

ALASKA LEGISLATURE COMMITTEE FILES 1985-1986 86/2

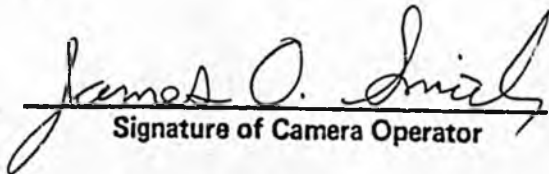
3255 HJUD INTERIM BUDGET. . . - BOARDS AND COMMISSIONS 137

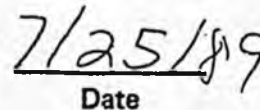


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Signature of Camera Operator


Date

Budget

INTERIM

COMMITTEE

JUDICIARY

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

COPY

MEMO: May 1, 1985

TO: Rep. Ben Grussendorf
Speaker of the House

FROM: Rep. M. Mike Miller
Chairman, House Judiciary Committee

RE: Judiciary Committee budget, Interim, 1985

Attached you will find the proposed Interim 1985 travel and staffing budget for the Judiciary Committee.

Currently I am planning for three separate sets of hearings in Anchorage, and a fourth in Fairbanks; associated travel costs are in the enclosed travel budget breakdown.

Below is a brief synopsis of the proposed committee travel, outlining the purposes of each of the four sets of committee hearings.

1. Location: Anchorage -- two full days: Code Revision Commission tentatively meeting jointly with the Senate Judiciary and House Judiciary Committees
Approximate dates: prior to end of FY 85 (before June 30); Code Revision Commission has tentatively scheduled a meeting for June 21-22
Subject matter: Code Revision Commission priority legislation
-- HB 244/SB 197 -- Filing and recording of documents
-- HB 245/SB 198 -- Real Property Security Interests
-- HB 246/SB 199 -- Extensive Revision of Corporate Code
- 2) Location: Anchorage -- two full days:
Approximate dates: July or August
-- HB 183 Abolishing Governor's Commission on Administration of Justice
-- HB 308 Criminal Background Checks
meeting with Public Defender, Court System, Office on Advocacy and other interested parties
- 3) Location: Anchorage -- three full days:
approximate dates not selected
Subject: child abuse -- discussion and redrafting of controversial material taken out of HB 88, for introduction as new bill 2nd session
Also: one full day to visit two or more Southcentral area jails
- 4) Fairbanks -- two full days
Approximate dates: November
-- wrap-up of all legislative projects undertaken during previous meetings
-- time permitting, visitation of one Fairbanks area jail

If you have any questions in regard to the attached budget proposal, please contact me, or have your staff contact Bob Speed of my office.

TRAVEL BUDGET -- JUDICIARY COMMITTEE, INTERIM, 1985

Below is the proposed travel budget for the Judiciary Committee. It is based on the three hearings planned to be held in Anchorage, and one hearing to be held in Fairbanks. Air fares are based on full fares with no discount for early reservations (i.e. super-savers) and at current rates; while responsible budgeting requires this accounting of travel costs in the event of sudden changes in travel plans, responsible financial management by staff would take advantage of super-savers whenever possible.

AIR FARES:

Ketchikan-Anchorage-Ketchikan: (\$452)(2 legislators)(3 trips) = \$2,712
Juneau-Anchorage-Juneau: (\$352)(1 legis + 2 staff*) (3 trips) = \$1,056
Ketchikan-Fairbanks-Ketchikan: (\$576)(2 legislators)(1 trip) = \$1,152
Juneau-Fairbanks-Juneau: (\$421)(1 legis + 2 staff)(1 trip) = 1,263
Anchorage-Fairbanks-Anchorage: (\$222)(4 legislators)(1 trip) = \$ 888

HOTEL EXPENSES:

Anchorage visit #1: (2 days)(3 legislators)(\$60) = \$360
Anchorage visit #2: (2 days)(3 legislators)(\$60) = 360
Anchorage visit #3: (3 days)(3 legislators)(\$60) = 540
Fairbanks visit #1: (2 days)(7 legislators)(\$80) = \$1,120

FOOD EXPENSES:

Anchorage visit #1: (2 days)(7 legislators)(\$31) = 434
Anchorage visit #2: (2 days)(7 legislators)(\$31) = 434
Anchorage visit #3: (3 days)(7 legislators)(\$31) = 651
Fairbanks visit #1: (2 days)(7 legislators)(\$31) = 434

STAFF PER DIEM:

(2 staff*) (7 travel days to Anchorage) (\$80/day) = 1,120
(2 staff*) (2 travel days to Fairbanks) (\$90/day) = 360

CONTINGENCY:

1,126

TOTAL:

\$14,000

* Staff traveling would be one L.A.A. attorney and one aide.

STAFFING: JUDICIARY COMMITTEE, INTERIM, 1985:

This is the staffing budget for two staff (Speed and Zachary) during the 1985 interim. It is based on the April 10 memo from the Speaker's Office.

BOB SPEED	Range 19E @ 8 months:	
	(\$3,649) (8 months) =	$\frac{29,192}{\cancel{\$28,192}}$
DENISE ZACHARY	Range 19D (@ 8 months):	
	(\$3,540) (8 months) =	\$28,320
TOTAL STAFF SALARIES		<u>\$57,512</u>

TOTAL BUDGET: JUDICIARY COMMITTEE, INTERIM, 1985

-- STAFFING:	\$57,512
-- COMMITTEE TRAVEL:	<u>\$14,000</u>
*TOTAL INTERIM BUDGET:	<u>\$71,512</u>

Actual

Speed - 8 mo. x 19e = \$37,949 (incl 30% benefits)
Zach - 2½ mo x 19d = 11,505 " " "
Secretary 5.5 mo @ 15a = 17,231 " " "
TOTAL: \$66,685

REPRESENTATIVE
BEN GRUSSENDORF

P. O. Box 828
SITKA, ALASKA 99835
(907) 747-8458

RULES COMMITTEE
LEGISLATIVE COUNCIL

DISTRICT 3
ELFIN COVE
PELICAN
PORT ALEXANDER
SITKA
TENAKEE

Alaska State Legislature



House of Representatives
SPEAKER OF THE HOUSE

WHILE IN JUNEAU
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3824
(907) 465-3720

MEMORANDUM

TO: Rep. Mike Miller, Chairman
House Judiciary Committee

FROM: Rep. Ben Grussendorf
Speaker of the House

DATE: May 14, 1985

RE: Interim committee budget

This memo will inform you of your committee budget for FY 86. These funds will be available to the committee on July 1, 1985, for use until January 13, 1986, and from May 12 through June 30, 1986. If any funds are needed before July 1, 1985 (except for staff which you have approved for interim), please send a memo to my office stating that request. Committee costs paid from other funds before that date will be subtracted from your approved committee budget.

Your staffing request has been approved. Your travel budget will be \$10,000. This includes travel, lodging, food allowance and staff per diem.

Any phone bills received during the interim should be approved and sent to Legislative Affairs Agency, except for Juneau-Douglas phone bills, which are paid and sent to you for your information only.

If you have any questions concerning interim budgets, please contact Kate Tesar in my office at 3720.

W. H. Miller

Proposed Committee Interim Budgets

** as submitted

Committee	staff	travel	other	total	

**HESS	Koponen	67,454	13,748	76,748	157,950
	Gruenberg	67,121	7,952	20,000	95,073
		134,575	21,700	96,748	253,023
					-103,448
proposed		134,575	15,000		149,575

**Resources	Shultz	64,308	12,982		77,290
	Herrmann	61,636	8,871		70,507
		125,944	21,853		147,797
					-6,853
proposed		125,944	15,000		140,944

**Judiciary		66,685	14,000		80,685
					-4,000
proposed		66,685	10,000		76,685

**Telecommunications		62,025	25,200		87,225
					-20,200
proposed		62,025	5,000		67,025

**Loans		67,860	25,595		93,455
					-20,595
proposed		67,860	5,000		72,860

**Oil and Gas		63,013	12,000		75,013
					-7,000
proposed		63,013	5,000		68,013

**Transportation		65,343	10,684		76,027
					-684
proposed			10,000		75,343

**Foreign Trade			9,775		9,775
					-4,775
proposed			5,000		5,000

as submitted and unchanged:					
C&RA/Fisheries		68,400	9,722		78,122
State Affairs		61,984	9,000		70,984
Labor & Commerce		65,624	5,790		71,414

total on submitted		781,453	165,319	96,748	1,043,520
					-167,555
total on proposed		781,453	94,512	0	875,965

Interim cost breakdown:

	staff	travel	other	total
as submitted	781,453	165,319	96,748	1,043,520
proposed changes	0	<u>-70,807</u>	<u>-96,748</u>	<u>-167,555</u>
amended	781,453	94,512	0	875,965

included in Leadership budget: 1,100,000 for interim costs (8 months)

	budgeted	proposed as amended
committee staff:	810,000	781,453
majority staff (3)	110,000	110,000
all committee expenses	180,000	94,512
	<u>1,100,000</u>	<u>985,965</u>

other known committee expenses:

set-up telephone system for Anchorage offices: +12,785

subtotal 998,750

estimate for phones from LAA:

average monthly cost 330.0

x 14 members

(not inc. finance members, Speaker, 9,570

Majority Leader, Rules, Minority)

x 8 months

\$38,960

subtotal 1,037,710

total budgeted 1,100,000

total per amended budget/estimated costs -1,037,710

balance left for all other committee costs,
supplies, etc,

62,290.



