

ALASKA STATE LIBRARY ARCHIVES
2557 HLC GOV. APPOINT. - SUNSET REVIEW BD OF A, E, & LS

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Licensed in the State of Washington
Licensed in the State of Alaska

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Dental Continuing Education in the Areas of:
 Periodontal Diagnosis & Treatment
 Dental Materials
 Restorative Dentistry
 TMJ & Equilibration treatment
Hypnosis Training
CPR Training
Kenesiology Seminar

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

ESP Standard Training Guest Seminar Leader
Road Service Area Supervisor
Past President of Kenai-Kodiak Dental Society
Past Member of the Alaska Dental Society Executive Council
Gave Free Dental Clinic at the Kenai Wellness Fair
A past member of the School Nutritional Advisory Committee
Donates time for Elementary Dental Education each year

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Active Duty in the US Army; August 1972-August 1975
 Rank: Captain - Major

Self-Employed General Dentist 1975-Present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in this program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female
ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth

12 JAN 1947

Military Service (If applicable, give dates)

Aug 72 - Aug 75 U.S. Army active duty

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

PSB Burton

Date

16 Aug 83

Resume:

Dr. Jerry F. Zemlicka
9191 Lee Smith Drive
Juneau, Alaska 99801

Personal History

Age 39

Birthdate 6/18/44, San Francisco, California

Married 19 years to Karen Zemlicka

2 children - Darcy age 17, will attend University of Colorado in fall 1983

Eric age 12, will attend 7th grade in fall 1983.

Resident of Juneau, Alaska for 13 years.

Educational History

High School - Grants Pass, Oregon - graduated 1962

College - University of Oregon - graduated 1966-67

Dental School - University of Oregon Dental School - graduated 1970

Professional History

State Board License - Alaska - 1970 - current, active

Oregon - 1970 - current, inactive

Practiced in Juneau 13 years.

Member American Dental Association since 1970

Member of Alaska Dental Society since 1970

Reorganized Juneau Dental Society and chaired group from 1970-1978

Organized Southeast Alaska Study Group with Dr. McKrill. This organization promotes post graduate education in Southeast Alaska.

Social & Religious History

Active in Glacier Valley Rotary in the 70's, past president

Organized and worked 5 years on the Eaglecrest Advisory Committee which was responsible for formation of Eaglecrest Board of Directors.

Served as Trustee and presently an Elder at Presbyterian Church - Chapel by the Lake, Auke Bay, Alaska.

Cindy Sporlock

Nursing

① Lynn Hartz - ANC

31 yrs old - Registered Nurse -
works for UAA as consultant
and w/ municipality's Family Planning
Clinic - very active in community

Pharmacy

① Joy Donelson - ANC

53 yrs old - widow - 22 yrs
in AK - 20 yrs in ANC Chamber of
Commerce - has been president of
AK Pharmacy Ass. - 33 yrs in the
Business.

Real Estate Commission

① LA. VERNE COLLINS - ANC

Age - 15 yrs in Alaska
Several degrees - works for FAA
as program analyst - handling FAA
real properties - second appointment

② Gilbert Serrano - Eagle River
NO INFO

MEMBERS

THINKERS

- ① CAROLYN S. JANZEN - ANC
41~~37~~³⁹ yrs old - TRAINED IN ALASKA
OWNER of the HAIR RACK (4 yrs)
LIVES IN YOUR DISTRICT
- ② LETHA ASHCRAFT - ANC BE THERE
✓ ~~29~~³⁹ yrs old - LICENSED SINCE 1963
37 yrs IN AK CURRENTLY UNEMPLOYED
-

DENTAL EXAMINERS

- ① PAUL BUXTON - SOLDOTNA 202-5454
37 yrs old - LICENSED IN WA & AK
✓ MILITARY DENTIST FOR 3 yrs - PRIVATE
PRACTICE SINCE '75 - NO RESUME
-

ARCHITECTS, ENGINEERS, LAND SURVEYORS

- ① SANDRA SAMPSON - ANC IN JUNEAU
? AGE - LICENSED IN AK SINCE '78
WORKS FOR KUMIN & ASS'S IN ANC.
SHE'S AN ARCHITECT

WORKER'S COMPENSATION

- ① JACK THOMPSON - ANCL BE THERE
51 yrs old - 3 yrs ON BOARD
of DIRECTORS AK CONFERENCE
of EMPLOYEES - 3 yrs VP of
the WORKERS COMPENSATION COMMITTEE.
of AK. - GEN. MANAGER of AIR
VAN LINES

Gov.'s

APPOINTMENTS

- BOARDS 3

COMMISSIONS

RESUMÉS

2

STATE OF ALASKA



POUCH V
JUNEAU, ALASKA 99811
(907) 465-3873

HOUSE LABOR AND COMMERCE COMMITTEE

April 16, 1934

To: Rep. Joe Hayes, Speaker of the House
From: Rep. John Cowdery, Chairman
RE: Confirmation of Appointments to Boards and Commissions

Pursuant to your request, the House Labor and Commerce Committee has held public hearings on the confirmation of appointments to State Boards and Commissions made by Governor Sheffield. Appointments to eleven boards and commissions were referred to this committee for confirmation. It is the recommendation of the House Labor and Commerce Committee that the following appointments be confirmed:

Architects, Engineers, and Land Surveyors

Malcom Menzies
Sandra Sampson

Barbers and Hairdressers

Letha Ashcraft
Carolyn Janzen
Roger Slaven

Dental Examiners

Paul Buxton
Jerry Zemlicka

Nursing

Lynn Hartz
Alice Solomon

Pharmacy

Joy Donelson
Christy Nielson
William Larson

Public Accountancy

Marianne Burke
Michael Cook
Ida Mc Mahon
Edward Mecham

Medical

Delores Hughes

Veterinary Examiners

Stephen Mersch
Pamela Tuomi

Worker's Compensation

Delia Pruhs
David Richards
Jack Thompson
Joe Thomas, II

Real Estate Commission

Ed Anders
LaVerne Collins
Barbara Hill
Gilbert Serrano
John Benson

Sam Vestinger

Alto Kopperas

Rick Uehli

John Rignato

Walter Starnack

John F. Caudrey

Carl Erdt

John F. Caudrey
Chairman

Architects, Engineers, and Land Surveyors

Malcolm Menzies
Sandra Sampson

Barbers and Hairdressers

Letha Ashcraft
Carolyn Janzen
Roger Slaven

Dental Examiners

Paul Buxton
Jerry Zemlicka

Nursing

Lynn Hartz
Alice Solomon

Pharmacy

Joy Donelson
Christy Nielson
William Larson

Public Accountancy

Marianne Burke
Michael Cook
Ida McMahon
Edward Mecham

Medical

Dolores Hughes

Veterinary Examiners

Stephen Mersch
Pamela Tuomi

Worker's Compensation

Della Pruhs
David Richards
Jack Thompson
Joe Thomas II

Real Estate Commission

Ed Anders
LaVerne Collins
Barbara Hill
Gilbert Serrano
John Benson

and recommends confirmation. The report was signed by Cowdery (Chairman) and concurred in by Pestinger, Uehling, Furnace, Wendte, Koponen and Ringstad.

The Transportation Committee has reviewed the qualifications of the following individuals who have been appointed by the Governor to serve on the Board of Marine Pilots:

James A. Hodgman
Judith M. Brady

and recommends confirmation. The report was signed by Cato (Chairman) and concurred in by Abood, Herrmann, Flood, M. W. Miller and Szymanski.

CSSB 382(Fin)(title am)

The Finance Committee has had COMMITTEE SUBSTITUTE FOR SENATE BILL NO. 382 (Finance) (title amended) (relating to the payment of costs of post mortem examinations, autopsies, embalming, and related services; effective date) under consideration, recommends it be replaced with HOUSE COMMITTEE SUBSTITUTE FOR COMMITTEE SUBSTITUTE FOR SENATE BILL NO. 382 (Finance) (same title) and reports it back as follows: Adams (Chairman), Martin, Furnace, Grussendorf, Duncan and Fritz recommend do pass. A new fiscal note was attached.

CSSB 382(Fin)(title am) was referred to the Rules Committee for placement on the calendar.

The fiscal note appears in House Journal Supplement No. 131.

CSSB 456(L&C)

The Labor & Commerce Committee has had COMMITTEE SUBSTITUTE FOR SENATE BILL NO. 456 (Labor & Commerce) (relating to embalmer and funeral director trainees) under consideration, recommends it be replaced with HOUSE COMMITTEE SUBSTITUTE FOR COMMITTEE SUBSTITUTE FOR SENATE BILL NO. 456 (Labor & Commerce) (same title) and reports it back as follows: Cowdery (Chairman), Uehling, Furnace, Ringstad and Koponen recommend do pass.

CSSB 456(L&C) was referred to the Rules Committee for placement on the calendar.

HJR 14

The Judiciary Committee has had HOUSE JOINT RESOLUTION NO. 14 (proposing amendments to the Constitution of the State of Alaska providing for ratification of appropriations by the qualified voters of the state) under consideration, and reports it back as follows: Bussell (Chairman), Liska, Barnes and Hayes recommend do pass; Wendte, Clocksin and Malone recommend do not pass.

HJR 14 was referred to the Finance Committee.

HB 279

The Finance Committee has had HOUSE BILL NO. 279 (authorizing participation by magistrates in the judicial retirement system; effective date) under consideration,

APRIL 16, 1984

TO: JOHN

FROM: KEN

RE: CONFIRMATION HEARINGS

OVER THE PAST YEAR GOVERNOR SHEFFIELD HAS MADE A CONCERTED EFFORT TO FILL VACANCIES ON STATE BOARDS AND COMMISSIONS. A LARGE NUMBER OF APPOINTMENTS HAVE BEEN MADE. AS IS OFTEN THE CASE, MOST OF THOSE APPOINTMENTS ARE BEFORE THE HOUSE LABOR AND COMMERCE COMMITTEE FOR CONFIRMATION. THE CONFIRMATION OF 29 APPOINTMENTS MUST BE ADDRESSED BY THIS COMMITTEE.

LAST WEEK THE RESUMES OF EACH OF THE PEOPLE APPOINTED TO A BOARD OR COMMISSION BY THE GOVERNOR WAS PLACED IN A PACKET AND DELIVERED TO EACH MEMBER OF THE COMMITTEE. I HOPE EVERYONE HAS HAD A CHANCE TO REVIEW THESE RESUMES AND ARE READY TO PROCEED WITH THE CONFIRMATION PROCESS.

CHAIRMAN

HOUSE SPECIAL COMMITTEE
ON STATE LOANS

VICE-CHAIRMAN

HOUSE RESOURCES COMMITTEE
HOUSE LABOR AND COMMERCE COMMITTEE

MEMBER

JOINT OIL & GAS COMMITTEE
HOUSE FINANCE SUBCOMMITTEE ON
ADMINISTRATION, REVENUE
AND THE GOVERNOR'S OFFICE

Alaska State Legislature



House of Representatives

Representative

RICK UEHLING

ANCHORAGE:
DISTRICT 12-SEAT A

1634 JUNEAU DRIVE
ANCHORAGE, ALASKA 99501
(907) 274-4256

POUCH V
JUNEAU, ALASKA 99811
(907) 465-4821

Date: July 12, 1984

To: Mr. John Cowdery, Chair
House Labor & Commerce Committee

From: Rep. Rick Uehling, Vice-Chair
House Labor & Commerce Committee

Subject: Confirmations

Because I am unable to attend the Confirmation Hearings of the Governor's appointments to the Boards and Commissions before the House Labor & Commerce Committee, I would like to express my full support of the following appointments:

Joy Donelson to the Board of Pharmacy
Jack Thompson to the Worker's Compensation Board

I have known both Joy Donelson and Jack Thompson for some time and believe that the Governor made excellent choices in their appointments.

