

ALASKA LEGISLATURE COMMITTEE FILES 1985-1986 80/2

4342 SSTA GOV.'S APPT.: CONFIRM. COMMISSIONER WUNNICKE - SB 8

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CONFIRMATION OF COMMISSIONER ELEANOR ANDREWS

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CONFIRMATION HEARING:
ASSESSMENT REVIEW BOARD, WAYNE HAERER

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ATHLETIC COMMISSION, STANLEY ANDERSON

CONFIRMATION HEARING:
ATHLETIC COMMISSION, PHIL HAUSER

CONFIRMATION HEARING:
PUBLIC OFFICES COMMISSION, LAURIE ANN HOWARD

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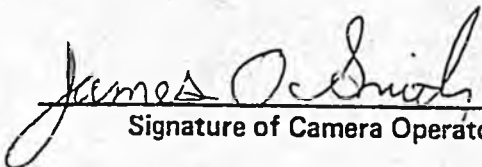
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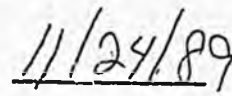
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RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

GOVERNOR'S
APPOINTMENTS:
CONFIRMATION
OF COMM.

ESTHER

WUNNICKE



OFFICIAL BUSINESS

Alaska State Legislature

Senate

Office of the Secretary

P.O. BOX V
CAPITOL BUILDING
JUNEAU, ALASKA 99811

January 15, 1986

MEMORANDUM

TO: Senator Abood, Chairman
State Affairs Committee

FROM: Peggy Mulligan *PM*
Secretary of the Senate

RE: Confirmation of Governor's Appointments

Pursuant to AS 44.19.040 and Article III Section 13 of the Alaska Constitution, President Bennett has referred the position noted to your committee:

Lieutenant Governor

Commissioner Esther C. Wunnicke

The resume of the appointee is attached.

Enclosure

ESTHER C. WUNNICKE

1705½ Willow Drive
Juneau, Alaska 99801

Phone: (907) 586-2083
Work: 465-2400

EMPLOYMENT HISTORY

January 1983 - Commissioner, Alaska Department of Natural Resources,
to present Juneau

1979-1982 Manager, Alaska Outer Continental Shelf Office,
Bureau of Land Management and Minerals Management
Service, U.S. Department of the Interior, Anchorage

1977-1979 Federal Co-Chairman, Joint Federal-State Land Use
Planning Commission for Alaska, Anchorage. Appointed
by the President and confirmed by the Senate.

1972-1977 Director, Policy Development and Research and
Co-Counsel of Federal-State Land Use Planning
Commission, Anchorage, Alaska

1971-1972 Assistant Attorney General, State of Alaska,
Department of Law, Anchorage

1967-1971 Attorney-Advisor, Federal Field Committee for
Development Planning in Alaska, Anchorage

1950-1959 Experience during these years included instructor
in college and attorney in private practice.

EDUCATION

A.B. Degree in English and Political Science - George Washington
University, Washington, D.C., 1945-48

Law Degree (J.D.) with highest honors - George Washington University,
Washington, D.C., 1948-50

M.Ed. Degree, Adams State College, Alamosa, Colorado, 1957-58

HONORS AND AWARDS

Soroptimist International of Cook Inlet and of Anchorage "Women Helping
Women." Award, 1985

Honorary Degree, Doctor of Public Service, University of Alaska, Anchorage,
May 1985

Department of the Interior's Meritorious Service Award, 1982

HONORS AND AWARDS (Contnd.)

Southcentral Alaska Chapter, American Society for Public Administration
as Public Administrator for 1980

Editor-in-Chief, George Washington University Law Review, Washington, D.C.,
1948-50

Order of the Coif, 1950

Valedictorian, Aztec, New Mexico, 1939

PROFESSIONAL AND CIVIC ASSOCIATIONS

Professional and Civic organizations include the Alaska, New Mexico and
American Bar Associations, as well as the Anchorage Women's Lawyers
Association, Anchorage League of Women Voters, Anchorage Women's Resource
Center, Anchorage Human Relations Commission and the Chugach Council, Camp
Fire, Inc.

PUBLICATIONS

"The Challenge of the Alaska OCS", U.S. Oil Policy, U.S. Energy
Institute, 1981.

"Legal Framework for Alaska Fisheries" - Alaska Fisheries Policy,
University of Alaska, 1972.

"The Land Issue" and "Framework for Decision" - Alaska Natives and the
Land, Federal Field Committee, 1969.

Alaska Natives and Federal Hire, with Robert D. Arnold, Federal Field
Committee, 1967.

Colorado School Law as Interpreted by the Colorado Supreme Court -
1887-1957, 1958.

"Federal Islands Within the States" - George Washington Law Review,
1950.

PERSONAL

Born March 15, 1922 in Kline, Colorado

Married to William C. Wunnicke, Deceased September 1983

Mother of William Paul, born in 1961
and Amy Margaret, born in 1962

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STATE OF ALASKA

Governor
Juneau

CERTIFICATE

FOR APPOINTMENT OF SUCCESSOR TO THE LIEUTENANT GOVERNOR

Pursuant to the authority vested in me by AS 44.19.-
040, I, WILLIAM J. SHEFFIELD, GOVERNOR OF THE STATE OF ALASKA,
appoint Esther Wunnicke as successor to the office of lieutenant
governor. Under this certificate of appointment, Commissioner
Wunnicke will succeed to the office of lieutenant governor if
that office becomes vacant during my term of office.

In testimony of this appointment,
I have signed this certificate and
affix to it the Seal of the State
of Alaska, at Juneau, the Capital,
this 14th day of January, A.D.
1986.



William J. Sheffield
Governor

Sec. 44.19.040. Appointment of successor to lieutenant governor. After taking an initial term of office, the governor shall appoint, from among the officers who head the principal departments of the state government or otherwise, a person to succeed to the office of lieutenant governor if the office of lieutenant governor becomes vacant. The appointment is subject to confirmation by a majority of the members of the legislature meeting in joint session. The person designated and confirmed is next in line for succession to the office of lieutenant governor, subject to the pleasure of the governor. If the person designated and confirmed is removed from or vacates the appointment, the governor shall appoint a successor subject to confirmation in the same manner as the person initially appointed. (§ 2 ch 174 SLA 1959)

Revisor's notes. — Formerly AS 2d, Public Officers and Employees, §§ 109, 44.19.120. Renumbered in 1980. 182, 342, 509, 547.
Collateral references. — 63 Am. Jur. 81A C.J.S., States, §§ 94 to 101.

Sec. 44.19.042. Succession to office. If a vacancy occurs in the office of governor and the regularly elected lieutenant governor succeeds to the office of governor as provided by art. III, § 11, of the constitution, or if the office of lieutenant governor otherwise becomes vacant, the person designated as next successor to the office of lieutenant governor as provided in AS 44.19.040 succeeds to the office of lieutenant governor for the remainder of the term vacated, or until a special election is held. When the person appointed under AS 44.19.040 succeeds to the office of lieutenant governor, the governor shall appoint a person to succeed to the office of lieutenant governor in case of a subsequent vacancy. (§ 3 ch 174 SLA 1959)

Revisor's notes. — Formerly AS 44.19.130 Renumbered in 1980.