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* Sec. 248. Section 294, ch. 171, SLA 1984 is amended to read:

~~Sec. 294. The unexpended and unobligated portion of the appropriation made in sec. 179, ch. 141, SLA 1982 (REAA Oversight Committee - \$125,000) lapses into the general fund December 30, [JUNE 30,] 1985. (balance 13,375)~~

* Sec. 249. (a) Section 32, ch. 107, SLA 1983, page 16, line 21 is amended to read:

	APPROPRIATION	GENERAL	OTHER
	ITEMS	FUND	FUNDS
Education Design and Delivery	<u>4,438,800</u>	<u>2,185,700</u>	2,253,100
	[4,755,800]	[2,502,700]	

(b) Section 32, ch. 107, SLA 1983, page 16, line 23 is amended to read:

	ALLOCATIONS
Educational Technology and Telecommunications (9 positions)	<u>1,402,400</u>
	[1,719,400]

* Sec. 250. (a) Section 22, ch. 122, SLA 1984, page 17, line 14 is amended to read:

	APPROPRIATION	GENERAL	OTHER
	ITEMS	FUND	FUNDS
Education Design and Delivery	<u>7,829,900</u>	<u>5,149,800</u>	2,680,100
	[7,986,900]	[5,306,800]	

(b) Section 22, ch. 122, SLA 1984, page 17, line 16 is amended to read:

ALLOCATIONS

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to the City of Homer for upgrade of the Homer Senior Citizens Center.

* Sec. 421. The sum of \$50,000 is appropriated from the general fund to the Department of Administration for payment as a grant under AS 37.05.315 to the City of Soldotna for a matching grant for a sewer sludge dryer.

* Sec. 422. The sum of \$1,100 is appropriated from the general fund to the Department of Education for payment as a grant under AS 37.05.316 to the Ninilchik Traditional Village Council for purchase of books for the Ninilchik Community Library.

* Sec. 423. The sum of \$12,000 is appropriated from the general fund to the Department of Health and Social Services for payment as a grant under AS 37.05.316 to the Southern Region Emergency Medical Services Council for a Life-Pak Monitor/Defribillator for the Central Peninsula EMS Council.

* Sec. 424. The sum of \$50,000 is appropriated from the general fund to the Department of Natural Resources, Division of Parks for Overlook Park land acquisition.

* Sec. 425. The sum of \$60,000 is appropriated from the general fund to the Department of Health and Social Services for payment as a grant under AS 37.05.316 to the Kenai Women's Resource and Crisis Center for a child abus : prevention program for the fiscal year ending June 30, 1986.

~~* Sec. 426. The sum of \$50,000 is appropriated from the general fund to the Alaska State Legislature, House Special Committee on telecommunications, for review and assessment of computer utilization and telecommunications facilities for the fiscal year ending June 30, 1986.~~

* Sec. 427. Section 2, ch. 22, SLA 1984, page 3, line 23 is amended to read:

APPROPRIATION GENERAL
ITEMS FUND

North Douglas Highway
Extension, Pioneer Access

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Road, Right-of-Way and

Design (ED 4)

750,000

750,000

* Sec. 428. The sum of \$250,000 is appropriated from the general fund to the Department of Transportation and Public Facilities for a harbor site investigation in Kodiak.

~~* Sec. 429. The sum of \$130,000 is appropriated from the general fund to the Alaska State Legislature, House Leadership, for additional minority staff expenses for the fiscal year ending June 30, 1986.~~

* Sec. 430. Section 1, ch. 17, SLA 1984 is amended to read:

Section 1. The sum of \$588,000 (\$700,000) is appropriated from the general fund to the Legislative Affairs Agency [FOR THE OPERATION OF THE THIRTEENTH LEGISLATURE - SECOND SESSION] to be allocated as follows:

- (1) senate operations fund 350,000
- (2) house and senate resources committees
for a lobbying effort to influence 10,000 - Davis
United States Senate action amending
the Export Administration Act to
allow the export of a limited amount
of Alaska crude oil 238,000 [350,000]

* Sec. 431. Section 2, ch. 17, SLA 1984 as amended by sec. 197, ch. 171, SLA 1984 is amended to read:

Sec. 2. The unexpended and unobligated portion of the appropriation made by this Act (Legislature supplemental - \$700,000) lapses into the general fund June 30, 1986 [1985].

~~* Sec. 432. The sum of \$22,000 is appropriated from the general fund to the Alaska State Legislature, House and Senate Resource Committees for committee related travel for the fiscal year ending June 30, 1986.~~

* Sec. 433. The sum of \$45,000 is appropriated from the general fund to

STATE OF ALASKA
THE LEGISLATURE

LEGISLATIVE AFFAIRS AGENCY

POUCH Y STATE CAPITOL
JUNEAU, ALASKA 99811
907 465 3800

MEMORANDUM

November 1, 1985

TO: REPRESENTATIVE M. MIKE MILLER
CHAIRMAN, HOUSE JUDICIARY

FROM: Pamela A. Stoops, Manager
Administrative Services

SUBJECT: Retro/FY 86 Pay Increase Allocation

Your interim account 31-92-2-608 has been allocated \$2,902.68 in personal services to cover the retro and FY 86 pay increase.

Pay increase funds were allocated based on your personal services budget.

If you have any questions, please give me a call at 465-3850.

Thank you.

PAS:mm

REPRESENTATIVE
BEN GRUSSENDORF

P. O. Box 928
SITKA, ALASKA 99835
(907) 747-8458

RULES COMMITTEE
LEGISLATIVE COUNCIL

DISTRICT 3
ELFIN COVE
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PORT ALEXANDER
SITKA
TENAKEE

Alaska State Legislature



WHILE IN JUNEAU
FOUCH V
JUNEAU, ALASKA 99811
(907) 465-3824
(907) 465-3720

House of Representatives SPEAKER OF THE HOUSE

MEMORANDUM

TO: Rep. Mike M. Miller, Chairman
House Judiciary Committee

FROM: Rep. Ben Grussendorf
House Speaker

DATE: June 28, 1985

RE: Final status of committee interim budget

As you are aware, the budgets for the FY 86 interim will be in effect as of July 1, 1985. Although there was a cut by the Governor in the leadership budget in which all interim committee funds are found, we were able to absorb some of those cuts in other budgets and held the interim committee funding at the earlier levels. That level was indicated to you in a May 14 memo from my office.

In addition to the funds mentioned in that memo, \$2700.00 has been put into your committee budget for phones, \$100.00 for postage and \$300.00 for supplies.

Please let me remind you that the funds being placed in your committee account are for the interim from July 1, 1985 until session, and from the end of session in Mar- 1986 until July 1, 1986. I want you to realize that no additional funds will be given to your committee until July 1, 1986, a year from now. Any staff that you keep on after session next year will be paid for out of funds left in your committee account. There should be sufficient funds left, as 8 full months of interim personal services were included in your budget.

Concerning travel during the interim, all requests still need to go through my office. Please make sure your committee staff realizes this and gets a memo to my office as committee travel approaches. We will make all efforts to process travel requests as quickly as possible so you can take advantage of the lowest fares available.

If you have any questions concerning your interim budget, please contact Kate Tesar in my Juneau office at 465-3720.

REPRESENTATIVE
BEN GRUSSENDORF

P O BOX 428
SITKA ALASKA 99805
(907) 747-6456

RULES COMMITTEE
LEGISLATIVE COUNCIL

DISTRICT 3
ELFIN COVE
PELICAN
PORT ALEXANDER
SITKA
TENAKEE

Alaska State Legislature



WILLIAMS BUILDING
LEGISLATIVE
JUNEAU ALASKA 99801
(907) 465-3126
(907) 465-3720

House of Representatives SPEAKER OF THE HOUSE

MEMORANDUM

TO: Rep. Mike Miller, Chairman
House Judiciary Committee

FROM: Rep. Ben Grussendorf
Speaker of the House

DATE: May 14, 1985

RE: Interim committee budget

This memo will inform you of your committee budget for FY 86. These funds will be available to the committee on July 1, 1985, for use until January 13, 1986, and from May 12 through June 30, 1986. If any funds are needed before July 1, 1985 (except for staff which you have approved for interim), please send a memo to my office stating that request. Committee costs paid from other funds before that date will be subtracted from your approved committee budget.

Your staffing request has been approved. Your travel budget will be \$10,000. This includes travel, lodging, food allowance and staff per diem.

Any phone bills received during the interim should be approved and sent to Legislative Affairs Agency, except for Juneau-Douglas phone bills, which are paid and sent to you for your information only.

If you have any questions concerning interim budgets, please contact Kate Tesar in my office at 3720.

WORKING BUDGET - F. Y. 1986 JULY 1 THRU OCTOBER 31, 1985

31-92-2-608 HOUSE JUDICIARY

ACCOUNT CHAIRMAN: REP K MIKE MILLER

	BUDGETED	ENCUMBERED	EXPENDED	REMAINING	BALANCE %
PERSONAL SERVICES	44,656.60	0.00	9,384.09	35,272.51	79.0
TRAVEL	10,000.00	0.00	4,239.00	5,761.00	57.6
CONTRACTUAL	2,800.00	0.00	232.81	2,567.19	91.7
COMMODITIES	300.00	0.00	0.00	300.00	100.0
TOTAL	57,756.60	0.00	13,855.90	43,900.70	76.0

ACT	XCT	MO/DAY	DESCRIPTION	WARRANT#	EXPENDITURE	BUDGET/ENCUMBER
100	520	07/23	REALLOCATE HOUSE LEADERSHIP FY 86 FUNDS			44,656.60 BUDGET
110	430	08/21	GROSS PAYROLL		3,135.46	
110	930	10/26	GROSS PAYROLL		4,379.00	
180	430	08/21	PAYROLL BENEFITS		708.00	
180	930	09/23	PAYROLL BENEFITS		38.40	
180	930	10/26	PAYROLL BENEFITS		1,123.23	
200	520	07/23	REALLOCATE HOUSE LEADERSHIP FY 86 FUNDS			10,000.00 BUDGET
225	310	10/31	AK TRAVEL SERVICE	189789	850.00	
225	430	10/01	TO CORRECT CODING FOR CODE REVISION		711.00	
233	310	10/14	WRANGELL AIR SERVICE	165576	130.00	
233	310	10/21	ROBIN L TAYLOR	174525	20.00	
233	430	10/01	TO CORRECT CODING FOR CODE REVISION		1,154.00	
255	310	10/11	HAYDEN KADEN	163526	200.00	
255	430	10/01	TO CORRECT CODING FOR CODE REVISION		720.00	
263	310	10/21	ROBIN L TAYLOR	174525	278.00	
263	430	10/01	TO CORRECT CODING FOR CODE REVISION		176.00	
300	520	07/23	REALLOCATE HOUSE LEADERSHIP FY 86 FUNDS			2,800.00 BUDGET
332	310	08/29	JUNEAU & DOUGLAS	105068	114.41	
332	310	10/15	JUNEAU & DOUGLAS	167960	113.78	
338	430	08/20	REIMBURSE POSTAGE ACCOUNT JULY CHARGES		4.62	
400	520	07/23	REALLOCATE HOUSE LEADERSHIP FY 86 FUNDS			300.00 BUDGET
JULY THRU OCTOBER TRANSACTION TOTALS FOR 31-92-2-608					13,855.90	57,756.60 BUDGET

