

ALASKA LEGISLATURE COMMITTEE FILES 1985-1988 00/2

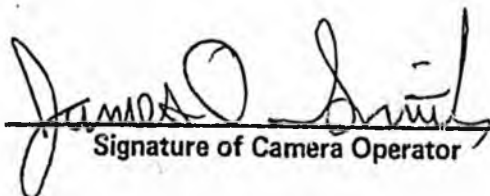
3648 HSTA APOC APPOINTMENTS - E.O. 62 524



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

APOC

APPOINTMENT



Alaska State Legislature

House of Representatives

Committee on State Affairs

Official Business

Pouch V
State Capitol
Juneau, Alaska 99811

(907) 465-4888

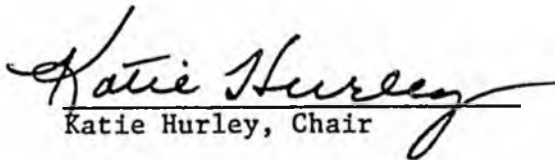
Dear Mr. Speaker:

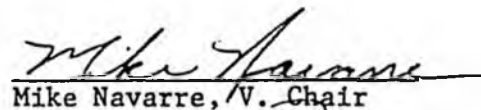
March 5, 1985

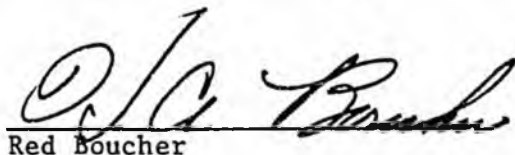
The House State Affairs Committee has reviewed the qualifications of the following named individual who has been submitted in nomination for the Alaska Public Offices Commission, and recommends that he be confirmed:

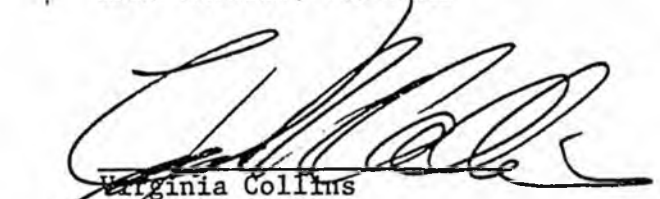
Burke Riley, Juneau, term expiring February 1, 1990

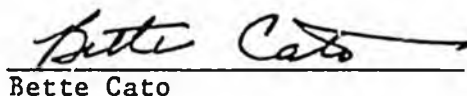
Concurring:

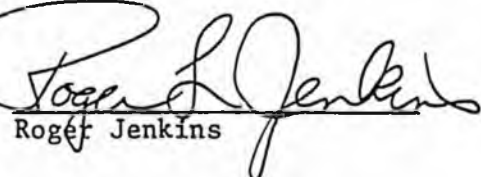

Katie Hurley, Chair

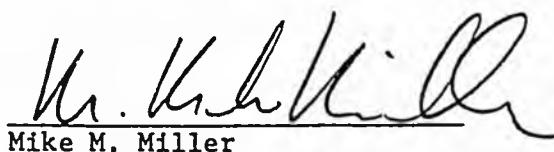

Mike Navarre, V. Chair


Red Boucher


Virginia Collins


Bette Cato


Roger Jenkins


Mike M. Miller

SUMMARY OF EXPERIENCE

BURKE RILEY
2000 Glacier Highway
Juneau, Alaska 99801

Phone: (907) 586-3022

Education

Yakima High School, Yakima, Washington
Yakima Valley Junior College
University of Washington
Member, Alaska Bar

Employment

| | | |
|--------------|--|-----------|
| 1979 - 1982 | Member, Commercial Fisheries Entry Commission | |
| 9/61 - 10/79 | U.S. Department of the Interior | |
| | Regional Coordinator of Interior's ten bureaus in Alaska (office now entitled Secretary's Special Assistant in Alaska). | <u>1/</u> |
| | Assigned Washington, D.C., August, 1969. There served as Chief, Alaska Pipeline Staff, (BLM) on detail to Department. IGPA detail to State, 8/77, on University, School and Mental Health lands. | <u>2/</u> |
| 12/58 - 9/61 | Executive Assistant to Governor William A. Egan | <u>3/</u> |
| 4/53 - 12/58 | Private practice of law including engagements with POL pipeline contractors (Haines-Fairbanks) and as Executive Vice President, D.J. Belcher & Associates, Ithaca, New York | <u>4/</u> |
| 1/55 - 1/59 | Member, Alaska Legislature (House) Majority Leader Chairman, Rules; Member, Finance Member, Interim Legislative Council | |
| 11/55 - 2/56 | Delegate, Alaska Constitutional Convention Chairman, Rules Committee Secretary, Natural Resources Committee | <u>5/</u> |
| 12/47 - 4/53 | Administrative Assistant to Governor Ernest Gruening Secretary of Alaska (Presidential appointment) | <u>6/</u> |
| 4/46 - 12/47 | Attorney General's Office, Territory of Alaska; Director, Alaska Office of Vocational Rehabilitation; Lands Consultant, Alaska Development Board. | <u>7/</u> |

1/42 - 4/46 Army of the United States - Alaska, Pacific, U. S.

1/39 - 1/42 U. S. Department of Justice
U. S. Attorney's Office, Fairbanks, Alaska

Other: Placer mining
Timber Cruising
Fairbanks City Assessor

Publications: "Vocational Rehabilitation in Alaska" (1947).

"Federal Land Policy - Its Effect on Development and Settlement of Alaska (1947)

"Alaska" - Colliers' Yearbook (various years)

"Native Alaska's Needs" - Alaska Methodist University series (1966).

"Momentum for the Claims Issue" - 5/27/68
ANCHORAGE DAILY NEWS

"The National Interest - and the Department of the Interior - in Alaska" (1969) (with technical assistance).

"Land - Bridge to Community", a paper delivered before the Alaska Humanities Forum, University of Alaska, November 1974.

Numerous executive messages, committee reports, position papers and statements for use before Legislative and Congressional committees.

Legislative drafting including:

1953 amendment to 48 USC 353 to permit the mineral leasing of Alaska school sections under provisions of the Mineral Leasing Act.

1953 bill which created the Territorial Department of Lands, forerunner of Alaska Department of Natural Resources.

Chapter 9, Session Laws of Alaska 1957 which provided for condemnation for oil and gas pipelines and related facilities.

Proposed concept and format for "Federal Withdrawal and Reservation Atlas of Alaska" and accompanying 147-page key; published 1958.

Contributor to;

Alaska State Constitution (1955-1956)

Alaska Native Affairs (1962) a report to the Secretary of Interior

Westward Alaska (1965)

Report to President's Review Committee (1965)

Alaska Natives and the Land (1968)

Transportation and Economic Development in Alaska (1968)

(The last four above were publications of the Federal Field Committee for Development Planning in Alaska created by E.O. 11182).

Land Resource Development in the Developing Countries (1971).

Assigned primary responsibility by Under Secretary (USDI) for preparation of Vol. V (Alternatives), final environmental impact statement, Proposed Trans-Alaska Pipeline. While a contributor to text, primary function was to enlist competent assistance in a host of disciplines, organize the effort and oversee performance and scheduling to completion. Role resembled that earlier occupied in the preparation of the three volume Rampart Report although was performed in a far more rigorous time frame.

Awards:

Distinguished Service Award, Department of the Interior, 1968.

Secretaryal Commendation for "outstanding services in support of the development of the Alaska Oil Pipeline Program," 1974.

Footnotes (Representative activities):

- 1/ Coordinated preparation of Interior's field report on proposed Rampart Dam Project compiled under leadership of Bureau of Reclamation. Reference: Henry P. Caulfield, Jr., Colorado State University, Fort Collins, Colorado.

Formed first interagency environmental group in government to develop working relationships with North Slope oil industry. Group was formed for better meeting Interior's responsibilities on North Slope and was nucleus of that later charged with field responsibility for developing pipeline standards and stipulations.

Member, Federal Field Committee for Development Planning in Alaska representing ten Interior bureaus (1964-69). Earlier, had drafted joint letter to the President from Alaska's Governor and Congressional delegation proposing executive creation of such Committee. Examples of policy fields treated: Native Land Claims, Resource Development, Power, Transport, Socio/Economic/Ethnic relationships.

Following 1964 Alaska earthquake chaired field extension of the "Anderson Commission", the Presidentially appointed Washington based interdepartmental group charged with earthquake reconstruction. Reference: Dwight Ink, College of Public Affairs, American University, Washington, D. C.

Twice represented U. S. in negotiating international highways matters in Ottawa. Reference: Canadian Desk, U. S. Department of State.

Advisor to Secretary's Alaska Native Task Force (1962); advisor to Governor's Pribilof Commission (1965); member of Advisory Committee, Federal Power Commission's "Alaska Power Survey" (1966-68).

