

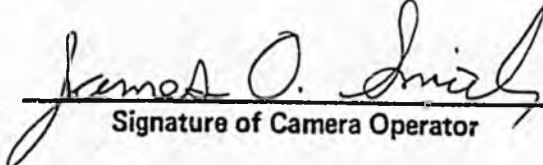
ALASKA LEGISLATURE COMMITTEE FILES 1985-1986 86/2

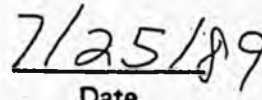
3214.52 HESS EO 62 - HB 5



# RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

  
Signature of Camera Operator

  
Date

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IN THE HOUSE -- Offered: 1/13/86  
Referred: State  
Affairs, Health,  
Education & Social  
Services

IN THE SENATE -- Offered: 1/13/86  
Referred: State  
Affairs

EXECUTIVE ORDER NO. 62

Under the authority of art. III, sec. 23, of the Alaska Constitution, and in accordance with AS 24.06.210, I order the following:

\* Section 1. FINDINGS. As governor, I find that it would be in the best interests of efficient administration and the health and safety of the public to transfer the fire-service training program from the Department of Education to the Department of Public Safety.

\* Sec. 2. AS 14.07.020(12) is amended to read:

(12) provide educational opportunities in the areas of vocational education and training, and basic education[, AND FIRE-SERVICE TRAINING] to individuals over 16 years of age who are no longer attending school;

\* Sec. 3. AS 44.27.020(1) is amended to read:

(1) administer the state's program of education at the elementary, secondary, and adult levels, including, but not limited to, programs of vocational education and training, vocational rehabilitation, library services, correspondence courses, and adult basic education, [AND FIRE-SERVICE TRAINING,] but not including degree programs of postsecondary education;

\* Sec. 4. AS 18.70.020 is amended to read:

Sec. 18.70.020. DUTIES OF DEPARTMENT OF PUBLIC SAFETY. The Department of Public Safety shall

(1) aid in the enforcement of all laws and ordinances and the rules and regulations adopted under AS 18.70.010 -- 18.70.100 and all other laws relating to fires or to fire prevention and protection; [, AND SHALL]

(2) encourage the adoption of fire prevention measures by means of education; [, AND SHALL]

(3) prepare or have prepared for dissemination information

1 relating to the subject of fire prevention and extinguishment; and

2 (4) administer the state fire-service training program,  
3 including the administration of grants for such training.

4 \* Sec. 5. This Order takes effect March 15, 1996.

5  
6 DATED: \_\_\_\_\_

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9 Bill Sheffield  
10 Governor  
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MEMORANDUM

TO: House HESS Committee Members

FROM: Lisa McLaren, HESS Staff 

RE: EO 62

DATE: February 11, 1986

EO 62 which is before you today makes the statutory language changes reflecting moving the fire-service training program from the Department of Education to the Department of Public Safety - an action recommended in the Fire Prevention and Control Task Force December 1984 report. According to Gordon Brunton at the Division of Fire Prevention, Department of Public Safety, that transfer took place in September 1985, so the EO is now proforma. EO 62 passed from the House State Affairs Committee with unanimous do pass recommendations. It has a zero fiscal note from the Department of Public Safety and from the Department of Education.

**HOUSE  
COMMITTEE REPORT**

Date referred: 1/13/86

FURTHER REFERRALS: HESS

DATE: JAN 24 1986

The STATE AFFAIRS Committee has considered EO 62

...to transfer the fire-service training program from the Department of Education to the Department of Public Safety.

and recommends:

- do pass
- do not pass
- do pass with attached amendment(s)
- no recommendation
- replace with \_\_\_\_\_  same title
- replace with \_\_\_\_\_  new title

and recommends \_\_\_\_\_

further referral to the \_\_\_\_\_ Committee

- and attaches:
- letter of intent
  - first fiscal note
  - new fiscal note
  - zero fiscal note

SIGNING DO PASS:

Katie Hurley  
Bob Cat  
Tom M. ...  
Mike ...  
Roger Jenkins  
A.C. ...  
Mike ...

SIGNING OTHER RECOMMENDATIONS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Katie Hurley  
Chairman

BILL SHEFFIELD  
GOVERNOR



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

January 13, 1986

The Honorable Ben Grussendorf  
Speaker of the House  
Alaska State Legislature  
P.O. Box V  
Juneau, AK 99811

Dear Representative Grussendorf:

Under the authority of art. III, sec. 23, of the Alaska Constitution, and in accordance with AS 24.08.210, I am transmitting an executive order that transfers the fire-service training program from the Department of Education (DOE) to the Department of Public Safety (DPS). Sections 1 and 2 of this Order remove that function from DOE, and sec. 3 gives it to DPS.

This function was added to the statutes for the Department of Education by secs. 1 and 5, ch. 86, SLA 1979. It appears that the program would be more appropriately located in the Department of Public Safety, and the commissioners of both of those departments, as well as fire departments around the state, support the transfer. It is one of the recommendations of the Fire Prevention and Control Task Force, in its December 1984 report.

Under its general authority to administer grants, to contract with school districts, to promote vocational education, and to administer the state's education program (AS 14.07.020(13), 14.07.030, AS 14.35, and AS 44.27.020), The Department of Education has handled grants for fire-service training. To assure that appropriate grant administration continues, this Order's proposed AS 18.70.020(4) includes a specific reference to grants.

Sincerely,

A handwritten signature in cursive script that reads "Bill Sheffield".

Bill Sheffield  
Governor

CC  
#71

## STATE OF ALASKA 1986 LEGISLATIVE SESSION FISCAL NOTE

Revision Date : \_\_\_\_\_

**REQUEST** SC 62#1  
 Bill/Resolution No. : EO 62 (377-081-86)  
 Title : transferring fire service training to Public Safety  
 Sponsor : Governor  
 Requestor : Governor  
 Date of Request : 12/16/85

**FISCAL DETAIL**  
 Agency Affected : Education  
 BRU : Adult and Vocational Education  
 Components : Fire Service Training

**EXPENDITURES/REVENUES : (Thousands of Dollars)**

OPERATING	FY 86	FY 87	FY 88	FY 89	FY 90	FY 91
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>	-0-	-0-	-0-	-0-	-0-	-0-
<b>CAPITAL</b>						
<b>REVENUE</b>						

**FUNDING : (Thousands of Dollars)**

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>	-0-	-0-	-0-	-0-	-0-	-0-

**POSITIONS :**

FULL-TIME						
PART-TIME						
TEMPORARY						

**ANALYSIS :** Attach a separate page if necessary

The positions and funds budgeted for the program were transferred to the Department of Public Safety for FY-86. The Fire Service Training budget is contained in Public Safety's budget for FY-87.

Prepared by : Steve Hole Phone : 2800  
 Division : Commissioner's Office Date : 12/17/85

Approved by Commissioner : Harold Reynolds, Jr. Date : \_\_\_\_\_  
 Agency : Education

**Distribution (by Agency preparing fiscal note) :**

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

CC  
#71

STATE OF ALASKA 1986 LEGISLATIVE SESSION  
FISCAL NOTE

Page 1 of 2

Revision Date: \_\_\_\_\_

REQUEST EQ 62 # 2  
 Bill/Resolution No. : 377-081-86  
 Title: Executive Order: Fire Service Training Program Transfer  
 Sponsor: \_\_\_\_\_  
 Requestor: \_\_\_\_\_  
 Date of Request: \_\_\_\_\_

FISCAL DETAIL  
 Agency Affected: Public Safety  
 BRU: Fire Prevention  
 Components: Fire Service Training

EXPENDITURES/REVENUES : (Thousands of Dollars)

OPERATING	FY 86	FY 87	FY 88	FY 89	FY 90	FY 91
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
TOTAL OPERATING		0	0	0	0	0
CAPITAL						
REVENUE						

FUNDING : (Thousands of Dollars)

GENERAL FUND					
FEDERAL FUNDS					
OTHER					
TOTAL		0	0	0	0

POSITIONS :

FULL-TIME					
PART-TIME					
TEMPORARY					

ANALYSIS : Attach a separate page if necessary

No fiscal impact. The FY 86 budget is covered by RSA from the Department of Education and the FY 87 budget request is included in the Department of Public Safety's request. In addition, an increment is included in the Governor's request for FY 87 to cover the program's short funding and fully implement

Prepared by: Joe Reeves, Budget Analyst Phone: 465-4349  
 Division: Administrative Service Date: 12/23/85

Approved by Commissioner: [Signature] Date: 12/25/85  
 Agency: Public Safety

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

Analysis, continued

Bill #377-081-86

Executive Order: Fire Service Training Program Transfer

this program. If the Governor's request is not passed, then the Department of Public Safety would have a fiscal impact.

DEPARTMENT OF PUBLIC SAFETY

POSITION PAPER - EO 62

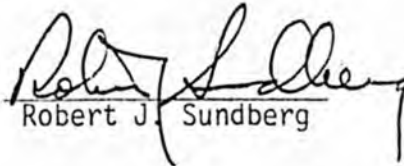
January 17, 1986

Support

EO 62 - "An Executive Order relating to the transfer of the Fire Service Training Program from the Department of Education to the Department of Public Safety."

In its December, 1984, report to the Governor and the legislature, the Task Force on Fire Prevention and Control recommended the transfer of the Fire Service Training Program from the Department of Education to the Department of Public Safety as one of the most cost-effective means of improving services to the fire service. The physical transfer was made in September of 1985.

The transfer effectively consolidates the two major fire service related State agencies under the administrative jurisdiction of the State Fire Marshal. This move will result in more effective training and elimination of duplication of training efforts in the fire service. It is supported by the Alaska Fire Chiefs' Association and the Alaska State Firefighters Association, as well as the personnel and offices directly affected.

  
Robert J. Sundberg

# STATE OF ALASKA 1986 LEGISLATIVE SESSION FISCAL NOTE

Revision Date : \_\_\_\_\_

**REQUEST**

Bill/Resolution No. : Executive Order 62  
 Title : Transfer Fire-service Training  
from Department of Education  
to Department of Public Safety  
 Sponsor : Governor Sheffield  
 Requestor : House State Affairs  
 Date of Request : 1/16/86

**FISCAL DETAIL**

Agency Affected : Public Safety  
 BRU : Fire Prevention  
 Components : Fire Service Training

**EXPENDITURES/REVENUES : (Thousands of Dollars)**

OPERATING	FY 86	FY 87	FY 88	FY 89	FY 90	FY 91
PERSONAL SERVICES						
TRAVEL						
CONTRACTUAL						
SUPPLIES						
EQUIPMENT						
LAND & STRUCTURES						
GRANTS, CLAIMS						
MISCELLANEOUS						
<b>TOTAL OPERATING</b>		0	0	0	0	0

CAPITAL						
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REVENUE						
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**FUNDING : (Thousands of Dollars)**

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>		0	0	0	0	0

**POSITIONS :**

FULL-TIME						
PART-TIME						
TEMPORARY						

**ANALYSIS :** Attach a separate page if necessary

No fiscal impact. The FY 86 budget is covered by RSA from the Department of Education and the FY 87 budget request is included in the Department of Public Safety's request. In addition, an increment is included in the Governor's request for FY 87 to cover the program's short funding and fully implement

Prepared by: Joe Reeves, Budget Analyst Phone: 465-4349  
 Division: Administrative Services Date: 1/16/86

Approved by Commissioner: [Signature] Date: 1-17-86  
 Agency: Public Safety

Distribution (by Agency preparing fiscal note):

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

CONTINUATION of FISCAL NOTE ANALYSIS

For Bill/Resolution No. Executive Order 62

this program. If the Governor's request is not passed, then the Department of Public Safety would have a fiscal impact.