APRIL 9, 1984

TO: JOHN

FROM: KEN

RE: BARBERS AND HAIRDRESSERS

THE HOUSE LABOR AND COMMERCE COMMITTEE HAS CONDUCTED THREE WORK SESSIONS AND HELD ONE PUBLIC HEARING ON LEGISLATION RELATING TO THE BOARD OF BARBERS AND HAIRDRESSERS. THIS ISSUE HAS PROBABLY CONSUMED MORE OF THE COMMITTEE'S TIME THIS SESSION THAN ANY OTHER SINGLE ISSUE. STILL, THE PROBLEMS OF THE BOARD AND THE INDUSTRY THAT NEED TO BE ADDRESSED IN LEGISLATION HAVE NOT BEEN RESOLVED. THE SENATE LABOR AND COMMERCE COMMITTEE HAS SUGGESTED THE BOARD BE GRANTED A ONE YEAR EXTENTION AND THAT A COMMITTEE BE APPOINTED TO WORK WITH THE BOARD AND MEMBERS OF THE INDUSTRY DURING THE COMING INTERIM. THE GOAL OF THIS COMMITTEE WOULD BE TO DRAFT COMPREHENSIVE LEGISLATION WHICH MEETS THE REQUIREMENTS AND NEEDS OF THE BOARD, THE PROFESSIONALS OF THE INDUSTRY, AND THE PUBLIC. IN AN EFFORT TO CLOSE COMMITTEE BUSINESS AS SCHEDULED I WOULD ASK THE COMMITTEE MEMBERS TO CONSIDER THIS APPROACH.

RESUME

Pamela A. Tuomi, D.V.M.

2036 E. Northern Lights Blvd.
Anchorage, Alaska 99508

Date of birth-January 23, 1946
-Portland, Oregon

907-274-5623 (work)
907-345-1450 (home)

Married- five children (ages 12 to 1½ yrs.)
- husband-Jack O. Tuomi, D.V.M.

EDUCATION:

Evergreen High School, Vancouver, Washington
Graduated 1964-Salutatorian

Washington State University, Pullman, Washington
Graduated 1970- Doctor of Veterinary Medicine-"with Distinction" -

HONORARY SOCIETIES:

National Honor Society-1962-1964

Phi Zeta (National Veterinary Honor Society)-1969-1970

PROFESSIONAL LICENSES:

Alaska(#53)-1971 to present
Washington(#1669)-1970 to present
Montana(#532)-1970 to present
Oregon-1970 (inactive)

BUSINESS AFFILIATIONS:

1970-1971 -Relief Veterinarian -Northern Lights Animal Clinic
-Arctic Animal Hospital
-College Village Animal Clinic
-Kenai Veterinary Clinic

1971-present-Practicing Veterinarian-College Village Animal Clinic
2036 E. Northern Lights Blvd.
Anchorage, Alaska 99508

1973-1982-Partnership with A.J. Andersen, D.V.M. and Jack O. Tuomi, D.V.M.
operating Highland Animal Clinic
SRA Box 1404
Anchorage, Alaska 99502

1977-present-Shareholder-Pet Emergency Treatment, Inc.
3315 Fairbanks. St.
Anchorage, Alaska, 99502

1978-1980-Partnership with Dr. Stephen Mersch
operating under lease at College Village Animal Clinic

1980-1982-Sole Owner-College Village Animal Clinic

1982-present-Shareholder/Secretary-Treasurer-Veterinary Associates, PC.
dba Highland Animal Clinic
dba College Village Animal Clinic

PROFESSIONAL ASSOCIATIONS:

American Veterinary Medical Association-1970-present

American Animal Hospital Association-1974-present
Hospital Accreditation-1976-present

Womens' Veterinary Medical Association-1980-present
Nominee-Outstanding Women Veterinarian-1981

Association of Avian Veterinarians-1982-present

Intermountain Veterinary Medical Association-1976-present

Western States Veterinary Examining Boards-1982-present

Alaska State Veterinary Medical Association-1970-present
President-1974-75

Washington State Veterinary Medical Association-1970-present

Southcentral Alaska Veterinary Medical Association-1970-present
Past President and Secretary-Treasurer
Current member-Public Relations Committee
Legislative Affairs Committee

South Puget Sound Veterinary Medical Association-1979-present

OTHER PROFESSIONAL ACTIVITIES:

Member-Alaska State Board of Veterinary Examiners-1980-present
President-1980-1982

Chairman-Mayors Ad Hoc Committee on Animal Control-1976-1977

Alumni Representative-Washington State University-Veterinary Class of 1970

Pet Emergency Treatment, Inc.-Building Committee-1977
-Medical Board-1978-1980
-Board of Directors-1982-present

Anchorage School District-guest speaker for classroom presentations on
animal care and health, and veterinary careers.
-Scientist in the Schools Program

PERSONAL ACTIVITIES:

-member-St. Elizabeth Ann Seton Parish

-member-St. Elizabeth Ann Seton School Parent Service Club
Treasurer-1982-1983
Active in multiple fund raising drives.

member-Anchorage Mothers of Twins Club

-member- Anchorage Hockey Association
-Anchorage Figure Skating Club

-Treasurer-Keno Hills Homeowners' Association

REFERENCES:

Dr. Berton Gore
Alaska State Veterinarian
P.O. Box 1088
Palmer, Ak. 99645

Ken Sperling, D.V.M.
Secretary-Treasurer
Alaska State Veterinary Medical Association
8235 Jewel Lake Road
Anchorage, Alaska 99502

Patrick Meaux, C.P.A.
Suite 506
310 K St.
Anchorage, Alaska 99501

John Middaugh, M.D.
State Epidemiologist
Department of Health and Social Services
3601 C Street, Suite 540
Anchorage, Alaska 99503

Alaska House of Representatives

MEMO



Phone: 465-3725
Room: 214 Capitol

From the desk of CHIEF CLERK

TO: Labor & Commerce

DATE: 4/11/84

Appointee Pamela A. Tuomi had been referred to your committee for approval to the Board of Veterinary Examiners.

Enclosed Resumes

~~The resume will be forwarded when received from the Governor's office.~~

APR 10 1984



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

April 9, 1984

The Honorable Joe L. Hayes
Speaker of the House
Alaska State Legislature
Pouch V
Juneau, AK 99811

Dear Representative Hayes:

Pursuant to applicable law, I submit the following names for legislative confirmation of appointment to the positions noted:

BOARDS AND COMMISSIONS
(with Appt/*Reappt/Term)

Board of Veterinary Examiners

Pamela A. Tuomi, DVM - Anchorage, 84/04/09 - 88/01/31

L & C

Board of Examiners in Optometry

John A. Demske, DO - Soldotna, 84/04/09 - 88/06/15
Robert D. O'Connell, DO - Kenai, 84/04/09 - 87/06/15

H. 100-

Violent Crimes Compensation Board

Carol B. Eastaugh - Juneau, 84/04/04 - 86/12/15

SA

Sincerely,

A handwritten signature in cursive script that reads "Bill Sheffield".

Bill Sheffield
Governor

RESUME

Sandra L. Benson, A.I.A. — *Sandra Benson*
P. O. Box 104757
Anchorage, Alaska

Licensed: Alaska - No. A6747, 1978
Degree: Bachelor of Architecture - 1973
University of Oregon

Alaska Resident since 1977

INTEREST

Interest in serving on the State of Alaska Board of Registration stems from a desire to assist in organizing the process by which interior architects and engineers are admitted to the profession. Working with several persons currently involved in the registration process has led to a conviction that clear communications between the Board and potential registrants are of utmost importance.

EMPLOYMENT

Kumin Associates, Inc.
Architects and Planners
3301 Denali Suite 200
Anchorage, Alaska 99503
1977 To The Present

Project architect experience in work located throughout Alaska, comprising a variety of occupancy groups and building types such as schools, dormitory and camp facilities, offices and commercial buildings, clinics and residential construction.

PROFESSIONAL ACTIVITIES

American Institute of Architects - Anchorage Chapter.
International Conference of Building Officials
Governors Task Force on Fire Prevention and Control - 1981-1982

REFERENCES

Jonathan Kumin, AIA Kumin Associates, Inc.	(907) 276-4311
Daphne Brown, AIA CCC Architects	(907) 272-3567
Mark Premo URS Engineers, P.E.	(907) 278-3695

Others on request.

R&M

R&M CONSULTANTS, INC. 312 1/2 WEST BROADWAY, J BOX 1786 J JUNEAU, ALASKA 99801 J PH 227-713-0880 J TLX 090-45375

ENGINEERS
GEOLOGISTS
PLANNERS
SURVEYORS

June 22, 1983

RECEIVED
JUN 24 1983

Honorable Bill Sheffield
Governor of Alaska
Pouch A
Juneau, Alaska 99811

GOVERNOR'S OFFICE

Re: Board of Registration for Architects,
Engineers, and Land Surveyors
Willingness to Serve

Dear Governor:

It is my understanding that the Board of Examiners for Architects, Engineers, and Land Surveyors has a vacancy. I would like to express, at this time, my desire to serve on said board.

A brief summary of qualifications is as follows;

- Registered Land Surveyor - Alaska (1410S), 1965
- Registered Civil Engineer - Alaska (1855E), 1969
- Registered Civil Engineer - Washington (22222), 1970 (Reciprocity)
- U.S. Mineral Surveyor, 1982

The writer is one of the founders and a principal member of the firm R & M Consultants, Inc. This firm has offices in Juneau, Anchorage, and Fairbanks, Alaska, and has expanded to Salt Lake City, Utah, and Irvine, California. The firm was founded in Alaska in 1969. The writer is a vice president of said firm and manages the Juneau office. Prior to forming R & M, the writer was employed by the Alaska Department of Highways for a period of six years as Southeast Alaska area resident engineer, construction project engineer, and district location engineer. In addition, two years were spent with the U.S. Army, Corps of Engineers, and seasonal work in Alaska for the U.S. Bureau of Public Roads.

In addition, the writer is a member of the following societies: American Society of Civil Engineers (and the Alaska Section), the National and

State of Alaska
June 22, 1983
Page 2

Alaska Societies of Professional Engineers (past state secretary and treasurer), the Alaska Society of Professional Land Surveyors (past vice chairman, secretary, and treasurer), the American Congress of Surveying and Mapping, the Alaska Section of the American Congress of Surveying and Mapping (past chairman, vice chairman, secretary, and board of directors), the American Society of Photogrammetrists, as well as the Canadian Institute of Surveying.

The writer has served for a period in excess of seven years as a member and presently chairman of the City and Borough of Juneau's Planning and Zoning Commission, Platting Board, and Board of Adjustment.

A personal history is as follows;

- A graduate of the school of special advanced studies for surveying in the U.S. Army, Corps of Engineers, Fort Belvoir, Virginia.
- A graduate of Chicago Technical College with a Bachelor of Science degree in Civil Engineering - 1963 (cum laude).
- A part-time Alaska resident working seasonal in Alaska from 1960 to 1963, and a full-time resident of Alaska since 1963 having resided for 15 of those years in Juneau, and the remaining time being spent in Petersburg, Ketchikan, and Fairbanks.
- The writer is married and has three children; the oldest (Scot) is attending the University of Alaska--Fairbanks as a civil engineering major on a partial academic scholarship. The second oldest (RobRoy) is a student in Juneau-Douglas High School, while the youngest (Kolly) is attending first grade.

I desire to serve both the State of Alaska and my chosen profession by being a member of the Board of Examiners for Architects, Engineers, and Land Surveyors. Should there be questions with regard to my professional or personal history, please do not hesitate to contact me at your convenience.

Sincerely,

R & M CONSULTANTS, INC.