- 2/ Assigned responsibility 1971 for preparation Alternatives section, Vol. 5, Final Environmental Impact Statement, Trans-Alaska Pipeline, (an engagement subsequently shared widely).
- 3/ Policy, legislative and administrative assistance to first elected Governor of Alaska during transition to Statehood (1958-1961). Under Executive Succession Act by designation of Governor, with Legislative confirmation, named first in non-elective succession.

- 4/ Pipeline engagement featured government and labor relations. Assignment with D. J. Belcher & Associates (an engineering/natural resources/photogrammetry firm) arose from its planned expansion into Alaska and Yukon Territory to conduct a comprehensive natural resource inventory.
- 5/ Only lawyer on Committee and key draftsman of Article VIII - Natural Resources.
- 6/ As acting Governor led Territorial participation in negotiations leading to settlement of last major West Coast maritime strike affecting Alaska between years 1952-1971.
- 7/ Successive engagements immediately following separation from military service. Inaugurated vocational rehabilitation for the handicapped in Alaska under appointment of Alaska Board of Education.

S.A.

February 21, 1985

The Honorable Don Bennett
President of the Senate
Alaska State Senate
Pouch V
Juneau, AK 99811

Dear Senator Bennett:

Pursuant to applicable law, I submit the following names for legislative confirmation of appointment to the positions noted:

BOARDS AND COMMISSIONS
(with Appt/*Reappt/Term)

Board of Dental Examiners

- Hugh Gellert (Anchorage) - 85/02/21 - 89/02/01
- Patrick J. Gullufsen (Juneau) - 85/02/21 - 89/02/21
- *Leslieann Luboff (Anchorage) - 81/01/19-85/02/21-89/02/21
- *Jerry Zemlicka (Juneau) - 83/09/21-85/02/21-89/02/21

Board of Electrical Examiners

- Frank Richards (Sitka) - 85/02/21 - 87/07/10

Guide Licensing and Control Board

- Jim Harrower (Anchorage) - 85/02/21 - 85/06/15

Board of Nursing

- Barbara Carberry, R.N. (Kodiak) - 85/02/21 - 90/03/31

Board of Pharmacy

- *Sue Roberts (Anchor Point) - 81/03/05-85/02/21-89/03/31
- *Margaret Soden, R.Ph. (Fairbanks) - 81/03/19 - 85/03/21 - 89/03/31

Board of Psychologists and Psychological Associate Examiners

- Linda Webber, Ph.D. (Anchorage) - 85/02/21 - 88/07/01

Alaska Public Offices Commission

- Burke Riley (Juneau) - 85/02/21 - 90/02/01

February 21, 1985

Handwritten mark
Railroad Labor Relations Agency
Alice Ebenol (Fairbanks) - 85/02/21

Real Estate Commission
Iola Robinson (Palmer) - 85/02/21 - 87/01/31

Resumes and autobiographies for these appointees will be submitted to the Fourteenth Alaska State Legislature through the clerks of both houses respectively.

Sincerely,

/s/ Bill Sheffield

Bill Sheffield
Governor

bcc: Senate Secretary
Chief Clerk

SAME LETTER SENT TO: The Honorable Ben Grussendorf
Speaker of the House
Alaska House of Representatives

BS:CAD:kk

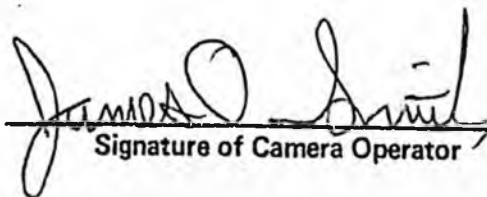
CAROL



RECORDS CERTIFICATION



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Signature of Camera Operator


Date

BOARDS

RESUMES



Alaska State Legislature

House of Representatives

Committee on State Affairs

Official Business

Pouch V
State Capitol
Juneau, Alaska 99811

(907) 465-4963

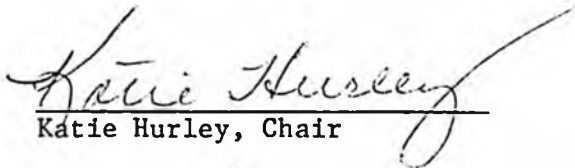
Dear Mr. Speaker:

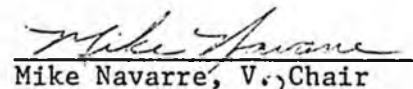
January 29, 1985

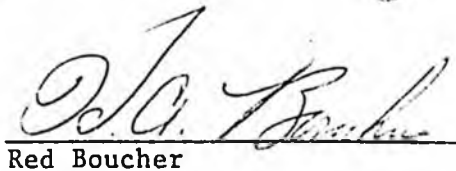
The House State Affairs Committee has reviewed the qualifications of the following named individual who has been submitted in nomination for the State Personnel Board, and recommends that he be confirmed:

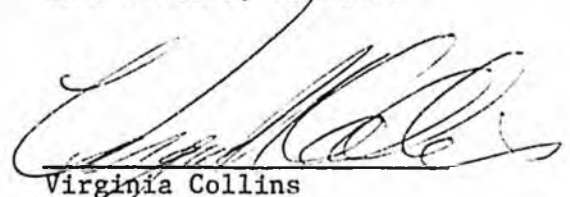
Mr. C.R. "Steve" Hafling, Anchorage, term expiring 06/20/90

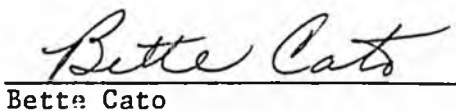
Concurring:

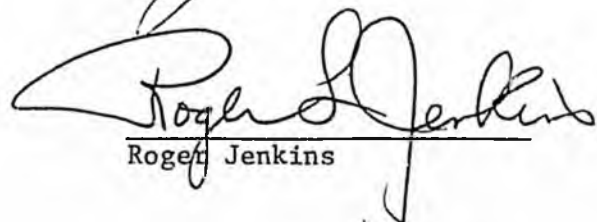

Katie Hurley, Chair

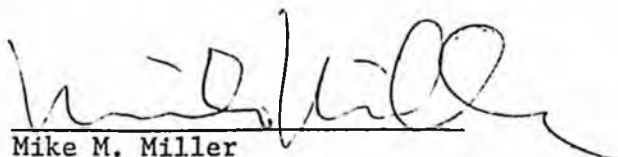

Mike Navarre, V. Chair


Red Boucher


Virginia Collins


Bette Cato


Roger Jenkins


Mike M. Miller



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 16, 1985

The Honorable Ben Grussendorf
Speaker of the House
Alaska House of Representatives
Pouch V
Juneau, AK 99811

Dear Representative Grussendorf:

Pursuant to applicable law, I submit the following names for legislative confirmation of appointment to the positions noted:

BOARDS AND COMMISSIONS
(with Appt/*Reappt/Term)

L+C

Alaska State Board of Public Accountancy Board
*May, Kay - Juneau, 81/03/25 - 84/11/30 - 87/04/25

Jud
FW

Alcoholic Beverage Control Board
Griffin, Jack - Anchorage, 85/02/01 - 85/01/31
*McNamee, James - Fairbanks, 84/09/13 - 84/02/01 - 88/01/31

L+C

State Board of Registration for Architects, Engineers, and Land Surveyors
Bhargava, Rajeev - Anchorage, 84/11/14 - 88/07/01
*Jensen, Wayne - Juneau, 78/10/02 - 84/09/15 - 88/07/01
Partnow, Patricia - Anchorage, 84/11/14 - 86/07/01
Perkins, Robert - Fairbanks, 84/11/14 - 88/07/01

L+C

State Assessment Review Board
Salazar, Michael - Ketchikan, 85/01/09
Van Sant, Steven - Palmer, 84/10/23

L+C

Athletic Commission
Behan, Tom - Anchorage, 84/11/21 - 85/05/14
Lawrence, Edwin - Fairbanks, 84/11/26 - 86/05/14
McClinton, Dan - Douglas, 84/12/04 - 86/05/14

Jud

Board of Governors of the Alaska Bar
Harrison, Andonia - Anchorage, 84/06/15 - 85/06/30
*Williams, Jr., Lew-Ketchikan, 82/06/30-84/07/02-87/06/30

L&C Board of Barbers and Hairdressers
 Hein, S. "Berni" - Juneau, 84/12/16 - 86/07/01
 *Janzen, Carolyn - Anchorage, 83/10/19 - 84/07/02 - 87/07/01

L&C Board of Chiropractic Examiners
 Olkjer, Jr., Leland - Valdez, 84/11/30 - 88/07/15

Fisheries Resources Alaska Commercial Fisheries Entry Commission
 *Twomley, Bruce - Juneau, 82/10/06 - 84/07/02 - 88/07/01

