

ALASKA LEGISLATURE COMMITTEE FILED 1900 1900 00/2

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HB 152

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HB

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BOARDS AND COMMISSIONS

JULY, 1985 EXPIRING TERMS CONTINUED

| <u>TERM</u> <u>REAPPT</u> | <u>LAST NAME</u> <u>FD</u> <u>LC</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|------------------------------|---|---------------|-------------|--------------------------|-------------------|-------------|
| 85/07/01 | Williams | Alan | Juneau | Private Industry Council | Private Sector | 84/04/30 |
| 85/07/01 83/09/23 | Ryals LC | Karen | Juneau | Professional Teaching | Education Dept. | 80/06/06 |
| 85/07/01 | Sheiton LC | Norma "Nicki" | Hoonah | Professional Teaching | Classroom Teacher | 82/09/10 |
| 85/07/01 | Simpler LC | Charles "Tom" | Kodiak | Professional Teaching | Classroom Teacher | 82/09/10 |
| 85/07/01 | Delys-Baglien LC | Pamela | Kodiak | Psychologists | Psychologist | 81/12/11 |
| 85/07/01 | Greenough LC | James | Sitka | Psychologists | Psychologist | 81/10/26 |
| 85/07/01 | Anderson, Jr. FD | Nels | Dillingham | Seafood Marketing | Public | 82/10/08 |
| 85/07/01 | Bundrant FD | Charles | Seattle | Seafood Marketing | Processor/Minor | 82/10/08 |
| 85/07/01 | Dyson FD | Oscar | Kodiak | Seafood Marketing | Fish/Commercial | 83/12/05 |
| 85/07/01 | Gardiner FD | Terry | Ketchikan | Seafood Marketing | Processor/Minor | 82/10/08 |
| 85/07/01 | Morgan FD | Robert | Seattle | Seafood Marketing | Processor/Major | 82/10/08 |
| 85/07/01 | Carlson | William | Anchorage | Voc/Career Ed | Voc Needs/Labor | 82/05/28 |
| 85/07/01 | Crumb | Jeanmarie | Anchorage | Voc/Career Ed | Voc/Ed Training | 82/05/28 |
| 85/07/01 | McIlhargey | Francis | Soldotna | Voc/Career Ed | Industry/Agencies | 82/05/28 |

BOARDS AND COMMISSIONS

JULY, 1985 EXPIRING TERMS

| <u>TERM</u> | <u>LAST NAME</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|----------------------|-------------------------|--------------|-------------|-----------------------------|-------------------|-------------|
| <u>REAPPT</u> | <u>FD</u> <u>LC</u> | | | | | |
| 85/07/01 | Erickson LC | Irene | Juneau | Barbers and Hairdressers | Public | 82/07/22 |
| 85/07/01 | Kueber LC | Marse | Fairbanks | Barbers and Hairdressers | Barber | 83/05/02 |
| 85/07/01 | Listowski FD LC | Richard | Juneau | Commercial Fisheries Entry | Salaried | 83/03/15 |
| 85/07/01 | Seppanen | Loretta | Anchorage | Correctional Industries | Public | 82/10/08 |
| 85/07/01 | Calhoon FD | Kenneth | Anchorage | Housing Finance Corporation | Public | 83/07/02 |
| 85/07/01 83/09/30 | Harper | Michael | Anchorage | Industrial Development | Public | 81/08/21 |
| 85/07/01 | Brock | William | Juneau | Medical Indemnity | Public | 82/07/01 |
| 85/07/01 | Frazier | David | Anchorage | Medical Indemnity | Insurance | 82/07/01 |
| 85/07/01 | Grauman, MD | David | Fairbanks | Medical Indemnity | Physician | 82/07/01 |
| 85/07/01 | Espe FD | Arnold | Anchorage | Permanent Fund Corporation | Public | 82/09/28 |
| 85/07/01 | Nunn, Jr. FD | Lee | Anchorage | Power Authority | Public/Restricted | 83/06/07 |
| 85/07/01 | Barron | James | Juneau | Private Industry Council | Rehabilitation | 83/06/27 |
| 85/07/01 | Dierich | Liane | Kodiak | Private Industry Council | Private Sector | 83/06/27 |
| 85/07/01 | Skannes | Georgia | Ketchikan | Private Industry Council | Economic Develop. | 84/04/30 |
| 85/07/01 | Taylor | M. Constance | Cordova | Private Industry Council | Private Sector | 83/06/27 |

BOARDS AND COMMISSIONS

JUNE, 1985 EXPIRING TERMS CONTINUED

| <u>TERM</u> <u>REAPPT</u> | <u>LAST NAME</u> <u>FD</u> <u>LC</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|------------------------------|---|--------------|-------------|-------------------------|--------------------|-------------|
| 85/06/30 | Cates, MD | Vernon | Anchorage | Disability Review Board | Physician | 84/06/22 |
| 85/06/30 | Bucaria FD | Robyn | Cordova | Education Board | Student Rep. | 84/07/01 |
| 85/06/30 | Gregovich | Robert | Juneau | Handicapped and Gifted | State Agency | 82/09/24 |
| 85/06/30 | Keller | Debra | Juneau | Handicapped and Gifted | Consumer/Primary | 82/06/25 |
| 85/06/30 | Nuttall | John | Kodiak | Handicapped and Gifted | Consumer/Secondary | 82/09/24 |
| 85/06/30 | Risley, Ph.D. | Todd | Palmer | Handicapped and Gifted | Higher Education | 83/09/21 |
| 85/06/30 | Sipe | Connie | Juneau | Handicapped and Gifted | State Agency | 84/10/23 |
| 85/06/30 | Wolf | Caroline | Barrow | Handicapped and Gifted | Special Ed/Teacher | 82/09/24 |
| 85/06/30 | Bischoff, PhD | Herbert | Anchorage | Mental Health Advisory | Provider | 82/07/09 |
| 85/06/30 | Graham | Ann | Ketchikan | Mental Health Advisory | Public/Restricted | 82/07/09 |
| 85/06/30 | Rosvold | Mabel | Petersburg | Mental Health Advisory | Public/Restricted | 82/07/09 |
| 85/06/30 | Walters FD | Blanche | Nome | Postsecondary Education | Community Colleges | 81/07/01 |
| 85/06/30 | Davis | Lawrence | Nome | Soil/Water Conservation | NW/Arctic | 84/06/05 |

BOARDS AND COMMISSIONS

JUNE, 1985 EXPIRING TERMS

| <u>TERM</u> | <u>LAST NAME</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|---------------|---------------------|--------------|-------------|-----------------------------|-----------------|-------------|
| <u>REAPPT</u> | <u>FD</u> <u>LC</u> | | | | | |
| 85/06/01 | Oldow LC | Donald | Seward | Marine Pilots Board | Pilot/Southwest | 81/11/06 |
| 85/06/14 | Brockelsby LC | Leslie | North Pole | Dispensing Opticians Board | Optician | 81/11/16 |
| 85/06/14 | Isbell LC | J. Robin | Anchorage | Dispensing Opticians Board | Optician | 81/11/16 |
| 85/06/15 | Carlo LC | Poldine | Fairbanks | Guide Licensing and Control | Public | 83/05/20 |
| 85/06/15 | Pope LC | Douglas | Juneau | Guide Licensing and Control | Public | 83/05/02 |
| 85/06/15 | VACANT LC | | | Guide Licensing and Control | Guide | |
| 85/06/15 | Falconer, OD LC | Maynard | Anchorage | Optometry Board | Optometrist | 81/12/12 |
| 85/06/21 | Patkotak FD | Elise | Barrow | Medical Facility Authority | Northern Region | 82/10/29 |
| 85/06/22 | O'Dowd, Ph.D. | Donald | Fairbanks | Western Interstate Comm. | Public | 84/11/21 |
| 85/06/24 | Boudreaux FD | James | Anchorage | Arts Council | Public | 82/10/22 |
| 85/06/24 | Horner FD | Sara | Palmer | Arts Council | Public | 83/02/25 |
| 85/06/24 | Woodward FD | Kesler | College | Arts Council | Public | 83/02/25 |
| 85/06/30 | Harrison LC | Andonia | Anchorage | Bar Association | Public | 84/06/15 |

BOARDS AND COMMISSIONS

MAY, 1985 EXPIRING TERMS

| <u>TERM</u> <u>REAPPT</u> | <u>LAST NAME</u> <u>FD</u> <u>LC</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|------------------------------|---|--------------|-------------|---------------------|-------------------|-------------|
| 85/05/10 | Brenner | M. Diane | Anchorage | Historical Records | Public/Historical | 82/10/05 |
| 85/05/10 | Kinney | John | Juneau | Historical Records | State Archivist | 81/05/19 |
| 85/05/10 84/11/14 | McCarthy, Jr. | Paul | Fairbanks | Historical Records | UofA Archivist | 79/12/19 |
| 85/05/14 | Behan LC | Tom | Anchorage | Athletic Commission | Public/1st JD | 84/11/21 |
| 85/05/14 | Caldwell, MD LC | Jay | Anchorage | Athletic Commission | Public/3rd JD | 83/05/02 |
| 85/05/18 | Moss, Sr. FD LC | Robert | Homer | Judicial Council | Public | 80/02/28 |