Malcolm A. Menzies

fej

RESUME

Name: Barbara Jean (Silberer) Hill
Born: December 7, 1931, Akron, Ohio
Married: 31 Years, 5 children, 2 gandchildren

Alaskan Resident: 36 years

Real Estate
Profession: 29 years

Broker: Gene's Realty 11 years

Education: Anchorage High
Southern Oregon College
University of Alaska, Fairbanks
Colorado College

Membership: Anchorage Board of REALTORS
Alaska Association of REALTORS
National Association of REALTORS
Anchorage Chamber of Commerce
Alaska Chamber of Commerce
U. S. Chamber of Commerce
Pioneer's of Alaska
Alaska Golf Association
International Institute of Valuers
National Morgage Review rs

Professional Appointments:
Alaska Real Estate Commission, 4 years
Anchorage Planning and Zoning Commission, 6 years
Anchorage Board of Equalization, 2 years

Awards: Realtor of the Year, 1979
President of Anchorage Board of REALTORS, 1981
Designations: R. I. M., CRA

CAPITAL INVESTMENT REALTY, INC.

P. O. Box 7076
2208 TONGASS AVENUE
KETCHIKAN, ALASKA 99901
907 225-9651

February 3, 1984

TO WHOM IT MAY CONCERN:

RESUME: John E. Benson, Real Estate Broker
P. O. Box 7076 Ketchikan, Alaska

I was born in Roseau, Minnesota on March 21, 1913. I attended grade and high school in Roseau. I attended the University of Minnesota taking courses in Civil Engineering and worked toward a minor in Business Administration.

My father was in the real estate business working with the Great Northern Railroad locating a land grant railroad in Northern Minnesota and locating immigrant farmers on land in that area. This was my early exposure to engineering and real estate and influenced my future endeavors.

On completing school I entered the field of Construction and Civil Engineering mainly in the field of Bridge and Highway construction. In 1941 I joined Morrison-Knudsen Company, Inc as their Chief Cost Engineer on their wartime projects in South America, Puerto Rico and finally in Travis Air Force Base in California leaving them in 1949.

For the next two years I was in Construction Engineering in Northern Minnesota for the County and State Highway Departments.

In 1951 I accepted an assignment to Alaska from the Alaska Public Works Department (Federal) and was located in Ketchikan, Alaska. I was the Construction Engineer on the street widening, bridges, sewer, water, health centers, schools and related facilities.

With Statehood in 1959 I accepted an offer from the State of Alaska as their Construction Engineer in Juneau. I supervised their state-wide public facilities construction travelling extensively and advancing to the top position as Director of the Division of Buildings.

In 1964 I passed the Real Estate Examination and became a licensed Broker with license number 0064. I practiced Real Estate part time in Juneau with the firm of Capital Realty.

In 1976 I returned to my home in Ketchikan and opened a Real Estate Office as Broker and Owner. This practice has been very successful. I have supervised a staff of four Associate Brokers and two salesmen. I have also tutored several people who are now licensed to practice real estate.

-2- Resume John E. Benson - Continued

I would appreciate being confirmed as a member of the State Real Estate Commission as I feel that my experience is very valuable to this commission.

John E. Benson

Real Estate
Commission

RESUME

Gil Serrano

600 E. Northern Lights Blvd.
Anchorage, Alaska 99504
(907) 278-9607

Marital Status: Unmarried
Children: Four (ages 5-21 years)
Age: 44

WORK EXPERIENCE AND QUALIFICATIONS:

Served in the United States Army and came to Alaska in 1959, residing here since that time. Honorable Discharge in 1961.

- 1963 Managed Gottstein Vending and later became a partner with the company. Gottstein Vending was sold in 1969.
- 1969 Started Alaska Film Studio, Advice & Consent Public Relations.
- 1973 Started the Land Company with Carr-Gottstein Properties. Served as President and Broker until the present.

ACTIVITIES AND ORGANIZATIONS

Alaska JC's - Vice President/Anchorage Chapter (1964-1970)
LULAC - President (1980-1981), State Director (1983-1985)
Democratic Party District "D" - Chairman (1968)
Member of the Anchorage Board of Realtors
Served on the Mayoral Task Force (Social Services-1982)
Candidate for the State Senate - 1970.

RESUME

ED ANDERS
SR Box 51130
Fairbanks, Alaska 99701
Phone: (907) 488-6547

PERSONAL

Marital Status: Married
Children: Three
Date of Birth: 10/21/43
Health: Excellent

EXPERIENCE AND EDUCATION

1975 - Present Business Development

After leaving the Governor's Office late in 1974, my family and I returned to our home in Fairbanks, and became involved in small business development which included:

1. Chena Valley Development - a small earth-moving and construction company which my wife and I purchased in the spring of 1975.
2. Anders Transportation, Inc. - a small school bus contracting company started by my parents in 1959. In 1975, I purchased the company following my father's death, and have worked to expand its operations.
3. Valley Center - a retail business located at mile 23, Chena Hot Springs Road. Includes retail grocery, liquor and full-service garage. It holds the Chevron dealership and other miscellaneous retail functions such as propane, tire repair, etc.

1972 - 1974

Administrative Assistant to Governor Egan

The primary duties of that position were:

1. Responsibility for the organization, managerial, and fiscal responsibilities of the office.
2. With the executive assistant, coordinate the short-range and long-range program development with the various department heads.
3. Serve on the Governor's Budget Review Committee, and coordinate the development and completion of departmental budgets.
4. Review and supervise all bidding and contractual arrangements for the Governor's Office and for other departments when necessary.

EXPERIENCE AND EDUCATION (Continued)

- 1971 - 1972 Alaska Administrative Code Coordinator
Carried out the complete revision of the A.A.C. This had been mandated by legislation, and assumed by then Lieutenant Governor H.A. "Red" Boucher. Acted as liaison with all state departments and the Department of Law in the publication, review and submission of materials for publication in the Alaska Administrative Code. Also had responsibilities for speech writing, personnel management and the Division of Elections.
- 1971 Academic Counselor, Deputy Director of Career Planning and Placement, University of Alaska, Fairbanks.
Responsible for academic and personal counseling; worked with potential employers to arrange job interviews. Also had some staff supervisory responsibilities.
- 1967 - 1971 Undergraduate - University of Alaska, Fairbanks
B.A. degree in political science, cum laude with a minor in economics and a minor in history. Have done some graduate studies in political science.
- 1964 - 1967 Department of Highways (DOT/PH)
Worked in Fairbanks and Valdez in maintenance operations.

ED ANDERS

OVERVIEW

The areas where I believe my background can best be applied are:

1. Governor's Office - policy and program management; legislative experience.
2. Education - University of Alaska and rural Alaska education programs.
(Have been a board member of University of Alaska Alumni Association for approximately six years.)
3. Administration - personnel management experience.
4. Community and Regional Affairs - good working relationship with and appreciation for rural Alaska.
5. Transportation and Public Facilities - good working knowledge of personnel and programs - Fairbanks office.

February 14, 1983

State of Alaska
Department of Commerce and
Economic Development
Attention: Mr. Richard A. Lyon
Commissioner

Pouch D
Juneau, Alaska 99811

Dear Mr. Lyon:

I desire appointment as a Public Member to the State of Alaska, Real Estate Commission. I have eleven years of real estate experience both for the Federal Government and that gained from personal investments. My real estate experience includes the appraisal and acquisition of sites for navigational and communication aviation facilities throughout the State of Alaska. I have also learned much about commercial real estate matters while acquiring and managing a variety of real estate for myself, i.e. four-plex, mobile home, condos, single family residences.

I believe these and other experiences and the training listed on the addendum to my resume uniquely qualifies me to serve on the Real Estate Commission. I appreciate the opportunity to use my real estate experience in service to my State.

Respectively submitted,

LaVerne F. Collins

Enclosure - Resume with addendum

cc: Office of the Governor /
Attn: Ms Carol Derfner

RESUME

LaVerne F. Collins
221 East 7th Avenue #215
Anchorage, Alaska 99501

Resident of Alaska: 14 1/2 years

Telephone: Home - 276-1299
Bus. - 276-2955x230

EDUCATION

University of Southern California, Masters of Public Administration, 1980

University of Alaska, Anchorage, B.A., Management, 1977

University of Alaska, Anchorage, Associate Degree, Political Science, 1973

SPECIALIZED TRAINING

Air Traffic Control Training
Private Pilot Ground School
Real Estate
Appraisal of Real Estate

EMPLOYMENT HISTORY*

Program Analyst:	August 1981 to Present	Minerals Management Service Alaska OCS Region P.O. Box 1159 Anchorage, Alaska 99510
Program Analyst:	March 1981 to August 1981	Federal Aviation Administration Office of Aviation Safety 800 Independence Avenue Washington, D.C. 20024
International Aviation Analyst	June 1980 to March 1981	Federal Aviation Administration Office of International Affairs 800 Independence Avenue Washington, D.C. 20024
Special Assistant to Regional Director	January 1979 to September 1979	Federal Aviation Administration Alaskan Region Anchorage, Alaska
Realty Specialist	August 1975 to Jan. 1979	FAA, Alaskan Region Logistics Division Anchorage, Alaska
Air Traffic Controller	June 1972 to August 1975	FAA, Alaskan Region ARTCC, Air Traffic Division Anchorage, Alaska

Realty Assistant	May 1969 to August 1971	FAA, Alaskan Region Airway Facilities Di Anchorage, Alaska
Teller	August 1968 to May 1969	Elmendorf Federal Credit Union Elmendorf AFB, Alaska

* Detailed Job Descriptions provided upon request.

COMMUNITY INVOLVEMENTS

Past: Board of Directors: Alaska Children Services, KAKM.
Federal Executive Association Chairman, Civil Rights Committee
FAA, Equal Employment Opportunity Advisory Board
Past President, Alaska Federation of Business and Professional Women Cl

Present: Member, Shiloh Missionary Baptist Church
North to the Future Business and Professional Women's Club
Anchorage League of Women Voters

Addendum to Resume - LaVerne F. Collins

A. Real Estate related training

1. University of Alaska courses

Real Estate Law
Real Estate Investments
Real Estate Financing
Feasibility Studies

2. American Institute of Real Estate Appraisers

Principles of Appraising
Capitalization, Theory, and Techniques


3. American Right-of-Way Association

R-O-W Negotiations
Interpersonal Relations

4. Alaska State License Real Estate Course

B. Real Estate Experience

1. Real estate positions with the Federal Government

 Realty Assistant - 3 years
Realty Specialist - 4 years

Served as a Contracting Officer and Staff Appraiser for the Federal Aviation Administration, Alaskan Region. Responsible for acquisition, management, disposal, and appraisals for FAA real property throughout the State of Alaska.

2. Management of personal real estate investments since 1977.

RESUME FOR ROGER D. SLAVEN
February 4, 1984

Date & Place of Birth: Janaury 16, 1955
 Eugene, Oregon

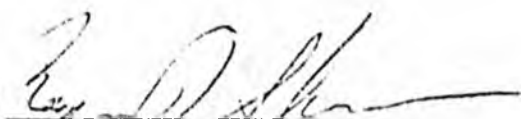
Social Security Number: 557-11-2144

Business Address & Phone: 310 Front Street
 Ketchikan, Alaska 99901
 (907) 225-3022

Resident of Alaska: 8 Years

I attended the Modern School of Hairstyling and Barbering in Seattle, Washington from June 1979 through March 1980, completing all the requirements for Washington and Alaska. I took the Alaska Board Exam in Anchorage in April of 1980. I was owner/operator of the Windward Barber Shop in Petersburg from May 1980 through June 1981. We moved to Ketchikan and worked for Elmo's Hair Design from June 1981 through July 1981. Then I opened the Stedman Barber and Styling where I am presently the owner and operator. This gives me a total of four years of barbering in Alaska.

Previous to barbering I was a commercial fisherman for 2 years and worked for the U.S. Forest Service for 4 years.



ROGER D. SLAVEN



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Barbers and Hairdressers

Please list any other board or Commission on which you serve:

Name

Carolyn S. Janzen

Previous Name applied under

Mailing Address

SR Box 2586-A

Residence Address

City, State and Zip Code

Anchorage, AK 99516

Home Telephone

344-9885

Business or Message Telephone

337-1244

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional) Democrat (HD #08)

Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?