L&C Board of Dental Examiners
 Woller, DDS, Timothy - Fairbanks, 84/10/31 - 86/02/01
 Warren, DDS, Robert - Anchorage, 84/08/13 - 88/02/01

L&C Board of Dispensing Opticians
 Hansen, Richard - Juneau, 85/01/09 - 86/06/14
 Reedy, Jr., OD, William - Eagle River, 84/11/30 - 86/06/14
 Thomas, Sharla - Anchorage, 84/11/30 - 88/06/14

HESS Board of Education
 *Gottstein, Barney-Anchorage, 82/12/28 - 85/01/09 - 90/01/31
 *Gray, Don - Fairbanks, 82/12/28 - 85/01/09 - 90/01/31
 Leask, P. Janie - Anchorage, 84/09/26 - 89/01/31

L&C Board of Electrical Examiners
 *Duszynski, Terence-Fairbanks, 80/10/07-84/07/31-86/07/10

Fisheries Resources Board of Fisheries
 *Carter, Ernest - Fairbanks, 84/05/07 - 85/02/01 - 88/01/31

Resources Board of Game
 Van Ballenberghe, Victor - Fairbanks, 85/02/01 - 88/01/31

L&C - G&A Resources Guide Licensing and Control Board
 Fenner, Ralph - Sitka, 84/06/15 - 87/06/15
 *Shavings, Sr., Edward-Mekoryuk, 81/10/26-84/09/15-87/06/15

Jud Commission on Judicial Conduct
 Dargan, Jr., Rev. Charlie - Anchorage, 84/06/15 - 88/12/31

Trans Board of Marine Pilots
 *Barrington, William-Anchorage, 80/12/19-84/09/15-88/06/01
 Ruddy, William - Juneau, 84/12/16 - 88/06/01

HESS State Medical Board
 *Brenneman, MD, George-Anchorage, 80/07/16-84/09/15-88/07/08
 Coghlan, Bonnie - Fairbanks, 84/12/16 - 88/08/13
 *Partnow, MD, Jeffrey-Fairbanks, 80/12/16-84/12/16-88/11/06

L&C Board of Nursing
 Bertholf, RN, Connie - Anchorage, 85/01/09 - 88/03/31
 Graham, PhD, Effie - Anchorage, 84/07/31 - 89/03/31
 *Rink, RN, Sammie - Juneau, 80/01/22 - 84/07/31 - 85/03/31

January 16, 1985

Hess Board of Nursing Home Administrators
 Boling, Thomas - Anchorage, 84/11/30 - 86/10/01
 Davidson, Raymond - Juneau, 84/11/30 - 88/10/01
 *Roth, RN, Ruth - Sitka, 80/12/01 - 84/11/30 - 88/10/01
 Sabes, Jane - Nome, 84/11/30 - 88/10/01

Oil-Gas Resources Alaska Oil and Gas Conservation Commission
 *Smith, Lonnie - Anchorage, 85/01/09 - 90/12/31

L+C Board of Examiners in Optometry
 Hopson, Jeanette - Barrow, 85/01/09 - 86/06/15
 Lounsbury, O.D., John - Fairbanks, 85/01/09 - 86/06/15

SA Personnel Board
 *Hafling, C. "Steve" - Anchorage, 84/07/31 - 90/06/20

L+C State Physical Therapy Board
 *Horning, MD, Morris-Anchorage, 80/12/18-84/09/15-88/09/01
 *Simpson, E. "Budd" - Juneau, 81/04/27 - 84/09/15 - 88/09/01
 Young, Jr., RPT, Merle - Fairbanks, 84/11/30 - 88/09/01

Hess Professional Teaching Practices Commission
 Rider, Charles - Fairbanks, 84/11/14 - 87/07/01
 *Trent, Darleen - Anchorage, 83/10/19 - 84/07/02 - 87/07/01
 *Van Flein, Margaret-Fairbanks, 83/10/19-84/07/02-87/07/01

L+C Board of Psychologist and Psychological Associate Examiners
 *Bovee, Charles - Sitka, 81/02/04 - 84/09/15 - 88/07/01

L+C Real Estate Commission
 *Benson, John - Ketchikan, 83/10/19 - 85/02/01 - 89/01/31
 Brown, Barry - Fairbanks, 85/02/01 - 89/01/31

L+C Alaska Public Utilities Commission
 *Weatherly, Marvin-Anchorage, 75/08/21 - 84/10/30 - 90/10/31
 Whiteaker, Kathleen - Anchorage, 85/01/15 - 86/10/31

SA Violent Crimes Compensation Board
 Ingraham, Millard - Anchorage, 84/12/16 - 87/12/15

L+C Alaska Worker's Compensation Board
 Eller, Elmer - Anchorage, 85/01/02 - 85/07/01
 Pierce, Mary - Anchorage, 84/07/31 - 87/07/01
 *Thomas II, Joe-Fairbanks, 83/08/19 - 84/07/02 - 87/07/01

Hess Department of Health and Social Services
 Commissioner John R. Pugh

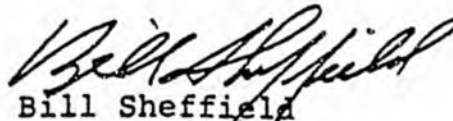
Fin Department of Revenue
 Commissioner Mary Nordale

L+C Department of Commerce and Economic Development
 Commissioner Loren Lounsbury

January 16, 1985

Resumes and autobiographies for these appointees will be submitted to the Fourteenth Alaska State Legislature through the clerks of both houses respectively.

Sincerely,


Bill Sheffield
Governor



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

State Personnel Board/Public Employees Retirement Board

Please list any other Board or Commission on which you serve:

Alaska Labor Relations Agency
Public Employees Disability Review Board

| | | |
|---|---|-----------------------------|
| Name C. R. "Steve" Hafling | | Previous Name applied under |
| Mailing Address 1147 G Street | Residence Address 1147 G Street, Anchorage | |
| City, State and Zip Code Anchorage, Alaska 99501 | | |
| Home Telephone 272-1157 | Business or Message Telephone 277-2409 | |

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional)

Social Security Number (Optional)

523-03-2938

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?

No.

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Newspaper Management, Personnel; Columbia University, New York, 1956
 Public Employee Labor Relations, U. S. Dept. of Labor, Washington D.C., 1973
 National Judicial College, University of Nevada Reno, Administrative LAW, 1980
 University of Southern California, Corporate Tax Planing, 1981
 National Judicial College, University of Nevada, Reno, Fair Hearings, Administrative Law, 1982
 National Judicial College, University of Nevada, Reno, Disability, Scientific Evidence, 1983.

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Graduate Durango, Colorado High School 1937.
 Business Manager, Anchorage Time, Anchorage, Alaska 1941/1958. (Personnel Management).
 Union/Management Labor Negotiations, American Arbitration Association, 1980
 Interest Arbitration, American Arbitration Association, 1983

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

District Commissioner Boy Scouts of America, 1950, 1956, Silver Beaver 1956.
 Charter Member, Mt. McKinley Lions Club, Anchorage 1958
 Delegate Rotary International convention, Sydney Australia 1971
 President, Rotary Club of Anchorage, 1972-1973
 Rotarian of the Year, Anchorage 1982, Paul Harris Fellow 1982.
 Delegate, Rotary International Convention, Lausanne, Switzerland 1973
 Delegate, Rotary International Convention, Dallas, Texas 1982
 Delegate, Rotary International Convention, Birmingham, England, 1984.

Pioneers of Alaska
 1961 --
 B.P.O. Elks
 1941 --

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Business Manager, Anchorage Time, Anchorage, 1941-1958.
 President/General Manager, Color Art Printing Co., Anchorage 1958 to present.
 President, Haf & Haf, Inc., (Real Estate) Anchorage, 1960 to present
 Member and Chairman, Alaska State Personnel Board, 1960 to present.
 Member Public Employees Retirement Board, 1960 to present; Chairman since 1964.
 Chairman, Alaska Labor Relations Agency, 1972 to present.
 During service on Alaska Labor Relations Agency has held over 400 hearings and participated in issuing over 90 formal written opinions settling labor disputes. 9 of these opinions have been challenged in the courts and none of the opinions have been over-turned or reversed. 2 have gone all the way to the Alaska Supreme Court, with the Agency opinions being upheld.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

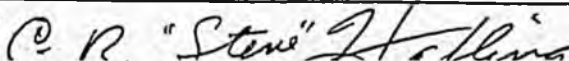
SEX
 Male
 Female

ETHNIC BACKGROUND
 White
 Black
 Hispanic
 Alaska Native
 Asian or Pacific Islander
 American Indian

Date of Birth
 Nov. 12, 1920

Military Service (If applicable, give dates)
 U.S. Army Signal Corps. (ACS), 1941-1945

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink


Date
 July 16, 1984

RESUME'