STATE OF ALASKA THE LEGISLATURE

PUNCHY - STATE CAPITOL
JUNEAU, ALASKA 99811
907 465 3800

LEGISLATIVE AFFAIRS AGENCY

MEMORANDUM

December 5, 1985

TO: LEGISLATIVE AFFAIRS ACCOUNT CHAIRMEN

FROM: Pamela A. *Stoops*, Manager
Administrative Services

SUBJECT: Monthly Working Budget - FY86

Attached is the new monthly working budget. Because you have not received reports yet for FY86, this report reflects activity for July 1 through October 31, 1985. Within a week you will receive November's activity.

When you receive these monthly reports please check over the transactions; and, if you believe something is in error or you have a question, please give me or one of the accountants a call at 465-3850.

This report details your authorized budget, encumbered funds, funds expended, remaining balance and percentages for personal services, travel, contractual, supplies and equipment. If there is no authorized budget or activity in personal services, travel, contractual, supplies or equipment, it will not print.

Transactions will print out beneath your balances. The information provided for each transaction is explained below:

(1) ACT	(2) XCT	(3) MO/DAY	(4) DESCRIPTION	(5) WARRANT#	(6) EXP	(7) BUDGET/ENC
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(1) Account Expenditure hit:

300's = personal services 300's = contractual
200's = travel 400's = supplies
500's = equipment

(2) Transaction code:

110 - encumbrance - add, change
140, 145 - RSA - add, execute
150 - Scheduled payment - add, change
310 - Warrant
340 - Change warrant
420 - Treasury deposit
430 - Agency journal entry
520 - Authorized budget
920 - Voucher scheduled payment
930 - Finance journal entry

Legislative Affairs Account Chairmen
December 5, 1985
Page 2

- (3) Month/Day transaction occurred
- (4) Transaction description
- (5) Warrant number, if any
- (6) Expenditure amount
- (7) Budget, encumbrance, or revenue amount

I hope this report will be helpful to you.

PAS:mm

Attachment

Copy to: Warren W. Endicott, Executive Director

AUTHORIZATION BALANCE SUMMARY - INCEPTION-TO-DAT RRN:0001099 RSN:00378 11/18/85
 COLLOCATION CODE EXPENDITURES BY ACCOUNT
 31922608-86 HOUSE JUDICIARY
 COA:1986

ENTITY NUMBER - DESCRIPTION	ITD NET AUTH	ITD ACTUAL	ENCUMB	UNRSTR UNOBLIG
S** 70000 TOTAL EXPENDITURES	60,659	17,321	0	43,338
S** 71000 PERSONAL SERVICES	47,559	9,454	0	38,105
S** 72000 TRAVEL	10,000	7,390	0	2,610
S** 73000 OTHER SRVCS & CHARGE	2,800	477	0	2,323
S** 74000 SUPPLIES	300	0	0	300

FOR NEXT SECTION ENTER==> NUMBER _____ YEAR ____ LEVEL LIMIT ____
 PF1=MENU PF6=RPT REQUEST MAINTENANCE

STATE OF ALASKA
THE LEGISLATURE

LEGISLATIVE AFFAIRS AGENCY

POUCH Y STATE CAPITOL
JUNEAU, ALASKA 99811
907 465 3800

MEMORANDUM

December 10, 1985

TO: THE HONORABLE M. MIKE MILLER
ALASKA HOUSE OF REPRESENTATIVES

FROM: Karla Ellis Schofield, Accounting Supervisor *Kes*

SUBJECT: Code Revision Expenditures

Attached is a breakdown of expenditures charged against the FY 85 Code Revision Commission encumbrance for the September Judiciary Committee meeting in Anchorage. The current balance of this encumbrance is \$698.91.

Legislative Affairs has received bills totalling \$2,106.70 from Professor Daniel Fessler, who attended this meeting at the request of the Judiciary Committee.

The \$698.91 remaining in the encumbrance will not cover these bills. We still need approval to pay the remaining \$1,407.79 (\$2,106.70 - \$698.91 = \$1,407.79).

Please provide approval and instructions as to which account we should charge the remaining amount due--\$1,407.79.

Thank you for your assistance in clearing this account.

KES:mm

Attachment

Copy to: Tamara Cook, Attorney

$$\begin{array}{r} 1,407.79 \\ - 222.00 \\ \hline 1,185.79 \end{array}$$

ALASKA CODE REVISION TRAVEL REPORT
EN 3155033

Beginning Balance: \$4,000.00

To attend House/Senate Judiciary Committee
hearings in Anchorage, Sept 19-21, 1985:

Fred Brown - airfare	\$ 222.00	
Jim Baldwin - airfare	\$ 352.00	
Jim Baldwin - per diem	\$ 220.00	
Tom Stewart - airfare	\$ 236.00	
Tom Stewart - per diem	\$ 320.00	
Robert Hamilton -	<u>\$1,951.09</u>	
	\$3,301.09	<u>\$3,301.09</u>

Remaining Balance: \$ 698.91

In addition we have received bills from Professor
Daniel Fessler as follows:

This was for the same meeting
held in Anchorage--9/19-21/85.

Airfare	\$ 620.20
Per Diem	380.00
Mileage	8.00
Honorarium (fee)	<u>1,092.50</u>
	\$2,106.70

In order to pay the above bills I need approval to pay \$1,407.79
(\$2,106.70 - \$ 698.91 = \$1,407.79) from the House Judiciary
account.

Per the request of our Legal Services Division, I am including
the remaining balance in Professor Daniel Fessler's Alaska
Cooperatives Code contract which is \$4,208.38.

AUTHORIZATION BALANCE SUMMARY - INCEPTION-TO-DATE RRN:0001099 RSN:00396 12/09/8
 COLLOCATION CODE EXPENDITURES BY ACCOUNT
 31922608-85 HOUSE JUDICIARY
 CDA:1986

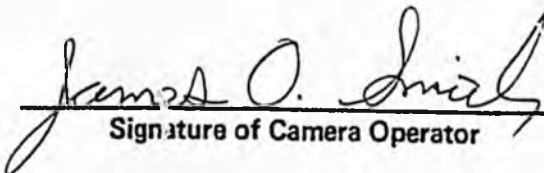
ENTITY NUMBER -- DESCRIPTION	ITD NET AUTH	ITD ACTUAL	ENCUMB	UNRSTR UNOBLIG
S** 70000 TOTAL EXPENDITURES	60,659	25,092	0	35,567
S** 71000 PERSONAL SERVICES	47,559	15,026	0	32,533
S** 72000 TRAVEL	10,000	9,553	0	447
S** 73000 OTHER SVCS & CHARGE	2,800	513	0	2,287
S** 74000 SUPPLIES	300	0	0	300

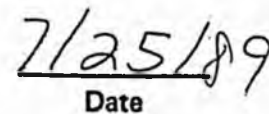
FOR NEXT SECTION ENTER=> NUMBER _____ YEAR _____ LEVEL LIMIT ____
 PF1=MENU PF6=RPT REQUEST MAINTENANCE



RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

INTERIM
JUDICIARY
MEMOS, LETTERS
ETC.
1985

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch 1
State Capitol
Juneau, Alaska 99811
(907) 465-4990

MEMO: August 8, 1985

TO: Members, House Judiciary Committee

FROM: Hayden Kaden, Committee Counsel

RE: Hearings on HB 244, 245, & 246, Code Revision Commission bills -
September 19 - 21

This is just a final reminder of the Judiciary Committee hearings on September 19 - 21. All hearings will be in the Anchorage Legislative Information Office. The September 19 hearing will begin at 10:00 a.m. The hearings on the 20th and 21st are scheduled for 9:30.

For those of you who are coming from outside Anchorage, please contact Bob Speed in Mike's office regarding travel arrangements. If any of you will not be able to attend the hearings, contact Bob as well.

Thanks.

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

August 7, 1985

¶fname¶ ¶lname¶
¶agency¶
¶address¶
¶city¶, Alaska ¶zip¶

Dear ¶sal¶ ¶lname¶:

The following dates, times, locations and subject matter of House Judiciary Committee hearings are confirmed.

- 1) September 19; 10:00 a.m.; Anchorage L.I.O.; Code Revision Commission bills.
HB 244 - Filing and recording of documents
HB 245 - Real property security interests.
- 2) September 20 - 21; 9:30 a.m.; Anchorage L.I.O.; Code Revision Commission bill.
HB 246 - Revising the corporation code.
- 3) October 24 - 25; 10:00 a.m.; Anchorage L.I.O.; administration and oversight of the Alaska Justice Information System.
HB 183 - Abolishing the Governor's Commission on the Administration of Justice
HB 308 - Criminal background checks.
- 4) October 26; 10:00 a.m.; Anchorage L.I.O.; probate and torts bills requested by the bar association.
HB 356 - Assignment of group life policies
HB 358 - Non-probate transfers
HB 368 - Uniform Comparative Fault Act
HB 408 - Uniform Simultaneous Death Act.