No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Licensed Hairdresser - Alaska
Trained at Anchorage Beauty School

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School graduate

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

N/A

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Owner/operator - Hair Rack for 4 years

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Female

Date of Birth

11/05/42

Military Service (if applicable, give dates)

N/A

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink

Date



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 Pouch A
 Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:
Barber and Hairdressers' Board

Please list any other Board or Commission on which you serve:

Name LETHA BRAY ASHCRAFT		Previous Name applied under
Mailing Address 3609 Richmond Avenue, Anch, AK 99504	Residence Address Same	
City, State and Zip Code Anchorage, AK 99504		
Home Telephone 907-277-9219	Business or Message Telephone	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional) _____ Social Security Number (Optional) **574-18-4591**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? **No**

CONFLICTS OF INTEREST. Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?
 YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

01-012(2)-811

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

State of Alaska Hairdresser & Cosmetologist Instructor, owner and operator licenses. 1963-83

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

SEE ATTACHED RESUME

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

SEE ATTACHED RESUME

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

SEE ATTACHED RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

Female

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Resident of Alaska since 1946---37 years

Date of Birth

14 June 1944

Military Service (If applicable, give dates)

None

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

John D. Bray, Ashcroft

Date

9 February 1983

PERSONAL DATA

LETHA BRAY ASHCRAFT
3609 Richmond Avenue
Anchorage, AK 99504
907-277-9219

LETHA BRAY ASHCRAFT was raised in Anchorage and was educated in the Anchorage School System. She has been an Alaskan resident since 1946. Her initial cosmetology training was taken at MAXINE'S BEAUTY COLLEGE, 1010 Fireweed Lane, Anchorage, Alaska. She then took advance training at BEETCH'S BEAUTY COLLEGE in Enid, Oklahoma. Letha worked as a cosmetologist for several years while continuing her advanced training to become a licensed cosmetology instructor.

She has served as an instructor for several beauty colleges. She feels that membership in professional organizations is an important part of any cosmetologist's career. She has been a member of Anchorage Affiliate #293 and a member of the Alaska State Hairdresser & Cosmetologists Association since 1963. During that time she has served in many capacities, among these are: Alaska State Styles Director and Chairman of the Alaska State Hair Fashion Committee. As a member of the National Hairdressers and Cosmetologists Association, she has attended many national conventions and shows both as a participant, delegate and as a convention instructor. In 1975, she became Alaska's first representative on the Official Hair Fashion Committee. She is extremely interested in helping Alaskans keep up-to-date with the latest trends in hair styling. Membership on the OHFC of America is based on a comprehensive three-day competitive examination. The committee is not only honorary, but serves as the educational body to relay the current trends to each state. Membership on the committee also makes the individual member eligible to serve as a guest artist for any state hairdresser & cosmetologists convention.

Letha was the owner of the Nordstrom Beauty Salon from 1975 til 1982. She is married and has two children.

PERSONAL DATA SHEET

LETHA BRAY ASHCRAFT
3609 Richmond Avenue
Anchorage, Alaska 99504

EDUCATION:

1962 Graduated from East Anchorage High School.
1963 Graduated from Maxine's Beauty College, Anchorage, AK.
1963 Received State of Alaska Operator's License.
1964 Received State of Alaska Manager's License.
1964 Received 400 hours of instructor training at Beetch's Beauty College, Enid, OK then returned to Anchorage to complete 200 hours of instructor training at Maxine's Beauty College.
1965 Received State of Alaska's Instructor's License.
1973 Received State of Alaska, Department of Education, Teacher Certificate, Type D, Vocational T&I, (Cosmetology).

ADDITIONAL ADVANCED TRAINING:

1964 Raphael (Official Hair Fashion Committee of U.S.)
1964 Buddy Francis (Official OHFC OF U.S.)
1964 Grace Doran (Official OHFC OF U.S.)
1965 Otto of Vienna (Official OHFC OF U.S.)
1965 Sim Simpson (Official OHFC OF U.S.)
1965 Leo Passage (OHFC OF U.S.)
1966 Sally Ponce (OHFC OF U.S. & U.S. OLYMPIC TEAM TRAINER)
1966 Peter Hantz (OHFC of U.S.)
1966 Salvatore (OHFC OF U.S. & Originator of Trend Setter Method)
1967 Vera Slater (OHFC of U.S & U.S. OLYMPIC TEAM TRAINER)
1968 Jheri Redding (RedKen Seminar)
1968 Paul Morrey (OHFC of U.S & Olympic Team Alternate)
1969 Paul Morrey (OHFC of U.S & Olympic Team Alternate)
1969 Jay Austimuhl (OHFC of U.S.)
1969 Leonard Benner (OHFC of U.S.)
1970 Paul Morrey (OHFC of U.S & Olympic Team Alternate)
1970 Mary Lou Augustine (Directional Hair Design Originator)(OHFC)
1970 Bill Wright (OHFC of U.S)
1970 Bernard de Jardine (OHFC of U.S)
1971 Paul Morrey (OHFC of U.S. & Olympic Team Alternate)
1971 Gaines Pressley (OHFC of U.S.)
1972 Esther Richardson (OHFC of U.S)
1972 Don Carr (Pivot Point International Training Director)
1972 Alan Thayne (AK State Hair Fashion Committee/Current Trends and Pivot Point Training.)
1973 Alan Thayne (AK State OHFC--Current Trends & Pivot Point Training.)
1973 Paula Kent (RedKen Seminar, Seattle, WA)

LETHA BRAY ASHCRAFT
Personal Data Sheet
19 August 1979

ADDITIONAL ADVANCED TRAINING:

- 1973 Don Morris (RedKen Seminar)
1973 Tony Beckerman (Vidal Sasson Haircutting Techniques)
1973 Ditmar Planer (European Styles Director for Pivot Point)
1974 Alan Thayne (AK State OHFC Styles Director)
1974 JHeri Redding (Jherimack Seminar)
1974 Theresa Pupilli (OHFC of U.S.--Received my first seal
towards Pivot Point Master Hair Designer Degree(April)
1974 Received Masters Degree in Quick Service (May)
1974 Received training in European Techniques in Haircutting
from Don Carr, (OHFC of U.S. & International Director
of Training for Pivot Point)(December)
1974 Attended fall & winter release at annual convention of
NHCA at Dallas, Texas.
1975 (Jan) Michael Nealeigh (Director of Education & OHFC)
Received training "Skin Care and Make-Up"
Margaret Vinci Heldt (OHFC) "Quick Service Techniques"
Richard Hertel (OHFC) "State & National Competition"
Leslie Bryner (OHFC) "Guide to Coiffure Creation"
Reba Roy (OHFC) "Guide to Coiffure Creation"
Michael Nealeigh (OHFC) "Advanced Techniques in
Permanent Waving & Creative Hair Coloring"
Lyal McCaig (OHFC) "Short Looks Hair Fashion"
Michael Taylor (OHFC) "Empahsis on Fashion Form
Haircutting"
Attended the L.A. California Convention "Total
Fashion Release for Spring & Summer of 1975"
Took THE OFFICIAL HAIR FASHION COMMITTEE OF
THE U.S. competitive examination and was admitted
as a member of the Official Hair Fashion Committee
of the U.S." The only member from ALASKA.
(Feb) Jim Ramona (RedKen Educator) "Structure & Chemistry
of the Hair"
Denise McCloud (AK HFC & State Styles Director)
"Spring & Summer Release for 1975"
(Mar) Don Carr (OHFC) "Unisex Haircutting & Advanced
Permanent Waving."
1976 Attended the National Convention & Classes at Omaha, Nebraska
Was a member of the OHFC qualification examination committee.
Took the following training:
"Master Judging Symposium" Vera Slater (OHFC)
"OHFC Continuing Education Day" taught by the
National Coiffure Design Committee composed
of Sue Lack, Hayden Hitchcock, Jackie Holt,
and Matt Mattison.
"State Hair Fashion Committee Seminar" CDC Committee
"NHCA Legislative Seminar" Doris Vernon

LETHA BRAY ASHCRAFT
Personal Data Sheet
19 August 1979

ADVANCED TRAINING CONTINUED:

1976	"Creative Coloring"	Evelyn Quick, John Desiderio, Tom Emery, Bob Johnson (All OHFC)
	"Progressive Perming"	Barbara Leachman, Louis Schmidt, Frank Friia, Lea Sterns (ALL OHFC)
	"Skin Care-Face Color"	Grace Doran, Peg Guadian, Rita Georais, Mary Francis Myer.
	"Progressive Education--Chemistry 101"	Dorothy Wollery
	"Progressive Education--Intro to Art Principles 102,"	Lyal McCaig, Betty Bagwell
	"Spring & Summer Release Class"	"Premiere 2000: CDC Members"
	"Competition Contestant Class"	Lyal McCaig (Nat'l Styles Director)
	"Progressive Perming"	Letha Ashcraft, Ray Macaronas, Marilyn Wilcox, Sonny Stewart
1977	San Francisco Convention:	
	"Art Principles 204"	Max Matteson
	"Sculpturing"	Marguerite Buck
	"OHFC Continuing Education"	Lyal McCaig, Alida Wengang, Michael Taylor, Shirley Gossett, Leslie Bryner
	"State Hair Fashion Committee Seminar"	
	"OHFC Qualifying Examination"	Letha Ashcraft (OHFC)
	"Competition Concepts"	Lyal McCaig
	"Fall & Winter Release Class"	CDC Members
	"Hair Color Concepts"	Lois Lackey
	"Art Principles 201-212-213"	Max Matteson
	"Education Overview"	Grace Doran Francis
	"Concepts of Permanent Waving"	Rita Georais
	"Special OHFC Seminar in Chemistry & Nutrition at JHERIMACK."	
1978	"Models Committee"	Letha Ashcraft, Linda Miller, F. Lowman, Leila Cohoon, Joyce Sn Kathy Young, Dick Spencer, Rita Georvais
	"OHFC Education Day"	CDC Members-John Amici, Olive Benson, Richard Hertel, Michael Nealeigh
	"State Hair Fashion Committee Seminar"	CDC Members & Dr. Everett G. McDonough
	"Hair Color Concepts"	Lois Lackey & Letha Ashcraft
	"Skin & Cosmetic Concepts"	Raphael
	"Chemical Control Concepts"	Tom Serra, Tom Hayden, Charlene Rusteberg, Barbara Leachman
	"Art in Commercial Hair Design"	Marguerite Buck, Lyal McCaig
	"Dollars & Sense for Hairdressers Seminar"	David Bagwell
	"Competition Class"	Leo Passage

LETHA BRAY ASHCRAFT
Personal Data Sheet
19 August 1979

ADVANCED TRAINING CONT'D:

- 1978 (July) Attended NHFC National Convention at Atlanta, Georgia and received the following training;
"OHFC CONTINUING EDUCATION" Coiffure Design Committee
"State Hair fashion Committee Seminar" CDC Committee
"Permanent Waving concepts" Teresa Pupilli & Charlene Rustenberg
"Creative Coloring" Leslie Bryner
"Skin Care Concepts" Denise Miller
"Fall & Winter Release 1978-79" CDC Members
"Motivation Class" Michael Sweeney
"Nutrition" Michael Nealeigh
"Competition Concepts" Alida Wiergang & CDC Members
Attended all Alaska State Shows & Conventions. Served as State Styles Director for 1976-77-78.
- 1979 (January) Attended NHCA CONVENTION in LAS VEGAS.
"Hair Happenings Release" (OHFC MEMBERS) CDC COMMITTEE
"Hair Color Concepts" Leslie Blanchard
"OHFC Self-Education" Doris Williams, Leslie Blanchard, Connie Rubin
"Competition Class" Louise Cotter, Sam Cappelli
"State Hair Fashion Committee Seminar"
"Skin Care Concepts" Luella Bailey
"Face Designs & Make-up Concepts" Grace Doran
"Chemical Control Permanent Wave Concepts" Bernard Des Jardins
"Nutrition for Beauty" Michael Nealeigh
"Art Principles" Carl Reese, Marquerite Buck
"Dollars & Sense for Hairdressers" Peg Gaudian
"Cosmetic Chemistry for Pros" Art Smith
- 1979 (July) Attended NHFC CONVENTION AT CHICAGO, ILL.
"OHFC HAIR HAPPENINGS" CEC Members
"Hair Color Concepts" Michael Tayler & Letha Ashcraft
"Perming" Max Matteson
"OHFC Seminar-SKIN" Luella Bailey
"OHFC Seminar-MAKE-UP", Grace Doran
"OHFC Seminar-COLOR", Michael Taylor & Letha Ashcraft
"State Hair Fashion Committee Seminar" Alida Wiergang
"State Hair Fashion Committee Participation Class:", Alida Wiergang.
"Art Principles" Marguerite Buck
"Dollars & Sense" Jonnie McCoy
"Public Relations-How to Promote Yourself & Your Business" Sharon Esche
"Gerontology" Jerri Redding
"Competition" Bernard Des Jardine
"Cosmo-Chemistry for Pros" Art Smith
"Motivation" Michael Nealeigh
"Fashion Apparel for the Total Look"
"Merchadising-Marketing-Retailing" Frankl Ljquoir
"Model for National Coiffure Championship" Letha Ashcraft

LETHA BRAY ASYCRAFT
ADVANCED TRAINING (contd)

1980 January--attended the annual NHCA Educational Seminar held at Las Vegas, Nevada and received the following additional training and assisted with the presentation of the program:

"Chemical Styling" Paul Barnes
"Color Classics" Vincent Farricielli & Letha Ashcraft
"Long Hair Braiding & Weaving" John Marsala
"Art & Principles of Hair Fashion Illusion" Mario Caruso
"Long Hair Balance & Design" Don Estes
"Hair Fashion Direction for Spring & Summer" 1981 CDC Committee
"Creating Fabulous Faces" Larry Parish
"SHFC/Participation Workshop" Same Cappelle & Letha Ashcraft
"How to be a Competitive Winner" Michael Diano
"Teaching Techniques for Instructors" Jean Redd
"Salon Up-Date Forum" Thomas Berger
"Self-Preservation (Exercise & Nutrition)" Jan Murphy
"Male Services" Antonio Trapani
"Dollars & Sense for Cosmetologists" Betty Tallen
"Skin Care Motivation" Charlene Barefoot
"Motivation" Robert Willison
"Salon Chemistry" Taylor Burgess
"Creating Your Client's Best Image" Larry Walker

1981 January--attended the annual NHCA educational seminar held at Las Vegas, Nevada and received the following additional training and assisted with the presentation of the program:

"Color Classic" Letha Ashcraft
"Chemical Styling" Paul Barnes
"OHFC Directions -Spring & Summer 1981" Sam Cappelle, Charlene Rustenberg,
Michael Schuh, Diane Sherrill
"OHFC Educational-Teaching Seminar" Sames as above
"Braiding & Weaving" Olive Benson, Richard Hertel
"Balance & Design" Linda Gazoway, Hayden Hitchcock
"State Hair Fashion Seminar-Participation Workshop" Letha Ashcraft
"Teaching Techniques for Instructors" Jean Redd
"Train with Competition Winners" Leo Passage, Gloria DiSanga
"Hair Fashion Direction" Bill Hill
"Salon Up-Date Forum" Thomas Berger
"Self-Preservation-(exercise & nutrition)" Kurt Thomas, Peter Lupus
"Long Hair Design & Balance, Phase II" Linda Gazoway, Hayden Hitchcock
"Creating Fabulous Faces" Larry Parrish
"Male Services" Antonio Trapani
"Dollars & Sense for Cosmetologists" Michael Swiger, Betty Talien
"Art Principles of Hair Fashion Illusion" Mario Caruso
"Skin Care Motivation: Charlene Barefoot
"Motivation" Marilyn Van Derbero--former Miss America

1982 January--attended the annual NHCA Educational Seminar held at Anaheim, California:

"America Images" Doris Williams
"Men's Hair Cutting" Bill Hill
"Make-Up" Ron Renee, Ann Bray
"Salon Up-date Forum" Buddy Walton
"Competition Class" Michael Taylor, Gary Bray

LETHA BRAY ASHCRAFT
ADVANCED TRAINING (contd)

1982 Anaheim, California (contd):

"OHFC Examination Up-date" Art Waters
"Perming Images" Teresa Pupillo
"Skin Care" Luella Hubbard, Jean Tierney
"Participation Class for State Styles Directors" Letha Ashcraft, Mel Tozier
"OHFC Education" Vincent Farricielli, Gary Bray
"Long Hair Image" Micheal Schuh, Rapheal, Don Estes
"Motivation: Michael Sweeney
"Teen-Age Images" Jeri Hearne
"American Woman--Tips for Maturing" Larry Walker
"Jewelry & Hair Ornaments" Marium Haskell
"Evening Images" Candi Ekstrom

1983 January--attended the annual NHFC educational seminar held at New Orleans, Louisiana and received the following additional training plus assisted with the presentation of the program:

"Spring Images Release" Diane Narron, Dennis Mattos
"How to be Successful" Kevin McKowen
"Latest Techniques & Advice in Fetting & Attaching Wigs & Hairpieces", Larry Bucheit
"How to Prepare a Class, Platform Presentation, Voice Projection, & Self-Motivation" Micheal Diano
"Wholeistic Wellness, Health Awareness" Dr. George Milne
"Participation for Styles Directors & Chairmen Only" Letha Ashcraft
"Hairfashion Direction" Michael Diano
"Perming Technology" Pauline McCloud
"Hair Color Today" Carolyn Fruia
"Salon Technology" Peggy White
"Competition" Candi Ekstrom, Gary Bray
"Skin Care" Denise Miller
"Men's Trend Class" Herb Haller, Daniel Ruidant
"Premier Class" Sam Cappella, Letha Ashcraft

LETHA BRAY ASHCRAFT
Personal Data

REFERENCES: Professional and Character

Joe D. Montgomery
1048 Beech Lane
Anchorage, AK 99501

Ms. Connie Millhouse
407 East Northern Lights Blvd.
Anchorage, AK 99503

Mr. Charles Maletta
Paris Beauty Supply
P.O. Box 3774
Seattle, WA 98124

Mrs. Joy Donelson
908 R Street
Anchorage, AK 99501

Mrs. Maxine Reed
1361 W. 12th Street
Anchorage, AK 99501

Ms. Iyllamae Olsonoski
1317 Crescent Avenue
Anchorage, Ak 99504

LETHA BRAY ASHCRAFT

Personal Data

17 February 1983

EXPERIENCE:

February 1963 to December 1963	Operator, Maxine's Beauty Salon 809 4th Avenue Anchorage, AK 99501
January 1964 to May 1964	Operator-Manager Maxine's Beauty Salon 809 4th Avenue Anchorage, AK 99501
June 1964 to August 1964	Student-Instructor Beetch's Beauty College Enid, OK 73701
September 1964 to November 1964	Student-Instructor Maxine's Beauty College Anchorage, AK
December 1964 to December 1965	Manager-Operator Maxine's Beauty Salon Anchorage, AK
January 1966 to August 1970	Corporate Owner-Instructor-Operator Maxine's Beauty College Anchorage, AK
September 1970 to March 1972	Manager-Instructor D.J.'s School of Hair Design Anchorage, AK
April 1972 to March 1975	Manager-Instructor Alaska Accredited Beauty School Anchorage, AK
April 1975 to August 1982	Corporate Owner-Manager-Operator Instructor, H.G.B. Inc., dba Nordstrom Beauty Salon 603 D Street Anchorage, AK 99501
September 1982 to Present	Unemployed



STATE OF ALASKA
 OFFICE OF THE GOVERNOR
 Pouch A
 Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Workmen's Compensation Board

Please list any other Board or Commission on which you serve:

None

Name <i>NELIA I. PRUHS</i>		Previous Name applied under <i>n/a</i>
Mailing Address <i>P.O. Box 1735</i>		Residence Address <i>2915 Westgate Place</i>
City, State and Zip Code <i>FAIRBANKS, ALASKA 99707</i>		
Home Telephone <i>(907) 456-4743</i>		Business or Message Telephone <i>(907) 456-2945</i>

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional)

Social Security Number (Optional) *033-20-9972*

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? *Any that would be beyond my control.*

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied? YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resume attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

R.N. in 1949
BSN in 1979

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Graduate from St. Vincent School of Nursing, Worcester, MASS R.N. degree
Attended 2 yrs at Univ. of Alaska - Fairbanks
~~B.S.~~ Bachelor of Science in Nutrition from Donsbach Univ. in Huntington, Beach, Ca

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Pres. Fairbanks Heart Association - 2 yrs
American Cancer Society - Events Chrm. 2 yrs - Award received
Kila, Inc. Board of Directors + Exec. Dir. - 3 yrs.
Commissioner WICHE - 4 yrs
Board of Directors BCDC. 5 yrs - Treasurer
BCDC. - D.E. on duty - 1978-1980

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Administrator - Breast Cancer Detection Ctr 1982 - Fairbanks
School Nurse - Public Health - 2 1/2 yrs - Fairbanks
Palpatar - BCDC - 4 1/2 yrs - volunteer - Fairbanks
Office Nurse - E.E.N.T - 2 1/2 yrs - Fairbanks
Surgical Nurse - 3 yrs - 70s
General duty Nurse - Alaska Native Service - 2 yrs - Pt. Barrow
Stewardess for 1 yr. - Anchorage
Mental Health - 2 1/4 yrs - State Institutions in Nev.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

Female

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Date of Birth

7/4/28

Military Service (if applicable, give dates)

n/a

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink

Selia M. Muehle

Date

July 29, 1983



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

RECEIVED
AUG 08 1983

BOARDS AND COMMISSIONS RESUMÉ

GOVERNOR'S OFFICE

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Workers' Compensation Board, Southeastern Panel - Labor Representative
Please list any other Board or Commission on which you serve:

N/A

Name <u>David William Richards</u>		Previous Name applied under N/A
Mailing Address <u>3112 Wildmeadow Lane</u>	Residence Address Same	
City, State and Zip Code <u>Juneau, AK 99803</u>		
Home Telephone <u>(907) 789-9825</u>	Business or Message Telephone 789-9825	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional)

Social Security Number (Optional)

563-48-6911

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application. (Missed only one hearing during my tenure as a Board member over past 6 years.)

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No - I have attended hearings in Anchorage and Fairbanks on many occasions to fill in for absent Board members

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied? YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Vested member of Local 2247 Brotherhood of Carpenters and Joiners of America

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Graduated Pacific Grove High School, Pacific Grove California
2 Yrs. Jr. College M.P.C., Monterey, California
6 Yrs. Military Obligation fulfilled, Honorable Discharge

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the position.

N/A

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

20 Years Union Member Local 2247 Juneau

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male
 Female

ETHNIC BACKGROUND

White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth


4-16-37

Military Service (If applicable, give dates)

US Army, Ft. ORD, California E-4 Rating

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink



Date

7-30-83



LABORERS INTERNATIONAL UNION OF NORTH AMERICA

LOCAL NUMBER 942

FAIRBANKS OFFICE: 315 BARNETTE ST., FAIRBANKS, ALASKA 99701-4566, PHONE (907) 456-4584
JUNEAU OFFICE: 369 SOUTH FRANKLIN, SUITE 201, JUNEAU, ALASKA 99801, PHONE (907) 586-2860

VILLIE LEWIS
President

JOE J. THOMAS
Business Manager
Secretary-Treasurer

RESUME

JOE J. THOMAS II

PERSONAL DATA:

Born: October 17, 1948, Fairbanks, Alaska

Marital Status: Married 11 years
Wife-Julie, Son-Damion, Age 7,
Daughter-Natalie, Age 4

Present Address: 879 Vide Way, Fairbanks, Alaska 99701

EDUCATION:

Lathrop High School, Fairbanks, Alaska
University of Alaska, Fairbanks, Alaska
West Virginia University, B.A. - Psychology

WORK HISTORY:

1967 - 1974	Construction Laborer Various Fairbanks Construction Companies
1974 - 1978	Business Agent and Executive Board Member Laborers Local Union 942 Fairbanks, Alaska
1978 - Present	Business Manager/Secretary-Treasurer Laborers Local Union 942 Fairbanks, Alaska

Jack L. Thompson
SRA 1451 P
550 High View
Anchorage, Alaska 99502

SUMMARY OF QUALIFICATIONS

Three (3) years Board of Directors of the Alaska Conference of Employers (ACE). This is a non-profit corporation structured solely to study Workman's Compensation problems and/or laws in Alaska.