BOARDS AND COMMISSIONS

APRIL, 1985 EXPIRING TERMS

| <u>TERM</u> <u>REAPPT</u> | <u>LAST NAME</u> <u>FD</u> <u>LC</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|------------------------------|---|--------------|-------------|----------------------------|--------------------|-------------|
| 85/04/01 | Akpik | Abel | Barrow | Job Training | Business/Industry | 83/03/22 |
| 85/04/01 | Allen | B. B. | Fairbanks | Job Training | Local Government | 83/03/22 |
| 85/04/01 | Cooper | H. Bruce | Chugiak | Job Training | Labor | 83/03/22 |
| 85/04/01 | Frisby | Percy | Hydaburg | Job Training | Business/Industry | 83/03/22 |
| 85/04/01 | Wakefield | James | Juneau | Job Training | Local Government | 84/04/30 |
| 85/04/18 | Hamilton FD | Stephen | Palmer | Agricultural Loan Fund | Agriculture | 82/04/09 |
| 85/04/18 | Messenger FD | John | Anchorage | Agricultural Loan Fund | Public | 82/06/04 |
| 85/04/18 | Bower | Michael | Wrangell | Water and Wastewater Works | Certified Operator | 80/05/07 |
| 85/04/18 | Nelson | Dale | Anchorage | Water and Wastewater Works | Public | 80/05/07 |
| 85/04/18 | Stokes | William | Anchorage | Water and Wastewater Works | Certified Operator | 84/06/05 |
| 85/04/21 | Rhyneer, MD LC | George | Anchorage | Medical Board | Physician | 81/07/30 |
| 85/04/25 | Langland LC | Sandra | Fairbanks | Accountancy Board | Public | 82/07/21 |
| 85/04/25 | Stastny, CPA LC | J. Shelby | Anchorage | Accountancy Board | CPA/PA | 82/07/21 |

BOARDS AND COMMISSIONS

MARCH, 1985 EXPIRING TERMS CONTINUED

| <u>TERM</u> <u>REAPPT</u> | <u>LAST NAME</u> <u>FD</u> <u>LC</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|------------------------------|---|--------------|-------------|---------------|------------------|-------------|
| 85/03/31 84/07/31 | Rink, RN LC | Sammye | Juneau | Nursing Board | Registered Nurse | 80/01/22 |
| 85/03/31 | Wise LC | Keith | North Pole | Nursing Board | Public | 80/03/17 |
| 85/03/31 | McCorcle, RPh LC | James | Juneau | Pharmacy | Pharmacist | 80/04/15 |
| 85/03/31 | Snider LC | Robert | Anchorage | Pharmacy | Public | 80/04/15 |

BOARDS AND COMMISSIONS

MARCH, 1985 EXPIRING TERMS

| <u>TERM</u> <u>REAPPT</u> | <u>LAST NAME</u> <u>FD</u> <u>LC</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|------------------------------|---|--------------|---------------|---------------------------|--------------------|-------------|
| 85/03 | Huppert | Paul | Palmer | Commercial Fishing Bank | CFAB/Farmer | 79/02/19 |
| 85/03 | Pihlman | Dale | Ketchikan | Commercial Fishing Bank | CFAB | 79/02/19 |
| 85/03 | Waldrop | Robert | Ketchikan | Commercial Fishing Bank | Gov/Designee | 82/04/02 |
| 85/03/01 | Carnahan | Roberta | Fairbanks | Juvenile Justice Advisory | Public | 83/03/22 |
| 85/03/01 | Combes | Kevin | Chugiak | Juvenile Justice Advisory | Juvenile/Under 24 | 83/03/22 |
| 85/03/01 | Gruening | Melinda | Auke Bay | Juvenile Justice Advisory | Public | 83/03/22 |
| 85/03/01 | Johnson | Knowlton | Anchorage | Juvenile Justice Advisory | Public | 83/03/22 |
| 85/03/01 | Lamp | Patrick | Anchorage | Juvenile Justice Advisory | Juvenile/Under 24 | 83/03/22 |
| 85/03/01 | Demmert FD | Lee | Mt. Edgecumbe | Postsecondary Education | Private/Higher Ed. | 81/02/27 |
| 85/03/01 | Greene FD | Susan | Talkeetna | Postsecondary Education | Public | 82/12/03 |
| 85/03/14 | Bowen | Annie | Anchorage | Alcoholism Review Board | Social Worker | 81/04/08 |
| 85/03/14 | Nelson | Arlene | Ketchikan | Alcoholism Review Board | Public at Large | 83/09/30 |
| 85/03/14 | Couch FD | Mary Lou | Anchorage | Royalty Oil and Gas | Public/Restricted | 82/09/10 |
| 85/03/15 | Colletta | Peggy | Anchorage | Drug Abuse Advisory Board | Public/Restricted | 82/10/08 |
| 85/03/15 | Shadura | Alexander | Kenai | Drug Abuse Advisory Board | Public/Restricted | 83/09/21 |
| 85/03/31 | McCorcle, RPh | James | Juneau | Controlled Substances | Pharmacy | 80/04/15 |

BOARDS AND COMMISSIONS

FEBRUARY, 1985 EXPIRING TERMS

| <u>TERM</u> <u>REAPPT</u> | <u>LAST NAME</u> <u>FD</u> <u>LC</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|------------------------------|---|-----------------------|----------------------|--------------------------------------|---------------------------|---------------------|
| 85/02/01 | Beneville LC | Bertram | Anchorage | Dental Examiners Board | Public | 82/01/15 |
| 85/02/01 | Luboff LC | Leslieann | Anchorage | Dental Examiners Board | Hygienist | 81/01/19 |
| 85/02/01 | Madson LC | Dick | Fairbanks | Dental Examiners Board | Public | 81/02/04 |
| 85/02/01 | Zemlicka, DDS LC | Jerry | Juneau | Dental Examiners Board | Dentist | 83/09/21 |
| 85/02/01 | White FD LC | George | Kake | Public Offices Commission | Public/Restricted | 80/04/24 |
| 85/02/01 | Fate FD LC | Hugh "Bud" | Fairbanks | Regents Board | Public | 77/01/18 |
| 85/02/01 | Miller FD LC | Keith | Anchorage | Transportation Commission | Salaried/Econ. | 77/01/20 |
| 85/02/03 | Lang FD LC | Herbert | Anchorage | Regents Board | Public | 79/02/14 |
| 85/02/15 | Perkins | Julie | Nome | Drug Abuse Advisory Board | Public/Restricted | 83/09/21 |
| 85/02/21 | Vanderbrink | David | Homer | Water Resources Board | Public/Restricted | 81/02/03 |
| 85/02/21 | Wanamaker | Cyril | Juneau | Water Resources Board | Public/Restricted | 83/12/27 |
| 85/02/21 | Westberg | Wayne | Anchorage | Water Resources Board | Public/Restricted | 81/02/03 |

BOARDS AND COMMISSIONS

JANUARY, 1985 EXPIRING TERMS CONTINUED

| <u>TERM</u> | <u>LAST NAME</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|---------------|------------------------|--------------|-------------|---------------------------|-----------------|-------------|
| <u>REAPPT</u> | <u>FD</u> <u>LC</u> | | | | | |
| 85/01/31 | Igtanloc FD | Irving | Barrow | Employment Security | Employee Rep. | 80/01/23 |
| 85/01/31 | Dilts FD LC | Arlene | Juneau | Human Rights Commission | Public | 80/04/09 |
| 85/01/31 | Gonzales FD LC | John | Clear | Human Rights Commission | Public | 80/03/10 |
| 85/01/31 | VACANT FD | | | Teachers Retirement Board | Public | |
| 85/01/31 | Starks, DVM LC | Vern | Ketchikan | Veterinary Examiners | Veterinarian | 81/05/06 |

BOARDS AND COMMISSIONS

JANUARY, 1985 EXPIRING TERMS

| <u>TERM</u> <u>REAPPT</u> | <u>LAST NAME</u> <u>FD</u> <u>LC</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|------------------------------|---|--------------|-------------|----------------------------|-------------------|-------------|
| 85/01/01 | Boness | Fred | Anchorage | Forestry Board | Public | 82/04/09 |
| 85/01/01 | Ellis | Robert | Auke Bay | Forestry Board | Environ. Designee | 82/02/05 |
| 85/01/01 | Groff | Richard | Cordova | Forestry Board | Coastal Mgmt. | 84/01/19 |
| 85/01/01 | Wallace | Bruce | Ketchikan | Forestry Board | UFA Designee | 82/02/05 |
| 85/01/01 | Carlson | John | Fairbanks | Libraries Advisory Council | Library User | 82/02/05 |
| 85/01/01 | Inouye | Ronald | Fairbanks | Libraries Advisory Council | Library User | 82/02/05 |
| 85/01/01 | Windeler | Leon | Anchorage | Libraries Advisory Council | Library User | 82/02/05 |
| 85/01/19 | Gellert LC | Hubert | Anchorage | Medical Board | Public | 81/01/27 |
| 85/01/31 84/05/22 | Beauchamp | Marcus | Kenai | Block Grants | E/Administrator | 82/05/14 |
| 85/01/31 84/05/22 | Hammons | Joyce | Anchorage | Block Grants | B/Class Teacher | 82/06/25 |

BOARDS AND COMMISSIONS

JANUARY, 1985 EXPIRING TERMS CONTINUED

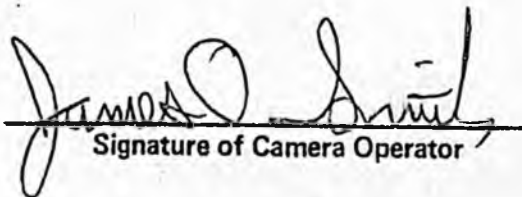
| <u>TERM</u> <u>REAPPT</u> | <u>LAST NAME</u> <u>FD</u> <u>LC</u> | <u>FIRST</u> | <u>CITY</u> | <u>BOARD</u> | <u>POSITION</u> | <u>APPT</u> |
|------------------------------|---|--------------|-------------|---------------------------|-----------------|-------------|
| 85/01/31 | Igtanloc FD | Irving | Barrow | Employment Security | Employee Rep. | 80/01/23 |
| 85/01/31 | Dilts FD LC | Arlene | Juneau | Human Rights Commission | Public | 80/04/09 |
| 85/01/31 | Gonzales FD LC | John | Clear | Human Rights Commission | Public | 80/03/10 |
| 85/01/31 | VACANT FD | | | Teachers Retirement Board | Public | |
| 85/01/31 | Starks, DVM LC | Vern | Ketchikan | Veterinary Examiners | Veterinarian | 81/05/06 |

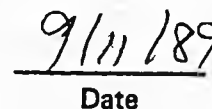


RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

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COMMITTEE REPORT

2/15

HOUSE

(7)

FURTHER: FINANCE

1/30/85

Date: 2-14-85

The Committee on STATE AFFAIRS has had HB 153 "An Act relating to state employment."

under consideration and recommends:

- do pass [] do not pass
[] do pass with attached amendments(s)
[] replace with CS for HB 153 (CA) [] same title [] new title
[] AND attaches a "Letter of Intent" [X] New Fiscal Note (2)
[] reports it back without recommendation [X] Zero Fiscal Note Attached
[] referred to the zero Committee

MEMBERS SIGNING DO PASS

Handwritten signatures of committee members who support the bill.