The September 20 - 21 hearing on the proposed corporation code will be attended by both Professor Dan Fessler, the drafter of HB 246, and professor Robert Hamilton, the reporter for the ABA Committee on the Revised Model Business Corporation Act.

If you have any questions, please contact me or Bob Speed at 465-4990.

Sincerely yours,

Hayden Kaden, Committee Counsel

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

Professor Robert W. Hamilton
University of Texas School of Law
727 E. 26th St.
Austin, TX 78705

August 5, 1985

Dear Professor Hamilton:

The impeachment crisis in Alaska ended today with a finding by the state senate that there was no clear and convincing evidence that the governor committed an impeachable offense. Therefore, the House Judiciary Committee will go forward with its scheduled hearings on the corporation code on September 20 - 21. If the senate had concluded that he had committed an impeachable offense, the house would have had to sit as a court and determine the governor's guilt or innocence, a process that probably would have required the cancellation of our meeting.

Funding for your trip to Alaska will not be a problem. If it is alright with you, it would be easiest if you purchased your own airline ticket and made your own hotel arrangements. Then you could submit a bill to the committee for your expenses. If this is not a satisfactory arrangement, please let me know as soon as possible.

Hopefully between you and Professor Fessler and the suggestions of interested members of the public who may be at the meeting, the committee will be able to recommend a great bill back to the legislature.

I am going to be out of the office until the 16th of September. If you need any information on the meeting, please contact my co-worker Bob Speed at the committee address or phone number.

Sincerely yours,

Hayden Kaden

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

MEMO: July 31, 1985

TO: Senator Pat Rodey, Chairman
Senate Judiciary Committee

FROM: Hayden Kaden, Counsel
House Judiciary Committee *Hayden Kaden*

RE: Hearings on Code Revision Commission bills - September 19-21

This is a follow-up to the May 15 memo from Representative Miller regarding the House Judiciary Committee hearings in Anchorage on the three Code Revision Commission bills before the legislature.

On September 19 in the Anchorage L. I. O. the committee will hear HB 244 / SB 197 - filing and recording of documents and HB 245 / SB 198 - real property security interests.

On September 20 - 21 at the same location the committee will hear HB 246 / SB 199 - revising the corporation code.

The September 20 - 21 meeting on the proposed corporation code will be attended by both Professor Dan Fessler, the drafter of HB 246, and Professor Robert Hamilton of the University of Texas Law School, the reporter for the ABA Committee on the Revised Model Business Corporation Act.

I would like to reiterate Representative Miller's invitation to you, your committee staff, and members of the Senate Judiciary Committee to attend these meetings.

If you have any questions please feel free to contact me.

Bar memo

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

June 10, 1985

Paul D. Kelly
Suite 201
880 H Street
Anchorage AK 99501

Dear Paul:

The House Judiciary Committee will be holding several committee hearings/meetings in Anchorage during the interim. Some of the subjects may be of interest to you, a client, or fellow bar section members.

Listed below are the dates, locations and subject matter of each meeting. The meeting times have not been set but that information can be had from the Anchorage Legislative Information Office when we get closer to the meeting dates.

- (1) September 19 - 21; Anchorage Legislative Information Office; Code Revision Commission bills.

September 19

HB 244/SB 197 - Filing and recording of documents

HB 245/SB 198 - Real property security interests

September 20 - 21

HB 246/SB199 - Revising the corporation code

- (2) October 24 - 26; Anchorage Legislative Information Office; administration and oversight of the Alaska Justice Information System; bills requested by Bar Association.

October 24 - 25

HB 183 - Abolishing the Governor's Commission on the Administration of Justice

HB 308 - Criminal background checks

October 26

HB 356 - Assignment of group life policies

HB 358 - Non-probate transfers

HB 368 - Uniform Comparative Fault Act

HB 408 - Uniform Simultaneous Death Act

The September 20 -21 meeting on the proposed corporation code will be attended by both Professor Dan Fessler, the drafter of HB 246, and Professor Robert Hamilton, the reporter for the ABA committee on the Revised Model Business Corporation Act.

If you have any questions about these meetings or the subject legislation, please feel free to contact me at 465-4990 or at Pouch V - State Capitol, Juneau, AK. 99814.

Sincerely yours,

Hayden Kaden
Committee Counsel

Jud. letter

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

June 11, 1985

Representative John Sund
P.O. Box 6440
Ketchikan, AK 99901

Dear John:

I hope your summer is off to a good start and that you are enjoying your break from the legislative fray. As Mike stated in his memo of May 15, the committee will be holding hearings during the interim. This letter is a reminder to set the dates aside.

Listed below are the dates, locations and subject matter of each of the meetings.

(1) September 19 - 21; Anchorage L. I. O.; Code Revision Commission bills.

September 19

HB 244 - Filing and recording of documents

HB 245 - Real property security interests

September 20 - 21

HB 246 - Revising the corporation code

(2) October 24 - 26; Anchorage L. I. O.; administration and oversight of the Alaska Justice and Information System; bills requested by the Bar Association.

October 24 - 25

HB 183 - Abolishing the Governor's Commission on the Administration of Justice

HF 308 - Criminal background checks

October 26

HB 356 - Assignment of group life policies

HB 358 - Non-probate transfers

HB 368 - Uniform Comparative Fault Act

HB 408 - Uniform Simultaneous Death Act

(3) November 21 - 23; Anchorage L. I. O.; child abuse legislation. Discussion and redrafting of controversial material removed from HB 88. Visit one or more Anchorage area correctional facilities.

(4) January 2 - 4; Juneau; wrapup of all legislative projects undertaken during previous meetings, if necessary.

The September 20 - 21 meeting on the proposed corporation code will be attended by both Professor Dan Fessler, the architect of HB 246, and Professor Robert Hamilton, the reporter for the ABA committee on the Revised Model Business Corporation Act. Presumably this will be a well attended meeting by the bar, business community, academia, and others in the public and private sector.

I am enclosing some materials that will allow you to be well versed in the subject matter of the first meeting. Reading these materials will go a long way toward fighting off those summer doldrums, as well as providing hours of interesting and erudite conversation to amaze your constituents, amuse your friends, and stultify your enemies. Enjoy!

If you have any questions about these meetings or the subject legislation, please feel free to contact me.

Sincerely yours,

Hayden Kaden
Committee Counsel

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

June 10, 1985

Professor Drew Hagman
School of Management
University of Alaska
Fairbanks, AK 99701

Dear Professor Hagman:

During the course of a House Judiciary Committee hearing on HB 246, revising the Alaska corporation code, Professor Dan Fessler mentioned your name as a person interested in this legislation.

The committee will be holding a two day hearing in Anchorage on September 20 - 21 to again take testimony on this bill. Professor Fessler will be in attendance, as will Professor Robert Hamilton who is one of the drafters of the ABA Revised Model Business Corporation Act.

The meetings will be held in the Anchorage Legislative Information Office. The hours will be announced later. The committee would be interested in any comments you may have on HB 246 and these can be presented either in person or in writing.

If you have any questions, please feel free to contact me or any other member of Representative M. M. Miller's staff.

Sincerely yours,

Hayden Kaden
Committee Counsel

Hamilton

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

June 10, 1985

Professor Robert W. Hamilton
University of Texas School of Law
727 E. 26th St.
Austin, TX 78705

Dear Professor Hamilton:

This letter is to confirm our phone conversation of June 3rd regarding the House Judiciary Committee meeting in Anchorage on September 20 - 21, 1985, to hear testimony on HB 246, "An Act revising the corporation code".

On behalf of the committee, I would like to thank you for agreeing to participate in the proceedings. After further conversation with the director of the Code Revision Commission, it appears that funding for you will not be a problem. However, I cannot confirm that until sometime in July.

In the meantime, I am enclosing a copy of the latest version of HB 246, the commission commentary on the bill, and a comparison of the proposed Alaska Corporation Code with the 1984 draft of the Revised Model Business Corporation Act. I trust that these will add a touch of excitement to what would otherwise be a boring vacation in New England.

I am looking forward to seeing you again after 20 years. You will be hearing from me again during the month of August.

Sincerely yours,

Hayden Kaden
Committee Counsel

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

MEMO: May 17, 1985

TO: To Whom It May Concern

FROM: Rep. M. Mike Miller
House Judiciary Committee

A handwritten signature in black ink, appearing to read "Mike Miller", written over the typed name.

RE: Interim schedule of Judiciary Committee Hearings/Meetings

The House Judiciary Committee will be holding committee hearings/meetings during the interim. Some of the subjects may be of interest to you or the department, agency or organization you represent.

Listed below are the tentative dates, locations and subject matter of each meeting. We will be sending a follow-up notice late in the summer confirming the dates, times and locations of the meetings.

1) September 19-21; Anchorage L.I.O.; Code Revision Commission bills

HB 244/SB 197--Filing and recording of documents

HB 245/SB 198--Real property security interests

HB 246/SB 199--Revising the corporation code.

2) October 24-26; Anchorage L.I.O.; administration and oversight of the Alaska Justice Information System (October 24 and 25)

HB 183--Abolishing the Governor's Commission on the Administration of Justice

HB 308--Criminal background checks

Probate and torts bills requested by the bar association (October 26)

HB 356--Assignment of group life policies

HB 358--Non-probate transfers

HB 368--Uniform Comparative Fault Act

HB 408--Uniform Simultaneous Death Act.

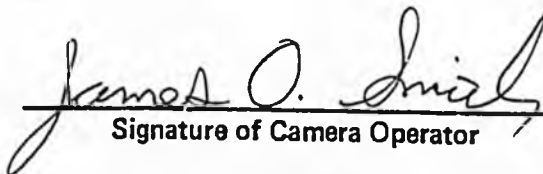
3) November 21-23; Anchorage L.I.O.: child abuse legislation. Discussion and redrafting of controversial material removed from HB 88. Visit one or more Anchorage area correctional facilities.

