

2737 HRES BRD. FISH. CONFIRM. BRDS. FISH./GAME CONFIRM.

2737

1983-84
HOUSE RESOURCES COMMITTEE
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BOARD OF FISHERIES AND COMMERCIAL
FISHERIES ENTRY COMMISSION

COMMERCIAL FISHERIES ENTRY COMMISSION

BOARDS OF FISHERIES AND GAME CONFIRMATIONS

BOARD OF GAME CONFIRMATION

DEPT. OF FISH AND GAME - COLLINGSWORTH

DEPT. OF ENVIRONMENTAL CONSERVATION

DEPT. OF NATURAL RESOURCES

OVERVIEW: FEDERAL CROP INSURANCE

ROYALTY OIL CONTRACTS

PHIL SMITH TO CFEC: CONFIRMATION

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BOARD

of

FISHERIES

CONFIRMATION

-Board of Fisheries-

| | |
|----------------|-----------------|
| Harry Sundberg | Wrangell |
| ** Pete Isleib | Cordova |
| Jim Beaton | Juneau |
| ** Val Angason | Dillingham |
| ** Ron Goessel | Stevens Village |
| ** Paul Weller | Kenai |
| ** Ron Jolin | Kodiak |

** Indicates nominees being considered for confirmation.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A,
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your résumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

MEMBER, ALASKA BOARD OF FISHERIES

Please list any other Board or Commission on which you serve:

ALASKA BOARD OF FORESTRY

| | | |
|---|--|---|
| Name MILCOLM EDWARD "PETE" ISLEIB | | Previous Name applied under. |
| Mailing Address PO BOX 139 | | Residence Address 1017 YOUNG DRIVE |
| City, State and Zip Code CORDOVA, ALASKA 99574 | | |
| Home Telephone 907.424.3365 | | Business or Message Telephone 907.424.3365 |

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional) 00701243

Social Security Number (Optional) 043-30-2544

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? NO

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES NO If "YES", explain. ONE OF MY PROFESSIONS IS COMMERCIAL FISHING.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

PRESENTLY HOLD:

SALMON GILLNET PERMIT
HERRING & POUND PERMIT

PREVIOUSLY HELD LICENSES OR PERMITS FOR:

SALMON TROLL, GILLNET & SEINE FISHING - 1962-82
HERRING GILLNET, SEINE & POUND & KELP HARVEST - 1969-82
PUNGELESS, KING & TANNER CRAB FISHING - 1967-77
ALASKA REGISTERED GUIDE LICENSE - 1963-73

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

USAF INTELLIGENCE ANALYST SCHOOL - 1960

VARIOUS NATURAL RESOURCE COURSES - UNIVERSITY OF ALASKA
UNIVERSITY OF MIAMI
UNIVERSITY OF CONNECTICUT

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

PRESENTLY:

CHAIRMAN, CRPWS FISH & GAME ADV COMMITTEE - SINCE 1972
PRINCEWILLIAM SOUND AQUACULTURE CORP, BOARD MEMBER & OFFICER - SINCE 1974
ALASKA BOARD OF FORESTRY - SINCE 1979
ALASKA CENTER FOR THE ENVIRONMENT, BOARD MEMBER - SINCE 1979
PACIFIC MARINE FISHERIES COMMISSION, ADVISOR - SINCE 1981

PREVIOUSLY:

CORDOVA DISTRICT FISHERIES UNION,
BOARD MEMBER & OFFICER - 1972-80
CORDOVA CITY COUNCIL - 1976-80
ALASKA COASTAL POLICY COUNCIL -
1977-80

D. Employ or work history: paid, unpaid or voluntary: (Use additional paper if necessary)

PRESENTLY:

COMMERCIAL FISHERMAN - SINCE 1962
HAVE FISHED FOR SALMON, HERRING & CRAB IN THE
NET, LINE & POT FISHERIES; ALSO PARTICIPATE IN
HERRING POUND & WILD KELP FISHERIES
ASSOCIATED WITH UNIVERSITY OF ALASKA MUSEUM AS A
CORRESPONDING BIOLOGIST, WRITING BIOLOGICAL
PAPERS - SINCE 1971, COLLECTING ALASKAN
FAUNA (BY PERMIT) - SINCE 1971

PREVIOUSLY:

NATIONAL AUDUBON SOCIETY, RESEARCH BIOLOGIST & WILDLIFE
WARDEN - 1957-8
SELF-EMPLOYED (1965-9) & UNDER CONTRACT TO NATIONAL
GEOGRAPHIC (1967-9) AS PHOTOGRAPHER & LECTURER ON
ALASKAN WILDLIFE
US FISH & WILDLIFE SERVICE, ORNITHOLOGICAL CONSULTANT -
1971-7
CONSULTANT TO CITY OF CORDOVA FOR COASTAL MGMT
PROGRAM - 1981-2
ALASKA SEA GRANT SEAWEEK REVIEW COMMITTEE -
1981-2

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female
ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth

12-14-38

Military Service (if applicable, give dates)

US AIR FORCE SECURITY SERVICE

JANUARY 1959 - NOVEMBER 1963

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

S. A. [Signature]

Date

23 July 82

RESUME

Ron Goessel
General Delivery
Stevens Village, AK 99774
Phone: 907-478-8001

Employment

Commercial Fisherman and Trapper

Came to Alaska in 1966 with the United States Signal Corp. Honorably discharged in 1969.

Worked for ACS (Alaska Communications Systems), RCA, and Alyeska in communications.

Personal

Age: 36
Marital Status: Married, 3 children, ages: 9,12,19
Residence: Stevens Village
Affiliations: (Up to September, 1982)
Past Chairman, Yukon Flats Fish and Game Advisory Committee
Past Member, Interior Regional Council
Past Chairman, Community School Committee
Past Chairman, Yukon Flats School District Parent Advisory Committee
(Current)
Member, Yukon River Delegation for US/Canada Salmon
Member, Board of Directors for (PADD) Protection and Advocacy of the Developmentally Disabled.

RG/kh
4604

RON B. JOLIN
Box 2022
Kodiak, AK 99615
(907) 486-5945

PERSONAL DATA: Born, 7/2/43, Pasco, Washington; Married,
2 children; Alaska resident since 1962 (20 years)

EDUCATION: North Idaho Junior College, Coeur-D-Alene, Idaho

FISHING EXPERIENCE:

SALMON: Cook Inlet gillnet fishery, 1963-1969; Kodiak Area purse seine, 1971 to present (qualified under Limited Entry for salmon permit).

HERRING: Prince William Sound purse seine, 1974 to 1976 (qualified under Limited Entry for herring permit); Kodiak Area purse seine, 1975 to present; Kodiak Area gillnet, 1975 to 1976.

SHRIMP: Kodiak and Westward Areas, shrimp trawl, 1969-1974.

KING CRAB: Kodiak, Dutch Harbor, and Bering Sea Areas, 1963 to present.

PRESENT VESSEL OWNERSHIP: M/V Fayette, 44 foot combination crabber/seiner; M/V Shawn-Aaron, 90 foot combination crabber/tender/longliner.

ORGANIZATIONAL AFFILIATION

-One of the original organizers of the Kodiak Shrimp Trawlers Association, 1st Treasurer of that Association, now re-named the Alaska Dragger's Association.

-President, United Fishermen's Marketing Association, Inc., Kodiak, 3 years.

-Director, Alaska Seafood Marketing Institute, 1981 to present; member, original organizers of A.S.M.I.

-Kodiak Advisory Board, 1977 to present, vice-chairman, 1980 to present.

Resume

Val N. Angasan
Box 89
Dillingham, AK 99576
Phone: 842-5463

PERSONAL DATA

Birthdate: February 14, 1953
Marital Status: Married, 2 children

EDUCATION

University of Alaska, 1970 - 1974, full and part time, Majored in Business Administration and now has a total of 90 hours.

EMPLOYMENT HISTORY

1982 - Present Bristol Bay Herring Marketing Corp., Manager
1981 - 1982 Building construction in winter and commercial
fished in summer
1980 - 1981 IMARPIK Regional Aquaculture Corp., Assistant
Manager
1975 - 1980 Economic Development, Bristol Bay Native Corp.,
Director - fished commercially in summer.

Miscellaneous Data:

Has subsistence hunted and fished.

Paul G. Weller
P.O. Box 3213
Kenai, Alaska 99611
Phone: (907) 283-7068

Eirthplace: Bakersfield, Ca.
Birthdate: May 22, 1929
Married: September 20, 1947

(w) 283-7144 ARCO

Residence: Kenai, Alaska 14 years
Employment: ARCO Alaska, Inc. 35 years, 5/17/58
Present Position: Material Supervisor

Current Committees:

Kenai-Soldotna Fish & Game Advisory Committee (5 years)
Fish & Game Advisory Committee on Hunting & Firearm Safety
City of Kenai Harbor Commission
Alaska Department of Fish & Game Hunter Safety and Rifle
Range Committee

Current membership in the following organizations:

National Rifle Association (Life Member)
Alaska Rifle & Pistol Association
National Bench Rest Shooters Association
Snow Shoe Gun Club, Kenai, Alaska
Kenai Peninsula Chapter-Izaak Walton League

*Called to
announce
appt 1/27/82*

Hobbies:

Hunting, Sport fishing, Competitive rifle shooting
(Never received a fish or game violation)

| | |
|------------------------------|-----------------------|
| Hunter Safety Instructor | 13 years - California |
| Junior Rifle Club Instructor | 15 years - California |
| Junior Rifle Club Instructor | 6 years - Alaska |

EMPLOYMENT:

August 1955 - May 1968

(Cuyama Valley, California) worked in the Material Department servicing two oil fields. During this time assisted in the Company's Conservation Program, which involved quail quizzler and bird roost installations, and habitat improvement. Also volunteered time with the California Department of Fish & Game to plant fish in the Sisquoe River by horseback.

January 1959 - September 1969

(Talava, Peru) Materialman for offshore drillship operations.

October 1959 - January 1960 and May 1960 - July 1960

(Capte Yakataga, Alaska) Materialman for onshore drilling operations.

Paul G. Weller
page 2

November 1968 - July 1969

(Prudhoe Bay and Fairbanks, Alaska) Materialman loading and unloading Hercules Aircraft, and procuring material for the North Slope Operations.

July 1969 to Present

(Kenai, Alaska) Material Supervisor charged with the responsibility of supplying the two company production platforms in the Upper Cook Inlet. In addition was also responsible for transportation, traffic logistics, and material procurement for the Company's exploration operations in the lower Cook Inlet (1979 and 1980, Homer) and Norton Sound (1980, Nome). This included supply boats and helicopters. Have attended various oil spill training exercises and in the event of an ARCO-spill, have been assigned the duties of procurement and transportation officer for the Cook Inlet Response Organization (C.I.R.O.).

Governor.

Resume on Sundberg

r.

Jan 31, 1989
to build a state lake

My name is Harry Sten Sundberg and I was born on June 27, 1928 in Hennesberget Norway. My family emigrated to the United States in 1925, and settled in Wrangell Alaska in 1926.

I attended the Wrangell Public Schools and graduated from High School in 1940. During the summer months as a teenager, I worked as a fisherman, primarily in the gillnet fishery, but also participated in trolling and halibut fishing.

During World War 2 I served in the U.S. Navy, primarily in the central Pacific area. Upon returning home early in 1946, I returned to salmon fishing in the Wrangell/Petersburg area.

In 1948, forming a partnership with another area fisherman, Mr. Ben Engdal, construction began on a processing facility which started operation in May 1949 as Harbor Seafoods Co. The company operated as a shrimp cannery in the early years and gradually expanded into the salmon canning field. As the business expanded it became necessary to incorporate as Harbor Seafoods Co. Inc., and facilities were incorporated to handle fresh and frozen products such as halibut, small salmon, etc. Mr. Engdal and I sold our interest in the business in 1975, but the company continues to be the primary fish processor in the Wrangell area and is a modern facility.

I have been a continuing member of the local Fish and Game advisory board prior to statehood until the present, and have represented the city on various fishery meetings, such as the 200 mile conference held at Seattle in 1979 and the National Marine Fishery meeting with B.C. Hydro on Stikine river problems, held in Juneau in 1980. At the present I am most active as a member of the Thomas Bay Lower Commission, representing the communities of Wrangell and Petersburg in their efforts to build the Tyee Lake Hydropower project for the benefit of their residents.