IN THE HOUSE -- Offered: 1/13/86  
Referred: State Affairs  
and Health, Education  
and Social Services

IN THE SENATE - Offered: 1/13/86  
Referred: State Affairs

EXECUTIVE ORDER NO. 62

1  
2 Under the authority of art. III, sec. 23, of the Alaska Constitution,  
3 and in accordance with AS 24.08.210, I order the following:

4 \* Section 1. FINDINGS. As governor, I find that it would be in the  
5 best interests of efficient administration and the health and safety of the  
6 public to transfer the fire-service training program from the Department of  
7 Education to the Department of Public Safety.

8 \* Sec. 2. AS 14.07.020(12) is amended to read:

9 (12) provide educational opportunities in the areas of  
10 vocational education and training, and basic education[, AND FIRE-  
11 SERVICE TRAINING] to individuals over 16 years of age who are no  
12 longer attending school;

13 \* Sec. 3. AS 44.27.020(1) is amended to read:

14 (1) administer the state's program of education at the  
15 elementary, secondary, and adult levels, including, but not limited  
16 to, programs of vocational education and training, vocational reha-  
17 bilitation, library services, correspondence courses, and adult basic  
18 education, [AND FIRE-SERVICE TRAINING,] but not including degree  
19 programs of postsecondary education;

20 \* Sec. 4. AS 18.70.020 is amended to read:

21 Sec. 18.70.020. DUTIES OF DEPARTMENT OF PUBLIC SAFETY. The  
22 Department of Public Safety shall

23 (1) aid in the enforcement of all laws and ordinances and  
24 the rules and regulations adopted under AS 18.70.010 -- 18.70.100 and  
25 all other laws relating to fires or to fire prevention and protection;  
26 [, AND SHALL]

27 (2) encourage the adoption of fire prevention measures by  
28 means of education; [, AND SHALL]

29 (3) prepare or have prepared for dissemination information

**HOUSE  
COMMITTEE REPORT**

Date referred: 1/13/86

FURTHER REFERRALS: HESS

DATE: JAN 24 1986

The STATE AFFAIRS Committee has considered EO 62

...to transfer the fire-service training program from the Department of Education to the Department of Public Safety.

and recommends:

- do pass
- do not pass
- do pass with attached amendment(s)
- no recommendation
- replace with \_\_\_\_\_  same title  
 new title

and recommends \_\_\_\_\_

further referral to the \_\_\_\_\_ Committee

- and attaches:
- letter of intent
  - first fiscal note
  - new fiscal note
  - zero fiscal note

SIGNING DO PASS:

*Katie Hurley*  
*Bob Cato*  
*Tom K... 1*  
*Will Hill*  
*Roger Jenkins*  
*A.C. ...*  
*Mike ...*

SIGNING OTHER RECOMMENDATIONS:


\_\_\_\_\_  
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*Katie Hurley*  
Chairman

1 relating to the subject of fire prevention and extinguishment; and  
2 (4) administer the state fire-service training program,  
3 including the administration of grants for such training.

4 \* Sec. 5. This Order takes effect March 15, 1986.

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6 DATED: Jan 10, 1986

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9 Bill Sheffield  
10 Governor  
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**HOUSE  
COMMITTEE REPORT**

Date referred: 1/13/86

FURTHER REFERRALS: HESS

DATE: JAN 24 1986

The STATE AFFAIRS Committee has considered EO 62

...to transfer the fire-service training program from the Department of Education to the Department of Public Safety.

and recommends:

- do pass
- do not pass
- do pass with attached amendment(s)
- no recommendation
- replace with \_\_\_\_\_  same title  
 new title

and recommends \_\_\_\_\_

further referral to the \_\_\_\_\_ Committee

- and attaches:
- letter of intent
  - first fiscal note
  - new fiscal note
  - zero fiscal note

SIGNING DO PASS:

Katie Hurley  
Bob Cato  
Charles [unclear]  
W. [unclear]  
Roger Jenkins  
A. C. [unclear]  
Mike Savane

SIGNING OTHER RECOMMENDATIONS:

\_\_\_\_\_  
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\_\_\_\_\_

Katie Hurley  
Chairman

Alaska  
State Board  
of Education

Ernestine Griffin  
President  
Box 808  
Sitka, AK 99835  
747-3319

Don Gray  
326 Ketchikan Avenue  
Fairbanks, AK 99701  
456-7794 (w) 452-5737 (h)

Mary Schaeffer  
Second Vice President  
Box 105  
Kotzebue, AK 99752  
442-3311 (w) 442-3468 (h)

William Eubank  
Box 112  
Sand Point, AK 99661  
383-2377 or 383-3211

Sue Hull  
1630 Washington Drive  
Fairbanks, AK 99701  
479-5729

Barney Gottstein  
Vice President  
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Anchorage, AK 99501  
561-1944 (w) 277-0382 (h)

Janie Leask  
P.O. Box 104836  
Anchorage, AK 99510  
274-3611 (w)

Col. Roger K. Strosnider  
Military Advisory Member  
USA  
P.O. Box 4556  
Eielson AFB, AK 99702  
377-4222 (w) 488-3663 (h)

Katie Henry  
Student Advisory Member  
418 Kennedy Street  
Juneau, AK 99801  
586-1632

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**BOARD REPORT**

Pouch F, Juneau, Alaska 99811  
More Information: Harry Gamble 465-2821

FOR IMMEDIATE RELEASE  
February 6, 1986

Here is the action from the State Board of Education meeting February 3 and 4 in Juneau. The Board:

\*Approved a resolution supporting Governor Bill Sheffield's debt containment legislation, HB 520.

\*Supported the following legislation: CSSB 240, which would increase the penalty for illegally passing a school bus; Executive Order 62, which would transfer fire service training responsibilities from the Department of Education to the Division of Public Safety; SB 230, which would increase from two to three years the requirement for teacher tenure, and would permit schools to dismiss teachers because of loss of funds; SB 104, which would increase from three to five years the maximum duration of pupil transportation contracts; SB 8, which would encourage school districts to offer curriculum in personal safety; SB 381, which would establish a forward funding provision for funding public schools; HB 526, which would provide funding to the Alaska State Museum for preservation of important artifacts of Alaska culture; and HB 409, which would provide for training and licensing of school bus drivers.

\*Opposed the following legislation: SB 319, which would establish a separate unit within the Department of Education, with a governing board, to provide statewide services to severely handicapped students; CSHB 174, which would require teachers to be trained in first aid and emergency procedures.

\*Voted to take no position on: HB 480, which would prohibit the use of corporal punishment in school districts as a form of discipline; and SCR 10, which would request that the State Board request local school boards to require the study of Alaska History including ramifications of the Alaska Native Claims Settlement Act (ANCSA). In taking no position on these two measures, the Board noted that most local school districts already have established policies regarding corporal punishment and that nearly all school districts either require Alaska history, including the ramifications of ANCSA, or they provide such classes as an elective.

The Board also:

\*Accepted the Alaska Schools of the Future plan, for which Governor Sheffield provided \$1.5 million in his FY 1987 operating budget request.

\*Sent the following regulation for public comment: 4 AAC 06.27 (a)(b)(c), would be repealed and replaced with the

following: (a) State support for students under AS 14.17 will be calculated by including them in the student count of the district in which they are served. (b) This section becomes effective on July 1, 1986.

\*Adopted the following regulations: 4 AAC 06.111, a revision of Article II, Section 2 of the Alaska School Activities Association Bylaws; 4 AAC 18, which deals with employment restrictions on members of the immediate family of school board members; 4 AAC 60.020, exemptions from pre-school regulations; 4AAC 06.050, physical examinations of school employees; 4 AAC 12.010, reasons for denial or revocation of teacher certificate; 4 AAC 12.020 and .030, provisions for issuance of a teacher certificate to persons recommended for certification by the certifying agency of another state; 4AAC 12.045, repeal of professional certificate; 4 AAC 12.095(b), notification of other state certification agencies regarding revocation of certificates; 4 AAC 12.100, .115, .120, revision to administration of teacher certification; 4 AAC 33.100 (a)(b), special schools and programs operated by the Department of Education.

\*Approved a revised plan for special education.

\*Appointed the following to the Museum Collections Advisory Committee: Pauldine Carlo of Fairbanks and Phyllis Morrow of Bethel, with Richard Burmeister of Nome as alternate.

\*Changed the April meeting date of the State Board of Education to April 3 and . The meeting location remains Mt. Edgecumbe High School in Sitka.

\*Approved a waiver for Chugach School District from the requirement to spend at least 55 percent of its operating budget for instructional purposes, pending approval of Legislative Budget and Audit, as required by statute.

\*Heard a report on early childhood education from Darby Anderson, administrator of the Office of Curriculum Services.

\*Heard a report on the escalating costs of school insurance from Bob Greene, executive secretary of the Association of Alaska School Boards, and Paul Troeh, of the State Division of Insurance.

\*Accepted a newly published guide for student assessment presented by Al Hazelton, chief of the Office of Evaluation, Assessment and Research, and Bob Silverman, special projects administrator.

\*Heard an update on Mt. Edgecumbe High School by principal William Denking.

\*Heard a report by Commissioner Harold Reynolds on progress made toward achieving 1985-86 State Board of Education goals and objectives.

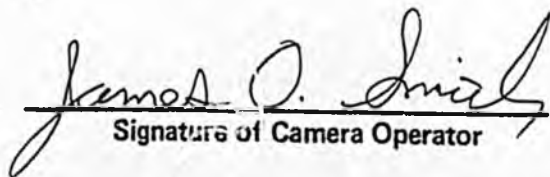
\*Heard the annual report of the Office of Adult and Vocational Education.

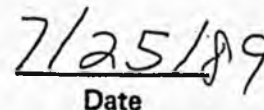
\*Heard the annual report from the Parent Advisory Committee for the Centralized Correspondence Study program.



# RECORDS CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

  
Signature of Camera Operator

  
Date

HPB

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Moen  
2/5/85 J

Original sponsors: Szymanski, Goll  
and Boucher

1 IN THE HOUSE

BY THE HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

2 CS FOR HOUSE BILL NO. 2 (HESS)

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTEENTH LEGISLATURE - FIRST SESSION

A BILL

6 For an Act entitled: "An Act relating to adoption medical records; and  
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 18.50 is amended by adding new sections to read:

10 ARTICLE 6. ADOPTION INFORMATION.

11 Sec. 18.50.500. ACCESS TO ADOPTION INFORMATION. Upon request,  
12 the state registrar shall provide the adoptive parents of a person or  
13 the adopted person with whatever nonidentifying information is avail-  
14 able on the medical history of each biological parent, adopted person,  
15 and blood relative of each biological parent. The information shall  
16 be on a standardized form prepared by the department.