Sec. 44.19.044. Special election in case of second vacancy in office of governor. If the regularly elected lieutenant governor succeeds to the office of governor as provided in the constitution and thereafter, during the same regular gubernatorial term, the office of governor again becomes vacant, the appointed lieutenant governor succeeds to the office of acting governor until a special election to elect a governor and lieutenant governor is held. (§ 4 ch 174 SLA 1959)

Revisor's notes. — Formerly AS 44.19.140. Renumbered in 1980. and time of calling special election, see AS 15.40.230.
Cross references. — As to condition

Sec. 44.19.046. Simultaneous vacancies. If vacancies in the office of governor and the office of lieutenant governor occur simultaneously

the person appointed under AS 44.19.040 succeeds to the office of acting governor until successors to the respective offices are elected in a special election. (§ 5 ch 174 SLA 1959)

Revisor's notes. — Formerly AS 44.19.150. Renumbered in 1980. and time of calling special election, see AS 15.40.230.
Cross references. — As to condition

Article 3. Disaster and Emergency Fund

Section	Section
48. Disaster relief fund	50. Definition
49. Grants and loans to municipalities damaged by natural disaster	52. Fuel emergency fund

Revisor's notes. — In 1980, the sections of this chapter were extensively renumbered. For derivations of current sections and current disposition of former sections consult Table at the beginning of Section no. 8.

Sec. 44.19.048. Disaster relief fund. (a) The Governor shall establish a disaster relief fund. The Department of Administration shall be the custodian of the fund.

(b) Subject to the restrictions of (d) and (e) of this section, the Governor may, without additional legislative authorization, expend from the fund not more than \$1,000,000 of the assets of the disaster relief fund for the purposes:

(1) to implement provisions of law relating to the case of a disaster as defined in AS 44.19.050 occurring after October 11, 1967;

(2) to alleviate the effects of a disaster as defined in AS 44.19.050 occurring after October 11, 1967, by making loans or grants to municipalities on terms the governor considers appropriate, or by other means the governor considers appropriate.

(c) Subject to the restrictions of (d) and (e) of this section, the Governor may, without additional legislative authorization, expend from the fund not more than \$500,000 of the assets of the fund to prevent or minimize the effects of an event occurring after October 11, 1967 and which, in the opinion of the governor, poses a direct and imminent threat to the state of sufficient magnitude and severity to justify such expenditure.

(d) Expenditures authorized by the legislature to

Election

SECTION 3. The governor shall be chosen by the qualified voters of the State at a general election. The candidate receiving the greatest number of votes shall be governor.

Term of Office

SECTION 4. The term of office of the governor is four years, beginning at noon on the First Monday in December following his election and ending at noon on the first Monday in December four years later.

Limit on Tenure

SECTION 5. No person who has been elected governor for two full successive terms shall be again eligible to hold that office until one full term has intervened.

Dual Office Holding

SECTION 6. The governor shall not hold any other office or position of profit under the United States, the State, or its political subdivisions.

Lieutenant Governor: Duties

SECTION 7. There shall be a lieutenant governor. He shall have the same qualifications as the governor and serve for the same term. He shall perform such duties as may be prescribed by law and as may be delegated to him by the governor.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

Election

SECTION 8. The lieutenant governor shall be nominated in the manner provided by law for nominating candidates for other elective offices. In the general election the votes cast for a candidate for governor shall be considered as cast also for the candidate for lieutenant governor running jointly with him. The candidate whose name appears on the ballot jointly with that of the successful candidate for governor shall be elected lieutenant governor.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

Acting Governor

SECTION 9. In case of the temporary absence

of the governor from office, the lieutenant governor shall serve as acting governor.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

Succession: Failure to Qualify

SECTION 10. If the governor-elect dies, resigns, or is disqualified, the lieutenant governor elected with him shall succeed to the office of governor for the full term. If the governor-elect fails to assume office for any other reason, the lieutenant governor elected with him shall serve as acting governor, and shall succeed to the office if the governor-elect does not assume his office within six months of the beginning of the term.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

Vacancy

SECTION 11. In case of a vacancy in the office of governor for any reason, the lieutenant governor shall succeed to the office for the remainder of the term.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

Absence

SECTION 12. Whenever, for a period of six months, a governor has been continuously absent from office or has been unable to discharge the duties of his office by reason of mental or physical disability, the office shall be deemed vacant. The procedure for determining absence and disability shall be prescribed by law.

Further Succession

SECTION 13. Provisions shall be made by law for succession to the office of governor and for an acting governor in the event that the lieutenant governor is unable to succeed to the office or act as governor. No election of a lieutenant governor shall be held except at the time of electing a governor.

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James A. Smith
Signature of Camera Operator

11/24/89
Date

GOVERNOR'S

APPOINTMENT:

CONFIRMATION

OF COMM.

ELEANOR

ANDREWS



OFFICIAL BUSINESS

Alaska State Legislature

Senate

Office of the Secretary

PO. BOX V
CAPITOL BUILDING
JUNEAU, ALASKA 99811

January 15, 1986

MEMORANDUM

TO: Senator Abood, Chairman
State Affairs Committee

FROM: Peggy Mulligan *PM*
Secretary of the Senate

RE: Confirmation of Governor's Appointments

Pursuant to AS 39.05.080 and Article III Section 25 of the Alaska Constitution, President Bennett has referred the position noted to your committee:

Department of Administration

Commissioner Eleanor L. Andrews

The resume of the appointee is attached.

Enclosure

BIOGRAPHY

Eleanor Louise Andrews
Commissioner
Department of Administration
State of Alaska

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GOVERNOR'S OFFICE

Professional

1983 - 1984: Deputy Commissioner for Human Resources for Alaska Department of Administration responsible for administration of the State's personnel, recruitment, retirement and health benefits programs, labor negotiations and contracts, as well as equal employment opportunity. Additionally responsible for the administration of Alaska's programs for the aged, Longevity Bonus grants, and Pioneers' Homes.

1982: Human Resources Director for the Municipality of Anchorage responsible for administration of the Municipality's personnel, affirmative action, labor relations, training, recruitment and benefits programs.

1975 - 1981: Prior to working in human resources management, was a business agent for the International Brotherhood of Electrical Workers in public and private sector labor relations, and the Alaska Public Employees Association in state, local government and school district labor relations.

1968 - 1974: Before making a career change to labor relations, was a youth counselor for the State of Alaska at McLaughlin Youth Center. Responsible for individual, group and family counseling for troubled youth.

At various times since 1979 I owned a consulting business and provided labor relations and general business assistance to local governments and private firms.

Personal

Born in Los Angeles, California in 1944, Alaska resident since 1965.

Single parent to Frank Andrews, a student at American College in Paris, and Marti Andrews, a student at Laramie College in Wyoming.