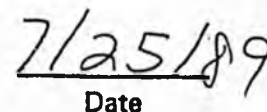
If you have any questions regarding the bills or subject matter to be discussed, feel free to contact Hayden Kaden or any other member of my staff at 465-4990; or write to House Judiciary Committee, Pouch V, State Capitol, Juneau, Alaska 99811.



RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.


Signature of Camera Operator


Date

BOARDS

&

COMMISSIONS

HB 57

The Health, Education & Social Services Committee has considered HOUSE BILL NO. 57 (making special appropriations for an asbestos health hazard abatement program; effective date), recommends it be replaced with COMMITTEE SUBSTITUTE FOR HOUSE BILL NO. 57 (HESS):

"An Act making special appropriations for an asbestos survey and an asbestos health hazard abatement program; and providing for an effective date."

and reports it back as follows: Koponen and Gruenberg (Co-chairmen), Hurley, Hanley and Thompson recommend do pass; Taylor recommends do not pass; Pettyjohn has no recommendation.

HB 57 was referred to the Labor and Commerce Committee.

The Judiciary Committee has held confirmation hearings on the following appointments:

James McNamee - Alcoholic Beverage Control Board

Jack Griffen - Alcoholic Beverage Control Board

Lew Williams, Jr. - Board of Governors of the Alaska Bar

and reports back as follows: M.M. Miller (Chairman), Sund, Gruenberg, Taylor, Pettyjohn, Phillips and Clocksin recommend confirmation.

The Judiciary Committee has also held confirmation hearings on the following appointment:

Andonia Harrison - Board of Governors of the Alaska Bar

and reports back as follows: M.M. Miller (Chairman), Sund, Gruenberg, Taylor, Phillips and Clocksin recommend confirmation; Pettyjohn has no recommendation.

REPORTS OF SPECIAL COMMITTEES

The House Special Committee on Oil & Gas has held confirmation hearings on the following appointment:

Lonnie Smith - Alaska Oil and Gas Conservation Commission

A letter dated February 1, 1985, from Jay S. Hammond, Chairman, State Special Committee on the Alaska Longevity Bonus Program, was received, transmitting the report of that committee. Copies of the report were distributed to each member and a copy is on file the Chief Clerk's office.

A notice dated February 5, 1985, was received from Mark S. Johnson, EMS Coordinator from the Department of Health and Social Services, Division of Public Health proposing changes in the regulations of the Emergency Medical Services Section. A copy was placed on each members desk.

A memorandum dated February 7, 1985, was received from Gerald L. Wilkerson, Legislative Auditor, Division of Legislative Audit regarding "Release of Audits." The report was referred to the Judiciary Committee.

REPORTS OF STANDING COMMITTEES

The Judiciary Committee has held confirmation hearings on the following individual appointed to the Commission listed below:

Commission on Judicial Conduct

Rev. Charlie Dargan, Jr.

and recommends confirmation. The report was signed by M.M. Miller (Chairman), and concurred in by Sund, Gruenberg, Taylor, Pettyjohn, Phillips and Clocksin.

The Labor and Commerce Committee has held confirmation hearings on the following individuals appointed to the board listed below:

State Board of Dental Examiners

Timothy J. Woller - Fairbanks
84/10/31 - 86/02/01

Robert Warren - Anchorage
84/08/13 - 88/02/01

and recommends confirmation. The report was signed by Navarre (Chairman), and concurred in by Boucher, Pearce, Koponen, Davis, Collins and Hanley.

R E S U M E

REV. CHARLIE DARGAN, JR.
820 East 75th Court
Anchorage, Alaska 99502

Home Phone: 344-8874
Office Phone: 272-4346

*Due to Nancy
Call see me*

Must report by Monday

GOAL: To promote the ministry of Salvation through Jesus Christ.

Objective: I am interested in serving as a member of one of the boards or commissions of Alaska State government. By contributing my time and effort outside of the church, it is my desire to continue to serve my Lord and Savior and to benefit my community on a local and state-wide basis.

PROFESSIONAL EXPERIENCES:

The twenty-two and a half years I rendered to military service in the United States Air Force, gave me the opportunity to gain extensive knowledge and experience in management. My specific responsibilities and duties began in basic training in 1954 with the Air Police as my specialty. Followed by positions including: Chief Instructor of Driver's Training; Accident Investigator; School Bus Monitor; Supervisor for the Sub-pool of Motor Vehicle Operations; Supervisor for the Heavy Equipment Operators (Non-Commissioned Officer in charge of Vehicle Operations); and, Motor Vehicle Operations, night Supervisor.

In addition to the successful completion of these assignments, I had the privilege to travel extensively during my military career; such as, El Paso, Texas; Sanderstrom AFB, Greenland; Albany, Georgia; Biloxi, Mississippi; and, Anchorage, Alaska.

The professional experiences and travel enabled me to meet and work with diverse groups of people on a number of complex subjects. From this, I have gained a keen sense of objectivity and fairness in resolving problems. I believe this skill would serve well on any board or commission where difficult decisions (especially those lacking a right or wrong answer) need to be made.

EDUCATIONAL EXPERIENCES:

Brockington High School, Timmons ville, South Carolina.
University of Alaska, Anchorage; Anchorage, Alaska; Associates of Arts in Behavioral Science.

Anchorage Interdenominational Ministerial Alliance; Anchorage, Alaska; Sacred Diploma of Practical Theology.

Mississippi Baptist Seminary, Jackson, Mississippi; Busy Pastor's Certificate.

Golden Gate Theological Seminary, San Francisco, California; Continuing Education Certificate.

(Additional education: Alaska Bible College and Luther Rice Theological Seminary.)

REV. CHARLIE DARGAN, JR.

Page 2

CHURCH RELATED EXPERIENCES:

Pastor: During my pastorate at Greater Friendship Baptist Church, Anchorage, Alaska, we have been blessed by God in the renovation of the church edifice and also in organizing a bus ministry. We hired the first, full-time secretary and published our first church newsletter, The Lamplighter. My duties consist of pastoring, providing leadership and support, and assisting the church in departmental organization and soul winning. Pastor since 1973.

Offices held consist of: President Brotherhood 1963 (GFBC); Ordained Deacon 1965 (GFBC); Chairman of Deacon Board 1966 (GFBC); Licensed Minister 1967 (GFBC, by Rev. Leo A. Josey, Sr.); President of the Interdenominational Alliance of Ministers, Deacons and Stewards 1978-1980; Moderator for the Chugach Baptist Association 1979-1982; Chairman of the Operations Committee and Missions Committee of the Alaska Southern Baptist Convention Executive Board 1978-1982; Ordained Reverend 1967 (First Missionary Baptist Church, Biloxi, Mississippi); Youth Pastor 1967-1971 (FMBC).

Also, while in Mississippi from 1966-1971, I was responsible for reorganizing the New Beaver Meadow Baptist Church in Hiedleberg and establishing the Turn Key Mission.

REFERENCES:

Rev. Leo A. Josey, Sr.
4830 Queens Court
Anchorage, Alaska 99504
(907) 333-0434

Rev. David Arp
Chugach Baptist Association
P. O. Box 8-930
Anchorage, Alaska 99508
(907) 278-1561

Rev. John Allen, Executive Director
Alaska Baptist Convention
SRA Box 1791
Anchorage, Alaska 99507
(907) 344-9627

I would be available to serve immediately upon notification.

ALASKA

STATE LEGISLATURE

MEMORANDUM

To : Committees

From: Chief Clerk's office
Kris

Here is the listing of referrals for Boards & Commissions for your committee that were made today (1/18/85). As of yet I have not received the resumes, but as they come to to me I will have them delivered by page to you. If-you want copies that are not directly referred to you committee, you can get it from me as I will keep a backup copy in the office.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 16, 1985

The Honorable Ben Grussendorf
Speaker of the House
Alaska House of Representatives
Pouch V
Juneau, AK 99811

Dear Representative Grussendorf:

Pursuant to applicable law, I submit the following names for legislative confirmation of appointment to the positions noted:

BOARDS AND COMMISSIONS
(with Appt/*Reappt/Term)

- L & C* Alaska State Board of Public Accountancy Board
*May, Kay - Juneau, 81/03/25 - 84/11/30 - 87/04/25
- Jud* Alcoholic Beverage Control Board
*Giffin, Jack - Anchorage, 85/02/01 - 85/01/31
*Kamee, James - Fairbanks, 84/09/13 - 84/02/01 - 88/01/31
- L & C* State Board of Registration for Architects, Engineers, and Land Surveyors
Bhargava, Rajeev - Anchorage, 84/11/14 - 88/07/01
*Jensen, Wayne - Juneau, 78/10/02 - 84/09/15 - 88/07/01
Partnow, Patricia - Anchorage, 84/11/14 - 86/07/01
Perkins, Robert - Fairbanks, 84/11/14 - 88/07/01
- L & C* State Assessment Review Board
Salazar, Michael - Ketchikan, 85/01/09
Van Sant, Steven - Palmer, 84/10/23
- L & C* Athletic Commission
Behan, Tom - Anchorage, 84/11/21 - 85/05/14
Lawrence, Edwin - Fairbanks, 84/11/26 - 86/05/14
McClinton, Dan - Douglas, 84/12/04 - 85/05/14
- Jud* Board of Governors of the Alaska Bar
Harrison, Andonia - Anchorage, 84/06/15 - 85/06/30
*Williams, Jr., Lew - Ketchikan, 82/06/30 - 84/07/02 - 87/06/30