17 Sec. 18.50.510. MAINTENANCE OF RECORDS. (a) The department, a  
18 child adoption agency, or a person placing a person for adoption shall  
19 furnish the state registrar the information concerning biological  
20 parents required under AS 18.50.500 for all adoptions. If the infor-  
21 mation concerning biological parents and adopted person and blood  
22 relatives of each biological parent required under AS 18.50.500 is  
23 requested but is not available for an adoption, the state registrar  
24 shall attempt to obtain the required information from the child adop-  
25 tion agency, records of the department, or court adoption records, or  
26 a person placing a person for adoption.

27 (b) A child adoption agency licensed under AS 47.35.100 and a  
28 person placing a person for adoption shall maintain records required  
29 under this chapter or by the regulations of the commissioner. If a

1 child adoption agency or a person placing a person for adoption ceases  
2 to place persons for adoption, it shall transfer its records to the  
3 commissioner.

4 Sec. 18.50.520. DEFINITIONS. In AS 18.50.500 - 18.50.520

5 (1) "adoptive parent" means a parent who adopted a person  
6 under AS 25.23;

7 (2) "biological parent" means a birth parent who is named  
8 on the original certificate of birth of an adopted person;

9 (3) "child adoption agency" means a child adoption agency  
10 licensed under AS 47.35.100;

11 (4) "medical history" means information identifying pre-  
12 vious medical conditions and their treatment, immunization records,  
13 and other medical information that would be relevant to the health  
14 care of a genetically-related person.

15 \* Sec. 2. AS 25.23.080(c) is amended to read:

16 (c) A certified copy of the birth certificate or verification of  
17 the birth record of the person to be adopted, if available, the non-  
18 identifying information specified in AS 18.50.500, if available, and  
19 the required consents, relinquishments, and termination orders shall  
20 be filed with the clerk by the person or agency petitioning for  
21 adoption.

22 \* Sec. 3. AS 25.23 is amended by adding a new section to read:

23 Sec. 25.23.185. RECORDS AND INFORMATION. (a) A person or  
24 agency petitioning for adoption shall attempt to obtain from each  
25 known biological parent of the adopted person for the state registrar  
26 the information described in AS 18.50.500 on a form prepared by the  
27 department.

28 (b) The information provided by a biological parent under (a) of  
29 this section shall be filed with the state registrar.

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\* Sec. 4. This Act takes effect January 1, 1986.

Introduced: 1/14/85  
Referred: Health, Education &  
Social Services, Judiciary and  
Finance

1 IN THE HOUSE

BY SZYMANSKI, GOLL AND BOUCHER

2 HOUSE BILL NO. 2

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to adoption medical records; and  
7 providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 18.50 is amended by adding new sections to read:

10 ARTICLE 6. ADOPTION INFORMATION.

11 Sec. 18.50.500. ACCESS TO ADOPTION INFORMATION. Upon request,  
12 the state registrar shall provide the adoptive parents of a person or  
13 the adopted person with whatever nonidentifying information is avail-  
14 able on the medical history of each biological parent, adopted perso.,  
15 and blood relative of each biological parent. The information shall  
16 be on a standardized form prepared by the department.

17 Sec. 18.50.510. MAINTENANCE OF RECORDS. (a) The department, a  
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24 state registrar shall attempt to obtain the required information from  
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26 tion records, or a person placing a person for adoption.

27 (b) A child adoption agency licensed under AS 47.35.100 and a  
28 person <sup>placing</sup> ~~authorized by law to place~~ a person for adoption shall maintain  
29 records required under this chapter or by the regulations of the

*Working draft  
2/14/85  
M. G. ...*

*Working draft  
is the same  
as ...*

Introduced: 1/14, '85  
Referred: Health, Education &  
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4 Sec. 18.50.520. DEFINITIONS. In AS 18.50.500 - 18.50.520

5 (1) "adoptive parent" means a parent who adopted a person  
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15 \* Sec. 2. AS 25.23.080(c) is amended to read:

16 (c) A certified copy of the birth certificate or verification of  
17 the birth record of the person to be adopted, if available, the non-  
18 identifying information specified in AS 18.50.500, if available, and  
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22 \* Sec. 3. AS 25.23 is amended by adding a new section to read:

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29 \* Sec. 4. This Act takes effect January 1, 1986.

# **CORRECTION**

**THIS DOCUMENT  
HAS BEEN REPHOTOGRAPHED  
TO ASSURE LEGIBILITY**

Introduced: 1/14/85  
Referred: Health, Education &  
Social Services, Judiciary and  
Finance

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BY SZYMANSKI, GOLL AND BOUCHER

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#

*Worked  
draft  
2/14/85  
M. G. Mendenhall*

*Worked draft  
of the same  
as committee  
revision*

Introduced: 1/14/85  
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Social Services, Judiciary and  
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30  
31

POSITION PAPER

COMMITTEE SUBSTITUTE FOR HOUSE BILL NO. 2 (Judiciary)

"An Act relating to adoption medical records"

The Judiciary Committee substitute for House Bill No. 2 incorporates the language changes recommended in the Department's position paper approved on January 20, 1985. In addition, it combines the new definitions generated by this amendment to the Vital Statistics Act with those already listed under AS 18.50.370.

The Department of Health & Social Services supports the passage of Committee Substitute for House Bill No. 2 (Judiciary).

RECOMMENDED BY: Jean P. Brooks  
JOAN P. BROOKS  
STATE REGISTRAR OF VITAL STATISTICS

DATE: March 11, 1985

RECOMMENDED BY: Patricia R. Alexander  
PATRICIA R. ALEXANDER  
DIRECTOR  
DIVISION OF PLANNING

DATE: 3/11/85

APPROVED BY: John R. Pugh  
JOHN R. PUGH  
COMMISSIONER

DATE: 3/12/85

**STATE OF ALASKA 1985 LEGISLATIVE SESSION  
FISCAL NOTE**

Revision Date: March 11, 1985

**REQUEST**

Bill/Resolution No.: CS HB 2 (Jud.)  
Title: Adoption Medical Records

**FISCAL DETAIL**

Agency Affected: Health & Social Services  
Program Category Affected: Health

Sponsor: Szymanski, Goll & Boucher  
Requestor:  
Date of Request: 3/11/85

BRU, Program or Subprogram(s) Affected:  
Div. of Planning/ Bureau of Vital Statistics

**EXPENDITURES/REVENUES: (Thousands of Dollars)**

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
<b>OPERATING</b>						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
<b>TOTAL OPERATING</b>		0	0	0	0	0

<b>CAPITAL</b>						
----------------	--	--	--	--	--	--

<b>REVENUE</b>						
----------------	--	--	--	--	--	--

**FUNDING: (Thousands of Dollars)**

GENERAL FUND		0	0	0	0	0
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>		0	0	0	0	0

**POSITIONS:**

FULL-TIME		0	0	0	0	0
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

*Patricia B. Alexander*  
*Joan P. Orsak*

Prepared By: *Joan P. Orsak*  
Division: Planning/ Bureau of Vital Statistics

Phone: 465-3391  
Date: March 11, 1985 *3/11/85*

Approved by Commissioner: *Joan R. By*  
Agency: Health & Social Services

Date: *3/12/85* *JCC*

**Distribution (by Agency preparing fiscal note):**

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)



**Alaska State Legislature**  
**House of Representatives**  
COMMITTEE ON HEALTH, EDUCATION  
AND SOCIAL SERVICES

OFFICIAL BUSINESS

POUCH V  
JUNEAU, AK 99811  
465-3759

MEMORANDUM

TO: Members of the House HESS Committee  
FROM: Deborah Niedermeyer, Committee Aide  
RE: HB2, Relating to Adoption Medical Records  
DATE: 25 January, 1985

IN YOUR FOLDER YOU WILL FIND

- A copy of HB2
- A memo from Representative Szymanski, prime sponsor
- A position paper and zero fiscal note from the Department of Health, Education and Social Services
- A memo from Karla Forsythe, General Counsel for the Alaska Court System
- Written testimony from Fairbanks Counseling and Adoption



Alaska State Legislature  
House of Representatives  
COMMITTEE ON HEALTH, EDUCATION  
AND SOCIAL SERVICES

OFFICIAL BUSINESS

POUCH V  
JUNEAU, AK 99811  
465-3759

TO: Members of the House HESS Committee  
FROM: Deborah Niedermeyer, Committee Aide *DNA*  
DATE: 28 January, 1985  
RE: HB2, Relating to Adoption Medical Records

The House HESS Committee will soon be taking up HB2, Relating to Adoption Medical Records. I am providing you with these back-up materials now so that you can be prepared for the public hearing.

These materials are for you to keep, use and store as you wish. You will receive an additional copy of this back-up in your committee folder when the Committee takes testimony, so it is not necessary for you to remember to bring this material with you to the committee meeting. We will be trying to follow this procedure for each public hearing.



Official Business

# Alaska State Legislature

House of Representatives

Representative Mike Szymanski

Rep. Mike Szymanski  
801 W. Fireweed Lane, Suite 102  
Anchorage, Alaska 99503  
Phone 276-6731

SR-A-Box 1304B  
Anchorage, Alaska 99502  
Phone (907) 349-3373

While in Session:  
Pouch V  
State Capitol  
Juneau, Alaska 99811

January 17, 1985

TO: HOUSE HEALTH & SOCIAL SERVICES COMMITTEE

FROM: Representative Mike Szymanski

SUBJECT: HB 2, relating to adoption medical records

This legislation, which I introduced two years ago, reflects changes that were made (from the original bill) in the House HESS and the House Judiciary committees during the 13th Legislature and these changes were the result of recommendations made by both the Department of Health and Social Services and by the Court System.

Under present statuten there is no provision which makes it mandatory for an adopted child's medical history and records to be made available to both the adopted child and the adoptive parents. While, in fact, such information is often obtained and provided by the person or agency placing the child, there are many instances, especially in the area of private adoptions, where this information is not provided, nor is an attempt made to obtain the information.

A constituent of mine had contacted me because her adopted child had developed an illness which was "predictable" had the child's medical history/records been available.

It is the intent of this legislation to accomplish several changes:

1. the legislation would require that information relating to the medical history of an adopted child be collected and recorded on a form and attached to the adoption records at the time of adoption. This would be for all adoptions, private, agency, or State.

2. For those adoptions which have occurred prior to the effective date of this legislation, the Department of Health and Social Services would now be required to obtain this information, if it is available, and if requested by the child or the adoptive parents.

3. This legislation would ~~make~~ make the information available upon request to the adoptive parents and to the adopted child.

4. It is the intent of the legislation that the information which will be included will be nonidentifying information.

There was a zero fiscal note from the Department of Health and Social Services and the position paper from the Department was supportive of this legislation, with recommendations for certain "clean-up" language which, as I have indicated, have been included.

I appreciate the Committee's consideration of this legislation.

POSITION PAPER

HOUSE BILL NO. 2

"An Act relating to adoption medical records"

House Bill No. 2 amends the Vital Statistics Act and the adoption statute to require collection of nonidentifying information on the health history of each biological parent, adopted person, and blood relatives of each biological parent, if available.

The Department agrees that this information should be collected because of its usefulness to adoptees and adoptive parents, but much of that information, particularly about blood relatives, has not been collected for past adoptions mainly because the majority of adoptions in Alaska are not handled through agencies.