MEMBERS HAVING OTHER RECOMMENDATIONS:

Handwritten notes and signatures for members with other recommendations.

Handwritten signature of the Chairman, with the title CHAIRMAN printed below.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 30, 1985

The Honorable Ben Grussendorf
Speaker of the House
Alaska State Legislature
Pouch V
Juneau, AK 99811

Dear Representative Grussendorf:

Under the authority of art. III, sec. 18, of the Alaska Constitution, I am transmitting a bill relating to state employment. The bill amends the state's leave statutes in three respects, primarily affecting state officers and employees who are not covered by a collective bargaining agreement.

Section 1 of the bill addresses the requirement that nearly all non-covered state officers and employees take at least five days of personal leave per year. See AS 39.20.225(c). The amendment would make clear that part-time employees are not subject to that requirement.

Section 2 permits non-covered state employees annually to cash in accumulated leave. Under existing law the accumulated leave may be used in later years but no cash-in option is provided.

Section 3 of the bill amends AS 39.20.245(b), concerning the donation of personal or annual leave by one state worker for use as sick leave by another. Currently, the law speaks only to legislative employees. The amendment would allow the same charitable act to be accomplished by executive and judicial branch non-covered workers. State employees covered by a collective bargaining agreement are already allowed to donate sick leave in this way. The amendment also allows covered and noncovered employees and officers to donate leave to each other for use as sick leave.

The amendment to AS 39.20.256(f) in sec. 4 of the bill allows the beneficiary of a state worker who dies to collect the monetary equivalent of the decedent's unused, banked sick leave. Currently, unused, banked sick leave is cancelled upon the separation from service of a state worker, regardless of the cause. State employees covered by a

collective bargaining agreement are already provided this benefit.

X
Sections 5 and 6 of the bill amend AS 39.20.310(8) and (9), respectively, to clarify that employees covered by a collective bargaining agreement are excluded from AS 39.20.200 -- 39.20.330 "except as expressly provided by law." This provides consistency with the amendment in sec. 3.

3
Section 7 requires ~~the commissioner of administration~~ to submit to the lieutenant governor for publication in the Alaska Administrative Code a list of all positions to which the ~~partially exempt~~ service has been extended by the personnel board under AS 39.25.130. No official, comprehensive list is currently published to inform the public of which positions are included in the partially exempt service.

Sincerely,



Bill Sheffield
Governor

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: 1/14/85

REQUEST

Bill/Resolution No.: HB 153
 Title: "An Act relating to donation of personal leave..."
 Sponsor: House Rules/Governor
 Requestor: OMB/Governor's Ofc.
 Date of Request: 1/10/85

FISCAL DETAIL

Agency Affected: Department of Law
 Program Category Affected: Gen. Govt., Admin. Justice, Public Prot. BRU, Program or Subprogram(s) Affected: Legal Services, Prosecution, Consumer Protection

EXPENDITURES/REVENUES: (Thousands of Dollars)

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING | | - | | | | |
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 SUPPLIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS | | | | | | |
| 800 MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | -0- | -0- | -0- | -0- | -0- | -0- |
| CAPITAL | | | | | | |
| REVENUE | | | | | | |

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|-----|-----|-----|-----|-----|-----|
| GENERAL FUND | -0- | -0- | -0- | -0- | -0- | -0- |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | | | | | | |

POSITIONS:

| | | | | | | |
|-----------|-----|-----|-----|-----|-----|-----|
| FULL-TIME | -0- | -0- | -0- | -0- | -0- | -0- |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS: Attach a separate page if necessary

Prepared By: Richard I. Pegues, Director
 Division: Administrative Services
 Approved by Commissioner: Richard I. Pegues / For
 Agency: Department of Law

Phone: 465-3672
 Date: 1/14/85
 Date: 1/14/85

Distribution (by Agency preparing fiscal note):
 Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

7/1/84

January 14, 1985

This bill amends AS 39.20.245(b) by extending the permission of state workers to donate personal or annual leave for use as sick leave by another state worker. Currently, the statute speaks only to legislative employees. State employees covered by a collective bargaining agreement are already allowed to donate leave in this manner. The amendment would allow the same charitable act to be accomplished by executive and judicial branch non-covered workers and would provide for cross-over donations between covered and non-covered workers.

The earned personal leave of non-covered workers represents an obligation on the part of the employer to provide either paid leave during the period of employment or payment in cash for any unused personal leave when a non-covered worker's employment is terminated. The donation of leave simply transfers the employer's obligation from one employee to another without any additional cost. To the extent that this obligation is paid off before a worker's employment is terminated, the financial obligation or cost to the state would actually decrease because, assumably, the hourly rate of pay would be less.

STATE OF ALASKA

BILL SHEFFIELD, GOVERNOR

DEPARTMENT OF LAW

OFFICE OF THE ATTORNEY GENERAL

POUCH K - STATE CAPITOL
JUNEAU, ALASKA 99811
PHONE: (907) 465-3600

February 1, 1985

Honorable Katie Hurley, Chair
House State Affairs Committee
Alaska State Legislature
Pouch V
Juneau, Alaska 99811

Re: HB 153 (state employment)
Our file: 377-042-85

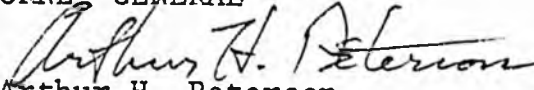
Dear Representative Hurley:

HB 153, introduced at the request of the governor January 30, has been referred to your committee. Now that HB 70 am (donation of leave) has been passed by the legislature, secs. 3, 5, and 6 of HB 153 should be deleted. They are on exactly the same point as HB 70 am.

Thank you for your consideration of this matter.

Yours truly,

NORMAN C. GORSUCH
ATTORNEY GENERAL

By: 
Arthur H. Peterson
Assistant Attorney General

NCG:AHP:md

cc: Hon. Lisa Rudd, Commissioner
Dept. of Administration

Ray Gillespie
Legislative Assistant
Governor's Office

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

February 14, 1985

Revision Date: _____

Page 1 of 2

REQUEST

Bill/Resolution No.: CSHB 153(SA)
 Title: An act relating to State employment
 Sponsor: Rules by request of Governor
 Requestor: _____
 Date of Request: _____

FISCAL DETAIL

Agency Affected: Administration
 Program Category Affected: Centralized Administrative Services
 BRU, Program or Subprogram(s) Affected: Personnel

EXPENDITURES/REVENUES: (Thousands of Dollars)

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING | | | | | | |
| 100 PERSONAL SERVICES | -0- | -0- | -0- | -0- | -0- | -0- |
| 200 TRAVEL | -0- | -0- | -0- | -0- | -0- | -0- |
| 300 CONTRACTUAL | -0- | -0- | -0- | -0- | -0- | -0- |
| 400 SUPPLIES | -0- | -0- | -0- | -0- | -0- | -0- |
| 500 EQUIPMENT | -0- | -0- | -0- | -0- | -0- | -0- |
| 600 LAND & STRUCTURES | -0- | -0- | -0- | -0- | -0- | -0- |
| 700 GRANTS, CLAIMS | -0- | -0- | -0- | -0- | -0- | -0- |
| 800 MISCELLANEOUS | -0- | -0- | -0- | -0- | -0- | -0- |
| TOTAL OPERATING | -0- | -0- | -0- | -0- | -0- | -0- |

| | | | | | | |
|----------------|-----|-----|-----|-----|-----|-----|
| CAPITAL | -0- | -0- | -0- | -0- | -0- | -0- |
|----------------|-----|-----|-----|-----|-----|-----|

| | | | | | | |
|----------------|-----|-----|-----|-----|-----|-----|
| REVENUE | -0- | -0- | -0- | -0- | -0- | -0- |
|----------------|-----|-----|-----|-----|-----|-----|

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|-----|-----|-----|-----|-----|-----|
| GENERAL FUND | -0- | -0- | -0- | -0- | -0- | -0- |
| FEDERAL FUNDS | -0- | -0- | -0- | -0- | -0- | -0- |
| OTHER | -0- | -0- | -0- | -0- | -0- | -0- |
| TOTAL | -0- | -0- | -0- | -0- | -0- | -0- |

POSITIONS:

| | | | | | | |
|-----------|-----|-----|-----|-----|-----|-----|
| FULL-TIME | -0- | -0- | -0- | -0- | -0- | -0- |
| PART-TIME | -0- | -0- | -0- | -0- | -0- | -0- |
| TEMPORARY | -0- | -0- | -0- | -0- | -0- | -0- |

ANALYSIS: (Attach a separate page if necessary)

Prepared By: Frank Rave
 Division: Personnel

Phone: 465-4430

Date: 2/14/85

Approved by Commissioner: Lisa Rudd
 Agency: Department of Administration

Date: 2-14-85

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies) 2/4K1/1101-09

CSHB 153(SA)
Fiscal Note Analysis
Prepared by Division of Personnel
Department of Administration

Date: February 14, 1985

This bill has no fiscal impact.