MILLARD F. INGRAHAM
501 - 11th Avenue
Fairbanks, Alaska 99701
PH: (907)456-2157

PERSONAL:

Born, Enid, Oklahoma, February 20, 1934
Married to Elizabeth S. Ingraham

EDUCATION:

Public Schools, Denver, Colorado
A.B., Columbia University, New York City, 1955
LL.B., University of Colorado, Boulder, 1958

EMPLOYMENT:

1959-1961 - Colorado Interstate Gas Company, Colorado Springs, Colorado
1961-1964 - Robert A. Parrish, Attorney at Law, Fairbanks, Alaska
1964-1965 - Yeager & Ingraham, Fairbanks, Alaska
1965-1974 - Ingraham & Niewhoner, Fairbanks, Alaska
1974-1980 - Rice, Hoppner, Ingraham & Brown, Fairbanks, Alaska
1980-1983 - Law Office of Millard F. Ingraham, Fairbanks, Alaska

MILITARY SERVICE:

U.S. Army, Enlisted, 1958-1964; active duty September, 1958 - April, 1959;
Honorable Discharge

PUBLISHED PAPERS:

The Meaning of "And Other Minerals", Rocky Mountain L.Rev., 1958
Damages for Wrongful Death in Alaska, Alaska L.J., 1968
Recovery for Damage to Personal Property, Alaska L.J., 1970
Appealability of Remand Orders, Alaska Bar Rag, 1982

APPELLATE EXPERIENCE:

Written the briefs and counsel of record in 45 appeals to the Supreme Court of the State of Alaska.

Written the briefs only in 8 other appeals to the Supreme Court of the State of Alaska when employed by Robert A. Parrish

Resume' of Millard F. Ingraham
(Appellate Experience cont.)

Of the appeals where counsel of record:

- a) 10 have been on behalf of plaintiff in a personal injury or wrongful death case;
- b) Two on behalf of defendant in a personal injury or wrongful death case;
- c) Five on behalf of worker's compensation claimants;
- d) Five on behalf of a party to a construction contract dispute;
- e) Five on behalf of the accused in a criminal proceeding; and
- f) The remainder on behalf of parties in miscellaneous civil litigation.

MARTINDALE-HUBBELL RATING:

av (Highest possible rating by the leading law directory)

PROFESSIONAL:

Rocky Mountain Law Review, 1956-1958, Comment Editor (1957-58)
Admitted to: Supreme Court of Colorado, 1958
Supreme Court of Alaska, 1962
U.S. District Court for the District of Alaska, 1962
U.S. Court of Appeals, Ninth Circuit, 1968
Alaska Bar Association, Board of Governors, 1969-1972; President (1970-71)
Sustaining Member, Association of Trial Lawyers of America
Alaska Academy of Trial Lawyers
American Arbitration Association

POLITICAL:

Democrat - Attended Democratic State Convention in Nome in 1962 and have been a delegate to nearly ever Democratic State Convention since that time.

Member, Central District Democratic Committee, until abolished by re-districting in 1981.

Member, District 19 Democratic Committee, since redistricting.

Democratic Precinct Chairman, Steese East Precinct.

REPRESENTATIVE
BEN GRUSSENDORF

P. O. Box 928
SITKA, ALASKA 99835
(907) 747-8458

RULES COMMITTEE
LEGISLATIVE COUNCIL

DISTRICT 3
ELFIN COVE
PELICAN
PORT ALEXANDER
SITKA
TENAKEE

Alaska State Legislature



House of Representatives
SPEAKER OF THE HOUSE

WHILE IN JUNEAU
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3824
(907) 465-3720

JAN 24 1985

MEMORANDUM

TO: All House Committee Chairmen

FROM: House Speaker ~~Ben~~ Grussendorf

DATE: January 23, 1985

RE: Boards and Commission Appointee Confirmations

There have been many questions concerning the confirmation hearings for proposed members of board and commissions. I have attached two examples of committee reports from the Clerk's office. Either one will be accepted from your committee.

on Committee letterhead

Dear Mr. Speaker:

The House Labor and Management Committee has reviewed the qualifications of the following named individual, who has been submitted in nomination for the Board of Welding Examiners, and recommends that he be confirmed:

Mr. Pete Millar, Anchorage, term expiring 12/16/84

Concurring:

Vern Ribert

Vern Ribert, Chairman

Brian Rogers

Brian Rogers, V. Chmn.

Joe Hayes

Joe Hayes

Mike Miller

Mike Miller

Joe McKinnon

Joe McKinnon

CSSB The Resources Committee has had COMMITTEE SUBSTITUTE 332 FOR SENATE BILL NO. 332 (relating to hunting in the Trans-Alaska pipeline corridor) under consideration and a majority of the committee recommends it be replaced with HOUSE COMMITTEE SUBSTITUTE FOR COMMITTEE SUBSTITUTE FOR SENATE BILL NO. 332 (same title) and reports it back with individual recommendations. Osterback (Co-chairman), Chatterton, Fuller and Zharoff recommend do pass. Carney and Halford have no recommendation.

CSSB 332 was referred to the Judiciary Committee.

HS 208 The Finance Committee has had HOUSE BILL NO. 208 (relating to pension fund investments; effective date) under consideration and a majority of the committee recommends it be replaced with COMMITTEE SUBSTITUTE FOR HOUSE BILL NO. 208:

"An Act relating to the investment of state retirement and pension funds; and providing for an effective date."

and reports it back with individual recommendations. Guy and McKinnon recommend do pass; Rogers recommends do pass - golden opportunity; Freeman (Vice Chairman) and Montgomery recommend do not pass unless amended; Smith, Schaeffer and Duncan have no recommendation.

HS 208 was referred to the Rules Committee for placement on the calendar.



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99801
(907) 488-3718

June 1, 1983

Honorable Joe Hayes
Speaker of the House
Pouch V
Juneau, Alaska 99801

Dear Mr. Speaker:

The House Committee on Resources gives the following individual recommendations on the appointment of Richard Listowski, to the Commercial Fisheries Entry Commission.

| <u>Confirm</u> | <u>No Recommendation</u> | <u>Reject</u> |
|----------------|--------------------------|---------------|
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John Ringstad, Co-Chairman

Dick Shultz, Co-Chairman



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator

9/11/89
Date

CONFIRMATION

- WUNNICKE,

LT. GOVERNOR

Sec. 44.19.040. Appointment of successor to lieutenant governor. After taking an initial term of office, the governor shall appoint, from among the officers who head the principal departments of the state government or otherwise, a person to succeed to the office of lieutenant governor if the office of lieutenant governor becomes vacant. The appointment is subject to confirmation by a majority of the members of the legislature meeting in joint session. The person designated and confirmed is next in line for succession to the office of lieutenant governor, subject to the pleasure of the governor. If the person designated and confirmed is removed from or vacates the appointment, the governor shall appoint a successor subject to confirmation in the same manner as the person initially appointed. (§ 2 ch 174 SLA 1959)

Revisor's notes. — Formerly AS 2d, Public Officers and Employees, §§ 109, 44.19.120. Renumbered in 1980. 182, 342, 509, 547.
Collateral references. — 63 Am. Jur. 81A C.J.S., States, §§ 94 to 101.

Sec. 44.19.042. Succession to office. If a vacancy occurs in the office of governor and the regularly elected lieutenant governor succeeds to the office of governor as provided by art. III, § 11, of the constitution, or if the office of lieutenant governor otherwise becomes vacant, the person designated as next successor to the office of lieutenant governor as provided in AS 44.19.040 succeeds to the office of lieutenant governor for the remainder of the term vacated, or until a special election is held. When the person appointed under AS 44.19.040 succeeds to the office of lieutenant governor, the governor shall appoint a person to succeed to the office of lieutenant governor in case of a subsequent vacancy. (§ 3 ch 174 SLA 1959)

Revisor's notes. — Formerly AS 44.19.130. Renumbered in 1980.

Sec. 44.19.044. Special election in case of second vacancy in office of governor. If the regularly elected lieutenant governor succeeds to the office of governor as provided in the constitution and thereafter, during the same regular gubernatorial term, the office of governor again becomes vacant, the appointed lieutenant governor succeeds to the office of acting governor until a special election to elect a governor and lieutenant governor is held. (§ 4 ch 174 SLA 1959)

Revisor's notes. — Formerly AS and time of calling special election, see AS 44.19.140. Renumbered in 1980. 15.40.230.
Cross references. — As to condition

Sec. 44.19.046. Simultaneous vacancies. If vacancies in the office of governor and the office of lieutenant governor occur simultaneously,

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44.19.150
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ON 3. The governor shall be chosen by qualified voters of the State at a general election, the candidate receiving the greatest number of votes shall be governor.

ON 4. The term of office of the governor shall begin at noon on the first Monday following his election and end on the first Monday in December four years later.

ON 5. No person who has been elected governor for two full successive terms shall be eligible to hold that office until one full term has expired.