The Department proposes the following changes to Page 1, lines 18 and 28 from "a person authorized by law to place a person for adoption" to "a person placing a person for adoption". This change is suggested because not all persons placing a person for adoption are required to be authorized by law. An example would be an attorney who handles only one or two adoptions a year. This change is consistent with the wording on Page 1, line 26 and Page 2, line 1.

With these changes, the Department of Health and Social Services would support passage of House Bill No. 2.

RECOMMENDED BY: Joan P. Brooks  
JOAN P. BROOKS  
STATE REGISTRAR OF VITAL STATISTICS

DATE: January 17, 1985

RECOMMENDED BY: Newton Chase  
NEWTON CHASE  
ACTING DIRECTOR  
DIVISION OF PLANNING

DATE: 1/17/85

APPROVED BY: John R. Pugh  
JOHN R. PUGH  
COMMISSIONER

DATE: 1/20/85

**STATE OF ALASKA 1985 LEGISLATIVE SESSION  
FISCAL NOTE**

Revision Date: \_\_\_\_\_

**REQUEST**

Bill/Resolution No.: H B 2  
Title: Adoption Medical Records

Sponsor: Szymanski, Goll & Boucher  
Requestor: \_\_\_\_\_  
Date of Request: 1/17/85

**FISCAL DETAIL**

Agency Affected: Health & Social Services  
Program Category Affected: Health

BRU, Program or Subprogram(s) Affected:  
Div. of Planning, Bureau of Vital Statistics

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GENERAL FUND		0	0	0	0	0
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>						

**POSITIONS:**

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
FULL-TIME		0	0	0	0	0
PART-TIME						
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

Prepared By: John P. Brooks  
Division: Planning/Bureau of Vital Statistics

Phone: 465-3391  
Date: 1/17/85

Approved by Commissioner: John R. Payne  
Agency: HEALTH & SOCIAL SERVICES

Date: 1/21/85 *JCC*

**Distribution (by Agency preparing fiscal note):**  
Legislative Finance  
Legislative Sponsor  
Requestor  
Office of Management and Budget

January 24, 1984

M E M O R A N D U M

TO: Rep. Niilo Koponen  
Rep. Max Gruenberg  
Co-Chairmen, House Health, Education  
and Social Services Committee

FROM: Karla Forsythe *Karla Forsythe*  
General Counsel  
Alaska Court System

SUBJECT: HB 2

I have been asked by Deborah Niedermeyer, committee aide, to inform the committee of the Alaska Court System's views about HB 2.

The Alaska Court System takes no position on the merits of this legislation. With regard to the administrative and procedural impact on the courts, no fiscal impact is anticipated. The duties assigned to the court by this bill are appropriate to the court's role in adoption cases.

Thank you for the opportunity to comment on this legislation.

c: Arthur H. Snowden, II



## Fairbanks Counseling and Adoption

222 Front St. Graehl  
P.O. Box 1544  
Fairbanks, Alaska 99707  
(907) 458-4729

January 25, 1985

Niilo Koponen  
Chair Person  
House Hess

Dear Mr. Koponen:

We fully support House Bill 2, pertaining to adoption medical records. We believe that an adopted person should have access to nonidentifying medical information relating to his/her birth background. This information could be crucial to an adopted person's health and well being.

However, we also feel that this housebill is too limited in scope. While we feel that nonidentifying information related to medical needs is important, other information can also be of great importance to an adopted person. Therefore, we would support a bill that provides for the disclosure to the adoptive parents of a person or the adopted person the following non-identifying information;

- 1) the age of the biological parent at the birth of the adopted person but not the birth date of the biological parent;
- 2) the heritage of the biological parent, including:
  - (A) national origin;
  - (B) ethnic background; and
  - (C) race;
- 3) education, which is the number of years of school completed by the biological parent at the time of the adopted person;
- 4) general physical appearance of the biological parent at the time of the birth of the adopted person in terms of height, weight, color of hair, eyes, skin, and other information of a similar nature;



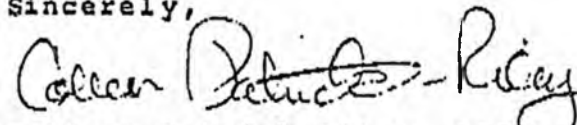
A United Way Member Agency

- 5) talents, hobbies, and special interests of the biological parent;
- 6) the existence of another child or children of the biological parent;
- 7) whether the parental rights of the biological parent were voluntarily relinquished or involuntarily terminated;
- 8) the religion of the biological parent;
- 9) the legal relationship, if any, between the biological parents.

The type of nonidentifying information that we have outlined in this letter can be extremely helpful to an adolescent or young adult who is in the process of forming an identity. Since an adopted person's identity is in part, a blending of his birth and adoptive backgrounds it is important he/she have knowledge of his total heritage.

We hope your committee will consider the needs of adoptees by endorsing HB 2.

Sincerely,



Colleen Patrick-Riley, ACSW  
Executive Director



## Fairbanks Counseling and Adoption

222 Front St. Graehl  
P.O. Box 1544  
Fairbanks, Alaska 99707  
(907) 456-4729

January 25, 1985

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Chair Person  
House Hess

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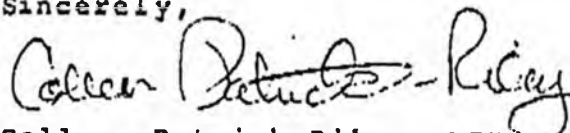
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- 9) the legal relationship, if any, between the biological parents.

The type of nonidentifying information that we have outlined in this letter can be extremely helpful to an adolescent or young adult who is in the process of forming an identity. Since an adopted person's identity is in part, a blending of his birth and adoptive backgrounds it is important he/she have knowledge of his total heritage.

We hope your committee will consider the needs of adoptees by endorsing HB 2.

Sincerely,

A handwritten signature in cursive script that reads "Colleen Patrick-Riley". The signature is written in dark ink and is positioned above the typed name.

Colleen Patrick-Riley, ACSW  
Executive Director



# RECORDS



# CERTIFICATION

I, the undersigned, an employee of the State of Alaska, do hereby certify that the microfilm images on this microform are accurate reproductions of the original records of the State of Alaska as accumulated during the regular course of business, and that it is the established policy and practice of this State to microfilm its records and to dispose of the original records after microfilm reproductions have been made.

*James O. Smith*  
Signature of Camera Operator

*7/25/89*  
Date

HB

5

STATE OF ALASKA  
THE LEGISLATURE

LEGISLATIVE AFFAIRS AGENCY  
LEGISLATIVE REFERENCE LIBRARY

POUCH Y - STATE CAPITOL  
JUNEAU, ALASKA 99811  
907-465-3800

May, 1988

Copies of minutes listed below were originally included in this file. The minutes are available on the STAIRS database CMPR. In order to save space copies of minutes have not been left in the files.

Mary Van Nimwegen

*House H.E.S.S. 5-24-84 5pm*



Hein  
2/1/85.

*This is  
the bill  
we passed.  
Note change  
p 6 l 28  
M. J. Gandy*

Original sponsors: Gruenberg, Goll,  
Davis, et al

BY THE HEALTH, EDUCATION AND  
SOCIAL SERVICES COMMITTEE

1 IN THE HOUSE

2 CS FOR SPONSOR SUBSTITUTE FOR HOUSE BILL NO. 5 (HESS)

3 J<sup>N</sup> THE LEGISLATURE OF THE STATE OF ALASKA

4 FOURTEENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act establishing a program for the abatement of  
7 asbestos health hazards in public schools and the  
8 University of Alaska; and providing for an effective  
9 date."

10 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

11 \* Section 1. AS 14.03.030 is amended to read:

12 Sec. 14.03.030. SCHOOL TERMS. A [THE] school term begins and  
13 ends on the dates fixed by the governing body of a [THE] school dis-  
14 trict. A school [HOWEVER, THE] term shall include not less than 180  
15 days in session, except that, with [SUBJECT TO] the approval of the  
16 commissioner,

17 (1) a day used for in-service training of teachers may be  
18 substituted for a day in session, up to a maximum of 10 days; [AND]

19 (2) an "emergency closure day" may be substituted for a day  
20 in session because of conditions posing a threat to the health or  
21 safety of students; and

22 (3) a school board may adopt a school term of not less than  
23 150 days for a school if the commissioner finds that

24 (A) the shorter term is necessary for abating asbestos  
25 health hazards on the school; and

26 (B) the school board has submitted an acceptable plan  
27 under which students will receive the approximate educational  
28 equivalent of a 180-day term.

29 \* Sec. 2. AS 18 is amended by adding a new chapter to read:

CHAPTER 28. ASBESTOS HEALTH HAZARD ABATEMENT PROGRAM.

Sec. 18.28.010. PROGRAM ESTABLISHED. The asbestos health hazard abatement program is established in the Department of Labor to coordinate efforts of state departments and agencies to eliminate asbestos health hazards in schools in the state. The program applies to all work in public schools and the University of Alaska involving

(1) demolition, removal, encapsulation, salvage, repair, transportation, disposal, storage, and containment of asbestos products;

(2) construction, alteration, repair, maintenance, or renovation that will cause asbestos fibers to become airborne.

Sec. 18.28.020. DUTIES OF THE DEPARTMENT OF LABOR. In order to eliminate asbestos health hazards from public schools and from the University of Alaska the Department of Labor shall

(1) in a school district or regional educational attendance area that has not complied with Environmental Protection Agency asbestos regulations (40 C.F.R. Part 763), inspect school buildings to determine the presence of asbestos, take samples as needed, answer inquiries on the subject, ensure quality control of asbestos sampling, or enter into contracts for these purposes;

(2) distribute, retrieve, and store training materials concerning inspection and sampling for asbestos;

(3) establish guidelines for abating the asbestos health hazard, for inspecting and collecting samples of suspected asbestos, and for analyzing the samples;

(4) evaluate analysis results and distribute the results to affected schools;

(5) coordinate efforts by state departments and agencies and by school officials to identify and eliminate asbestos health

1 hazards;

2 (6) cooperate with the Department of Education to adminis-  
3 ter state money appropriated for the asbestos health hazard abatement  
4 program;

5 (7) review and approve all asbestos health hazard abatement  
6 programs relating to respirator use and employee training, including  
7 training materials;

8 (8) oversee an employee certification program;

9 (9) establish guidelines and procedures to prevent damage  
10 to asbestos products in daily operations;

11 (10) whenever the department is informed of scheduled work  
12 to abate a health hazard that is asbestos related, inform the contrac-  
13 tors and others concerned of the health hazards of asbestos;

14 (11) assist the University of Alaska in its efforts to abate  
15 asbestos health hazards; and

16 (12) adopt regulations necessary to implement the provisions  
17 of this chapter.

18 Sec. 18.28.030. CERTIFICATION PROGRAMS. (a) The Department of  
19 Labor shall

20 (1) establish guidelines for employee training certifica-  
21 tion programs, including respiratory and competency tests to be com-  
22 pleted successfully, to ensure that a person who is employed to abate  
23 asbestos health hazards in a public school or the University of Alaska  
24 is trained to do the work safely and is informed about the danger of  
25 working with asbestos;

26 (2) review certification programs proposed by contractors,  
27 labor organizations, public and private vocational training programs,  
28 and others for persons who will be employed to abate asbestos health  
29 hazards in a public school or the University of Alaska;

1 (3) approve proposed certification programs that meet the  
2 department's guidelines under this subsection;

3 (4) assist in meeting the certification guidelines those  
4 whose certification program proposals have been found unacceptable.