Two sections of this bill have the potential of causing minor changes in the way in which the Personal Services line item is spent, but will not require additional funding. They are described in this Analysis to avoid any suggestion that this bill does have a fiscal impact.

Section 2 of this bill has the potential of shifting the expense associated with the use of personal leave to an earlier period. For example, an employee who might take a long vacation in FY 86 and be paid for use of personal leave may instead "cash in" some of the leave during FY 85 and have it paid at the FY 85 pay rate. There is no net effect in the present value cost to the state for such a transfer. No additional appropriation is needed to fund this provision.

Section 3 of this bill would extend the payment for unused banked medical leave upon death to employees not covered by collective bargaining. Only employees employed continuously since July 1, 1978, and not covered by a collective bargaining agreement, or employees who changed from collective bargaining coverage to coverage of this statute will be eligible. At the beginning of 1984 there were only 264 employees to whom this change in statute would apply. The number is likely to decrease over time.

Data from the Division of Retirement and Benefits indicates a death rate among state employees of 1.4 per thousand per year. Therefore for the potentially eligible employees, the annual death rate is less than .4 employees per year. For purposes of calculation, one death per year is used.

The average hours of banked medical leave for potentially eligible employees is 207 hours. The average pay range is range 23.

The estimated annual costs are:

$$1 \text{ employee} \times 207 \text{ hours} \times \$25.66 \text{ per hour} = \$5,321.$$

The actual costs will be borne from existing budgets in a similar manner as payments for sick or terminal leave. No additional appropriation is required.

STATE OF ALASKA 1985 LEGISLATIVE SESSION

FISCAL NOTE

Revision Date: _____

REQUEST

Bill/Resolution No.: CSHB 153(St. Aff
 Title: "An Act relating to state
employment."
 Sponsor: House State Affairs
 Requestor: House State Affairs
 Date of Request: 2-13-85

FISCAL DETAIL

Agency Affected: Department of Law
 Program Category Affected: gen. gov't.,
Admin. of Justice, Public Protection
 BRU, Program or Subprogram(s) Affected:
leg. srvs., Prosecution, Consumer
Protection

EXPENDITURES/REVENUES: (Thousands of Dollars)

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| OPERATING | | | | | | |
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 SUPPLIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS | | | | | | |
| 800 MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | - 0 - | - 0 - | - 0 - | - 0 - | - 0 - | - 0 - |

| | | | | | | |
|----------------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|----------------|--|--|--|--|--|--|

| | | | | | | |
|----------------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|----------------|--|--|--|--|--|--|

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|-------|-------|-------|-------|-------|-------|
| GENERAL FUND | - 0 - | - 0 - | - 0 - | - 0 - | - 0 - | - 0 - |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | | | | | | |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS: Attach a separate page if necessary

This bill deals with the use and accrual of employee personal leave. It also provides for the publication of positions in the partially exempt service in the Alaska Administrative Code. None of the subjects dealt with in the bill will have a fiscal impact on the Department of Law.

Prepared By: Richard I. Pegues Director Phone: 465-3672
 Division: Administrative Services Date: 2-14-85
 Approved by Commissioner: Norman C. Gorsuch Date: 2-14-85
 Agency: Department of Law

Distribution (by Agency preparing fiscal note):
 Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

Original sponsor: Rules/Governor

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 153 (State Affairs)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to state employment."

7 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

8 * Section 1. AS 39.20.225(c) is amended to read:

9 (c) Each officer and employee shall, during each 12-month per-
10 iod, take at least five days of personal leave. If the officer or
11 employee does not take at least five days of personal leave during a
12 12-month period, the difference between five days and the amount of
13 personal leave taken shall be canceled without pay unless the offi-
14 cer's or employee's department or agency head certifies in writing
15 that the officer or employee was denied the opportunity to take five
16 days of personal leave during the 12-month period. This subsection
17 does not apply to part-time officers or employees.

18 * Sec. 2. AS 39.20.240 is amended to read:

19 Sec. 39.20.240. ACCUMULATION OF PERSONAL LEAVE. Except as
20 provided in AS 39.20.225(c), [PERSONAL LEAVE THAT IS NOT TAKEN BY] an
21 officer or employee may accumulate personal leave that is not taken
22 during a 12-month period [ACCUMULATES] for use in succeeding 12-month
23 periods, or the employee may request the cash value of the leave under
24 procedures established by the commissioner.

25 * Sec. 3 AS 39.20.256(f) is amended to read:

26 (f) Upon an officer's or employee's separation from state ser-
27 vice, the officer's or employee's banked medical leave shall be can-
28 celed without pay. However, if the separation is caused by the offi-
29 cer's or employee's death, the banked medical leave shall be treated

1 as unpaid compensation in accordance with AS 39.20.360.

2 * Sec. 4. AS 39.25.130 is amended by adding a new subsection to read:

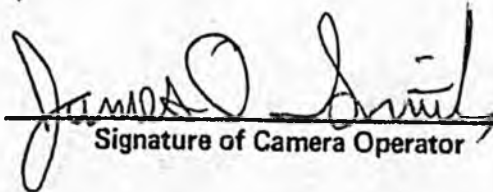
3 (d) When the personnel board changes the positions included in
4 the partially exempt service under (a) of this section, the commis-
5 sioner of administration shall submit to the lieutenant governor for
6 publication in the Alaska Administrative Code (AS 44.62.130) a list of
7 all positions included in the partially exempt service.

8 * Sec. 5. The commissioner of administration shall submit to the lieu-
9 tenant governor for publication in the Alaska Administrative Code (AS 44.-
10 62.130) a list of all positions included in the partially exempt service on
11 the effective date of this Act.



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Signature of Camera Operator


Date

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DISTRICT 27:
AKHIOK
CHIGNIK
CHIGNIK LAGOON
CHIGNIK LAKE
CHINIAK
IVANOF BAY
KARLUK
KODIAK
LARSEN BAY
OLD HARBOR
OUZINKIE
PERRYVILLE
PORT LIONS
WOMEN'S BAY

Alaska State Legislature



House of Representatives

REPRESENTATIVE
DAVE THOMPSON
WHILE IN JUNEAU
POUCH V
JUNEAU, ALASKA 99801
(907) 465-2487
(907) 465-2498
P.O. BOX 75
KODIAK, ALASKA 99615
(H)(907) 486-4899
(L)(907) 486-8116

February 12, 1985

TO: Speaker Ben Grussendorf
Majority Caucus

FROM: Rep. Dave Thompson *DWT*

SUBJECT: HB 156 - Ethics Bill

One of the Majority Coalition Goals is "Fine-tuning the ethics legislation that was passed last year" and of the 189 House bills that have been introduced thus far, House Bill 156 is the only one dealing with Ethics Legislation. I believe it appropriate to feel that this bill should enjoy the support of the majority coalition. I would like to ask that hearings be scheduled on this bill and if anyone has a problem with the bill, please let me know.

In the absence of any serious objection I assume this bill will enjoy the support of this coalition and pass this session.

cc: Rep. Adams
Rep. Binkley
Rep. Boucher
Rep. Cato
Rep. Clocksin
Rep. Cotten
Rep. Davis
Rep. Duncan
Rep. Frank
Rep. Fuller
Rep. Goll
Rep. Gruenberg
Rep. Herrmann

Rep. Hurley
Rep. Koponen
Rep. Larson
Rep. M.M. Miller
Rep. M.W. Miller
Rep. Navarre
Rep. Pourchot
Rep. Ringstad
Rep. Shultz
Rep. Sund
Rep. Szymanski
Rep. Taylor
Rep. Wallis

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: _____

REQUEST

Bill/Resolution No.: HB No. 156
 Title: Relating to composition of the
Select Committee on Legislative Ethics
 Sponsor: Representative David Thompson
 Requestor: Representative Katie Hurley
 Date of Request: 3/1/85

FISCAL DETAIL

Agency Affected: Legislative Affairs
 Program Category Affected: General Government
 BRU, Program or Subprogram(s) Affected:
Council and Subcommittees

EXPENDITURES/REVENUES: (Thousands of Dollars)

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING | | | | | | |
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 SUPPLIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS | | | | | | |
| 800 MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | | -0- | | | | |

| | | | | | | |
|----------------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
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| | | | | | | |
|----------------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|----------------|--|--|--|--|--|--|

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|--|-----|--|--|--|--|
| GENERAL FUND | | -0- | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | | | | | | |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS: Attach a separate page if necessary

The Select Committee on Legislative Ethics currently consists of three (3) Senate members, three (3) House members, and one public member. House Bill No. 156 amends the committee composition to two (2) Senate members, two (2) House members, and three (3) public members. A zero fiscal impact is anticipated.