Three (3) years Vice-President of the Workers Compensation Committee of Alaska (WCCA). This is a political action committee (PAC) to effect changes in the Workers Compensation laws and/or system:

An original and continuing member of the ad-hoc Labor/Management committee formed by member companies of the WCCA and a number of labor union leaders to work together to effect needed changes in the Workers Compensation system. HB 311 signed by Governor Sheffield on 7-15-83 was the product of this committee.

Knowledgeable in labor/management relation and have been a member of many boards of arbitration and greivances at the request of several Alaskan employers.

My past three and one-half years of intense involvement in the Workers Compensation system and my past six years as General Manager of Air Van Lines, Inc., which had serious Workers Compensaion loss problems, has given me a broad overview of the system. My involvement with Teamster Local 959 as an employer has given me an area of expertise vis-a-vis worker safety, safety programs and labor/management objectives in a Workers Compensation system.

EDUCATION

1948-1950	Graduated	Gonzaga High School-Spokane, Washington
1954	Attended	University of California at Santa Barbara, California
1955	Attended	Gonzaga University-Spokane, Washington
1962	Attended	Sophia University-Tokyo, Japan

EMPLOYMENT HISTORY

1977 - Present	Air Van Lines, Inc. - Anchorage, Alaska
Position:	Vice-President and General Manager

Six years domiciled in Japan as Far East Manager with a major transportation company.

Six years domiciled in Germany as European Area Manager with a major transportation company.

PERSONAL DATA

Birthdate: February 18, 1933

Married - wife: Fuuko Nakajima Thompson

Health - Excellent

REFERENCES

Mr. Whitey Gregory - President
Alaska Trucking Association

Mr. Frank Chapados - President
H & S Forwarders
Fairbanks, Alaska

Mr. David Roderick
Chief Consul
Alaska Railroad

Mr. Dick Pittenger - Manager
Alaska Associated General Contractors
276-5354
Anchorage, Alaska

Mr. Ike Waldrop - President
National Electrical Contractors Association
Alaska Chapter

A
ALICE ISOLOMON
BOX 235
BARROW, ALASKA 99723

<u>ORGANIZATIONS AND COMMITTEES</u>	<u>DATES</u>
UJC Board Member	1981-1983
UJC Arctic Slope Inupiat Foundation Board member	1982-1983
Barrow Health Board (Member)	1974-1983
Prudhoe Communication (Board Member)	1982-1983
American Society for Circumpolar Health (Member)	1981-1983
Alcoholism Program (Board Member)	1961-1970's
North Slope Borough Assembly Member	19? -1978
Utkeaqvik Presbyterian Church Elder	1978-1982
Utkeaqvik Presbyterian Church Deacon	1976-1978
Utkeaqvik Presbyterian Church Trustee	
Utkeaqvik Presbyterian Church Chair Member	
Utkeaqvik Presbyterian Church UPW Association officer	
<u>Employment:</u>	
PHS Hospital Barrow Alaska, as nurse's aid	14 Years Retired
1) Member of Advisory Committee 2) E.E.O. Counselor while employed	
North Slope Borough	
Part-time Inupiat Language Commission Translator and Interpreter	
Belong to the Mother's Club	
Ikavagtit Board Member for Family Presbyterian Church counseling and alcohol Program	1983-

Lynn E. Hartz
SEA Box 1563-B
Anchorage, AK 99507

AK. RN #6966
ANP #8966-0006
Calif. RN #C234743

Professional Resume

I. Education

1977 - Sonoma State University, Department of Nursing, B.S.N.
Public Health Nursing - Certificate
Family Nurse Practitioner - Certificate

1973 - Ventura Junior College, Department of Nursing, A.S.

II. Work Experience

1982 - Consultant, UAA - School of Nursing

Over a six-week period, I served as a co-investigator in research on a sexually transmitted infection.

1978 to Present - Family Nurse Practitioner, Municipality Family Planning Clinic.

My duties include physical exam, diagnosis and management of common gynecologic complaints, and prescribing birth control methods. For two years I have been acting as a preceptor for WAMI medical and UAA nursing students on rotation through the family planning clinic. Other activities include: starting a sickle-cell screening program for the clinic, writing and instituting an adult health screening program, writing and updating nursing protocols, and representing the clinic at the Board of Nursing meetings.

1980 - Executive Director, Alaska Nurses Association Continuing Education, Approval and Recognition Program

As staff support for the continuing education committee, I processed educational programs and classes for approval, supervised and updated office organization, and coordinated fundraising activities.

1974 to 1978 - Director of Inservice
Director of Employee Health
Staff Nurse - ICU
Warrack Medical Center, Santa Rosa, CA.

Following graduation, I assumed responsibility for continuing education for the nursing staff. I designed and implemented an in-patient, out-patient diabetic teaching program which was the first of its kind in the area. With the administration's backing, I began an employee health program which included counseling and yearly screening physical exams.

1977 - Family Nurse Practitioner, Common Health Club

On a contractual basis I provided screening physicals and health education for members.

1973 to 1974 - Staff Nurse
Intensive Care Unit
University of California Medical Centers
UCLA - UCSF

1971 to 1973 - Nurses' Aide, Ventura County Hospital, Ventura, CA.

1969 to 1970 - Nurses' Aide, Oxnard Convalescent Home, CA.

III. Other Professional Training and Experiences

1978 to 1982 - Certificate of Achievement - Alaska CEARP. This requires 60 or more hours of continuing education every two years.

1982 - Rural Nursing - I assisted a local nurse practitioner on her yearly visit to an Eskimo village, providing women's health care.

1980 - Authorization to practice as an Advanced Nurse Practitioner through the Alaska Division of Occupational Licensing.

1979 - Certification by examination as a Family Nurse Practitioner through the American Nurses Association.

1977 - Certification as a continuing education instructor by the California Board of Registered Nurses.

1974 - Coronary Care Certification

IV. Professional Involvement

1982 to Present - Advisory Committee for the nurse practitioner component of UAA School of Nursing Master's Program.

1978 to Present - California Coalition of Nurse Practitioners.

1978 to Present - "PEER" Group - statewide association of nurse practitioners in Alaska.

1976 to Present - American Nurses Association:

A. Council of Primary Health Care Nurse Practitioners

1978 to Present - Alaska Nurses Association:

A. State Convention Committee - 1982-3

B. District Nominations Committee - 1982-3

C. District Program Committee - 1981-82

D. State Continuing Education Committee - 1978-1980

V. Community Involvement

1978 to 1982 - Member KAKM, public TV.

1982 - Member KSKA, public radio.

1982 - Member, Unitarian Universalist Fellowship.

VI. Personal

Born March 5, 1952

Alaska resident since 1978

Married 8 years

One 3-year-old son

LHI:lp

✓

Joy Holloman Donelson
908 R. Street
Anchorage, Alaska
Home 277-5018
Business 561-1964

BORN- Slaton, Lubbock County, Texas November 28, 1930
Widow- Ralph W. Donelson; Three daughters- Cynthia, Cecelia and Elizabeth

EDUCATION- B.S. Pharmacy; University of New Mexico, 1951

RESIDENT- State of Alaska Since November 1962

BUSINESS AFFILIATION- President and Principal Stockholder Alaska Medical
Center Pharmacies Inc. Medical Arts Pharmacy and Professional
Center Pharmacy

PROFESSIONAL ORGANIZATIONS-

American Pharmaceutical Association- Delegate to National meetings 15 years;
Chair of Professional Relations, Public Relations, and House Assessment
Committee

National Association of Retail Druggists- Delegate to National Meeting 15 years;
member several committees

American College Apothecaries- Alaska Director

Alaska Pharmaceutical Association- Member founding Board of Directors;
Past President 1974

Professional Recognition- Recipient Bowl of Hygeia, Alaska Pharmacies
highest honor

BUSINESS ORGANIZATIONS-

Anchorage Chamber of Commerce 20 years
Chamber of Commerce Retail Division

American Society of Women Business Owners

SERVICE ORGANIZATIONS-

Soroptimist International of Cook Inlet- Past President 1978 and Chair
of each Committee during the past 15 years

Member Advisory Board Salvation Army

Member Advisory Board Booth Memorial Home

POLITICAL AFFILIATION- Republican

POLITICAL ORGANIZATIONS- Alaska Political Caucus
N.O.W.

RESUME

Christy C. Woolschlager (Nielsen)

Birth date: 10/23/55
Birth place: Waltham, Mass.

Address: SR BOX 20124-A
Fairbanks, Alaska 99701

EDUCATION: Omak High School
Omak, Washington 98841
Graduated: June 1973

Washington State University
Pullman, Washington 99163
Graduated: June 1979
Degree: Bachelor of Pharmacy

QUALIFICATIONS:

Board certified to practice pharmacy by the state of Washington
August 1979. Washington State License #PL 10804

Board certified to practice pharmacy by the state of Alaska February
1980. Alaska State License # AA 0648

EXPERIENCE AND TRAINING:

1. Fairbanks Memorial Hospital
1650 Cowles Street
Fairbanks, Alaska 99701
Dates: 6/80 to present
Title: Staff Pharmacist
Educational Coordinator
2. Foodland Pharmacy
Lacey and Gaffney
Fairbanks, Alaska 99701
Dates: 5/80-6/80
Title: Retail Pharmacist
3. Teamster Pharmacy
Old Rich Hwy.
Fairbanks, Alaska 99701
Dates: 3/80-5/80
Title: Retail Pharmacist
Relief Work only.
4. Fred Meyer Pharmacy
College Road
Fairbanks, Alaska 99701
Dates: 2/80-4/80
Title: Retail Pharmacist
Part-time/relief work only.
5. Alaska Native Health Service
Alaska Native Medical Center
Anchorage, Alaska 99501
Dates: 1/4/80-2/1/80
Title: Pharmacist, Volunteer

- | | |
|--|---|
| 6. Alaska Native Health Service
PHS Hospital
Kotzebue, Alaska 99752 | Dates: 10/1/79-1/1/79
Title: Pharmacist
Relief duty |
| 7. Alaska Native Health Service
PHS Hospital
Mt. Edgecumbe, Alaska 99835 | Dates: 7/5/79-9/23/79
Title: Pharmacist
Volunteer, intern |
| 8. Alaska Native Health Service
PHS Hospital
Kotzebue, Alaska 99752 | Dates: 2/6/79-4/12/79
Title: Pharmacy Intern |

ORGANIZATIONS:

1. AMERICAN SOCIETY OF HOSPITAL PHARMACY
2. AMERICAN PHARMACEUTICAL ASSOCIATION
3. ALASKA STATE PHARMACEUTICAL ASSOCIATION
4. FAIRBANKS PHARMACEUTICAL ASSOCIATION, SECRETARY-TREASURER
5. TOP OF THE WORLD JAYCEETTES
6. PHARMACY-NURSING COMMITTEE
7. STATE CONTINUING EDUCATION ADVISORY BOARD-1983

ADDITIONAL INFORMATION:

1. Inservice provider for nursing and pharmacy staff
2. Health Fair: 1982, 1983
3. Public speaking and media appearances on drug related areas of Poison Prevention, Drugs and the Elderly, and Drug and Alcohol Abuse
4. Alcohol Awareness Inc. 1981, 1983
5. Edit monthly pharmacy newsletter for hospital.

