

ALASKA LEGISLATURE COMMITTEE FILES 1983-1984

2975

HSA

HCR 10

-

HJR 33

2975

The Disadvantages of Alternate No. 3 are:

- o The construction of the necessary improvements must be coordinated with railroad schedules and clearances which will add time and cost over uninterrupted construction
- o The capital cost relative to improvement of access is high
- o Revenues for vehicle access would be reduced or eliminated if tolls are not collected
- o Joint use in the existing narrow tunnel presents a greater number of safety concerns than other alternatives
- o Access is limited by rail schedules and by one way traffic coordination
- o Waiting times at tunnel entrances will be prolonged during rush periods
- o Waiting times will be prolonged for unscheduled rail traffic
- o Daytime access could reach the point of saturation with the increase of rail freight

Alternative No. 4 - Two-way Joint Use of Widened Existing Tunnel

This alternative would provide direct two-way vehicle access with interruption of access for both passenger and freight rail service. This alternative as with No. 3 could disrupt existing rail service thus would be less favorable to the Alaska Rail-

road than other alternatives. The cost relative to the access improvement would be extremely high. The factors justifying this alternative are that the tunnel access minimizes susceptibility to adverse weather conditions, and that the tunnel conditions are known.

The Advantages of Alternative No. 4 are:

- o Allows direct two way auto access to and from Whittier
- o It allows conditional 24 hour, 7 day access
- o It eliminates dependency on rail shuttle
- o It is not as costly as the new tunnel alternatives
- o It opens Bear Valley to recreational use and Portage Glacier to close up vantage points
- o It is compatible with a passenger shuttle service
- o It would open the greater Whittier area to development as a major recreational area
- o It would open access to the Whittier port for industry and freight to a greater extent than all previous alternatives

The Disadvantages of Alternative No. 4 are:

- o The construction must be coordinated with railroad schedules and clearances which will add time and cost over uninterrupted construction
- o The capital cost relative to improvement of access is very high

- o Revenues for vehicle access would be reduced or eliminated if tolls are not collected
- o Joint use presents a number of safety concerns
- o Access would be interrupted by rail traffic
- o Daytime access could be seriously disrupted with future increase of rail freight

#### Alternative No. 5 - New Two-way Highway Tunnel

This alternative presents the most convenient solution for direct auto access to Whittier. It also presents the highest capital cost, and would require a long construction period. It may be difficult to justify the large capital cost in light of other State transportation needs.

If cost and time were not a consideration, construction of a new tunnel would be advisable, however, the actual travel demand in terms of projected residents and tourists, does not justify this alternative. It should be recognized, however, that this alternative ranks first, from the standpoint of convenience, as a way to open up Whittier, a year round ice-free port, and Prince William Sound, a major recreation area, to half of the population of the State. It is possible that current demand figures may be artificially low due to the nature of current access. With unlimited year round access the possibility exists that uncontrolled development could result in land congestion and overburdening of existing public ways and

APPENDIX 2  
TUNNEL DESIGN CONSIDERATIONS

THE THREE TUNNEL ALTERNATESGeneral

This report recognized three viable 2 1/2 mile tunnel alternatives coupled with a surface road from Portage Lake through Maynard Mountain to the western edge of Whittier in lieu of a 5.85 mile surface route over Portage Pass. For ease of identification the three tunnel alternates are labeled as CASE I, II, and III and are applicable to Alternative Nos. 3, 4, and 5 respectively. In addition, Case I provides the basis for suggested tunnel improvements in Alternatives 1, 1-A and 2.

Description of Case I - Tunnel Alternate

Case I (Alternative 3) provides for the joint use of vehicular traffic and rail traffic through the existing 2 1/2 mile railroad tunnel by "decking" the rails so that the railroad can operate normally and rubber tired vehicles can also use the platform on a one-direction at a time basis. Turnouts would be constructed to assure some degree of continuous one-way vehicular traffic. Appropriate signals and barricades at both portals of the tunnel would be the means of preventing the simultaneous use of the tunnel. The implementation and on-going operation of the foregoing plan would require the

complete understanding and concurrence of all conditions to assure that a cooperative agreement between the railroad and the highway department could be achieved.

#### Description of Case II - Tunnel Alternate

Case II (Alternative 4) also contemplates joint vehicular traffic use of the existing 2 1/2 mile railroad tunnel by the enlargement of the existing tunnel width through excavation to accommodate a new but separate automobile lane parallel to the rails. As with Case I, vehicular traffic through the tunnel would be excluded from the tunnel when a train was operating in the tunnel and this restriction would be controlled by appropriate signalling and barriers at both portals.

The expanded tunnel width would, however, permit two-way vehicular traffic through the tunnel when the trains were not in operation. One traffic lane would be much the same as Case I, i.e., the rails would be "decked" to permit the normal operation of train traffic as well as operation of rubber tired vehicles. The traffic lane created by extending the tunnel width would be similar to a normal highway traffic lane.

The implementation of this plan would require an even greater degree of understanding and cooperation between the ARR and AHD because of the greater interferences during the construction period.

### Description of Case III - Tunnel Alternate

Case III (Alternative 5) contemplates the construction of an entirely new tunnel for two-way traffic for the exclusive use of vehicles. This new tunnel would approximately parallel the railroad tunnel for alignment and grade and the length would be approximately the same as the railroad tunnel. The horizontal separation would be sufficient to assure complete safety to the railroad tunnel during the period of construction for the new tunnel.

The control of traffic through the tunnel will be far less restrictive than Case I or II since the railroad imposes no restrictions and since the vehicular traffic is two-way. Controls and signalling are, however, contemplated to ensure safety to the travelling public.

### Design and Construction Considerations of the Three Tunnel Alternates

Tunnel construction has a history of presenting surprises that might materially alter the original design and anticipated quantities which in turn all too often increase the originally anticipated cost of the tunnel. In this present era tunnel designers generally have the benefit of extensive geological investigations, the benefit of increasingly more "past experiences" and more meaningful geotechnical tools. Even so,

a tunnel is a construction effort-demanding very costly units of work that must be projected into less than totally explored areas.

The original construction of the Whittier Railroad Tunnel has to a large extent performed this exploration into the unforeseen, and the existing structure reveals that the best imaginable insight into the conditions that could be encountered in the enlargement of the existing tunnel as in Case II. Since the proposed new tunnel in Case III is parallel and adjacent to the existing tunnel, the unknowns inherent in most underground construction have been greatly minimized.

The following description of requirements for construction of Cases I, II and III and the accompanying cost estimates are based entirely on what can be observed in the existing 2 1/2 mile railroad tunnel and published geologic information relating to the tunnel and adjacent areas. Final design for any one of the alternate plans would of course be supplemented by more detailed geologic and field measurements that are not possible at this level of this investigation. Further geotechnical investigations and measurements would principally refine the quantities of the work to be performed.

At this level of investigation any one of the three proposed alternates are judged to be reasonable and feasible from the standpoint of common construction methods.

## Excavation

The rock excavation entailed in Case I Alternate is primarily the removal of minor thicknesses of rock (tights on the walls of the tunnel and at the springline of the arch to achieve the minimum requirements for railroad clearances designed by the AREA. Coupled with this operation would be the barring down and scaling of all obviously loose material that has developed over the years by exposure to weathering and especially freeze and thaw cycles. The amount of this class of excavation may exceed more than nominal thicknesses in those areas that are presently supported by timber and lagging. The foregoing procedures would also be applied to the wall and arch of the existing tunnel on the side that is not enlarged under the program called for under Case II Alternate.

The rock excavation of Case II and Case III would be accomplished by conventional drill and blast methods and the barring down and scaling of newly exposed faces of rock would be a part of the final effort of the major excavation procedures.

Temporary and permanent supports, excepting reaches immediately adjacent to the portal areas, would be accomplished by rock bolts or shotcrete and more likely a combination of both. Considerably more detailed investigation would be required to identify areas that would require steel sets or a formed concrete lining.

Tunnel excavation required by Case I and II will demand a premium unit price because of the conflict with the railroad operations.

### Grout Curtain

A present-day examination, March 1980, of the existing 2 1/2 mile railroad tunnel shows relatively little water originating from the ribs and the back of the tunnel, none of which could be considered to be under pressure. Areas showing free water are quite limited and only one area that would be classed as a significant amount of water. There are areas in the tunnel that appear moist that quite likely in other seasons of the year might show free water. It is reported that the extent of drainage varies from season to season with the greatest amount being noted in the fall season of the year.

The problems of the formation of ice, because of the presence of water in the tunnel and the circulation of cold air through the tunnel, is a difficult and expensive problem to cope with, without question. The railroad controls, to the extent possible, the icing by use of the draft doors at either end of the tunnel and by rail mounted electric heaters that are plugged into a power cable at selected locations within the tunnel, and the heat from the heating units are directed to a particular problem area of ice formation. It is understood that even with the present corrective measures the formation of ice is still a problem and is an expensive operational problem.

From observation in the existing tunnel and from study of geologic report information, it seems certain that the entrance of water to the existing tunnel, an expanded tunnel or a new tunnel would virtually be eliminated by pressure grouting. The wet areas would be drilled and stage grouted in a pattern to form a curtain of grout around the periphery of the rock opening. The grout curtain would form a barrier and in effect force the water outside of the tunnel opening and effectively "dry-up" the opening. It is assumed that ordinary Portland Cement grout would be effective. However, if the joint pattern is more demanding than can be sealed with cement, there are available numerous chemical grouts that could be substituted for Portland Cement.

The pressure grouting to control water would be employed in all areas of the tunnel that could be identified as potential water producers. The pressure grouting would be done prior to any placement of concrete lining, structural shotcrete or protective coatings of shotcrete. Concrete lining and pneumatically applied mortar could be an effective barrier to water; however, the extreme cold could cause freezing behind the applied concrete and after repeated cycles of freeze and thaw cause spalling and the eventual ice formation due to the escape of free water.

## Pneumatically Applied Mortar

The conceptual design for the alternate tunnels, Case I, II and III contemplates the extensive use of shotcrete and gunnite to accomplish specific objectives.

Shotcrete, pneumatically applied cement-mortar containing a coarse aggregate, would be placed in those areas of the tunnel that require structural support in thicknesses consistent with the support necessary. Rock bolts and structural shapes used as bridges would also be used in conjunction with shotcrete, if appropriate, to gain structural support. The isolated zones of rock weakness, now supported by timber in the existing tunnel, would be expected to persist as a formation characteristic in the expanded tunnel or a new tunnel as proposed in Case II or Case III. It is proposed that those zones that require support such as can be seen in the existing tunnel, would be supported by shotcrete built up to the necessary support strength required.

Since the extensive use of steel sets is not apparent at this level of design, it is considered desirable to avoid steel sets if possible through the use of shotcrete. Steel sets are possible to use; however, their use introduces a break in the construction routine of essentially a nonsupported tunnel section. It is possible that a material supply problem could also be introduced by relying on steel sets.

The use of pneumatically applied mortar over welded wire mesh reinforcement for a surface treatment would be either a shotcrete mixture, with coarse aggregate, or a gunnite mixture with no coarse aggregate, depending on the characteristics of the rock surfaces and the results that are obtained in the field for the different gradations of the applied mortar.. The surface treatment mortar would be applied to all exposed rock surfaces in Cases I, II and III to minimize the continual raveling and spalling of small rocks due to normal weathering and to prevent the loss of "keying" rock particles that support more significant block size rocks. Surface treatment would not be intended to be a ground support method and the purpose of the welded wire mesh would be to maintain only the integrity of the mortar. Surface treatment mortar also would minimize the lighting requirements for the tunnel and greatly improve the co-efficient of friction for the movement of ventilation air. Surface treatment further enhances visual appearance of the tunnel and very importantly provides a greater feeling of security and a "good feeling" about being in a tunnel to the travelling public.

### Rock Bolts

The use of rock bolts to provide temporary ground support during construction and in conjunction with shotcrete and channel hardware as permanent supports is contemplated throughout the tunnel. The locations within the tunnel where

rock bolts would be used is not identified at this level of conceptual design. The bolts would be of varying length and would be specified as the epoxy anchored and grouted type as opposed to the mechanical anchored type with cement grout at a later date for corrosion protection.

### Concrete Lining

A concrete lining of the tunnel will be necessary at each portal of the tunnel to insure structural integrity of the tunnel as it enters and passes through the weathered zone of rock at the portals. A small portion of concrete lining would be exterior to the tunnel for the purpose of creating a transition from the tunnel section to the portal structures.

The greatest amount of surface water and ground water occurs in this weathered zone and the concrete lining becomes a necessity to waterproof the most vulnerable area to freezing. Low pressure backfill grout would be introduced behind the concrete and between the rock to minimize water drainage and assure contact between the concrete lining and the excavated rock surface. The exposed section of concrete portal would be backfilled for insulation and aesthetic reasons.

Detailed geology and the actual field conditions encountered would delineate the length of the concrete lining at each portal of the three cases being considered.

## Portal Structures

Reinforced concrete portal structures will be required at each end of the three tunnel alternates. The portal-structure would physically connect to the concrete lining of the tunnel and the structures would have common facilities such as draft doors to control ventilation and weather extremes, the housing of emergency equipment for rescue of stalled vehicles, communication and control equipment for vehicular traffic, tunnel ventilation controls and personnel quarters.