Prepared By: Pamela A. Calhoon, Manager Phone: 465-3850
 Division: Administrative Services Date: 3/1/85
 Approved by: Warren W. Endicott Executive Director, Warren W. Endicott Date: 3/1/85
 Agency: Legislative Affairs Agency

Distribution (by Agency preparing fiscal note):

Legislative Finance
 Legislative Sponsor
 Requestor
 Office of Management and Budget
 Impacted Agency(ies)

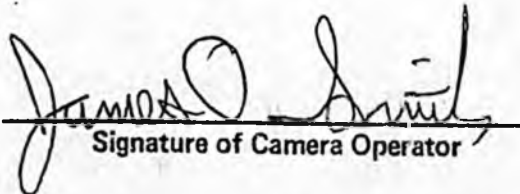
7/1/84



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Signature of Camera Operator


Date

HPB

169

DEPARTMENT OF PUBLIC SAFETY

POSITION PAPER - HB 169

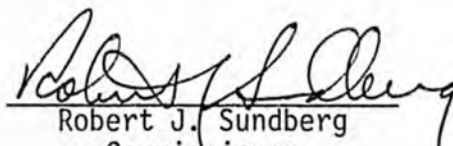
Support

February 13, 1985

HB 169 - "An Act relating to an Avalanche and Fire Weather Forecasting System..."

This bill transfers responsibility for the Avalanche and Fire Weather Warning System from the Department of Public Safety, Division of Alaska State Troopers to the Department of Natural Resources.

Since creation of the system the Alaska State Troopers have acted only as a pass through agency for these funds due to a lack of expertise in these specialized areas. The Department of Natural Resources is staffed by individuals more familiar with the needs of a program of this type.


Robert J. Sundberg
Commissioner

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: _____

REQUEST

Bill/Resolution No.: HB 169
 Title: "An Act relating to an
 Avalanche Warning System..."
 Sponsor: Governor/Rules
 Requestor: House State Affairs
 Date of Request: 2-7-85

FISCAL DETAIL

Agency Affected: Department of Public Safety
 Program Category Affected: Crime ID & Apprehension
 BRU, Program or Subprogram(s) Affected: Alaska State Troopers

EXPENDITURES/REVENUES: (Thousands of Dollars)

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|------------------------|-------|---------|-------|-------|-------|-------|
| OPERATING | | | | | | |
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | (275.0) | | | | |
| 400 SUPPLIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS | | | | | | |
| 800 MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | | (275.0) | | | | |

| | | | | | | |
|----------------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|----------------|--|--|--|--|--|--|

| | | | | | | |
|----------------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|----------------|--|--|--|--|--|--|

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|--|---------|--|--|--|--|
| GENERAL FUND | | (275.0) | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | | (275.0) | | | | |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS: Attach a separate page if necessary

Funding is transferred from the Department of Public Safety to the Department of Natural Resources.

Prepared By: Marcia Lynn McKenzie Phone: 465-4349
 Division: Administrative Services Date: 10/15/84

Approved by Commissioner: [Signature] Date: 10/16/84
 Agency: Department of Public Safety

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

7/1/84

| | | | | | | | |
|--|--|--|--|------------------------|------------------------|-------------|------------|
| TITLE OF INCREMENT/DECREMENT: FN - Avalanche Warning System | | AGENCY CONTACT/PHONE NUMBER: Col. H. Kolivosky/269-5641 | | CODE | EXPENDITURE BY OBJECT | AGENCY REQ. | GOV'S REQ. |
| DESCRIBE WHY THIS INCREMENT/DECREMENT IS NEEDED AND WHAT IT PURCHASES: Funding for the Alaska Avalanche Warning System is transferred from the Department of Public Safety to the Department of Natural Resources. The Alaska Avalanche Warning System was established with Public Safety as the lead agency which is no longer appropriate. Although funds are included in Public Safety's budget, all funds are transferred via RSA to other State agencies. The Department of Natural Resources has a large programmatic interest and this statutory change to AS 18.76.010 would merely substitute Natural Resources for Public Safety. | | | | 100 | Personal Services | | |
| | | | | 200 | Travel | | |
| | | | | 300 | Contractual Services | (275.0) | |
| | | | | 400 | Supplies | | |
| | | | | 500 | Equipment | | |
| | | | | 600 | Lands, Buildings, Etc. | | |
| | | | | 700 | Grants, Claims, Etc. | | |
| | | | | 800 | Miscellaneous | | |
| | | | | TOTAL | | (275.0) | |
| | | | | I-A Transfer (NON-ADD) | | | |
| | | | | 1002 | Federal Receipts | | |
| | | | | 1003 | General Fund Match | | |
| | | | | 1004 | General Fund | (275.0) | |
| | | | | 1005 | I-A Receipts | | |
| | | | | 1028 | Program Receipts | | |
| Other | | | | | | | |
| POSITION INFORMATION | | PFT | | | | | |
| | | PPT | | | | | |
| | | Non Permanent | | | | | |
| | | Staff Months | | | | | |
| <input type="checkbox"/> Enhance Existing Service Compared to FY 85 | | <input type="checkbox"/> Formula Program | | | | | |
| <input type="checkbox"/> New Service Compared to FY 85 | | | | | | | |
| <input type="checkbox"/> Continuation of FY 85 Service Level | | | | | | | |
| IMPACT FROM CAPITAL PROJECT (NAME) | | | | | | | |
| Chapter _____ SLA _____ Page/Line _____ | | | | | | | |

C5 INCREMENT/DECREMENT REQUEST

Agency Priority 35 of 35

AGENCY Department of Public Safety

PROGRAM Crime ID & Apprehension

BRU Alaska State Troopers

COMPONENT Detachments & CIB

PROJECT _____

FY 86

PAGE _____ OF _____

REVISED DATE _____

BILL SHEFFIELD
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

February 1, 1985

The Honorable Ben Grussendorf
Speaker of the House
Alaska State Legislature
Pouch V
Juneau, AK 99811

Dear Representative Grussendorf:

Under the authority of art. III, sec. 18, of the Alaska Constitution, I am transmitting a bill that will transfer the responsibility for administering Alaska's avalanche warning system from the Department of Public Safety (DPS) to the Department of Natural Resources (DNR). The bill also broadens the "warning" system by changing it to a "forecasting" system and adding fire weather responsibilities.

This change is recommended because DNR personnel have the scientific training and practical experience needed to supervise the collection, analysis, and dissemination of the physical and scientific data involved, in order to maintain an effective avalanche warning system. In fact, money appropriated to DPS to administer the program has, in the past, been transferred to DNR, other state agencies, and the University of Alaska. This bill would place direct responsibility for the administration of the warning system in the agency that is in essence already performing the functions. It will eliminate DPS's role as a mere conduit of money to other agencies.

In addition, broadening the system to include fire weather forecasting, etc., will allow for more appropriately dealing with Alaska's needs.

Sincerely,

A handwritten signature in cursive script that reads "Bill Sheffield".

Bill Sheffield
Governor

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Page 1 of 2

Revision Date: _____

REQUEST

Bill/Resolution No.: HB 169
 Title: "An Act relating to an
 Avalanche Warning System..."
 Sponsor: _____
 Requestor: _____
 Date of Request: _____

FISCAL DETAIL

Agency Affected: Department of Public Safety
 Program Category Affected: _____
Crime ID & Apprehension
 BRU, Program or Subprogram(s) Affected: _____
Alaska State Troopers

EXPENDITURES/REVENUES: (Thousands of Dollars)

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|------------------------|-------|---------|-------|-------|-------|-------|
| OPERATING | | | | | | |
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | (275.0) | | | | |
| 400 SUPPLIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS | | | | | | |
| 800 MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | | (275.0) | | | | |

| | | | | | | |
|----------------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|----------------|--|--|--|--|--|--|

| | | | | | | |
|----------------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|----------------|--|--|--|--|--|--|

FUNDING: (Thousands of Dollars)

| | | | | | |
|---------------|---------|--|--|--|--|
| GENERAL FUND | (275.0) | | | | |
| FEDERAL FUNDS | | | | | |
| OTHER | | | | | |
| TOTAL | (275.0) | | | | |

POSITIONS:

| | | | | | |
|-----------|--|--|--|--|--|
| FULL-TIME | | | | | |
| PART-TIME | | | | | |
| TEMPORARY | | | | | |

ANALYSIS: Attach a separate page if necessary

Funding is transferred from the Department of Public Safety to the Department of Natural Resources.

Prepared By: *Marcia Lynn McKenzie* Phone: 465-4349
 Division: Administrative Services Date: 10/15/84

Approved by Commissioner: *[Signature]* Date: 10/16/84
 Agency: Department of Public Safety

