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Official Business

# Alaska State Legislature

## House of Representatives

Pouch V  
State Capitol  
Juneau, Alaska 99811

### MEMORANDUM

January 10, 1984

To: House Labor and Commerce Committee Members

From: Rep. John Cowdery, Labor and Commerce Committee Chairman

RE: Committee Staff

Due to the change of chairmanship of the House Labor and Commerce Committee, the committee staff has also changed. The committee aide for the coming session will be Ken Johnson. Linda Firestone has been appointed committee secretary. Either of these staff members would be glad to assist you or answer any questions you may have concerning the Labor and Commerce Committee. The office phone number for the committee is 465-3873.

*J.C.*



## Homer Electric Association, Inc.

CENTRAL OFFICE: P.O. BOX 429 • HOMER, ALASKA 99603-0429 • (907) 235-8167

March 7, 1984

The Hon. John J. Cowdery, Chairman  
House Labor & Commerce Committee  
Alaska State Legislature  
Pouch V (MS 3100)  
Juneau, Alaska 99811

Dear Mr. Cowdery:

House Bill #683, presently in the Labor and Commerce Committee, would authorize Bradley Lake as a State project. it requests no funding. Bradley Lake must be authorized in order for the Alaska Power Authority to file for a FERC license. Filing for an FERC license should be done concurrently with development of a financing plan and power sales agreements.

Approval of HB #683 does not conflict with the four-dam pool, and Bradley Lake is not competition to Susitna. Power from Bradley Lake is needed for the winter of 1988/89. Without Bradley Lake natural gas generation facilities must be added. I believe all studies thus far show no negative impact of Bradley Lake on Susitna feasibility or financing.

We need your support! HB #683 should be passed out of its assigned Committees for full House consideration as soon as possible to keep the project on schedule. Funding will be requested only after a financing plan is developed. Funding is not requested in HB #683.

Thank you in advance for your consideration. Please let us know if we can answer any of your questions.

Sincerely yours,

HOMER ELECTRIC ASSOCIATION, INC.

B. Kent Wick  
General Manager

BKW:em

# Alaska State Legislature

Representative Milo Fritz  
District 5  
P.O. Box 158  
Anchor Point, Alaska 99556  
(907) 235-8366



While in Juneau  
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Juneau, Alaska 99811  
(907) 465-4833

## House of Representatives

MILO FRITZ

### MEMORANDUM

TO: Representative John Cowdry  
Labor & Commerce Chairman

FROM: Representative Milo Fritz  
Finance Committee Member

DATE: March 13, 1984

SUBJ: HB 683

I would greatly appreciate your springing HB 683 out of your Committee. As I look at it, there is no threat to the Susitna Dam and with the population of the Kenai Peninsula growing in the neighborhood of between nine and ten percent every year, we will need the power from Bradley Lake within the next two years. Your consideration in getting HB 683 out of your Committee and on to the next Committee of referral will be very greatly appreciated. If there is anything about this matter that you would care to discuss with me I am at your service.

cc: D. Kent Wicke  
Mr. Leo Rhode

AK.

POWER

AUTHORITY

# Alaska State Legislature

MEMBER  
HOUSE JUDICIARY COMMITTEE  
HOUSE LABOR AND COMMERCE COMMITTEE  
HOUSE SPECIAL COMMITTEE ON LOANS  
HOUSE FINANCE SUBCOMMITTEE FOR  
NATURAL RESOURCES, FISH AND GAME  
AND ENVIRONMENT CONSERVATION



KETCHIKAN  
3855 EMERGREEN  
KETCHIKAN, ALASKA 99901  
HOURLING SESSION  
POUCH V  
JUNEAU, ALASKA 99911  
(907) 465-4644

## House of Representatives

REPRESENTATIVE  
RON WENDTE

### MEMORANDUM

*WHO IS RESPONSIBLE FOR FINANCING OF TYEE LAKE?*

To: Representative Furnace, Chairman  
Labor and Commerce Committee  
House of Representatives

From: Representative Ron Wendte *R.W.W.*

Date: March 9, 1982

Re: Review of Alaska Power Authority

In recent weeks, there has been much discussion concerning Alaska Power Authority, the Tyee Hydro Project, Susitna, etc. in legislative committees and in the news. The Alaska Power Authority (APA) and hydro power in themselves are viable concepts. However, the questions surrounding APA leave considerable doubts in the mind of the public. I believe that we, in the House Labor and Commerce Committee, should begin a review of the Alaska Power Authority in order to outline what the problems are and to make recommendations to resolve those problems.

Because Tyee is only nine months from completion and has been very nearly an APA project from inception, I feel that it would be an extremely good example for review.

It is my suggestion that the Labor and Commerce Committee appoint a sub-committee of one-month duration to look into Alaska Power Authority and the Tyee Project with a final report and recommendations due on April 15, 1983. Because of the vast amounts of material and the workload already placed on most staff people, I would also suggest that an aide or researcher be hired to serve as staff to the sub-committee during that one-month.