Each portal structure for the three Cases, I, II and III would vary considerably in physical details because of the three tunnel sizes and the necessity to provide for combined use of railroad and vehicular traffic for Case I and II and the single use of the new tunnel for vehicular traffic, Case III.

## Roadway Platform

Each of the three tunnel alternates being considered have a different roadway platform and each platform presents a different quality of roadway for vehicular traffic.

Case I Platform must be designed for the use of vehicular traffic as well as for continued railroad operation. This platform has the distinct disadvantage of the "rail slot" that will tend to detract from the surface for rubber tired vehicles.

Case II Platform will have the same disadvantage in that the "rail slot" will tend to make the vehicular tires follow the "slot".

The driving experience for Case III Platform will be similar to a two-lane bridge.

The roadway platform for all three cases is constructed essentially the same way, to the extent that the sub-grade and base course would be free draining material with parallel lateral pipe drains to collect any free water. The roadway surface would be hot mix asphalt with concrete curbs to minimize contact with the walls of the tunnel and catch basins to collect and direct "imported" water from the vehicles to the sub-drains and on out of the tunnel.

The road tracks that remain as part of the permanent features in Case I and II will be reconstructed with precast concrete ties and cushioned with a sufficient depth of ballast and sub-base to minimize the ongoing maintenance of the rails. It is anticipated that the grade of the railroad would remain the same; however, it is to be expected that there will be a minor amount of additional rock excavation to permit the construction of a uniform thickness of sub-base and ballast. The construction of the roadway platform in Case I and II will require considerable cooperation with the railroad and will be a time-consuming operation since it must be done in short

segments such that the rail line is never out of operation for a longer period of time than would be permitted by their normal operating schedule.

### Tunnel Lighting

Lighting is considered necessary for all three cases under consideration in the interest of public safety and for routine maintenance and inspection of the tunnel. The level of illumination at the portals would be in the order of 100-foot candles and gradually decreased in intensity to approximately 10-foot candles for the remaining 80% of the tunnel length. The variation of light intensity from the portal area to the tunnel proper permits a driver to become accustomed to the darkness of the tunnel from the bright conditions exterior from the tunnel.

The level of illumination will also be increased in the vicinity of the turnouts that are provided in Case I.

The surfacing of the tunnel back and walls with shotcrete, coupled with lighting also greatly dispels the uneasy feeling for some when underground.

### Signalling and Monitoring Systems

The monitoring and control of traffic for Cases I and II would involve restrictions imposed by the joint use of railroad and

vehicular traffic. The monitoring and control of tunnel traffic for dual use is more complicated than that involving only vehicular traffic as with Case III. The monitoring of the status of the flow of traffic through the tunnel and the demand for the use of the tunnel at the portal would result in the controls that would optimize the safe use of the tunnel. Such conditions as an automobile fire, stalled vehicle and resulting pollution buildup all would result in control of traffic.

All of the above considerations would be incorporated into a supervisory control system that would indicate the conditions within the tunnel and exterior and react to those conditions to the extent possible. The tools of the system would be TV monitors, lighted signs, automatic barricades and air quality analyzers and temperature sensors.

The supervisory control system would be flexible so that the system could be changed from summer to winter mode, from present day to future traffic volumes and to some extent would be adjusted to accommodate different weather conditions.

#### Miscellaneous Items

Included, but not limited to, is the removal and reinstalling of the existing 7.5 KVA power cable and the existing railroad communication duct that is presently at the invert of the tunnel. These items of work are required only for Cases I and II.

Other minor items common to all three cases are the furnishing and installing fire extinguishers and emergency pull-box stations and telephone stations.

HCR

13

STATE OF ALASKA  
THE LEGISLATURE

STATE OF ALASKA  
LEGISLATIVE AGENCY  
1000 EAST BROADWAY  
ANCHORAGE, ALASKA 99501

LEGISLATIVE AFFAIRS AGENCY

M E M O R A N D U M

February 25, 1983

SUBJECT: Tax credit for political contributions  
(CSHB 89)

TO: Representative Mitchell E. Abood, Jr.  
Chairman, House State Affairs Committee  
Attn: Carol Horos

FROM: Thomas A. Sofo *L-TAS*  
Legislative Counsel *CSA*

At the request of the committee, I have changed the effective date of this bill to July 1, 1983. It is my understanding that the Department of Revenue requested that the effective date be changed from January 1, 1983, so that they may be able to process the applications of people taking the tax credit for the calendar year of 1982.

Since most tax laws are based on the calendar year, it is typically advisable to repeal them in full year increments. The goal of the Department of Revenue could be accomplished by a simple temporary law section which merely stated that the department shall process applications for tax credits for calendar year 1982 up to July 1, 1983. Instead, the committee has opened the door for people to claim tax credits for the first half of the calendar year 1983. There is nothing inherently wrong with this choice, but this memo has been prepared to point out that the mechanism which the committee has chosen unnecessarily extends the tax credits for an additional six months when we could address the problem another way.

I suspect the department has the inherent authority to wind up a program such as this without necessarily addressing the point by statute. However, if the committee feels that an explicit grant of authority is necessary, the method which was chosen seems unnecessarily broad.

TAS:ljb

Enclosure  
9/012

INTERIM OFFICE:  
1024 WEST SIXTH AVENUE  
ANCHORAGE, ALASKA 99501  
(907) 274-2843

IN SESSION:  
POUCH V  
JUNEAU, ALASKA 99811  
(907) 465-4983

# Alaska State Legislature



Representative Mitch Aboud  
CHAIRMAN

## House Committee on State Affairs

### AGENDA

DATE: 3/4

TIME: 1:00 P.M., ROOM 102

- I. CALL THE MEETING TO ORDER
  - A. NOTE THE COMMITTEE MEMBERS PRESENT AND WELCOME THOSE OBSERVING THE MEETING.
  - B. REMIND THOSE WHO HAVE NOT SIGNED-IN TO DO WHO WISH TO TESTIFY, AND REMIND THOSE GIVING TESTIMONY TO SPEAK UP AND STATE THEIR NAME, ADDRESS AND PHONE NUMBER BEFORE TALKING.

### II. ANNOUNCE LEGISLATION UNDER CONSIDERATION:

- HCR 10 - RELATING TO ACCESS TO WHITTER, AK
- HCR 13 - EXTEND THE LIFE OF THE BLUE RIBBON COMMISSION
- HB 89 - (CS CAME IN FOR IT, DO FIRST, IT IS ON TOP OF YOUR FILE)  
TAX CREDIT FOR POLITICAL CONTR.
- HB 165 - ACT RE: TO REPORTS TO THE PUB OFFICES COMMISSION

OTHER NOTES OR REMINDERS:

---

---

---

---



JUNEAU, ALASKA

# Alaska State Legislature

BLUE RIBBON COMMISSION ON THE  
STATE PERSONNEL ACT

Senator Bill Ray, Chairman

Pouch YG  
Mail Stop 3123  
Juneau, Alaska 99811  
(907) 465-4442

## M E M O R A N D U M

February 7, 1983

TO: House State Affairs Committee

FROM: Teresa B. Cramer *Teresa B. Cramer*  
Administrative Assistant

SUBJECT: HCR 13 - Extending the Life of the Blue Ribbon Commission

The Alaska State Legislature created the Blue Ribbon Commission on the State Personnel Act in 1978 and directed it to review the personnel system and make recommendations to improve it. Since then, the commission has worked on the issues it has identified, sponsoring legislation, making recommendations to appropriate state agencies and reporting its progress to the legislature each year.

In its first year, the commission studied the temporary employee issue extensively and sponsored a bill creating the nonpermanent employee system. The bill intended to curb the administrative practice of using temporary state employees to evade departmental accountability and mask poor planning. The legislation became effective on January 1, 1980.

The commission continued to address personnel issues and also addressed issues in collective bargaining during its second year. It studied and made recommendations to the Division of Personnel concerning the state's application process, testing practices, and identified and began discussion of problems which it was not able to act on because of time constraints. In its third year, the commission sponsored a comprehensive revision of the State Personnel Act as well as several other pieces of legislation in the personnel and retirement areas. The revision of the State Personnel Act became effective in 1982.

The commission reviewed the state's practices on employment of women and minorities during its fourth year. It recommended that a local hiring preference system be implemented particularly for state government positions in rural Alaska. It identified administrative changes to address issues presented to it and made recommendations to the Governor and to the Department of Administration. The legislature extended the existence of the commission until June 30, 1983, so that it could continue to perform the assignments made to it.

During the past year, the commission has considered a variety of issues and topics which were identified in public testimony and inquiries. It has sponsored legislation this session addressing seven of these issues, including amending the nepotism statute to provide statutory authorization for the current Personnel Rule, proposing a system of legislative review of labor agreements between the state and employee unions and associations, addressing issues in the retirement statutes, creating and protecting the state's interests in the discoveries and inventions of its employees when they are job-related, and resolving issues in the personnel system.

The commission is composed of representatives from groups and persons most concerned about the state personnel system. In addition to legislators, the membership includes representatives from the unions and associations representing state employees, from the Department of Administration and the Division of Personnel, from the Ombudsman, other state agencies and the public. The breadth of expertise insures that a diversity of viewpoints is heard on the issues raised before the commission.

The commission has been unable to resolve all the questions it has considered. It therefore requests that the legislature authorize the Blue Ribbon Commission on the State Personnel Act to continue to perform the assignments delegated to it through June 30, 1984.

TBC: lmk

COPY

THE LEGISLATURE OF THE STATE OF ALASKA  
THIRTEENTH LEGISLATURE

FISCAL NOTE

I. REQUEST  
 Bill/Resolution No. HOUSE CONCURRENT RESOLUTION NO. 13  
 Title Extending the life of the Blue Ribbon Commission on the State  
 Requested by Senator Ray /Personnel ACT Date 2/14/83

II. FISCAL DETAIL  
 Agency Affected Legislative Affairs Agency  
 Program Category Affected General Government  
 BRU, Program, Or Subprogram(s) Affected Legislative Council  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
100 PERSONAL SERVICES	87.0	87.0				
200 TRAVEL	10.0	10.6				
300 CONTRACTUAL	2.0	2.1				
400 COMMODITIES	1.0	1.1				
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>	<b>100.0</b>	<b>100.8</b>				

FUNDING (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
GENERAL FUND	100.0	100.8				
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
FULL TIME	2	2				
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

Continuation of present staff and activity:  
 One Administrative Assistant full-time and  
 One Secretary full-time with benefits \$ 87,000

Travel - Staff & Commission  
 Estimate 10 members per meeting at \$530  
 travel and per diem per trip for two trips \$ 10,600

Contractual - phone, public notices, etc. \$ 2,100

Commodities - Office Supplies \$ 1,100

TOTAL \$100,800

SENATE  
JOURNAL SUPPLEMENT

2/21/83

No. 6

I. REQUEST SCR  
 Bill/Resolution No. SENATE CONCURRENT RESOLUTION NO. 3 3  
 Title Extending the life of the Illus Ribbon Commission on the State  
 Requested by Senator Ray | Personnel Act Date 2/4/83

II. FISCAL DETAIL  
 Agency Affected Legislative Affairs Agency  
 Program Category Affected General Government  
 BRU, Program, Or Subprogram(s) Affected Legislative Council  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
100 PERSONAL SERVICES	87.0	87.0				
200 TRAVEL	10.0	10.6				
300 CONTRACTUAL	2.0	2.1				
400 COMMODITIES	1.0	1.1				
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
<b>TOTAL</b>	<b>100.0</b>	<b>100.8</b>				

FUNDING (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
GENERAL FUND	100.0	100.8				
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
FULL TIME	2	2				
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

Continuation of present staff and activity:  
 One Administrative Assistant full-time and  
 One Secretary full-time with benefits \$ 87,000

Travel - Staff & Commission  
 Estimate 10 members per meeting at \$530  
 travel and per diem per trip for two trips \$ 10,600

Contractual - phone, public notices, etc. \$ 2,100

Commodities - Office Supplies \$ 1,100

TOTAL ----- \$100,800

IV. DATE 2/7/83

PREPARED BY Wally Harrison, Director, Admin.  
 AGENCY Legislative Affairs Agency  
 PHONE 465-3850

HCR

17

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HCR - 17  
 Title An Act relating to the state medal for heriosm.  
 Requested by House HESS Date 2/18/83

II. FISCAL DETAIL

Agency Affected Department of Education  
 Program Category Affected Elementary and Secondary Education  
 BRU, Program, Or Subprogram(s) Affected State Libraries  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTU. L						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL	-0-	-0-	-0-	-0-		

FUNDING (Thousands of Dollars)

GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Source)						
OPERATING						
CAPITAL						

POSITIONS

N/A

FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

THIS FISCAL NOTE IS PRESENTLY BEING REVIEWED BY THE OFFICE OF MANAGEMENT AND BUDGET.

This bill has no fiscal impact on this department.

IV. DATE 2/18/83

PREPARED BY

Steve Hole

AGENCY Education

PHONE 465-2865

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

Alaska State Library  
Pouch G  
Juneau, Alaska 99811

MEMORANDUM

State of Alaska

JAN 20 '83

TO: Dr. Milo Fritz  
House of Representatives  
Alaska State Legislature

DATE: January 26, 1983

FILE NO:

TELEPHONE NO: 465-2926

FROM: Phyllis DeMuth *PD*  
Head, Reader Services  
Alaska State Library

SUBJECT: State Medal for Heroism

Enclosed is the information on the medal and its recipients that could be compiled from existing files in the library and Alaska State Archives. There was no established pattern for announcing or presenting the award, which was left to the discretion of each governor - letter, certificate or both. Issuance of the award was not always accompanied by a news release. The medals for heroism are kept in the governor's office.