Dorden Jensen

Letter to Dorden Jensen
he has never in fact
passed the
semi article

Harry Sundberg

My name is Harry Sten Sundberg and I was born June 27, 1922 in Hennesberget Norway. My family immigrated to the United States in 1925, and settled in Wrangell, Alaska in 1928.

I attended the Wrangell Public Schools and graduated from High School in 1940. During the summer months as a teenager, I worked as a fisherman, primarily in the gillnet fishery, but also part-time in seining, trolling and halibut fishing.

During World War II, I served in the U.S. Navy, primarily in the central Pacific area. Upon returning home early in 1946, I returned to salmon fishing in the Wrangell/Petersburg area.

In 1948, forming a partnership with another Wrangell fisherman, Mr. Ben Engdal, construction began on a processing facility that started operation in May 1949 as Harbor Seafoods Co. The company operated as a shrimp cannery in the early years and gradually expanded into the salmon canning field. As the business expanded it became necessary to incorporate as Harbor Seafoods Co. Inc., and facilities were incorporated to handle fresh and frozen products such as halibut, troll salmon, etc. Mr. Engdal and I sold our interest in the business in 1975, but the company continues to be the primary fish processor in the Wrangell area and is a modern facility.

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Alaska Sportfishing Association

3605 Arctic Blvd., Suite 800 • Anchorage, Alaska 99503

February 28, 1983

Representative Dick Shultz
Co-Chairman, Natural Resources Committee
Pouch V
Juneau, AK 99811

Dear Representative Shultz:

The Alaska Sportfishing Association urgently requests your support in denying confirmation to Governor Sheffield's appointees to the Board of Fisheries until such time as two, true sportfishing representatives are appointed to the board. Please keep in mind that the Board of Fisheries meets on March 21, 1983, whether these appointees are confirmed or not. Sportfishing and tourism for 1983 and beyond will be affected by their decisions.

The appointments to the Board of Fisheries by Governor Sheffield has triggered a highly indignant response by sportfishing enthusiasts throughout Alaska. The lobbying and pressures brought by commercial-fishing interests have decreased the representation to this critical body from three to what we now consider to be effectively zero.

The Board of Fisheries has the power to allocate fish above escapement requirements to the various fishing interests. We feel that the appointments, as they currently exist, are an absolute insult to the 100,000 licensed sportfishermen in the Anchorage-bowl, and a serious threat to sportfishing interests from the Matanuska Valley to Homer. The five sportfishing associations in the Anchorage area asked for an appointment with Governor Sheffield while he was here. He did not even grant time to listen to our grievance.

We do not contend that the appointees are not highly respected and qualified people. We simply insist on true sportfishermen being placed on the Board of Fisheries to represent sportfishing and the highly valuable tourist industry when allocating fish resources.

We do question the ability of Mr. Paul Weller, the only appointee with sportfishing inclinations, to fairly represent the sportfishing side. The last time a sportfishing representative was chosen from the Kenai-Soldotna area (Dr. Fair), who truly represented the sportfishermen and acted on their behalf, was forced to resign after receiving threatening phone calls, attempted boycott of his business, chiding to his children at school, and malicious acts to his private property. Mr. Weller is backed by Lottie Ettelman, a long-time, setnet-fishing operator and commercial-fishing activist (in addition to being a top democat in that area). In fairness to Mr. Weller, he was considerate enough to attend our general membership meeting on February 8, 1983, which displayed some interest in representing our cause, though there was a feeling he lacked knowledge of fishing issues (after four years of representation on the Kenai-Soldotna Advisory Committee).

Representative Dick Shultz
February 28, 1983
Page 2

In my earlier letter to Governor Sheffield before the appointments were made, we recommended Mr. William E. Moulton, Jr., and Ms. Toni Salmeier as two superbly-qualified individuals who have been highly involved in both the sportsfishing and tourist industry. Mr. Moulton is also a Fish and Wildlife graduate.

Additionally, your support in the speedy passage of House Bill 63 is requested. This bill would establish sportsfishing on an equal basis with subsistence fishing and would at least minimize the devisiveness of the priority subsistence issue.

These and many other actions are drawing keen interest by sportsfishers throughout Alaska. I assure you that we intend to track actions taken and to keep the public aware of the responsiveness of their legislators.

Sincerely,



Robert L. Hunter, President
Alaska Sportsfishing Association

JIM BEATON, RESUME

- 1959 - College Student, University of Oregon, Summer - fished Cook Inlet.
- 1960 - Graduated from University of Oregon, B.S. Degree General Science.
- 1960 - Junior Executive, RCA. White Alice Project. Stationed in Anchorage. Duties included public relations, insurance, site project coordinator.
- 1961 - Fished Bristol Bay. Winter moved to Seldovia and fished king crab.
- 1962 - Bristol Bay, king crab and also trawled shrimp Kachemak Bay.
- 1963 - Captain of own boat Bristol Bay. Worked on large king crab vessels in winter off Kodiak principally Trinity Islands and St. Augustine.
- 1964 - Bristol Bay also seined salmon in Prince William Sound.
- 1965 - Bristol Bay and moved to Tenakee Spring (Southeast Alaska). Purchased 53 foot vessel fished halibut, dungeness crab and trolled salmon.
- 1966 - 1970 - continued same as well as towing logs and beach salvage of logs for logging industry.
- 1970 - Built second vessel (self-constructed) and sailed to Bristol Bay.
- 1971 - 1974 - continued same.
- 1974 - Purchased Southeast Limit Seine (58 foot) vessel and continued on in halibut, black cod, tanner crab, as well as expanding (purchased purse seine license) into salmon seining.
- 1974 - 1977 continued same as well as expanding into herring both food, bait, and sac roe southeastern
- 1977 - Expanded into Togiak and helped develop herring fishery there.
- 1977 - 1981 - continued same.
- 1982 - Expanded into South Peninsula area of Aleutian Chain. Purse seine salmon and herring off large modern Delta Limit Seiner as well as king crab and tanner crab.
- 1983 - present - continued same. For sake of clarity I have always skippered and ran my own boat from 1963 on. Secondly, many of these endeavors I did simultaneously or in the same year, bouncing back and forth into fisheries as the economies dictated.

As a side endeavor I became involved in 1978-1981 as a part owner (55%) of 160 foot salmon and herring freezer ship, "Aleutian Dragon." Processed herring and salmon in Norton Sound, Bristol Bay, Aleutian, Chignik, and Cordova. Sold out my interest in Fall 1981.

President of Southeast Gillnet Federation, Charter Director and Secretary-Treasurer "United Fishermen of Alaska," lifetime member and Executive Advisor of UFS. Member of old Board of Fish and Game 1974. Member of Board of Fisheries 1975-1983. Chairman 1982. Advisory Board North Pacific Council 1978. Member Alaska Fisheries Council 1976-1982. Charter Member of Alaska Seafood Marketing Institute (ASMI) 1980-1982.

1960 married Gloria Jean Mogg of Nome, Alaska. Stayed married 16 years. Raised 3 sons now 18, 19, 20 years old.

BOARD of
COMMERCIAL
FISHERIES
ENTRY
COMMISSION



Alaska State Legislature

House of Representatives

Special Committee on Fisheries

Pouch V
Juneau, Alaska 99811
(907) 465-4924

CHAIRMAN
ADELHEID HERRMANN
VICE-CHAIRMAN
JACK FULLER
MEMBERS
CHARLIE BUSSELL
BEN GRUENDORF
PETER GOLL
JACK MCBRIDE
FRED ZHAROFF

MAY 07 1984

May 7, 1984

Speaker Joe Hayes
House of Representatives
State of Alaska
Pouch V
Juneau, Alaska 99811

Dear Speaker Hayes:

The undersigned members of the House Special Committee on Fisheries would like to express their strong support for confirmation of the Governor's appointments to the Board of Fisheries.

Although the Governor's appointments were referred to the Fisheries Committee, we have no official participation in the confirmation process because we are not a standing committee. Yet, we are the only committee in the House of Representatives with a sole fisheries mandate and expertise. We deal with fisheries concerns on a continual basis and have been actively following Board of Fisheries actions. Some Fisheries Committee members have been interacting with the Board of Fisheries for decades.

Because of this, we feel it is our responsibility to let the House of Representatives know that we feel the current appointments to the Board of Fisheries have proven that they are worthy of confirmation. Every member has the experience, intelligence, and compassion required for the job.

If we do not confirm the Board, we will lose their expertise and experience with the issues and procedures. Mr. Speaker, we have an excellent Board and it would be a shame if we lost them.

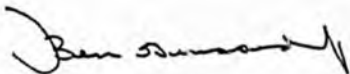
Speaker Hayes
May 7, 1984
Page Two

Sincerely,

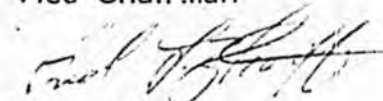


Adelheid Herrmann
Chairman

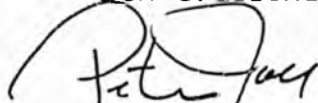
Jack Fuller
Vice-Chairman



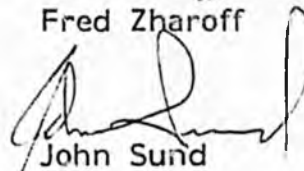
Ben Grussendorf



Fred Zharoff



Peter Coll



John Sund

AH/m/m!



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

March 29, 1984

The Honorable Joe Hayes
Speaker of the House
Pouch V
Juneau, Alaska 99811

Dear Mr. Speaker:

The House Committee on Resources has held hearings on the confirmation of Mr. Phil Smith to the Commercial Fisheries Entry Commission, and the members of the the committee give the following individual recommendations:

CONFIRM:

Phil Joe

Ronald J. Zaro

John Ringstad

Stewart Veska

Rich Wehl

OTHER RECOMMENDATIONS:

Dick Shultz No rec at this time

John Ringstad

 Rep. John Ringstad, Co-chairman

RESUME

Philip J. (Phil) Smith

January 1984

PERSONAL INFORMATION

Name: Philip Joseph SMITH

Address: SRA Box 1026F 2718 Roger Street
12521 Beachcomber Dr. Juneau, AK 99801
Anchorage, AK 99502

Telephone: 345-0709 (H) 586-3456 364-3025

Family: Married to Deborah (Employment Program Manager,
State Division of Community Development),

Two Children: Crispian (11 years), and Moira (8 years)

Age: 40 years (DOB 1/25/43)

Health: Excellent

Alaskan: Since December 1943; raised in rural Alaska; resident of
Anchorage since 1969

PROFESSIONAL EXPERIENCE

October 83 - Present - Commissioner, Commercial Fisheries Entry
Commission (Pouch KB, Juneau 99811)

Serve with two other Commissioners in appointed position
to administer Limited Entry Program, adjudicate claims of
fishermen seeking entry permits.

July 82 - October 83 - Private Business ("Phil Smith & Associates,"
ABL #05085), specializing in public policy analysis,
business management, program development, and planning.

May 82 - November 82 - Candidate for Alaska State Senate (District "D"
including South Anchorage, Kenai Peninsula, and Prince
William Sound).

November 81 - July 82 - Director, Research & Education, Alaska Native
Foundation, Inc. (411 W. 4th Avenue, Anchorage 99501)

Directed effort to assess impact of Alaska Native Claims
Settlement Act (ANCSA) on individuals and Alaska Native
Corporations; Initiated effort to analyze potential
dislocations resulting from allowable stock alienation in
1991;

Resume
Philip J. SMITH
January 1984
Page Two

Professional Experience (Cont'd)

Produced first statewide broadcast of Alaska Federation of Natives Convention on "Learn/Alaska" Instructional Satellite Television Project (and arranged for "simulcast" on Alaska Public Radio Network);

Served as Interim President from January through March 1982;

Resigned to start Private Business.

February 75 - October 81 - Executive Director, Rural Alaska Community Action Program, Inc. (327 Eagle St., Anchorage 99501)

Chief Executive Officer for statewide corporation; responsible to 27-member Board of Directors (representative of all areas of Alaska and all levels of Government) for planning, design, implementation, and management of \$12 million program emphasizing Child Development, Energy, Natural Resources, Health & Alcoholism, and Citizens Participation for low-income rural Alaskan residents;

Position required knowledge of, and participation in, Federal/State/Local administrative and legislative processes, public relations/communications skills, secure knowledge of rural/Native cultures and economies, and strong fiscal/personnel management abilities;

Resigned to initiate ANCSA Assessment effort for Alaska Native Foundation.

March 73 - January 75 - Deputy Director, Rural Alaska Community Action Program, Inc. (327 Eagle St., Anchorage 99501)

Responsible to Executive Director for Program Planning and Development, internal management;

Promoted by Board to position of Executive Director.