5 (b) Before a contractor may undertake to abate an asbestos-  
6 related health hazard in a public school or the University of Alaska,  
7 the contractor shall

8 (1) propose to the Department of Labor a plan for the  
9 certification of its employees as adequately trained to handle asbes-  
10 tos in a safe and knowledgeable way;

11 (2) receive approval from the department of that plan; and

12 (3) certify that each person who will work on the abatement  
13 of an asbestos health hazard in this state is adequately trained to  
14 handle asbestos in a safe and knowledgeable way.

15 (c) A person may not be employed to abate an asbestos health  
16 hazard in a public school or the University of Alaska unless that  
17 person has been certified in a program approved by the Department of  
18 Labor under (a) of this section.

19 (d) A contractor who violates (b) or (c) of this section is  
20 subject to a civil penalty not to exceed \$1,000, as determined by the  
21 commissioner of labor.

22 (e) A contractor who violates (b) of this section is guilty of a  
23 class A misdemeanor.

24 (f) A contractor who violates (c) of this section is guilty of a  
25 class B misdemeanor.

26 Sec. 18.28.040. DUTIES OF THE DEPARTMENT OF EDUCATION. To  
27 assist in implementing the asbestos health hazard program, the Depart-  
28 ment of Education shall

29 (1) cooperate with the Department of Labor, school

1 districts, and regional educational attendance areas to ensure in-  
2 spection of schools in the state for asbestos health hazards and to  
3 ensure that identified asbestos health hazards are abated;

4 (2) maintain records, files, and reports on asbestos health  
5 hazards in city and borough schools and regional educational atten-  
6 dance area schools;

7 (3) administer state money appropriated to finance reno-  
8 vation contracts under AS 18.28.050(5);

9 (4) distribute available money as necessary to abate asbes-  
10 tos health hazards in public schools and reimburse school districts  
11 and regional educational attendance areas for asbestos hazard abate-  
12 ment work undertaken on or after January 1, 1985, with other than  
13 federal or state funds;

14 (5) inform the Department of Labor when renovation con-  
15 tracts are awarded under AS 18.28.050(5), to enable the Department of  
16 Labor to advise contractors and others concerned of asbestos health  
17 hazards that may be encountered in the renovation project.

18 Sec. 18.28.050. DUTIES OF SCHOOL OFFICIALS. To assist in imple-  
19 menting the asbestos health hazard abatement program, each city or  
20 borough school district and each regional educational attendance area  
21 shall

22 (1) maintain records of all inspections, including sample  
23 dates, location, condition, and analysis of materials;

24 (2) notify school personnel of the location of asbestos  
25 materials and ways to reduce exposure;

26 (3) notify the parents of students about the results of  
27 asbestos inspections in their children's schools;

28 (4) either

29 (A) contract for the inspection of its school

1 buildings in compliance with Environmental Protection Agency  
2 Asbestos Regulations (40 C.F.R. Part 763) and in accordance with  
3 guidelines established by the Department of Labor; or

4 (B) notify the Department of Labor that the school  
5 district or regional educational attendance area has not entered  
6 and does not intend to enter into a contract for an inspection  
7 for asbestos health hazards; and

8 (5) contract for renovating school buildings to abate  
9 asbestos health hazards, and supervise and monitor the renovation  
10 contracts, applying the standards in AS 18.60.075 to protect the  
11 health of the persons who renovate the school buildings.

12 Sec. 18.28.060. REPAYMENT OF GRANT FUNDS. A school district or  
13 regional educational attendance area that receives a state grant for  
14 the abatement of asbestos health hazards in schools shall repay the  
15 grant from any money the district or the Regional Educational Atten-  
16 dance Area recovers from asbestos manufacturers or other parties in a  
17 claim for damages arising from the use of asbestos in a school.  
18 Repayment shall be made after deducting legal fees and other costs  
19 associated with the claim for damages.

20 Sec. 18.28.090. DEFINITIONS. In this chapter

21 (1) "asbestos" means chrysotile, amosite, crocidolite,  
22 fibrous tremolite, fibrous anthophyllite, and fibrous actinolite;

23 (2) "asbestos health hazard" means the presence of asbestos  
24 material that could result in the dispersal of asbestos fibers into a  
25 school building or public facility;

26 (3) "asbestos product" means a product that produces air-  
27 borne asbestos.

28 \* Sec. 3. This Act does not apply to ~~construction~~ <sup>asbestos abatement</sup> work underway on  
29 October 1, 1985.

1 \* Sec. 4. This Act takes effect October 1, 1985.  
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STATE OF ALASKA  
THE LEGISLATURE

POUCH Y STATE CAPITOL  
JUNEAU, ALASKA 99811  
907 465 3800

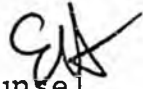
LEGISLATIVE AFFAIRS AGENCY

MEMORANDUM

February 13, 1985

SUBJECT: Comparative sectional analysis of  
CSSSHB 5(L&C)(2/11/85 draft) and CSSSHB 5  
(HESS)

TO: Representative Mike Davis  
Vice-Chairman, House Labor and Commerce  
Committee

FROM: Edward H. Hein   
Legislative Counsel

The following is an explanation of the changes to CSSSHB 5 (HESS) that appear in draft CSSSHB 5 (L&C) (page and line references are to the HESS Committee Substitute, unless specified otherwise):

Page 1, lines 8-9: the bill title has been changed to reflect the broadening of the asbestos worker certification program.

Section 1 of both bills are identical.

Section 2

Page 2, line 2: the title of new Chapter 28 has been shortened and the chapter itself has been broken into three articles. Article 1 encompasses the asbestos health hazard abatement program; Article 2 covers the worker certification program; Article 3 is for definitions that apply to both programs. The certification program was separated from the abatement program to make clear that the certifications program's coverage is different from and broader than the abatement program.

Page 2, lines 6 and 15; page 3, line 3: the word "eliminate" has been changed to "abate".

Page 2, lines 25 - 26: new language has been inserted requiring that guidelines of DOL conform with Federal EPA asbestos regulations.

Representative Mike Davis  
February 13, 1985  
Page 2

Page 3, lines 7 - 10: a new paragraph has been inserted directing the Department of Labor to establish classifications of asbestos hazards and set priorities for abatement work; these priorities also serve as the basis for distribution of grants by the Department of Education at page 4, lines 6 - 9.

Page 5, lines 3 -4: new language has been inserted requiring that inspections of schools contracted by local school officials be supervised by DOL.

Page 5, line 21 - page 6, line 24: the certification program for asbestos workers has been expanded to include all asbestos work in the state, not just work done in schools under the abatement program.

Page 6, line 29 - page 7, line 2: the definition of "asbestos health hazard" has been changed.

Page 7, lines 5 - 6: the applicability of the Act has been rewritten to reflect the separation of the certification program from the abatement program.

EHH:ojb  
J11/094

ANKS

COMPLIMENTS OF  
Alaska Airlines and  
the Daily News-Miner



# S - Miner

ndent Daily Newspaper

DAY, FEBRUARY 11, 1985

35¢ Per Copy

20 pages



ing for nothing but air, but he gives a good  
e high jump this weekend at Skiland.

(Staff photo by Vince DeWitt)

## Borough fires two after asbestos flap

By MARGARET NELSON  
Staff Writer

Two members of the borough's risk management department have been fired as the result of testimony one of them gave last month to legislators regarding asbestos in borough schools.

Borough Chief Executive Director Greg Strong said today that Mike Oden, who held the position of safety coordinator/inspector, and his supervisor, Barney Mulligan, the director of the risk management department, were discharged last week. Their last day was Thursday.

The risk management office, which handles safety inspections of borough buildings, has been under fire recently for its position on the removal of asbestos in borough schools and facilities.

Neither Mulligan or Oden could be reached today for comment.

Oden, who had been with the borough since October, was fired because "he had destroyed the relationship he had with the school district," Strong said. "It wasn't a workable relationship."

Strong said Mulligan was fired because he was "not providing the direction necessary for the safety inspector (Oden)."

The action leaves the borough's risk management office without any inspectors. The office is responsible for insurance, health care benefits and safety throughout the borough, including the school district.

Strong said the borough has hired

University of Alaska-Fairbanks Fire Chief Bill Shechter on a temporary basis to review nine reports of safety inspections of borough schools completed by the risk management office.

Oden's dismissal stemmed from testimony last month to the Legislative Health and Social Services Commission regarding asbestos in Fairbanks schools. He said asbestos was prevalent in Joy Elementary School. Later, he corrected his testimony to say he meant asbestos in the Main Building, not at Joy. He was testifying on House Bill 5, which would require any worker removing asbestos to have minimum formal training.

Local school district officials said Oden was wrong in his testimony regarding exposure to asbestos. They said the district has far exceeded federal requirements on protective measure for handling asbestos as well as in its intention to remove all asbestos from schools by the fall of 1986.

According to district officials, asbestos was removed at Joy School in December 1983, and all federal requirements for removal were followed.

Les Riedlinger, school facilities planner, said Main Building is one of 11 older buildings in the district where asbestos insulation has been "encapsulated" or encased until it can be removed. All 11 school district buildings are to be rid of asbestos by late 1986 at a cost of more than \$3 million, in addition to the \$1.26 million that has already been spent.

## es keep firefighters on move

ree  
lay,  
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ted  
were propped open. Smoke was cleared from the building by opening all the stairway doors and doors to the roof. Hotel guests waited outside in subzero temperatures as firefighters opened doors and brought in fans to clear the hallways of smoke.

Department said the blaze was reported at 5:22 a.m. Sunday, after a passerby spotted it and called Alaska State Troopers.

The fire began in the business's furnace room, according to Lundfelt. The state fire marshal's office is investi-

STATE OF ALASKA 1985 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date: \_\_\_\_\_

REQUEST

Bill/Resolution No.: SS for HB 5  
 Title: "An act establishing an  
 asbestos health hazard abatement"  
 Sponsor: Gruenberg  
 Requestor: House HESS  
 Date of Request: 1/16/85

FISCAL DETAIL

Agency Affected: Labor  
 Program Category Affected: Public Protection  
 BRU, Program or Subprogram(s) Affected: Occupational Safety & Health

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
<b>OPERATING</b>						
100 PERSONAL SERVICES		122.6	84.7			
200 TRAVEL		23.5	5.4			
300 CONTRACTUAL		53.0	24.8			
400 SUPPLIES		6.0	1.6			
500 EQUIPMENT		18.3	-0-			
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
<b>TOTAL OPERATING</b>	<b>-0-</b>	<b>223.4</b>	<b>116.5</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>

<b>CAPITAL</b>						
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<b>REVENUE</b>						
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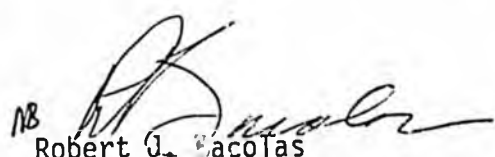
FUNDING: (Thousands of Dollars)

GENERAL FUND		223.4	116.5			
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>	<b>-0-</b>	<b>223.4</b>	<b>116.5</b>	<b>-0-</b>	<b>-0-</b>	<b>-0-</b>

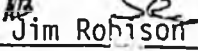
POSITIONS:

FULL-TIME	-0-	2	2	-0-	-0-	-0-
PART-TIME	-0-	1				
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

Prepared By: <sup>NB</sup>  Robert J. Macofas  
 Division: Labor Standards & Safety

Phone: 465-4870  
 Date: 1/22/85

Approved by Commissioner: <sup>NB</sup>  Jim Robison  
 Agency: Department of Labor

Date: 1/22/85

Distribution (by Agency preparing fiscal note):  
 Legislative Finance  
 Legislative Sponsor  
 Requestor  
 Office of Management and Budget  
 Impacted Agency(ies)

7/1/84

FISCAL NOTE

THE LEGISLATURE OF THE STATE OF ALASKA  
FOURTEENTH LEGISLATURE

BILL/RESOLUTION NO: SS for HB 5

TITLE: "An Act relating to establishing asbestos health hazard abatement"

AGENCY AFFECTED: Department of Labor

According to the latest information available from the U.S. Environmental Protection Agency and the Department of Education, 33 of 53 school districts have completed asbestos surveys of their buildings in compliance with 40 C.F.R. Part 763. The 20 school districts that have not completed the survey contain an estimated 100 buildings.

