS	SLANA	OBSERVED
23. THORO HUMBOLT	SLANA	OBSERVED
24. RUSTY CARPENTER	SLANA	OBSERVED
25. TOM CARPENTER, SR.	SLANA	OBSERVED
26. SUE MCNALLY	SLANA	OBSERVED
27. JUDY FREDERICKS	SLANA	OBSERVED
28. JAMES FREY, JR.	SLANA	OBSERVED
29. KEITH GLOBIS	SLANA	OBSERVED
30. JOHN WHATLEY	SLANA	OBSERVED

7 TESTIFIED 24 OBSERVED

\* DELIVER TO: LTCCFZJ  
 \*  
 \* ORIGINAL  
 \* SENT: 04/03/87 TIME: 17:20  
 \* FROM: LIOCVAL  
 \* SUBJECT: TC SSHB 1  
 \* PRINT DATE: 04/03/87 TIME: 17:20  
 \*

\*  
\*  
\*  
\*  
\*  
\*  
\*

\*\*\*\*\*

\*\*\* FINAL T/C STATS \*\*\*

DATE: \_\_\_\_\_ APRIL 3, 1987 \_\_\_\_\_  
 SITE: \_\_\_\_\_ VALDEZ \_\_\_\_\_  
 SPONSOR: \_\_\_\_\_ H. COMMUNITY AND REGIONAL AFFAIRS \_\_\_\_\_  
 SUBJECT: \_\_\_\_\_ SSHB 1: EDUCATIONAL-3RD CLASS BOROUGHS \_\_\_\_\_  
 LOCAL MODERATOR: \_\_\_\_\_ DONNA GRENIER \_\_\_\_\_

\*\*\*\*\*

TESTIFIED: 1  
 NAME/REPRESENTING ADDRESS PHONE  
 1. MARK CRADDOCK P.O. BOX 1808 835-2492  
 VALDEZ, AK. 99686

\*\*\*\*\*

OBSERVED: 4  
 NAME/REPRESENTING ADDRESS PHONE  
 1. DAN MURPHY, P.O. BOX 157 835-2211  
 VALDEZ VANGUARD VALDEZ, AK. 99686  
 2. DEBBIE AMUNDSON, P.O. BOX 67 835-4745  
 PLANNING AND ZONING VALDEZ, AK. 99686  
 3. DENNIS R. THOMASON P.O. BOX 307 835-4313  
 VALDEZ, AK. 99686  
 4. RICHARD H. MAITLAND P.O. BOX 2504 835-2386  
 VALDEZ, AK. 99686

\*\*\*\*\*

TESTIFIED: \_\_\_\_\_ 1 \_\_\_\_\_ TIME START: \_\_3:40 PM\_\_  
 OBSERVED: \_\_\_\_\_ 4 \_\_\_\_\_ TIME END: \_\_5:12 PM\_\_  
 TOTAL: \_\_\_\_\_ 5 \_\_\_\_\_

\*\*\*\*\*  
\* DELIVER TO: LTCCFZJ \*  
\* \* \* \* \*

\* ORIGINAL \*  
\* \* \* \* \*

\* SENT: 04/06/87 TIME: 09:17 \*  
\* FROM: LIOCDJT \*  
\* SUBJECT: 4/3 HCRA HB1 FINAL STATS COR. \*  
\* PRINT DATE: 04/06/87 TIME: 09:17 \*  
\* \* \* \* \*

\*\*\*\*\*

\*\*\*\*\* CORRECTION \*\*\*\*\*

PLEASE ADD TO TOK FINAL STATS - APRIL 3, 1987  
HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE  
SSHB1 UNORGANIZED BOROUGHS

OBSERVERS:  
26. JOYCE ERICKSON, P.O. BOX 247, TOK 99780

TESTIFIED: 4  
OBSERVED: 26  
TOTAL: 30

EOM LIZ IN DELTA  
.....

EOM . . . . . DAVID J.

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LTCCFZJ \*  
 \* \*  
 \* \*  
 \* ORIGINAL \*  
 \* SENT: 04/03/87 TIME: 15:37 \*  
 \* FROM: LIOCANC \*  
 \* SUBJECT: ANCHORAGE PARTICIPANT LIST #1 \*  
 \* PRINT DATE: 04/03/87 TIME: 15:37 \*  
 \* \*  
 \*\*\*\*\*



\*\*\* ANCHORAGE PARTICIPANT LIST \*\*\*

THE FOLLOWING PEOPLE ARE STANDING BY TO PARTICIPATE IN TODAYS HOUSE COMMUNITY AND REGIONAL AFFAIRS COMM. TELECONFERENCE:

TO TESTIFY:

- 1.) ROBERT BLODGETT
- 2.)
- 3.)
- 4.)

TO OBSERVE:

- 1.)
- 2.)
- 3.)

EOM

\*  
 \*\*\*\*\*

PARTICIPANT LIST FOR TELECONFERENCE ON SSHB 1

TO TESTIFY

- 1. MARK CRADDUCK

*Valley*

TO OBSERVE

- 1. DENNIS THOMASON
- 2. DEBBIE AMUNDSON
- 3. DAN MURPHY



\*\*\*\*\*  
\*  
\* DELIVER TO: LTCCFZJ \*  
\* \*  
\* \*  
\* ORIGINAL \*  
\* SENT: 04/03/87 TIME: 15:33 \*  
\* FROM: LIOCDJT \*  
\* SUBJECT: 4/3/87 HCRA HB1 TC \*  
\* PRINT DATE: 04/03/87 TIME: 15:33 \*  
\* \*  
\*\*\*\*\*

\*\*\*\*\* DELTA MSG #1 \*\*\*\*\*

TO: LACH

FROM: LIZ IN DELTA

HB; UNORGANIZED BOROUGH TC.

TO TESTIFY:

1. ROBERT PACKARD *Delta Junction*
2. P.R. MILLER
3. MIKE CARLSON
4. CHARLES ANDREWS

TO OBSERVE:

1. ROBERT MACHADO

EOM

\*\*\*\*\*  
\*  
\* DELIVER TO: LTCCFZJ \*  
\* \*  
\* ORIGINAL \*  
\* SENT: 04/03/87 TIME: 15:31 \*  
\* FROM: LI0CBET \*  
\* SUBJECT: PARTICIPANT \*  
\* PRINT DATE: 04/03/87 TIME: 15:31 \*  
\*  
\*\*\*\*\*

EMAIL #1 PARTICIPANT LIST FOR HOUSE COMMUNITY AND REGIONAL  
AFFAIRS TELECONFERENCE ON HB 1: CONVERTING REGIONAL EDUCATIONAL  
ATTENDANCE AREAS INTO THIRD CLASS BOROUGHS.

TO TESTIFY

✓ ROBERT NICK, CHAIRMAN FOR L.K.S.D. SCHOOL BOARD, NUNAPITCHUK,  
ALASKA .

\* SUBJECT: SSHB 1 \*  
\* PRINT DATE: 04/03/87 TIME: 15:28 \*  
\* \* \* \* \*  
\*\*\*\*\*

DATE: 04-03  
SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS  
SUBJECT: SSHB 1 CONVERTING REAA'S INTO THIRD CLASS BOROUGHES  
SITE: GLENNALLEN

*Lash. JWH.*

PARTICIPANT LIST

T O T E S T I F Y :

NAME\REPRESENTING	ADDRESS
✓ 1. JACK GODDARD	COFFER CENTER
✓ 2. NICK ZERBINOS	TAZLINA

\*\*\*\*\*  
\* \* \* \* \*  
\* DELIVER TO: LTCCFZJ \*  
\* \* \* \* \*  
\* ORIGINAL \*  
\* SENT: 04/03/87 TIME: 15:28 \*  
\* FROM: LTCCGLN \*  
\* SUBJECT: PARTICIPANT LIST \*  
\* PRINT DATE: 04/03/87 TIME: 15:28 \*  
\* \* \* \* \*

DATE: 4-3-87  
SPONSOR: H CRA  
SUBJECT: THIRD CLASS BOROUGHES  
SITE: SLANA  
MODERATOR: HAL MCNALLY  
START TIME: 3:30 PM  
END TIME:

PARTICIPANTS' LIST

NAME\REPRESENTING	TEST.\OBS.
✓ 1. HAL MCNALLY	TESTIFY
✓ 2. TROY BROWN	TESTIFY
✓ 3. AL REYERSE	OBSERVE
✓ 4. TOM CRAIG	OBSERVE <i>-mentor to Vid.</i>
✓ 5. JACK GUFTASON	OBSERVE
✓ 6. DOUG FREDERICK	OBSERVE
✓ 7. DALE RICHARDS	OBSERVE
✓ 8. THORO HUMBOLT	OBSERVE
✓ 9. RUSTY CARPENTER	OBSERVE

SENT BY: REBA - GLENNALLEN

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LTCCFZJ \*  
 \* \*  
 \* \*  
 \* ORIGINAL \*  
 \* SENT: 04/03/87 TIME: 17:13 \*  
 \* FROM: LIOCNOB \*  
 \* SUBJECT: FINAL STATS ON T/C \*  
 \* PRINT DATE: 04/03/87 TIME: 17:13 \*  
 \* \*  
 \*\*\*\*\*

\*\*\*\*\*FINAL STATS-NOME L.I.O.\*\*\*\*\*

DATE: APRIL 3, 1987  
 SPONSOR: HOUSE COMMUNITY REGIONAL AFFAIRS  
 SUBJECT: SSHB 1  
 MODERATOR: ROXANNE BARRON

PARTICIPANT LIST

NAME/REPRESENTING.....	ADDRESS.....	PHONE.....	TO
1. DALE KUYKENDOLL	NOME	443-5285	OBSERVER

TESTIFIED: 0  
 UNABLE: 0  
 OBSERVED: 1  
 TOTAL: 1

START TIME: 3:30 P.M.  
 END TIME: 5:10 P.M.

```

*****
* DELIVER TO: LTCCFZJ
*
* ORIGINAL
* SENT: 04/03/87 TIME: 16:32
* FROM: LIOCPFG
* SUBJECT: FINAL STATS HB 1
* PRINT DATE: 04/03/87 TIME: 16:32
*
*****