L&C

Board of Barbers and Hairdressers

Hein, S. "Berni" - Juneau, 84/12/16 - 86/07/01

*Janzen, Carolyn - Anchorage, 83/10/19 - 84/07/02 - 87/07/01

L&C

Board of Chiropractic Examiners

Olkjer, Jr., Leland - Valdez, 84/11/30 - 88/07/15

Fisheries
ResourcesAlaska Commercial Fisheries Entry Commission

*Twomley, Bruce - Juneau, 82/10/06 - 84/07/02 - 88/07/01

L&C

Board of Dental Examiners

Woller, DDS, Timothy - Fairbanks, 84/10/31 - 86/02/01

Warren, DDS, Robert - Anchorage, 84/08/13 - 88/02/01

L&C

Board of Dispensing Opticians

Hansen, Richard - Juneau, 85/01/09 - 86/06/14

Reedy, Jr., OD, William - Eagle River, 84/11/30 - 86/06/14

Thomas, Sharla - Anchorage, 84/11/30 - 88/06/14

HESS

Board of Education

*Gottstein, Barney-Anchorage, 82/12/28 - 85/01/09 - 90/01/31

*Gray, Don - Fairbanks, 82/12/28 - 85/01/09 - 90/01/31

Leask, P. Janie - Anchorage, 84/09/26 - 89/01/31

L&C

Board of Electrical Examiners

*Duszynski, Terence-Fairbanks, 80/10/07-84/07/31-86/07/10

Fisheries
ResourcesBoard of Fisheries

*Carter, Ernest - Fairbanks, 84/05/07 - 85/02/01 - 88/01/31

Resources

Board of Game

Van Ballenberghe, Victor - Fairbanks, 85/02/01 - 88/01/31

Resources

Guide Licensing and Control Board

Fenner, Ralph - Sitka, 84/06/15 - 87/06/15

*Shavings, Sr., Edward-Mekoryuk, 81/10/26-84/09/15-87/06/15

Jud

Commission on Judicial Conduct

Dargan, Jr., Rev. Charlie - Anchorage, 84/06/15 - 88/12/31

Trans

Board of Marine Pilots

*Barrington, William-Anchorage, 80/12/19-84/09/15-88/06/01

Ruddy, William - Juneau, 84/12/16 - 88/06/01

HESS

State Medical Board

*Brenneman, MD, George-Anchorage, 80/07/16-84/09/15-88/07/08

Coghlan, Bonnie - Fairbanks, 84/12/16 - 88/08/13

*Partnow, MD, Jeffrey-Fairbanks, 80/12/16-84/12/16-88/11/06

L&C

Board of Nursing

Bertholf, RN, Connie - Anchorage, 85/01/09 - 88/03/31

Graham PhD, Effie - Anchorage, 84/07/31 - 89/03/31

*Rink, RN, Sammie - Juneau, 80/01/22 - 84/07/31 - 85/03/31

January 16, 1985

Hess Board of Nursing Home Administrators
 Boling, Thomas - Anchorage, 84/11/30 - 86/10/01
 Davidson, Raymond - Juneau, 84/11/30 - 88/10/01
 *Roth, RN, Ruth - Sitka, 80/12/01 - 84/11/30 - 88/10/01
 Sabes, Jane - Nome, 84/11/30 - 88/10/01

Oil-Gas Resources Alaska Oil and Gas Conservation Commission
 *Smith, Lonnie - Anchorage, 85/01/09 - 90/12/31

L+C Board of Examiners in Optometry
 Hopson, Jeanette - Barrow, 85/01/09 - 86/06/15
 Lounsbury, O.D., John - Fairbanks, 85/01/09 - 86/06/15

SA Personnel Board
 *Hafling, C. "Steve" - Anchorage, 84/07/31 - 90/06/20

L+C State Physical Therapy Board
 *Horning, MD, Morris-Anchorage, 80/12/18-84/09/15-88/09/01
 *Simpson, E. "Budd" - Juneau, 81/04/27 - 84/09/15 - 88/09/01
 Young, Jr., RPT, Merle - Fairbanks, 84/11/30 - 88/09/01

Hess Professional Teaching Practices Commission
 Rider, Charles - Fairbanks, 84/11/14 - 87/07/01
 *Trent, Darleen - Anchorage, 83/10/19 - 84/07/02 - 87/07/01
 *Van Flein, Margaret-Fairbanks, 83/10/19-84/07/02-87/07/01

L+C Board of Psychologist and Psychological Associate Examiners
 *Bovee, Charles - Sitka, 81/02/04 - 84/09/15 - 88/07/01

L+C Real Estate Commission
 *Benson, John - Ketchikan, 83/10/19 - 85/02/01 - 89/01/31
 Brown, Barry - Fairbanks, 85/02/01 - 89/01/31

L+C Alaska Public Utilities Commission
 *Weatherly, Marvin-Anchorage, 75/08/21 - 84/10/30 - 90/10/31
 Whiteaker, Kathleen - Anchorage, 85/01/15 - 85/10/31

SA Violent Crimes Compensation Board
 Ingraham, Millard - Anchorage, 84/12/16 - 87/12/15

L+C Alaska Worker's Compensation Board
 Eller, Elmer - Anchorage, 85/01/02 - 85/07/01
 Pierce, Mary - Anchorage, 84/07/31 - 87/07/01
 *Thomas II, Joe-Fairbanks, 83/08/19 - 84/07/02 - 87/07/01

Hess Department of Health and Social Services
 Commissioner John R. Pugh

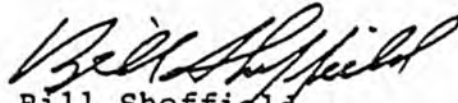
Fin Department of Revenue
 Commissioner Mary Nordale

L+C Department of Commerce and Economic Development
 Commissioner Loren Lounsbury

January 16, 1985

Resumes and autobiographies for these appointees will be submitted to the Fourteenth Alaska State Legislature through the clerks of both houses respectively.

Sincerely,


Bill Sheffield
Governor

RESUME FOR JACK E. GRIFFIN

Jack E. Griffin
333 "M" Street, 401
Anchorage, AK 99501
Telephone: 272-8791 (home)

Experience

- o Member of the ABC Board from 1977 to 1979
- o Partner in real estate
- o Owns two bars in Homer
- o License holder
- c Previously owned Union Club in Anchorage
- o Member for many years of CHAR

I will be on vacation until January 27, 1985, and will be unreachable by telephone.

ARRIVED

STATE OF ALASKA/
ALASKA PUBLIC OFFICES COMMISSION

610 C Street, Suite 211
Anchorage, AK 99501-3598
(907) 276-4176

OR

Room 302, Goldstein Hall
130 Stewart Street
Juneau, AK 99811-0272
(907) 465-4864

MAR 20 1984
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HC
5/9-84
APOC

CONFLICT OF INTEREST STATEMENT FOR STATE PUBLIC OFFICIAL OR CANDIDATE

PART 1. GENERAL INFORMATION

REPORTING PERIOD: January 1, 19⁸³ to December 31, 19⁸³

REPORTING OFFICIAL: Name: JAMES C. GRIFFIN

Resident Address: 4523 STANFORD DRIVE Mailing Address: SAME

City: FAIRBANKS State: AK Zip Code: 99701 Home Phone: 479-2556
Work Phone: 452-1881

APPLICABLE OFFICE (Mark one or more, as appropriate, and complete blanks):

- Legislative REPRESENTATIVE DISTRICT 21 Judicial: _____
- Executive _____
- Board or Commission _____

TERM OF OFFICE: Begin _____ End _____

If Candidate, Date Declaration of Candidacy or Nominating Petition Filed: _____

If Appointed or Hired, Effective Date of Appointment: _____

MEMBERS OF FAMILY OF REPORTING OFFICIAL: (Please list names)

Spouse: MARILYNN S. GRIFFIN Dependent Children: GAIL L. GRIFFIN
GARY L. GRIFFIN

Non-dependent Children Living with Reporting Official: _____

PART 2. CERTIFICATION

I, the undersigned, declare under oath and on penalty of perjury that the statements contained in this conflict of interest statement are, to the best of my knowledge, true, correct, and complete.

DATED: 3-9-84 SIGNED: James C. Griffin

SUBSCRIBED AND SWORN to before me this 12 day of MARCH, 19 84

Notary Public: Robert H. Wickers
My commission expires: MARCH 10, 1985

The reporting period is the preceding calendar year for public officials and candidates; were an official to be appointed to a position subject to § 29.50 in 1981 or were a candidate to file for office in 1981, the "current" COI Statement would cover calendar year 1980.

PART 4. BUSINESS INVOLVEMENT OR OWNERSHIP INTEREST AS A STOCKHOLDER, OWNER, OFFICER, DIRECTOR, PARTNER, PROPRIETOR, OR EMPLOYEE

NAME (reporting official, spouse, etc.)	NATURE OF INVOLVEMENT OR INTEREST	NAME AND ADDRESS OF BUSINESS
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(Continue on blank sheet if necessary)

PART 5. REAL PROPERTY INTERESTS OWNED, INCLUDING OPTIONS TO BUY

NAME (of reporting official, spouse, etc.)	IDENTITY OF PROPERTY INCLUDING LOCATION AND CURRENT USE	NATURE OF INTEREST
JAMES C. GRIFFIN MARILYN S. GRIFFIN	MARILYN S. GRIFFIN 4523 STANFORD DRIVE FAIRBANKS	HOME
JAMES C. GRIFFIN MARILYN S. GRIFFIN	SEWARD, ALASKA	TIME SHARE CUDLOO
JAMES C. GRIFFIN MARILYN S. GRIFFIN JAMES C. GRIFFIN	SEWARD, ALASKA ARIZONA	OWN UNIMPROVED REAL ESTA OWN UNIMPROVED REAL EST

(Continue on blank sheet if necessary)

PART 6. BENEFICIAL INTEREST IN TRUSTS OR OTHER FIDUCIARY RELATION

NAME (reporting official, spouse, etc.)	TRUSTOR	PROPERTY	EXTENT OF INTEREST
NONE	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

(Continue on blank sheet if necessary)

PART 3. SOURCES OF INCOME AND CAPITAL GAINS OVER \$100
(SEE MANUAL OF INSTRUCTIONS, PAGE 5)

ARRIVED

JUL 12 1984

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PM HC 7/9/84

NAME (OFFICIAL, SPOUSE, CHILDREN)	SOURCE OF INCOME (SHOW NAME ONLY; DO NOT LIST AMOUNTS)	CATEGORY (SALARY, RENT/LS, DIVIDENDS, ETC.)
	STEVE LAY	RETAIL SALES AMWAY
	JOHN SEAMONDS	" " "
	JOHN ADAMS	" " "
	JAMES C. GRIFFIN	ALASKA PERMANENT FUND
	MARILYN S. GRIFFIN	" " "
	GAIL LOUISE GRIFFIN	" " "
	GARY LEE GRIFFIN	" " "
	MEDDITT, ROBERT	RETAIL SALES AMWAY
	MIKE THOMAS	RETAIL SALES AMWAY

(CONTINUE ON BLANK SHEET IF NECESSARY)

CERTIFICATION OF REPORTING OFFICIAL

I, THE UNDERSIGNED, DECLARE AND CERTIFY THIS AMENDMENT TO MY 1984 CONFLICT OF INTEREST STATEMENT IS, TO THE BEST OF MY KNOWLEDGE, TRUE, CORRECT, AND COMPLETE. IN THE ABSENCE OF A NOTARY PUBLIC OR OTHER OFFICIAL AUTHORIZED TO ADMINISTER AN OATH, I PERSONALLY CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE."