It is important that these school districts survey their buildings within two years to allow them time to budget and plan for the work necessary to abate the asbestos health hazards in their school districts.

It is assumed that the responsibility for training and certification outlined in AS 18.38.030 of SS HB 5 will mainly be with the employer and that the department will only be responsible for establishing training guidelines and certifying training programs.

Three positions will be needed for the first year--two Industrial Hygienists and one Clerk Typist III. During the second year only one hygienist and a clerk typist will be required. To assure that the program is implemented without delay, we would need to hire one hygienist and a clerk on July 1, 1985. We estimate that it will take two months to set up the schedule for surveying schools and three months to develop the regulations and guidelines for the certification program. An industrial hygienist is required to perform this task as the work requires a person who has an educational background and experience in industrial health evaluation. The other industrial hygienist would be hired by September, 1985. It is estimated that by the end of the first year, we would survey and evaluate potential health hazards in approximately 70 of the 100 school buildings yet to be surveyed. In the first year of operation the one time special costs would include:

- One set of sampling pumps for the 2 Industrial Hygienists \$4,000.00
- Training Films \$4,000.00
- Protective clothing and respirators \$4,000.00
- Contract to analyze the bulk asbestos samples \$20,000.00  
(5 per building)



Position Title				Range/Step	Barg. Unit	Form 12 Page/Line	GOV.	APPROV.	DISAPP.
1 Industrial Hygienist I				19A	GGU				
Type of Position	Staff Months	RP Number	PCN Number	BRU Priority	Location	Election District	LEG.		
2 Seasonal	10				Anch.				
3 CONTINUATION LEVEL				ADDITION					
4 Type of Expenditure				Amount					
1				2		3			
PERSONAL SERVICES									
5 Salary				33,360					
6 Benefits				5,558					
7 Supplemental Benefits				2,045					
8 Fixed Benefits				2,277					
9 TOTAL PERSONAL SERVICES				01		43,240			
10 Travel				02		11,500			
11 Contractual				03		19,603			
12 Commodities				04		2,500			
13 Equipment				05		7,100			
14 Other									
15 TOTAL COST						83,943			
RECEIPT CODE				FUNDING SOURCE					
16				Federal Receipts		1002			
17				G.F. Match		1003			
18				General Funds		1004		83,943	
19				I-A Receipts		1005			
20				Program Receipts		1028			
21				Other					
For M&B Use Only									
4A Key Number				- - - - -					

JUSTIFICATION

This is a one year position responsible for surveying approximately 30 school buildings to determine if there are any asbestos materials present in the buildings and to take samples of such materials. This position will assure the integrity of the samples and will analyze the sample results. The industrial hygienist will prepare a report to the school district based on this analysis and recommend methods to control or remove the asbestos materials. This position will also provide information to contractors and school officials on the proper methods and safeguards that must be used to encapsulate or remove the asbestos material. Other duties include assisting the lead industrial hygienist monitor and evaluate the employer certification program.

13 REQUEST FOR NEW POSITION

AGENCY Labor  
PROGRAM Public Protection  
BRU Occupational Safety & Health  
COMPONENT Occupational Safety & Health

FY 86

Page 2 of 3  
Revised Date

LEG:F:32



STATE OF ALASKA 1985 LEGISLATIVE SESSION

FISCAL NOTE

Revision Date: \_\_\_\_\_

REQUEST

Bill/Resolution No.: CS SS HB5  
 Title: "An act establishing an asbestos health hazard abatement"  
 Sponsor: Gruenberg  
 Requestor: House HESS  
 Date of Request: 2-4-85

FISCAL DETAIL

Agency Affected: Labor  
 Program Category Affected: Public Protection  
 BRU, Program or Subprogram(s) Affected: Occupational Safety & Health

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
<b>OPERATING</b>						
100 PERSONAL SERVICES		79.3	84.7			
200 TRAVEL		12.0	12.0			
300 CONTRACTUAL		171.9	24.8			
400 SUPPLIES		4.5	1.6			
500 EQUIPMENT		16.4	-0-			
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
<b>TOTAL OPERATING</b>	-0-	284.1	123.1	-0-	-0-	-0-

<b>CAPITAL</b>						
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<b>REVENUE</b>						
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FUNDING: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
GENERAL FUND		284.1	123.1			
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>	-0-	284.1	123.1	-0-	-0-	-0-

POSITIONS:

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
FULL-TIME	-0-	2	2	-0-	-0-	-0-
PART-TIME	-0-					
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

Prepared By: Robert J. Bacolas *R. Bacolas* Phone: 465-4870  
 Division: Labor Standards & Safety Date: \_\_\_\_\_

Approved by Commissioner: Jim Robison *Jim Robison* Date: 4/8/85  
 Agency: Department of Labor

- Distribution (by Agency preparing fiscal note):
- Legislative Finance
  - Legislative Sponsor
  - Requestor
  - Office of Management and Budget
  - Impacted Agency(ies)

FISCAL NOTE

THE LEGISLATURE OF THE STATE OF ALASKA  
FOURTEENTH LEGISLATURE

BILL/RESOLUTION NO: CS SS for HB 5

TITLE: "An Act relating to establishing asbestos health hazard abatement"

AGENCY AFFECTED: Department of Labor

There are approximately 550 school buildings in Alaska. Of these buildings we know that 140 buildings have been surveyed for asbestos. This is based on information from the U.S. Environmental Protection Agency (EPA), that they have made on-site inspections for compliance with their regulations in the Juneau, Anchorage, Fairbanks, Ketchikan, Sitka and Kodiak school districts. These school districts contain approximately 140 buildings. We are estimating that of the approximately 410 other school buildings, that a third have been properly surveyed or a school district will use a private consultant to survey their buildings. We estimate therefore, that the department will be required to make physical inspections of approximately 270 buildings that have either not been surveyed or have been improperly surveyed.

It is important that these school districts survey their buildings within two years to allow them time to budget and plan for the work necessary to abate the asbestos health hazards in their school districts.

It is assumed that the responsibility for training and certification outlined in AS 18.38.030 of CS SS HB 5 will mainly be with the employer and that the department will only be responsible for establishing training guidelines and certifying training programs.

A lead industrial hygienist, a clerk typist and monies to enter into a contract for surveying and abatement evaluation will be needed for the first year. To assure that the program is implemented without delay, we would need to hire the industrial hygienist and clerk on July 1, 1985. We estimate that it will take two months to set up the schedule for surveying schools and three months to develop the regulations and guidelines for the certification program. An industrial hygienist is required to perform this task as the work requires a person who has an educational background and experience in industrial health evaluation. Because of difficulties we anticipate in hiring a full-time position for only 10 months, we would enter into a contract by September with two other health specialists to perform the majority of the surveys. It is estimated that by the end of the first year, we would survey and evaluate potential health hazards in approximately 220 of the 270 school buildings yet to be surveyed. In the first year of operation the one time special costs would include:

- Sampling Pumps (3)	\$6,000.00
- Training Films/Slides	\$4,000.00
- Air Supplied Respirators (3)	\$3,000.00
- Protective Clothing (3)	\$3,000.00
- Contract for Two Health Specialists	\$10,000.00
- Contract to Analyze the Bulk Asbestos Samples (5 per buildings)	\$38,500.00

During the second year only the hygienist and clerk would be maintained to monitor the completion of the program.

1.	POSITION TITLE Industrial Hygienist I				RANGE/STEP 19A	BARC. UNIT GGU	FORM 12 PAGE/LINE	GOV.	APPROV.	DISAPP.						
2.	TYPE OF POSITION PFT	STAFF MONTHS 12	RP NUMBER	PCN NUMBER	BRU PRIORITY	LOCATION Anch.	ELECTION DISTRICT	LEG.								
3.	CONTINUATION LEVEL				JUSTIFICATION											
4.	TYPE OF EXPENDITURE															
	1		2		3											
	PERSONAL SERVICES															
5.	Salary		40,032		<p>As lead position of the Asbestos Health Hazard Abatement Program, this position will set up the scheduling system for surveying approximately 270 buildings and develop guidelines for the certification program. This position will survey approximately 50 buildings the 1st year and 50 buildings the 2nd year. In the second year this position would be maintained to monitor and evaluate the certification program; provide information and training to contractors, their workers, and other interested parties of the potential health hazards of asbestos.</p> <p>Contractual costs include rent \$3,600, indirect costs \$4,800 and other normal costs of \$2,000.</p> <p>Commodities include protective clothing \$1,000 and other costs \$500.</p> <p>Equipment costs include sampling pumps \$2,000, air respirator \$1,000, and other normal costs of \$1,700.</p>											
6.	Benefits		6,669													
7.	Supplemental Benefits		2,454													
8.	Fixed Benefits		2,732													
9.	TOTAL PERSONAL SERVICES	01	51,887													
10.	Travel	02	12,000													
11.	Contractual	03	10,404													
12.	Commodities	04	1,500													
13.	Equipment	05	4,700													
14.	Other															
15.	TOTAL COST		80,491													
	RECEIPT CODE	FUNDING SOURCE														
16.		Federal Receipts 1002														
17.		G.F. Match 1003														
18.		General Funds 1004									80,491					
19.		I-A Receipts 1005														
20.		Program Receipts 1028														
21.		Other														
FOR BSM USE ONLY																
4A KEY NUMBER																

13 REQUEST FOR NEW POSITION

AGENCY Labor  
 PROGRAM Public Protection  
 BRU Occupational Safety & Health  
 COMPONENT Occupational Safety & Health

Page 1 of 2  
 Revised Date

FY 86  
 LEG:F:31

1.	POSITION TITLE Clerk Typist III			RANGE/STEP BR	BARG. UNIT GGU	FORM 12 PAGE/LINE	COV.	APPROV.	DISAP.
2.	TYPE OF POSITION PFT	STAFF MONTHS 12	RP NUMBER	PCN NUMBER	BRU PRIORITY	LOCATION Anch	ELECTION DISTRICT	LEG.	
3.	CONTINUATION LEVEL	ADDITION	JUSTIFICATION						
4.	TYPE OF EXPENDITURE		AMOUNT						
	1	2	3						
	PERSONAL SERVICES								
5.	Salary	20,136							
6.	Benefits	3,355							
7.	Supplemental Benefits	1,234							
8.	Fixed Benefits	2,732							
9.	TOTAL PERSONAL SERVICES	01	27,457						
10.	Travel	02	0						
11.	Contractual	03	13,016						
12.	Commodities	04	1,000						
13.	Equipment	05	1,700						
14.	Other								
15.	TOTAL COST		43,173						
16.	RECEIPT CODE	FUNDING SOURCE							
17.		Federal Receipts	1002						
18.		G.F. Match	1003						
19.		General Funds	1004	43,173					
20.		I-A Receipts	1005						
21.		Program Receipts	1028						
22.		Other							

FOR BSM USE ONLY  
4A KEY NUMBER \_\_\_\_\_

This position will keep track of the asbestos samples taken by the industrial hygienists and will assure that these samples are mailed to and returned from the contract laboratory. The clerk typist will take, type, and process the reports and correspondence about the asbestos program to the school districts, contractors, and Department of Education personnel who are required to be informed of the program. This position will also provide the clerical support necessary for the monitoring and evaluation of employer and employee training certification programs.