ON 6. The governor shall not hold any other office or position of profit under the United States or its political subdivisions.

ON 7. There shall be a lieutenant governor who shall have the same qualifications as the governor and serve for the same term. He shall perform the duties as may be prescribed by law and may be delegated to him by the governor. (The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

ON 8. The lieutenant governor shall be elected in the manner provided by law for the election of candidates for other elective offices. In the event of a tie in the election the votes cast for a candidate for lieutenant governor shall be considered as cast also for the candidate for governor running jointly with that of the successful candidate for lieutenant governor shall be elected lieutenant governor.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

ON 9. In case of the temporary absence

of the governor from office, the lieutenant governor shall serve as acting governor.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

SECTION 10. If the governor-elect dies, resigns, or is disqualified, the lieutenant governor elected with him shall succeed to the office of governor for the full term. If the governor-elect fails to assume the office for any other reason, the lieutenant governor elected with him shall serve as acting governor, and shall succeed to the office if the governor-elect does not assume his office within six months of the beginning of the term.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

SECTION 11. In case of a vacancy in the office of governor for any reason, the lieutenant governor shall succeed to the office for the remainder of the term.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

SECTION 12. Whenever, for a period of six months, a governor has been continuously absent from office or has been unable to discharge the duties of his office by reason of mental or physical disability, the office shall be deemed vacant. The procedure for determining absence and disability shall be prescribed by law.

SECTION 13. Provisions shall be made by law for succession to the office of governor and for an acting governor in the event that the lieutenant governor is unable to succeed to the office or act as governor. No election of a lieutenant governor shall be held except at the time of electing a governor.

(The amendment to this section was approved by the voters of the state August 25, 1970 and became effective October 10, 1970. The words "secretary of state" were changed to "lieutenant governor".)

Succession:
Failure to
Qualify

Vacancy

Absence

Further
Succession

BILL SHEFFIELD
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 15, 1986

The Honorable Ben Grussendorf
Speaker of the House
Alaska State Legislature
P.O. Box V
Juneau, AK 99811

Dear Representative Grussendorf:

Pursuant to AS 44.19.040 and Article III Section 13 of the Alaska Constitution regarding further succession, I submit the following name for legislative confirmation of appointment to the position noted:

Lieutenant Governor

Commissioner Esther C. Wunnicke

The resume for this appointment will be submitted to the Fourteenth Alaska State Legislature through the clerks of both houses respectively.

Sincerely,

A handwritten signature in cursive script that reads "Bill Sheffield".

Bill Sheffield
Governor

ESTHER C. WUNNICKE

1705½ Willow Drive
Juneau, Alaska 99801

Phone: (907) 586-2083
Work: 465-2400

EMPLOYMENT HISTORY

January 1983 - Commissioner, Alaska Department of Natural Resources,
to present Juneau

1979-1982 Manager, Alaska Outer Continental Shelf Office,
Bureau of Land Management and Minerals Management
Service, U.S. Department of the Interior, Anchorage

1977-1979 Federal Co-Chairman, Joint Federal-State Land Use
Planning Commission for Alaska, Anchorage. Appointed
by the President and confirmed by the Senate.

1972-1977 Director, Policy Development and Research and
Co-Counsel of Federal-State Land Use Planning
Commission, Anchorage, Alaska

1971-1972 Assistant Attorney General, State of Alaska,
Department of Law, Anchorage

1967-1971 Attorney-Advisor, Federal Field Committee for
Development Planning in Alaska, Anchorage

1950-1959 Experience during these years included instructor
in college and attorney in private practice.

EDUCATION

A.B. Degree in English and Political Science - George Washington
University, Washington, D.C., 1945-48

Law Degree (J.D.) with highest honors - George Washington University,
Washington, D.C., 1948-50

M.Ed. Degree, Adams State College, Alamosa, Colorado, 1957-58

HONORS AND AWARDS

Soroptimist International of Cook Inlet and of Anchorage "Women Helping
Women" Award, 1985

Honorary Degree, Doctor of Public Service, University of Alaska, Anchorage,
May 1985

Department of the Interior's Meritorious Service Award, 1982

HONORS AND AWARDS (Contnd.)

Southcentral Alaska Chapter, American Society for Public Administration
as Public Administrator for 1980

Editor-in-Chief, George Washington University Law Review, Washington, D.C.,
1948-50

Order of the Coif, 1950

Valedictorian, Aztec, New Mexico, 1939

PROFESSIONAL AND CIVIC ASSOCIATIONS

Professional and Civic organizations include the Alaska, New Mexico and
American Bar Associations, as well as the Anchorage Women's Lawyers
Association, Anchorage League of Women Voters, Anchorage Women's Resource
Center, Anchorage Human Relations Commission and the Chugach Council, Camp
Fire, Inc.

PUBLICATIONS

"The Challenge of the Alaska OCS", U.S. Oil Policy, U.S. Energy
Institute, 1981.

"Legal Framework for Alaska Fisheries" - Alaska Fisheries Policy,
University of Alaska, 1972.

"The Land Issue" and "Framework for Decision" - Alaska Natives and the
Land, Federal Field Committee, 1969.

Alaska Natives and Federal Hire, with Robert D. Arnold, Federal Field
Committee, 1967.

Colorado School Law as Interpreted by the Colorado Supreme Court -
1887-1957, 1958.

"Federal Islands Within the States" - George Washington Law Review,
1950.

PERSONAL

Born March 15, 1922 in Kline, Colorado

Married to William C. Wunnicke, Deceased September 1983

Mother of William Paul, born in 1961
and Amy Margaret, born in 1962

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STATE OF ALASKA

Governor
Juneau

CERTIFICATE

FOR APPOINTMENT OF SUCCESSOR TO THE LIEUTENANT GOVERNOR

Pursuant to the authority vested in me by AS 44.19.-
040, I, WILLIAM J. SHEFFIELD, GOVERNOR OF THE STATE OF ALASKA,
appoint Esther Wunnicke as successor to the office of lieutenant
governor. Under this certificate of appointment, Commissioner
Wunnicke will succeed to the office of lieutenant governor if
that office becomes vacant during my term of office.

In testimony of this appointment,
I have signed this certificate and
affix to it the Seal of the State
of Alaska, at Juneau, the Capital,
this 14th day of January, A.D.
1986.



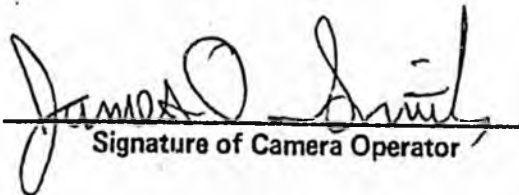
William J. Sheffield
Governor

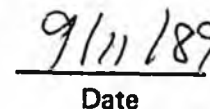


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Signature of Camera Operator


Date

CONFIRMATION

- COMMISSIONER

ANDREWS

BILL SHEFFIELD
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 15, 1986

The Honorable Ben Grussendorf
Speaker of the House
Alaska State Legislature
P.O. Box V
Juneau, AK 99811

Dear Representative Grussendorf:

Pursuant to AS 39.05.080 and Article III Section 25 of the Alaska Constitution regarding department heads, I submit the following names for legislative confirmation of appointment to the position noted:

Department of Administration

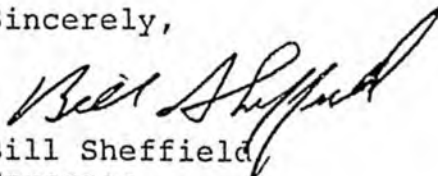
Commissioner Eleanor L. Andrews

Department of Law

Attorney General Harold M. Brown

The resumes for these appointments will be submitted to the Fourteenth Alaska State Legislature through the clerks of both houses respectively.

Sincerely,


Bill Sheffield
Governor

BIOGRAPHY

Eleanor Louise Andrews
Commissioner
Department of Administration
State of Alaska

RECEIVED
JAN 13 1981
HAND DELIVERED
GOVERNOR'S OFFICE

Professional

1983 - 1984: Deputy Commissioner for Human Resources for Alaska Department of Administration responsible for administration of the State's personnel, recruitment, retirement and health benefits programs, labor negotiations and contracts, as well as equal employment opportunity. Additionally responsible for the administration of Alaska's programs for the aged, Longevity Bonus grants, and Pioneers' Homes.

1982: Human Resources Director for the Municipality of Anchorage responsible for administration of the Municipality's personnel, affirmative action, labor relations, training, recruitment and benefits programs.

1975 - 1981: Prior to working in human resources management, was a business agent for the International Brotherhood of Electrical Workers in public and private sector labor relations, and the Alaska Public Employees Association in state, local government and school district labor relations.

1968 - 1974: Before making a career change to labor relations, was a youth counselor for the State of Alaska at McLaughlin Youth Center. Responsible for individual, group and family counseling for troubled youth.