The information that has been located at your request will be submitted to the compilers of ALASKA BLUE BOOK. This would seem to be a good place to maintain a record of those honored for heroism. It does seem to need more visibility. This may also bring to light any recipients that may have been left out.

It was nice to hear of your election and return to the legislature. The Report of the Subcommittee of Communications you chaired and placed here has been useful. Please let me know if I can be of further help, or if you would like to see the library after some years away.

# MEMORANDUM

State of Alaska

TO:  Wes Coyner  
Executive Assistant

DATE : January 20, 1971

FROM: Warren W. Wiley  
Administrative Assistant

SUBJECT: Governor's Medals for  
Heroism

We have a backlog of information relating to the awarding of Governor's Medals for Heroism. Some of them are quite old. None appear to have been carried through to conclusion as to investigation and approval. I cannot find any written procedures to be followed, but have a general idea from what Herb Lehfeldt told me.

Do you have any thoughts or suggestions?

WWW:LL:lb

*R. R. 4*  
*3-4*

## STATE MEDAL FOR HEROISM

Alaska Statute. Sec. 44.09.090. State medal for heroism.

(a) The governor is authorized to award a state medal for heroism directly or posthumously to any citizen of the state in recognition of a valorous and heroic deed performed by him in the saving of a life or for injury or death or threat of injury or death incurred by him in the service of the state or his community or on behalf of the health, welfare or safety of other persons. The medal shall be awarded by the governor with an appropriate ceremony.

(b) The governor shall make arrangements for the designing of the medal for heroism through a statewide design competition participated in by the school children of the state. (P 1 ch 12 SLA 1965)

### History

On October 21, 1965, a news release from Governor William A. Egan extended an invitation to all Alaska school students (grades 1 - 12) to submit designs for a state heroism medal with a design deadline of December 1, 1965. The following individuals served on the committee to pick the winning design: Brig. General William S. Elmore, Rear Admiral J. D. Synon, Joseph Briones, Thomas Morgan, and Capt. George R. Boyce, Jr.

Kathy Shapley, a 16 year old Craig student, submitted the winning design of out-stretched hands to the aid of another. The gold medal includes the words, "State of Alaska Award for Bravery - Heroism for Lending a Hand to your Fellow Man." The medal is suspended from a blue ribbon with the Big Dipper and the North Star in gold.

(Juneau Alaska Empire, March 11, 1966)

### Recipients of the Medal for Heroism

- 1968 (letter, October 22) Prinzing, Randy Blake (Soldotna)
- 1971 (December 8) Davis, Nancy (Seattle - Wien stewardess)
- 1972 (June 27 news-release) Stone, Jeffrey (Fairbanks)
- 1975 (certificate, September 5) Trooper Gilbert Pelowock and the village of Gambell
- 1978 (letter, January 17, 1978) George Jackinsky (Kasilof)
- 1980 (letter, March 7) Mike Hancock (Lima, Ohio)

Governor William A. Egan has extended an invitation to all Alaska school students to submit designs for a State heroism medal authorized by the last session of the Legislature.

Chapter 12 of the 1965 Alaska session laws directs the Governor to "make arrangements for the designing of the medal for heroism through a statewide design competition participated in by the school children of Alaska."

William T. Zarnadnick, Alaska commissioner of education, is now sending to all school administrators a memorandum on this competition and design specifications. Deadline for submission of designs is December 1, 1965.

Judging of the designs and selection of the one to be used for the medal will be done by a committee composed of the following distinguished Juneau residents: Rear Admiral G. D. Syron, commandant, 17th Coast Guard District; Mrs. Rie Munoz, Alaska artist; Thomas A. Morgan, businessman; Joseph Ericson, American Legion service officer for Alaska; and Brigadier General William S. Elmore, Alaska adjutant general.

The heroism medal, according to the statute, is to be presented by the Governor "directly or posthumously to any citizen of the State in recognition of a valorous and heroic deed performed by him in the saving of a life or for injury or death or threat of injury or death incurred by him in the service of the State or his community or on behalf of the health, welfare or safety of other persons. The medal shall be awarded by the Governor with an appropriate ceremony."

\* \* \* \* \*

028.2

January 6, 1968

Miss Kathy Shapley  
P. O. Box 572  
Powers, Oregon 97466

Dear Kathy:

When we were rearranging our offices recently,  
we found your original design for Alaska's Medal  
for Bravery and Heroism. We thought you would  
like to have it and are sending it to you under  
separate cover.

Sincerely yours,

(Mrs.) Virginia O'Reilly  
Office of the Governor

VOR:fw

ALASKA

Juneau Alaska Empire, Friday, March 11, 1966

## Craig Girl, 16, Wins Medal Design Award

Sixteen-year-old Kathy Shapley, of Craig, Alaska, has made a contribution to the State of Alaska which will probably make her name as familiar to all of us as that of the designer of our flag—Benny Benson. Her design for the State Medal of Heroism has been chosen out of 429 entries.

The design competition was conducted in all the schools of Alaska, and was open to any student from the first through the 12th grade. Chapter 12 of the Session Laws of Alaska, 1965, which created the medal and directed the Governor to conduct the competition, authorizes the medal to be presented to an Alaskan "in recognition of a valorous and heroic deed performed by him in the saving of a life or for injury or death or threat of injury or death

incurred by him in the service of the State or his community or on behalf of the health, welfare or safety of other persons."

Kathy's design was chosen by a committee composed of Brig. Gen. William S. Elmore, the state's adjutant general; Joseph Briones, American Legion service officer; Thomas Morgan, Juneau businessman; and Capt. George R. Boyce Jr., of the U. S. Coast Guard.

In a letter to the Craig ninth grader, Gov. William A. Egan said, "It is a truly outstanding design. Your use of the outstretched hands to depict one human being coming to the aid of another is very moving."

The gold medal will be suspended from a blue ribbon with the Big Dipper and the North Star in gold.



Winning Medal Design

THE FOLLOWING DOCUMENT(S) MAY NOT FILM  
LEGIBLY BECAUSE OF POOR QUALITY OF THE  
ORIGINAL.

Brigadier General William S. Elmore

October 26, 1965

October 26, 1965

Other members

17th Street, Juneau, Alaska

Mr. Joseph ...  
service officer, Juneau

Brigadier General William S. Elmore  
Adjutant General  
Department of Military Affairs  
Box 2421  
Juneau, Alaska

Secretary

Dear General Elmore:

Governor Egan has expressed his pleasure over your acceptance of an invitation to serve on the committee to select a design for a State heroism medal.

The medal is authorized by Chapter 12, Session Laws of Alaska, 1965. This chapter reads as follows:

"The Governor is authorized to award a State medal for heroism directly or posthumously to any citizen of the State in recognition of a valorous and heroic deed performed by him in the saving of a life or for injury or death or threat of injury or death incurred by him in the service of the State or his community or on behalf of the health, welfare or safety of other persons. The medal shall be awarded by the Governor with an appropriate ceremony.

"The Governor shall make arrangements for the designing of the medal for heroism through a statewide design competition participated in by the school children of the State."

The Alaska Department of Education is now distributing information concerning the competition to schools throughout the State. It is anticipated the design selection committee will begin its work in about a month and be able to complete it in a relatively short time.

THE PRECEDING DOCUMENT(S) MAY NOT FILM  
LEGIBLY BECAUSE OF POOR QUALITY OF THE  
ORIGINAL.

Brigadier General William S. Elmore

October 26, 1965

I am sure you are interested in knowing who will serve with you on the committee. The other members are

Rear Admiral G. D. Synon, commandant,  
17th Coast Guard District, Juneau

Mr. Joseph Briones, American Legion  
service officer, Juneau

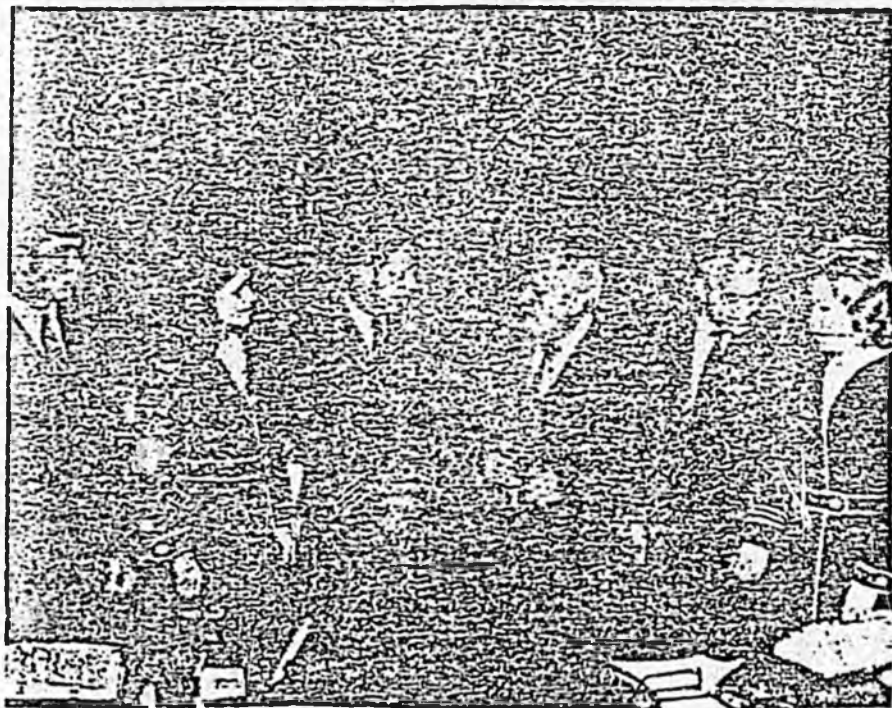
Mrs. Rie Munoz, Juneau artist

Mr. Tom Morgan, Juneau businessman

Sincerely,

Gerald E. Bowkett  
Special Assistant

GEB:ao



**HEROISM AWARD**—Wien crew members receive heroism award and citations from Governor William A. Egan. (L to R) Keith Forsgren, flight engineer, Nancy Davis, Don Peterson, pilot, Governor Egan, Ray Miller, first officer, and Margie Hertz, stewardess.

## Wien Stewardess Receives Heroism Award From Egan

Governor William A. Egan presented the state's award for heroism and bravery Wednesday to Miss Nancy Davis, Wien Consolidated Airlines stewardess who convinced a man charged with hijacking a Wien jetliner on Oct. 17, to surrender to authorities.

In a late afternoon ceremony witnessed by about 30 persons, including the 21-year-old stewardess' parents, Mr. and Mrs. Chuck Davis of Seattle, Governor Egan pinned the medal on Miss Davis and praised her cool composure in the Oct. 19 ordeal as "a great display of bravery performed not only in the interest of herself and her fellow crew members but of all Alaskans as well." An accompanying certificate of commendation cited Miss Davis for "her lonely courage, her mastery of fear" and "her hope and concern for her fellow man" ...

Afterward, Miss Davis called the award "the

experience of a lifetime." As for the hijacking, she said: "No one would ever want to go through that kind of experience again. The crew was very fortunate."

Governor Egan also presented certificates of merit to the other crew members on the hijacked flight, Pilot Don Peterson, First Officer Ray Miller, Flight Engineer Keith Forsgren, and Stewardess Marge Hertz.

Those in Juneau for the ceremony included airline officials Sig Wien, board chairman, Ray Peterson, president, and Wyman R. Rice, vice president of operations; state Director of Aviation Victor Schmidt; and Anchorage International Airport manager Jack Peck; and fellow Wien employees and family members.

They later were guests of Governor and Mrs. Egan at a dinner in honor of Miss Davis and the other crew members.

*Southeast Alaska Empire*  
*Dec 9, 1971*

March 7, 1980

MEMORANDUM

Mr. Mike Hancock  
800 1/2 East Elm  
Lima, Ohio 45804

Dear Mr. Hancock: Mr. Dick Lafferty from his crashed airplane  
at Sitka, Alaska on the morning of August 19, 1977 was

Enclosed is your citation and Alaska medal for bravery-  
heroism for your heroic act on August 19, 1977, in which you  
rescued Mr. Dick Lafferty from his crashed airplane.

I had hoped that I would have the opportunity to personally  
make this presentation to you and regret that arrangements  
could not be made. Rather than delaying further the pre-  
sentation of your award which is long overdue, I am mailing  
it to you. Your own life and the life of others are  
valuable, but respect for human life and compassion for others

Congratulations on behalf of all Alaskans. You are most  
deserving and it is my pleasure to make this presentation.  
Your action was motivated by the highest and best of intentions.  
With kind regards, Dick contributes to a caring society.

On behalf of all Alaskans. Sincerely, Hammond, Governor of  
the State of Alaska, commends you for your heroic act.

Date: \_\_\_\_\_ Jay S. Hammond  
Governor

Enclosure

bcc: Jessie Dodson  
Commissioner Nix, Department of Public Safety  
Mr. Dick Lafferty

JSH:GR:rs

Jay S. Hammond  
Governor

J.S.H.

AWARD FOR BRAVERY-HEROISM

MIKE HANCOCK

Your rescue of Mr. Richard Lafferty from his crashed airplane at Kenai, Alaska on the morning of August 19, 1977 was accomplished at great personal risk to your own life and safety. The crash, which occurred under conditions of patchy ground fog, brought down high voltage power lines which increased the danger of fire at the accident site and, additionally, carried the threat of electrocution of would-be rescuers.