January 71 - February 73 - Director of Video Production, Community Enterprise Development Corporation of Alaska, Inc. (1011 East Tudor Road, Anchorage 99507)

Responsible for all video-tape production in project using film and video-tape media as tools for community development/education in Yukon Delta village of Emmonak.

Resigned to pursue opportunity at RurAL CAP.

Resume
Philip J. SMITH
January 1984
Page Three

Professional Experience (Cont'd)

Earlier Experience - Various positions, including Television Production Specialist, for the Anchorage School District, Youth Counselor, for the State of Alaska, Audio-Visual Technician and Commercial Radio Announcer in College, Commercial Fisherman, Cannery Worker, Laborer, etc.

MILITARY

- Enlisted - U.S. Army, Fort Richardson (AK); April 1964. Received training as medical corpsman/administrator; qualified for Special Forces, Officer's Candidate School. Took Basic Training at Fort Ord (CA), Medical Training at Fort Sam Houston (TX);
- Served - U.S. Army Dispensary, Camp des Loges (Paris), France; worked as administrator, was Non-Commissioned Officer in Charge of Dispensary upon discharge;
- Discharged - Fort Dix (NJ); June 1967. Honorable Discharge at rank of Staff Sergeant (E-6).

EDUCATION:

College & University

National Judicial College, University of Nevada, Reno; 1983;

Certificate in Administrative Law/Fair Hearing Processes.

Golden Gate College, San Francisco (CA); 1968-1969;

Graduated with BA in Political Science (Magna cum Laude) in January 1969.

University of Washington, Seattle (WA); 1967-1968;

Completed necessary course-work for minor in Communications, Radio/TV Production.

Mount Angel Seminary, Mt. Angel (OR); 1963-1964;

Philosophy/Theology Courses.

University of Notre Dame, Notre Dame (IN); 1960-1963;

General Liberal Arts concentration, with emphasis on classics.

Resume
Philip J. SMITH
January 1984
Page Four

Education (Cont'd)

High School

Cordova High School, Cordova (AK); 1956-1960;

College Preparatory Courses.

OTHER EXPERIENCE (Boards, Commissions, etc.)

Anchorage Community College Council - Appointed by the President of the University of Alaska to serve on Citizens Advisory Council for largest Community College in the State.

Alaska Energy Center - Appointed by Governor to serve as one of seven people to guide development of State-chartered corporation with the stated purpose of "privatizing" Alaska's energy wealth by investing in private sector ventures to research, design, manufacture, and market new energy technologies appropriate to cold climate areas (resigned from Board upon filing for State Senate in May 1982).

Title 29 Review Commission - ExOfficio member of Commission established by Legislature to review Alaska Local Government statutes and to recommend appropriate revisions; changes introduced in 12th Legislature.

Other - Numerous committees, panels, etc., related to ensuring that the concerns of rural Alaska were well-represented in policy deliberations of State and Federal Government and private groups.

Also, experience as effective public speaker, in preparation and delivery of testimony before public bodies addressing a wide variety of topics, and in community organization/advocacy activities.

COMMUNITY ACTIVITIES

- Theatre Guild, Inc. - President, member since 1970;
- KIMO TV Community Council - member since 1980;
- Active in wide variety of neighborhood/school concerns.

Resume
Philip J. SMITH
January 1984
Page Five

PERSONAL INTERESTS

- Family Activities (camping, boating, etc.)
- Community Theatre and the Arts
- Woodworking
- Photography

REFERENCES

Personal and Professional references numerous; available upon request.



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUREAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: House Resources Committee Members
From: Committee Staff
Date: Monday, April 30, 1984
Re: Resumes of Board Appointees

Attached you will find resumes of the Governor's appointees to the Board of Fisheries, and the Board of Game. These will be discussed at this afternoon's meetings, and Chairman Ringstad expects to take action on the committee's recommendation.

Resume

Nicholas (Nick) Jackson
Box 123
Gakona, AK 99586

PERSONAL DATA

Birth Year: 1936, Copper Center
Marital Status: Married, 5 children

JOB EXPERIENCE

| | |
|----------------|---|
| Present | -Ahtna Construction, teamster |
| 1980 - Present | -Ahtna, Inc., President |
| 1979 - 1980 | -Ahtna, Inc., Vice President |
| 1975 - 1978 | -Ahtna, Inc., General Manager |
| 1974 - 1975 | -Ahtna, Inc., Treasurer |
| 1965 - 1973 | -Alaska Dept. of Fish and Game, Fish and Game Technician, Glennallen |

Other experience:

Involved in hunting, fishing and has been a trapper.

STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

**BOARD OF FISHERIES/BOARD OF GAME
DEPARTMENT OF FISH AND GAME**

SUPPORT BUILDING
JUNEAU, ALASKA 99801

March 5, 1973

RESUME

Joel Bennett
114 West 6th St.
Juneau, Alaska 99801
(907) 586-1255

Age: 39

Residence in Alaska; 14 years, 2 months

Education: BA, Washington and Lee University

LLB, Washington and Lee School of Law, 1968

State Bar Membership: Virginia, 1968

Alaska, 1976

Employment: Staff attorney to the Alaska State Legislature, 1968-1976,
specializing in natural resources and wildlife law

Member, State Board of Game, 1973 to present

Self employed, Bennett Film Productions, specializing in natural
history and wildlife programs for television: regular cameraman
Director for Survival Anglia, Ltd., London, producing four
internationally distributed films for television since 1976.

Military Service: Alaska National Guard, 1968-1974, retired 1975, Captain

RESUME

Sidney Huntington

Birthdate: May 10, 1915

Education: Grades 1 through 4

Family: Raised 14 children, adopted 1 child now 4 years old.

Occupational

Activities: Hunted and trapped over 50 years, full and part time.

Built roads to Hogatza mining and built 40 man permanent camp.

Foreman building mining dredge.

Foreman Morrison Knutsen Construction, 3 years.

Foreman carpenter for Air Force, 11 years.

Manage own business for over 20 years, still have it.

Civic

Activities: Member/Chairman of Huslia School Board, 1958-1962.

Member of Galena School Board, 1963 to present.

Member of Alaska Board of Game, 1974 to present.

No jail record.

Non drinker.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

State Job Training Coordinating Council

Please list any other Board or Commission on which you serve:

Co-Chairperson - Litter Reduction/Resource Recovery Advisory Council Member

| | | |
|--|--|--|
| Name Sarah M. Scanlan | | Previous Name applied under N/A |
| Mailing Address 308 Iditarod Ave. | | Residence Address 308 Iditarod Ave. |
| City, State and Zip Code Fairbanks, AK 99701 | | |
| Home Telephone 456-1606 | | Business or Message Telephone 248-3030 |

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional)

01395409-Registered Democrat

Social Security Number (Optional)

574-26-3682

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?

No.

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

January, 1976 -
June, 1977

Operations Manager.
NANA Security Systems, 4706, Harding Dr., Anchorage,
Alaska 99503

Responsible for carrying out provisions of security contract with Alyeska Pipeline Company for all camps north of the Yukon River during the construction phase of the Trans-Alaska Pipeline.

Reason for leaving: Contract completed, office shut down.

September, 1975 -
December, 1975

Employment Assistance Counselor.
Tanana Chiefs Conference, 1st & Hall St., Fairbanks, AK 99701

Counseled members of the Doyon Region to provide guidance in job placement and/or job training..

Reason for Leaving: Took job with NANA, in which I am a shareholder.

June, 1975 -
Sept., 1975

Bookkeeper.

Kotzebue Electric Association, Kotzebue, AK 99752.

Maintained collections and billings records for utility customers.

Reason for Leaving: Summer job only; returned to Fairbanks.

June, 1972 -
June, 1975

Teller, Bookkeeper, Accruals Clerk.

National Bank of Alaska, 6th & Cushman, Fairbanks, AK 99701

Worked in the above capacities part-time while attending the University of Alaska, Fairbanks, and during the summer months.

Reason for Leaving: Returned to Kotzebue upon graduation from college for summer job.

January, 1971 -
May, 1972

Tutor.

University of Alaska, Student Orientation Services, 5th Floor Gruening, Fairbanks, AK 99701.

Tutored rural students in Algebra and Math part-time while attending the University of Alaska, Fairbanks.

Reason for Leaving: Took summer job with bank.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying
BOARD OF FISHERIES

Please list any other Board or Commission for which you have applied.

| | | | |
|---|--|---|--|
| Name Jerene M. "Jeri" MUSETH | | Previous name(s) applied to Same | |
| Mailing Address P.O. Box 754 | | Residence Address Lot #16, Elfin Cove, AK 99825 | |
| City, State and Zip Code Juneau, Alaska 99802 | | (temporary winter address) | |
| Home Telephone 364-3540 | | Business or Message Telephone 586-9400 | |

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election.

Are you a registered voter? YES NO

Voter Registration Number (Optional) **00581470** Social Security Number (Optional) **535-42-2847**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? **None**

CONFLICTS OF INTEREST Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?
 YES NO If "YES", explain. **Only if you consider we have a commercial fishing business & in a fishing community; however, this hasn't been a previous detriment to other members with similar backgrounds. I am concerned about conservation & the industries' future.**

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria

See resume

C. List both formal and informal education and training experiences. (Use additional paper if necessary)

See resume

C. List any community service positions, municipal government positions, state positions held, and list any awards received. List any other positions held and uncompensated positions. (For example, president of a service organization or a mayor.) Also include length of time served in these positions.

Member Elfin Cove Fish and Game Advisory Committee (3 yrs); Member League of Women Voters (2 yrs); Member Alaska Women's Political Caucus (1 yr); Vice-Chair, Juneau Chapter Troll Political Action Committee (2 yrs); Member Southeast Advisory Panel to Citizens' Commission of Federal Areas (1 yr); Member Juneau Democratic Party; Elfin Cove Election Board Member and Chairman (5 yrs); Elfin Cove School Board (2 yrs); Secretary, Community of Elfin Cove, Inc. and member of Board of Directors (2 yrs); Juneau Volunteer EMT's Board Member (3 yrs); "Parents Who Care" (Alcohol/Drug abuse) 1 yr; various other Elfin Cove committees.

D. Employment work history: paid, unpaid or voluntary. (Use additional paper if necessary)

See resume.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth 07/06/43

Military Service (If applicable, give dates) N/A

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form, my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

Jeri Messeth

Date

10/25/83

EMPLOYMENT RESUME

JERENE M. MUSETH (nee: Decker)

P.O. Box 754

Juneau, AK 99802

907-364-3540 (home)

(586-9400 work)

Female

Alaska resident since October 1964

SSN: 535-42-2847

DOB: 07/06/43

POB: Seattle, WA

Education: Graduated from Kent-Meridan High School
Kent, Washington--June 1961

Attended University of Washington
Seattle, WA 1961-62 (16 credits--1/4 hr)
Highline Junior College
Seattle, WA 1962-64 (76 credits--1/4 hr)

Other Training: MTDA - J.D. Community College, Juneau, AK
02/06-05/12/67 Clerk-typist Course
E.M.S. & AK Depart. Public Safety, Sitka, AK
2/26-03/10/79 Emergency Medical Technician I
E.M.S. & AK Depart. Public Safety, Sitka, AK
3/26-03/30/79 Industrial 1st Aid & CPR Instructor
E.M.S. & AK Depart. Public Safety, Sitka, AK
01/06-01/11/81 EMT I Refresher Training
E.M.S. & AK Depart. Public Safety, Sitka, AK
2/22-02/24/82 Renew CPR Instructor Ratings
University of Alaska, Juneau, AK
Psy 393 & bookkeeping classes 82-83
E.M.S. & AK Depart. Public Safety, Sitka, AK
10/03-10/08/83 EMT-A (National Cert)

Personal References:

Megan Dorman

P.O. Box 1013

Juneau, AK 99802

Pat Lewis

P.O. Box 275

Douglas, AK 99824

Carole Robb

P.O. Box 758

Juneau, AK 99802

Miscellaneous Information:

Restricted Radio Operators License

Alaska Driver's License #0516000

Notary Republic - expr. 10/06/84

Voters' Registrar

Typing speed 55 wpm

Volunteer works include: Secretary, Elfin Cove, Inc., Board of Directors; Elfin Cove Fish and Game Advisory Committee; Vice-Chairman Juneau Chapter Troll Political Action Committee; member Juneau chapter Democratic party; member League of Women Voters; member Alaska Women's Political Caucus; member Juneau Volunteer EMT's; member "Parents Who Care" (alcohol/drug abuse); telephone operator for the Community of Elfin Cove (at least six hours per week); bookkeeper for Elfin Cove Telephone and Elfin Cove Community; Elfin Cove School Board; Elfin Cove Election Board Chairman; various other Elfin Cove committees, i.e. VHF, 4th of July, boardwalk. I have taught several Cardio-pulmonary Resuscitation courses and Emergency First-aid Courses, and assisted with similar classes at the University of Alaska, Juneau. I have acted as home teacher for my daughter who was taking State correspondence courses from 1973-80 (3rd - 9th grades). Southeast Advisory Panel to Citizen's Commission in Federal Areas. Did volunteer work for Juneau's AWARE.