Contractual costs include rent of \$3,600, indirect of \$2,400, and other normal expenses, including word processing of \$7,000.

Normal commodities of \$1,000 and equipment of \$1,700 are also included.

13 REQUEST FOR  
NEW POSITION

AGENCY Labor  
PROGRAM Public Protection  
BRU Occupational Safety & Health  
COMPONENT Occupational Safety & Health

FY 86

Page 2 of 2

Revised Date

LEG:F:34

1.	POSITION TITLE Clerk Typist III				RANGE/STEP 8B	BARG. UNIT GGU	FORM 12	PAGE/LINE	GOV.	APPROV.	DISAPP.
2.	TYPE OF POSITION PFT	STAFF MONTHS 12	RP NUMBER	PCN NUMBER	BRU PRIORITY	LOCATION Anch 4	ELECTION DISTRICT		LEG.		
3.	CONTINUATION LEVEL		ADDITION		JUSTIFICATION						
4.	TYPE OF EXPENDITURE			AMOUNT							
	1	2	3								
	PERSONAL SERVICES*										
5.	Salary		20,136								
6.	Benefits		3,355								
7.	Supplemental Benefits		1,234								
8.	Fixed Benefits		2,732								
9.	TOTAL PERSONAL SERVICES	01		27,457							
10.	Travel	02		0							
11.	Contractual	03		13,016							
12.	Commodities	04		1,000							
13.	Equipment	05		1,700							
14.	Other										
15.	TOTAL COST			43,173							
<p>This position will keep track of the asbestos samples taken by the industrial hygienists and will assure that these samples are mailed to and returned from the contract laboratory. The clerk typist will take, type, and process the reports and correspondence about the asbestos program to the school districts, contractors, and Department of Education personnel who are required to be informed of the program. This position will also provide the clerical support necessary for the monitoring and evaluation of employer and employee training certification programs.</p> <p>Contractual costs include rent of \$3,600, indirect of \$2,400, and other normal expenses, including word processing of \$7,000.</p> <p>Normal commodities of \$1,000 and equipment of \$1,700 are also included.</p>											
	RECEIPT CODE	FUNDING SOURCE									
16.		Federal Receipts 1002									
17.		G.F. Match 1003									
18.		General Funds 1004		43,173							
19.		I-A Receipts 1005									
20.		Program Receipts 1028									
21.		Other									
<p>FOR B&amp;M USE ONLY</p> <p>4A KEY NUMBER _____</p>											

**13** REQUEST FOR  
NEW POSITION

AGENCY Labor

PROGRAM Public Protection

BRU Occupational Safety & Health

COMPONENT Occupational Safety & Health

FY 86

Page 2 of 2

Revised Date \_\_\_\_\_

1.	POSITION TITLE Industrial Hygienist I				RANGE/STEP 19A	BARG. UNIT GGU	FORM 12 PAGE/LINE	COV.	APPROV.	DISAPP.
2.	TYPE OF POSITION PFT	STAFF MONTHS 12	RP NUMBER	PCN NUMBER	BRU PRIORITY	LOCATION Anch.	ELECTION DISTRICT	LEG.		
3.	CONTINUATION LEVEL	ADDITION			JUSTIFICATION					
4.	TYPE OF EXPENDITURE			AMOUNT	<p>As lead position of the Asbestos Health Hazard Abatement Program, this position will set up the scheduling system for surveying approximately 270 buildings and develop guidelines for the certification program. This position will survey approximately 50 buildings the 1st year and 50 buildings the 2nd year. In the second year this position would be maintained to monitor and evaluate the certification program; provide information and training to contractors, their workers, and other interested parties of the potential health hazards of asbestos.</p> <p>Contractual costs include rent \$3,600, indirect costs \$4,800 and other normal costs of \$2,000.</p> <p>Commodities include protective clothing \$1,000 and other costs \$500.</p> <p>Equipment costs include sampling pumps \$2,000, air respirator \$1,000, and other normal costs of \$1,700.</p>					
	1	2	3							
	PERSONAL SERVICES									
5.	Salary	40,032								
6.	Benefits	6,669								
7.	Supplemental Benefits	2,454								
8.	Fixed Benefits	2,732								
9.	TOTAL PERSONAL SERVICES	01	51,887							
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15.	TOTAL COST		80,491							
	RECEIPT CODE	FUNDING SOURCE								
16.		Federal Receipts	1002							
17.		G.F. Match	1003							
18.		General Funds	1004	80,491						
19.		I-A Receipts	1005							
20.		Program Receipts	1028							
21.		Other								
FOR E&M USE ONLY										
4A KEY NUMBER _____										

13 REQUEST FOR  
NEW POSITION

AGENCY Labor

PROGRAM Public Protection

BRU Occupational Safety & Health

COMPONENT Occupational Safety & Health

FY 86

Page 1 of 2

Revised Date

LEG:F:31

STATE OF ALASKA 1985 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date: \_\_\_\_\_

REQUEST

Bill/Resolution No.: CS SS HB5 (L&C)  
 Title: "An act establishing an asbestos health hazard abatement"  
 Sponsor: Gruenberg  
 Requestor: House Labor & Commerce  
 Date of Request: 2-11-85

FISCAL DETAIL

Agency Affected: Labor  
 Program Category Affected: Public Protection  
 BRU, Program or Subprogram(s) Affected: Occupational Safety & Health

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
<b>OPERATING</b>						
100 PERSONAL SERVICES		79.3	84.7	87.7	90.7	93.9
200 TRAVEL		12.0	12.0	12.7	13.5	14.3
300 CONTRACTUAL		171.9	24.8	26.3	27.9	29.5
400 SUPPLIES		4.5	1.6	1.7	1.8	1.9
500 EQUIPMENT		16.4	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
<b>TOTAL OPERATING</b>	<b>-0-</b>	<b>284.1</b>	<b>123.1</b>	<b>128.4</b>	<b>133.9</b>	<b>139.6</b>

<b>CAPITAL</b>						
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<b>REVENUE</b>						
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FUNDING: (Thousands of Dollars)


GENERAL FUND		284.1	123.1	128.4	133.9	139.6
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>	<b>-0-</b>	<b>284.1</b>	<b>123.1</b>	<b>128.4</b>	<b>133.9</b>	<b>139.6</b>

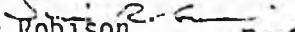
POSITIONS:

FULL-TIME	-0-	2	2	2	2	2
PART-TIME	-0-					
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

(See Attached)

Prepared By: Robert J. Bacolas  Phone: 465-4870  
 Division: Labor Standards & Safety Date: 2/12/85

Approved by Commissioner: Jim Robertson  Date: 2/12/85  
 Agency: Department of Labor

Distribution (by Agency preparing fiscal note):  
 Legislative Finance  
 Legislative Sponsor  
 Requestor  
 Office of Management and Budget  
 Impacted Agency(ies)

7/1/84

FISCAL NOTE

THE LEGISLATURE OF THE STATE OF ALASKA  
FOURTEENTH LEGISLATURE

BILL/RESOLUTION NO: CS SS for HB 5 (House Labor and Commerce Committee)  
TITLE: "An Act relating to establishing asbestos health hazard abatement"  
AGENCY AFFECTED: Department of Labor

There are approximately 550 school buildings in Alaska. Of these buildings we know that 140 buildings have been surveyed for asbestos. This is based on information from the U.S. Environmental Protection Agency (EPA), that they have made on-site inspections for compliance with their regulations in the Juneau, Anchorage, Fairbanks, Ketchikan, Sitka and Kodiak school districts. These school districts contain approximately 140 buildings. We are estimating that of the approximately 410 other school buildings, that a third have been properly surveyed or a school district will use a private consultant to survey their buildings. We estimate therefore, that the department will be required to make physical inspections of approximately 270 buildings that have either not been surveyed or have been improperly surveyed.

It is important that these school districts survey their buildings within two years to allow them time to budget and plan for the work necessary to abate the asbestos health hazards in their school districts.

It is assumed that the responsibility for training and certification outlined in AS 18.38.030 of CS SS HB 5 (L&C) will mainly be with the employer and that the department will only be responsible for establishing training guidelines and certifying training programs.

A lead industrial hygienist, a clerk typist and monies to enter into a contract for surveying and abatement evaluation will be needed for the first year. To assure that the program is implemented without delay, we would need to hire the industrial hygienist and clerk on July 1, 1985. We estimate that it will take two months to set up the schedule for surveying schools and three months to develop the regulations and guidelines for the certification program. Because of difficulties we anticipate in hiring a full-time position for only 10 months, we would enter into a contract by September with two other health specialists to perform the majority of the surveys. It is estimated that by the end of the first year, we would survey and evaluate potential health hazards in approximately 220 of the 270 school buildings yet to be surveyed. In the first year of operation the one time special costs would include:

- Sampling Pumps (3)	\$6,000.00
- Training Films/Slides	\$4,000.00
- Air Supplied Respirators (3)	\$3,000.00
- Protective Clothing (3)	\$3,000.00
- Contract for Two Health Specialists	\$110,000.00
- Contract to Analyze the Bulk Asbestos Samples (5 per buildings)	\$38,500.00

During the second year only the hygienist and clerk would be maintained to monitor the completion of the program and to continue the certification program. These positions will also be retained in FY 88, 89, and 90 to certify, evaluate, and monitor the training programs of contractors who work with asbestos. It is assumed in FY's 88-90 that personal services costs will increase by 3.5% per year and non-personal services will increase by 6% per year.