```

\*\*\* FINAL T/C STATS \*\*\*

DATE: 4/3/87  
SITE: PETERSBURG  
SPONSOR: HOUSE C & R  
SUBJECT: 3RD CLASS BOROUGH  
LOCAL MODERATOR: DOROTHY PENTTILA

\*\*\*\*\*

TESTIFIED: NAME/REPRESENTING ADDRESS PHONE

\*\*\*\*\*

OBSERVED: NAME/REPRESENTING ADDRESS PHONE  
1. HARRY ROGERS, SUPT. PSG. SCHOOL DIST. 772-4271 BOX 289

\*\*\*\*\*

TESTIFIED: TIME START: 3:30 PM  
OBSERVED: 1 TIME END: 4:15 PM  
TOTAL: 1

EOM

DATE: \_\_\_\_\_ APRIL 3, 1987 \_\_\_\_\_  
SITE: \_\_\_\_\_ FAIRBANKS \_\_\_\_\_  
SPONSOR: \_\_\_\_\_ HOUSE COMMUNITY AND REGIONAL AFFAIRS \_\_\_\_\_  
SUBJECT: \_\_\_\_\_ HB 1 \_\_\_\_\_  
MODERATOR: \_\_\_\_\_ FRAN \_\_\_\_\_

\*\*\*\*\*

TESTIFY: NAME\REPRESENTING ADDRESS PHONE #

\*\*\*\*\*

OBSERVE: NAME\REPRESENTING ADDRESS PHONE #  
1. JON CECIL 1514 CUSHMAN ST. #201, FBKS, 99701 452-7126  
JO SWARNER 5157 7TH AVE., #130, FBKS, 99701 452-4882

\*\*\*\*\*  
 1 DELIVER TO: LTCCFZJ  
 \*  
 \* ORIGINAL  
 \* SENT: 04/03/87 TIME: 16:12  
 \* FROM: LI0CANC  
 \* SUBJECT: H C & RA STATS--ANCHORAGE  
 \* PRINT DATE: 04/03/87 TIME: 16:12  
 \*  
 \*\*\*\*\*

\*\*\* FINAL TELECONFERENCE STATISTICS \*\*\*

DATE: APRIL 3, 1987  
 SITE: ANCHORAGE  
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS  
 SUBJECT: HB 1-3RD CLASS BOROUGH  
 LOCAL MODERATOR: CEC

\*\*\*\*\*

TESTIFIED:  
 NAME\REPRESENTING ADDRESS PHONE #  
 ✓ BOB BLODGETT #10 GRANTLEY AVE AK 99778 642-3333

\*\*\*\*\*

OBSERVED:  
 NAME\REPRESENTING ADDRESS PHONE #  
 ✓ DENNIS MURPHY 1227 W 9TH AVE STE 300 99501 279-5528  
 ✓ WAYNE MARSHALL 1689 C STREET 99504 276-2700

\*\*\*\*\*

TESTIFIED: 01 START TIME: 3:30  
 OBSERVED: 02 END TIME: 5:30  
 TOTAL: 03

\*\*\*\*\*

TO: LTCCFZJ, LHSCNMB  
 FROM: MODERATOR MABEL FENNIMORE/WRANGELL  
 FINAL STAT SHEET FOR:  
 HOUSE COMMUNITY AND REGIONAL AFFAIRS T/C ON SSB 1  
 APRIL 3, 1987 - FINAL STATS - WRANGELL, ALASKA 99929  
 TO TESTIFY:

✓ 1. RICHARD BARTON, SUPT. OF SCHOOLS/WRG SCHOOL DIST., 874-3045  
 NOTE: KTN LIO SENDING STATS IN BEFORE T/C END TIME.

\*\*\*\*\*

TESTIFIED: 1 START TIME: 3:30 P  
 UNABLE TO TESTIFY: 0 END TIME: 5:30 P  
 OBSERVED: 0 MODERATOR: MABEL  
 TOTAL: 1

Bethel: 2  
 Glennallen: 2  
 Slana: 9  
 Valdez: 1  
 Anchorage: 1  
 Delta Junction: 6  
 Dillingham: 1

```

*****
*
* DELIVER TO: LTCCFZJ
*
* ORIGINAL
* SENT: 04/03/87 TIME: 15:35
* FROM: LIOCANC
* SUBJECT: HOUSE C & RA COMM BRIDGE SITES
* PRINT DATE: 04/03/87 TIME: 15:35
*
*****
  
```

TO: ALL TELECONFERENCE SITES  
 FROM: ANCHORAGE BRIDGE - "ELLIOT"

THE FOLLOWING SITES HAVE JOINED TODAY'S HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE TELECONFERENCE THROUGH THEIR CONNECTIONS TO THE BRIDGE:

- |                          |                      |
|--------------------------|----------------------|
| 1.) ANCHORAGE -- 2       | 11.) UNALASKA -- 2   |
| 2.) SLANA -- 9           | 12.) GALENA -- 1     |
| 3.) MENTASTA -- 3        | 13.) PETERSBURG -- 1 |
| 4.) BETHEL -- 1          | 14.) WRANGELL -- 1   |
| 5.) GLENNALLEN -- 2      | 15.) NEWHALEN -- 4   |
| 6.) DELTA JUNCTION -- 2+ | 16.) DILLINGHAM -- 2 |
| 7.) SAND POINT -- 2+     | 17.) TOK -- 30       |
| 8.) JUNEAU **CHAIR**     | 18.) FAIRBANKS       |
| 9.) VALDEZ -- 1          | 19.)                 |
| 10.) NOME -- 1           | 20.)                 |

BRIDGE BACKUP NUMBER IS: 278 - 9624

SPECIAL NOTES: TESTIMONY MUST BE LIMITED TO 3-4 MINUTES  
 EXCEPTIONS MADE ONLY AT THE REQUEST OF THE

\*\*\*\*\*  
\*  
\* DELIVER TO: LHSCMMF \*  
\* \*  
\* \*  
\* ORIGINAL \*  
\* SENT: 04/10/87 TIME: 19:41 \*  
\* FROM: LIOCHTM \*  
\* SUBJECT: HOUSE C. & R. A. \*  
\* PRINT DATE: 04/16/87 TIME: 11:48 \*  
\* \*  
\*\*\*\*\*

\*\*\*\* ANCHORAGE PARTICIPANT LIST \*\*\*\*

THE FOLLOWING PEOPLE ARE STANDING BY TO PARTICIPATE IN TODAYS  
----- TELECONFERENCE:

TO TESTIFY:

- 1.
- 2.

TO OBSERVE:

- 1. H. P. GAZAWAY
- 2.

PRINT AT L10T  
OPERAND 2 NOT RECOGNIZED  
FOLDER: MF DESCRIPTION:

DELIM ;  
FOLDER  
RETENT: 3

SUBJECT/FROM	LAST ACCESSED	RETENT
1 T/C WRG. SSHB 1 LIOCJUN	04/11/87 19:55	3
2 4/10 HC&RA SSHB 1 HEALY LTCCFBX	04/11/87 19:55	3
3 UNALASKA FINAL STATS (VIA KOD) LIOCKOD	04/11/87 19:54	3
4 4/10 HC&RA SSHB 1 LTCCFBX	04/11/87 19:54	3
5 FINAL STATS LTCCGLN	04/11/87 19:53	3
6 FINAL STATS LIOCBET	04/11/87 19:56	3
7 SSHB 1 TC LIOCVAL	04/11/87 19:52	3
8 4/10 HCRA HB 1 TC FINAL STATS LIOC DJT	04/11/87 19:52	3

MORE...  
DELIM ;  
FOLDER

FOLDER: MF DESCRIPTION:

RETENT: 3

SUBJECT/FROM	LAST ACCESSED	RETENT
8 4/10 HCRA HB 1 TC FINAL STATS LIOC DJT	04/11/87 19:52	3
9 FINAL STATS LIOC NOM	04/11/87 19:51	3
10 FINAL STATS 4-10-87 LIOC DLG	04/11/87 19:51	3
11 FINAL STATS LIOC NOM	04/11/87 19:50	3

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LHSCMMF \*  
 \* \*  
 \* \*  
 \* ORIGINAL \*  
 \* SENT: 04/10/87 TIME: 20:47 \*  
 \* FROM: LIDCVL \*  
 \* SUBJECT: SSHB 1 TC \*  
 \* PRINT DATE: 04/10/87 TIME: 20:47 \*  
 \* \*  
 \*\*\*\*\*

\*\*\* FINAL T/C STATS \*\*\*

DATE: APRIL 10, 1987  
 SITE: ██████████  
 SPONSOR: HOUSE C&RA  
 SUBJECT: SSHB 1: EDUCATION 3RD CLASS BOROUGHS  
 LOCAL MODERATOR: DONNA GRENIER

\*\*\*\*\*  
 TESTIFIED: 0  
 NAME/REPRESENTING ADDRESS PHONE

\*\*\*\*\*  
 OBSERVED: 1  
 NAME/REPRESENTING ADDRESS PHONE  
 1. J. ARCHIBALD, P.O. BOX 157 835-2211  
 VANGUARD VALDEZ, AK. 99686

\*\*\*\*\*  
 TESTIFIED: 0 TIME START: 3:14 PM  
 OBSERVED: 1 TIME END: 4:17 PM  
 TOTAL: 1 WE CALLED IN AT 3:14

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LHSCMMF  
 \*  
 \*  
 \* ORIGINAL  
 \* SENT: 04/10/87 TIME: 20:46  
 \* FROM: LTCCFBX  
 \* SUBJECT: 4/10 HC&RA SSHB 1 HEALY  
 \* PRINT DATE: 04/11/87 TIME: 19:55  
 \*  
 \*\*\*\*\*

DATE: \_\_\_\_\_ APRIL 10, 1987 \_\_\_\_\_  
 SITE: \_\_\_\_\_ HEALY \_\_\_\_\_  
 SPONSOR: \_\_\_\_\_ HOUSE COMMUNITY & REGIONAL AFFAIRS \_\_\_\_\_  
 SUBJECT: \_\_\_\_\_ SSHB 1 \_\_\_\_\_  
 MODERATOR: \_\_\_\_\_ JUDY ENGLEMAN \_\_\_\_\_