You acted quickly to save an injured man's life, without regard for your own life. Your act required not only courage, but respect for human life and compassion for your fellow man.

Your action was motivated by the highest and best instincts of an individual which contributes to a caring society.

On behalf of all Alaskans, I, Jay S. Hammond, Governor of the State of Alaska, commend you for your heroic act.

Dated: \_\_\_\_\_

*1.45 p.m.*  
*Dec 17*

\_\_\_\_\_  
Jay S. Hammond  
Governor

*Mike Hancock*

October 22, 1968

*F*

*028.2*

Mr. Randy Blake Prinzing  
Box 392  
Soldotna, Alaska 99669

Dear Randy:

Mr. Marvel Elkins has advised me of your heroism which saved the lives of Kathleen L. Robinson and your brother, Ricky, at Scout Lake on May 11, 1968.

It is my pleasure to commend your action performed without regard for your personal safety. It expressed the high respect and compassionate concern you have for human life. A quality of humanity often sought, but seldom found.

I am happy to inform you that because of your successful rescue efforts last May, you have been awarded the State Heroism Medal.

Please accept my very best wishes for future success in whatever you do.

Warm personal regards.

Sincerely yours,

Walter J. Hickel  
Governor

Enclosure

RECEIVED  
OCT 24 1968  
RECEIVED

*Typed in Anch.*

Jay S. Hammond

December 12, 1977

January 17, 1978

Commissioner

Mr. George Jackinsky  
Box 57

Kasilof, Alaska 99610

Dear Mr. Jackinsky: George Jackinsky for the action he took

efforts at the scene of a plane crash on August 5, I am pleased to inform you that after reviewing the information presented me concerning your rescue of two occupants of a burning aircraft last August, it is my intention to award you the state medal for heroism.

Alaska statutes say such an award may be presented by the Governor... "in recognition of a valorous and heroic deed performed... in the saving of a life..." The courage you displayed in pulling Raymond Wright and John Nepple from the burning wreckage of their plane certainly more than qualifies for this award.

If possible, I would like to present the award to you in Anchorage on February 10, as part of the annual awards banquet of the Department of Public Safety. Bill McConkey, Special Assistant in charge of my Anchorage Office, will be happy to assist you with the arrangements for getting you there. I'd appreciate it if you would please contact him as soon as possible to work out the details. His phone number is 272-1478. He is located at 338 Denali Street on the seventh floor of the MacKay building in downtown Anchorage.

My thanks to you on behalf of the people of Alaska for your unselfish display of heroism. I look forward to meeting you on February 10th.

Sincerely,

Jay S. Hammond  
Governor

cc: Commissioner Burton  
Jessie Dodson  
Bill McConkey

bcc: Bill McConkey - if Mr. Jackinsky cannot afford to travel to Anchorage at his own expense, you are authorized to bring him to Anchorage at state expense. Please work out the details when he contacts you. - Jessie.

JSH: LH: vac

PT  
13

Lieutenant D. R. Lawrence  
Commander  
D Detachment

October 17, 1977

Sergeant M. S. Radisch *MSR*  
Supervisor  
Soldotna Post

Jackinsky Recommendation

On August 5, 1977 at 10:00P.M. State Troopers responded to an aircraft accident near Kasilof Air Port. The plane, a Beach 18 #N28536, was bound for a Kasilof Cannery with a load of fish for Tyonek. There was a miscalculation upon approach to the airport and the pilot was unable to correct the situation, crashing into the trees as he was attempting to gain altitude.

Mr. George Jackinsky, a resident of the area, responded to the crash and with disregard to his own personal safety, entered the burning aircraft and pulled co-pilot Raymond Wright from the plane and dragged him to a location approx. 100 feet, in a wooded area. Then upon hearing the cries of a second person, Mr. Jackinsky reentered the plane to carry pilot John Nepple from the aircraft to the location of the first victim.

Had it not been for the actions of Mr. Jackinsky, there is no question that both Mr. Wright and Mr. Nepple would have perished in the aircraft as the aircraft was totally destroyed by the fire. My personal observations at the scene indicated the aircraft was in flames. Without one walking directly up to the remains of the plane it would be next to impossible to discern which was the cockpit area, let alone pull the victims from the aircraft. Mr. Jackinsky was observed at the scene and appeared near exhaustion.

I highly recommend that Mr. Jackinsky be duly commended for his bravery and disregard for his own life in pulling the victims from the aircraft. His actions should be called to the Governor's attention so that proper commendation might be made. Mr. Jackinsky resides at Box 57, Kasilof. He is 59 years of age.

MSR/mh

February 1, 1978

Mr. D. H. Deutschlander  
Principal  
Kenai High School  
Kenai, Alaska 99611

Dear Mr. Deutschlander:

On Friday, February 10, 1978, Governor Hammond will be presenting the state's appreciation and commendations to Mr. George Jackinsky and his children, Jon and Lisa, for their act of heroism on rescuing two men from a crashed burning airplane.

At very special risks to their own lives, they pulled two men from the plane seconds before it exploded.

I would certainly hope that the school policy will allow an excused absence for Jon Jackinsky on Friday, February 10, 1978 for this awards ceremony.

Sincerely,

William C. McConkey  
Special Assistant  
to the Governor

BM:vac

bcc: Mr. George Jackinsky  
Box 57  
Kasilof, Alaska 99610

pk  
3

February 1, 1978

Dean of Students  
Seattle Pacific College  
3307 Third Avenue, West  
Seattle, Washington 98119

Dear Sir:

On Friday, February 10, 1978, Governor Hammond will be presenting the state's appreciation and commendations to Mr. George Jackinsky and his children, Jon and Lisa, for their act of heroism in rescuing two men from a crashed burning airplane.

At very real risks to their own lives, they pulled the two men from the plane seconds before it exploded.

I would certainly hope that University policy will allow an excused absence for Lisa Jackinsky on Friday, February 10, 1978, for this awards ceremony.

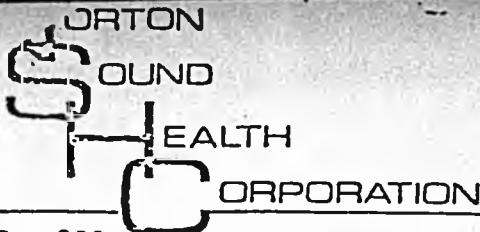
Sincerely,

William C. McConkey  
Special Assistant  
to the Governor

bcc: Mr. George Jackinsky  
Box 57  
Kasilof, Alaska 99610

WCM:vac.

ll  
3  
0



Delegate of Alaska Federation of Native

P. O. Box 966

Nome, Alaska 99762

443-226

September 11, 1975

Governor Jay Hammond  
Pouch A  
Juneau, Alaska 99811

SEP 11 1975

Dear Governor Hammond:

The Medical Staff of Maynard McDougall Memorial Hospital would like to take this opportunity to commend several State employees and their response during the Wien disaster on St. Lawrence Island. As part of the medical team responding I had the opportunity to observe two people perform with outstanding skill and heroism under extreme hardship and personal hazard.

Corrine Kerfoot, Itinerant Public Health Nurse in the Nome area had retired from the Public Health Service the night before and happened to be at Gambell. She was among the first group to reach the plane crash. Her timely first aid, splinting of the many fractures and sense of priorities probably saved three peoples lives. She maintained control of the accident site assigned priorities for evacuation which led to an orderly evacuation of the patients.

Gilbert Pelowook, the State Trooper at St. Lawrence Island was on board the aircraft when it crashed. He freed himself shook off his own injuries and moved every passenger who survived off the aircraft before it burned. If the fire could have held off longer than it did, he would have been able to save even more. Many of the accident victims first comments to me were "Thank Gil for me, he saved my life". It is my personal opinion that a lesser man could not have done a job that Gil did during the accident. A man of less will could not have shaken off his own injuries and moved an many people off the aircraft as he did without collapsing of sheer exhaustion, mental and physical. The National Guard detachment at Gambell while individually unknown to me, did a tremendous job in helping with the evacuation of the accident victims off the cliff and the five mile trip down to the school house where the aid station was set up. Finally the people of Gambell themselves, the entire village, responded giving of themselves, their blankets their bedding, their time and their energies helping in the evacuation and working with the people in the school house. Many lost blankets, bedding and clothing that they give to the victims to keep them warm during the evacuation.

Thank you for the opportunity to bring these thoughts to you.

Sincerely,  
*W.R. Bookhout*  
W.R. Bookhout, Physicians Assis  
Norton Sound Health Corporation  
Box 966  
Nome, Alaska 99762

cc: Governor's Office - Nome  
WRE:bbp

October 16, 1975

Ms. Corrine Kerfoot  
c/o Mr. W. R. Bookhout  
Norton Sound Health Corporation  
Box 966  
Nome, Alaska 99762

Dear Ms. Kerfoot:

Mr. Bookhout wrote me recently and told me of your admirable efforts in assisting the victims of the Wien air crash. He said you were among the first group to reach the crash site, and administered aid to those who were injured. I want you to know that your timely and invaluable assistance was deeply appreciated by those in need and by all the families involved. I want to commend you for a job well done.

Mr. Bookhout also informed me that you had just retired as the Itinerant Public Health Nurse; I wish you the very best in your future endeavors.

Sincerely,

Jay S. Hammond  
Governor

bcc: Barbara Shaffer

JSH/mlp

J.S.H.  
3-4

September 4, 1975

Trooper Gilbert Pelowook  
Alaska State Troopers  
P.O. Box 112  
Sovoonga, Alaska 99769

Dear Gil:

I am extremely proud of your heroic efforts in helping the accident victims in the August 30, plane crash on Saint Lawrence Island. Your efforts are a credit to the Department of Public Safety, Alaska State Troopers, to all of the citizens of Alaska, and to myself personally.

It speaks well of all Troopers when one member performs in such an exemplary manner. I am told through your individual efforts, many accident victims are today alive, who might otherwise have perished in the tragic accident.

For your outstanding efforts, I am pleased to present to you the STATE OF ALASKA AWARD FOR BRAVERY-HEROISM. You join a distinguished list of Alaskans who have shown their love for their fellow man through individual unselfish actions, often at their own great personal risk. For this, I commend you.

Sincerely,

Jay S. Hammond  
Governor

SF:clm

P. K. L.  
3-1

September 5, 1975

ALASKA AWARD FOR BRAVERY-HEROISM

We have many valuable resources in the State of Alaska, but by far the most prized is our people. Throughout our history, Alaska has had a number of severe disasters, including earthquakes, floods, wind storms, and fires. Some have affected whole sections of the State, some affected large cities, some affected individual towns. But regardless of the size of the disaster, or the number of people affected, Alaskans have traditionally pitched in to help.

At a time when citizens in some parts of the country seem more apathetic, Alaskans still are demonstrating a willingness to help each other and that is what makes the people of this State our greatest resource.

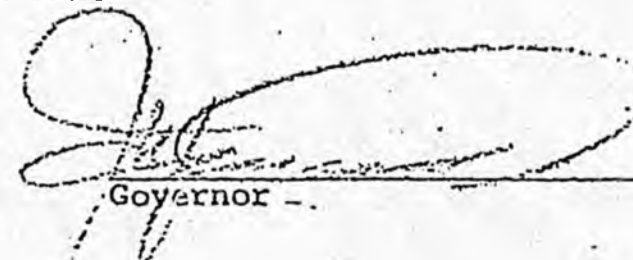
The residents of Gambell are the most recent example of this outstanding Alaskan quality of helping others when help is needed.

Following the tragic plane crash on Saint Lawrence Island on August 30, the residents of Gambell were instrumental in helping those who were injured. Through their efforts in aiding the accident victims by taking them from the crash site across difficult terrain to Gambell and caring for them until additional help arrived, the citizens of Gambell helped avert further injury or death.

Because of the high qualities of service to their fellow man exhibited by the citizens of Gambell during this tragic accident, I, Jay S. Hammond, Governor of the State of Alaska, am honored to present the

ALASKA AWARD FOR BRAVERY-HEROISM

to the residents of Gambell.

  
Governor

P.F.  
131

October 27, 1975.

The Honorable Conrad Oozeva  
Mayor of Gambell  
P. O. Box 111  
Gambell, Alaska 99742

Dear Mayor Oozeva:

As Governor of Alaska, I wish thank you and the residents of Gambell for the outstanding heroism demonstrated in helping persons involved in the airplane crash on August 30. With this letter, I am enclosing a State Heroism Award and the statement I made to honor the people of Gambell. I am sending them to you as Mayor of Gambell and hope you will personally extend my thanks to all who helped so bravely.

I wish I were able to come to Gambell to thank you all, individually. That, however, has not been possible as you are aware by now. I used the radio as a means to publicly thank the residents of Gambell.

Please also extend my thanks to Ray Oozevasuk who accepted for the people of Gambell while he was in Nome.

I am proud of all of the people of Gambell for their outstanding assistance in this tragedy. You demonstrated the highest qualities of service to your fellow man.