HEADINGS

TITLE 39.
Public Officers and Employees.
CHAPTER 05.
Qualifications, Appointment, and Tenure.
ARTICLE 2.

CITATION
CATCH LINE

Nomination and Confirmation of Appointive Officers.
Sec. 39.05.080.

TEXT

PROCEDURE FOR ALL APPOINTMENTS.
Appointments shall be made in the following manner:

(1) The appointing authority shall, within 30 days of the convening of the legislature in regular session, present to the legislature for confirmation the names of the following persons: (A) persons appointed to a position or membership who have not previously been confirmed by the legislature or either house of it; (B) persons appointed by him subject to confirmation to fill an existing position or membership vacancy; (C) persons to be appointed subject to confirmation to fill a position or membership the term of which shall expire before July 2, following the session of the legislature. If an appointment is made after the deadline but while the legislature is in session, the appointing authority shall, within five calendar days after the appointment is made, present to the legislature for confirmation the name of the person appointed. The deadline may be extended by the legislature by the approval of a concurrent resolution.

(2) When appointments are presented to the legislature for confirmation,

(A) the presiding officer of each house shall assign the name of each appointee to a standing committee of that house for a hearing, report and recommendation; standing committees of the two houses assigned the same person's name for consideration may meet jointly to consider the qualifications of the person appointed and may issue either a separate or a joint report and recommendation concerning that person; then

(B) the legislature shall, before the end of the session in which the appointments are presented, in joint session assembled, act on the appointments by confirming or declining to confirm by a majority vote of all of the members the appointments presented.

(3) When the legislature declines to confirm an appointment, the legislature shall notify the appointing authority of its action and a vacancy in the position or membership exists which the appointing authority shall fill by making a new appointment. The new appointment shall be presented for confirmation to the legislature within 20 calendar days following receipt by the appointing authority of the legislature's notification of its refusal to confirm the prior appointment. If the name of a person is submitted and is not confirmed, the appointing authority may not, upon resubmission of appointments, submit again the name of the person whose confirmation was refused for the same position or membership during the session of the legislature at which confirmation was refused. The person whose name is refused for appointment by the legislature may not thereafter be appointed to the position or membership during the interim between legislative sessions. Failure of the legislature to act to confirm or decline to confirm an appointment during the session in which the appointment was presented is tantamount to a declination of confirmation on the day the session adjourns.

(4) Pending confirmation or rejection of appointment by the legislature, persons appointed shall exercise the functions, and have the powers and be charged with the duties prescribed by law for the appointive positions or membership.

HISTORY

(Sec. 4 ch 64 SLA 1955; am secs. 1 - 3 ch 1 SLA 1964; am sec. 1 ch 2 SLA 1967; am sec. 1 ch 55 SLA 1974; am sec. 2 ch 82 SLA 1975)

in joint session, these orders become effective at a date thereafter to be designated by the governor.

Supervision

SECTION 24. Each principal department shall be under the supervision of the governor.

Department
Heads

SECTION 25. The head of each principal department shall be a single executive unless otherwise provided by law. He shall be appointed by the governor, subject to confirmation by a majority of the members of the legislature in joint session, and shall serve at the pleasure of the governor, except as otherwise provided in this article with respect to the lieutenant governor. The heads of all principal departments shall be citizens of the United States.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

Boards and
Commissions

SECTION 26. When a board or commission is at the head of a principal department or a regulatory or quasi-judicial agency, its members shall be appointed by the governor, subject to confirmation by a majority of the members of the legislature in joint session, and may be removed as provided by law. They shall be citizens of the United States. The board or commission may appoint a principal executive officer when authorized by law, but the appointment shall be subject to the approval of the governor.

Recess
Appointments

SECTION 27. The governor may make appointments to fill vacancies occurring during a recess of the legislature, in offices requiring confirmation by the legislature. The duration of such appointments shall be prescribed by law.

ARTICLE IV

THE JUDICIARY

Judicial
Power and
Jurisdiction

SECTION 1. The judicial power of the State is vested in a supreme court, a superior court and the courts established by the legislature. The jurisdic-

tion of courts shall be prescribed by law. The courts shall constitute a unified judicial system for operation and administration. Judicial districts shall be established by law.

Supreme
Court

SECTION 2. (a) The supreme court shall be the highest court of the State, with final appellate jurisdiction. It shall consist of three justices, one of whom is chief justice. The number of justices may be increased by law upon the request of the supreme court.

(b) The chief justice shall be selected from among the justices of the supreme court by a majority vote of the justices. His term of office as chief justice is three years. A justice may serve more than one term as chief justice but he may not serve consecutive terms in that office.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. Subsection (b) was added.)

Superior
Court

SECTION 3. The superior court shall be the trial court of general jurisdiction and shall consist of five judges. The number of judges may be changed by law.

Qualifications
of Justices
and Judges

SECTION 4. Supreme court justices and superior court judges shall be citizens of the United States and of the State, licensed to practice law in the State, and possessing any additional qualifications prescribed by law. Judges of other courts shall be selected in a manner, for terms, and with qualifications prescribed by law.

Nomination
and
Appointment

SECTION 5. The governor shall fill any vacancy in an office of supreme court justice or superior court judge by appointing one of two or more persons nominated by the judicial council.

Approval or
Rejection

SECTION 6. Each supreme court justice and superior court judge shall, in the manner provided by law, be subject to approval or rejection on a nonpartisan ballot at the first general election held



RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James A. Smith
Signature of Camera Operator

11/24/89
Date

CONFIRMATION

HEARING:

ASSESSMENT

REVIEW BOARD,

CHRISTOPHER

FOLS



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811-0101

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are correct. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

STATE ASSESSMENT REVIEW BOARD

Please list any other State Board or Commission on which you serve:

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

Name Christopher Charles Follis		Previous Name applied under
Mailing Address 800 F Street #J-1	Residence Address Same	
City, State and Zip Code Juneau, AK 99801		
Home Telephone 907-586-4369	Business or Message Telephone 907-586-5220	

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter BEFORE the last general election held 11/2, 84:

Are you a registered voter? YES NO

Voter Registration Number (Optional)

1890625

Social Security Number (Optional)

531-54-9392

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO
If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion, or Parenthood.

Christopher C. Follis
800 "F" Street, # J-1
Juneau, AK 99801
(907) 586-4369

Born: December 30, 1950
Bellingham, Washington

High School: 1966-1969
Sehome High School
Bellingham, Washington

College: 1969-1973, B.A.
University of Washington
Seattle, Washington
Geography and Land Resource Use

Professional
Training: 1976-1977
Seattle Community College
Banking Finance Study

1978
American Institute of Real Estate Appraisers
Course 1A
Introduction to Appraisal Principles

1979
American Institute of Real Estate Appraisers
Course 1B
Income Capitalization Techniques

1980
Society of Real Estate Appraisers
Narrative Report Writing Seminar and
Completion of R-2 Examination

1981
Society of Real Estate Appraisers
Various Capitalization Seminars

1982
American Right of Way Association
Alaska Land Titles Course 102

1983
Society of Real Estate Appraisers
Course 201
Capitalization Principles

WORK EXPERIENCE
(oldest first)

1965-1969

Field work for an M.A.I. appraiser (Father). This work involved mostly condemnation work on state highway projects in Montana, Washington and Alaska. This training occurred on weekends, summers and vacations. Duties included title searches, map work, field inspections, comparable sale searches, measuring buildings and taking pictures.