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

7/1/84

| TITLE OF INCREMENT/DECREMENT: FH - Avalanche Warning System | AGENCY CONTACT/PHONE NUMBER: Col. H. Kolivosky/269-5641 | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:5%;">CODE</th> <th style="width:75%;">EXPENDITURE BY OBJECT</th> <th style="width:10%;">AGENCY REQ.</th> <th style="width:10%;">GOV'S REQ.</th> </tr> </thead> <tbody> <tr><td>100</td><td>Personal Services</td><td></td><td></td></tr> <tr><td>200</td><td>Travel</td><td></td><td></td></tr> <tr><td>300</td><td>Contractual Services</td><td>(275.0)</td><td></td></tr> <tr><td>400</td><td>Supplies</td><td></td><td></td></tr> <tr><td>500</td><td>Equipment</td><td></td><td></td></tr> <tr><td>600</td><td>Lands, Buildings, Etc.</td><td></td><td></td></tr> <tr><td>700</td><td>Grants, Claims, Etc.</td><td></td><td></td></tr> <tr><td>800</td><td>Miscellaneous</td><td></td><td></td></tr> <tr><td colspan="2" style="text-align: center;">TOTAL</td><td>(275.0)</td><td></td></tr> <tr><td colspan="4" style="text-align: center;">I-A Transfor. (NON-ADD)</td></tr> <tr><td>1002</td><td>Federal Receipts</td><td></td><td></td></tr> <tr><td>1003</td><td>General Fund Match</td><td></td><td></td></tr> <tr><td>1004</td><td>General Fund</td><td>(275.6)</td><td></td></tr> <tr><td>1005</td><td>I-A Receipts</td><td></td><td></td></tr> <tr><td>1028</td><td>Program Receipts</td><td></td><td></td></tr> <tr><td></td><td>Other</td><td></td><td></td></tr> <tr><td rowspan="4" style="vertical-align: middle;">POSITION INFORMATION</td><td>PFT</td><td></td><td></td></tr> <tr><td>PPT</td><td></td><td></td></tr> <tr><td>Non Permanent</td><td></td><td></td></tr> <tr><td>Staff Months</td><td></td><td></td></tr> </tbody> </table> | CODE | EXPENDITURE BY OBJECT | AGENCY REQ. | GOV'S REQ. | 100 | Personal Services | | | 200 | Travel | | | 300 | Contractual Services | (275.0) | | 400 | Supplies | | | 500 | Equipment | | | 600 | Lands, Buildings, Etc. | | | 700 | Grants, Claims, Etc. | | | 800 | Miscellaneous | | | TOTAL | | (275.0) | | I-A Transfor. (NON-ADD) | | | | 1002 | Federal Receipts | | | 1003 | General Fund Match | | | 1004 | General Fund | (275.6) | | 1005 | I-A Receipts | | | 1028 | Program Receipts | | | | Other | | | POSITION INFORMATION | PFT | | | PPT | | | Non Permanent | | | Staff Months | | |
|---|---|---|---|--|-------------|------------|-----|-------------------|--|--|-----|--------|--|--|-----|----------------------|---------|--|-----|----------|--|--|-----|-----------|--|--|-----|------------------------|--|--|-----|----------------------|--|--|-----|---------------|--|--|-------|--|---------|--|-------------------------|--|--|--|------|------------------|--|--|------|--------------------|--|--|------|--------------|---------|--|------|--------------|--|--|------|------------------|--|--|--|-------|--|--|-------------------------|-----|--|--|-----|--|--|---------------|--|--|--------------|--|--|
| CODE | EXPENDITURE BY OBJECT | AGENCY REQ. | GOV'S REQ. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 100 | Personal Services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 200 | Travel | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 300 | Contractual Services | (275.0) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 400 | Supplies | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 500 | Equipment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 600 | Lands, Buildings, Etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 700 | Grants, Claims, Etc. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 800 | Miscellaneous | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL | | (275.0) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I-A Transfor. (NON-ADD) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1002 | Federal Receipts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1003 | General Fund Match | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1004 | General Fund | (275.6) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1005 | I-A Receipts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1028 | Program Receipts | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSITION INFORMATION | PFT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PPT | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Non Permanent | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Staff Months | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESCRIBE WHY THIS INCREMENT/DECREMENT IS NEEDED AND WHAT IT PURCHASES: Funding for the Alaska Avalanche Warning System is transferred from the Department of Public Safety to the Department of Natural Resources. The Alaska Avalanche Warning System was established with Public Safety as the lead agency which is no longer appropriate. Although funds are included in Public Safety's budget, all funds are transferred via RSA to other State agencies. The Department of Natural Resources has a large programmatic interest and this statutory change to AS 18.76.010 would merely substitute Natural Resources for Public Safety. | | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:60%; vertical-align: top;"> <input type="checkbox"/> Enhance Existing Service Compared to FY 85 <input type="checkbox"/> New Service Compared to FY 85 <input type="checkbox"/> Continuation of FY 85 Service Level </td> <td style="width:40%; vertical-align: top;"> <input type="checkbox"/> Formula Program </td> </tr> </table> | <input type="checkbox"/> Enhance Existing Service Compared to FY 85 <input type="checkbox"/> New Service Compared to FY 85 <input type="checkbox"/> Continuation of FY 85 Service Level | <input type="checkbox"/> Formula Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Enhance Existing Service Compared to FY 85 <input type="checkbox"/> New Service Compared to FY 85 <input type="checkbox"/> Continuation of FY 85 Service Level | <input type="checkbox"/> Formula Program | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IMPACT FROM CAPITAL PROJECT (NAME) Chapter _____ SLA _____ Page/Line _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|------------------------------------|
| C5 | INCREMENT/DECREMENT REQUEST |
| Agency Priority <u>35</u> of <u>35</u> | |

AGENCY Department of Public Safety
 PROGRAM Crime ID & Apprehension
 BRU Alaska State Troopers
 COMPONENT Detachments & CIB
 PROJECT _____

| |
|---|
| HB 169 PAGE <u>2</u> OF <u>2</u> REVISED DATE _____ |
|---|

| |
|--------------|
| FY 86 |
|--------------|

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: _____

REQUEST

Bill/Resolution No.: HB 169
Title: Avalanche and Fire Weather

Sponsor: _____
Requestor: _____
Date of Request: _____

FISCAL DETAIL

Agency Affected: Natural Resources
Program Category Affected: NRMEC

BRU, Program or Subprogram(s) Affected:
Parks and Outdoor Recreation; Forest and
Fire Management

EXPENDITURES/REVENUES: (Thousands of Dollars)

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING | | | | | | |
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | 275.0 | 275.0 | 275.0 | 275.0 | 275.0 |
| 400 SUPPLIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 CRANTS, CLAIMS | | | | | | |
| 800 MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | | 275.0 | 275.0 | 275.0 | 275.0 | 275.0 |

| | | | | | | |
|----------------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|----------------|--|--|--|--|--|--|

| | | | | | | |
|----------------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|----------------|--|--|--|--|--|--|

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|--|-------|-------|-------|-------|-------|
| GENERAL FUND | | 275.0 | 275.0 | 275.0 | 275.0 | 275.0 |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | | 275.0 | 275.0 | 275.0 | 275.0 | 275.0 |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS: Attach a separate page if necessary

Because this fiscal note is paired with a Department of Public Safety fiscal note showing negative funding in the same amount, there is no increase in spending as a result of this bill. Together the fiscal notes reflect the transfer of existing funding from DPS to DNR that would result from passage of the proposed legislation.

Prepared By: Ned Farquhar Phone: 465-2400
Division: Commissioner's Office Date: January 30, 1985

Approved by Commissioner: Wm D Arnold, Dep Date: January 30, 1985
Agency: Natural Resources

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

7/1/84

STATE OF ALASKA

BILL SHEFFIELD, GOVERNOR

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
MAINTENANCE AND OPERATIONS

Box 3-1000 Juneau, Alaska
99802
PHONE: 907 789-~~0841~~

April 6, 1983

Honorable Mike Miller
Alaska House of Representatives
Alaska State Capitol
Pouch V
Juneau, Alaska 99811

Dear Sir:

Basic organizational and operational concerns need to be dealt with to insure public and employee safety.

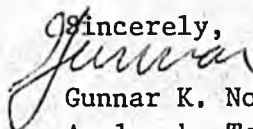
The current avalanche forecast and control organization is undefined and has no written procedures and is very fragmented. Communication and line of command is cumbersome and confusing. No one is responsible or in charge of the whole safety program.

Snow avalanche problems are just attached to regular ongoing DOI/PF superintendents, maintenance and operational duties. Consequently, concern is only expressed and addressed when a serious snow related problem exists. After snow is removed from the highways, avalanche safety becomes a forgotten and minor issue.

Snow mountain weather in Alaska is a very dynamic system. The monitoring of snow avalanche conditions is a six to nine month, seven days a week, twenty-four hours a day, and under some high hazardous conditions an hourly requirement. Specialists trained and directly involved in forecasting and evaluating snow avalanche hazard must concentrate, collect and assimilate weather and snow information throughout the winter snow season, November thru April.

In Juneau, the immediate concerns are construction and maintenance of climatological stations at Eaglecrest and Salmon Creek. These two stations are now constructed but need to be maintained. Also, the positioning of meteor burst data collection station, (wind speed, direction, relative humidity, temperature, water content of snow). When all these stations are operational we can then base our avalanche advisories on hard data. The Alaska Avalanche/Fire Warning System is now in it's toddler stage, there will be some growing pains. Hopefully all instrumentation will be completed before the 1983-84 avalanche season is upon us.

A draft is being compiled on specific recommendations that I feel would help this cooperative system flow smoother, a copy of this will be made available to you.

Sincerely,

Gunnar K. Noreen
Avalanche Technician

2/1/85 → 789-6221



Representative Mike Miller

March 15, 1983

Ms. Betsy Flood
Foggy Mountain Shop
171 Shattuck Way
Juneau, Ak. 99801

Dear Betsy:

Thank you for your letter regarding the avalanche safety program and the workshops being held under the program. It is good to know that people are satisfied with the program.

I would like to see the program continue, and you may know that I have a bill in the hopper which would ensure its continuation.

I expect that hearings will be held on the bill sometime in the near future. I'm sure that it would be very helpful if people such as yourself, who have taken the course, would testify on its behalf.

If you would be willing to do so, please call the House State Affairs Committee (465- 4947) and request that you be notified when hearings will be held on HB 110.

Sincerely,

A handwritten signature in black ink, appearing to be "Mike Miller".

Rep. Mike Miller
Juneau/District 4

It noted
at 2/7 mtg.