Sincerely,

Jay S. Hammond  
Governor

Enclosures

SF:cjs

13-4

HCR

18

STATE OF ALASKA  
PRELIMINARY STATEMENT OF FISCAL IMPACT

**RECEIVED**  
MAR 1 1983

Bill No: House Concurrent Resolution #18 Date on Bill: February 16, 1983  
Title: Relating to displaying the flags of the U.S. of American & the State of AK  
Sponsor: Fritz, Russell and Liska  
Requestor: House State Affairs

1. Estimated fiscal impacts on:

a. Expenditures:

(Thousands of Dollars)

			FY 83	FY 84	FY 85	FY 86		
Capital			-0-	-0-	-0-			
Operating			-0-	-0-	-0-			
Total			-0-	-0-	-0-			

b. Revenues:

Revenue								

2. Source of funds to offset fiscal impact of bill:

There is no fiscal impact regarding HCR 18.

3. Assumptions:

4. Disclaimer:

This statement has not been reviewed by the OMB in the Office of the Governor. It therefore does not represent the final estimate of fiscal impact.

Prepared By: Michael A. Nizich Phone: 465-3616  
Division: Administrative Services/Executive Office Date: 2/25/83  
Approved by Commissioner: *Lawrence J. Herman* Date: 2/28/83  
Department: Office of the Governor

5. Distribution:

Original to Legislative Finance  
Copy to OMB  
Copy to Sponsor  
Copy to Requestor

2/15/83

HCR 18

Presently, the Dept. of Transportation, Building and Maintenance section is responsible for raising and lowering the flags during normal business hours. ~~Although~~ HCR 18 specifies that a person be hired to fill a 24-hour shift to tend to the flags in front of the Court Building and Office Building, and that the flags be illuminated. (Please note: the only way that a flag can fly at night, is that it must be illuminated); The DOT also cares for the flags in front of the Governor's Mansion and the State Museum.

The Governor's Mansion or Museum are not mentioned in this bill.

~~There is also a question as to whether the State would like to hire more personnel in order to watch the flags at night and evening. The question also arises if the security personnel employed in the evening would handle the flag.~~

Introduced: 2/16/83  
Referred: State Affairs  
and Finance

1 IN THE HOUSE

BY FRITZ, BUSSELL AND LISKA

2

HOUSE CONCURRENT RESOLUTION NO. 18

3

IN THE LEGISLATURE OF THE STATE OF ALASKA

4

THIRTEENTH LEGISLATURE - FIRST SESSION

5

Relating to displaying the flags of the

6

United States of America and the State

7

of Alaska.

8

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9

WHEREAS the monotony of daily life in government tends to blunt the

10

senses and sensibility; and

11

WHEREAS color and action tend to minimize this monotony; and

12

WHEREAS patriotism is or should be the prime mover of every elected

13

official; and

14

WHEREAS the display of the national and state flags day and night

15

during clement weather would do much to dispel monotony, initiate or aug-

16

ment patriotism and act as a stirring reminder to elected officials as to

17

why they are here;

18

BE IT RESOLVED that the Alaska State Legislature respectfully requests

19

the Governor to have the flag of the United States of America and the flag

20

of the State of Alaska displayed day and night during clement weather on

21

the existing stainless steel flag poles in the court yard of the Juneau

22

court building and office buildings; and be it

23

FURTHER RESOLVED that a person on duty on each shift 24 hours a day,

24

seven days a week, have the solemn duty to raise and lower the flags ac-

25

cording to flag etiquette and maintain the flags, fittings, and halyards in

26

pristine condition by respectful replacement maintenance and repair; and be

27

it

28

FURTHER RESOLVED that proper photoelectrically activated spotlights be

29

mounted on the Alaska State Capitol and Juneau Court and Office buildings

1 to illuminate the flags at night.

STATE OF ALASKA  
PRELIMINARY STATEMENT OF FISCAL IMPACT

**RECEIVED**  
MAR 2 1983  
3/16/83

Bill No: HCR 18 Date on Bill: MAR 2 1983  
 Title: Relating to displaying the flags of the United States of America and the State  
 Sponsor: of Alaska.  
 Requestor: \_\_\_\_\_

1. Estimated fiscal impacts on:

a. Expenditures:

(Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86
Capital				
Operating	0	0	0	0
Total	0	15.0	0	0

b. Revenues:

Revenue				
---------	--	--	--	--

2. Source of funds to offset fiscal impact of bill:

3. Assumptions: This includes flagpoles, photoelectric cells, 9 spotlights, and installation.

4. Disclaimer:

This statement has not been reviewed by the OMB in the Office of the Governor.

Prepared By: *Asela C. Smith* Phone: 465-2200  
 Division: Deputy Commissioner of Administrative Management Date: March 2, 1983  
 Approved by Commissioner: *Asela C. Smith for* Date: March 2, 1983  
 Department: Department of Administration

5. Distribution:

- Original to Legislative Finance
- Copy to OMB
- Copy to Sponsor
- Copy to Requestor

2/8/83

IN THE HOUSE

BY FRITZ, BUSSELL, AND LISKA

SPONSOR SUBSTITUTE FOR HOUSE CONCURRENT RESOLUTION NO. 18

IN THE LEGISLATURE OF THE STATE OF ALASKA

THIRTEENTH LEGISLATURE - FIRST SESSION

Relating to displaying the flags of the  
United States of America and the State  
of Alaska.

BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

~~WHEREAS the monotony of daily life in government often tends to blunt  
the senses and sensibility; and~~ *not displayed*

~~WHEREAS color and action tend to minimize this monotony; and~~

~~WHEREAS patriotism is or should be the prime mover of every elected  
official and government employee; and~~ *flag of the United States and the Alaska*

WHEREAS the display of the national and state flag according to flag  
etiquette would do much to dispel ~~monotony~~, initiate or augment patriotism  
and act as a stirring reminder to elected officials and government employees  
as to why they are here;

BE IT RESOLVED that the Alaska State Legislature respectfully requests  
the Governor to have the flag of the United States of America and the flag  
of the State of Alaska displayed on the flag poles of all state  
office buildings and be it

FURTHER RESOLVED that a maintenance or security person on duty seven  
days a week, have the solemn duty to raise and lower the flags according to  
flag etiquette and maintain the flags, fittings, and halyards in pristine

condition by respectful replacement maintenance and repair; and be it

FINALLY RESOLVED that the flags be flown from 9:00 a.m. to 5:00 p.m. throughout Alaska because of the complete absence of sunrise and sunset in the Northern localities during portions of the winter months.

H C R

Z O

TABLE OF CONTENTS

BOARD OR COMMISSION	PAGE NO.
Administration of Justice, Governor's Commission on .....	1
Aging, Governor's Advisory Committee on.....	3
<del>Agricultural</del> Action Council, Alaska.....	4
<del>Agricultural</del> Revolving Loan Fund Board.....	5
Alcoholic Beverage Control Board.....	6
Alcoholism, Review Board on.....	7
Architects, Engineers, and Land Surveyors, State Board of Registration for.....	8
Area Planning Body I - V.....	9
Arts, State Council on the.....	14
Assessment Review Board, State.....	16
Athletic Commission.....	17
Barber and Hairdressers, Board of.....	18
Catastrophic Illness Committee.....	19
Chiropractic Examiners, Board of.....	20
Coastal Policy Council, Alaska.....	21
Code Revision Commission, Alaska.....	23
Collection Agency Board.....	24
<del>Commercial Fishing and Agriculture Bank</del> - Board of Directors.....	25
<del>Commercial Fisheries Entry Commission</del> .....	27
Cultural Facilities, Advisory Council on.....	28
Dental Examiners, Board of.....	29
Dispensing Opticians, Board of.....	30
Drug Abuse, Advisory Board on.....	31
Education, Board of.....	32
Educational Commission of the States.....	33
Electrical Examiners, Board of.....	34
Emergency Medical Services Council, State.....	35
Employment of the Physically Handicapped, Governor's Committee on	37
Employment Security Advisory Council.....	39
Employment and Training Council, State.....	40
Energy Center - Board of Directors, Alaska.....	43
Fire Prevention and Control, Task Force on.....	45
<del>Fisheries, Board of</del> .....	47
<del>Fisheries Council, Alaska</del> .....	48
<del>Fishermen's Fund Advisory and Appeals Council</del> .....	50
Forestry, Board of.....	51

150 boards,  
comm. & authorities

1300 people

2006 advisory  
committee

1% of state's  
population

"a council does  
not work"  
- Carol Dwyer

36

## BOARD OR COMMISSION

PAGE NO.

<u>Game, Board of</u> .....	53
<u>Geographic Board, State</u> .....	54
<u>Growth Policy Council, Alaska</u> .....	55
<u>Guide Licensing and Control Board</u> .....	57
Handicapped and Gifted, Governor's Council for.....	58
<u>Historic Site Advisory Committee</u> .....	61
<u>Historical Commission, Alaska</u> .....	62
<u>Historical Records Advisory Board, State</u> .....	63
Housing Authority, Alaska State.....	64
Housing Finance Corporation, Alaska.....	65
Human Rights, State Commission for.....	66
Humanities Forum, Alaska.....	67
Industrial Development Authority, Alaska.....	69
International Trade Commission.....	70
<u>Judicial Council</u> .....	72
<u>Judicial Qualifications, Commission on</u> .....	73
Juvenile Justice Advisory Committee.....	74
King Crab Marketing and Quality Control Board.....	77
Law of the Sea, Commission on the Conference of.....	78
Libraries, Advisory Council on.....	79
Litter and Resource Advisory Council.....	81
Local Boundary Commission.....	82
Manpower Planning Council, Governor's.....	83
Marine Pilots, Board of.....	85
Medical Board, State.....	86
Medical Facilities Authority Board, Alaska.....	87
Medical Indemnity Corporation of Alaska.....	88
Mental Health Services Advisory Council, State Community.....	89
Municipal Bond Bank Board.....	91
Nursing, Board of.....	92
Nursing Home Administrators, Board of.....	93
Occupational Safety and Health Review Board.....	94
Oil and Gas Conservation Commission.....	95
Optometry, Board of Examiners in.....	96

34

<del>Pacific Marine Fisheries Commission</del> .....	97
Parole, State Board of.....	98
Permanent Fund Corporation, Alaska.....	99
Personnel Board.....	100
Pharmacy, Board of.....	101
Physical Therapy Board, State.....	102
Pioneer's Home Advisory Board, Alaska.....	103
Pipeline Commission, Alaska.....	104
Police Standards Council, Alaska.....	105
Postsecondary Education, Alaska Commission on.....	106
Power Authority, Alaska.....	108
Private Industry Council, Alaska.....	109
Professional Teaching Practices Commission.....	111
Psychologists and Psychological Associate Examiners, Board of.....	112
Public Accountancy, Alaska State Board of.....	113
Public Broadcasting Commission, Alaska.....	114
Public Offices Commission, Alaska.....	115
Public Utilities Commission, Alaska.....	116
Real Estate Commission.....	117
Reapportionment Board.....	118
Regents, University of Alaska Board of.....	119
Renewable Resources Corporation Board of Trustees, Alaska.....	120
Royalty Oil and Gas Development Advisory Board.....	121
Rural Development Council.....	122
Science and Technology, Alaska Council on.....	124
Soil Conservation Board, Alaska.....	125
Statehood Commission, Alaska.....	126
Statewide Health Coordinating Council.....	127
Status of Women, Governor's Commission on the.....	130
Surface Mining Advisory Committee.....	131
Teacher's Retirement Board, Alaska.....	132
Tourism Advisory Board.....	133
Transportation Commission, Alaska.....	135
Transportation Planning Council.....	136
Veterinary Examiners, Board of.....	137
Violent Crimes Compensation Board.....	138
Vocational and Career Education Advisory Council.....	139
Water Resources Board.....	143
Water and Wastewater Works Advisory Board.....	144
Welding Examiners, Board of.....	145
Western Interstate Commission for Higher Education.....	146
Woodlochik State Park Advisory Council.....	147
Workmen's Compensation Board.....	149

✓ADMINISTRATION OF JUSTICE, GOVERNOR'S COMMISSION ON THE

(AS 44.19.110) 13 members plus 2 required by Federal regulations; no term; serve at the pleasure of the Governor; members are subject to financial disclosure.

✓AGING, GOVERNOR'S ADVISORY COMMITTEE ON

Created by federal regulations. This advisory committee shall advise and assist the Governor, Commissioner of Health and Social Services and the Office of Aging on matters relating to the special needs of older Alaskans, age 60 and over. At least one-half of the membership shall consist of actual consumers of services under this program, including low income, and minority older persons, at least in proportion to the number of minority older persons in the state, with the remainder being broadly representative of the major public and private agencies and organizations in the state who are experienced in or have demonstrated particular interest in the special needs of the elderly. This committee shall meet preferably bi-monthly, but at least quarterly. Terms of the members run currently with the term of the governor.

✓AGRICULTURAL ACTION COUNCIL, ALASKA

(AS 44.33.400) There is established in the Department of Commerce and Economic Development the Alaska Agricultural Action Council; the council is composed of five (5) members appointed by the governor; the chairman of the council is to be designated by the governor from among the members; the term of a member is four (4) years; conflict of interest statement.

✓AGRICULTURAL REVOLVING LOAN FUND BOARD

(AS 03.10.050) - the board is composed of 5 members appointed by the governor and confirmed by the legislature in joint session. Three members shall be persons with background and experience in Alaska agriculture. Members of the board serve for overlapping three-year terms. Members of the board are not entitled to receive compensation for their services, but shall receive the same travel pay and per diem as provided by law for boards and commissions.