At various times since 1979 I owned a consulting business and provided labor relations and general business assistance to local governments and private firms.

Personal

Born in Los Angeles, California in 1944, Alaska resident since 1965.

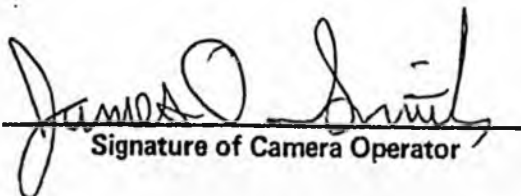
Single parent to Frank Andrews, a student at American College in Paris, and Marti Andrews, a student at Laramie College in Wyoming.

1/86



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Signature of Camera Operator

9/11/89
Date

CONFIRMATION

OF HOWARD

TO APOC

STATE OF ALASKA
THE LEGISLATURE

LEGISLATIVE AFFAIRS AGENCY
LEGISLATIVE REFERENCE LIBRARY

POUCH Y - STATE CAPITOL
JUNEAU, ALASKA 99811
907-465-3800

May, 1988

Copies of minutes listed below were originally included in this file. The minutes are available on the STAIRS database CMPR. In order to save space copies of minutes have not been left in the files.

Mary Van Ningen

*House State Affairs 3-10-86
3pm*



Alaska State Legislature

House of Representatives

Committee on State Affairs

Pouch V
State Capitol
Juneau, Alaska 99811


(907) 465-4883

Official Business


March 10, 1986

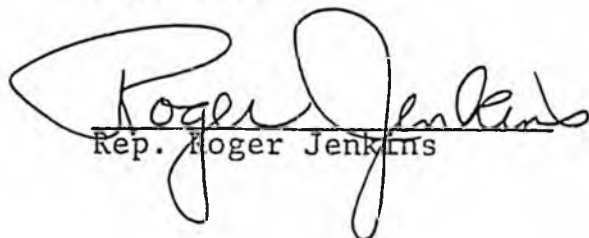
Dear Mr. Speaker:

The House State Affairs Committee has reviewed the qualifications of Annie Laurie Howard and recommends approval of her appointment to the Alaska Public Offices Commission.

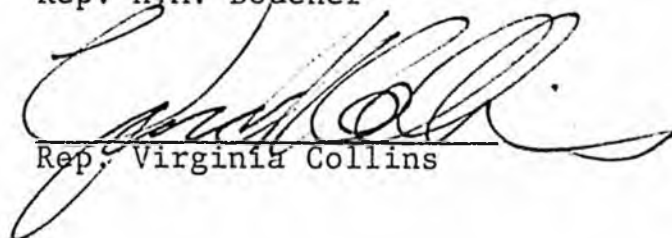

Rep. Katie Hurley, Chair

Rep. Mike Navarre, Vice Chair


Rep. Bette Cato


Rep. Roger Jenkins


Rep. H.A. Boucher


Rep. Virginia Collins

Rep. M.M. Miller

RESUME

Annie Laurie HOWard
2220 Amber Bay Circle
Anchorage, Alaska 99515

I - POST SECONDARY ACADEMIC PURSUITS

Bachelor of Arts - University of Southwest Louisiana
Majors- History-Poli.Sci, English, Accounting

Master of Education Program - Louisiana State University
Discipline - Education and Accounting

Master of Science Program - Calif. State Univ, Hayward
Discipline- Behavioral Science/Special Education

Doctorial Program - Univ. of Calif., Irvine
Discipline- Behavioral Science/Special Education
Dissertation completed and filed -- 7 elective
units still incomplete

II - COMPENSATED PROFESSIONAL EXPERIENCE

Classroom teacher - Secondary field
Louisiana, Oregon, Downey, Calif.,
Freemont, Calif., Westminster, Calif.
Subjects - History, English, Commerce

Instructor - Junior College
San Mateo Jr. College, Calif.
Golden West Jr. College, Westminster, Calif.
Subject Matter- Both cases, English and Accounting

Accountant-
J,O, Sully Acctg. Firm - San Francisco, Calif
Sicular X-Ray - San Francisco, Calif.
Slackman Chemicals, San Mateo, Calif.

Comptroller, Lee Company, San Francisco, Calif.

IIa - NON COMPENSATED PROFESSIONAL EXPERIENCE

Volunteer Comptroller - Polaris Travel, Anchorage, Ak.

III- VOLUNTEER ACTIVITIES OTHER THAN IN ALASKA

AMERICAN RED CROSS, Psychological and proficiency
student profiles, LaQuinta High School, Westminster, Calif.
Orange County Assistance League
American Assoc. Of University Women
WOMEN WHO CARE (Volunteer Assistance to Calif. State
Welfare Program)
Republican Womens' Club
League of Women Voters
ETC

IV - VOLUNTEER ACTIVITIES IN ALASKA

Board Memberships

AMERICAN RED CROSS
NEIGHBORHOOD WATCH
SAMARITAN MENTAL HEALTH CLINIC
GOV. INAUGURAL CTTY, 1979, 1983, 1979
Pres. Inaugural CTTY, 1981
ANCHORAGE SYMPHONY WOMENS LEAGUE
CIVIC OPERA GUILD
UNIV. OF ALASKA BOARD OF FELLOWS
DISTRICT 8 REPUBLICAN PARTY

Committee Member

Republican Central CTTY.
Finance Chairman - Jan Faiks - Fund Raising
Election Board Chairman (Precincts 8 and 12)
Republican Party Audit CTTY - Chairman
Anchorage Community College Ad-Hock CTTY on
Curriculum development
Chugach Electric Nominating CTTY
Chugach Electric By-Laws CTTY.
Chamber of Commerce Honor the Arts
Alaska Smithsonian Summer Festival CTTY.
Chairman - Ann Stevens Memorial Building Fund
KAKM Action Auction CTTY. - Chairman Underwriting

Membership -

Anchorage Museum Assoc.
10 year volunteer - Museum Gift Shop - Docent Prog.
Anchorage Women's Clug
Anchorage Women's Club 'FREE COMMITTEE'
Petroleum Wives
Rotary Inner Wheel (Rotary Wives)
Salvation Army Auxillary

HONORS*

VOLUNTEER OF THE YEAR AWARD 1980 - CHAMBER HONORS THE ARTS
GOVERNOR'S FIRST LADY AWARD FOR VOLUNTEER SERVICES - 1979
TWICE NOMINATED FOR GOLD PAN AWARD

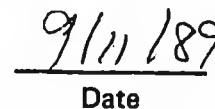


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Signature of Camera Operator


Date

EXECUTIVE

ORDER

59

IN THE SENATE -- Offered: 1/14/85
Referred: State
Affairs and Finance

IN THE HOUSE -- Offered: 1/14/85
Referred: State
Affairs and Finance

EXECUTIVE ORDER NO. 59

Under the authority of art. III, sec. 23, of the Alaska Constitution, and in accordance with AS 24.30.130(b), I order the following:

* Section 1. FINDINGS. As governor, I find that it would be in the best interests of efficient administration and protection of the public to unify the conduct of search and rescue operations within the State of Alaska by transferring the state's responsibilities for the Alaska Wing, Civil Air Patrol, from the Department of Military and Veterans' Affairs to the Department of Public Safety.

* Sec. 2. AS 18.60 is amended by adding new sections to art. 2 to read:

Sec. 18.60.146. CIVIL AIR PATROL. The Department of Public Safety shall make the necessary administrative arrangements for maintaining liaison between the state and the Civil Air Patrol and the expenditure of money appropriated to the department for the state contribution toward the support of the authorized activities of the Alaska Wing, Civil Air Patrol, under its charter.

Sec. 18.60.148. TRANSFER OF FORFEITED AIRCRAFT TO CIVIL AIR PATROL. (a) A transfer to the Alaska Wing, Civil Air Patrol, of a forfeited aircraft under AS 16.05.195(f), AS 17.30.122, or another state law or regulation is subject to the following conditions:

(1) the transfer shall be made without cost to the Civil Air Patrol;

(2) the aircraft becomes a corporate Civil Air Patrol aircraft;

(3) the aircraft may only be used for Civil Air Patrol search and rescue, civil defense, and training purposes;

(4) the aircraft may not be transferred to another wing of the Civil Air Patrol unless

1 (A) the aircraft has been corporate aircraft of the
2 Alaska Wing, Civil Air Patrol for at least 36 months after the
3 date of transfer to the Alaska Wing; or

4 (B) the aircraft is being exchanged for another Civil
5 Air Patrol corporate aircraft of equivalent or greater value;

6 (5) if the Civil Air Patrol determines that the aircraft
7 should be disposed of as surplus property, the disposition shall first
8 be approved by the Department of Administration.