\*\*\*\*\*

TESTIFY:  
 NAME\REPRESENTING ADDRESS PHONE #

\*\*\*\*\*

OBSERVE:  
 NAME\REPRESENTING ADDRESS PHONE #  
 1. RON DANE HEALY, 99743 NONE  
 2. BORDEN GREGORY MCKINLEY PARK, 99755 NONE

\*\*\*\*\*

TESTIFIED \_\_\_ 0 \_\_\_ TIME START \_\_\_ 3:00 P.M.  
 OBSERVED \_\_\_ 2 \_\_\_ TIME END \_\_\_ 4:20 P.M.  
 TOTAL \_\_\_ 2 \_\_\_

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LHSCMMF \*  
 \*  
 \* ORIGINAL \*  
 \* SENT: 04/10/87 TIME: 20:44 \*  
 \* FROM: LIOCKOD \*  
 \* SUBJECT: UNALASKA FINAL STATS (VIA KOD) \*  
 \* PRINT DATE: 04/11/87 TIME: 19:54 \*  
 \*  
 \*\*\*\*\*

\*\*\* FINAL T/C STATS \*\*\*

DATE: APRIL 10, 1987  
 SITE: UNALASKA TELECONFERENCE CENTER  
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS  
 SUBJECT: SSHB-1 REGIONAL EDUCATION TO 3RD CLASS  
 LOCAL MODERATOR: AUGIE KOCHUTEN

\*\*\*\*\*

TESTIFIED:  
 NAME/REPRESENTING ADDRESS PHONE

1. ~~NANCY GROSS~~, BOX 89 UNALASKA 99685, 581-1251

\*\*\*\*\*

OBSERVED:  
 NAME/REPRESENTING ADDRESS PHONE

1. NANCY GASTA, BOX 248 UNALASKA 99685,

\*\*\*\*\*

TESTIFIED: 1  
 OBSERVED: 1  
 TOTAL: 2

TIME START: 3:00 PM  
 TIME END: 4:17 PM

\*\*\*\*\*  
\*  
\* DELIVER TO: LHSCMMF \*  
\* \*  
\* ORIGINAL \*  
\* SENT: 04/10/87 TIME: 21:11 \*  
\* FROM: LIOCJUN \*  
\* SUBJECT: T/C WRG. SSHB 1 \*  
\* PRINT DATE: 04/11/87 TIME: 19:55 \*  
\* \*  
\*\*\*\*\*

TO: LIOCFMP, LHSCMME, LIOCJNU  
FROM: MODERATOR WRANGELL  
FINAL STAT SHEET FOR:

✓ TO TESTIFY:

- 1. ~~WILL GOVE~~, CITY OF WRANGELL, BOX 531, WRANGELL, AK. 99929  
(874-2381)

\*\*\*\*\*

TESTIFIED:	1	START TIME:	3:00PM
UNABLE TO TESTIFY:	0	END TIME:	4:17PM
OBSERVED:	0	MODERATOR:	MABEL
TOTAL:	1		

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LHSCMMF \*  
 \* \*  
 \* \*  
 \* ORIGINAL \*  
 \* SENT: 04/10/87 TIME: 20:47 \*  
 \* FROM: LIOCDJT \*  
 \* SUBJECT: 4/10 HCRA HB 1 TC FINAL STATS \*  
 \* PRINT DATE: 04/10/87 TIME: 20:47 \*  
 \* \*  
 \*\*\*\*\*

\*\*\*\*\* DELTA FINAL STATS \*\*\*\*\*

DATE: APRIL 10, 1987  
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS  
 SUBJECT: SSHB1 - THIRD CLASS BOROUGHS

TESTIFIED: :  
 1. ~~ROBERT BACKARD~~, 4852 BECKY LANE, DELTA 99737

OBSERVED:  
 1. DAN BECK, P.O. BOX 945, DELTA 99737  
 2. EDITH WALKER, P.O. BOX 314, DELTA 99737  
 3. JERRY STORY, P.O. BOX 527, DELTA 99737  
 4. RICHARD KIPP, P.O. BOX 1311, DELTA 99737  
 5. STEVE MCCOMBS, 1924 SOUHRADA RD., DELTA 99737

TESTIFIED: 1  
 OBSERVED: 5  
 TOTAL: 6

~~TOK~~  
 OBSERVED:  
 1. JOYCE ERICKSON, P.O. BOX 247, TOK 99780  
 2. IRIS LATHROP, P.O. BOX 16, TOK 99780  
 3. WES LATHROP, P.O. BOX 16, TOK 99780  
 4. DENNIS KLUICI, P.O. BOX 447, TOK 99780  
 5. EDDIE BARNHART, P.O. BOX 38, TOK 99780  
 6. RON BARNHART, P.O. BOX 373, TOK 99780

TESTIFIED: 0  
 OBSERVED: 6  
 TOTAL: 6

~~DOT LAKE~~  
 TESTIFIED:  
 1. ~~WILLIAM MILLER~~, P.O. BOX 262, DOT LAKE 99737 895-2695  
 2. PAUL TROTZKE, P.O. BOX 83, DOT LAKE 99737  
 3. ~~VERGIE WILSON~~, MILE 1361 ALASKA HWY., DOT LAKE 99737

OBSERVED:  
 1. GEORGE HOSIER, P.O. BOX 255, DOT LAKE 99737  
 2. WANDA VOGELL, DOT LAKE 99737  
 3. JUANITA HILLIKER, MILE 1361 ALASKA HWY., DOT LAKE 99737  
 4. RUTH CHARLES, P.O. BOX 277, DOT LAKE 99737

TESTIFIED: 3  
 OBSERVED: 4  
 TOTAL: 7

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LHSCMMF \*  
 \*  
 \* ORIGINAL \*  
 \* SENT: 04/10/87 TIME: 20:40 \*  
 \* FROM: LTCCFBX \*  
 \* SUBJECT: 4/10 HC&RA SSHB 1 \*  
 \* PRINT DATE: 04/11/87 TIME: 19:53 \*  
 \*  
 \*\*\*\*\*

FINAL STATS

DATE: APRIL 10, 1987 \_\_\_\_\_  
 SITE: FAIRBANKS \_\_\_\_\_  
 SPONSOR: HOUSE COMMUNITY & REGIONAL AFFAIRS \_\_\_\_\_  
 SUBJECT: LEG.PUB.HEARING: SSHB1 CONVERTING REA INTO 3RD C.BOROUGHES \_\_\_\_\_  
 MODERATOR: MELBA J. OESTER \_\_\_\_\_

\*\*\*\*\*

TESTIFY:

NAME \ REPRESENTING	ADDRESS	PHONE #
1.) MIKE COOMBS	PO BOX 377, HEALY, 99743	NONE

\*\*\*\*\*

OBSERVE:

NAME \ REPRESENTING	ADDRESS	PHONE #
1. BARBARA COOMBS	P.O. BOX 377, HEALY, 99743	NONE
2. TODD PARIS	749 GOLDVEIN RD., 99712	457-2350
3. DRENA MCINTYRE	P.O. BOX 10131, FBKS, 99710	457-2723
4. MARY BISHOP	1555 GUS'S GRIND, FBKS, 99709	455-6151

\*\*\*\*\*

TESTIFIED ___ 1 ___	TIME START ___ 3:00 P.M. ___
OBSERVED ___ 4 ___	TIME END ___ 4:20 P.M. ___
TOTAL ___ 5 ___	

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LHSCMMF \*  
 \* \*  
 \* \*  
 \* ORIGINAL \*  
 \* SENT: 04/10/87 TIME: 20:28 \*  
 \* FROM: LTCCGLN \*  
 \* SUBJECT: FINAL STATS \*  
 \* PRINT DATE: 04/11/87 TIME: 19:53 \*  
 \* \*  
 \*\*\*\*\*

DATE: 4-10-87  
 SPONSOR: H COMM AND REG AFFAIR  
 SUBJECT: 3RD CLASS BOROUGH  
 SITE: ~~GLENNALLEN~~  
 MODERATOR: REBA SPRECKER  
 START TIME: 3 PM  
 END TIME: 4:17 PM

FINAL STATS

NAME\REPRESENTING	ADDRESS	TEST.\OBS.
✓ 1. <del>JACK GODDARD</del>	COPPER CENTER 99573	TESTIFIED <sup>my</sup> <sub>sol.</sub>
✓ UPPER TONSINA -2. <del>BOB CALLATIN</del>	COPPER CENTER 99573	TESTIFIED ?

2 TESTIFIED 0 OBSERVED

EOM

\*\*\*\*\*  
\*  
\* DELIVER TO: LHSCMMF \*  
\* \*  
\* \*  
\* ORIGINAL \*  
\* SENT: 04/10/87 TIME: 20:34 \*  
\* FROM: LIOCDLG \*  
\* SUBJECT: FINAL STATS 4-10-87 \*  
\* PRINT DATE: 04/10/87 TIME: 20:34 \*  
\* \*  
\*\*\*\*\*

FINAL STATS

DATE: APRIL 10, 1987

TIME: 3:08 - 4:20P

SPON: HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE

SUBJ: SSHB 1, CONVERTING REGIONAL EDUCATION ATTENDANCE AREAS INTO 3RD CLASS BOROUGHES

~~--- DILLINGHAM ---~~

TESTIFIED: -2-

- ✓ 1. ~~ROSLYN CALLAGHER~~, PO BOX 390, DILLINGHAM, AK 99576  
(WAREHOUSE MOUNTAIN OTE LAND) *sup*
- ✓ 2. ~~JANIE HILL~~, PO BOX 651, DILLINGHAM, AK 99576 *sup + giles*

~~--- NEWHALEN ---~~

OBSERVORS: -2-

- ✓ 1. HENRY ANELON, GENERAL DELIVERY, NEWHALEN, AK 99608
- ✓ 2. MIKE WASKEY SR., GENERAL DELIVERY, NEWHALEN, AK 99608

\*\*\*\*\*  
\*  
\* DELIVER TO: LHSCMMF \*  
\* \*  
\* ORIGINAL \*  
\* SENT: 04/10/87 TIME: 20:25 \*  
\* FROM: LIOCBET \*  
\* SUBJECT: FINAL STATS \*  
\* PRINT DATE: 04/10/87 TIME: 20:26 \*  
\* \*  
\*\*\*\*\*



\*\* FINAL STATS \*\*

T/C: HOUSE COMMUNITY AND REGIONAL AFFAIRS COMMITTEE  
SUBJECT: SSHB1 - CONVERTING REAA TO 3RD CLASS BOROUGH  
  
DATE: 4-10-87  
SITE: BETHEL AND SAINT MARYS  
TIME IN/OUT: 2:55 P.M. - 4:15 P.M. MODERATOR:  
WALLY RICHARDSON

IN ~~BETHEL~~;

MY PARTICIPANT DID NOT STAY TOO LONG SO I DON'T CONSIDER HER A PARTICIPANT.