VITAE

William P. Larson, RPh
13400 Baywind Drive
SRA Box 562
Anchorage, Alaska 99516
(907) 345-7606

Date of Birth - July 27, 1949, Riverdale, North Dakota
Marital Status - Married, two children

EDUCATION 1967 - Graduate of Osseo Sr. High School, Osseo, Minnesota
1972 - B.S. Pharmacy, University of Minnesota

WORK EXPERIENCE

May 1984 to Present	Director of Pharmacy, Carrs Quality Centers 1341 Fairbanks Street, Anchorage, Alaska (907) 277-6639
July 1976 to May 1984	Head Pharmacist, Carrs Payless, Aurora Village 1740 West Northern Lights, Anchorage, Alaska (907) 276-3921
January 1974 to July 1976	Staff Pharmacist, Carrs Payless Anchorage, Alaska
September 1973 to December 1973	Staff Pharmacist, Walgreens Drug St. Cloud, Minnesota
September 1972 to September 1973	Internship, Snyder Rexall Drug Minneapolis, Minnesota

Member of Alaska Pharmaceutical Association



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Dental Examiners

Please list any other Board or Commission on which you serve:

Name Paul Stuart Buxton		Previous Name applied under NA
Mailing Address Bx 1376	Residence Address Tischer Ave.	
City, State and Zip Code Soldotna, Ak. 99669		
Home Telephone 907-262-4685	Business or Message Telephone 907-262-5454	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election.

Are you a registered voter? YES NO

Voter Registration Number (Optional)

Social Security Number (Optional)

515 44 8136

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied? YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Licensed in the State of Washington
Licensed in the state of Alaska

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Dental Continuing Education in the Areas of:
Periodontal Diagnosis & Treatment
Dental Materials
Restorative Dentistry
TMJ & Equilibration treatment
Hypnosis training
CPR Training
Kenesiology Seminar

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

EST Standard Training Guest Seminar Leader
Road Service Area Supervisor
Past President of Kenai-Kodiak Dental Society
Past Member of the Alaska Dental Society Executive Council
Gave Free Dental Clinic at the Kenai Wellness Fair
A past member of the School Nutritional Advisory Committee
Donates time for Elementary Dental Education each year

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Active Duty in the US Army; August 1972-August 1975
Rank: Captain - Major
Self-Employed General Dentist 1975-Present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX Male Female
ETHNIC BACKGROUND White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth

12 JAN 1947

Military Service (If applicable, give dates)

Aug 72 - Aug 75 U.S. Army active duty

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

PSB Benton

Date

16 Aug 83

Resume:

Dr. Jerry F. Zemlicka
9191 Lee Smith Drive
Juneau, Alaska 99801

Personal History

Age 39

Birthdate 6/13/44, San Francisco, California

Married 19 years to Karen Zemlicka

2 children - Darcy age 17, will attend University of Colorado in fall 1983

Eric age 12, will attend 7th grade in fall 1983.

Resident of Juneau, Alaska for 13 years.

Educational History

High School - Grants Pass, Oregon - graduated 1962

College - University of Oregon - graduated 1966-67

Dental School - University of Oregon Dental School - graduated 1970

Professional History

State Board License - Alaska - 1970 - current, active

Oregon - 1970 - current, inactive

Practiced in Juneau 13 years.

Member American Dental Association since 1970

Member of Alaska Dental Society since 1970

Reorganized Juneau Dental Society and chaired group from 1970-1978

Organized Southeast Alaska Study Group with Dr. McKrill. This organization promotes post graduate education in Southeast Alaska.

Social & Religious History

Active in Glacier Valley Rotary in the 70's, past president

Organized and worked 5 years on the Eaglecrest Advisory Committee which was responsible for formation of Eaglecrest Board of Directors.

Served as Trustee and presently an Elder at Presbyterian Church - Chapel by the Lake, Auke Bay, Alaska.

Ida Hjellen McMahon C.P.A.

Certified Public Accountant: Alaska cert. # 299
California # 19000

Background: 14 years in accounting
3 years in industry
11 years in public accounting

Employment history:

Partner, Thomas, Head, & Greisen CPA's
Anchorage, Alaska
Thru 1980

Vice-president Finance, S & G Construction, Inc.
Anchorage, Alaska
1980 to 1982

Partner, Bushnell and McMahon CPA's
Wasilla, Alaska
1982 to present

Professional activities:

Member, Alaska Society of CPA's
American Institute of CPA's

Alaska Society of CPA's elected positions,
President, Secretary, Treasurer, & Director
American Institute of CPA's elected positions,
Elected representative to Council of the AICPA
1982 to 1985

Other activities:

member, UAA Business Advisory Council
1981 to 1984
member, Wasilla Chamber of Commerce

Personal history,

Born in Anchorage, Alaska 1946
College; Univ. of Alaska, Fairbanks
Univ. of Georgia, Athens

MICHAEL T. COOK, CPA

Mr. Cook was born in Fairbanks, Alaska in 1938 and attended Fairbanks elementary and secondary schools. He attended Lehigh University in Bethlehem, Pennsylvania and graduated with honors in accounting. While at Lehigh University, he was president of his social fraternity and was elected as a member and president of Beta Alpha Psi, the accounting honorary, and a member of Beta Gamma Sigma, the business honorary.

In conjunction with receiving his degree from Lehigh University, Mr. Cook was commissioned an officer in the U. S. Air Force. He served as a medical administrator at Paine AFB, Washington and in Pakistan until August, 1965, and attained the rank of captain.

He began his professional career in 1960 with Price Waterhouse & Co. prior to his service in the U. S. Air Force. In September, 1965, he returned to Fairbanks to resume his accounting career with the predecessor firm of Main Hurdman & Cranstoun, and was made a partner in that firm in 1968. He became partner in Main Hurdman & Cranstoun in 1969 and is in charge of the Fairbanks office's audit practice.

He served six years as a member of the Board of Directors of the Alaska Society of Certified Public Accountants, is a past president and has been chairman of the Society's Legislative Committee. He was General Chairman of the 1977 Pacific Northwest Conference of Certified Public Accountants held in Fairbanks. He has been a member of the Council of the American Institute of Certified Public Accountants.

Among other activities, he is a past president of the Greater Fairbanks Chamber of Commerce, the president-elect of the Executive Committee of the Midnight Sun Boy Scout Council, is in the Rotary Club of Fairbanks, is a member of the Board of Directors of Alaska Crippled Children & Adults, a past president of the Fairbanks Estate Planning Council, is currently the president of the Midnight Sun Chapter of the Air Force Association and is in the Pioneers of Alaska. He has taught accounting courses for the University of Alaska. He and his wife, Sharon, and their children, Lance, Amy and Sarah, live in Fairbanks, where they are members of Fairbanks Lutheran Church.



STATE OF ALASKA
OFFICE OF THE GOVERNOR
Pouch A
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Alaska State Board of Public Accountancy

Please list any other Board or Commission on which you serve:

Name Edward Bovee Mecham		Previous Name applied under
Mailing Address P.O. Box 5975		Residence Address Fire #221D Roosevelt Drive
City, State and Zip Code Ketchikan, Alaska 99901		
Home Telephone (907) 225-9306		Business or Message Telephone (907) 225-9688

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter? YES NO

Voter Registration Number (Optional) 02915122 Social Security Number (Optional) 527 74 1312

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years? YES NO
If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings? YES NO
If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?
No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so? YES NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?
 YES NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Certified Public Accountant, State of Alaska May 12, 1977

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Glendale Union High School, Glendale, Arizona - graduated May, 1965
Phoenix College, Phoenix, Arizona - attended 3 semesters, general education with business emphasis
Brigham Young University, Provo, Utah - BS degree in accounting
Subsequent training has been on the job and subsequent education has been through AICPA prepared continuing education courses

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Treasurer, Sitka Rotary Club - 2 years.
Treasurer, Sitka Chamber of Commerce - 2 years.
Board Member of South Tongass Volunteer Fire Department March 1981 to February 1983.
The department went under a Borough Service District in October, 1982.
Board Member, Ketchikan Rotary Club - 2 years - Director of Student Foreign Exchange Program.

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Double Tree Inns, Inc. - Home office accountant - Jan. 1972 to mid-1973
Mecham Pontiac, Inc. - Office Manager - mid-1973 to Dec. 1974
Peat Marwick Mitchell & Co. - Staff Accountant - Dec. 1974 to June 1976
Gregor Hogan McCracken Early & Co - Supervisor & then Office Manager - Sept. 1976 to June 1979
Hogan, Mecham, Palmer & Co. - Partner - June 1979 to June 1982
Hogan, Mecham, Richardson & Co. - Partner - June 1982 to present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male
 Female

ETHNIC BACKGROUND

White Black Hispanic Alaska Native Asian or Pacific Islander American Indian

Date of Birth

Sept. 15, 1947

Military Service (If applicable, give dates)

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink

Edward B. Meacham

Date

8-3-83

MARIANNE K. BURKE
7241 Foxridge Circle
Anchorage, Alaska 99502

CERTIFIED PUBLIC ACCOUNTANT

State of Alaska since 1978

EDUCATION

Georgia Institute of Technology
Atlanta, Georgia
Major: Civil Engineering
Completed two years

Anchorage Community College
Anchorage, Alaska
Completed four semesters psychology

Portland State University
Eugene, Oregon
Completed one year philosophy
Completed two semesters psychology

University of Alaska, Anchorage
Major: Accounting
Degree: Bachelor of Business Administration
Accounting, awarded May 7, 1976

AFFILIATIONS

American Institute of Certified Public Accountants
Alaska Society of Certified Public Accountants
American Women's Society of Certified Public Accountants
Municipal Finance Officers Association
Hospital Financial Management Association

ACADEMIC AWARDS

Academic Excellence Scholarship	Fall 1974
	Spring 1975
Tuition Waiver (Awarded by faculty, Division of Business Administration for outstanding scholastic achievement)	Fall 1975
	Spring 1976

EMPLOYMENT

Price Waterhouse Anchorage, Alaska	Audit Manager	1982 to present
Laventhol & Horwath Anchorage, Alaska	Audit Supervisor	1976 - 1982
Arthur Young Anchorage, Alaska	Tax Staff	1976
Manpower Development and Training (thru Anchorage Community College) Anchorage, Alaska	Instructor	1966
State of Alaska, Dept. of Highways, Juneau and Anchorage, Alaska	Highway Engineering Assistant II	1960 - 1965

RESPONSIBILITIES IN PUBLIC ACCOUNTING

- All levels of field work including review of internal controls
- Planning and supervision of personnel
- Preparation of financial statements, management letters and special reports and review of same
- Final review and opinion of conduct of engagements for partners
- Compliance work and accounting, auditing research and tax research
- Consulting
- National Continuing Education (instructor)
- In-house training sessions (instructor)
- Practice Development, recruiting, personnel evaluation and career planning.
- Primary client contact.