Work History:

1. Alaska Trollers Association
205 N. Franklin St.
Juneau, Alaska 99801
Edward J. Wojcek
Executive Director

09/25/83 to / / \$1700/mo. Administrative Assistant
Work with Board of Directors and assist Executive Director with all matters by researching subjects and making necessary contacts and data collection, attend hearings and public meetings which often necessitates travel. Lobbist on fishing matters. Initiate bookkeeping and payroll, typing and business letters, filing, coding logbooks, computer data entry, and act as receptionist for the office.
2. Self-employed fisherman
F/V Defense
Elfin Cove, AK 99825

06/01/83-09/20/83 -- Salmon trolling and halibut longlining as above.
Fishing is the family business. Duties include: bookkeeping, writing business letters, ordering supplies, paying bills, cooking, pulling and cleaning fish and caring for catch, assisting with vessel maintenance and operation, attending political meetings and testifying. This is seasonal work depending upon regulations.
3. Alaska Trollers Association
205 N. Franklin St.
Juneau, AK 99801
Edward J. Wojcek
Executive Director

01/10/83-05/31/83 \$1700/mo Administrative Assistant
Duties as above in item #1. Seasonal lay-off.
4. Johnson O'Malley Home-School Counseling
P.O. Box 808
Douglas, AK 99824
Sandra Samaniego
Director

08/26/82-01/07/83 \$764.50 biweekly (37.5 hrs/wk) Executive Secretary
Act as receptionist for clients and public, organize and accomplish office and clerical functions relating to program. Assist Director, Counselor Coordinator and Preschool Teacher in daily activities. Initiate personnel actions, keep records, time keeper, review vendors and billings and prepare for payment. typing, filing, assist reports preparation and data collections. Resigned to take a more interesting position and better salary.
5. Self-employed fisherman
F/V Defense
Elfin Cove, AK 99825
05/28/82-08/25/82 -- Duties as above in item #2
6. Johnson O'Malley
P.O. Box 808
Douglas, AK 99824
Sandra Samaniego
Director

08/31/81 to 05/28/82 \$764.50 biweekly (37.5 hrs/wk) merit increase
Duties were as above in item #1. Seasonal lay-off in conjunction with school year.
7. Self-employed fisherman
F/V Defense
Elfin Cove, AK 99825
05/31/81 to 08/30/81. -- Duties as above in item #2

8. Johnson O'Malley
P.O. Box 808
Douglas, AK 99824

Sandra Samaniego
Director

10/27/80 to 05/31/81 \$695.00 biweekly (37.5 hrs/wk).

The duties were as above (item #4), except for establishing my own filing system and reorganizing and implementing new office procedures for efficiency. Johnson-O'Malley is a federal grant program and acts as a support program to the school system. Thus, the tour of duty coincides with the school district calendar.

9. Self-employed fisherman - salmon trolling (hand & power) and halibut longlining
Elfin Cove, AK 99825

1973-1977, 1979, 1980, duties included in item #2. I was a licensed hand troller 1968, 1969, 1972, 1973, 1978. I also did some commercial set net fishing for smelt, deck-hand on a crab boat, and deck-hand on a black cod boat.

10 Channel Flying
Ken Lokken, Owner
Juneau, Alaska 99801

Dispatching agent, Elfin Cove--10/01/77 to 4/15/77; 10/01/73 to 4/15/79; 9/15/79 to 4/15/80. Worked on a commission and "free" service. Handled ticket sales and preparation, freight, light bookkeeping, observed and relayed weather conditions to Juneau office and pilots via radio. Coordinated flights, passengers, freight, mail, and boats as necessary. I worked as a winter substitute. Another person has this position during the summer months.

11 Elfin Wet Goods
Paul Johnson, Owner
Elfin Cove, AK 99825

General Manager Salary: Commission
12/01/75 to 4/15/76; 10/01/76 to 4/15/77; 09/29/77 to 4/15/79, 10/01/79 to 4/15/80.
General maintenance of store and area, ordering and organizing stock, stock shelves, maintain inventory, clerk, keep ledgers, bookkeeping, and writing business letters. Except for the summer of 1978, when I ran the store all year, this was a winter job only.

12 Depart of Highways
c/o Mr. Ole Bartness
Juneau, AK 99810

Laborer, bookkeeper, foreman. Salary start \$5.50/hr and end \$7.00/hr 1976-79.
General construction work (i.e. carry lumber, hammering, operating chain saw, skiff and outboard); bookkeeping, payroll, order lumber after preparing estimates; order other construction materials and supplies and tools; arrange transportation of supplies, supervise construction and employees. This was seasonal work during the fall and spring as the Community contracted the boardwalk reconstruction, new construction, and repairs labor.

- 13 Elfin General Supply
Paul Johnson, Owner
Elfin Cove, AK 99825

General Manager
04/15/78 to 09/20/78

Salary: Commission

General maintenance of store and area, ordering and organizing stock, stock shelves, maintain inventory, clerk, keep ledgers, maintain charge accounts and billings, bookkeeping and paying bills, and writing business letters. The general store stocked groceries, tobacco, hardware, fishing gear, clothing, bait, engine parts, electronics, sundries, and handled special orders. Supervised and trained two employees. Operated the liquor store at the same time. Seasonal summer store.

- 14 Pelican Distributing Co.
Pelican Cold Storage
Pelican, AK 99832

Supervisor: Bruce Mitchell

Elfin Cove Fuel Man

Salary: \$400.00/mo

Pumped diesel fuel to boats and homes, also gas to vessels. Sold packaged products, maintained inventory (including measuring storage tanks), bookkeeping, maintained floats and tank farm and removed snow. Winter seasonal work.

- 15 Elfin Gen. Supply/Elfin Wet Goods & Juneau Cold Storage
Paul Johnson & John Gitkov 356 S. Franklin St.
Elfin Cove, AK 99825 Juneau, AK 99801

Clerk and fishbuyer. August-September 1975. Salary: \$850.00/mo.

Ordered supplies, stocked shelves, bookkeeper for Elfin Gen. and Elfin Wet Goods. Bought and iced salmon and halibut, wrote fish tickets and checks, did bookkeeping and payroll for J.C.S. Seasonal work, was hired as temporary fill-in.

16. Veterans Administration Regional Office
P.O. Box 1288
Juneau, Alaska 99802

Mr. H. D. Anders
Director

Position: Management Assistant GS/8-2 04/02/72 to 06/23/73.

Served as secretary and management assistant to Director's Office. Duties included typical secretarial duties for a Regional Director, i.e. typing, filing, transcribing, receptionist. Also responsible for station administrative files and records, station local forms. Served as Reports Control Officer, consolidated and reviewed statistical data, prepared analysis of such data, participated in audits, and counseled supervisor.

I began working for the V.A. 05/22/67. I began as a Clerk (typing) GS/4 in the Adjudication Division. I then held such positions as Clerk-typist GS/4; Claim Clerk GS/5 in the Adjudication Division. I served as Information Receptionist GS/5 Veterans Benefit Division; eventually attaining position as Contact Representative (or Veterans Benefits Specialist) GS/8, Veterans Division before moving into above.

During this period I received several awards including:

| | |
|-------------------------|----------|
| Superior Performance | 06/18/68 |
| Superior Performance | 06/09/69 |
| Superior Performance | 07/21/70 |
| Superior Performance | 11/17/71 |
| Director's Commendation | 06/22/73 |

Specific duties for the above positions and other work experience and recommendations will be provided upon request.

RON B. JOLIN
Box 2022
Kodiak, AK 99615
(907) 486-5945

PERSONAL DATA: Born, 7/2/43, Pasco, Washington; Married,
2 children; Alaska resident since 1962 (20 years)

EDUCATION: North Idaho Junior College, Coeur-D-Alene, Idaho

FISHING EXPERIENCE:

SALMON: Cook Inlet gillnet fishery, 1963-1969; Kodiak Area purse seine, 1971 to present (qualified under Limited Entry for salmon permit).

HERRING: Prince William Sound purse seine, 1974 to 1976 (qualified under Limited Entry for herring permit); Kodiak Area purse seine, 1975 to present; Kodiak Area gillnet, 1975 to 1976.

SHRIMP: Kodiak and Westward Areas, shrimp trawl, 1969-1974.

KING CRAB: Kodiak, Dutch Harbor, and Bering Sea Areas, 1963 to present.

PRESENT VESSEL OWNERSHIP: M/V Fayette, 44 foot combination crabber/seiner; M/V Shawn-Aaron, 90 foot combination crabber/tender/longliner.

ORGANIZATIONAL AFFILIATION

-One of the original organizers of the Kodiak Shrimp Trawlers Association, 1st Treasurer of that Association, now re-named the Alaska Draggers Association.

-President, United Fishermen's Marketing Association, Inc., Kodiak, 3 years.

-Director, Alaska Seafood Marketing Institute, 1981 to present; member, original organizers of A.S.M.I.

-Kodiak Advisory Board, 1977 to present, vice-chairman, 1980 to present.

Resume

Val N. Angasan
Box 39
Dillingham, AK 99576
Phone: 842-5463

PERSONAL DATA

Birthdate: February 14, 1953
Marital Status: Married, 2 children

EDUCATION

University of Alaska, 1970 - 1974, full and part time, Majored in Business Administration and now has a total of 90 hours.

EMPLOYMENT HISTORY

1982 - Present Bristol Bay Herring Marketing Corp., Manager
1981 - 1982 Building construction in winter and commercial fished in summer
1980 - 1981 IMARPIK Regional Aquaculture Corp., Assistant Manager
1975 - 1980 Economic Development, Bristol Bay Native Corp., Director - fished commercially in summer.

Miscellaneous Data:

Has subsistence hunted and fished.

RESUME

Robert H. Blake
P.O. Box 94
Cordova, Alaska 99574

Phone No.: Office (907) 424-3447
Home (907) 424-3652

Born: Russell Massachusetts
April 16, 1935

Residency: Cordova, Alaska since July 1950

Hobbies: Have held and actively used a sportfish, hunting and trapping license since 1954.

History: Commercial salmon, herring and crab fisherman from 1960 to present. Fishing in the Prince William Sound area and Bristol Bay currently, but have fished in Cook Inlet one season.

President United Fishermen of Alaska, 1979 to present

President of Cordova Aquatic Marketing Association
1954 to present

President of Cordova District Fisheries United
1954 to present

Board of Directors - Prince William Sound Aquaculture Corporation, 1955 to present

Member Alaska Fishermens Fund Advisory and Appeals Council, approx. 1978 to present

Advisory Panel to North Pacific Fishery Management Council
approx. 1979 to present

Member Prince William Sound Regional Planning Team
approx. 1980 to present

Board member Alaska Seafood Marketing Institute
approx. 1980-1983

Board member Fisheries Institute & Technology Center
1980 to present

Member Cordova City Council
approx. 1978-1981



November 29, 1982

Gov. Bill Sheffield
Sheffield Hotel
Plaza 201 E 3rd
Anchorage, AK 99501

Dear Bill,

I once again extend my sincere congratulations on your victory. There is no doubt in my mind that you will be one of the "Great" Governors of our State.

I would like to be kept in mind in event there is opportunity to make use of my background and expertise. I believe that I could be of significant value to you in all areas pertaining to the fisheries or subsistence problems. I, specifically, would like to sit on an Ad Hoc group involved in subsistence as related to sport users of our fish and game. I feel my longevity in our state, my interfacing with Bush groups, Commercial fishing interests and my Sport fishing and hunting advocacy would be of value to your administration. The following points may be of interest in justifying any appointments.