IN ~~SAINTE MARYS~~, ALASKA 99658;

TESTIFIED;

- ✓ 1. ~~FLORA BAUKAN~~, PRESIDENT OF THE SCHOOL BOARD 08  
PO BOX 68, 438-2932
- ✓ 2. ~~ANDREW BAUKAN~~, MAYOR FOR THE CITY OF SAINT MARYS 07  
PO BOX 76, 438-2710
- ✓ 3. ~~PAUL DIXON~~, GENERAL MANAGER, SAINT MARYS NATIVE CORP. 07  
PO BOX 71, 438-2315

OBSERVING;

- ✓ 1. JIM ZUELOW, SUPERINTENDENT, SAINT MARYS SCHOOL DISTRICT  
PO BOX 171, 438-2311
- ✓ 2. SUSIE MIKE, SCHOOL BOARDMEMBER,  
PO BOX 64, 438-2947

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LHSCMMF \*  
 \* \*  
 \* \*  
 \* ORIGINAL \*  
 \* SENT: 04/10/87 TIME: 20:22 \*  
 \* FROM: LIOCNOH \*  
 \* SUBJECT: FINAL STATS \*  
 \* PRINT DATE: 04/11/87 TIME: 19:48 \*  
 \* \*  
 \*\*\*\*\*

\*\*\*\*\*FINAL STATS---NOME L.I.O.\*\*\*\*\*

DATE: APRIL 10, 1987  
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS  
 SUBJECT: SSHB 1  
 MODERATOR: BECKA KELLER

PARTICIPANT LIST

NAME/REPRESENTING.....	ADDRESS.....	PHONE.....	TO
1. DALE KUYKENDALL	BOX 577, NOME	443-5285	O
2. DALE FUNGOWIYI/KAWERAK	BOX 948, NOME	443-5231	T
3. PERRY MENDENHALL	BOX 1141, NOME	443-2455	T

OBSERVED: 1  
 TESTIFIED: 2  
 TOTAL: 3

START TIME: 3:00 PM

END TIME: 4:15 PM

```

*****
*
* DELIVER TO: LHSCMMF
*
* ORIGINAL
* SENT: 04/12/87 TIME: 17:08
* FROM: LIOCMAT
* SUBJECT: HCRA SSHB1 TELE.
* PRINT DATE: 04/12/87 TIME: 17:08
*
*****

```

\*\*\* FINAL T/C STATS \*\*\*

```

DATE: -----4-10-87-----
SITE: -----MATSU LIO-----
SPONSOR: -----HOUSE COMMUNITY AND REGIONAL AFFAIRS-----
SUBJECT: -----SSHB1-----
LOCAL MODERATOR: -----JUDY-----

```

\*\*\*\*\*

```

TESTIFIED:
1. MANVIL H. OLSON PO BOX 2990 WASILLA 99687 376-5777
2. BEULAH W. OLSON SAME AS ABOVE

```

\*\*\*\*\*

OBSERVED:

```

*****
TESTIFIED: _____2_____ TIME START: __3:00__
OBSERVED: _____0_____ TIME ENDING: 4:00__
TOTAL: _____2_____

```

\*\*\*\*\*  
 \*  
 \* DELIVER TO: LHSCMMF \*  
 \*  
 \* ORIGINAL \*  
 \* SENT: 04/10/87 TIME: 20:42 \*  
 \* FROM: LIOCNO \*  
 \* SUBJECT: FINAL STATS \*  
 \* PRINT DATE: 04/10/87 TIME: 20:42 \*  
 \*  
 \*\*\*\*\*

\*\*\*\*\*FINAL STATS--UNALAKLEET VTS\*\*\*\*\*

DATE: APRIL 10, 1987  
 SPONSOR: HOUSE COMMUNITY AND REGIONAL AFFAIRS  
 SUBJECT: SSHB 1  
 MODERATOR: JIM ECKELS, UNALAKLEET VTS  
 PARTICIPANT LIST

NAME/REPRESENTING.....ADDRESS.....PHONE.....TO

- ✓ 1. JERRY IVANOFF/CITY UNALAKLEET 624-3531 0
- ✓ 2. ~~BRIAN MCLEAN/BSCMB~~ UNALAKLEET 624-3062 T *my name*
- ✓ 3. JIM ECKELS/CITY UNALAKLEET 624-3531 0
- ✓ 4. ~~SAM TOWARAK/BSDD~~ UNALAKLEET 624-3611 T *gug*

TESTIFIED: 2  
 OBSERVED: 2  
 TOTAL: 4

START TIME: 3:00PM  
 END TIME: 4:15PM

HPB

1 (FILE 3) -

2d SSHBI

# STATE OF ALASKA THE LEGISLATURE

LEGISLATIVE AFFAIRS AGENCY  
LEGISLATIVE REFERENCE LIBRARY

POUCH Y. STATE CAPITOL  
JUNEAU, ALASKA 99811  
907-465-3800

May, 1988

Copies of minutes listed below were originally included in this file. The minutes are available on the STAIRS database CMFR. In order to save space copies of minutes have not been left in the files.

Mary Van Nimwegen

HOUSE C+RA	1-29-88	3:00p.m.
	2-17-88	3:00p.m.
	2-24-88	3:00p.m.

# Alaska State Legislature

DCH  
S/CRA

Session Address:  
STATE CAPITOL BUILDING  
BOX V  
JUNEAU, ALASKA 99811  
(907) 465-3727



Interim Address:  
BOX 53  
PALMER, ALASKA 99645  
(907) 745-3828 - Palmer  
(907) 376-8828 - Wasilla

Representative Ronald L. Larson  
District 16B

February 13, 1988

FEB 15 1988

The Honorable Henry Springer  
House of Representatives  
P.O. Box V  
Juneau, Alaska 99811

Dear Representative Springer:

I wanted to extend my gratitude to you and your staff for the work you have done on House Bill 1. Had it not been for your efforts and your willingness to allow committee consideration, the issue represented by the bill would not have received the statewide attention that it has. I believe that attention has been important; I believe that it has moved many citizens of the Unorganized Borough to consider both the immediate and the long term future of the regions in which they live.

When I introduced the bill, I did so to renew the debate as to how this state is to be governed. That debate has begun, and I think it will continue. In the end, and in time, I think it will lead to decisions that will benefit citizens of all regions of the state.

I think back to this past summer, when the bill seemed to be floundering. It had received little attention, and little was being done on its behalf. I asked Larry to spend some time with David to discuss strategies as to how we should proceed. That seemed to be the spark that lit the fire. I think it was David's enthusiasm and efforts that has much to do with how far we have come on the bill today.

I also recognize the importance of your position on the bill. I know the pressures to kill the bill you, as a rural legislator, faced. Not only have you allowed consideration of the bill, so also have you provided a much needed perspective to citizens of the Unorganized Borough in your committee hearings, public hearings, and mayor conferences. I truly appreciate all that you have done.

Again, thank you, and please extend that thanks to your staff.

Sincerely,

A handwritten signature in cursive script that reads "Ron Larson".  
Ronald L. Larson

# Alaska State Legislature



Session Address:  
STATE CAPITOL BUILDING  
BOX V  
JUNEAU, ALASKA 99811  
(907) 485-3727

Interim Address:  
BOX 53  
PALMER, ALASKA 99645  
(907) 745-3828 - Palmer  
(907) 378-8828 - Wasilla

Representative Ronald L. Larson  
District 16B

TO: House Community and Regional Affairs Committee  
FROM: Representative Ron Larson, <sup>R.L.</sup> Sponsor  
SUBJ: Bill Summary, 2nd SSHB 1  
DATE: February 1, 1988

Following is a sectional analysis of 2nd SSHB 1:

Section 1: (a) Directs the Local Boundary Commission to complete a study to determine how the unorganized borough should be organized into new boroughs or annexed to existing boroughs and unified municipalities. Based on standards set out in AS 29.05.031 (statute setting out standards that must be met for a borough to organize), the commission shall deliver to the governor and the legislature a preliminary boundary proposal by December 31, 1989.

(b) The commission shall consult with municipalities within or bordering the unorganized borough, PFAAs, and coastal resource service areas (this could range from public hearings to simple informational letters asking for input) and shall conduct at least one public hearing in the area of each proposed new borough.

(c) The commission shall submit to the legislature any proposed annexation compatible with the preliminary proposal under AS 44.47.567 - 44.47.583. (The cited statutes mandate the powers and duties of the local boundary commission as well as the procedures the commission is to use in considering boundary changes. Included is the stipulation that the commission shall present proposed changes to the legislature within the first ten days of a regular session.)

(d) By March 31, 1990 the commission shall submit to the governor and the legislature a final boundary proposal for areas to be included in new home rule boroughs, exclusive of the annexed areas established in subsection c.

Section 2: (a) By March 31, 1990 the Department of Community and Regional Affairs shall deliver to the governor and the legislature a provisional home rule charter for the new boroughs. In preparing the charter, the department shall conduct at least one public hearing in each new borough. (This means that each new borough will start out with the same basic charter outlining the minimal requirements set out in law.)

(b) Voters of each new borough may petition the department for an amendment to the provisional charter. If 15 percent of the voters voting in the last general election sign the petition, the department shall submit the proposed amendment to the director of elections.

Section 3: An election of initial borough officials shall be held under AS 29.05.120 during or before the general election of 1990. Any proposed amendments to the provisional charter shall be considered by the voters during this election.

Section 4: (a) A new borough shall be incorporated as a home rule borough on the first Monday following the certification of the election held under section 3.