SIGNED: James C. Griffin

DATE: 7-3-84

LOCATION SIGNED: FAIRBANKS

"UNDER AS 09.63.020(B), A PERSON WHO MAKES A FALSE SWORN CERTIFICATION WHICH HE DOES NOT BELIEVE TO BE TRUE, UNDER PENALTY OF PERJURY, IS GUILTY OF PERJURY.

ARRIVED

OCT 31 1984



ALASKA PUBLIC OFFICES COMMISSION
610 C Street, Suite 211
Anchorage, AK 99501
(907) 276-4176

APOC-ANOH

PM HC

10/29/84

1984 STATE OR MUNICIPAL CONFLICT OF INTEREST STATEMENT

PART 1. GENERAL INFORMATION

Reporting Period: January 1, 1983 to December 31, 1983.*

Name of Reporting Official: James L. McNamara

Public Office or Position Held, or Candidate for: Alcoholic Beverage Control Board

Filing or Appointment Date: 9-24-84 Term of Office: from 9-24-84 to 1-31-85

Resident Address: 427-15th Ave Fairbanks AK 99701
Street City Zip Code

Mailing Address: P.O. Box 1308 " 99707
Street City Zip Code

Home Phone: 4528830 Work Phone: 4566671

Family Members of Reporting Official (list names):

Spouse: Ø Dependent Children: LEANN

Nondependent Children, Living with Reporting Official: None Terry

PART 2. CERTIFICATION

I, the undersigned, certify that the information contained in this Statement is, to the best of my knowledge, true, correct and complete. In the absence of a Notary Public or other official authorized to administer an oath, I personally certify under penalty of perjury that the Statement is true. By statute, a person who makes a false sworn certification which s/he does not believe to be true is guilty of perjury.

[Signature]
SIGNATURE

10-29-84
DATE

Fairbanks AK.
LOCATION

*The reporting period is the preceding calendar year. A 1984 Statement includes financial information for the reporting period of January - December 1983. The appointed official who takes office in 1984, the candidate who files for office in 1984, or the person who files an annual Statement due April 15, 1984 must report information for January-December 1983.

PART 4. BUSINESS INVOLVEMENT OR OWNERSHIP INTEREST AS A STOCKHOLDER, OWNER, OFFICER, DIRECTOR, PARTNER, PROPRIETOR, OR EMPLOYEE

Name (of official, spouse, children)	Nature of Involvement or Interest	Name and Address of Business
<u>James</u>	<u>Stockholder</u>	<u>CORROON + Black</u> <u>WALL ST PLAZA</u> <u>New York N.Y 10005</u>

PART 5. REAL PROPERTY INTERESTS OWNED, INCLUDING OPTIONS TO BUY

Name (of official, spouse, children)	Identity of Property, Location and Current Use	Nature of Interest
<u>James</u>	<u>20557 Harding Lake</u> <u>Recreational</u>	<u>Co-owner</u>

ARRIVED

OCT 31 1984

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PART 6. BENEFICIAL INTEREST IN TRUSTS OR OTHER FIDUCIARY RELATION

Name (of official, spouse, children)	Trustor	Assets	Extent of Interest
<u> </u>			

(Continue any section on blank paper.)



NATIONAL ASSOCIATION FOR THE ADVANCEMENT OF COLORED PEOPLE

P.O. BOX 100405 • ANCHORAGE, ALASKA 99510

This resume is submitted
for consideration for an
Appointment on the Commission
on Judicial Conduct.

Thank you,
Gudonia Harrison

RESUME

ANDONIA HARRISON
6941 FREITAG DRIVE
ANCHORAGE, ALASKA 99516
(907) 345-6900
or
(907) 272-8717

CAREER OBJECTIVE: To obtain a management position in Public Relations/Arbitration/or Personnel Management

WORK EXPERIENCES

August 1981 -December 1982

Office Manager/Comptroller

Harrison Construction Company, 940 East First Avenue, Anchorage, Ak

Prepared income taxes and quarterly reports for taxes. Kept ledgers for account receivables and account payables. Ordered materials for construction sites. Supervised projects on the construction site in the absence of the foreman. Prepared weekly payroll for employees.

November 1971 - April 1981

Public Relation Coordinator

Sunrise Bakery, 2248 Spenard Road, Anchorage, Alaska

Planned tours through-out the bakery for the Anchorage School District, Anchorage Community College, School districts throughout the State of Alaska and other community base groups. Coordinated yearly social activities. Assisted management in making a local television commercial for ITT/Sunrise Bakery Products.

Executive Secretary

Scheduled departmental meetings, took minutes of meetings; made travel arrangements. Screened all incoming calls to manager. Prepared general correspondence. Stastical compilation, typing and reporting. Devised a new alpha filing system. Helped make decisions for ordering new office equipment. Operated telex machine.

Payroll Clerk

Prepared weekly payroll sheets for 82 employees and prepared backup documents for the payroll.

Sales

Took daily orders from vendors throughout the state. Managed the Sunrise Thrift Store and made daily bank deposits.

April 1969 - May 1971

Standard Oil Company of California, 3001 "C" Street, Anchorage, Ak.

Supervisor of the Mailroom

Supervised mail distribution for 120 employees.

Switchboard and Telex Operator

Screened all incoming calls and handle confidential information on the telex machine with our overseas oil drilling projects.

April 1971 - November 1971

Community Action Agency, 505 Barrow Street, Anchorage, Ak

Admin/Asst. to Director of the Head Start Program

Coordinated Parent-Teacher orientation for the Head Start Program. Prepared design and lay-out for monthly newsletter. Organized a volunteer campaign of ten parents to assist teachers. Created a parent-teacher information system for the director. Assisted the director in preparing the budget.

June 1982 - Present

Assistant Campaign Coordinator/Treasurer for a State House Rep.

Recruited campaign workers. Hosted fundraiser events. Helped planned campaign strategies. Researched precinct voting history. Coordinated telephone solicitation. Prepared financial records for APOC (Alaska Public Officers Commission).

Mayor's Social Services Task Force

Screened and evaluated community base proposals for recommendations to the Assembly for social services funding.

EDUCATION

1978 -1980 Attended Anchorage Community College, Anchorage, Alaska, Majored in Business Administration.

1968 -1969 Attended Alaska Business College, Anchorage, Alaska.

1961-1964 Graduated from Nash Central High School, Nashville, North Carolina.

CIVIC AND CHURCH ACTIVITIES

Secretary of the Trustee Board - New Hope Baptist Church
Active Voter Registrar
President of the Anchorage Branch of the National Association
for the Advancement of Colored People

HOBBIES

Interior Decorating, Motor-Crossing, playing pinochle and writing.

REFERENCES

Major Walter Gilmour, Alaska State Troopers, P. O. Box 6188 Annex
Anchorage, Ak 99502

Rep. Walter Furnace, 7221 East 22nd Avenue, Anchorage, Ak 99504,

Atty. Mitchell J. Schapira, Suite 300, 1016 W. 6th Avenue,
Anchorage, Ak 99501

Ms. Loretta Jenkins, Educator, 3801 W. 72nd Court,
Anchorage, Ak 99502

Deputy Chief Edward Rhodes, Municipality of Anchorage,
Police Department, 625 "C" Street
Anchorage, Ak 99501

LLEWELLYN (LEW) WILLIAMS, JR., 56, is publisher and part owner of the Ketchikan Daily News. His wife, Dorothy, who came to Alaska 28 years ago as a school teacher, is co-publisher, business manager and the other owner of the newspaper.

Prior to moving to Ketchikan in 1966, the Williams owned and operated the Petersburg Press for ten years. During their time in Petersburg, Williams served five years as mayor. They were the first newspaper owners in Alaska to convert their publication to the offset form of printing. All Alaska newspapers now are produced by offset.

Before buying the Petersburg paper, the Williams lived in Wrangell where Williams ran the Wrangell Sentinel for his parents while his father served as secretary of Alaska. Williams also served on the school board in Wrangell.

Three of Alaska's four governors since statehood have appointed Williams to state boards. Gov. William Egan appointed him to the Alaska Judicial Council on which he served four years. Gov. Walter Hickel appointed him chairman of the Jones Act Relief Task Force. Gov. Jay Hammond appointed him to the Governor's Commission on the Administration of Justice, on which he still serves. And Lt. Gov. Terry Miller appointed him to serve on the Alaska lands Blue Ribbon Task Force.

Williams was one of the organizers of the Southeastern Conference and its first secretary. It is an organization of Southeast Alaska communities and chambers of commerce. He was an organizer of the Alaska Publishers' Association in 1963 and of the new Alaska Newspaper Association in 1980.

The Ketchikan Daily News has won over two dozen professional awards since the Williams became sole owners in 1976, including awards for editorials written by Williams, The National Newspaper

Foundation has designated the Ketchikan Daily News as a National Blue Ribbon Newspaper.