1. 31 years resident in Alaska
 - a. Ketchikan 1951-57
 - b. Sitka 1958-62
 - c. Kodiak 1962-75
 - d. Anchorage 1975-present .
2. 12 years in Alaska Pulp Mills Technical Department ending in 1962 as Lab Superintendent Alaska Lumber & Pulp Co., Sitka
3. 12 years fish processing business President B & B Fisheries, Inc. in Kodiak
4. 7 years executive search and management consulting, President Bonney, Garland & Co., Inc. in Anchorage
5. President Anchorage East Rotary Club
6. In depth background in both sport and commercial fishing -- Co-Chairman Kenai River Sport Fishing Association (500 members) and Board of Directors Alaska Sportfishing Association (1000 members)

Sincerely,

BONNEY, GARLAND & CO., INC.

Bix Bonney
President

Bonney, Garland & Co., Inc.

BB/ekb

Resume

Jesse Foster

PERSONAL DATA

Birthdate: June 26, 1941
Marital Status: Married, 4 children

EDUCATION

High School - GED

COMMITTEE/BOARD PARTICIPATION AND EMPLOYMENT HISTORY

| | |
|----------------|--|
| 1981 - Present | -Alaska Land Use Advisory Committee -AVCP Education Committee, Board Member |
| 1980 - Present | -AVCP Fisheries Task Force |
| 1980 - 1982 | -Alaska Fisheries Development Foundation, Board Member |
| 1979 - Present | -North Pacific Fishing Management Council Advisory Panel |
| 1978 - Present | -International North Pacific Fisheries Commission Advisory Committee -Central Bering Sea Fish and Game Advisory Committee, Vice Chairman -Western Alaska Fishermen's Marketing Assn. -Quinhagak City Council, Past Mayor -Quinhagak City Council, Council Member |
| 1977 - Present | -Bering Sea Fishermen's Assn., Past President -Bering Sea Fishermen's Assn., Board Member |

RESUME

JOHN N GARNER

PERSONAL DATA:

Place/Date of Birth: Ketchikan, Alaska; April 6, 1949
Spouse: Jeanne A. Garner
Children: Alissa (7) and Carrie (5)

EDUCATION:

High School: Copper Valley School (Jesuit Boarding School
near Glennallen, Alaska)
College: Seattle University; B.A., History
Post Graduate: University of Washington School of Law; J.D.

EMPLOYMENT HISTORY:

Summers, 1963-1967: Commercial fishing, Yakutat and Bristol
Bay
Summer, 1968: Totem Egg Co. chicken ranch, Palmer
Summers, 1969-1971: Telephone lineman, Interior Alaska
1972: Research economist, Department of Labor
Summer, 1973: Legal intern, State of Alaska
Summer, 1974: Legal intern, State of Alaska
1974-1975: Hearing Officer, Commercial Fisheries Entry
Commission
1975-1976: Commissioner, Commercial Fisheries Entry
Commission
1977-1978: Commissioner, Commercial Fisheries Entry
Commission
1978-1979: Chairman, Commercial Fisheries Entry Commission
1979-present: Self employed law practice specializing in
fishing industry related matters
1979-present: Commercial fisherman, Bristol Bay
1980-present: Commercial fisherman, Southeast Alaska
1981-present: Sea Roe Fisheries, a fish processing company

ORGANIZATIONS:

Member, Alaska Bar Association (1977-present)
Member, United Fishermen of Alaska (1979-present)



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: House Resources Committee Members
From: Committee Staff
Date: Monday, April 30, 1984
Re: Resumes of Board Appointees

Attached you will find resumes of the Governor's appointees to the Board of Fisheries, and the Board of Game. These will be discussed at this afternoon's meetings, and Chairman Ringstad expects to take action on the committee's recommendation.

Resume

Nicholas (Nick) Jackson
Box 123
Gakona, AK 99586

PERSONAL DATA

Birth Year: 1936, Copper Center
Marital Status: Married, 5 children

JOB EXPERIENCE

| | |
|----------------|---|
| Present | -Ahtna Construction, teamster |
| 1980 - Present | -Ahtna, Inc., President |
| 1979 - 1980 | -Ahtna, Inc., Vice President |
| 1975 - 1978 | -Ahtna, Inc., General Manager |
| 1974 - 1975 | -Ahtna, Inc., Treasurer |
| 1965 - 1973 | -Alaska Dept. of Fish and Game, Fish and Game Technician, Glennallen |

Other experience:

Involved in hunting, fishing and has been a trapper.

KENAI RIVER SPORTFISHING ASSOCIATION, INC.

3301 "C" Street Suite 202

Anchorage, Alaska 99503

Phone (907) 276-1451

April 11, 1984



VOTE!!

Dear Member:

We have been asked for our input, and it is imperative that we inform the legislature what our wishes are relative to confirmation of the Alaska Board of Fisheries. Your steering committee has voted today unanimously to abide by your vote per the attached ballot. The outcome of this vote will be made public to the legislature and governors office, et al.

Your steering committee today also instructed us to advise you of the following organizations' position on the Fisheries Board confirmation: They are all the recreational fishing organizations we know of in South Central Alaska.

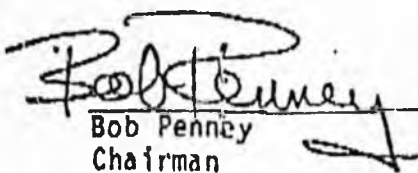
| | | |
|---|---------------------|-----------------|
| Alaska Sportsfishing Assoc. - Bob Hunter - | Membership Decision | Non-Confirmatio |
| Alaska Fly Fishing Assoc. - Richard Johnson | Brd Decision | Non-Confirmatio |
| Isaac Walton League - Sam McDowell | Brd Decision | Non-Confirmatio |
| Mat Valley Sportsman - Ed DePriest | | No Response |
| Alaska Professional Sportsfishing Assoc. - Chris Goll | Brd Decision | Non-Confirmatio |
| Chitna Dip Netters - Byron Haley - | Brd Decision | Non-Confirmatio |
| Cook Inlet Professional Guides Assoc. - Bob Haglund | | No Decision |
| Trout Unlimited - Hunter Fisher | | No Decision |
| Safari Club International - Paul Palmer | Brd Decision | Non-Confirmatio |
| Kenai River Guides Assoc. - Harry Gaines | | No Decision |
| Alaska Outdoor Council - Ron Somerville | Brd Decision | Non-Confirmatio |

CONFIRMATION OF FISHERIES BOARD:

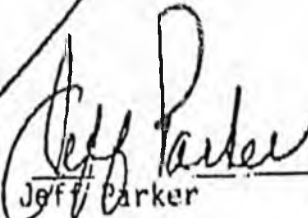
The Fisheries Board is nominated by the Governor and must be confirmed by a majority of the legislature, that is, the House and Senate. This confirmation hearing is scheduled for approximately May 1, 1984. Last year's board was overturned by the legislature primarily because two sportsmen were not nominated to the board by the Governor. The Governor has re-nominated six commercial and one sportsman this year. We must have your opinion, please vote today on the attached ballot and return immediately in the enclosed self addressed envelope by APRIL 18, 1984. You are encouraged to be a part of our steering committee every Tuesday, at the Beef and Sea restaurant at noon..., and REMEMBER, it'll only be 30 days til' the Kenai Kings start running again... WE NEED MORE MEMBERS, PLEASE SIGN ONE UP AND HELP US ALL TODAY... ENVELOPE ENCLOSED.

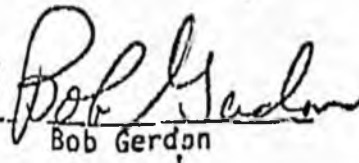
Thank you.

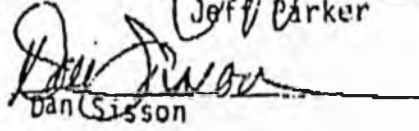
FOR THE STEERING COMMITTEE


Bob Penny
Chairman


Ben Miller


Jeff Parker


Bob Gordon


Dan Sisson

VOTE BALLOT ON REVERSE

BALLOT

YES _____ 1. APPROVE CONFIRMATION OF FISHERIES BOARD,
No 88.5%

ADVISORY VOTE ONLY:

YES 97.5% 1. WOULD YOU VOTE FOR LEGISLATION THAT DESIGNATES
THE KENAI RIVER AS PRIMARILY A RECREATIONAL
No _____ FISHERY AS FOLLOWS:

- A. ALLOW MAXIMUM NOT MINIMUM ESCAPEMENT FOR ALL SALMON SPECIES.
- B. PROVIDE SUFFICIENT HARVESTS FOR TRADITIONAL RECREATIONAL USES.
- C. ALLOW THE EAST SIDE SET NET FISHERY (OR OTHER COMMERCIAL FISHING METHODS) TO HARVEST KENAI RIVER SALMON STOCKS WHICH ARE SURPLUS TO ESCAPEMENT AND RECREATIONAL NEEDS.

YES 94% 2. DO YOU SUPPORT BIX BONNEY'S EFFORTS ON THE
No _____ FISHERIES BOARD?

END OF BALLOT

APRIL 24, 1984

COPIES BEING MAILED TO:

| | | |
|----------|---------------------------|-----------------------|
| MEMO TO: | Senator Jay Kerttula | Senator Joe Josephson |
| | House Speaker Joe Hayes | Senator Bob Mulcahy |
| | Senator Bettye Fahrenkamp | Rep. John Cowdery |
| | Senator Don Bennett | Rep. Walt Furnace |
| | Senator Jan Falks | Rep. John Ringstad |
| | | Rep. Bob Bettisworth |

As of April 20th we had a 25% return of ballots, as noted above, the percentage was 88.5% for non-confirmation, therefore the position of this association must be for non-confirmation.

Do you think, "individual confirmation" of different board members is feasible. Where would the votes be on this? Appreciate an early telephonic response.

We thank you again so very much for your help. This is a major issue in South Central.

Bob Penney
Chairman



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: Resources Committee Members
From: Rep. John Ringstad, Co-chairman
Date: April 30, 1984
Re: Correspondence regarding Board appointments

In addition to the correspondence included in your committee file on the confirmation of the Governor's appointments to the Board of Fisheries, the committee has on file communiques from at least 250 Alaskans opposed to the make-up of the board, or to actions taken by the board. This correspondence is obviously too voluminous to justify duplicating for every member's file, however, any member who would like to examine the committee file is certainly welcome to do so.

FAIRBANKS ADVISORY COMMITTEE
TO THE BOARDS OF FISH & GAME
1002 PIONEER ROAD
FAIRBANKS, ALASKA 99701

MARCH 5, 1984

GOVERNOR BILL SHEFFIELD
POUCH A
JUNEAU, ALASKA 99811

ALL ALASKA REPRESENTATIVES
POUCH V (MS 3100)
JUNEAU, ALASKA 99811

ALL ALASKA SENATORS
POUCH V (MS 3100)
JUNEAU, ALASKA 99811

HONORABLE BILL SHEFFIELD
AND LEGISLATURE;

THE FAIRBANKS FISH AND GAME ADVISORY COMMITTEE WOULD LIKE TO EXPRESS ITS DEEP CONCERN OVER THE QUALITY OF THE ALASKA STATE GAME BOARD.

THE ADVISORY COMMITTEE REPRESENT CITIZENS WITH GREAT KNOWLEDGE AND CONCERN OF ALASKA FISH AND WILDLIFE MATTERS. COMMITTEE MEMBERS CONTRIBUTE CONSIDERABLE TIME TO THE CAREFUL EVALUATION AND DEVELOPMENT OF FISH AND GAME REGULATIONS. GREAT CONSIDERATION HAS BEEN DEMONSTRATED FOR THE BIOLOGICAL NEEDS OF WILDLIFE POPULATIONS, AND FOR EQUITABLE ALLOCATION OF THESE RESOURCES.

IT IS VITALLY IMPORTANT THAT THE BOARD OF GAME MAINTAINS ITS PREVIOUS OR GREATER KNOWLEDGE, AND ITS PROVEN DEDICATION TOWARD THESE MATTERS. SHOULD IT BECOME KNOWN THAT THE NEW BOARD OF GAME NO LONGER REPRESENTS PERSONS KNOWLEDGEABLE OF WILDLIFE, OR WITHOUT PROVEN DEDICATION TOWARD THE BIOLOGICAL NEEDS OF WILDLIFE; THE ADVISORY COMMITTEE SYSTEM COULD RAPIDLY DETERIORATE.

ALASKA'S WELL DEVELOPED FISH AND WILDLIFE MANAGEMENT SYSTEM SHOULD NOT BE ALLOWED TO MARKEDLY DETERIORATE AS A RESULT OF POORLY CONSIDERED APPOINTMENTS TO THE BOARD OF GAME.