(b) AS 29.05.140 and 29.05.190 - 29.05.210 shall apply to the newly formed boroughs. (These statutes talk to the two year transition period; the assumption of rights, powers, duties, assets, and liabilities during that two year period; organization grants to newly formed boroughs; and transitional technical assistance to be provided by the Department of Community and Regional Affairs.)

Section 5: Directs the Division of Legal Services to prepare a bill making the technical changes to statute to conform to the changes made by this bill.

Section 6: Sets out an effective date.



Anchorage Daily News/100

### Morning glory

A dragonfly sparkles in the sun as it warms up one morning last week. It had survived an overnight frost at Eagle River Flats

9/12/88  
Anc Daily News  
Metro PG 1

# Rural communities consider creating new state boroughs

By DAVID HULEN  
Daily News reporter

Jack Goddard, who lives in eastern Alaska 100 miles from the nearest incorporated town, put it simply.

"Most of the people who live out here," he said, "they just don't see much point in having a government close by.

"People from outside talk about this area's great tax base," said Goddard, a retired gas and fuel-oil distributor. Those people, he said, are usually talking about the trans-Alaska pipeline, which zig-zags underground and through the stunted spruce forests near his home in Copper Center. If there were a local government in the area, it could be worth millions of dollars a year.

"The thing is, we don't want a tax base. If we taxed that thing, we'd have to tax ourselves. That's one of the reasons people moved here. We don't go for planning and zoning and other garbage you people have in town. We don't think a government's really necessary here."

Like it or not, though, Goddard and his neighbors in the Copper River Valley have been talking increasingly in recent months about the pros and cons of creating a borough government. Their biggest concern isn't that they want new services or laws. What they want is to keep other governments, like the neighboring Matanuska-Sus-

ta Borough, from someday coming in and annexing land local residents think they should control.

"What it comes down to is defensive government," said Goddard, who heads up a citizens' committee set up by voters to study the issue.

People in the Copper River region aren't alone. A combination of dropping state aid to communities and talk by existing local governments of expanding their borders to increase their tax bases has set off a kind of borough-mania across rural Alaska.

People in nine regions of Alaska have recently asked state government to help them study the idea of setting up borough governments. In some places, it involves as little as the local school board trying to find a new source of money, a problem that had gone largely unnoticed by local residents.

But in several other places, it's resulting in increasingly loud debate. Villagers, homesteaders and others are asking if a local government, with or without taxes, could improve local schools, now supported entirely by the state. They're asking if it could provide more money for local services such as police, especially in light of continued cuts in state aid.

"There's a lot of talk right now," said

See Page B-2, **BOROUGHS**

# Better than Children of island town

By SUE CROSS  
The Associated Press

WRANGELL — A major's gift of a mountainside of garnets to the children of this remote island town has turned two generations of its youngsters into bargain-driving gem dealers.

Paper routes and lawn-mowing provide small change compared to the \$1,000 a Wrangell child can earn each summer by hawking garnets to cruise ship passengers and other tourists.

Almost every ship is met by a crowd of children at the Wrangell waterfront, carrying their gems in everything from muffin tins to Tupperware. Some stand shyly and depend on tourists' curiosity to draw customers, but most warble, "Wanna buy a garnet?"

Tourists pay a quarter for a pea-sized purple gem; \$20 or more for a golf-ball size garnet embedded in a chunk of the silvery schist from which it was chiseled.

The garnet mountainside is the Stikine mainland from Wrangell.

The property was given to the Boy Scouts in 1962 by the town of Wrangell, a former mining town. Under the gift, only the children of the town have the rights to the garnets.

In reality, it is a back-breaking, thumb-sucking job that falls to the parents.

"I don't work, the kids are selling garnets," said Gus Busch, one of the town's best-known residents. "I go to accompany the docks."

About every day, Busch and his son pilot their plane to the shifting Stikine to

# Good house-sitters know no guilt and lock

# STATE OF ALASKA

## DEPT. OF COMMUNITY AND REGIONAL AFFAIRS

### MUNICIPAL AND REGIONAL ASSISTANCE DIVISION

STEVE COWPER, GOVERNOR

Spr / CRA

DCHL

A good educational process  
APR - 8 1988 has taken  
place.

949 EAST 36TH AVENUE, SUITE 400  
ANCHORAGE, ALASKA 99508-4302  
PHONE: (907) 561-8586

P.O. BOX 348  
BETHEL, ALASKA 99559-0348  
PHONE: (907) 543-3475

P.O. BOX 10041  
DILLINGHAM, ALASKA 99576-0041  
PHONE: (907) 842-5135

1514 CUSHMAN STREET, ROOM 210  
FAIRBANKS, ALASKA 99701-6286  
PHONE: (907) 452-7126

P.O. BOX BH  
JUNEAU, ALASKA 99811-2110  
PHONE: (907) 465-4750

710 MILL BAY ROAD  
KODIAK, ALASKA 99615  
PHONE: (907) 486-5736

P.O. BOX 350  
KOTZEBUE, ALASKA 99752-0280  
PHONE: (907) 442-3696

P.O. BOX 41  
NOME, ALASKA 99762-0041  
PHONE: (907) 443-5457

April 4, 1988

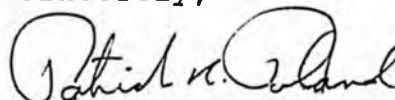
Dear Reviewer:

Enclosed you will find a copy of a recent letter sent to a leading organization in your area regarding development of a borough feasibility study for your region.

The Department has provided you with a copy of this correspondence for two reasons. First, we wish to facilitate the timely development of regional awareness and public dialogue regarding the subject proposal. Secondly, we feel that you may be able to provide valuable input regarding the viability of formation of a regional government in the study area.

Since this is the first in a series of anticipated mailings over the year long project, we will need to receive an indication of your continued interest in remaining on the distribution list. To confirm your interest in receiving copies of future correspondence, please contact the study coordinator noted on the last page of the enclosed letter. If we do not hear from you by April 22, 1988 we will assume that you no longer desire to remain on the mailing list.

Sincerely,



Patrick K. Poland  
Acting Director

Enclosure w/attachments

# STATE OF ALASKA

STEVE COWPER, GOVERNOR

## DEPT. OF COMMUNITY AND REGIONAL AFFAIRS

### MUNICIPAL AND REGIONAL ASSISTANCE DIVISION

949 EAST 36TH AVENUE, SUITE 400  
ANCHORAGE, ALASKA 99508-4302  
PHONE: (907) 561-8588

P.O. BOX 348  
BETHEL, ALASKA 99559-0348  
PHONE: (907) 543-3475

P.O. BOX 10041  
DILLINGHAM, ALASKA 99576-0041  
PHONE: (907) 842-5135

1514 CUSHMAN STREET, ROOM 210  
FAIRBANKS, ALASKA 99701-6286  
PHONE: (907) 452-7128

P.O. BOX BH  
JUNEAU, ALASKA 99811-2110  
PHONE: (907) 465-4750

710 MILL BAY ROAD  
KODIAK, ALASKA 99615  
PHONE: (907) 486-5736

P.O. BOX 350  
KOTZEBUE, ALASKA 99752-0280  
PHONE: (907) 442-3696

P.O. BOX 41  
NOME, ALASKA 99762-0041  
PHONE: (907) 443-5457

April 4, 1988

Mr. Lee A. Wyatt  
City Manager  
City of Galena  
P.O. Box 149  
Galena, AK 99741

Dear Mr. Wyatt:

This is to follow up your letter of February 9, in which you asked for assistance in determining the feasibility of borough formation in your region.

In your letter, you identified three proposed general sets of boundaries for a potential borough. These included

- the area in the immediate vicinity of Galena, (which does not appear to be large enough to satisfy requirements of state law relating to borough formation);
- an area conforming to the service area of the Yukon-Koyukuk Health Service area;
- an area conforming to the area served by the Yukon-Koyukuk REAA.

A number of other regions throughout the state have made similar requests of this agency. Interest in this topic stems from a variety of reasons but, in particular, seems to result from the mandatory borough bill pending in the legislature (2d SSHB 1) and the desire to increase the ability to generate revenues to support local public services.

In addition to your region, five areas of the state have expressed significant interest in further examining the formation of a borough. These areas consist of the following:

- Northwest Bristol Bay (Portions of REAA #s 4 & 6, including Goodnews Bay, Platinum, Togiak, Twin Hills, Manokotak, Clark's Point, Ekuk and Aleknagik);

Mr. Lee A. Wyatt  
April 4, 1988  
Page Two

- Copper River Basin (REAA #17);
- Delta-Greely Region (REAA #15);
- Bering Sea Region (Aleutian Region west of Akutan);
- A portion of the Chatham REAA #18 (including Hoonah and Angoon) and Kake (REAA #19)

As you can see, the interest in this topic is widespread. We have developed a proposal which we feel will allow us to respond to your needs and to the needs of the five other regions. The Department will prepare two "borough" publications. The first will provide general background information concerning borough government. It will contain such information as:

- what a borough is;
- borough powers and duties;
- alternative types of boroughs;
- typical sources of revenue;
- information concerning apportionment of the governing body; and
- procedures and standards for forming a borough.

The second publication will be written specifically for your region. It will examine the region to determine the feasibility of forming a borough in that particular area. This publication should contain no more than twelve pages and would address such matters as projected services, revenues, and expenditures; how communities might be represented by the borough assembly; and an estimate of the municipal land entitlements of the area. It will also address any special considerations which may apply to the region (e.g. unique boundary issues). A copy of this report outline is enclosed.

Also enclosed is a copy of the schedule for this project. Since we want to complete similar studies for the six regions at one time, we anticipate that it will take approximately one year to conclude the project. You will note from the timeline that we are asking each region to be an active participant in the study effort. We feel that full participation by the City of Galena and other interested parties in the region is essential to the success of your study.

In this respect we will assign a member of our regional office to assist you in gathering the requested information as well as to work with you in other aspects of the project. You will be

Mr. Lee Wyatt  
April 4, 1988  
Page Three

contacted by the regional staff person and asked to provide the information noted below. Don't be alarmed at the amount or the detail of the information we need. This individual will help to gather this data and information.