Williams has served on numerous civic committees in Wrangell, Petersburg and Ketchikan. He was a volunteer fireman in Wrangell and Petersburg and served as secretary of the Petersburg advisory committee to the Alaska Department of Fish and Game. He is holder of the Silver Beaver award for his work with the Boy Scouts of America. He is a past officer of the Elks lodge, the American Legion, Rotary, the chambers of commerce in Wrangell, Petersburg and Ketchikan and the Alaska State Chamber of Commerce.

Two of the Williams three children are reporters for newspapers in Washington state. The other is a computer operator for a printing and office supply firm in Missouri.

Williams was awarded an honorary doctor of humanities degree by the University of Alaska, Juneau in 1981.

·BIOGRAPHY: MARCH 15, 1981

Optional add:

Williams was born in Spokane, Wash. He began his newspaper career in 1936 as a paper carrier for the Juneau Empire. He attended schools in Tacoma, Juneau and Wrangell, graduating from Wrangell High School in 1942. He attended prep school in Washington, D.C., then served three years in the U.S. Army in World War II. He was discharged honorably as a sergeant in the parachute troops.

Except for a year at business college in Berkeley, California in 1950, he has been active in the newspaper business in Alaska since World War II. In addition to newspaper activities in Wrangell, Petersburg and Ketchikan, Williams ran the Alaska Sunday Press in Juneau for its owners for six months and he and his wife owned the Sitka Sentinel for four years.

ALASKA PUBLIC OFFICES COMMISSION
610 C Street, Suite 211
Anchorage, AK 99501
(907) 276-4176

AUG 7 1984



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8-6-84

1984 STATE OR MUNICIPAL CONFLICT OF INTEREST STATEMENT

PART 1. GENERAL INFORMATION

Reporting Period: January 1, 1983 to December 31, 1983.*

Name of Reporting Official: CHARLIE DARGAN JR

Public Office or Position Held, or Candidate for: COMMISSION ON JUDICIAL CONDUCT

Filing or Appointment Date: 6/15/84 Term of Office: from 12 to 88

Resident Address: 820 E. 75th CT ANCHORAGE 99502
Street City Zip Code

Mailing Address: SAME AS ABOVE City Zip Code
Street City Zip Code

Home Phone: 244-8874 Work Phone: 972-4346

Family Members of Reporting Official (list names):

Spouse: LENA Dependent Children: SYLVIA, KAREN,

RANDALL, ROLANDA & SELINA

Nondependent Children, Living with Reporting Official: N/A

PART 2. CERTIFICATION

I, the undersigned, certify that the information contained in this Statement is, to the best of my knowledge, true, correct and complete. In the absence of a Notary Public or other official authorized to administer an oath, I personally certify under penalty of perjury that the Statement is true. By statute, a person who makes a false sworn certification which s/he does not believe to be true is guilty of perjury.

Charlie Dargan Jr
SIGNATURE

8/2/84
DATE

ANCHORAGE
LOCATION

*The reporting period is the preceding calendar year. A 1984 Statement includes financial information for the reporting period of January - December 1983. The appointed official who takes office in 1984, the candidate who files for office in 1984, or the person who files an annual Statement due April 15, 1984 must report information for January-December 1983.

PART 3. SOURCES OF INCOME AND CAPITAL GAINS OVER \$100

Name
(of official, spouse, children).

Source of Income
(show name only; do NOT list amounts)

Salary:

Charlie

Source:

Greater Friendship BAPT Ch.

Rentals: (include business name)

Charlie + Lena

Tenants:

OSCAR Till's

Dividends and Interest:

N/A

Source:

Self Employment: (include business name)

N/A

Source: (clients, customers, or "retail")

Other:

N/A

PART 4. BUSINESS INVOLVEMENT OR OWNERSHIP INTEREST AS A STOCKHOLDER, OWNER, OFFICER, DIRECTOR, PARTNER, PROPRIETOR, OR EMPLOYEE

Name (of official, spouse, children)	Nature of Involvement or Interest	Name and Address of Business
<u>N/A</u>		

PART 5. REAL PROPERTY INTERESTS OWNED, INCLUDING OPTIONS TO BUY

Name (of official, spouse, children)	Identity of Property, Location and Current Use	Nature of Interest
<u>Charlie + Lena</u>	<u>3614 MEADOWLARK DR.</u>	<u>CO-OWN</u>
<u>" " "</u>	<u>GULFPORT, MS 39501 (rent)</u>	
<u>" " "</u>	<u>820 E. 75th CT</u>	<u>" "</u>
	<u>ANCHORAGE (RESIDENCE)</u>	

PART 6. BENEFICIAL INTEREST IN TRUSTS OR OTHER FIDUCIARY RELATION

Name (of official, spouse, children)	Trustor	Assets	Extent of Interest
<u>N/A</u>			

(Continue any section on blank paper.)

PART 7. LOANS, LOAN GUARANTEES OR OTHER FINANCIAL OBLIGATIONS OF \$500 OR MORE

Name (of official, spouse, children)	Identity of Maker of Loan, Loan Guarantor, or Creditor
Charlie + Lena	USA Credit Union
	Rainier mortgage
	Southern Savings + Loans
	Wards, Sears, Donnay's, Mastercard

PART 8. CONTRACTS AND OFFERS TO CONTRACT WITH THE STATE OR AN INSTRUMENTALITY OF STATE

Name (of official, spouse, children, parents)	State Contracting Dept. or Instrumentality	Identity of Contract	Indicate: Bid, Held, or Offered
N/A		AUG 7 1984	
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PART 9. LEASES OR OFFERS TO LEASE MINERAL, TIMBER, OIL OR OTHER NATURAL RESOURCES

Name (of official, spouse, children, parents)	Nature of Lease	Identity of Lease	Indicate: Held or Offered
N/A			

FORWARD COMPLETED CONFLICT OF INTEREST STATEMENT TO:

STATE OFFICIALS:

Alaska Public Offices Commission
610 C Street, Suite 211
Anchorage, AK 99501

MUNICIPAL OFFICIALS:

Your Local City or Borough Clerk's Office

R E S U M E

REV. CHARLIE DARGAN, JR.
820 East 75th Court
Anchorage, Alaska 99502

Home Phone: 344-8874
Office Phone: 272-4346

GOAL: To promote the ministry of Salvation through Jesus Christ.

Objective: I am interested in serving as a member of one of the boards or commissions of Alaska State government. By contributing my time and effort outside of the church, it is my desire to continue to serve my Lord and Savior and to benefit my community on a local and state-wide basis.

PROFESSIONAL EXPERIENCES:

The twenty-two and a half years I rendered to military service in the United States Air Force, gave me the opportunity to gain extensive knowledge and experience in management. My specific responsibilities and duties began in basic training in 1954 with the Air Police as my specialty. Followed by positions including: Chief Instructor of Driver's Training; Accident Investigator; School Bus Monitor; Supervisor for the Sub-pool of Motor Vehicle Operations; Supervisor for the Heavy Equipment Operators (Non-Commissioned Officer in charge of Vehicle Operations); and, Motor Vehicle Operations, night Supervisor.

In addition to the successful completion of these assignments, I had the privilege to travel extensively during my military career; such as, El Paso, Texas; Sanderstrom AFB, Greenland; Albany, Georgia; Biloxi, Mississippi; and, Anchorage, Alaska.

The professional experiences and travel enabled me to meet and work with diverse groups of people on a number of complex subjects. From this, I have gained a keen sense of objectivity and fairness in resolving problems. I believe this skill would serve well on any board or commission where difficult decisions (especially those lacking a right or wrong answer) need to be made.

EDUCATIONAL EXPERIENCES:

Brockington High School, Timmonsville, South Carolina.
University of Alaska, Anchorage; Anchorage, Alaska; Associates of Arts in Behavioral Science.
Anchorage Interdenominational Ministerial Alliance; Anchorage, Alaska; Sacred Diploma of Practical Theology.
Mississippi Baptist Seminary, Jackson, Mississippi; Busy Pastor's Certificate.
Golden Gate Theological Seminary, San Francisco, California; Continuing Education Certificate.
(Additional education: Alaska Bible College and Luther Rice Theological Seminary.)

REV. CHARLIE DARGAN, JR.
Page 2

CHURCH RELATED EXPERIENCES:

Pastor: During my pastorate at Greater Friendship Baptist Church, Anchorage, Alaska, we have been blessed by God in the renovation of the church edifice and also in organizing a bus ministry. We hired the first, full-time secretary and published our first church newsletter, The Lamplighter. My duties consist of pastoring, providing leadership and support, and assisting the church in departmental organization and soul winning. Pastor since 1973.

Offices held consist of: President Brotherhood 1963 (GFBC); Ordained Deacon 1965 (GFBC); Chairman of Deacon Board 1966 (GFBC); Licensed Minister 1967 (GFBC, by Rev. Leo A. Josey, Sr.); President of the Interdenominational Alliance of Ministers, Deacons and Stewards 1978-1980; Moderator for the Chugach Baptist Association 1979-1982; Chairman of the Operations Committee and Missions Committee of the Alaska Southern Baptist Convention Executive Board 1978-1982; Ordained Reverend 1967 (First Missionary Baptist Church, Biloxi, Mississippi); Youth Pastor 1967-1971 (FMBC).

Also, while in Mississippi from 1966-1971, I was responsible for reorganizing the New Beaver Meadow Baptist Church in Hiedleberg and establishing the Turn Key Mission.

REFERENCES:

Rev. Leo A. Josey, Sr.
4830 Queens Court
Anchorage, Alaska 99504
(907) 333-0434

Rev. David Arp
Chugach Baptist Association
P. O. Box 8-930
Anchorage, Alaska 99508
(907) 278-1561

Rev. John Allen, Executive Director
Alaska Baptist Convention
SRA Box 1791
Anchorage, Alaska 99507
(907) 344-9627

I would be available to serve immediately upon notification.