TYPES OF CLIENTS

Hospitals
Welfare Benefit Plans
Administrative Services
Pharmacy
Real Estate Management/
Development
School District
Cities
Wholesale Novelties
Profit-Sharing Trusts
Personal Financial Planning
State of Alaska
Investment Corporations
Construction

Hotels
Pension Plans
Training Benefit Plans
Dental Clinics
Air Transportation Companies
Regional Native Corp.
Village Native Corps.
Insurance
Grant Administration Org.
Consulting - IHS
Law Firms & Legal Services
Gold Mining
Engineering Firms
Fisheries

PERSONAL DATA

Resident of State of Alaska since 1960

CURRICULUM VITAE

June 1981

NAME: Stephen Arthur Mersch

DATE OF BIRTH: June 26, 1952

PLACE OF BIRTH: Sleepy Eye, Minnesota

MARITAL STATUS: Married

Wife: Pamela Ruth

Date of Birth: May 17, 1952

Children: None

SELECTIVE SERVICE CLASSIFICATION: 1-H

SOCIAL SECURITY NUMBER: 473-52-0203

UNIVERSITIES ATTENDED:

Iowa State University
Ames, Iowa
September 1970-May 1972

University of Minnesota
College of Veterinary Medicine
St. Paul, Minnesota
September 1972-June 1976

DEGREES:

Bachelor of Sciences with distinction - 1974
University of Minnesota
Major - Veterinary Sciences

Doctor of Veterinary Medicine - 1976
University of Minnesota

PROFESSIONAL TRAINING:

EXTERNSHIP

Type: Small Animal; Equine
Peterson Veterinary Center
Great Falls, Montana
January 1976

OTHER EXPERIENCES

Type: Mixed practice
Mersch Veterinary Clinic
Fairfax, Minnesota

OTHER EXPERIENCES

Type: Research Veterinary Medicine
Inhalation Toxicology Research Institute
Lovelace Foundation
Albuquerque, New Mexico June-September 1973

MILITARY SERVICE: None

HONORS AND AWARDS:

Bachelor of Science - with distinction
University of Minnesota - June 1974

Associated Western Universities
Position in Student Research
Inhalation Toxicology Research Institute
Albuquerque, New Mexico

Past President, South Central Veterinary Medical Association
Anchorage, Alaska 1977-1978

Alternate delegate to the AVMA for the State of Alaska
1979, 1980

Spokesman, Region 6 for the AANA for Public Relations
(Alaska) for 1979-1980

Member Ethics Committee, Alaska Veterinary Medical
Association
1978 to present

SOCIETY AFFILIATIONS.

Member of the American Veterinary Medical Association

Member Minnesota Veterinary Medical Association

Member Alaska Veterinary Medical Association

Member South Central Veterinary Medical Association
Anchorage, Alaska

Member Veterinary Orthopedic Society

STATE LICENSES:

Alaska, Arizona, Oregon, Washington and Wisconsin

REFERENCES:

Dr. Terry Braden, D.V.M., M.S., M.R.C.V.S.
Staff Surgeon and Assistant Professor
of Orthopedic and Plastic Surgery
Michigan State University
College of Veterinary Medicine
East Lansing, Michigan

Dr. Carl Jessen, D.V.M., Ph.D.
Head of Veterinary Radiology
University of Minnesota
St. Paul, Minnesota

Dr. Arden L. Anderson, D.V.M.
8625 Why Worry Lane
Phoenix, Arizona

Dr. Albert Franzmann, D.V.M., Ph.D.
Director, Kenai National Moose Range
P. O. Box 666
Soldotna, Alaska 99669

Dr. Pamela A. Tuomi, D.V.M.
2036 East Northern Lights Blvd.
Anchorage, Alaska 99504

Mr. Jack Cline
P. O. Box 866
Soldotna, Alaska 99669

PAPERS AND PUBLICATIONS:

The Removal of Inhaled ²³⁹Pu from Beagle Dogs by
Bronchopulmonary Lavage and Chelation Therapy.
Muggenberg et al, Health Physics
Vol. 31, pp 315-321

ADDITIONAL INFORMATION:

Physical Statistics:

Height: 5'10"
Weight: 160 pounds
Health: Excellent
Vision: Corrected to 20:10

HOBBIES AND INTERESTS:

Fishing
Skiing
Tennis
Canoeing
Track and Field

Varsity letter winner at Iowa State University
and University of Minnesota
Photography

PAST AND PRESENT PROFESSIONAL ACTIVITIES:

From July 1976 to July 1978, I was employed at College Village Animal Clinic, Anchorage, Alaska. From July 1978 to July 1980, I was partner and co-director of College Village Animal Clinic. College Village Animal Clinic is an AAHA certified, 3 veterian hospital, with practice limited strictly to small animals. I had full surgical, medical and management responsibilities.

In March 1981, I established Twin Cities Veterinary Clinic, a small animal hospital serving the Kenai-Soldotna, Alaska area. The hospital has full surgical, medical, and dental capabilities.

Continuing Education SeminarContinuing Education Credits

Small Animal Orthopedics, A.S.I.F. Technique Dr. Wade Brinker & Dr. Terry Braden South Central Veterinary Medical Assoc., Cont. Ed. Seminar Anchorage, Alaska August 1976	10
Intermountain Veterinary Medical Assoc. Annual Meeting Las Vegas, Nevada February 1977	40
Small Animal Oncology Dr. Bruce Madewell South Central Veterinary Medical Assoc. Cont. Ed. Seminar Anchorage, Alaska March 1977	8
Small Animal Neurology Dr. Stan Creighton Alaska Veterinary Medical Assoc. Annual Meeting Anchorage, Alaska May 1977	12
Clinical Pathology Dr. Steve Gilbertson South Central Veterinary Medical Assoc. Meeting Anchorage, Alaska August 1977	3
Plastic and Reconstructive Surgery Dr. Terry Braden South Central Veterinary Medical Assoc. Cont. Ed. Seminar Anchorage, Alaska September 1977	8
Gastroenterology Dr. Don Strombeck and Dr. Gary Ewing AAHA Regional Meeting Seattle, Washington October 1977	12
Veterinary Orthopedic Society Aspen, Colorado February 1978	30

Urology Dr. Delmar Pinco South Central Veterinary Medical Assoc., Cont. Ed. Seminar Anchorage, Alaska April 1978	9
Clinical Pathology * Drs. Everett and Spona Alaska Veterinary Medical Association Annual Meeting Anchorage, Alaska May 1978	10
Radiographic Interpretation Dr. William Zontine South Central Veterinary Medical Association Meeting Anchorage, Alaska July 1978	2
Minnesota Veterinary Medical Association St. Paul, Minnesota February 1979	24
Cardiology; Biopsy Technique Dr. Stephen Ettinger Alaska State Veterinary Medical Association Anchorage, Alaska May 1979	10
American Veterinary Medical Association Annual Meeting Seattle, Washington July 1979	12
Practice Management Dr. Ray Worley South Central Veterinary Medical Association Meeting Anchorage, Alaska September 1979	6
Neurology Dr. Alan Parker South Central Veterinary Medical Association Meeting Anchorage, Alaska February 1980	12
The Netherlands Small Animal Veterinary Assoc., Amsterdam, Netherlands May 1980	30

American Veterinary Medical Association
Annual Meeting
Washington, D.C.
July 1980

6

Animal Behavior; Endocrinology
* Drs. Beaver and August
Alaska Veterinary Medical Association
Annual Meeting
Anchorage, Alaska
May 1981

9

Dolores Hughes, MD
3168 Bresee Street
Juneau, AK 99801

Carol Derfner
Special Staff Assistant to the
Governor on Boards & Commissions
Office of the Governor
Pouch A
Juneau, AK 99811

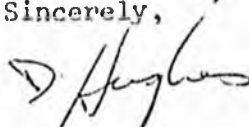
Dear Ms. Derfner:

I am interested in applying for the vacancy that recently occurred in the Board of Medical Examiners. My qualifications are as follows:

1. I have practiced medicine in Southeast Alaska for 10 years.
2. I have mainly practiced in Juneau but I did serve as itinerant physician to Skagway for nearly two years.
3. I have worked in a broad variety of practice in the past 10 years. I have been in private practice and have done contract work for Federal, State, and City government as well as for private business.
4. My training is in Family Practice but I have, also, done work in pediatrics, gynecology, geriatrics and in the drug abuse and alcoholism field.
5. I have served on the Board of Directors of Hospice, Juneau and NCA, Juneau.
6. My schedule will permit me to interview physicians on short notice and to attend Board meetings as necessary, as well as testify in front of the legislature if needed.

Thank you for your consideration.

Sincerely,



Dolores B. Hughes, MD, ABFP, CCFP

SUNSET REVIEWS

ARCHITECTS,
ENGINEER.

LAND SURVEYORS

#1

APRIL 3, 1984

TO: JOHN

FROM: KEN

RE: CSSB 438 "RELATING TO THE STATE BOARD OF ARCHITECTS, ENGINEERS, AND LAND SURVEYORS"

THE HOUSE LABOR AND COMMERCE COMMITTEE FIRST HEARD LEGISLATION PERTAINING TO THE BOARD OF ARCHITECTS, ENGINEERS, AND LAND SURVEYORS ON MARCH 16th. A NUMBER OF BOARD MEMBERS AND REPRESENTATIVES OF THE INDUSTRY AND THE DIVISION OF LICENSING TESTIFIED. FOLLOWING THE HEARING THE COMMITTEE DRAFTED SUBSTITUTE LEGISLATION WHICH ADDRESSES MANY OF THE CONCERNS BROUGHT OUT IN THE HEARING. AN ANALYSIS HAS BEEN PREPARED BY STAFF WHICH OUTLINES THE DIFFERENCES IN THE SENATE BILL AND THE HOUSE LABOR AND COMMERCE COMMITTEE SUBSTITUTE.

A PERFORMANCE REPORT
ON THE
BOARD OF REGISTRATION FOR
ARCHITECTS, ENGINEERS,
AND LAND SURVEYORS

July 1, 1980 - April 15, 1983

Audit Control Number
08-1114-54-83-R

Commissioner, Department of
Commerce and Economic Development

Richard A. Lyon

Deputy Commissioners, Department of
Commerce and Economic Development

Vincent O'Reilly
Terry Elder

Members of the Board of Registration for
Architects, Engineers, and Land Surveyors

President
Member
Member
Member
Member
Member
Member
Member
Member

Wallace I. Deboff
Wayne K. Jenson
Paul Stutzman
Gordin Unwin
Wallace Wellenstein
Gordon S. Best
Robert Boswell
Odin Strandberg
Vacant

STATE OF ALASKA

AUDIT DIVISION
POUCH W
JUNEAU, ALASKA 99811

THE LEGISLATURE

BUDGET AND AUDIT COMMITTEE

April 15, 1983

Members of the
Legislative Budget and Audit Committee:

In accordance with the provisions of Titles 24 and 44 of the
Alaska Statutes (sunset), the attached report is submitted
for your review.

A PERFORMANCE REPORT
ON THE
BOARD OF REGISTRATION FOR
ARCHITECTS, ENGINEERS,
AND LAND SURVEYORS

July 1, 1980 - April 15, 1983



Gerald L. Wilkerson, CPA
Legislative Auditor
Division of Legislative Audit

TABLE OF CONTENTS

	<u>Page</u>
Purpose and Scope of the Report.	1
Organization and Function.	3
Report Conclusion.	5
Findings and Recommendations	7
Analysis of Public Need.	11
Appendixes:	
A. Revenues Compared with Expenditures.	15
Agency Response:	
Department of Commerce and Economic Development.	17

PURPOSE AND SCOPE OF THE REPORT

PURPOSE

In accordance with the intent of Titles 24 and 44 of the Alaska Statutes (sunset legislation), we have reviewed the activities of the Board of Registration for Architects, Engineers, and Land Surveyors for the past three fiscal years. Our examination was conducted to determine if the Board has been operating in an efficient and effective manner.

Legislative intent requires consideration of this report during legislative oversight hearings to determine whether the Board of Registration for Architects, Engineers, and Land Surveyors should be reestablished. The law now specifies that this Board will terminate on June 30, 1984, and have one year from that date to conclude its affairs.

SCOPE

The major areas of our examination were the licensing, examination, administration, complaint, and affirmative action functions of the Board. We reviewed and evaluated the following:

1. Applicable statutes and regulations.
2. Interviews with Board members.
3. Tests of files and documents of licensees.
4. Interviews with license examiners.
5. Complaints filed with the Division of Occupational Licensing, Human Rights Commission, Equal Employment Opportunity Office, Attorney General's Office, and the Ombudsman's Office.
6. Minutes of Board meetings and Division correspondence files.
7. Attorney General's opinions applicable to professional boards.

(Intentionally left blank)