SINCERELY

Tom Scarborough
TOM SCARBOROUGH, CHAIRMAN
FBKS. ADV. COMMITTEE.
PER. BYRON W. HALEY, SEC.

Byron W. Haley

SYNOPSIS OF COMMITTEE ACTION

HOUSE RESOURCES COMMITTEE

April 30, 1984

The House Resources Committee met on April 30, and, among other things, took action on Governor Sheffield's appointments to the Board of Fisheries. The charge of the committee, by AS 39.05.020, is to hold at least one public hearing, report and recommend to the full House. The committee opted to report on each board member individually, with individual recommendations from each committee member. The following indicates how each appointee fared:

| | FOR CONFIRMATION | AGAINST CONFIRMATION | NO RECOMMENDATION |
|--------------|---|---|---|
| Ron Jolin | Rep. Goll | Rep. Bussell Rep. Liska Rep. Cowdery Rep. Ringstad | Rep. Larson Rep. Uehling Rep. Shultz |
| Jesse Foster | Rep. Goll | Rep. Bussell Rep. Liska Rep. Cowdery Rep. Ringstad | Rep. Larson Rep. Uehling Rep. Shultz |
| Robert Blake | Rep. Goll | Rep. Bussell Rep. Liska Rep. Cowdery Rep. Ringstad | Rep. Larson Rep. Uehling Rep. Shultz |
| Bix Bonney | Rep. Goll Rep. Shultz Rep. Ringstad | Rep. Cowdery | Rep. Bussell Rep. Larson Rep. Liska Rep. Uehling |
| Jeri Museth | Rep. Goll | Rep. Bussell Rep. Liska Rep. Cowdery Rep. Ringstad | Rep. Larson Rep. Uehling Rep. Shultz |
| Val Angasan | Rep. Goll Rep. Shultz Rep. Ringstad | Rep. Bussell Rep. Liska Rep. Cowdery | Rep. Larson Rep. Uehling |
| John Garner | Rep. Goll | Rep. Bussell Rep. Liska Rep. Cowdery Rep. Ringstad | Rep. Larson Rep. Uehling Rep. Shultz |

Representative Vaska was absent.



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

MEMORANDUM

To: House Resources Committee Members
From: Committee Staff
Date: Monday, April 30, 1984
Re: Resumes of Board Appointees

Attached you will find resumes of the Governor's appointees to the Board of Fisheries, and the Board of Game. These will be discussed at this afternoon's meetings, and Chairman Ringstad expects to take action on the committee's recommendation.

Resume

Nicholas (Nick) Jackson
Box 123
Gakona, AK 99586

PERSONAL DATA

Birth Year: 1936, Copper Center
Marital Status: Married, 5 children

JOB EXPERIENCE

| | |
|----------------|---|
| Present | -Ahtna Construction, teamster |
| 1980 - Present | -Ahtna, Inc., President |
| 1979 - 1980 | -Ahtna, Inc., Vice President |
| 1975 - 1978 | -Ahtna, Inc., General Manager |
| 1974 - 1975 | -Ahtna, Inc., Treasurer |
| 1965 - 1973 | -Alaska Dept. of Fish and Game, Fish and Game Technician, Glennallen |

Other experience:

Involved in hunting, fishing and has been a trapper.

Fisheries Board

| <u>MEMBER</u> | <u>APPT</u> | <u>REAPPT</u> | <u>TERM</u> |
|---|-------------|---------------|-------------|
| Val N. Angasan P.O. Box 89 Dillingham 99576 Public | 84/01/23 | | 86/01/31 |
| Bix Bonney 3301 "C" Street, #202 Anchorage 99503 Public | 83/07/20 | | 86/01/31 |
| Ernest G. Carter 1208 Denali Way Fairbanks 99701 Public | 84/05/07 | | 85/01/31 |
| Don Collinsworth Fish & Game Juneau 99811 Comm./Mandated | | | |
| Jesse Foster General Delivery Quinhagak 99655 Public | 83/07/20 | | 86/01/31 |
| John N. Garner P.O. Box 1771 Juneau 99802 Public | 84/01/23 | | 87/01/31 |
| Ron B. Jolin P.O. Box 2022 Kodiak 99615 Public - C | 84/01/23 | | 87/01/31 |
| Jerene M. Museth P.O. Box 754 Juneau 99802 Public | 84/01/31 | | 87/01/31 |

BILL SHEFFIELD
GOVERNOR



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

MAY 07 1984

May 7, 1984

The Honorable Joe L. Hayes
Speaker of the House
Alaska House of Representatives
Pouch V
Juneau, AK 99811

Dear Representative Hayes:

Pursuant to applicable law, I submit the following name for legislative confirmation of appointment to the position noted:

BOARDS AND COMMISSIONS
(with Appt/*Reappt/Term)

Board of Fisheries

Ernie Carter, Fairbanks - 84/05/07 - 85/01/31

Sincerely,

A handwritten signature in cursive script that reads "Bill Sheffield".

Bill Sheffield
Governor

RESUME

ERNEST G. CARTER
1208 Denali Way
Fairbanks, AK 99701

HOME: 465-4313

WORK: 452-5186

1951 ~ Came to Alaska from Longview, WA.

Former owner/manager of a camera retail shop in Fairbanks until 1976.

1969 - Elected to Fairbanks City Council. Served until 1978.

1969-75 - Served on North Star Borough Assembly.

1977-78 - Served as Acting Mayor of Fairbanks when elected Mayor out of town.

1966-77 - Active in Fairbanks Chamber of Commerce in various capacities.

1977 - Joined Realty, Inc. as a Sales Associate.

Currently licensed real estate sales associate, Realty, Inc.

Well-known in the Fairbanks area. Partially retired, so has the time to commit to the Board.

Previously served on State Citizen's Advisory Committee to the Department of Health and Social Services during the last Egan Administration.

Currently a member of: the American Legion, Veterans' of Foreign Wars, the Elks Club, the Eagles Club, and the Moose Club.

Not currently a member of any sportsfishing, hunting, or wildlife organizations.

Does not have any fishing permits other than personal sportsfish license.

Lifetime recreational hunter and fisherman, especially interior regions and Prince William Sound areas.



Alaska State Legislature

HOUSE OF REPRESENTATIVES
COMMITTEE ON RESOURCES

JOHN RINGSTAD, CO-CHAIRMAN
RICHARD SHULTZ, CO-CHAIRMAN
POUCH V
JUNEAU, ALASKA 99811
(907) 465-3715

May 8, 1984

The Honorable Joe Hayes
Speaker of the House
House of Representatives
Juneau, Alaska

Dear Mr. Speaker:

Pursuant to your instructions, and in accordance with AS 39.05.080, the House Committee on Resources has had under consideration the Governor's appointment named:

Board of Fisheries

Mr. Ernie Carter, Fairbanks

Members of the Resources Committee have signed below indicating their individual recommendations to the House concerning the individual's confirmation.

Members Recommending to Confirm:

Members With Other Recommendations:

[Signature]
[Signature]
Anthony Vaske confirm good report

Dick Stultz

Rick Ullberg
John Ringstad no rec

This report does not necessarily indicate an intention to vote for or against the individual named at the time of the joint session on confirmation.

Sincerely,
John Ringstad
Representative John Ringstad, Co-chairman
House Committee on Resources

Fisheries Board

| <u>MEMBER</u> | <u>APPT</u> | <u>REAPPT</u> | <u>TERM</u> |
|---|-------------|---------------|-------------|
| Val N. Angasan P.O. Box 89 Dillingham 99576 Public | 84/01/23 | | 86/01/31 |
| Bix Bonney 3301 "C" Street, #202 Anchorage 99503 Public | 83/07/20 | | 86/01/31 |
| Ernest G. Carter 1208 Denali Way Fairbanks 99701 Public | 84/05/07 | | 85/01/31 |
| Don Collinsworth Fish & Game Juneau 99811 Comm./Mandated | | | |
| Jesse Foster General Delivery Quinhagak 99655 Public | 83/07/20 | | 86/01/31 |
| John N. Garner P.O. Box 1771 Juneau 99802 Public | 84/01/23 | | 87/01/31 |
| Ron B. Jolin P.O. Box 2022 Kodiak 99615 Public - C | 84/01/23 | | 87/01/31 |
| Jerene M. Museth P.O. Box 754 Juneau 99802 Public | 84/01/31 | | 87/01/31 |

Fisheries Board

| <u>MEMBER</u> | <u>APPT</u> | <u>REAPPT</u> | <u>TERM</u> |
|---|-------------|---------------|-------------|
| Val N. Angasan P.O. Box 89 Dillingham 99576 Public | 84/01/23 | | 86/01/31 |
| Bix Bonney 3301 "C" Street, #202 Anchorage 99503 Public | 83/07/20 | | 86/01/31 |
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| Don Collinsworth Fish & Game Juneau 99811 Comm./Mandated | | | |
| Jesse Foster General Delivery Quinhagak 99655 Public | 83/07/20 | | 86/01/31 |
| John N. Garner P.O. Box 1771 Juneau 99802 Public | 84/01/23 | | 87/01/31 |
| Ron B. Jolin P.O. Box 2022 Kodiak 99615 Public - C | 84/01/23 | | 87/01/31 |
| Jerene M. Mureth P.O. Box 754 Juneau 99802 Public | 84/01/31 | | 87/01/31 |

BILL SHEFFIELD
GOVERNOR

Draft

STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

May 7, 1984

Mr. Ernest G. Carter
1208 Denali Way
Fairbanks, AK 99701

Dear Mr. Carter:

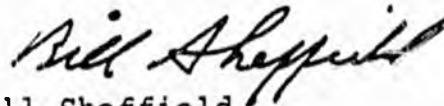
It is my pleasure to appoint you to the Board of Fisheries to fill a vacant term ending January 31, 1985. It is my intention to reappoint you to a full term beginning February 1, 1985 and ending January 31, 1988.

Please complete the enclosed Oath of Office which must be notarized and returned to Carol Derfner, my Special Staff Assistant for Boards and Commissions. Upon receipt of the completed forms, you will possess the authority to exercise the powers and perform the duties of your office pending confirmation by the Legislature. Also, Alaska statutes require that you file a conflict of interest statement within 30 days of your appointment. The Alaska Public Offices Commission will send the forms directly to you.

It is Alaska's good fortune that dedicated citizens are willing to be committed to activities so meaningful to our state.

Again, I am pleased to appoint you.

Sincerely,



Bill Sheffield
Governor

Enclosures

COMMERCIAL

FISHERIES

ENTR-Y

Commission

PERSONAL RESUME

December 1982

NAME: LISTOWSKI, Rich

ADDRESS: 615 Basin Road
Juneau, Alaska 99801

TELEPHONE: (907) 586-1842

CIVIL STATUS: Born July 4, 1941 in Chicago, Illinois

ALASKA RESIDENT: 14 Years

EDUCATION: 1964 - 1968
Southern Illinois University
Carbondale, Illinois

Degree: BS

Major: Political Science

Minor: Economics

1954 - 1959
Chicago Vocational High School
Chicago, Illinois

1959 - 1962

U.S. Army

Honorable Discharge; Not in reserves

Specialist 4/C

SPECIAL ASSIGNMENTS: Cartographic and statistical assistant to the Supreme Court appointed Masters' on Reapportionment, 1972

PUBLICATIONS

AND STUDIES: Alaska's Manpower Outlook - 1970's: Research and Analysis, Department of Labor

Economic Analysis, Commercial Fishing Estimates; Research and Analysis

The Economic Impact of Changes in the Harvesting Labor Force in the Alaska Salmon Fishery; Rogers, Listowski, Brakel

A Limited Entry Program for Alaska's Fisheries; Governor's Study Group on Limited Entry

Administration of Justice Pipeline Impact Report; Attorney General Office, Alaska Department of Law (unpublished)

PROFESSIONAL
HISTORY:

May 1978 to Present

I own and manage two successful businesses in Juneau: Juneau Newspaper Distribution and Percy's Liquor Store.

September 1977 to January 1982

Chairman, Alaska Public Offices Commission

I was appointed as member of the Alaska Public Offices Commission for a five-year term.

September 1977 to May 1978

Research Assistant, Institute of Social, Economic Research

Provided statistical support services to Dr. George Rogers, Economist, as a contracted employee. Updated a completed study concerning commercial fishermen employment.

June 1977 to August 1977

Commercial Fisherman

I worked as a Crewmember on a Southeast Alaska Troller.