9 (b) A transfer of a forfeited aircraft under this section shall
10 be consummated by a contract between the State of Alaska and the
11 Alaska Wing, Civil Air Patrol that includes the conditions set out in
12 (a) of this section. The contract shall also provide that the Civil
13 Air Patrol indemnify the state for any amount for which the state may
14 be liable for an act or omission relating to the aircraft.

15 * Sec. 3. AS 26.05.345 and 26.05.347 are repealed.

16 * Sec. 4. This Order takes effect July 1, 1985.

17
18 DATED: Jan 14th 1985

19
20 Bill Sheffield
21 Bill Sheffield
22 Governor
23
24
25
26
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28
29

BILL SHEFFIELD
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 14, 1985

The Honorable Ben Grussendorf
Speaker of the House
Alaska State Legislature
Pouch V
Juneau, AK 99811

Dear Representative Grussendorf:

Under the authority of art. III, sec. 23, of the Alaska Constitution, I am transmitting an executive order that transfers the responsibility for state support of the Alaska Wing, Civil Air Patrol, from the Department of Military and Veterans' Affairs to the Department of Public Safety. This order is similar to Executive Order No. 33, issued in 1968 by Governor Hickel, transferring that responsibility from the Department of Commerce to the Department of Military Affairs.

The Civil Air Patrol was presumably placed within the Department of Military Affairs because it is an auxiliary of the United States Air Force. The Alaska Wing, Civil Air Patrol is a search and rescue organization, which receives state revenues under a search and rescue BRU in the Department of Military and Veterans' Affairs' budget. However, the same time, the Department of Public Safety is responsible for administering search and rescue operations within the state (AS 18.60.120 et seq.) and also has a search and rescue BRU in its budget. The intent of this order is to consolidate all search and rescue efforts under one state agency, the Department of Public Safety, and to make uniform the policies and practices regarding search and rescue.

This order repeals AS 26.05.345, which currently establishes the Department of Military and Veterans' Affairs as state liaison for the Civil Air Patrol, and adds AS 18.60.146 to

20-59

give the Department of Public Safety that responsibility. The order also repeals AS 26.05.347 relating to transfer of forfeited aircraft to the Civil Air Patrol, and adds AS 18.60.148 to place that provision in the Department of Public Safety also.

The order takes effect July 1, 1985.

Sincerely,

A handwritten signature in cursive script, appearing to read "Bill Sheffield".

Bill Sheffield
Governor

**STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE**

Revision Date: _____

REQUEST

Bill/Resolution No.: _____

Title: Executive Order No. 59

Sponsor: Governor Sheffield

Requestor: Military & Vets Affairs

Date of Request: 10 August 1984

FISCAL DETAIL

Agency Affected: Military & Veterans Affairs

Program Category Affected: Public Protection

BRU, Program or Subprogram(s) Affected:

BRU: Search & Rescue

Program: Life & Property Protection

EXPENDITURES/REVENUES: (Thousands of Dollars)

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|------------------------|-------|---------|-------|-------|-------|-------|
| OPERATING | | | | | | |
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | (669.8) | | | | |
| 400 SUPPLIES | | | | | | |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS | | | | | | |
| 800 MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | | (669.8) | | | | |
| CAPITAL | | | | | | |
| REVENUE | | -0- | | | | |

FUNDING: (Thousands of Dollars)

| | | | | | |
|---------------|---------|--|--|--|--|
| GENERAL FUND | (669.8) | | | | |
| FEDERAL FUNDS | | | | | |
| OTHER | | | | | |
| TOTAL | | | | | |

POSITIONS:

| | | | | | |
|-----------|--|--|--|--|--|
| FULL-TIME | | | | | |
| PART-TIME | | | | | |
| TEMPORARY | | | | | |

ANALYSIS: Attach a separate page if necessary

This Executive Order would transfer the Search & Rescue BRU (Civil Air Patrol) to the Department of Public Safety. The DPS is responsible for the state Search & Rescue function by statute.

Prepared By: Richard L. Rountree Phone: 465-4600
 Division: Administrative & Support Services Date: 7 January 1985

Approved by Commissioner: Major General Edward Pagano Date: 7 January 1985
 Agency: Military & Veterans Affairs

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

STATE OF ALASKA 1985 LEGISLATIVE SESSION
FISCAL NOTE

Revision Date: 1/11/85

REQUEST

Bill/Resolution No.: _____
Title: EXECUTIVE ORDER NO. 59

Sponsor: GOVERNOR SHEFFIELD
Requestor: OFFICE OF THE GOVERNOR
Date of Request: 1/08/85

FISCAL DETAIL

Agency Affected: PUBLIC SAFETY
Program Category Affected: _____
ADMINISTRATION OF JUSTICE
BRU, Program or Subprogram(s) Affected: _____
DPS ADMINISTRATION

EXPENDITURES/REVENUES: (Thousands of Dollars)

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|------------------------|-------|-------|-------|-------|-------|-------|
| OPERATING | | | | | | |
| 100 PERSONAL SERVICES | | | | | | |
| 200 TRAVEL | | | | | | |
| 300 CONTRACTUAL | | | | | | |
| 400 SUPPLIES | | 669.8 | 703.3 | 738.5 | 775.4 | 814.2 |
| 500 EQUIPMENT | | | | | | |
| 600 LAND & STRUCTURES | | | | | | |
| 700 GRANTS, CLAIMS | | | | | | |
| 900 MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | | 669.8 | 703.3 | 738.5 | 775.4 | 814.2 |

| | | | | | | |
|----------------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|----------------|--|--|--|--|--|--|

| | | | | | | |
|----------------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|----------------|--|--|--|--|--|--|

FUNDING: (Thousands of Dollars)

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|---------------------|-------|-------|-------|-------|-------|-------|
| GENERAL FUND | | 669.8 | 703.3 | 738.5 | 775.4 | 814.2 |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | | 669.8 | 703.3 | 738.5 | 775.4 | 814.2 |

POSITIONS:

| | FY 85 | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 |
|-----------|-------|-------|-------|-------|-------|-------|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS: Attach a separate page if necessary

This Executive Order would transfer the Search & Rescue BRU of Military & Veteran's Affairs (Civil Air Patrol) to the Department of Public Safety which is statutorily responsible for the Search & Rescue function within the state.

A 5% inflation factor is applied.

Prepared By: Marcia Lynn McKenzie Phone: 465-4349
Division: Administrative Services Date: 1/11/85

Approved by Commissioner: Robert J. Sundberg Date: 1/11/85
Agency: Department of Public Safety

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

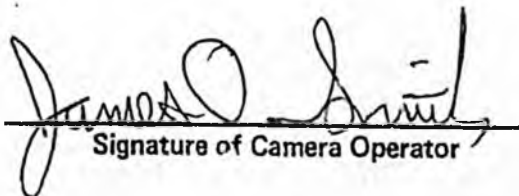
7/1/84



RECORDS CERTIFICATION



I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

EXECUTIVE

ORDER

62

IN THE HOUSE -- Offered: 1/13/86
Referred: State Affairs
and Health, Education
and Social Services

IN THE SENATE - Offered: 1/13/86
Referred: State Affairs

EXECUTIVE ORDER NO. 62

1
2 Under the authority of art. III, sec. 23, of the Alaska Constitution,
3 and in accordance with AS 24.08.210, I order the following:

4 * Section 1. FINDINGS. As governor, I find that it would be in the
5 best interests of efficient administration and the health and safety of the
6 public to transfer the fire-service training program from the Department of
7 Education to the Department of Public Safety.

8 * Sec. 2. AS 14.07.020(12) is amended to read:

9 (12) provide educational opportunities in the areas of
10 vocational education and training, and basic education[, AND FIRE-
11 SERVICE TRAINING] to individuals over 16 years of age who are no
12 longer attending school;

13 * Sec. 3. AS 44.27.020(1) is amended to read:

14 (1) administer the state's program of education at the
15 elementary, secondary, and adult levels, including, but not limited
16 to, programs of vocational education and training, vocational reha-
17 bilitation, library services, correspondence courses, and adult basic
18 education, [AND FIRE-SERVICE TRAINING,] but not including degree
19 programs of postsecondary education;

20 * Sec. 4. AS 18.70.020 is amended to read:

21 Sec. 18.70.020. DUTIES OF DEPARTMENT OF PUBLIC SAFETY. The
22 Department of Public Safety shall

23 (1) aid in the enforcement of all laws and ordinances and
24 the rules and regulations adopted under AS 18.70.010 -- 18.70.100 and
25 all other laws relating to fires or to fire prevention and protection;
26 [, AND SHALL]


27 (2) encourage the adoption of fire prevention measures by
28 means of education; [, AND SHALL]

29 (3) prepare or have prepared for dissemination information

1 relating to the subject of fire prevention and extinguishment; and
2 (4) administer the state fire-service training program,
3 including the administration of grants for such training.

4 * Sec. 5. This Order takes effect March 15, 1986.