- ° City Council resolution indicating support of the study and expressing a desire to participate.
- ° The name of the prospective borough.
- ° A projected date for incorporation of the borough.
- ° A map clearly indicating the boundaries of the prospective borough.
- ° Information concerning the population of the proposed borough.
- ° A statement of which municipal powers it is anticipated the prospective borough will undertake and the schedule for same.
- ° Estimates of the level of services envisioned by the prospective borough.
- ° A statement of the means by which the prospective borough would likely raise locally generated revenues (e.g. sales taxes, use taxes, et cetera).
- ° A statement of any special consideration regarding the study area as those factors may relate to borough incorporation. This may include major economic development which could seriously impact local economies or lifestyles, transportation patterns unique to the area which constitute a significant issue relating to borough boundaries, et cetera.

As you will note from the enclosed project timeline, it is our intention that this information be provided to us by May 16. Again, you will be receiving complete assistance in this matter. Until then, Gene K. ne, a staff member of our Anchorage Office who is coordinating your study, will telephone you in approximately one week to confirm your participation in the study. Following this contact, you will be advised of the regional staff member assigned to work with you. This individual may meet with you in the study area several times throughout the project either to assist in gathering information for our report or to present/discuss the findings of the report.

Mr. Lee Wyatt  
April 4, 1988  
Page Four

In the interest of keeping others in the area informed of this matter, we have taken the liberty of sending copies of this letter to the individuals noted on the distribution list. We look forward to working with you and other communities in the region on this important project. At this point, if you have any questions on this matter, please contact Gene at 561-8586.

Sincerely,



Patrick K. Poland  
Acting Director

enclosures:

Outline for borough feasibility report  
Project Timeline  
Distribution list

cc: Distribution List

Distribution List:

The Honorable Jack Coghill, Senator  
Alaska State Senate  
Pouch V  
Juneau, AK

The Honorable Johne Binkley, Senator  
Alaska State Senate  
P.O. Box V  
Juneau, AK 99811

The Honorable F. Kay Wallis, Representative  
Alaska State House of Representatives  
P.O. Box V  
Juneau, AK 99811

The Honorable Richard Shultz, Representative  
Alaska State House of Representatives  
P.O. Box V  
Juneau, AK 99811

The Honorable Heinrich Springer, Chair  
House C & RA Committee  
P.O. Box V  
Nome, AK 99762

The Honorable Arliss Sturgulewski, Chair  
Senate C & RA Committee  
P.O. Box V  
Anchorage, AK 99503

The Honorable Valerie Bergman  
Mayor of Allakaket  
General Delivery  
Allakaket, AK 99720

The Honorable Vernon A. White  
Mayor of Galena  
P.O. Box 149  
Galena, AK 99741

The Honorable Barbara Moses  
Mayor of Hughes  
P.O. Box 45010  
Hughes, AK 99745

The Honorable Josslin Olin  
Mayor of Huslia  
P.O. Box 10  
Huslia, AK 99746

The Honorable Joe B. Cooper  
Mayor of Nenana  
P.O. Box 70  
Nenana, AK 99760

The Honorable Fred W. Alexie  
Mayor of Kaltag  
General Delivery  
Kaltag, AK 99748

The Honorable Leo Lolnitz  
Mayor of Koyukuk  
General Delivery  
Koyukuk, AK 99754-9999

The Honorable Donald V. Honea, Sr.  
Mayor of Ruby  
P.O. Box 15  
Ruby, AK 99768

The Honorable Linda Swenson  
Mayor of Tanana  
P.O. Box 181  
Tanana, AK 99777

The Honorable Timothy A. Wolcott, Mayor  
City of Bettles  
P.O. Box 26023  
Bettles, AK 99726

The Honorable Victor Nicholas, Mayor  
City of Nulato  
P.O. box 65009  
Nulato, AK 99765

Allakaket Village Council  
General Delivery  
Allakaket, AK 99720

Hughes Traditional Council  
General Delivery  
Hughes, AK 99745

Huslia Traditional Council  
General Delivery  
Huslia, AK 99746

Kaltag Traditional Council  
General Delivery  
Kaltag, AK 99748

Bettles Traditional Council  
General Delivery  
Bettles, AK 99726

Manley Hot Springs Village Council  
General Delivery  
Manley Hot Springs, AK 99756

Koyukuk Village Council  
General Delivery  
Koyukuk, AK 99754

Myrtle C. Beham, President  
Evansville Village Council  
Evansville, AK 99726

Nulato Traditional Council  
General Delivery  
Nulato, AK 99765

Mr. Lee Titus  
Minto IRA Council  
P.O. Box 26  
Minto, AK 99758

Nenana Native Council  
P.O. Box 356  
Nenana, AK 99760

Deborah (Liza) Vernet, Chairperson  
Manley Hot Springs Community Association  
Manley Hot Springs, AK 99756

Doyon, Limited  
P.O. Box 74240  
Fairbanks, AK 99701

President  
Tanana Chiefs Conference, Inc.  
Doyon Building  
201 First Avenue  
Fairbanks, AK 99701

Mr. Ted Charles  
Tanana Chiefs Conference, Inc.  
P.O. Box 126  
Tok, AK 99780

Gana A' Yoo, Limited  
P.O. Box 38  
Galena, AK 99741

Dineega Corporation  
P.O. Box 28  
Ruby, AK 99768

Tozitna, Limited  
P.O. Box 202  
Tanana, AK 99777

Shirley Lee  
Evansville, Inc.  
214 Second Ave.  
Fairbanks, AK 99701

Bean Ridge Corporation  
General Delivery  
Manley Hot Springs, AK 99756

Mr. Harry Purdy, Superintendent  
Galena City School District  
P.O. Box 299  
Galena, AK 99741

Mr. Stan Bippus, Superintendent  
Tanana City Schools  
P.O. Box 89  
Tanana, AK 99777

Mr. Stephen Yates, Superintendent  
Nenana City Schools  
P.O. Box 00010  
Nenana, AK 99760

Mr. Joe B. Cooper, Superintendent  
Yukon/Koyukuk School District  
P.O. Box 309  
Nenana, AK 99760

Mr. Patrick Madros  
Yukon-Koyukuk School District  
P.O. Box 65035  
Nulato, AK 99765

Commissioner David Hoffman  
Department of Community and Regional Affairs  
P.O. Box B  
Juneau, AK 99811

Commissioner William G. Demmert  
Department of Education  
P.O. Box F  
Juneau, AK 99811

Mr. Steve Hole, Deputy Commissioner  
Department of Education  
P.O. Box F  
Juneau, AK 99811

Mr. Gerald Mikesell  
Department of Education  
Pouch F  
Juneau, AK 99811

Marty Rutherford, Acting Deputy Commissioner  
Department of Community & Regional Affairs  
P.O. Box BH  
Juneau, AK 99811

bcc:

Pat Poland, Acting Director  
Department of Community & Regional Affairs  
Municipal & Regional Assistance Division  
949 E. 36th Ave., Suite 400  
Anchorage, AK 99508

Ike Waits, Regional Offices Supervisor  
Department of Community & Regional Affairs  
Municipal & Regional Assistance Division  
949 E. 36th Ave., Suite 400  
Anchorage, AK 99508

Gene Kane, Local Government Specialist  
Department of Community & Regional Affairs  
Municipal & Regional Assistance Division  
949 E. 36th Ave., Suite 400  
Anchorage, AK 99508

Jim Sanders  
Anchorage Regional Office  
Department of Community & Regional Affairs  
Municipal & Regional Assistance Division  
949 E. 36th Ave., Suite 400  
Anchorage, AK 99508

Irene Catalone  
Fairbanks Regional Office  
Department of Community & Regional Affairs  
Municipal & Regional Assistance Division  
1514 Cushman, Room 201  
Fairbanks, AK 99701

File: Yukon-Koyukuk Borough

BOROUGH FEASIBILITY STUDIES  
PROJECT TIMELINE

<u>Dates</u>	<u>Tasks</u>
March 21 - 25	Adapt draft <u>Regional Government in Alaska</u> to project. Revise as needed to include: 1. transition of powers of cities and service areas to borough, 2. apportionment/assembly, composition, 3. alcohol regulation by borough, 4. additional revenue programs.
April 4	Letters drafted/sent to prospective incorporators.
April 11 - 13	Telephone contact (by Anchorage office) with prospective incorporators to confirm interest in study.
April 14 - May 13	One or two information and data gathering meetings in region by field staff.
May 16	Information returned to Anchorage from respondents (through field staff).
May 16 - September 30	Development/drafting of borough feasibility reports.
October 1 December 31	Draft reports distributed for review.
January 1 '89	Comments on draft reports received by Anchorage office.
January 2 - January 31	Report comments reviewed, incorporated into final reports.
February 1 - 7	Final reports issued.
February 8 - April 8	Presentation of reports by field staff at regional meetings.