1969-1973

Various summer jobs while attending the University of Washington.
Painter- Mobil Oil Refinery, Ferndale, Washington
Janitor- American Building Maintenance, Seattle, Washington
Laborer- Dahl Sea Pac, Bellingham, Washington
Laborer- Whatcom County Parks, Washington

1973-1974

Truck driver for Mayer Built Homes, Inc. of Tacoma, Washington. Delivered materials to job sites, maintained equipment and supervised one other laborer.

1975-1977

Management training at Washington Federal Savings and Loan Assoc, Seattle. After two years I was in charge of our branch's operations and all bookkeeping for over forty million in assets. I was supervisor over five branch employees. I was in charge of all daily, weekly, and quarterly computer reports, coordinated new account policies and processed all contract collections.

1977-1982(January)

Associate appraiser at Lamb Hanson Lamb Appraisal Associates, Seattle. This was a narrative appraisal report writing situation dealing mostly with income producing property. I was responsible for the collection and analyzing of all market data pertaining to fair market value. I was a sub-contractor working for two M.A.I. appraisers. I worked independently and was responsible for completing all work according to the client's timeframe. I have significant work experience dealing with feasibility studies and types of properties appraised include: Vacant parcels, industrial, retail, recreational, multi-family, single family, medical facilities and special purpose properties. I also have court experience in the State of Washington. Typical clientele included banks, municipalities, corporations, attorneys and individuals.

WORK EXPERIENCE

February 1982 to June 1983

Assessor, Haines Borough, Alaska.

As Haines Borough Assessor I annually assessed all taxable property within the Borough, appraised all public property (i.e. schools, library, museum etc.) for insurance purposes. I prepared and certified the real property assessment rolls and revised and implemented a new personal property assessment program for the Borough. I administered the Board of Equalization process and conducted Borough foreclosure proceedings according to State Statutes. In addition, I collected and documented all market data pertaining to the establishment of fair market value within the Borough. I maintained and updated Borough property maps in accordance with changes of ownership and recording of plats, and I administered State programs relating to property assessment and property tax exemption.

I also had the title of Borough Land Manager and was in charge of the disposal of land allotted to the Borough through the Municipal Entitlement Act. My staff was in charge of the selection, development and sale of 2,800 acres of land located within the Haines Borough.

June 1983 to July 1984

Commercial Appraiser, Arctic Appraisal Company, Juneau

At Arctic I was in charge of all commercial appraisal work contracted by our company in Southeast Alaska. Clientele included banks, municipalities, corporations and individuals.

July 1984 to June 1985

Deputy Assessor, City and Borough of Juneau

In this position I was responsible for assessing land values within the Borough. In addition, I assisted the Assessor with administrative functions.

July 1, 1985 to Present

Assessor, City and Borough of Juneau

PROFESSIONAL AFFILIATIONS

Candidate Member, Society of Real Estate Appraisers
Member of Alaska Association of Assessing Officers



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James A. Smith
Signature of Camera Operator

11/24/89
Date

CONFIRMATION

HEARING:

ASSESSMENT

REVIEW BOARD,

WAYNE

HAERER



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811-0101

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are correct. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Assessment Review Board, State

Please list any other State Board or Commission on which you serve:

N/A

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

Name Wayne D. Haerer, Jr.		Previous Name applied under N/A
Mailing Address P.O. Box 4191		Residence Address 1719 Selief Lane
City, State and Zip Code Kodiak, AK 99615		
Home Telephone 486-6914		Business or Message Telephone 486-5736 Ext. 285

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter BEFORE the last general election held 11/6/94.

Are you a registered voter? YES NO

Voter Registration Number (Optional)

Social Security Number (Optional)

02633675

503-56-5538

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO
If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency, and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?

No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?

YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES NO If "YES", explain.

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PERSONAL DATA SHEET
WAYNE D. HAERER, JR.

BIRTHDATE: February 26, 1949
HEIGHT: 5'10" WEIGHT: 170
BIRTHPLACE: Midland, South Dakota

EDUCATION

Elementary: Wall Public, Wall, South Dakota
1954 to 1963

High School: Wall Public High, Wall, South Dakota
1963 to 1967

College: North American Institute of Conservation, (UCLA Branch)
Powell Junior College, Powell, Wyoming
May 1967 to November 1967
Major: Forestry - Wildlife Management

Black Hill State College, Spearfish, South Dakota
January 1968 to January 1969
Major: Forestry

Army/Air Force FAA-Air Traffic Controller and
Aviation Science School, Biloxi, Mississippi

Silver Wings Aviation School, Rapid City, South Dakota

Elkins Institute of Electronics, Minneapolis, Minnesota

PROFESSIONAL
DEVELOPMENT
ACTIVITIES

South Dakota Department of Revenue Appraisal Schools
1974, 1975, 1976, 1977, 1978, 1979, 1980

IAAO Course I, (Fundamentals of Real Property Appraisal)

IAAO Programmed Appraisal Courses: Market Data, Cost
Analysis, Site Analysis, Income Approach, Mass Appraisal
of Residential Property

South Dakota Association of Assessing Officers Seminars

South Dakota State University Agri-Business Seminars

Alaska Association of Assessing Officers Possessory
Interest Short Course 1983

PROFESSIONAL
DEVELOPMENT
ACTIVITIES
CONTINUED

Marshall Valuation Appraisal Seminar: 1982 - 1984
Marshall Valuation Service Company

Right of Way Appraisal Seminar
National Association of Review Appraisers: 1983

Co-authored CAMA (computer assisted mass appraisal)
programs, for City Assessors Office, Rapid City,
South Dakota

HONORS

Recipient: 1. Bronze Star Medal
2. Army Commendation Medal
3. Vietnam Commendation Medal
4. Outstanding Young Man of America
Award, 1982

PROFESSIONAL
MEMBERSHIPS

Alaska Association of Assessing Officers

South Dakota Association of Assessing Officers

International Association of Assessing Officers

Society of Farm Managers & Rural Appraisers

North Central Regional Association of Assessing Officers
(President - 1979 - 1980)

National Association of Review Appraisers (Senior Member)

International Organization of Real Estate Appraisers
(Senior Member)

CERTIFICATION

CAA - Certified Appraiser Assessor
CAE - Candidate, Certified Assessment Evaluator
CRA - Certified Review Appraiser (Senior Member)
- Certified FHA Appraiser
ICA - International Certified Appraiser