FOGGY MOUNTAIN SHOP *Scott Fischer • Betsy Flood*

171 SHATTUCK WAY

JUNEAU, ALASKA 99801

PHONE (907) 586-6780

March 4, 1983

The Honorable Mike Miller
House of Representatives
Pouch V
Juneau, Alaska 99811

Dear Mike,

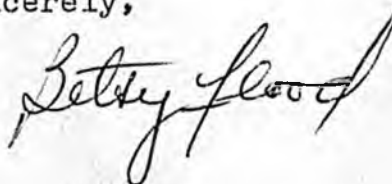
I recently completed a four day avalanche workshop in Juneau sponsored by the Alaska Avalanche School, Division of Parks, Dept. of Natural Resources. As a backcountry skier, I was very impressed with many aspects of this citizen education program subsidized in part by our state government.

All the instructors were experienced, knowledgeable and professional in their efforts to educate a varied group of over thirty students in avalanche evaluation, safety and rescue. The workshop schedule was well arranged for maximum classroom instruction and field work and very proficiently run by coordinator Doug Fesler.

I strongly support continued use of state money for programs such as the Alaska Avalanche School. Many Alaskans are involved, or have friends and family involved, in winter backcountry travel. The Alaska Avalanche School is a rare opportunity to educate these citizens in safe winter travel and thus help avoid the comparatively high costs of state funded rescue efforts in the backcountry. Doug Fesler should be commended for his tremendous efforts in this direction.

Thanks for your attention, Mike.

Sincerely,





Representative Mike Miller

April 28, 1983

William R. Hardwick
Gloria G. Hardwick
P.O. Box 534
Douglas, Ak. 99824

Dear Mr. and Ms. Hardwick:

Thank you for your recent letter regarding the avalanche safety program and the workshops being held under it. It's good to know that people are satisfied with the program.

I would like to see the avalanche school continue, and you may know that I have a bill in the hopper that would ensure its continuation.

I expect that hearings will be held on the bill sometime in the near future. I'm sure that it would be very helpful if people such as yourselves, who have taken the course, would testify on its behalf.

If you would be willing to testify, please call the House State Affairs Committee (465-4947) and request that you be notified when hearings will be held on HB 110.

Sincerely,

A handwritten signature in cursive script, appearing to read "Mike Miller".

Rep. Mike Miller
Juneau/District 4

March 21, 1983

Representative Mike Miller
Alaska State Legislature
Pouch V
Juneau, AK 99811

Dear Representative Miller:

We were fortunate enough to be able to attend the Alaska Avalanche School, Juneau Workshop in February 17-20. I don't believe we are alone in stating that the workshop was very well organized, instructed and very, very valuable in terms of public education.

We have both been involved in backcountry recreational guiding for the past two years in Alaska and have seen, even in that short time, a significant increase in wintertime backcountry use. With sophisticated modern equipment and techniques, this trend is sure to continue. With this in mind, public avalanche education is imperative. Also, with the lack of zoning restrictions at either the state or local level, knowledge of potential avalanche hazards to housing developments and individual homesites could avoid major losses of life and property.

We are taking the point of view that prevention is the best cure. Not only are avalanche accidents often tragic, and organized rescue efforts (often merely body recoveries) very expensive, but they are in most cases, avoidable if people possess the proper knowledge for basic evaluation of avalanche hazards.

True, public education in this area is expensive, but the returns are high in terms of public safety and avoidance of expensive rescue efforts. In the past, the State of Alaska has been able to offer avalanche education to the public at a cost affordable to most people. We strongly support the continuance of public avalanche education through the Alaska Avalanche School workshops.

It is encouraging to see more and more people enjoying Alaska's wintertime backcountry, but they should have the opportunity to approach backcountry activities armed with the necessary knowledge to avoid potential hazards or, if they are involved in an avalanche incident, to effect rescue efforts for those caught in a slide (buried victims' best chances for survival are the members of the party who were not caught in the slide).

The Alaska Avalanche School workshops are well managed, instructed, and provide an essential public service. They deserve to be continued. Thank you for your time and attention to this matter.

Sincerely,

William Ross Hardwick

Gloria Griffith Hardwick

William Ross Hardwick
Gloria Griffith Hardwick
Box 534
Douglas, AK 99824

cc: Neil Johannsen

361 Distin Ave. #4
Juneau, Alaska 99301

03/27/83

The Honorable Ester Wunnicke
Commissioner of Natural Resources
Pouch M
Juneau, Alaska 99811

Dear Ms. Wunnicke:

This past February 17-20, 1983, I attended the Alaska Avalanche School's Backcountry Avalanche Hazard Evaluation workshop held in Juneau. I was extremely satisfied with the workshop - the instructors were top notch, the workshop was well-organized, and a wealth of information was very thoroughly disseminated.

The School, the Division of Parks, and yourself are to be commended for seeing that this type of pertinent, quality public education is and continues to be provided. The knowledge taught in the workshop is relevant in a large part of the state - the more people that become knowledgeable about avalanche hazard evaluation, snow stability, and rescue techniques; the less the state will need to spend on expensive rescues (of uninformed victims).

Authorizations and allocations to the Alaska Avalanche School have, are, and will continue to be well spent. Thank you for your support.

Sincerely,

Joe Lacy

cc: Judith Marquez, Director Alaska Avalanche School
Neil Johannsen, Director Division of Parks
Rep. Mike Miller - I understand you introduced funding legislation for the Alaska Avalanche School. Thanks. It's an important program.

City of Delta Junction

Box 229

Delta Junction, Alaska 99737

907 - 895 - 4656

The North End of the Alaska Highway

March 3, 1983

Representative Mike Miller (D)
Pouch V
Juneau, Alaska 99811

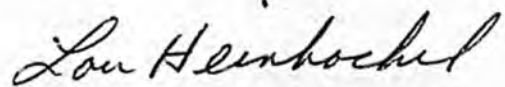
Dear Representative Miller:

The City Council of Delta Junction reviewed pending legislation at their March 1, 1983 meeting. They voted unanimously to endorse and provide their support on the following bills:

- HB42 An Act relating to the determination of population for purposes of calculating amounts of state aid; and providing for an effective date.
- HB100 An Act relating to an avalanche and fire weather forecasting system; and providing for an effective date.
- HB119 An Act making a special appropriation for payment as a grant to the community of TOK for a rescue ambulance apparatus; and providing for an effective date.
- HB136 An Act making an appropriation to the Department of Revenue for financial assistance to municipalities; and providing for an effective date.
- HB153 An Act making a supplemental appropriation to the Department of Revenue for financial assistance to municipalities; and providing for an effective date.
- HB162 An Act authorizing general law municipalities to limit the number of consecutive full terms certain municipal officials may serve.
- HB172 An Act relating to municipal government; and providing for an effective date. (Title 29 rewrite).

House Bill 164 was also reviewed by the Council and they voted four to two against endorsing and supporting this legislation.

Sincerely,

A handwritten signature in cursive script that reads "Lou Heinbockel". The signature is written in dark ink and is positioned below the word "Sincerely,".

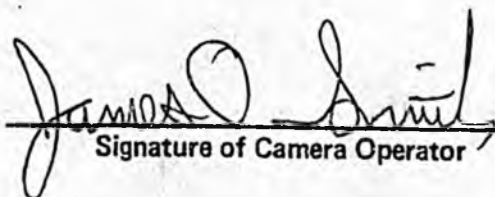
Louis E. Heinbockel, Mayor
City of Delta Junction

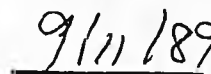


RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

HB

189

STATE OF ALASKA

DEPARTMENT OF ADMINISTRATION DIVISION OF RETIREMENT & BENEFITS

PLEASE REPLY TO:

- POUCH CR (MS 0203)
JUNEAU, ALASKA 99811
PHONE (907)465-4460
- 2600 DENALI ST. SUITE 401
ANCHORAGE, ALASKA 99503
PHONE (907) 277-7504

Public Employees' Retirement System
Teachers' Retirement System
Judicial Retirement System
Elected Public Officers Retirement System
National Guard Retirement System
Territorial Retirement System
Retirees' Voluntary Dental-Vision-Audio Plan
Supplemental Benefits System
Group Health/Life Insurance Benefits
Deferred Compensation Plan
Public Employers Social Security Contributions

Bill Sheffield, Governor

April 30, 1986

The Honorable Katie Hurley
Chairman
House State Affairs
P.O. Box V
Juneau, AK 99811

Dear Madam Chairman:

With my letter of April 18, 1986 regarding HB 189, I enclosed two examples of scenarios which could be incorporated in the bill to show overall cost savings.

Unfortunately, some of the provisions from example #2 were inadvertently included in their entirety in example #1. Although the approximate net savings for FY 87 quoted in example #1 will not change, the provisions need to be corrected. I have enclosed a corrected example #1 and apologize if the oversight has caused any confusion.

Please let me know if you have any questions.