5
6 DATED: Jan 10, 1986

7
8 
9 Bill Sheffield
10 Governor

DEPARTMENT OF PUBLIC SAFETY

POSITION PAPER - EO 62

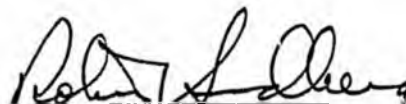
January 17, 1986

Support

EO 62 - "An Executive Order relating to the transfer of the Fire Service Training Program from the Department of Education to the Department of Public Safety."

In its December, 1984, report to the Governor and the legislature, the Task Force on Fire Prevention and Control recommended the transfer of the Fire Service Training Program from the Department of Education to the Department of Public Safety as one of the most cost-effective means of improving services to the fire service. The physical transfer was made in September of 1985.

The transfer effectively consolidates the two major fire service related State agencies under the administrative jurisdiction of the State Fire Marshal. This move will result in more effective training and elimination of duplication of training efforts in the fire service. It is supported by the Alaska Fire Chiefs' Association and the Alaska State Firefighters Association, as well as the personnel and offices directly affected.


Robert J. Sundberg

STATE OF ALASKA 1986 LEGISLATIVE SESSION FISCAL NOTE

Revision Date : _____

REQUEST

Bill/Resolution No. : Executive Order 62
 Title : Transfer Fire-service Training
from Department of Education
to Department of Public Safety
 Sponsor : Governor Sheffield
 Requestor : House State Affairs
 Date of Request : 1/16/86

FISCAL DETAIL

Agency Affected : Public Safety
 BRU : Fire Prevention
 Components : Fire Service Training

EXPENDITURES/REVENUES : (Thousands of Dollars)

| OPERATING | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 | FY 91 |
|------------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES | | | | | | |
| TRAVEL | | | | | | |
| CONTRACTUAL | | | | | | |
| SUPPLIES | | | | | | |
| EQUIPMENT | | | | | | |
| LAND & STRUCTURES | | | | | | |
| GRANTS, CLAIMS | | | | | | |
| MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | | 0 | 0 | 0 | 0 | 0 |

| | | | | | | |
|---------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|---------|--|--|--|--|--|--|

| | | | | | | |
|---------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|---------|--|--|--|--|--|--|

FUNDING : (Thousands of Dollars)

| | | | | | | |
|---------------|--|---|---|---|---|---|
| GENERAL FUND | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | | 0 | 0 | 0 | 0 | 0 |

POSITIONS :

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS : Attach a separate page if necessary

No fiscal impact. The FY 86 budget is covered by RSA from the Department of Education and the FY 87 budget request is included in the Department of Public Safety's request. In addition, an increment is included in the Governor's request for FY 87 to cover the program's short funding and fully implement

Prepared by : Joe Reeves, Budget Analyst Phone : 465-4349
 Division : Administrative Services Date : 1/16/86

Approved by Commissioner : [Signature] Date : 1-17-86
 Agency : Public Safety

Distribution (by Agency preparing fiscal note) :

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

CONTINUATION of FISCAL NOTE ANALYSIS

For Bill/Resolution No. Executive Order 62

this program. If the Governor's request is not passed, then the Department of Public Safety would have a fiscal impact.

BILL SHEFFIELD
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 13, 1986

The Honorable Ben Grussendorf
Speaker of the House
Alaska State Legislature
P.O. Box V
Juneau, AK 99811

Dear Representative Grussendorf:

Under the authority of art. III, sec. 23, of the Alaska Constitution, and in accordance with AS 24.08.210, I am transmitting an executive order that transfers the fire-service training program from the Department of Education (DOE) to the Department of Public Safety (DPS). Sections 1 and 2 of this Order remove that function from DOE, and sec. 3 gives it to DPS.

This function was added to the statutes for the Department of Education by secs. 1 and 5, ch. 86, SLA 1979. It appears that the program would be more appropriately located in the Department of Public Safety, and the commissioners of both of those departments, as well as fire departments around the state, support the transfer. It is one of the recommendations of the Fire Prevention and Control Task Force, in its December 1984 report.

Under its general authority to administer grants, to contract with school districts, to promote vocational education, and to administer the state's education program (AS 14.07.020(13), 14.07.030, AS 14.35, and AS 44.27.020), The Department of Education has handled grants for fire-service training. To assure that appropriate grant administration continues, this Order's proposed AS 18.70.020(4) includes a specific reference to grants.

Sincerely,

A handwritten signature in cursive script that reads "Bill Sheffield".

Bill Sheffield
Governor

C.C.
#71

STATE OF ALASKA 1986 LEGISLATIVE SESSION FISCAL NOTE

Revision Date : _____

REQUEST 5062#1
 Bill/Resolution No. : EO 62 (377-081-86)
 Title : transferring fire service training to Public Safety
 Sponsor : Governor
 Requestor : Governor
 Date of Request : 12/16/85

FISCAL DETAIL
 Agency Affected : Education
 BRU : Adult and Vocational Education
 Components : Fire Service Training

EXPENDITURES/REVENUES : (Thousands of Dollars)

| OPERATING | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 | FY 91 |
|------------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES | | | | | | |
| TRAVEL | | | | | | |
| CONTRACTUAL | | | | | | |
| SUPPLIES | | | | | | |
| EQUIPMENT | | | | | | |
| LAND & STRUCTURES | | | | | | |
| GRANTS, CLAIMS | | | | | | |
| MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | -0- | -0- | -0- | -0- | -0- | -0- |
| CAPITAL | | | | | | |
| REVENUE | | | | | | |

FUNDING : (Thousands of Dollars)

| | | | | | | |
|---------------|-----|-----|-----|-----|-----|-----|
| GENERAL FUND | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | -0- | -0- | -0- | -0- | -0- | -0- |

POSITIONS :

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS : Attach a separate page if necessary

The positions and funds budgeted for the program were transferred to the Department of Public Safety for FY-86. The Fire Service Training budget is contained in Public Safety's budget for FY-87.

Prepared by : Steve Hole *[Signature]* Phone : 2800
 Division : Commissioner's Office Date : 12/17/85

Approved by Commissioner : Harold Raynolds, Jr. Date : _____
 Agency : Education

Distribution (by Agency preparing fiscal note) :

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

EO #71

STATE OF ALASKA 1986 LEGISLATIVE SESSION
FISCAL NOTE

Page 122

Revision Date: _____

REQUEST EO 62 # 2
 Bill/Resolution No. : 377-081-86
 Title : Executive Order: Fire Service Training Program Transfer
 Sponsor : _____
 Requestor : _____
 Date of Request : _____

FISCAL DETAIL
 Agency Affected : Public Safety
 BRU : Fire Prevention
 Components : Fire Service Training

EXPENDITURES/REVENUES : (Thousands of Dollars)

| OPERATING | FY 86 | FY 87 | FY 88 | FY 89 | FY 90 | FY 91 |
|-------------------|-------|-------|-------|-------|-------|-------|
| PERSONAL SERVICES | | | | | | |
| TRAVEL | | | | | | |
| CONTRACTUAL | | | | | | |
| SUPPLIES | | | | | | |
| EQUIPMENT | | | | | | |
| LAND & STRUCTURES | | | | | | |
| GRANTS, CLAIMS | | | | | | |
| MISCELLANEOUS | | | | | | |
| TOTAL OPERATING | | 0 | 0 | 0 | 0 | 0 |

| | | | | | | |
|---------|--|--|--|--|--|--|
| CAPITAL | | | | | | |
|---------|--|--|--|--|--|--|

| | | | | | | |
|---------|--|--|--|--|--|--|
| REVENUE | | | | | | |
|---------|--|--|--|--|--|--|

FUNDING : (Thousands of Dollars)

| | | | | | | |
|---------------|--|---|---|---|---|---|
| GENERAL FUND | | | | | | |
| FEDERAL FUNDS | | | | | | |
| OTHER | | | | | | |
| TOTAL | | 0 | 0 | 0 | 0 | 0 |

POSITIONS :

| | | | | | | |
|-----------|--|--|--|--|--|--|
| FULL-TIME | | | | | | |
| PART-TIME | | | | | | |
| TEMPORARY | | | | | | |

ANALYSIS : Attach a separate page if necessary

No fiscal impact. The FY 86 budget is covered by RSA from the Department of Education and the FY 87 budget request is included in the Department of Public Safety's request. In addition, an increment is included in the Governor's request for FY 87 to cover the program's short funding and fully implement

Prepared by: Joe Reeves, Budget Analyst Phone: 465-4349
 Division: Administrative Services Date: 12/23/85

Approved by Commissioner: [Signature] Date: 12/24/85
 Agency: Public Safety

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

Analysis, continued

Bill #377-081-86

Executive Order: Fire Service Training Program Transfer

this program. If the Governor's request is not passed, then the Department of Public Safety would have a fiscal impact.