PROFESSIONAL
COMMITTEES

South Dakota State Representative to International
Association of Assessing Officers: 1979 - 1980

Legislative Representative for South Dakota Association
of Assessing Officers: 1976 - 1978 - 1979

SDAAO Ethics Committee Chairman: 1977

PROFESSIONAL
COMMITTEES
CONTINUED

SDAO Conference Chairman: 1978

NCRAAO State Chairman: 1978 - 1979

Alaska Association of Assessing Officers - Chairman,
Education Committee (Current)

Kodiak Island Borough/Kodiak City of - Joint Committee
on Taxation (Current)

Kodiak Tourism Advisory Board - Chairman (Current)

NON-
PROFESSIONAL
MEMBERSHIPS

Alaska Army National Guard
B.P.O. Elks
Veterans of Foreign Wars
National Riflemans Association

EMPLOYMENT
EXPERIENCE

KODIAK ISLAND BOROUGH
Assessor/Chief Appraiser
July 1, 1983 to Present
Direct assessments and assessment administration for
the Kodiak Island Borough. Conduct and oversee all
real estate appraisals for the carrying out of assess-
ments and for the administration of Borough owned
property. Kodiak Island Borough contains 4,800 parcels
located on 5,000 square miles of land. As Assessor/
Chief Appraiser, I maintain a staff of four.

WAYNE HAERER, JR. - APPRAISER/CONSULTANT
Rapid City, South Dakota
January 1981 to June 1983
Independent real estate appraisals of real estate;
farm and ranch, commercial, industrial and residential;
property tax consulting, specializing in tax reviews and
appeals.

BECHTAL PETROLEUM (ON CONTRACT TO:)
ENERGY TRANSPORTATIONS SYSTEMS, INC.
Rapid City, South Dakota
January 1982 to June 1982
Conducted rights of way appraisals and acquisition
negotiations, predominately for a coal slurry pipeline
and water aqueduct, supervised staff of eight appraisers
and negotiators.

PERSONAL DATA SHEET
WAYNE D. HAERER, JR.
PAGE 4:

EMPLOYMENT
EXPERIENCE
CONTINUED

CITY OF RAPID CITY
Rapid City, South Dakota
City Assessor
December 1976 to December 1980
Directed assessments and real property appraisals for the City of Rapid City. The jurisdiction contained approximately 20,000 parcels of property. The staffing size of the office varied from year to year, average size usually consisted of twelve employees.

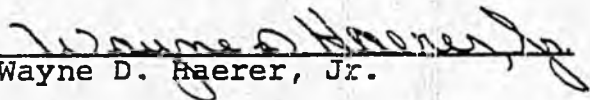
PENNINGTON COUNTY
Rapid City, South Dakota
Deputy Director of Equalization
December 1983 to December 1976
Was the assistant to the Director and was in charge of all assessments. Served as Chief Appraiser and Supervisor of the entire assessment process. Pennington County contained approximately 18,000 parcels of real property and the position required supervision of 14 employees.

KOTA TV: DUHAMEL BROADCASTING ENTERPRISES
Rapid City, South Dakota
Associate Director of TV Productions
November 1971 to December 1973

REFERENCES

Available upon request

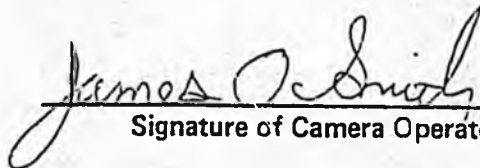
Respectfully submitted,

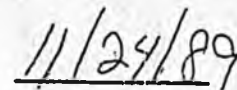

Wayne D. Haerer, Jr.



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Signature of Camera Operator


Date

CONFIRMATION

HEARING:

ATHLETIC

COMMISSION,

STANLEY

ANDERSON



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

RECEIVED

FEB - 6

GOVERNOR'S OFFICE

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Athletic Commission

Please list any other Board or Commission on which you serve:

Name <u>STAN ANDERSEN</u>		Previous Name applied under
Mailing Address <u>Box 321</u>		Residence Address <u>4th Division</u>
City, State and Zip Code <u>Nome AK 99762</u>		
Home Telephone <u>443-5728</u>		Business or Message Telephone

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional)

Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?
NO

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?
 YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

14 yrs Schooling

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

member Nome City Council 6 yrs
" Nome Utility Board 2 yrs & serving
" PAST Nome Community Center
ALASKA ~~COASTAL~~ COASTAL POLICY COUNCIL 3 yrs

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Dept of Revenue Office mgr Nome
SELF Employed Plumber

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female
ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth

6-9-46

Military Service (if applicable, give dates)

4-67 to 1-70

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink

Stew Anderson

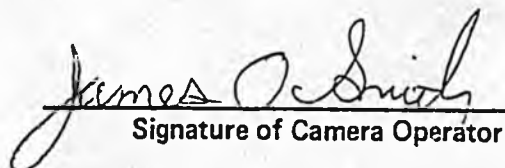
Date

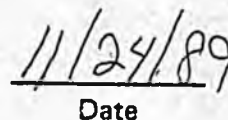
1-30-86



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Signature of Camera Operator


Date

CONFIRMATION

HEARING:

ATHLETIC

COMMISSION,

PHIL

HAUSER

Phil Hauser
4338 E. 9th Avenue
Anchorage, AK. 99508

December 6, 1985

Athletic Com

Barbara Dale
Special Assistant to the Governor's
Board of Commissions
Pouch A
Juneau, Alaska 99811

Dear Ms. Dale,

Pursuant to our conversation on 12/4/85, I would like to reiterate my interest in participating as a board member on the Governor's Athletic Commission. I'd also like to take this opportunity to briefly summarize the extent of my experience in athletics.

My participation in Alaska athletics has been ongoing for 21 years and encompasses experience as a professional athlete, coach, and advisor as follows:

In 1963 and 1965, I held the title of Alaska Professional Middleweight Boxing Champion. In 1972, I served as the Arctic Winter Games Boxing Chairman. From 1975 through 1977, I helped coach the Alaska Allstar Soccer Team through three highly successful seasons. I have also served on the Sullivan Sports Arena Advisory Committee.

In my present capacity as Athletic Director for the Teamsters Recreation Center, I am responsible for the development and administration of all sports and recreation programs. The activities have included tennis, swimming, racquetball, volleyball, weight training, aerobics, table tennis and general fitness, to name a few. I have held this position since 1975.

Ms. Dale, I am knowledgeable in almost all athletics rules and regulations, although I have an obvious expertise in boxing. My philosophical orientation regarding athletics is one of fair play and an appreciation of health through physical fitness. Please do not hesitate to call me if I can elaborate further on this philosophy or answer any questions you may have as to my experience.