Sincerely,



J.K. Humphreys
Director

JKH/JAL/cam/3
Enclosure

Example #1

Possible Provisions for TRS
Similar to SCSCSHB 252 (Finance)

PRPA same as in HB 252 for PERS

Replace 20 and 25 year retirement with 30 year retirement (new members)

Increase retirement age to 60 (new members)

No Alaska COLA until age 65 (new members)

No military double dip (new members)

Retiree free medical coverage over age 65; retiree pays half age 60-65;
retiree pays all under age 60 (new members)

Increase member contributions to 9% (pre-tax)

Approximate Net Savings FY 87 \$1.2 million

STATE OF ALASKA

DEPARTMENT OF ADMINISTRATION

DIVISION OF RETIREMENT & BENEFITS

PLEASE REPLY TO:

- POUCH CR (MS 0203)**
JUNEAU, ALASKA 99811
PHONE (907)465-4460
- 2600 DENALI ST. SUITE 401**
ANCHORAGE, ALASKA 99503
PHONE (907) 277-7504

Public Employees' Retirement System
Teachers' Retirement System
Judicial Retirement System
Elected Public Officers Retirement System
National Guard Retirement System
Territorial Retirement System
Retirees' Voluntary Dental-Vision-Audio Plan
Supplemental Benefits System
Group Health/Life Insurance Benefits
Deferred Compensation Plan
Public Employers Social Security Contributions

Bill Sheffield, Governor

April 18, 1986

The Honorable Katie Hurley
Chairman
House State Affairs
P.O. Box V
Juneau, AK 99811

APR 21 1986

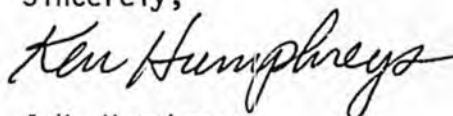
Dear Madam Chairman:

At the committee's April 4, 1986 hearing on HB 189, I was asked to provide the committee with some scenarios which could be incorporated in the bill for TRS members to show some overall cost savings.

Attached are two examples which will do that. Example #1 is very similar to HB 252 as it relates to members of the PERS and would result in a first year cost savings of about \$1.2 million; example #2 is the same as #1 except that it contains a provision for an unreduced benefit with 20 years membership service at age 55, and requires members to contribute to the system at a rate higher than in example #1. The first year overall cost savings would be about \$600,000.

I hope that this information is useful. My staff and I will be happy to work with the committee to incorporate these or other changes to the bill.

Sincerely,



J.K. Humphreys
Director

JKH/JAL/ka/1
Enclosures

Example #1

Possible Provisions for TRS
Similar to SCSCSHB 252 (Finance)

PRPA same as in HB 252 for PERS

Replace 20 and 25 year retirement with 30 year retirement (new members)

Allow unreduced retirement at age 55 with 20 years membership service
(new members)

Increase retirement age to 60 (new members)

No Alaska COLA until age 65 (new members)

No military double dip (new members)

Retiree free medical coverage over age 65; retiree pays half age 60-65;
retiree pays all under age 60 (new members)

Increase member contributions to 11% (pre-tax)

Approximate Net Savings FY 87 \$1.2 million

Example #2

Possible Provisions for TRS
Similar to SCSCSHB 252 (Finance)

PRPA same as in HB 252 for PERS

Replace 20 and 25 year retirement with 30 year retirement (new members)

Allow unreduced retirement at age 55 with 20 years membership service
(new members)

Increase retirement age to 60 (new members)

No Alaska COLA until age 65 (new members)

No military double dip (new members)

Retiree free medical coverage over age 65; retiree pays half age 60-65;
retiree pays all under age 60 (new members)

Increase member contributions to 11% (pre-tax)

Approximate Net Savings FY 87 \$600,000

March 1, 1985

Michael F. Pullen
3282 Adams Drive *B104
Fairbanks, Alaska 99701

MAR 5 1986

Representative Katie Hurley
Alaska State Legislature
Pouch V (MS-3100)
Juneau, AK 99811

Dear Representative Hurley,

I would like to make a few comments on House Bill 629 and bring a few aspects of that bill to your attention.

I realize that something needs to be done about the State's budget, but why is it the legislature **always** looks to the state employee first in it's efforts to cut back? House Bill 629 proposes to cut back geographical differentials to some state employees and adds several inequities in the process.

As a state employee I feel it is our part to help keep the State's budget viable, but cuts must be done fairly. I agree that possibly, Fairbanks should not receive 4 steps (or aprx. 15%) in geographic pay differential, but how about the employees in Juneau, Ketchikan, Kodiak, and other areas. This bill will take away pay steps in those areas or not give any at all where they are needed. I think if you check the State's last geographic pay scale study, you will find that Juneau should receive some kind of pay differential. Where is that in this bill? That can also be applied in an opposite manner. How is it that presently and in HB 629, Nenana receives an 8 step geographical pay differential. Nenana is 40 miles from Fairbanks and on a main highway. Surely, you don't believe that the cost of living in Nenana is 4 steps (aprx. 15%) more costly than Fairbanks. How about Tok or Seven Mile on the Yukon River? They receive the same differential as Fairbanks. I

know for a fact it costs more to live in Tok or Seven Mile than it does in Nenana. And now HB 629 will take away those 4 steps from Tok and Seven Mile while leaving Nenana with 8.

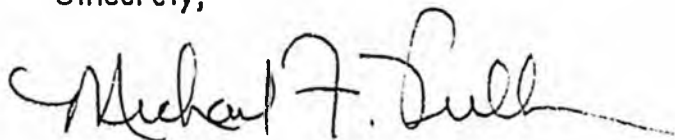
Another problem with this bill is the fact that present employees (in Fairbanks for example) will still receive their geographic differential pay, even after the effective date of July 16, 1987. But new or transferred employees coming into Fairbanks, will receive no pay steps. That means it is possible that a more senior state employee to make less than an employee his junior. I would think that would cause some definite morale problems.

I hope you can see my point. I understand the purpose of this bill, but it is **not** fair. I don't think any state employee would gripe if it was done right. This bill shows how little proper study or caring went into the drafting of it. It looks like a hurried effort to reduce costs. I believe it is identical, in part, to HB 207. Kind of a double whammy against state employees. The least the author(s) of this bill could have done is gone by the guidelines of the last geographic differential study.

Representative Hurley, I ask that you take a look at this bill and try to solve it's problems. It could be useful in helping solve some of the money problems the budget is suffering right now. In it's present form though, I believe it could cause quite an uprising of state employees in the areas effected by the bill.

Thank you for your time in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Michael F. Pullen". The signature is written in dark ink and has a long, sweeping tail that extends to the right.

Michael F. Pullen

STATE OF ALASKA 1986 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: 4/1/86

| | |
|--|--|
| <u>REQUEST</u> Bill/Resolution No.: <u>HB 189</u> Title: <u>"An Act Relating to Teachers Retirement System:"</u> Sponsor: <u>Duncan</u> Requestor: _____ Date of Request: _____ | <u>FISCAL DETAIL</u> Agency Affected: <u>U of A. DOE</u> BRU: <u>TRS Match</u> Components: <u>TRS And TRS Match</u> |
|--|--|

EXPENDITURES/REVENUES: (Thousands of Dollars)

| | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 | FY 91 |
|------------------------|-------|-----------------|-----------------|-----------------|-----------------|-----------------|
| OPERATING | | | | | | |
| PERSONAL SERVICES | | | | | | |
| RTMNT & BNFTS | | 5,794.1 | 6,257.6 | 6,758.2 | 7,298.9 | 7,882.8 |
| TRAVEL | | | | | | |
| CONTRACTUAL | | | | | | |
| SUPPLIES | | | | | | |
| EQUIPMENT | | | | | | |
| LAND & STRUCTURES | | | | | | |
| GRANTS, CLAIMS | | | | | | |
| TRS MATCH | | 38,602.4 | 41,690.6 | 45,025.8 | 48,627.9 | 52,518.1 |
| TOTAL OPERATING | | 44,396.5 | 47,948.2 | 51,784.0 | 55,926.8 | 60,400.9 |
| CAPITAL | | | | | | |
| REVENUE | | | | | | |

FUNDING: (Thousands of Dollars)

| | | | | | | |
|---------------|--|-----------------|-----------------|-----------------|-----------------|-----------------|
| GENERAL FUND | | 44,396.5 | 47,948.2 | 51,784.0 | 55,926.8 | 60,400.9 |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | | 44,396.5 | 47,948.2 | 51,784.0 | 55,926.8 | 60,400.9 |

POSITIONS:

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS: Attach a separate page if necessary

See attached

Prepared By: J.K. Humphreys, Director Phone: 465-4470
 Division: Retirement & Benefits Date: 4/1/86
 Approved by Commissioner: Eleanor Andrews Date: 4/3/86
 Agency: Department of Administration

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

House Bill 189
Fiscal Note Analysis
Prepared by Division of Retirement & Benefits
Department of Administration

April 2, 1986

ANALYSIS:

Passage of this bill would result in an automatic Post Retirement Pension Adjustment (PRPA) in the Teachers' Retirement System (TRS) equal to the lesser of 4% or the actual cost of living increase as determined by the Anchorage CPI. This Bill would also increase mandatory teacher contributions from seven percent to eight percent.

To fund this bill the state TRS contribution rate would increase by 8.45% in FY 87. The State TRS payroll is estimated to be \$68,569,578 in FY 87 and to increase by 8% each year thereafter. The TRS State Match contribution would increase by 8.45% in FY 87. The TRS State Match salary is estimated to be \$456,833,417 for FY 87 and to increase by 8% each year thereafter.

The State cost of \$44,396.5 is calculated as follows:

The increase in TRS contribution rate
(8.45%) times the estimated FY 87
University of Alaska TRS Payroll
(\$62,103,981) equaling: \$ 5,247.8

Plus the increase in the TRS
contribution rate (8.45%) times the
estimated FY 87 DOE TRS payroll
(\$6,465,597) equaling: \$ 546.3

Plus the increase in TRS Match
contribution rate (8.45%) times the
estimated FY 87 State Match Payroll
(\$456,833,417) equaling: \$38,602.4

Total FY 87 estimated cost \$44,396.5

We have also estimated that School Districts costs
would increase as follows:

| <u>FY 87</u> | <u>FY 88</u> | <u>FY 89</u> | <u>FY 90</u> | <u>FY 91</u> |
|--------------|--------------|--------------|--------------|--------------|
| \$32,808.3 | \$35,433.0 | \$38,267.6 | \$41,329.0 | \$44,635.3 |