The Sub-committee should do an overview of Tyee that would consist of the following points:

- 1) Were the proper feasibility studies done, in particular, were they rechecked when the original cost estimates of the project were shown to be too low?

- 2) Did APA look carefully at alternatives, smaller projects, or even alternative power sources?
- 3) Has APA followed legislative mandate in all annual reports and project status reports?
  - a) On the basis of what information did the Legislature approve the funding of Tyee?
  - b) Have the statements made to the Legislature been consistent with development of information on Tyee as the project progressed?
- 4) Was management thorough in using correct contracting procedures?
  - a) The problem of wrap-up has been discussed and legislation has been recommended. However, further study should be done on wrap-up as one element of the total project and what impact wrap-up had on cost over-runs and contracting procedures.
  - b) What were the trade-offs in the decision to not relieve the engineer of responsibility for the project?
- 4) What procedures are used in developing cost estimates and how thorough is management in checking those estimates?
  - a) What is the explanation for significant differences in the various estimates on the project costs?
  - b) Do we know with certainty at this time what the final costs of the project will be?
- 5) Did the project costs get out of control and, if so, at what time did the project costs get out of control?
  - a) What steps were taken to control the escalating costs of the project?
  - b) There are excessive numbers of change orders in the Tyee project. Were all of these necessary and what could have been done to prevent this problem?
- 6) Has the Legislature been at fault by constantly changing the ground rules by which APA operates or allowing too much latitude in the operation of APA?
- 7) What has been the specific impact of each legislative change

as the Tyee project progressed (i.e., "Blackmail Clause, SB 25 and 26, HB 9, etc.)?

- 8) What steps are necessary to resolve the crisis we face with the Tyee project?
  - a) Do the problems with Tyee apply to other APA projects?
  - b) Who should bear the burden for the cost over-runs -- the utilities, municipalities (customers) or the State of Alaska?

And finally and most importantly,

- 9) What recommendations or legislation should be adopted by the Labor and Commerce Committee to prevent these problems from arising again?

Increased energy usage throughout the State, declining oil revenues and an eventual end to fossil fuels demand a workable energy plan for Alaska. Some corrections have been made within APA by changes in legislation, by the APA board and by the APA management. This review should not be a surgical procedure, but rather, an examination, diagnosis and cure.

35,800,000

271-18  
ERIC YOULD

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# Alaska State Legislature

## House of Representatives

Official Business

Pouch V  
State Capitol  
Juneau, Alaska 99801

### MEMORANDUM

*RAC*

TO: All members of the Special Committee on State Loans  
FROM: Representative Rick Uehling, Chairman  
DATE: February 14, 1983  
RE: Committee schedule for week of February 14

The House Special Committee on State Loans will meet on Tuesday, February 15, 1983, at 3:00 p.m., in Capitol Room 504 (Senate HESS Committee).

The first witness will be Bert Wagnon, Executive Director of Alaska Industrial Development Authority. Mr. Wagnon will present an overview of AIDA and its many individual programs. A copy of the AIDA annual report is attached.

The second witness will be Don Hostak, Director of the Division of Business Loans and Veterans' Affairs. Mr. Hostak will present an overview of his agency and the many programs it offers. Individual programs within the Division of Business Loans include Alternative Technology and Energy, Bulk Fuel, Child Care Facility, Commercial Fishing, Fisheries Enhancement, Historical District, Mining, Residential Energy Conservation, Small Business, Tourism, Veterans', and Water Resources Revolving Loan Funds. Although the Division of Business Loans and Veterans' Affairs has no pre-printed annual report, Mr. Hostak is preparing a special hand-out for the committee's use.

I look forward to seeing you at the meeting tomorrow.

Attachment: AIDA Annual Report

LOANS

2/14/83

REQUESTING WENTE

- LOANS / SHORT TERM FINANCING / HOW ARE THE DEBTS ARE GOING TO PAID
- 45-50 MILLION FOR PROJECT
- THEE PROJECT WAS DECIDED A UPON OVER - THOMPSON LAKE;
- OVER-RUN ON PROJECTS
- STATE AND CLEAR-UP
- DEBT SERVICE;
- DIRECT APPROPRIATION REQUESTED FROM LEGISLATURE - A.P.A.
- REVENUE BONDS; POSSIBLE - FLOAT REVENUE
- 100% INCREASE IN UTILITY RATES; City of Ketchikan
- IMPACT ON KETCHIKAN
- INTENT ON ALASKA POWER AUTHORITY
- ADDITIONAL CONTROLS ON ALASKA POWER AUTHORITY / WE CAN DEVELOP
- WHAT STAGE IS THE PROJECT IN RIGHT NOW!
- FINANCING PLAN! REVIEW / STAFF ASSIGNMENTS
- (BUDGET - AUDIT) INVESTIGATE;

Development of Hydro - project - alternative power project /  
(SB-25) (SB-26)

~~Gotta~~ LOANS / WHERE ARE THEY GOING! TRUST Agreements!