Sincerely Yours,

Phil Hauser

Phil Hauser



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James A. Smith
Signature of Camera Operator

11/24/89
Date

CONFIRMATION

HEARING:

PUBLIC OFFICES

COMMISSION,

LAURIE ANN

HOWARD

RESUME
Annie Laurie HOWard
3220 Amber Bay Circle
Anchorage, Alaska 99515

Public Affairs

I - POST SECONDARY ACADEMIC PURSUITS

Bachelor of Arts - University of Southwest Louisiana
Majors- History-Poli.Sci, English, Accounting

Master of Education Program - Louisiana State University
Discipline - Education and Accounting

Master of Science Program - Calif. State Univ, Hayward
Discipline- Behavioral Science/Special Education

Doctorial Program - Univ. of Calif., Irvine
Discipline- Behavioral Science/Special Education
Dissertation completed and filed -- 7 elective
units still incomplete

II - COMPENSATED PROFESSIONAL EXPERIENCE

Classroom teacher - Secondary field
Louisiana, Oregon, Downey, Calif.,
Freemont, Calif., Westminster, Calif.
Subjects - History, English, Commerce

Instructor - Junior College
San Mateo Jr. College, Calif.
Golden West Jr. College, Westminster, Calif.
Subject Matter- Both cases, English and Accounting

Accountant-
J.O. Sully Acctg. Firm - San Francisco, Calif
Sicular X-Ray - San Francisco, Calif.
Slackman Chemicals, San Mateo, Calif.

Comptroller, Lee Company, San Francisco, Calif.

Iia - NON COMPENSATED PROFESSIONAL EXPERIENCE

Volunteer Comptroller - Polaris Travel, Anchorage, Ak.

III- VOLUNTEER ACTIVITIES OTHER THAN IN ALASKA

AMERICAN RED CROSS, Psychological and proficiency
student profiles, LaQuinta High School, Westminster, Calif.
Orange County Assistance League
American Assoc. Of University Women
WOMEN WHO CARE (Volunteer Assistance to Calif. State
Welfare Program)
Republican Womens' Club
League of Women Voters
ETC

IV - VOLUNTEER ACTIVITIES IN ALASKA

Board Memberships

AMERICAN RED CROSS
NEIGHBORHOOD WATCH
SAMARITAN MENTAL HEALTH CLINIC
GOV. INAUGURAL CTTY, 1979, 1983, 1979
Fres. Inaugural CTTY, 1981
ANCHORAGE SYMPHONY WOMENS LEAGUE
CIVIC OPERA GUILD
UNIV. OF ALASKA BOARD OF FELLOWS
DISTRICT 8 REPUBLICAN PARTY

Committee Member

Republican Central CTTY.
Finance Chairman - Jan Faiks - Fund Raising
Election Board Chairman (Precincts 8 and 12)
Republican Party Audit CTTY - Chairman
Anchorage Community College Ad-Hock CTTY on
Curriculum development
Chugach Electric Nominating CTTY
Chugach Electric By-Laws CTTY.
Chamber of Commerce Honor the Arts
Alaska Smithsonian Summer Festival CTTY.
Chairman - Ann Stevens Memorial Building Fund
KAKM Action Auction CTTY. - Chairman Underwriting

Membership -

Anchorage Museum Assoc.
10 year volunteer - Museum Gift Shop - Docent Prog.
Anchorage Women's Clug
Anchorage Women's Club 'FREE COMMITTEE'
Petroleum Wives
Rotary Inner Wheel (Rotary Wives)
Salvation Army Auxillary

HONORS*

VOLUNTEER OF THE YEAR AWARD 1980 - CHAMBER HONORS THE ARTS
GOVERNOR'S FIRST LADY AWARD FOR VOLUNTEER SERVICES - 1979
TWICE NOMINATED FOR GOLD PAN AWARD



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James O. Smith
Signature of Camera Operator

11/24/89
Date

CONFIRMATION
HEARING:
STATE COMM.
FOR HUMAN
RIGHTS,
JAMES CHASE

JAMES H CHASE
3023 MADISON WAY
ANCHORAGE, ALASKA 99508
907 274 4479

Human Rights

Education

- 1967 Master of Science, Industrial Management,
University of North Dakota, Grand Forks,
North Dakota.
- 1954 Bachelor of Science, Biology,
Morgan State College, Baltimore, Maryland.

Present Position

Since 1/1979 Affirmative Action Officer for Anchorage
Community College and University of Alaska,
Anchorage, 3211 Providence Drive, Anchorage,
Alaska 99508. Telephone: 907-786-1434.

Duties: Responsible for implementing, coordinating and monitoring the University's Affirmative Action Program for Anchorage Community College and the University of Alaska, Anchorage in compliance with current federal and state legislation, Presidential Executive Orders and court decisions. Insures that all educational services are delivered without regard to race, color, religion, national origin, sex, age, physical disability or veteran status. Trains management, first-line supervisors and other employees with regard to their affirmative action duties and responsibilities. Prepares and submits reports as required.

Develop and carry out two-way communications with local minority and women's organizations and other community groups to inform them of the University's EEO/AA policies and plans. Develop an accurate data base in order to provide meaningful goals and timetables for the Affirmative Action Plan.

Represent the units served at Federal and State agency hearings, grievance procedures, and court proceedings. Advise students, employees, and applicants of their rights including mechanisms both internal and external which may help the individual obtain relief from a complaint.

Prior Positions

8/1977 Senior Associate, Center for Equality of Opportunity in
to ~~Schooling, Alaska Native Foundation~~, 411 West 4th Avenue,
10/1978 Anchorage, Alaska 99501. Telephone: 907-274-2541

Specialization: Title IX and Human Relations

Primary Duties: Organizes and conducts workshops related especially to sex desegregation; provides technical assistance on race/sex desegregation issues to urban and rural school districts in developing needs assessment statements, program plans, affirmative action plans, grievance procedures, and compliance record keeping procedures. Provides follow-up services via written evaluations and reports and furnishing of resource materials. Analyzes race/sex desegregation problems and aids in planning for remedies.

Ancillary Duties: Planning and co-facilitating workshops, seminars, and conferences on multicultural, multi-lingual, values clarification, effective communication, team building, assertiveness and other human relations subjects.

2/1977 Acting Director, Equal Rights Commission
to ~~Municipality of Anchorage, Alaska~~
6/1977

Duties: Directs the Commission's program involving all administrative and fiscal responsibilities; trains and supervises all staff employees; recommends the establishment of ordinances dealing with equal opportunity; represents the Commission in a wide variety of contacts; makes public appearances as required before groups and the general public; holds workshops and seminars; counsels employers, investigates complaints and develops solutions; maintains direct liaison with news media; sits as principal administrative officer at Commission meetings; prepares annual and supplemental budget; prepares newsletters and brochures outlining the purposes of the Commission.

JAMES H CHASE-3

2/1975 Director, Human Relations Commission, City of
to Anchorage, Alaska
2/1977

Duties: Directs the Commission's program involving all administrative and fiscal responsibilities; trains and supervises all staff employees; recommends the establishment of ordinances dealing with equal opportunity; represents the Commission in a wide variety of contacts; makes public appearances as required before groups and the general public; holds workshops and seminars; counsels employers, investigates complaints and develops solutions; maintains direct liaison with news media; sits as principal administrative officer at Commission meetings; prepares annual and supplemental budget; prepares newsletters and brochures outlining the purposes of the Commission.