✓ALCOHOLIC BEVERAGE CONTROL BOARD

(AS 04.06.020) Director and 5 members appointed by the governor and confirmed by the Legislature; no member of the board may hold any other state or federal office either elective or appointive; 3-year term; serve at the pleasure of the governor; two members from industry, but not wholesalers, requires financial disclosure.

ALCOHOLISM, REVIEW BOARD ON

(AS 47.37.080) 9 members appointed by the governor; 4-year term; serve at the pleasure of the governor.

ARCHITECTS, ENGINEERS AND LAND SURVEYORS, STATE BOARD OF REGISTRATION FOR

(AS 08.48.011) 9 members appointed by the governor; 5-year term. The Board consists of two civil engineers, one land surveyor, one mining engineer, two engineers from other branches, and three architects. At least six members shall be registered engineers. Requires legislative confirmation.

AREA PLANNING BODY, REGION I

676.8

(a) Balance of State (ROS) prime sponsors, in coordination with units of general local government, shall make arrangements for appropriate area planning bodies

to assist in the effective planning and delivery of programs in the BOS (sec. 101[d]).

(b) The BOS shall appoint members of area planning bodies, considering nominations made by local elected officials. The membership shall be composed of groups and organizations which represent a broad cross section of the area to be served and should include the groups and organizations on the Prime Sponsor Planning Councils described in 676.7(b).

(c) The BOS shall convene the planning bodies at least quarterly to review plans and programs.

(d) Area planning bodies shall be given the opportunity to review and comment upon services to be provided in their area under the CERP.  
(Federally funded.)

#### ARTS, ALASKA STATE COUNCIL ON THE

(AS 44.27.040) 11 members appointed by the governor; 3-year term; serve at the pleasure of the governor; subject to financial disclosure.

#### ASSESSMENT REVIEW BOARD, STATE

(AS 43.56.040) 5 members to serve at the pleasure of the governor; confirmation by the Legislature; members are subject to financial disclosure and there are no terms.

#### ATHLETIC COMMISSION

(AS 05.05.010) 4 members appointed by the governor; 1 from each of the 4 judicial districts, 2-year term overlapping; commissioner 5-year term; serve at the pleasure of the governor, requires legislative confirmation.

#### BARBERS AND HAIRDRESSERS, BOARD OF

(AS 08.13.010) 5 members; 2 barbers, 2 hairdressers and 1 public member. 3-year terms, members may not serve more than two consecutive terms. Legislative confirmation.

#### CATASTROPHIC ILLNESS COMMITTEE

(AS 47.25.255) no financial disclosure, no legislative confirmation, no term (3 members).

#### CHIROPRACTIC EXAMINERS, BOARD OF

(AS 08.20.002) 4 members shall be licensed chiropractic physicians who have practiced chiropractic in this state not less than 2 years. 1 public member with no direct financial interest in the health care industry. Serve without pay but are entitled to per diem and travel expenses. Four year terms. Legislative confirmation.

#### COASTAL POLICY COUNCIL, ALASKA

(AS 44.19.155) nine public members appointed by the governor from a list comprised of at least three names from each region, nominated by the municipalities of each region; nominees shall be the mayor or a member of the assembly or council of a municipality; one public member shall be appointed from each of the regions specified in the statute; 2-year terms, or to expire at a time when member is no longer an elected official, whichever comes sooner; financial disclosure.

#### CODE REVISION COMMISSION, ALASKA

(AS 24.20.075) the commission consists of two legislators, one public member, a designee of the chief justice of the supreme court; and a designee of the Alaska Bar Association. Legislative members serve at the pleasure of the presiding officer, and appointed members serve at the pleasure of the appointing authority. 1977 amended to add attorney employed by executive branch.

#### COLLECTION AGENCY BOARD

(AS 08.24.011) 5 members, 4 appointed by the governor, 1 designated by the commissioner of commerce from his staff; 3-year term; serve at the pleasure of the governor; requires legislative confirmation.

#### COMMERCIAL FISHING AND AGRICULTURE BANK - BOARD OF DIRECTORS

(AS 44.81.010) The bank is a public corporation and government instrumentality in the Department of Commerce and Economic Development but has a legal existence independent of and separate from the state. Except as otherwise provided in the chapter, the bank is subject to the provisions of AS 10.15.005 - 10.15.600. The bank shall be managed by a board of directors consisting of seven members. At least one member of the board shall be an Alaskan farmer with at least 10 years of Alaskan farm experience. Initial appointments to the board shall be made by the governor. Two of the initial appointments shall be made at the time of the first annual membership meeting of the bank. Thereafter, five board members shall be elected by the shareholders, with at least one of the elected board members being an Alaskan farmer with at least 10 years of Alaskan farm experience; and two board members shall be appointed by the governor until the repurchase of all the nonvoting, preferred shares initially issued by the bank and purchased by agencies of the state. After repurchase is completed, all board members shall be elected by the shareholders. The board members shall annually elect a chairman from among themselves. The governor shall designate the two members whose position on the board will remain appointive for the period set out in (a) of this section. The members of the board shall serve for terms of three years and they may serve successive terms. Terms shall be staggered. Initial terms of the first five members appointed to the board shall be two members serving until the first annual membership meeting of the bank, two members serving until the second annual membership meeting of the bank, and one member serving until the third annual membership meeting of the bank. Initial terms of the two members appointed at the time of the first annual membership meeting of the bank shall be one member serving until the second annual meeting of the bank and one member serving until the third annual membership meeting of the bank.

#### COMMERCIAL FISHERIES ENTRY COMMISSION

(AS 16.43.020) 3 members; governor designates chairman for 2 years; 4-year terms; confirmed by the legislature; members are subject to financial disclosure.

#### CULTURAL FACILITIES, ADVISORY COUNCIL ON

(AS 44.33.400) There is in the Department of Commerce and Economic Development the Advisory Council on Cultural Facilities. The council consists of five (5) members, appointed by the governor from a list of candidates provided to him for that purpose by the State Council on the Arts. The members of the council are appointed for overlapping three-year terms.

DENTAL EXAMINERS, BOARD OF

(AS 08.36.010) 4 members shall be qualified resident dentists who have engaged in the practice of dentistry in the state for 5 years; one shall be a dental hygienist, and 2 public members. 4 year terms. A person who has served 2 successive complete terms may not be reappointed until 4 years from the expiration of the second term. Legislative confirmation.

DISPENSING OPTICIANS, BOARD OF

(AS 08.71.020) 4 opticians and one public member. Four year terms; a member who has served two consecutive terms may not be reappointed until four years from the expiration of the second term. Legislative Confirmation.

DRUG ABUSE, ADVISORY BOARD ON

(AS 44.29.100) 12 members appointed by the governor with 3-year overlapping terms; serve at the pleasure of the governor.

EDUCATION, BOARD OF

(AS 14.07.075) 7 members appointed by the governor and confirmed by the legislature; 5-year term; serve at the pleasure of the governor; the governor shall consider recommendations made by recognized educational associations in the state; subject to financial disclosure.

ELECTRICAL EXAMINERS, BOARD OF

(AS 08.40.010) 3 members, 2 members must be licensed electrical administrators and one of whom is a public member; 3-year terms, serve at the pleasure of the governor, a person may not be appointed to serve more than 2 consecutive terms on the board. Legislative confirmation.

EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL, STATE

(AS 18.08.020) council shall consist of 11 members appointed by the governor. Four members shall be consumers of emergency medical services, and one from each judicial district in the state. Members of the council shall be appointed for overlapping terms of 4-years.

EMPLOYMENT OF THE PHYSICALLY HANDICAPPED, GOVERNOR'S COMMITTEE ON

(AS 23.15.220) not more than 12 members; 3-year terms; serve at the pleasure of the governor.

EMPLOYMENT SECURITY ADVISORY COUNCIL

(AS 23.29.025) 5 members; 5-year term; serve at the pleasure of the governor; members are subject to financial disclosure. Under Alaska Employment Security Act - no legislative consultation.

EMPLOYMENT AND TRAINING COUNCIL, STATE

(White House Executive Order No. 11422) Serve at the pleasure of the Governor.

ENERGY CENTER, BOARD OF DIRECTORS, ALASKA

(AS 46.12.010) 9 members; seven appointed by the governor. 2 by the legislature jointly appointed by the president of the Senate and the speaker of the House at the beginning of each legislature. Governor's appointments serve 3-year terms with the original ones staggered at one, two and three years. 4 of Governor's appointments should be residents of the state and 3 of the board members shall have professional recognition. Members are compensated \$350 per day of meetings. Financial Disclosure.

#### FIRE PREVENTION AND CONTROL, TASK FORCE

9 members appointed by the governor to be selected as follows: one member each selected from a list of nominees provided by the Alaska State Firefighters Association, International Association of Firefighters Chiefs Association, and from the Alaska Municipal League. Also one member representing insurance; a contractor or architect, a commissioner or executive officer of a regional native housing authority, educator from public schools and one public member. At least one member from each judicial district. Shall meet at least once every 3 months. Board terminates June 30, 1983.

#### FISHERIES, BOARD OF

(AS 16.05.221[a]) 7 members appointed by the governor. The Commissioner of Fish and Game is not a member of the board but shall be ex officio secretary. 3-year terms; legislative confirmation required.

#### FISHERIES COUNCIL, ALASKA

(Administrative Order #32) council shall be composed of no more than 20 members who are appointed by and serve at the pleasure of the governor.

#### FISHERMEN'S FUND ADVISORY AND APPEALS COUNCIL

(AS 23.35.010) Commissioner of Labor and 5 members appointed by the Governor for overlapping 5-year terms; members are subject to financial disclosure.

#### FORESTRY, BOARD OF

(AS 41.17.040) Consists of 14 members, 3-year staggered terms. Members of the board, except the state forester, do not serve at the pleasure of the governor. Governor makes initial appointment to the board in such a way that four appointments expire during the 1980, four expire during 1981, and three expire during 1982. State forester serves indefinite term, ex officio.

#### GAME, BOARD OF

(AS 16.05.221[b]) 7 members appointed by the governor. The Commissioner of Fish and Game is not a member of the board, but shall be ex officio secretary. 3-year terms. Legislative confirmation is required.

#### GEOGRAPHIC BOARD, STATE

(AS 44.19.056) 7 officials and 1 at-large; serve at the pleasure of the governor.

#### GROWTH POLICY COUNCIL, ALASKA

(Administrative Order No. 26) the council shall be composed of no more than 12 members who are appointed and serve at the pleasure of the governor. The council shall help develop a definition of critical problems affecting the development and growth of Alaska by: examining the implications of processes such as population growth, community change, rural development, economic maturation, national and international influences, changing life styles, environmental quality and others; providing policy, program, and other recommendations to the governor; providing a stimulus to citizen, citizen-group, legislative, agency, or other input to the state government in the areas of council study; and producing at least one report annually detailing the findings, recommendations, and areas of study of the council. Staggered terms of three years each.

#### GUIDE LICENSING AND CONTROL BOARD

(AS 08.54.010) 7 members; no more than 3 with guide licenses; 3-year terms or until successor is appointed; serve at the pleasure of the governor; members are confirmed by the Legislature.

#### HANDICAPPED AND GIFTED, GOVERNOR'S COUNCIL FOR THE

(AS 47.08.030 contains no fewer than 18 and no more than 23 members appointed by the Governor in accordance with PL 91-517, PL 94-142, as amended and AS 14.3( ? )) One-third of members shall be representatives of the principal state agencies concerned with services for handicapped or gifted persons, one-third shall be members who are developmentally disabled persons or parents or guardians of such persons, the remaining members shall be appointed to represent the public at large, local agencies, nongovernmental agencies, and groups concerned with services to handicapped or gifted persons. 3 year terms. Meet at a minimum of 3 times per year.

#### HISTORIC SITE ADVISORY COMMITTEE

(AS 41.35.110) 5 members appointed by the governor; with Museum Director and liaison officer; 3-year term; serve at the pleasure of the governor.

#### HISTORIC COMMISSION, ALASKA

(AS 44.19.461) 4 members; 2-year term; nominees submitted by Alaskan Historical Society.

#### HISTORICAL RECORDS ADVISORY BOARD, STATE

Board consists of a State Historical Records Coordinator (Chairman) appointed to a 4-year term, and at least 7 members including the Coordinator. Members serve a 3-year term, staggered so that one-third of the Board is newly-appointed or reappointed each year. A majority of the members must have recognized professional experience in administration of historical records or in a field of research that makes extensive use of such records. The Board should be as broadly representative as possible of the public and private archival and research institutions and organizations in the State. The State Archivist and the Executive Director of the Alaska Historical Commission are ex officio members, one of whom must be appointed Coordinator.

#### HOUSING AUTHORITY, ALASKA STATE

(AS 18.55.020 and 39.05.060) commissioner of Commerce and four residents of the state, plus an executive director employed by the ASHA board, the members serve at the pleasure of the governor for 3-year staggered terms; members are subject to financial disclosure.

#### HOUSING FINANCE CORPORATION, ALASKA

(AS 18.56.030) Consists of the Commissioners of Revenue, and Commerce and Economic Development; 1 other Commissioner of a principal department, and 2 public members. 2 year terms, Financial Disclosure.

#### HUMAN RIGHTS, STATE COMMISSION FOR

(AS 18.80.010) 7 members appointed by the governor and confirmed by the legislature; 5-year staggered terms; executive director selected by commission and approved by the governor; subject to financial disclosure.