BOROUGH FEASIBILITY STUDIES  
REGION REPORT OUTLINE

I. REPORT SUMMARY

II. HB 1 STUDY: PROFILE OF AREA

Introduction/Narrative

- a. Location map/size/seat of borough/name
- b. Population/number of registered voters within and outside home rule & first class cities
- c. Per capita income
- d. Unemployment rate
- e. Regional cost of living differential
- f. Municipal Land Entitlement

III. SERVICES/POWERS OF BOROUGH

Introduction/Narrative

- a. Tax assessment and collection
- b. Planning/Platting/Land Use Regulation
- c. Education
- d. Other

IV. BOROUGH EXPENDITURES

Introduction/Narrative

- a. Assembly
- b. Mayor's Office
- c. Finance and Administration
- d. Planning Department
- e. Education
- f. Other

V. BOROUGH REVENUES

Introduction/Narrative

- a. Natural Resources
- b. Locally Generated
  - real & personal property values/taxes
  - 225% tax limitation (AS 29.45.090(b)(2))
  - sales & use taxes
  - licenses/permits/charges for services
- c. Intergovernmental Transfers
  - State
    - State Revenue Sharing
    - Municipal Assistance
    - Shared Taxes
      - Amusement & Gaming
      - Aviation Fuel Taxes
    - Shared Taxes
      - Electric Telephone Cooperative
      - Raw Fish Taxes

BOROUGH FEASIBILITY STUDY  
REPORT OUTLINE (continued)

- Liquor Taxes (continued)
- Cigarette Taxes
- Coastal Zone Management Grant
- Organizational Grant
- Public School Foundation Funding
- Federal
  - PL 874 education payment for federal properties
  - PL 97-35 Migrant Education
  - PL 94-565 payment for federal properties
  - National Forest Receipts Program
- d. Other

VI. BALANCING THE BUDGET

Introduction

- a. Comparison of Revenues/Expenditures

VII. SPECIAL CONSIDERATIONS

(as indicated)

Introduction

- a. Boundaries that do not conform to REAA's, etc.
- b. CRSA's
- c. Enclaves (voting in Adak)
- d. Pending development (Green's Creek Mine, Red Dog)
- e. Competing proposals (Juneau annexation v. Hoonah)
- f. Lack of conformance to standards (Yakutat)
- g. Alternative financing
  - AIDA
  - Municipal Bond Bank
  - CEIP
- h. Other

VIII. BOROUGH FEASIBILITY/CONCLUSION

# STATE OF ALASKA

STEVE COWPER, GOVERNOR

## DEPT. OF COMMUNITY AND REGIONAL AFFAIRS

### MUNICIPAL AND REGIONAL ASSISTANCE DIVISION

949 EAST 36TH AVENUE, SUITE 400  
ANCHORAGE, ALASKA 99508 4302  
PHONE: (907) 561-8586

P.O. BOX 348  
BETHEL, ALASKA 99559-0348  
PHONE: (907) 543-3475

P.O. BOX 10041  
DILLINGHAM, ALASKA 99576-0041  
PHONE: (907) 842-5135

1514 CUSHMAN STREET, ROOM 210  
FAIRBANKS, ALASKA 99701-6286  
PHONE: (907) 452-7126

P.O. BOX BH  
JUNEAU, ALASKA 99811-2110  
PHONE: (907) 465-4750

710 MILL BAY ROAD  
KODIAK, ALASKA 99615  
PHONE: (907) 486-5736

P.O. BOX 350  
KOTZEBUE, ALASKA 99752-0280  
PHONE: (907) 442-3696

P.O. BOX 41  
NOME, ALASKA 99752-0041  
PHONE: (907) 443-5457

April 4, 1988

The Honorable Paul Fuhs  
Mayor, City of Unalaska  
P.O. Box 89  
Unalaska, AK 99685

Dear Mayor Fuhs:

This is to follow up the Unalaska City Council Resolution #88-16 regarding a study on the feasibility of formation of a borough.

The referenced resolution identified four options for borough boundaries

- from Unalga Pass to Fenimore Pass;
- from Unalga Pass to Adak Strait;
- from Unalga Pass to Attu; and
- consideration of including the Pribiloff Islands in the boundaries of the proposed borough.

A number of other regions throughout the state have made similar requests of this agency. Interest in this topic stems from a variety of reasons but, in particular, seems to result from the mandatory borough bill pending in the legislature (2d SSHB 1) and the desire to increase the ability to generate revenues to support local public services.

In addition to the Bering Sea region, five areas of the state have expressed significant interest in further examining the formation of a borough. These areas consist of the following:

- Northwest Bristol Bay (Portions of REAA #s 4 & 6, including Goodnews Bay, Platinum, Togiak, Twin Hills, Manokotak, Clark's Point, Ekuk and Aleknagik);
- Copper River Basin (REAA #17);

The Honorable Paul Fuhs  
April 4, 1988  
Page Two

- Delta-Greely Region (REAA #15);
- Yukon-Koyukuk (REAA # 12, with separate consideration of smaller areas within the region)
- A portion of the Chatham REAA #18 (including Hoonah and Angoon) and Kake (REAA #19)

As you can see, the interest in this topic is widespread. We have developed a proposal which will allow us to respond to your needs and to the needs of the other regions concerning this matter. The Department intends to prepare two "borough" publications. The first will provide essential background information concerning borough government. It will contain such information as:

- what a borough is;
- borough powers and duties;
- alternative types of boroughs;
- typical sources of revenue;
- information concerning apportionment of the governing body; and
- procedures and standards for forming a borough.

The second publication would be written specifically for each region. It would examine each of the study areas to determine the feasibility of forming a borough in that particular area. This publication would address such matters as projected services, revenues, and expenditures; how communities might be represented by the borough assembly; and an estimate of the municipal land entitlements of the area. It would also address any special considerations which may apply to the region (e.g. unique boundary issues). A copy of this report outline is enclosed.

Also enclosed is a copy of the schedule for this project. Since we want to complete similar studies for the six regions at one time, we anticipate that it will take approximately one year to conclude the project. You will note from the timeline that we are asking each region to be an active participant in the study effort. We feel that full participation by the City of Unalaska and other interested parties in the region is essential to the success of your study.

In this respect we have assigned Christy Miller to assist you in gathering the requested information as well as to work with you in other aspects of the project. She will help you in obtaining the information requested on the following page.

The Honorable Paul Fuhs  
April 4, 1988  
Page Three

Don't be alarmed at the amount or the detail of the information we need. Ms. Miller will help to gather this data and information.

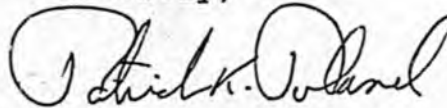
- ° The name of the prospective borough.
- ° A projected date for incorporation of the borough.
- ° Maps clearly indicating the alternative boundaries of the prospective borough.
- ° Information concerning the population of the proposed borough.
- ° A statement of which municipal powers it is anticipated the prospective borough will undertake and the schedule for same.
- ° Estimates of the level of services envisioned by the prospective borough.
- ° A statement of the means by which the prospective borough would likely raise locally generated revenues (e.g. sales taxes, use taxes, et cetera).
- ° A statement of any special consideration regarding the study area as those factors may relate to borough incorporation. This may include major economic development which could seriously impact local economies or lifestyles, transportation patterns unique to the area which constitute a significant issue relating to borough boundaries, et cetera.

As you will note from the enclosed project outline, it is our intention that this information be provided to us by May 16. Again, you will be receiving complete assistance in this matter. Gene Kane, a staff member of our Anchorage Office who is coordinating your study, will telephone you in approximately one week to review with you the information provided in this letter. Ms. Miller will then follow-up with one or more meetings in the study area either to assist in gathering information for our report or to present/discuss the findings of the report.

The Honorable Paul Fuhs  
April 4, 1988  
Page Four

In the interest of keeping others in the area informed of this matter, we have taken the liberty of sending copies of this letter to the individuals noted on the distribution list. We look forward to working with you and other communities in the region on this important project. At this point, if you have any questions or comments on this letter or the attached, please contact Gene at 561-8586.

Sincerely,



Patrick K. Poland  
Acting Director

enclosures:

Outline for borough feasibility report  
Project Timeline  
Distribution list

cc: Distribution List

Distribution List:

The Honorable Fred Zharoff, Senator  
Alaska State Senate  
P.O. Box V  
Juneau, AK 99811

The Honorable Adelheid Herrmann, Representative  
Alaska State House of Representatives  
P.O. Box V  
Juneau, AK 99811

The Honorable Arliss Sturgulewski, Chair  
Senate C & RA Committee  
P.O. Box V  
Juneau, AK 99811

The Honorable Heinrich Springer, Chair  
House C & RA Committee  
P.O. Box V  
Juneau, AK 99811

Lamar Cotten, Administrator  
Aleutians East Borough  
1007 W. 3rd Avenue, suite 201  
Anchorage, AK 99501

The Honorable Jacob Stepatin  
Mayor of Akutan  
General Delivery  
Akutan, AK 99553

The Honorable Maxim Malavansky  
Mayor of St. George  
P.O. Box 929  
St. George, AK 99660-9999

The Honorable Andrey Mandregan, Sr.  
Mayor of St. Paul  
Pouch 1  
St. Paul Island, AK 99660

Ms. Julie Dirks  
Atka IRA Council  
Atka Rural Branch  
Atka, AK 99502

Mr. Valentine Dushkin  
Nikolski IRA Council  
General Delivery  
Nikolski, AK 99638-9999

Akutan IRA Council  
General Delivery  
Akutan, AK 99553

Nancy Gross  
City Manager  
City of Unalaska  
P.O. Box 89  
Unalaska, Alaska 99685

Charles Firth, Chair  
Aleutians West Coastal Resource  
Service Area  
P.O. Box 464  
Dutch Harbor, AK 99692

Darcy Lockhart, Coordinator  
Aleutians West Coastal Resource  
Service Area  
P.O. Box 104818  
Anchorage, AK 99510-4818

Aleutian/Pribilof Island Assoc.  
1689 "C" St.  
Anchorage, AK 99501

The Aleut Corporation  
4000 Old Seward Hwy., Suite 300  
Anchorage, AK 99503

Aleut Community of St. Paul  
P.O. Box 86  
St. Paul, AK 99660

Chaluka Corporation  
General Delivery  
Nikolski, AK 99638

Akutan Corporation  
P.O. Box 595  
Akutan, AK 99503

Unalaska Aleut Development Corporation  
P.O. Box 134  
Unalaska, AK 99685

Ounalashka Corporation  
P.O. Box 149  
Unalaska, AK 99685

Atxam Corporation  
General Delivery  
Atka, AK 99695

Tanadgusix Corporation  
P.O. Box 88  
St. Paul Island, AK 99660

William G. Saletic, President  
Peter Pan Seafoods  
720 3rd Ave., Suite 1603  
Seattle, Washington 98104

Charles F. Bundrant, President  
Trident Seafoods  
5303 Shilshole Ave., NS  
Seattle, Washington 98107

John Boggs, President  
Deep Sea Fisheries  
4241 21st Ave. West, Suite 400  
Seattle, Washington 98199

Mr. Carlos Teniente, President  
Adak Region School District  
NAS Box 34  
FPO Seattle, WA 98791-0005

Mr. LeRoy Key  
Adak Region School District  
Intra-AK  
Adak Naval Station-Box 34  
FPO Seattle, WA 98791

Mr. Robert Mutch  
Aleutian Region School District  
1 Aleut Plaza  
4000 Old Seward Hwy., Suite 301  
Anchorage, AK 99503