STATE OF ALASKA 1985 LEGISLATIVE SESSION

FISCAL NOTE

Revision Date: January 30, 1985

REQUEST

Bill/Resolution No.: SS for HB 5  
 Title: "An act establishing an  
 asbestos health hazard abatement"  
 Sponsor: Gruenberg  
 Requestor: House HESS  
 Date of Request: 1-16-85

FISCAL DETAIL

Agency Affected: Labor  
 Program Category Affected: Public Protection  
 BRU, Program or Subprogram(s) Affected: Occupational Safety & Health

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 85	FY 86	FY 87	FY 88	FY 89	FY 90
OPERATING						
100 PERSONAL SERVICES		79.3	84.7			
200 TRAVEL		12.0	12.0			
300 CONTRACTUAL		171.9	24.8			
400 SUPPLIES		4.5	1.6			
500 EQUIPMENT		16.4	-0-			
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
TOTAL OPERATING	-0-	284.1	123.1	-0-	-0-	-0-

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND		284.1	123.1			
FEDERAL FUNDS						
OTHER						
TOTAL	-0-	284.1	123.1	-0-	-0-	-0-

POSITIONS:

FULL-TIME	-0-	2	2	-0-	-0-	-0-
PART-TIME	-0-					
TEMPORARY						

ANALYSIS: Attach a separate page if necessary

Prepared By: Robert J. Bacolas Phone: 465-4870  
 Division: Labor Standards & Safety Date: 1/30/85  
 Approved by Commissioner: Jim Robison Date: 1/30/85  
 Agency: Department of Labor

Distribution (by Agency preparing fiscal note):

Legislative Finance  
 Legislative Sponsor  
 Requestor  
 Office of Management and Budget  
 Impacted Agency(ies)

7/1/84

## FISCAL NOTE

THE LEGISLATURE OF THE STATE OF ALASKA  
FOURTEENTH LEGISLATURE  
BILL/RESOLUTION NO: SS for HB 5  
TITLE: "An Act relating to establishing asbestos health hazard abatement"  
AGENCY AFFECTED: Department of Labor

There are approximately 550 school buildings in Alaska. Of these buildings we know that 140 buildings have been surveyed for asbestos. This is based on information from the U.S. Environmental Protection Agency (EPA), that they have made on-site inspections for compliance with their regulations in the Juneau, Anchorage, Fairbanks, Ketchikan, Sitka and Kodiak school districts. These school districts contain approximately 140 buildings. We are estimating that of the approximately 410 other school buildings, that a third have been properly surveyed or a school district will use a private consultant to survey their buildings. We estimate therefore, that the department will be required to make physical inspections of approximately 270 buildings that have either not been surveyed or have been improperly surveyed.

It is important that these school districts survey their buildings within two years to allow them time to budget and plan for the work necessary to abate the asbestos health hazards in their school districts.

It is assumed that the responsibility for training and certification outlined in AS 18.38.030 of SS HB 5 will mainly be with the employer and that the department will only be responsible for establishing training guidelines and certifying training programs.

A lead industrial hygienist, a clerk typist and monies to enter into a contract for surveying and abatement evaluation will be needed for the first year. To assure that the program is implemented without delay, we would need to hire the industrial hygienist and clerk on July 1, 1985. We estimate that it will take two months to set up the schedule for surveying schools and three months to develop the regulations and guidelines for the certification program. An industrial hygienist is required to perform this task as the work requires a person who has an educational background and experience in industrial health evaluation. Because of difficulties we anticipate in hiring a full-time position for only 10 months, we would enter into a contract by September with two other health specialists to perform the majority of the surveys. It is estimated that by the end of the first year, we would survey and evaluate potential health hazards in approximately 220 of the 270 school buildings yet to be surveyed. In the first year of operation the one time special costs would include:

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- Contract for Two Health Specialists	\$110,000.00
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FISCAL NOTE  
HB 5

During the second year only the hygienist and clerk would be maintained to monitor the completion of the program.

1.	POSITION TITLE Clerk Typist III				RANGE/STEP RR	BARG. UNIT GGU	FORM 12 PAGE/LINE	GOV.	APPROV.	DISAPP.
2.	TYPE OF POSITION PFT	STAFF MONTHS 12	RP NUMBER	PCN NUMBER	BRU PRIORITY	LOCATION Anch	ELECTION DISTRICT	LEG.		
3.	CONTINUATION LEVEL		ADDITION		JUSTIFICATION					
4.	TYPE OF EXPENDITURE			AMOUNT						
	1	2	3							
	PERSONAL SERVICES									
5.	Salary		20,136							
6.	Benefits		3,355							
7.	Supplemental Benefits		1,234							
8.	Fixed Benefits		2,732							
9.	TOTAL PERSONAL SERVICES	01	27,457							
10.	Travel	02	0							
11.	Contractual	03	13,016							
12.	Commodities	04	1,000							
13.	Equipment	05	1,700							
14.	Other									
15.	TOTAL COST		43,173							
16.	RECEIPT CODE	FUNDING SOURCE								
17.		Federal Receipts 1002								
18.		G.F. Match 1003								
19.		Genera' Func. 1004		43,173						
20.		I-A Receipts 1005								
21.		Program Receipts 1028								
22.		Other								
FOR B&M USE ONLY										
4A KEY NUMBER _____										

This position will keep track of the asbestos samples taken by the industrial hygienists and will assure that these samples are mailed to and returned from the contract laboratory. The clerk typist will take, type, and process the reports and correspondence about the asbestos program to the school districts, contractors, and Department of Education personnel who are required to be informed of the program. This position will also provide the clerical support necessary for the monitoring and evaluation of employer and employee training certification programs.

Contractual costs include rent of \$3,600, indirect of \$2,400, and other normal expenses, including word processing of \$7,000.

Normal commodities of \$1,000 and equipment of \$1,700 are also included.

**13** REQUEST FOR  
NEW POSITION

AGENCY Labor  
PROGRAM Public Protection  
BRU Occupational Safety & Health  
COMPONENT Occupational Safety & Health

Page 2 of 2  
Revised Date

FY 86

LEG:F:34

1.	POSITION TITLE Industrial Hygienist I			RANGE/STEP 19A	BARC. UNIT GGU	FORM 12 PAGE/LINE	GOV.	APPROV.	DISAPP.
2.	TYPE OF POSITION PFT	STAFF MONTHS 12	RP NUMBER	PCN NUMBER	BRU PRIORITY	LOCATION Anch.	ELECTION DISTRICT	LEG.	
3.	CONTINUATION LEVEL		ADDITION		JUSTIFICATION				
4.	TYPE OF EXPENDITURE			AMOUNT					
	1	2	3						
	PERSONAL SERVICES'								
5.	Salary		40,032						
6.	Benefits		6,669						
7.	Supplemental Benefits		2,454						
8.	Fixed Benefits		2,732						
9.	TOTAL PERSONAL SERVICES	01	51,887						
10.	Travel	02	12,000						
11.	Contractual	03	10,404						
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14.	Other								
15.	TOTAL COST		80,491						
	RECEIPT CODE	FUNDING SOURCE							
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18.		General Funds 1004		80,491					
19.		I-A Receipts 1005							
20.		Program Receipts 1028							
21.		Other							
FOR B&M USE ONLY									
4A KEY NUMBER _____									

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Commodities include protective clothing \$1,000 and other costs \$500.

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**13** REQUEST FOR  
NEW POSITION

AGENCY Labor  
PROGRAM Public Protection  
BRU Occupational Safety & Health  
COMPONENT Occupational Safety & Health

FY 86

Page 1 of 2

Revised Date

LEG:F:31

# *League of Women Voters of Alaska*

9151 Skywood Lane  
Juneau, Alaska  
March 7, 1985

Representative Al Adams, Chairman  
House Finance Committee  
Alaska Legislature  
Pouch V  
Juneau, Alaska 99811

Re: CS SS HB 5(L&C): Asbestos Health Hazard Abatement and  
Certification of Asbestos Workers

Dear Representative Adams:

We would like your committee to know that the League of Women Voters of Alaska supports enactment of the subject legislation.

We have been following the problem of asbestos health hazards for some time, and have attended at least two hearings of the House Labor and Commerce Committee, at which we were further educated by the testimony of others, especially that of Dr. Annette Thorn of the Department of Labor. Aside from the bills for the State's capital and operating budgets, and the bills concerning the longevity bonus program, we think this is one of the most important bills that will come before your committee during this session of the Legislature.

Even if the money is not available to provide quite all the funding requested by the sponsors at this time, the bill should be enacted into law. It is especially crucial that the program for training and certification of asbestos workers be adopted and implemented. This is important not only for the health of every worker in Alaska who will have to deal with asbestos, but also for those who enter buildings after they have been through a program of asbestos removal or building remodeling where asbestos is present.

I have a daughter who is an apprentice in one of the construction trades, and so have some knowledge of how difficult it sometimes can be for a worker to protect herself in a dangerous work environment. For example, I know of at least one instance where a worker was threatened with termination merely

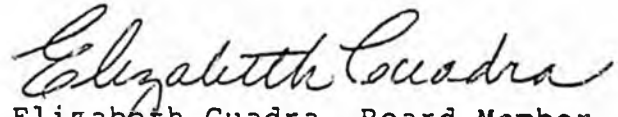
Representative Al Adams, Chairman  
March 7, 1985  
Page Two

for asking questions, seeking personal respirator equipment, in an environment where the air was filled with not only paint fumes, but fine metal particles and sand particles left from sandblasting the interior of large metal tanks. Unfortunately, this kind of reaction from the employer may be far from rare. So not only the workers, but their supervisors and everyone connected with an asbestos related job site needs to go through a thorough education and certification program first. It is hard to be sympathetic with the testimony I have heard from the Associated General Contractors' representative, to the effect that the certification program is not necessary, but all that is required is more OSHA inspectors. No possible amount of funding or additional OSHA inspectors can take the place of training and certification; both are needed.

So even if you have to reduce the amount of funding connected with this bill (and we hope you will not), we ask for enactment of the legislation, keeping the asbestos worker training and certification program entirely intact.

Thank you for considering our views.

Sincerely,

  
Elizabeth Cuadra, Board Member  
(Natural Resources Portfolio)

DEC:sd  
cc: Paula Ziegler (LWVAK President)

House Labor and Commerce  
February 18, 1985

HB 5 SUPPLEMENTAL FILE

Material added for February 13, 1985

- 1) Updated CS for CSSSHB 5 (L & C)
- 2) Sectional Analysis comparing L & C CS with HESS CS by Ed Hine, Legislative Legal Counsel & Bill Drafter (requested by the Committee)
- 3) Additional Materials - EPA
  - a. Summary Overview of EPA Asbestos School Hazard Abatement Act
  - b. Copy of Federal Title V Act: "Asbestos School Hazard Abatement Act of 1984"
  - c. Interim Guidelines for Evaluating Asbestos Hazards and Appropriate Abatement Actions (Gives a preliminary overview of the Prioritization approach EPA will employ, in accord with L & C Committee request).
- 4) Letter from Jackie Jones (local carpenter who worked untrained on an asbestos construction project) -- Added to record at request of Committee after her testimony February 11.

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Material added for February 14 Meeting:

- 5) Updated Fiscal Note from Dept. of Labor dated 2-11-85 for CS SS HB 5 (L & C; with fiscal analysis
- 6) Two Fairbanks North Star Borough employees fired after testifying to HESS committee on HB 5 and HB 57 (Fairbanks News Miner 2/11/85)

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Material added for February 18 Meeting:

- 7) Report of Asbestos Abatement Fact Finding Committee to the Dept. of Labor (requested by Rep. Hanley)
- 8) CS for SSB 5 (L & C) proposed by sponsor Gruenberg (in response to Dept. of Labor Jan. 20, 85 Position Paper