HUMANITIES FORUM, ALASKA

As set up by the National Endowment for the Humanities. Nominations sent to Alaska Humanities Forum, members appoint new members. Two appointments made by the Governor.

INDUSTRIAL DEVELOPMENT AUTHORITY, ALASKA

(AS 44.88.030) Consists of the Commissioners of Revenue and Commerce and Economic Development; one other Commissioner and 2 public members. 2 year terms.

INTERNATIONAL TRADE COMMISSION

(Administrative Order 57)

JUDICIAL COUNCIL

(Constitution, Article IV, Section 8) 7 members, 6-year terms; geographic distribution with three members elected by the Bar Association and 3 by the governor, members are subject to financial disclosure; the non-attorney members, and solely the non-attorney members are subject to legislative confirmation.

JUDICIAL QUALIFICATIONS, COMMISSION ON

(AS 22.30.010) 9 members; 7 members appointed by the courts and 2 members appointed by the governor and confirmed by legislature; 4-year terms; members are subject to financial disclosure. 7 members appointed by the court are on record with the Judicial Council.

JUVENILE JUSTICE ADVISORY COMMITTEE

(To Governor's Commission on Administration of Justice) (P.L. 93-415) Not less than 21 members and not more than 33. No term. At least 1/3 of the members shall be under the age of 24.

KING CRAB MARKETING AND QUALITY CONTROL BOARD, ALASKA

(AS 18.90.040) 6 members appointed by the governor from a list of persons recommended by the industry and confirmed by the legislature; 3-year terms.

LAW OF THE SEA, COMMISSION OF THE CONFERENCE OF THE

(AS 44.19.131) 4 public members appointed by the governor with a member of the House of Representatives, a member of the Senate, and an executive director; 6-year overlapping terms.

LIBRARIES, ADVISORY COUNCIL ON

(P.L. 91-600) 10 members appointed by the governor; 3-year staggered terms.

LITTER CONTROL ADVISORY COUNCIL

(AS 41.21.030) Council consists of seven members appointed by the Governor and serve at his pleasure.

LOCAL BOUNDARY COMMISSION

(AS 44.19.250) 5 members; 5-year overlapping terms; serve at the pleasure of the governor; one from each original senate district and chairman at-large; members are subject to financial disclosure.

MANPOWER PLANNING COUNCIL, GOVERNOR'S

(White House Executive Order No. 11422) Serve at the pleasure of the governor.

MARINE PILOTS, BOARD OF

(AS 08.62.010) 2 pilots, 2 agents or managers, and 2 public members. Not more than one pilot and one agent shall be from any one judicial district. 4-year terms, legislative confirmation.

MEDICAL BOARD, STATE

(AS 08.02.020) The governor shall appoint a board of medical examiners, consisting of five licensed physicians, residing in as many separate Alaska judicial districts as possible, and two persons with no direct financial interest in the health care industry; confirmation by the legislature; 4-year term.

MEDICAL FACILITIES AUTHORITY BOARD, ALASKA

(AS 18.26.010) 7 members on board of directors and 4 members appointed by the governor. Public members shall serve 4-year terms. Subject to financial disclosure.

MEDICAL INDEMNITY CORPORATION OF ALASKA

(AS 21.88.030) 9 members; 4 physicians licensed in the state with no more than 2 of the physicians living in a municipality having a population of more than 100,000, and administrator or chief executive officer employed by a hospital, 2 professional insurance representatives, and 2 persons who are not health care providers or representatives of the insurance industry. 3-year terms, serve at the pleasure of the governor.

MENTAL HEALTH SERVICES ADVISORY COUNCIL, STATE COMMUNITY

(AS 47.30.605) 12 members appointed by the governor who are interested and knowledgeable in mental health. No more than four members should be providers or direct mental health service; 3-year staggered terms.

MUNICIPAL BOND BANK BOARD

(AS 44.58.020) Commissioners of Revenue and Community and Regional Affairs serve as ex officio members with 3 members appointed by the governor; the 3 members serve at the pleasure of the governor for a 4-year term; subject to financial disclosure.

NURSING, BOARD OF

(AS 08.68.010) 5 members appointed by the governor from a list of qualified nurses prepared by the Alaska Nurses Association and 2 public members; 5-year term; Legislative confirmation.

NURSING HOME ADMINISTRATORS, BOARD OF

(AS 08.70.010) 5 members appointed by the governor; 4-year staggered terms; members consist of two nursing home administrators, one registered nurse, and two persons from the general public. Legislative confirmation required.

OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

(AS 18.60.057) 3 members; one labor, one industry and one public appointed by the governor and confirmed by the legislature; 4-year term; members are subject to financial disclosure.

OIL AND GAS CONSERVATION COMMISSION, ALASKA

(AS 31.05.005) Composed of three commissioners appointed by the governor and confirmed by the legislature in joint session. The governor shall designate one member of the commission as chairman. This member shall serve as chairman for a term of 4 years, but may be appointed for successive terms. Term of each member is 6 years. Quasi-judicial. Financial disclosure. 1 licensed engineer w/educational and professional background in petroleum engineering; 1 geologist w/educational and professional background in petroleum geology; 1 w/no special requirements for such training. Legislative confirmation in joint session.

OPTOMETRY, BOARD OF EXAMINERS IN

(AS 08.72.010) 5 members; 4 shall be licensed optometrists who have been residents for at least three years, and one shall be a public member. A member cannot be reappointed after serving 2 full consecutive terms for one complete term. 4-year terms, legislative confirmation.

PACIFIC MARINE FISHERIES COMMISSION

(AS 16.45.020) 3 commissioners appointed by the governor; 4-year term; plus an advisory committee appointed by the commissioners.

PAROLE, STATE BOARD OF

(AS 33.15.010) 5 members appointed by the governor; 4-year term; members are subject to financial disclosure.

PERMANENT FUND CORPORATION, ALASKA

(AS 37.13.040) 6 members appointed by the Governor; 3 public members and 3 commissioner of principal departments, one of whom shall be the commissioner of revenue. 3-year terms, financial disclosure.

PERSONNEL BOARD

(AS 39.25.060) 3 members appointed by the governor and confirmed by the legislature; serve at the pleasure of the governor; members are subject to financial disclosure; 6-year term.

PHARMACY, BOARD OF

(AS 08.80.010) 7 members appointed by the governor and confirmed by the legislature; 5-year term.

PHYSICAL THERAPY BOARD, STATE

(AS 08.84.010) 5 members appointed by the governor; one physician, three physical therapists (or 2 physical therapists and a physical therapy assistant), and one lay person with no direct financial interest in health care industry. No member may serve more than 2 terms in succession. 4-year terms, legislative confirmation.

PIONEER'S HOME ADVISORY BOARD, ALASKA

(AS 44.21.100) 7 members appointed by the governor; serve at the pleasure of the governor.

PIPELINE COMMISSION, ALASKA

(AS 42.06.020) 3 members appointed by the governor and confirmed by the legislature; one 2-year term, one 4-year term, and one 6-year term; members are subject to financial disclosure.

POLICE STANDARDS COUNCIL, ALASKA

(AS 18.65.150-160) The APSC consists of nine members; four chief administrative officers or chiefs of police, four members of the public at large, and the commissioner of Public Safety. Members are appointed by the governor and serve four-year terms.

POSTSECONDARY EDUCATION, ALASKA COMMISSION ON

(AS 14.40.903) 13 members; 2 from Board of Regents, University of Alaska; 1 from private higher education, 1 from Department of Education, 5 from general public appointed by the governor, 1 from Advisory Council on Vocational Education, 1

from local community college advisory councils, 2 from legislative (1 from legislative council and 1 from legislative budget and audit committee); serve 4-year staggered terms; members appointed by bodies other than the governor serve at the pleasure of the appointing authority; members are subject to financial disclosure.

POWER AUTHORITY, ALASKA

(SLA 278; AS 44.83.010) 4 public members; financial disclosure; four-year terms.

PRIVATE INDUSTRY COUNCIL, ALASKA

Indefinite terms; no conflict of interest; no legislative confirmation.

PROFESSIONAL TEACHING PRACTICES COMMISSION

(AS 14.20.380-410) 9 members appointed by the governor and confirmed by the legislature; 3-year term. No more than two 3-year terms allowed.

PSYCHOLOGISTS AND PSYCHOLOGICAL ASSOCIATE EXAMINERS, BOARD OF

(AS 08.86.010) 5 members; 4 licensed psychologists and one person who has no direct financial interest in the health care industry. Four year terms; a person who has served two successive complete terms may not be reappointed until 4 years from the expiration of the second term. Legislative confirmation.

PUBLIC ACCOUNTANCY, ALASKA STATE BOARD OF

(AS 08.04.010) 7 members; 5 C.P.A.'s or public accountants and 2 public members, 3 year terms. Legislative Confirmation.

PUBLIC BROADCASTING COMMISSION, ALASKA

(AS 14.58.010) 9 members appointed by the governor; 5-year staggered terms; subject to financial disclosure.

PUBLIC OFFICES COMMISSION, ALASKA

(AS 15.13.020[b]) 5 members, 4 of which are submitted by list from central committee of respective political parties and remaining member chosen from committee itself; serve at the pleasure of the governor; members are subject to financial disclosure and legislative confirmation; 5-year terms.

PUBLIC UTILITIES COMMISSION, ALASKA

(AS 42.05.010) 5 members appointed by the governor and confirmed by the legislature; 6-year term; members are subject to financial disclosure.

REAL ESTATE COMMISSION

(AS 08.88.011) 7 members appointed by the governor from each judicial district and one at-large, but if none is available from the Second Judicial District, two shall be at-large and confirmed by the legislature; 4-year term.

REAPPORTIONMENT BOARD

(Section 8, Alaska Constitution); the Governor shall appoint a reapportionment board to act in an advisory capacity to him. It shall consist of five members, none of whom may be public employees or officials. At least one member each shall be appointed from the Southeastern, Southcentral, Central and Northwestern Senate Districts. Appointments shall be made without regard to political affiliation. Board members shall be compensated. The board shall select one of its members chairman.

REGENTS, UNIVERSITY OF ALASKA BOARD OF

(AS 14.40.120) 10 members with 1 student appointed by the governor and confirmed by the legislature; 2-year term with 1 student for 2-year term; members are subject to financial disclosure.

RENEWABLE RESOURCES CORPORATION BOARD OF TRUSTEES, ALASKA

(AS 37.12.010) 3 members appointed by governor. Board shall annually elect a chairman from among its members. A chairman may not succeed himself. 4-year, staggered terms. Members may be reappointed. Initial terms 2 years, 3 years, 4 years. Financial disclosure.

ROYALTY OIL AND GAS DEVELOPMENT ADVISORY BOARD

(AS 38.06.010) Commissioners of Natural Resources (chairman) and Revenue and 3 public members who are appointed by the governor; 3-year staggered terms; serve at the pleasure of the governor; financial disclosure.

RURAL DEVELOPMENT COUNCIL

13 members; 6 rural residents and a chairperson appointed by the governor, a member of each house of the legislature, commissioners of Transportation and Public Facilities, Commerce and Economic Development, Community and Regional Affairs, and the Director of the Division of Policy Development and Planning. Meet at least four times a year.

SCIENCE AND TECHNOLOGY, ALASKA COUNCIL ON

(AS 44.19.181) 7 members appointed by the governor upon the recommendations of state's scientific, engineering, and related communities and organizations. Overlapping 3-year terms. 2 members selected from different exec. departments of state government having significant research activities, 2 members shall be selected from Alaska academic community, 2 shall have significant activities or direct interests in research from the general public, and 1 shall be selected from the staff of the legislature.

SOIL CONSERVATION BOARD, ALASKA

(AS 41.10.040) 3 members appointed by the governor; 3-year term; serve at the pleasure of the governor.

STATEHOOD COMMISSION, ALASKA

(1980 Temporary and Special Acts, Chapter 161) 11 members; 5 appointed by the governor; 2 each by president of the Senate, speaker of the house and the legislative council. Board terminates beginning of thirteenth legislature in 1983.

STATEWIDE HEALTH COORDINATING COUNCIL

(AS 18.07.011) The council shall be organized in the manner described by paragraph 1524(b), P.L. 93-641, paragraph 237(a)(1)(A), P.L. 94-63 and AS 47.30.605(a). The council shall perform the functions listed in paragraph 1524(c), P.L. 93-641, paragraph 237(a)(1)(A), P.L. 94-63 and AS 47.30.605(b). (paragraph 2 ch 275 SLA 1976) 3 year terms.

STATUS OF WOMEN, GOVERNOR'S COMMISSION ON THE

(AS 44.19.165) 9 members; 3 with 1-year terms, 3 with 3-year term, and 3 with 5-year terms. (Commission terminates on June 30, 1983).

SURFACE MINING ADVISORY COMMITTEE

TEACHERS RETIREMENT BOARD, ALASKA

(AS 14.25.035) 5 members appointed by the governor; 3-year overlapping terms; members are subject to financial disclosure.

TOURISM ADVISORY BOARD

(AS 44.33.190) 11 members; 9 public members chosen by the governor with representatives from the House of Representatives and Senate; 3-year term; serve at the pleasure of the governor.

TRANSPORTATION COMMISSION, ALASKA

(AS 42.07.011) 3 members; 6-year terms; members are subject to financial disclosure and legislative confirmation.

TRANSPORTATION PLANNING COUNCIL

(Administrative Order No. 33) 9 members; serve at the pleasure of the governor; 3-year terms.