Mr. Denver Bowen  
Pribilof School District  
St. Paul Island, AK 99660

Mr. John Mercurief  
Pribilof School District  
P.O. Box 108  
St. Paul, AK 99660

Commissioner David Hoffman  
Department of Community and Regional Affairs  
P.O. Box B  
Juneau, AK 99811

Commissioner William G. Demmert  
Department of Education  
P.O. Box F  
Juneau, AK 99811

Mr. Steve Hole, Deputy Commissioner  
Department of Education  
P.O. Box F  
Juneau, AK 99811

Mr. Gerald Mikesell  
Department of Education  
Pouch F  
Juneau, AK 99811

Marty Rutherford, Acting Deputy Commissioner  
Department of Community & Regional Affairs  
P.O. Box BH  
Juneau, AK 99811

bcc:

Pat Poland, Acting Director  
Department of Community & Regional Affairs  
Municipal & Regional Assistance Division  
949 E. 36th Ave., Suite 400  
Anchorage, AK 99508

Ike Waits, Regional Offices Supervisor  
Department of Community & Regional Affairs  
Municipal & Regional Assistance Division  
949 E. 36th Ave., Suite 400  
Anchorage, AK 99508

Nelda Warkentin, Program Manager  
Department of Community & Regional Affairs  
Municipal & Regional Assistance Division  
949 E. 36th Ave., Suite 400  
Anchorage, AK 99508

Jim Sanders  
Anchorage Regional Office  
Department of Community & Regional Affairs  
Municipal & Regional Assistance Division  
949 E. 36th Ave., Suite 400  
Anchorage, AK 99508

Gene Kane  
Anchorage Regional Office  
Department of Community & Regional Affairs  
Municipal & Regional Assistance Division  
949 E. 36th Ave., Suite 400  
Anchorage, AK 99508

File: Bering Sea Borough

# STATE OF ALASKA

STEVE COWPER, GOVERNOR

## DEPT. OF COMMUNITY AND REGIONAL AFFAIRS

### MUNICIPAL AND REGIONAL ASSISTANCE DIVISION

949 EAST 36TH AVENUE, SUITE 400  
ANCHORAGE, ALASKA 99508-4302  
PHONE: (907) 561-8586

P.O. BOX 348  
BETHEL, ALASKA 99559-0348  
PHONE: (907) 543-3475

P.O. BOX 10041  
DILLINGHAM, ALASKA 99576-0041  
PHONE: (907) 842-5135

1514 CUSHMAN STREET, ROOM 210  
FAIRBANKS, ALASKA 99701-6286  
PHONE: (907) 452-7128

P.O. BOX BH  
JUNEAU, ALASKA 99811-2110  
PHONE: (907) 465-4750

710 MILL BAY ROAD  
KODIAK, ALASKA 99615  
PHONE: (907) 486-5736

P.O. BOX 350  
KOTZEBUE, ALASKA 99752-0280  
PHONE: (907) 442-3696

P.O. BOX 41  
NOME, ALASKA 99762-0041  
PHONE: (907) 443-5457

April 4, 1988

Mr. John Levy, City Administrator  
City of Togiak  
1007 W. 3rd Avenue, #201  
Anchorage, AK 99501

Dear Mr. Levy:

In January of this year the Department received a letter from you reconfirming the City of Togiak's interest in having a borough feasibility study prepared for the area which includes Goodnews Bay, Platinum, Togiak, Twin Hills, Manokotak, Clark's Point and Ekuk. This area excludes Dillingham and may exclude Aleknagik.

A number of other regions throughout the state have made similar requests of this agency. As you know, interest in this topic stems from a variety of reasons but, in particular, seems to result from the mandatory borough bill pending in the legislature (2d SSHB 1) and the desire to increase the ability to generate revenues to support local public services..

In addition to your region, five areas of the state have expressed significant interest in further examining the formation of a borough. These areas consist of the following:

- Delta-Greely Region (REAA #15);
- Copper River Basin (REAA #17);
- Bering Sea Region (Aleutian Region west of Akutan);
- Yukon-Koyukuk (REAA # 12, with separate consideration of smaller areas within the region)
- A portion of the Chatham REAA #18 (Hoonah and Angoon) and Kake (REAA #19)

Mr. John Levy  
April 4, 1988  
Page Two

As a result of this widespread interest, we have developed a proposal which will allow us to respond to your needs and to the needs of the five other regions. The Department will prepare two "borough" publications. The first will provide general background information concerning borough government. It will contain such information as:

- what a borough is;
- borough powers and duties;
- alternative types of boroughs;
- typical sources of revenue;
- information concerning apportionment of the governing body; and
- procedures and standards for forming a borough.

The second publication will be written specifically for your region. It will examine the Northwest Bristol Bay Region to determine the feasibility of forming a borough in that particular area. This publication should contain no more than twelve pages and would address such matters as projected services, revenues, and expenditures; how communities might be represented by the borough assembly; and an estimate of the municipal land entitlements of the area. It will also address any special considerations which may apply to the region (e.g. unique boundary issues). A copy of this report outline is enclosed.

Also enclosed is a copy of the schedule for this project. Since we want to complete similar studies for the six regions at one time, we anticipate that it will take approximately one year to conclude the project. You will note from the timeline that we are asking each region to be an active participant in the study effort. We feel that full participation by the City of Togiak and other interested parties in the region is essential to the success of your study.

In this respect we will assign a member of our staff to assist you in gathering the requested information as well as to work with you in other aspects of the project. You will be contacted by our staff person assigned to the project and asked to provide the information noted on the following page. Don't be alarmed at the amount or the detail of the information we need. The assigned staff person will help to gather this data and information.

Mr. John Levy  
April 4, 1988  
Page Three

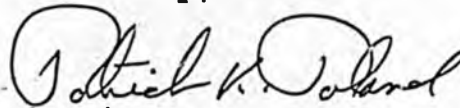
- ° City Council or other group resolution indicating support of the study and expressing a desire to participate.
- ° The name of the prospective borough.
- ° A projected date for incorporation of the borough.
- ° A map clearly indicating the boundaries of the prospective borough.
- ° Information concerning the population of the proposed borough.
- ° A statement of which municipal powers it is anticipated the prospective borough will undertake and the schedule for same.
- ° Estimates of the level of services envisioned by the prospective borough.
- ° A statement of the means by which the prospective borough would likely raise locally generated revenues (e.g. sales taxes, use taxes, et cetera).
- ° A statement of any special consideration regarding the study area as those factors may relate to borough incorporation. This may include major economic development which could seriously impact local economies or lifestyles, transportation patterns unique to the area which constitute a significant issue relating to borough boundaries, et cetera.

As you will note from the enclosed project timeline, it is our intention that this information be provided to us by May 16. Again, you will be receiving complete assistance in this matter. Carol Akerele, a staff member of our Anchorage Office who is coordinating your study, will telephone you in approximately one week to reconfirm your participation in the study. Following this contact, you will be advised of the staff member assigned to work with you. This individual may meet with you in the study area several times throughout the project either to assist in gathering information for our report or to present/discuss the findings of the report.

Mr. John Levy  
April 4, 1988  
Page Four

In the interest of keeping others in the area informed of this matter, we have taken the liberty of sending copies of this letter to the individuals noted on the distribution list. We look forward to working with you and other communities in the region on this important project. If you have any questions on this letter or the attached, please contact Ms. Akerelrea at 561-8586.

Sincerely,



Patrick K. Poland  
Acting Director

Enclosures:

Outline for borough feasibility report  
Project Timeline  
Distribution list

cc: Distribution List

Distribution List:

The Honorable John Binkley, Senator  
Alaska State Senate  
P.O. Box V  
Juneau, AK 99811

The Honorable Fred Zharoff, Senator  
Alaska State Senate  
P.O. Box V  
Juneau, AK 99811

The Honorable Lyman Hoffman, Representative  
Alaska State House of Representatives  
P.O. Box V  
Juneau, AK 99811

The Honorable Adelheid Herrmann, Representative  
Alaska State House of Representatives  
P.O. Box V  
Juneau, AK 99811

The Honorable Arliss Sturgulewski, Chair  
Senate C & RA Committee  
P.O. Box V  
Juneau, AK 99811

The Honorable Heinrich Springer, Chair  
House C & RA Committee  
P.O. V  
Juneau, AK 99811

The Honorable Maggie K. Scholtz, Mayor  
City of Goodnews Bay  
P.O. Box 70  
Goodnews Bay, AK 99589-0070

The Honorable Peter S. Samuels, Mayor  
City of Platinum  
General Delivery  
Platinum, AK 99651

The Honorable Moses Toyukak, Sr., Mayor  
City of Manokotak  
P.O. Box 170  
Manokotak, AK 99628

The Honorable Pat Aloysius, Sr., Mayor  
City of Aleknagik  
P.O. Box 33  
Aleknagik, AK 99555

The Honorable Leon C. Braswell, Mayor  
City of Dillingham  
P.O. Box 889  
Dillingham, AK 99576

The Honorable Joseph Clark, Mayor  
City of Clark's Point  
P.O. Box 7  
Clark's Point, AK 99569

The Honorable Emma Ayojiak-Carlos, Mayor  
City of Togiak  
P.O. Box 99  
Togiak, AK 99678

Arthur Sharp, President  
Twin Hills Village Council  
General Delivery  
Twin Hills, AK 99576

Native Village of Ekuk  
General Delivery  
Ekuk, AK 99576

Mr. Lyle Larson, Manager  
City of Dillingham  
P.O. Box 889  
Dillingham, AK 99576

Ms. Sue Hare, Superintendent  
Lower Kuskokwim School District  
P.O. Box 305  
Bethel, AK 99559

Mr. Robert R. Burkhardt, Coordinator  
Southwest Region Schools  
P.O. 196  
Dillingham, AK 99576

Mr. Henry J. Kilmer, Superintendent  
Dillingham School District  
P.O. Box 3202  
Dillingham, AK 99743

Ms. Sue Flensburg  
Bristol Bay Coastal  
Resource Service Area  
P.O. Box 849  
Dillingham, AK 99576

Ms. Anna Phillip  
Cenaliuriit Coastal  
Resource Service Area  
P.O. Box 1169  
Bethel, AK 99559