October 1975 to October 1976

Business Agent, United Fishermen of Alaska

As Business Agent, I was responsible for management of United Fishermen of Alaska (UFA) fleet insurance plan, director of the Juneau office staff, and representative of the commercial fishermen viewpoint before the State legislature, the administration, and the U.S. Congress. During my tenure, major legislation was passed on both a State and Federal level, such as the non-profit hatchery corporation law, a vessel loan program, and the establishment of the 200-mile limit.

July 1975 to September 1975

Commercial Fisherman

I worked as a Crewmember on a Southeast Alaska Salmon Gillnetter.

January 1975 to June 1975

Lobbyist, Rural Community Action Program

The Rural Community Action Program employed my services as a Lobbyist to advocate rural Alaska legislation. It was my responsibility to ensure that bills designated as high priority legislation by the Citizens Participation Committee (CPC), received full consideration before the State legislature.

October 1973 to December 1974

Statistical Consultant, Taku Consultants

I was the manager of my own consultant firm which was based in Juneau. During this period, I worked on several contracts for the Alaska Department of Law, and as a sub-contractor with the Human Resource Planning Institute of Seattle.

September 1972 to June 1973

Chief of Statistical Research, Governor's Study Group on Limited Entry

I was responsible for the collection, analysis, and publication of the statistics which supported the passage of Alaska's Limited Entry Law.

September 1971 to September 1972

Research Assistant, Institute of Social, Economic and Government Research, University of Alaska

Provided statistical support services to Dr. George W. Rogers, Professor of Economics, University of Alaska, in conducting a \$40,000 commercial fishermen survey of Alaska in connection with limited entry. The project was funded by the National Marine Fishery Service, National Oceanographic Atmospheric Administration. I provided statistical support on the Cook Inlet Study prepared by Dr. George W. Rogers for the Alaska Department of Law in regard to the court case between the State and Federal governments over control of the Inlet. I provided support services to the Legislative Pipeline Impact Committee under contract with Dr. Rogers. My services were contracted to a private consulting firm in preparing an impact statement for Alyeska Pipeline Company. The Alaska Supreme Court appointed me cartographic and statistical assistant to the Masters' Reapportionment Plan.

RESUME

of

Bruce C. Twomley
3007 Northwood Avenue
Anchorage, Alaska 99503
(907) 248-4617

Date of Birth: January 23, 1945
Height: 5'11"
Weight: 165 lbs.
Marital Status: Married, no children
Military status: Draft exempt as sole surviving son
of deceased soldier.

EDUCATION: Elgin High School, Elgin, Illinois.
1960-1963.
Northwestern University, Evanston, Illinois.
1963-1967. Graduated with A.B. in upper
quarter of the class.

LAW SCHOOL: Hasting College of Law, San Francisco,
California. 1967-1970. Graduated with J.D.
in upper 15% of the class.

BAR
MEMBERSHIPS: Alaska State Bar
California State Bar
United States District Court for the District
of Alaska
United States Court of Appeals for the Ninth
Circuit

HONORS: Elected Most Outstanding Male Graduate,
Elgin High School
Illinois State Scholarship Winner
Elected to Junior Men's Honorary, Northwestern
(Norlegamma)
Elected to Senior Men's Honorary, Northwestern
(Deru)

WORK
EXPERIENCE: Staff Attorney, Alaska Legal Services.
1973 to present.

VISTA Volunteer. 1972-1973.

Legal Research for San Francisco Neighborhood
Legal Assistance Foundation as law student.
Indigent Adult Criminal Appeals (as a law
student)

WORK
EXPERIENCE
(continued):

Legal research as a law student for Professor Roscoe T. Steffen and private attorneys.

MAJOR CASES,
PRESENTATIONS AND
CONFERENCES:

Co-Counsel for plaintiff class of 2667 Alaska Native secondary school age children in Tobeluk v. Lind, (popularly known as the Molly Hootch case), 589 P.2d 873 (Alaska 1979), which by consent decree established the entitlement of Alaska Native children in 126 villages throughout the state to attend secondary school in their home villages and further required the state to expend more than \$133-million for the construction of local secondary facilities.

Attorney for plaintiff class of Alaska Native women and minor children in Finnesand v. Kleppe, No. A75-42 Civ. (U.S. District court Alaska), which by consent decree abolished a discriminatory eligibility standard for Bureau of Indian Affairs General Assistance.

Worked directly with more than 40 Alaska Native villages.

Represented more than 100 Alaska Native Allotment applicants before the Department of Interior.

Amicus Curiae in cooperation with the Office for Civil Rights in The Matter of Alaska State Department of Education and Twenty-One Regional Educational Attendance Area School Districts S-134, a proceeding before the Department of Health, Education, and Welfare, to enforce Title VI of the 1964 Civil Rights Act on behalf of Alaska Native school children against the state of Alaska and the regional school districts of the unorganized borough.

Attorney for the Akiak Indian Reorganization Act Council and several parents of school children in Akiak v. Lind, No. 4BR 8-39 Civ., a suit against the state officials seeking legal authority for cooperation between an Indian Self-Determination Act Contract School and a State School.

MAJOR CASES,
PRESENTATIONS AND
CONFERENCES
(continued):

Status of Relief under the Molly Hootch Case,
First Meeting of the Alaska Native Education
Association, Anchorage, March 1978.

Local Control and Quality Education Under the
Hootch Consent Decree, Alaska Native Education
Association Board, Juneau, April 1978.

Legal and Policy Bases for the Hootch Consent
Decree, Statewide Meeting of Alaska Corrections
Officials, Anchorage, November 1978.

Alaska Native Control of Local Village Secondary
School Programs, Lawyers Clinic on Parental
Liberty in Education, Washington, D.C.,
December 1978.

Alaska Native Education Association Convention,
Anchorage, March 1979.

Indian Education Law Conference, Santa Fe,
New Mexico, June 1980.

Education Administrative Hearing Conference,
Oakland, California, September 1980.

Education and the Economy Conference, Chevy Chase,
Maryland, September 1981.

Effective Schools Project Conference, Boston,
Mass., December 1981.

Parental Involvement, Local Control, and Quality
of Education, Alaska Native Education Association
Workshops, Anchorage, 1981.

ACTIVITIES:

Skiing, Hiking, Camping, Kayaking, Traveling
Interantional Law Club, Hastings
Kappa Sigma Fraternity, Northwestern
President, Interfraternity Council, Northwestern

References will be furnished upon request.

BOARD of
FISH & GAME
CONFIRMATION

PHIL SMITH & ASSOCIATES

SRA BOX 1026F/12521 BEACHCOMBER DR./ANCHORAGE, ALASKA 99502/(907) 345-0709

August 13, 1983

Ms. Carol Derfner
Special Assistant to the Governor
Office of the Governor
Pouch "A"
Juneau, AK 99811

Dear Carol,

In reviewing my materials related to fisheries issues, I remembered and located a copy of my responses to the UFA "Fishpac" questionnaire which was distributed to Legislative Candidates last year. I'm enclosing a copy of the questionnaire and my responses to it for your information, and in support of my candidacy for appointment to the Commercial Fisheries Entry Commission.

Following my completion of the questionnaire last summer, I chanced upon a copy of Governor Sheffield's response to the questionnaire devised for gubernatorial candidates. Frankly, I was delighted to see that our views on the importance of the fishery and fisheries issues generally are almost exactly parallel! This, even though the questions were phrased differently for the different offices.

At any rate, I hope the enclosed is useful. Please give me a call if you have any observations, recommendations, or questions.

Peace to you and yours.

Sincerely,


Phil Smith

FISHPAC

THE FISHERMEN'S POLITICAL ACTION COMMITTEE

197 S. Franklin St.
Juneau, Alaska 99801
(907) 586-2820

Dear Candidate,

With peak season employment approaching 50,000 individuals, the commercial fishing industry is Alaska's largest private employer. The industry generates a product with a first wholesale value exceeding \$1.5 billion, making it the largest renewable resource industry in Alaska.

FISHPAC is the political action committee of the United Fishermen of Alaska, the largest organization of commercial fishermen in the United States. The UFA represents 5,000 fishermen, including individuals who belong to the UFA's 18 member groups.

Representatives of each of these groups will meet soon after the August primary to consider endorsements and we would very much appreciate your thoughts on the following issues. We do not ask that you limit your responses to an arbitrary number of words, but that you be specific, concise and to the point. Please make sure we receive your responses no later than Friday, July 16.

1. Do you feel the State of Alaska should attempt to assume greater responsibility for the management of Alaskan fisheries resources now under federal control and if so, will you, as a legislator, support additional funding for research and enforcement in these areas?
2. What is your assessment of the management of commercial fisheries by the Alaska Dept. of Fish & Game and, as a legislator, what changes, if any, would you seek in the operations of the Dept.?
3. In your opinion, what specific types of renewable and nonrenewable resource development might adversely impact fisheries and how will you, as a legislator, attempt to balance the interests of different resource users and resolve conflicts between them?
4. If the Alaska Supreme Court rules provisions limiting entry to fisheries unconstitutional, will you, as a legislator, support an alternative limited entry program structured to accommodate the court's ruling?
5. Do you feel it is appropriate for the Legislature to involve itself in setting policies concerning management of Alaska's commercial fisheries, including allocations between gear groups?

6. If elected, what specific steps would you take to assist the salmon industry in recovering from the impacts of the botulism incidents, recalls and embargoes?

7. Why should commercial fishermen vote for you?

We wish you luck on the campaign trail and will look forward to receiving your response.

Sincerely,



John Hale
FISHPAC Coordinator



"FISHPAC" QUESTIONNAIRE

- 1 -- "DO YOU FEEL THE STATE OF ALASKA SHOULD ATTEMPT TO RESUME GREATER RESPONSIBILITY . . . (IF SO) WOULD YOU SUPPORT ADDITIONAL FUNDING FOR RESEARCH AND ENFORCEMENT IN THESE AREAS?"

Yes!! One of the major battles over which Statehood was fought was the issue of control of the commercial fishery in Alaska. Today, in a climate of decreasing Federal funds for management of Natural Resources, increased Federal pressure for (potentially adverse) oil and other marine resource development, and other Federally-imposed restrictions, it is clear that the "Feds" haven't improved -- in fact, they are less concerned than ever before with the health of Alaska's fishery economy.

Yes. Decreasing funding for research, enhancement, and enforcement of fisheries management by the State is unconscionable, especially because the commercial fishery is vital to the present and future economic health of Alaska.

- 2 -- ". . . ASSESSMENT OF THE MANAGEMENT . . . WHAT CHANGES WOULD YOU SEEK . . .?"

Generally, not too bad. However, management should be provided through cooperation with fishermen, not in opposition to them. Therefore, it should be required in the management process that ADF&G formally involve representatives of fishermen's groups in the development of recommendations to the Board of Fish.

Additionally, in areas in which there is extreme competition (either real or imagined) between user groups such as "sportsmen" and commercial fishermen, (in particular, the Cook Inlet King & Silver Salmon runs), there is a clear need to set up special systems of communication and conciliation. If the Board were to fail to do that, I would seek the necessary legislation to accomplish it.

- 3 -- ". . . TYPES OF RENEWABLE AND NONRENEWABLE RESOURCE DEVELOPMENT ADVERSELY IMPACT FISHERIES . . . HOW BALANCE INTERESTS . . .?"

Renewable resource development which might adversely impact the fishery include both timber harvest (which affects stream temperatures, has the potential of disrupting spawning streams due to deadfalls, road development, etc. and which could negatively affect the ocean if poor mitigation of milling sites is not curtailed) and hydro-electric development (which has the potential of impacting stream flow, water temperature, etc.). Also, competing methods of fishing (such as trawling) could well adversely impact the health of other species (through incidental catch, disruption of habitat, harvest of non-segregated stocks, etc.).

Nonrenewable resource development which might adversely impact the fishery is virtually anything that occurs on the coast and/or the waters off-shore in our State. This would include oil & gas exploration and development, petro-chemical development, mining (shore-based) deep-water mineral development extraction processes, etc.

Other forms of development which could impact the fishery include transportation systems (such as the Knik and Turnagain Arm crossings (both proposed, but presently still in the "study" stage), oil (crude, refined, and natural gas) pipelines and tourism/recreation development which could lead to greater non-commercial pressures on the resources.

Of course, the list could go on indefinitely. Virtually any form of "development," on or near the fisheries habitat could have an adverse impact on the resource itself.