7/1972 Chief, Social Actions Office, 21st Composite
to wing, Elmendorf Air Force Base, Alaska
11/1974

Duties: Developed and administered Drug and Alcohol Education and Rehabilitation, Race Relations Education, Dissident and Protest, Domestic Actions, Equal Opportunity and Affirmative Action programs. Served a population of more than 11,000 persons. Maintained liaison with civilian counterpart agencies. Established the Elmendorf Human Relations Council and the Drug Abuse Control Committee. Author of the Elmendorf AFB Affirmative Action Plan.

3/1970 Chief, Management Engineering Division, Manpower
to and Organization, Alaskan Air Command, Elmendorf
6/1972 Air Force Base, Alaska

Duties: Developed and administered the Alaskan Air Command Management Engineering Program. Provided technical guidance and insured coordination of manpower determinants with staff agencies. Continuously reviewed and analyzed the Commands' manpower resources to assure credible and defensible utilization of authorizations. Utilized techniques of systems analysis, statistical analysis, time and motion studies and layout process flow analysis. Quantified reduction of 124 manpower spaces equating to a savings of more than \$2 million.

JAMES H CHASE-4

4/1969 Commander, Cape Newenham Air Force Station, Alaska
to

3/1970 Duties: Responsible for the remote arctic radar station to include the Air Defense mission and the supporting housekeeping functions on a 24-hour-a-day basis. Responsible for the health, welfare and morale of more than one hundred officers, enlisted persons and Department of the Air Force civilians on isolated duty in an arctic environment.

11/1954 Commissioned Officer, United States Air Force
thru

11/1974 Duties: Various world-wide assignments as an Aircraft Pilot, Missile Crew Commander, Staff Officer and Instructor

Current Community and Professional Activities

Commissioner Alaska State Commission For Human Rights

Member Joint Committee for International Human Rights

Past President National Association of Human Rights Workers

Past Board Member International Association of Official Human Rights Agencies

Secretary Alaska Vocational Rehabilitation Advisory Board

Member Alaska Black Caucus

Member NAACP

Past President Nu Zeta Lambda Chapter, Alpha Phi Alpha Fraternity

Member American Affirmative Action Association

Member Northern TV Citizens Advisory Committee

Member Blacks In Government (BIG)

Member Alaska Women's Resource Center

Member Training Officer U.S. Coast Guard Auxillary Flotilla 02-02

JAMES H CHASE-5

Honors and Awards

1985 Employment Law Presenter Award-AAAA
1985 Community Service Award-The Alaska Black Caucus
1985 Service Recognition Award-Anchorage Community College
1985 Service Recognition Award-University of Alaska-Anchorage
1984 President's Award-National Association of Human Rights Workers
1980 Merit Pay Award-University Of Alaska
1980 Arts Affiliate Award-Anchorage Community College
1979 Farnsworth Award-Campfire
1979 Volunteer Participation Award-The Alaska Black Caucus
1977 Speaker Award-The Lions Club
1976 Service Award-Older Persons Action Group
1976 Golden Spike Award-The Alaska Railroad
1974 Meritorious Service Medal-United States Air Force
1973 Presidential Award-Anchorage NAACP
1973 Presidential Award-The Black Arts Association
1971 Outstanding Member of the Year Award-
Alaska Industrial Management Society
1970 Commendation Medal w/Oak Leaf Cluster-USAF
1969 Commendation Medal-USAF
1967 Combat Readiness Award-USAF



RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

James A. Smith
Signature of Camera Operator

11/24/89
Date

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62

BILL SHEFFIELD
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 13, 1986

The Honorable Don Bennett
President of the Senate
Alaska State Legislature
P. O. Box V
Juneau, AK 99811

Dear Senator Bennett:

Under the authority of art. III, sec. 23, of the Alaska Constitution, and in accordance with AS 24.08.210, I am transmitting an executive order that transfers the fire-service training program from the Department of Education (DOE) to the Department of Public Safety (DPS). Sections 1 and 2 of this Order remove that function from DOE, and sec. 3 gives it to DPS.

This function was added to the statutes for the Department of Education by secs. 1 and 5, ch. 86, SLA 1979. It appears that the program would be more appropriately located in the Department of Public Safety, and the commissioners of both of those departments, as well as fire departments around the state, support the transfer. It is one of the recommendations of the Fire Prevention and Control Task Force, in its December 1984 report.

Under its general authority to administer grants, to contract with school districts, to promote vocational education, and to administer the state's education program (AS 14.07.020(13), 14.07.030, AS 14.35, and AS 44.27.020), The Department of Education has handled grants for fire-service training. To assure that appropriate grant administration continues, this Order's proposed AS 18.70.020(4) includes a specific reference to grants.

Sincerely,

A handwritten signature in cursive script that reads "Bill Sheffield".

Bill Sheffield
Governor

**STATE OF ALASKA 1986 LEGISLATIVE SESSION
FISCAL NOTE**

Revision Date : _____

REQUEST EOLV
 Bill/Resolution No. : 377-081-86
 Title : Executive Order: Fire Service Training Program Transfer
 Sponsor : _____
 Requestor : _____
 Date of Request : _____

FISCAL DETAIL
 Agency Affected : Public Safety
 BRU : Fire Prevention
 Components : Fire Service Training

EXPENDITURES/REVENUES : (Thousands of Dollars)

OPERATING	FY 86	FY 87	FY 88	FY 89	FY 90	FY 91
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING		0	0	0	0	0
CAPITAL						
REVENUE						

FUNDING : (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL		0	0	0	0	0

POSITIONS :

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : Attach a separate page if necessary

No fiscal impact. The FY 86 budget is covered by RSA from the Department of Education and the FY 87 budget request is included in the Department of Public Safety's request. In addition, an increment is included in the Governor's request for FY 87 to cover the program's short funding and fully implement

Prepared by : Joe Reeves, Budget Analyst
 Division : Administrative Services

Phone : 465-4349
 Date : 12/23/85

Approved by Commissioner : [Signature]
 Agency : Public Safety

Date : 12/25/85

Distribution (by Agency preparing fiscal note) :

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

Analysis, continued
Bill #377-081-86
Executive Order: Fire Service Training Program Transfer

this program. If the Governor's request is not passed, then the Department of Public Safety would have a fiscal impact.

STATE OF ALASKA 1986 LEGISLATIVE SESSION FISCAL NOTE

Revision Date : _____

REQUEST ED 62
 Bill/Resolution No. : EO 62 (377-081-86)
 Title : transferring fire service training to Public Safety
 Sponsor : Governor
 Requestor : Governor
 Date of Request : 12/16/85

FISCAL DETAIL
 Agency Affected : Education
 BRU : Adult and Vocational Education
 Components : Fire Service Training

EXPENDITURES/REVENUES : (Thousands of Dollars)

OPERATING	FY 86	FY 87	FY 88	FY 89	FY 90	FY 91
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL						
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REVENUE						
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FUNDING : (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS :

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS : Attach a separate page if necessary

The positions and funds budgeted for the program were transferred to the Department of Public Safety for FY-86. The Fire Service Training budget is contained in Public Safety's budget for FY-87.