VETERINARY EXAMINERS, BOARD OF

(AS 08.98.010) 5 members appointed by the governor and confirmed by the legislature; 4-year term; serve at the pleasure of the governor.

VIOLENT CRIMES COMPENSATION BOARD

(AS 18.67.020) 3 members; 3-year terms; serve at the pleasure of the governor; legislative confirmation.

VOCATIONAL AND CAREER EDUCATION ADVISORY COUNCIL

(PL 94-482) 20 members; 3-year terms.

WATER RESOURCES BOARD

(AS 46.15.190) 7 members appointed by the governor; 4-year term.

WATER AND WASTEWATER WORKS ADVISORY BOARD

(AS 46.30.020) The board shall consist of Commissioner of Environmental Conservation; 8 members appointed by the governor and serve at the pleasure of the governor; 5-year terms.

WELDING EXAMINERS, BOARD OF

(AS 08.99.010-101) 7 members appointed by the governor from a list of persons prepared by the Alaska Chapter of the American Welding Society and the Alaska Society of Professional Engineers and submitted at least 30 days before the expiration of a term and not more than 60 days after a vacancy occurs in an unexpired term. The list shall contain not less than two recommended candidates for each appointment. The governor shall make appointments within 30 days after receiving list. Confirmed by the legislature; 5-year term.

WESTERN INTERSTATE COMMISSION FOR HIGH EDUCATION

(AS 14.40.690) 3 members appointed by the governor with the advice and consent of the legislature; 4-year term.

WOOD-TIKCHIK STATE PARK MANAGEMENT COUNCIL

(AS 41.20.430) a seven-member Wood-Tikchik State Park Management Council is created and shall be appointed by the governor. The governor shall appoint one member of the council from three nominations submitted by him by each of the following:

(1) village council of Kolliganek; (2) village council of New Stuyahok; (3) village council of Aleknagik; (4) the city council of Dillingham; (5) Bristol Bay Native Association, Inc.; (6) the commissioner of natural resources; (7) the commissioner of fish and game.

WORKER'S COMPENSATION BOARD, ALASKA

(AS 23.30.005) 7 members appointed by the governor, including a southern panel of three members sitting for the first judicial district, a northern panel of three members sitting for the second and fourth judicial districts, and a southcentral panel of three members sitting for the third judicial district. Each panel shall include the commissioner of labor or his designated representative, a representative of industry and a representative of labor. The latter two members of each panel shall be appointed by the governor. Confirmed by majority of the members of the legislature in joint session; commissioner of labor is chairman; 3-year terms; members are subject to financial disclosure.

I. REQUEST

Bill/Resolution No.: HCR No. 20  
 Title: Consl. & Elim. of Bds. and Comms.  
 Sponsor: Peetinger, Uehling & Bussell  
 Requestor: same

II. FISCAL DETAIL

Agency Affected: Office of the Governor  
 Program Category Affected: Executive Office  
 BRU, Program of Subprogram(s) Affected: \_\_\_\_\_

EXPENDITURES/REVENUES: (Thousands of Dollars)

	FY 83	FY 84	FY 85	FY 86	FY 87	FY 88
OPERATING						
100 PERSONAL SERVICES		170.8				
200 TRAVEL		10.0				
300 CONTRACTUAL		17.3				
400 COMMODITIES		3.5				
500 EQUIPMENT		4.0				
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC						
TOTAL OPERATING	0	205.6	0	0		

CAPITAL						
---------	--	--	--	--	--	--

REVENUE						
---------	--	--	--	--	--	--

FUNDING: (Thousands of Dollars)

GENERAL FUND	0	205.6	0	0		
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS:

FULL-TIME						
PART-TIME						
TEMPORARY						

III. SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:

Source of funds unknown.

IV. ANALYSIS: Attach a separate page for any Analysis

Prepared By: Michael Nizich, Director

Phone: 465-3616

Division: Administrative Services

Date: March 30, 1983

Approved by Commissioner: Laura J. Lehman

Date: March 30, 1983

Department: Office of the Governor

Distribution:

Original to Legislative Finance.

Copy to Office of Management and Budget (for Legislature introduced bills)

Copy to Department (for Governor introduced bills)

Copy to Sponsor

Copy to Requestor (if different from Sponsor)

3/8/83

Four positions will be required to achieve the consolidation and elimination of unnecessary boards and commissions.

		<u>Salary</u>	<u>Benefit</u>		
Legal Analyst	3,249 x 12	38,988 x .25	9,747	=	48,735
Budget Analyst	2,838 x 12	34,056 x .25	8,514	=	42,570
Research Analyst	2,463 x 12	29,556 x .25	7,389	=	36,945
Program Analyst	2,838 x 12	34,056 x .25	8,514	=	<u>42,570</u>

Travel Requirements 10.0

Display station and printer 6.0

Displaywriter and service 6.3

Data processing chargeback 5.0

General Commodities 3.5

Other Office Equipment 4.0

\$205,620

H C R

4 5

DEPARTMENT OF PUBLIC SAFETY

POSITION PAPER - HCR 45

Support

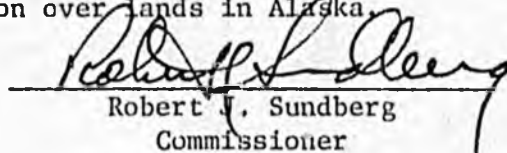
January 30, 1984

HCR - 45, Requesting a review of all terrain vehicle registrations.

The Department of Public Safety supports the intent of this resolution. The unique recreational and transportation opportunities in various areas of the state are well suited to the use of the three-wheeled ATVs and have contributed to their increased popularity. Many local governments and the state have recognized this popularity and have either established special use areas or established guidelines so that all recreational groups are served without infringing on the rights of others.

While these vehicles are popular and safe for recreational use, there are serious safety concerns regarding licensing them for general highway use. The manufacturer openly states that they are neither safe nor recommended for street use, and unfortunately this concern is validated by the growing number of injuries and fatalities caused by misuse of the ATVs. This has been the main factor in the Department's position not to register these ATVs for street use. However, this position should not exclude their recreational use on state or federal land where they would not conflict with other traffic.

The Department is in the process of reviewing other states' policies on ATVs and we will broaden this review to include the federal agencies having jurisdiction over lands in Alaska.

  
Robert J. Sundberg  
Commissioner

STATE OF ALASKA 1984 LEGISLATIVE SESSION  
FISCAL NOTE

Revision Date: \_\_\_\_\_

**REQUEST**

Bill/Resolution No.: HCR 45  
 Title: Requesting review of all terrain vehicle regulations.  
 Sponsor: Grussendorf  
 Requestor: House State Affairs  
 Date of Request: 1-30-84

**FISCAL DETAIL**

Agency Affected: Public Safety  
 Program Category Affected: Life and Property Protection  
 BRU, Program or Subprogram(s) Affected: Motor Vehicles

**EXPENDITURES/REVENUES: (Thousands of Dollars)**

	FY 84	FY 85	FY 86	FY 87	FY 88	FY 89
<b>OPERATING</b>						
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 SUPPLIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS						
800 MISCELLANEOUS						
<b>TOTAL OPERATING</b>	-0-	-0-	-0-	-0-	-0-	-0-
<b>CAPITAL</b>						
<b>REVENUE</b>						

**FUNDING: (Thousands of Dollars)**

GENERAL FUND						
FEDERAL FUNDS						
OTHER						
<b>TOTAL</b>						

**POSITIONS:**

FULL-TIME						
PART-TIME						
TEMPORARY						

**SOURCE OF FUNDS TO OFFSET FISCAL IMPACT OF BILL:**

No fiscal impact.

**ANALYSIS: Attach a separate page for analysis**

Prepared By: Charles R. Hosack<sup>CRH</sup> Phone: 269-5561  
 Division: Motor Vehicles Date: 1-30-84  
 Approved by Commissioner: Robert J. Sundberg Date: 1-31-84  
 Agency: Public Safety

**Distribution (by Agency preparing fiscal note):**

- Legislative Finance
- Legislative Sponsor
- Requestor
- Office of Management and Budget
- Impacted Agency(ies)

12/1/83

HJR

33



# Alaska State Legislature

## House of Representatives

Official Business

Pouch V  
State Capitol  
Juneau, Alaska 99811

### INDEX OF CONTENTS

#### Left Side of Folder:

Reynolds V. Sims-1964 U.S. Supreme Court case on reapportionment.

#### Right Side of Folder:

Wade V. Nolan-1966 Alaska Supreme Court case on reapportionment.(#1)

Egan V. Hammond-1972 Alaska Supreme Court case on reapportionment.(#2)

Groh V. Egan-1974 Alaska Supreme Court case on reapportionment.(#3)

\* [377 US 533]

\*B. A. REYNOLDS, etc., et al., Appellants,

v

M. O. SIMS et al. (No. 23)

DAVID J. VANN and Robert S. Vance, Appellants,

v

AGNES BAGGETT, Secretary of State of Alabama, et al. (No. 27)

JOHN W. MCCONNELL, JR., et al., Appellants,

v

AGNES BAGGETT, Secretary of State of Alabama, et al. (No. 41)

377 US 533, 12 L ed 2d 506, 84 S Ct 1362

[Nos. 23, 27 and 41]

Argued November 13, 1963. Decided June 15, 1964.

## SUMMARY

Taxpayers and registered voters of two urban Alabama counties brought suit in the United States District Court for the Middle District of Alabama, challenging the validity of (1) the existing apportionment provisions for the Alabama legislature, which created a 35-member state senate elected from 35 districts varying in population from 15,417 to 634,864, and a 106-member state house of representatives with population-per-representative variances from 6,731 to 104,767; (2) a proposed state constitutional amendment creating a 67-member state senate with one senator per county, the counties varying in population from 10,726 to 634,864, and a 106-member state house of representatives with population-per-representative variances from 10,726 to 42,303; and (3) a "standby" statutory measure creating a 35-member state senate elected from 35 districts varying in population from 31,175 to 634,864, and a 106-member state house of representatives with population-per-representative variances from under 20,000 to over 52,000. The three-judge court held that, considered as a whole, the three apportionment schemes were unconstitutional, but in order to "break the strangle hold" of the rural counties on the legislature so that it could reapportion itself, the court ordered a temporary reapportionment following the proposed amendment's provisions with respect to the state house of representatives and the "standby" statutory measure's provisions with respect to the state senate. (208 F Supp 431.)

On direct appeals, the Supreme Court of the United States affirmed. In an opinion by WARREN, Ch. J., expressing the views of six members of the

Court, it was held that (1) as a basic constitutional requirement, the equal protection clause requires that the seats in both houses of a bicameral state legislature be apportioned on a population basis; (2) some deviations from the equal-population principle are constitutionally permissible with respect to either or both houses of a state legislature so long as such deviations are based on legitimate considerations incident to the effectuation of a rational state policy; (3) under these principles, the three plans in question were unconstitutional as a whole and in their separate parts relating to the respective houses of the legislature; and (4) the District Court acted properly in ordering temporary reapportionment.

CLARK, J., concurring in the affirmance, stated that the Court need only have ruled that each plan revealed invidious discrimination violative of the equal protection clause.

STEWART, J., expressed the view that the Alabama apportionment scheme violated the equal protection clause because it was irrational and arbitrary.

HARLAN, J., dissented on the ground that state legislative apportionments are wholly free of constitutional limitations except the guaranty to each state of a republican form of government, which cannot be the foundation for judicial relief.

SUBJECT OF ANNOTATION

Beginning on page 1282, infra

Inequalities in population of election districts or voting units rendering apportionment unconstitutional

HEADNOTES

Classified to U. S. Supreme Court Digest, Annotated

Elections § 3 — right to vote — state and federal elections

1. The Constitution of the United States protects the right of all qualified citizens to vote, in state as well as in federal elections.

Elections §§ 15, 19 — altering ballots — stuffing ballot boxes

2. The constitutionally protected right of qualified citizens to vote and to have their votes counted cannot be denied outright, destroyed by alteration of ballots, or diluted by ballot-box stuffing.

Elections § 3 — right to vote

3. The Constitution of the United

States secures the right of qualified voters within a state to cast their ballots and have them counted.

Elections § 3 — right to vote — nature

4. The right to vote is personal.

Elections § 15 — right to vote — infringement

5. Any alleged infringement of the right of citizens to vote must be carefully and meticulously scrutinized.

Pleading § 191 — constitutional claim — right to vote

6. A constitutional claim is asserted by an allegation that certain otherwise qualified voters were entirely pro-

ANNOTATION REFERENCES

1. Fourteenth Amendment as applied by federal courts to questions affecting nomination for, or election to, state offices. 88 L ed 509.

2. Inequalities in population of election districts or voting units as giving rise to a constitutional question. 93 L ed 11, 94 L ed 839.

3. Inequality of population or lack of compactness of territory as invalidating apportionment of representatives. 2 ALR 1337.

4. Race discrimination. 94 L ed 1121, 96 L ed 1291, 98 L ed 882, 100 L ed 488, 3 L ed 2d 1556, 6 L ed 2d 1302, 10 L ed 2d 1105.

27)

41)

ought  
abama,  
s for  
ected  
and a  
enta-  
tional  
ounty,  
106-  
tative  
easure  
ing in  
repre-  
20,000  
whole,  
der to  
o that  
ortion-  
to the  
's pro-  
ed. In  
of the