In the Legislature, I believe there is an important responsibility to establish priorities prior to approving development. For instance, I remain reluctant to endorse the Susitna Dam Project, in large measure due to the inadequate data concerning the potentially adverse impact on the fishery. Also, I agree with the Governor's reluctance to accept DOI's leasing plan for the Outer Continental Shelf, again because of the adverse impact on the fishery (not to mention the socio-economic impact on small coastal towns and villages).

That being said, I would only add that the NUMBER ONE priority consideration in making "development" decisions on or near Alaska's coastline should be the adverse impact on the fishery. Clearly, projects should not proceed which would do harm to our most important renewable resource.

4 -- ". . . LIMITED ENTRY . . ."

In 1976, I led the effort of RurAL CAP to defeat the proposed repeal of Limited Entry, joining with UFA and other organizations. It was my feeling then (as it remains today) that providing a property right to individuals in a common-property resource is constitutionally questionable; HOWEVER, in spite of that reservation, I have always held that a Limited Entry program is the only way to insure the biological health of the resource and the economic health of the industry.

Therefore, the answer to your question is "YES!"

5 -- ". . . LEGISLATURE INVOLV(ING) ITSELF IN SETTING POLICIES . . . ALLOCATIONS BETWEEN GEAR GROUPS?"

As a general rule, NO, especially insofar as the legislature is composed of increasingly 'urban' individuals who have no particular expertise or even interest in the commercial fishery. Besides (at least in theory), the present system of leaving regulatory matters (including user-group allocation decisions) to the Board(s) of Fish (and Game), based on information from the ADF&G and the Public should work quite well.

When it doesn't (see response to question #2), I still would be reluctant to involve the Legislature in the specific decision-making process, preferring instead to establish a system which would accommodate competing interests through the regulatory mechanism as opposed to the Legislative mechanism.

6 -- ". . . ASSIST THE SALMON INDUSTRY IN RECOVERING . . .?"

- A - Set an example by eating canned salmon, from the can, on the floor of the Legislature;
- B - Enhance quality control efforts, including appropriate staffing levels, to insure and VERIFY quality through the entire cycle of harvest, processing, shipping, and marketing;
- C - Authorize (and provide appropriate funding) for the ASFMI to VIGOROUSLY engage in the process of improving markets for the product (starting at home -- it will be a great day when our kids eat Alaska Salmon in the school's lunch program!);
- D - Expand the present loan programs to fishermen, as well as processors, in order to assist the industry through what will be some unavoidably lean years;
- E - Provide "price supports" to fishermen, not processors. It is clearly inappropriate to reward processors for their own failures; rather, the support should be provided to the harvesters, permitting the processors and marketers to suffer the consequences of their own deficiencies.
- F - In consultation with both the fishermen and the processors, attempt to devise a price arbitration system which would go into affect long before the run begins so that both could plan effectively. Also, support a "closed shop" fishery, insuring that scabs don't reap the benefits of stalled negotiations.
- G - If all of the above sounds too harsh on processors and non-union fishermen, I would only say that NO ONE has a more important vested interest in the long-range health of the commercial fishery in Alaska than the fisherman him/her-self. Therefore, it is those individuals, collectively, whose interests I feel the greatest obligation to support and protect.

7 -- "WHY SHOULD COMMERCIAL FISHERMEN VOTE FOR YOU?"

Please see all of the above, and the cover letter -- and consider the following:

- I am a life-long Alaskan, raised in the rural areas (Naknek, Annette, Cordova). I was set-netting with my family on the Kvichak in 1953, at the age of 10. I fished commercially out of Cordova during the 1960's. I also worked in canneries.
- As Executive Director of Rural CAP for 9 years, I was directly involved in the public policy processes which impacted rural economies and life-styles (including the commercial fishery).
- Senate District "D" (see stationery) provides a prospective Senator with a VERY important base from which to address fisheries issues through-out the entire State. I am committed to doing so!

Thanks very much for your consideration.

RESUME

Philip J. (Phil) Smith

January 1984

*63,636-50 Commercial Fisheries
Entry Commission*

PERSONAL INFORMATION

Name: Philip Joseph SMITH

Address: SRA Box 1026F 2718 Roger Street
12521 Beachcomber Dr. Juneau, AK 99801
Anchorage, AK 99502

Telephone: 345-0709 (W) 586-3456 364-3625

Family: Married to Deborah (Employment Program Manager,
State Division of Community Development);
Two Children: Crispian (11 years), and Moira (8 years)

Age: 40 years (DOB 1/25/43)

Health: Excellent

Alaskan: Since December 1943; raised in rural Alaska; resident of
Anchorage since 1969

PROFESSIONAL EXPERIENCE

October 83 - Present - Commissioner, Commercial Fisheries Entry
Commission (Pouch KB, Juneau 99811)

Serve with two other Commissioners in appointed position
to administer Limited Entry Program, adjudicate claims of
fishermen seeking entry permits.

July 82 - October 83 - Private Business ("Phil Smith & Associates,"
ABL #05085), specializing in public policy analysis,
business management, program development, and planning.

May 82 - November 82 - Candidate for Alaska State Senate (District "D"
including South Anchorage, Kenai Peninsula, and Prince
William Sound).

November 81 - July 82 - Director, Research & Education, Alaska Native
Foundation, Inc. (411 W. 4th Avenue, Anchorage 99501)

Directed effort to assess impact of Alaska Native Claims
Settlement Act (ANCSA) on individuals and Alaska Native
Corporations; Initiated effort to analyze potential
dislocations resulting from allowable stock alienation in
1991;

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Philip J. SMITH
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Page Two

Professional Experience (Cont'd)

Produced first statewide broadcast of Alaska Federation of Natives Convention on "Learn/Alaska" Instructional Satellite Television Project (and arranged for "simulcast" on Alaska Public Radio Network);

Served as Interim President from January through March 1982;

Resigned to start Private Business.

February 75 - October 81 - Executive Director, Rural Alaska Community Action Program, Inc. (327 Eagle St., Anchorage 99501)

Chief Executive Officer for statewide corporation; responsible to 27-member Board of Directors (representative of all areas of Alaska and all levels of Government) for planning, design, implementation, and management of \$12 million program emphasizing Child Development, Energy, Natural Resources, Health & Alcoholism, and Citizens Participation for low-income rural Alaskan residents;

Position required knowledge of, and participation in, Federal/State/Local administrative and legislative processes, public relations/communications skills, secure knowledge of rural/Native cultures and economies, and strong fiscal/personnel management abilities;

Resigned to initiate ANCSA Assessment effort for Alaska Native Foundation.

March 73 - January 75 - Deputy Director, Rural Alaska Community Action Program, Inc. (327 Eagle St., Anchorage 99501)

Responsible to Executive Director for Program Planning and Development, internal management;

Promoted by Board to position of Executive Director.

January 71 - February 73 - Director of Video Production, Community Enterprise Development Corporation of Alaska, Inc. (1011 East Tudor Road, Anchorage 99507)

Responsible for all video-tape production in project using film and video-tape media as tools for community development/education in Yukon Delta village of Emmonak.

Resigned to pursue opportunity at RurAL CAP.

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Philip J. SMITH
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Page Three

Professional Experience (Cont'd)

Earlier Experience - Various positions, including Television Production Specialist, for the Anchorage School District, Youth Counselor, for the State of Alaska, Audio-Visual Technician and Commercial Radio Announcer in College, Commercial Fisherman, Cannery Worker, Laborer, etc.

MILITARY

Enlisted - U.S. Army, Fort Richardson (AK); April 1964. Received training as medical corpsman/administrator; qualified for Special Forces, Officer's Candidate School. Took Basic Training at Fort Ord (CA), Medical Training at Fort Sam Houston (TX);

Served - U.S. Army Dispensary, Camp des Loges (Paris), France; worked as administrator, was Non-Commissioned Officer in Charge of Dispensary upon discharge;

Discharged - Fort Dix (NJ); June 1967. Honorable Discharge at rank of Staff Sergeant (E-6).

EDUCATION:

College & University

National Judicial College, University of Nevada, Reno; 1983;

Certificate in Administrative Law/Fair Hearing Processes.

Golden Gate College, San Francisco (CA); 1968-1969;

Graduated with BA in Political Science (Magna cum Laude) in January 1969.

University of Washington, Seattle (WA); 1967-1968;

Completed necessary course-work for minor in Communications, Radio/TV Production.

Mount Angel Seminary, Mt. Angel (OR); 1963-1964;

Philosophy/Theology Courses.

University of Notre Dame, Notre Dame (IN); 1960-1963;

General Liberal Arts concentration, with emphasis on classics.

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Page Four

Education (Cont'd)

High School

Cordova High School, Cordova (AK); 1956-1960;

College Preparatory Courses.

OTHER EXPERIENCE (Boards, Commissions, etc.)

Anchorage Community College Council - Appointed by the President of the University of Alaska to serve on Citizens Advisory Council for largest Community College in the State.

Alaska Energy Center - Appointed by Governor to serve as one of seven people to guide development of State-chartered corporation with the stated purpose of "privatizing" Alaska's energy wealth by investing in private sector ventures to research, design, manufacture, and market new energy technologies appropriate to cold climate areas (resigned from Board upon filing for State Senate in May 1982).

Title 29 Review Commission - ExOfficio member of Commission established by Legislature to review Alaska Local Government statutes and to recommend appropriate revisions; changes introduced in 12th Legislature.

Other - Numerous committees, panels, etc., related to ensuring that the concerns of rural Alaska were well-represented in policy deliberations of State and Federal Government and private groups.

Also, experience as effective public speaker, in preparation and delivery of testimony before public bodies addressing a wide variety of topics, and in community organization/advocacy activities.

COMMUNITY ACTIVITIES

- Theatre Guild, Inc. - President, member since 1970;
- KIMO TV Community Council - member since 1980;
- Active in wide variety of neighborhood/school concerns.

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Philip J. SMITH
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PERSONAL INTERESTS

- Family Activities (camping, boating, etc.)
- Community Theatre and the Arts
- Woodworking
- Photography

REFERENCES

Personal and Professional references numerous; available upon request.

Collateral references. — 36 C.J.S.,
Fish, § 13 et seq.

Article 1. Alaska Commercial Fisheries Entry Commission.

| Section | Section |
|--|--|
| 10. Purpose and findings of fact | 70. Legal counsel |
| 20. Alaska Commercial Fisheries Entry Commission | 80. Employment of personnel |
| 30. Term of office; vacancy and removal | 100. General powers |
| 40. Quorum | 110. Regulations and hearing procedures |
| 50. Qualifications | 120. Application of Administrative Procedure Act |
| 60. Compensation | |

Sec. 16.43.010. Purpose and findings of fact. (a) It is the purpose of this chapter to promote the conservation and the sustained yield management of Alaska's fishery resource and the economic health and stability of commercial fishing in Alaska by regulating and controlling entry into the commercial fisheries in the public interest and without unjust discrimination.

(b) The legislature finds that commercial fishing for fishery resources has reached levels of participation, on both a statewide and an area basis, that have impaired or threaten to impair the economic welfare of the fisheries of the state, the overall efficiency of the harvest, and the sustained yield management of the fishery resource. (§ 1 ch 79 SLA 1973)

NOTES TO DECISIONS

Constitutionality. — The entry restrictions of the Limited Entry Act violate neither § 3, art. VIII, nor § 1, art. 1, of the state constitution. *State v. Ostrosky*, Sup. Ct. Op. No. 1702 (File Nos. 6536, 6373), P.2d (1983).

Purposes. — From the legislature's statement of purpose in this section, the following broad purposes can be discerned: 1) enhancing the economic benefit to fishermen since too many involved in the industry prevented those relying on fishing for a livelihood from securing adequate remuneration; 2) conserving the fishery; and 3) avoiding unjust discrimination in the allocation of a limited number of entry permits. *Commercial Fisheries Entry Comm'n v. Apokedak*, Sup. Ct. Op. No. 2011 (File No. 4464), 606 P.2d 1255 (1980).

Allocating one permit between two partners solely on the fortuitous circumstances of which one held the gear license in two given years and not realistically weigh the relative hardship which each partner would suffer by denial of a permit, and the commission was required to issue the permit to both partners in order to avoid "unjust discrimination." *State, Com. Fisheries Entry Comm'n v. Templeton*, Sup. Ct. Op. No. 1893 (File No. 4042), 598 P.2d 77 (1979).

While a gear license may be a good general indicator of ownership and operation of gear for the purpose of weighing relative hardship to foreclose automatically consideration of special circumstances under a regulation establishing means of measuring economic dependence, in the absence of a gear