Prepared by : Steve Hole Phone : 2800
 Division : Commissioner's Office Date : 12/17/85

Approved by Commissioner : Harold Reynolds, Jr. Date : _____
 Agency : Education

Distribution (by Agency preparing fiscal note) :

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

EXECUTIVE ORDER NO. 62

Under the authority of art. III, sec. 23, of the Alaska Constitution, and in accordance with AS 24.98.210, I order the following:

* Section 1. FINDINGS. As governor, I find that it would be in the best interests of efficient administration and the health and safety of the public to transfer the fire-service training program from the Department of Education to the Department of Public Safety.

* Sec. 2. AS 14.07.020(i2) is amended to read:

(12) provide educational opportunities in the areas of vocational education and training, and basic education[, AND FIRE-SERVICE TRAINING] to individuals over 16 years of age who are no longer attending school;

* Sec. 3. AS 44.27.020(1) is amended to read:

(1) administer the state's program of education at the elementary, secondary, and adult levels, including, but not limited to, programs of vocational education and training, vocational rehabilitation, library services, correspondence courses, and adult basic education, [AND FIRE-SERVICE TRAINING,] but not including degree programs of postsecondary education;

* Sec. 4. AS 18.70.020 is amended to read:

Sec. 18.70.020. DUTIES OF DEPARTMENT OF PUBLIC SAFETY. The Department of Public Safety shall

(1) aid in the enforcement of all laws and ordinances and the rules and regulations adopted under AS 18.70.010 -- 18.70.100 and all other laws relating to fires or to fire prevention and protection; [, AND SHALL]

(2) encourage the adoption of fire prevention measures by means of education; [, AND SHALL]

(3) prepare or have prepared for dissemination information

1 relating to the subject of fire prevention and extinguishment; and
2 (4) administer the state fire-service training program,
3 including the administration of grants for such training.

4 * Sec. 5. This Order takes effect March 15, 1986.
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6 DATED: _____
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8 _____
9 Bill Sheffield
10 Governor
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James O. Smith
Signature of Camera Operator

11/24/89
Date

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8

COMMITTEE REPORT
SENATE

FURTHER: HESS
FINANCE

1/14/85

Date 1/31/85

Mr. President

The Committee on STATE AFFAIRS considered SB 8
relating to personal safety curriculum in public schools.

and (a majority of the committee) (the committee) reports it back with
the following recommendations:

- do pass
- do pass with attached amendment(s)
- replace with/or adopt CS for SB 8 (SA)
- new title
- same title and recommends _____
- and attached a "LETTER OF INTENT" NEW FISCAL NOTE
- reports it back without recommendation
- recommends referral to _____ Committee

MEMBERS SIGNING
DO PASS

Tom Kelle

V. J. ...

...

MEMBERS HAVING
OTHER RECOMMENDATIONS

Michael ...
Chairman

Lo ...
Chairman recommendation

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: _____

REQUEST
 Bill/Resolution No.: SE-8
 Title: ...personal safety curriculum...
 Sponsor: Senator Kerttula
 Requestor: Senate State Affairs
 Date of Request: 1-22-85

FISCAL DETAIL
 Agency Affected: Education
 Program Category Affected: Elementary and Secondary Education
 BRU, Program or Subprogram(s) Affected: _____

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL		75.0				
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING		75.0				
CAPITAL						
REVENUE						

FUNDING: (Thousands of Dollars)

GENERAL FUND		75.0				
FEDERAL FUNDS						
OTHER						
TOTAL						

POSITIONS:

FULL-TIME		0				
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

While materials presently exist in the areas mentioned in the bill, it is expected that some materials development will be necessary. Additional costs are anticipated in coordinating the efforts of the various agencies, printing materials for dissemination to school districts and conducting teacher training.

Prepared By: Steve Hole Phone: 465-2800
 Division: Commissioner's Office Date: 1-23-85

Approved by Commissioner: Harold Reynolds, Jr. Date: 1-23-85
 Agency: Education

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

POSITION PAPER OF THE DEPARTMENT OF EDUCATION

FOURTEENTH ALASKA LEGISLATURE

Senate Bill 8
January 23, 1985

The Department supports this approach to satisfying the need for training for both students and school district employees in the areas covered by the bill.



Harold Reynolds, Jr.
Commissioner

RECEIVED
JAN 24 1985

ALASKA NETWORK ON DOMESTIC VIOLENCE AND SEXUAL ASSAULT

POSITION PAPER

SB 8

The Alaska Network on Domestic Violence and Sexual Assault, a non-profit corporation representing 20 programs statewide, supports SB 8, which encourages school districts to initiate and conduct a health education program in grades K through 12.

Three Network programs (AWARE and MEN in Juneau and STAR in Anchorage) have developed and implemented curricula dealing with domestic violence, sexual assault, alcoholism in the family, and healthy decision making. Those curricula have been incorporated into the classroom schedule and are presented to grades K through 12 throughout the school year. Training in use of the curricula and the material presented is also provided to parents and teachers. In addition, the Council on Domestic Violence and Sexual Assault has developed a curriculum for use in the schools.

Utilization of these materials has demonstrated the effectiveness of this means of providing prevention education to children, teachers, and parents on an on-going basis. Other programs, who are in the process of reviewing the curriculum material, have been involved in regular presentations in the subject area to school districts in their communities and have also reported the success of this method in providing prevention education and promoting community awareness.

The Network supports the intent of SB 8 to encourage all school districts in the state to implement a personal safety curriculum. It is important to note, however, that such presentations often result in a student making a disclosure to the instructor about an assault. For that reason trained professionals should present this information in the classroom in order to sensitively and effectively handle such disclosures. Requiring coordination on development, implementation, and presentation of the material between the Department of Education and the Council on Domestic Violence and Sexual Assault will facilitate the appropriate presentation of this material.

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: _____

REQUEST

Bill/Resolution No.: SB 8
 Title: Personal Safety Curriculum
in Public Schools
 Sponsor: Sen. Kertulla
 Requestor: Sen. State Affairs
 Date of Request: 1-24-85

FISCAL DETAIL

Agency Affected: Public Safety
 Program Category Affected: Administration of Justice
 BRU, Program or Subprogram(s) Affected: Council on Domestic Violence

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
OPERATING						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING	-0-	-0-	-0-	-0-	-0-	-0-

CAPITAL						
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REVENUE						
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FUNDING: (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	-0-	-0-	-0-	-0-	-0-

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

Prepared By: Paul Conger Phone: 465-4338
 Division: Administrative Services Date: 1-25-85
 Approved by Commissioner: X [Signature] Date: 1/25/85
 Agency: Public Safety

Distribution (by Agency preparing fiscal note):
 Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

7/1/84