# HARTIG, RHODES, NORMAN, MAHONEY & EDWARDS

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ATTORNEYS AT LAW

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L. ANDREW ROBINSON

FEB 4 1983

January 26, 1982

REPLY TO:

The Honorable Joe L. Hayes, Speaker  
Alaska House of Representatives  
P.O. Box 1821  
Anchorage, Alaska 99510

RE: Alaska Power Authority  
Wrap-up Insurance  
Contract  
Our File: 4306-2

Dear Mr. Speaker:

Our office has completed its review and evaluation of the materials furnished us by the House Labor and Commerce Committee relating to the Alaska Power Authority's "wrap-up" insurance contract with Marsh and McLennan-Corroon & Black/Dawson & Co. as insurance brokers for the Alaska Power Authority and Pacific Marine as workers' compensation insurers. For reasons more fully explained below, it is our belief that a legislative lawsuit on the matter does not appear advisable at this time, even though one could argue that several state laws may have been violated.

Before explaining the basis of our opinion, a brief description of the process through which our analysis evolved is in order. In April of last year, we were given an oral briefing by Mr. Jeff Barry, Legislative Assistant for Representative Terry Martin, Chairman of the House, Labor and Commerce Committee. Mr. Barry brought with him a few basic documents which we reviewed. Legislative subpoenas were then issued by you, as Speaker of the House, to Marsh and McLennan-Corroon & Black/Dawson & Co. who had contracted to broker the wrap-up insurance and provide risk management services for the Alaska Power Authority. You also issued a legislative subpoena to Pacific Marine the insurance carrier selected by Marsh and McLennan-Corroon & Black/Dawson & Co. to provide workers' compensation insurance for the Alaska Power Authority projects. In May, we completed some basic research in the area of public finance, competitive bidding, monopoly and restraint of trade, and the general scope of powers of the Alaska Power Authority. We

also collected some background information concerning problems encountered with the Alaska Pipeline wrap-up insurance program.

It was determined that we should await receipt of the subpoenaed information before continuing further. This information was brought to us on July 19, 1982 by Mr. Barry. It consisted of four large boxes of documents which were not organized in any fashion and had not been indexed in any way. As a consequence, we had to review, sort and index the material and it proved to be very time consuming process. A summary of the contents of the boxes and the files in which they are now organized is set forth in the attached memorandum of August 26, 1982 by Mr. Wey Shea of our office together with two related memoranda of September 9, 1982. After reviewing the documents and categorizing them according to their importance, a brief summary of major documents and points was compiled. The legal authority cited by counsel for both the Alaska Power Authority and Insurance Brokers was studied and analyzed as were the legal briefs and memoranda surrounding the Alaska Pipeline decision issued by the Director of Insurance in April 1970. A summary of some of the select documents and a brief background summary was then prepared. A copy of the memorandum of October 6, 1982 with exhibits is attached for your perusal. An "Indemnity Agreement", Exhibit "F", to this memorandum is particularly disturbing since it appears to require the State of Alaska to indemnify APCOP (Marsh and McLennan-Corroon & Black/Dawson & Co.) for its own negligence. The problem is compounded since the agreement is unsigned and in draft form. It was one of hundreds of documents received pursuant to your legislative subpoenas which we examined.

Upon learning that legislative audit had compiled a report addressing the Alaska Power Authority wrap-up insurance program, we refrained from issuing our opinion until a copy of that report could be obtained and studied. The report was not delivered to us until November 10, 1982. After reviewing the report and documents subpoenaed, it would appear the problems identified and the questions raised in this matter would best be addressed through dealing directly with the executive branch or holding legislative hearings and adoption of remedial legislation.

This approach is especially applicable in light of the numerous factual, legislative and administrative changes since the initial wrap-up issue was addressed by us last April. Perhaps most important is the decision by the Alaska Power Authority to limit the wrap-up insurance brokerage by Marsh and McLennan-Corroon & Black/Dawson & Co. to the Tyee Lake construction. Initially Marsh and McLennan-Corroon & Black/Dawson & Co. had an open-ended contract with the Alaska Power Authority. Secondly, the recent Superior Court ruling in Barnes v. Palmer, et al., holding that the legislature and taxpayers lack

standing to challenge violations of the Alaska competitive bidding statutes. Thirdly, the revision of the competitive bidding statutes by the legislature effective last July. Finally, the election of Eill Sheffield as Governor and your success in dealing with the executive branch in Barnes. All of the foregoing affected our analysis and influenced our conclusion regarding the superiority of informal administrative remedies to judicial alternatives.

In addition to the standing problem in the Barnes ruling, the nebulous complex areas of the law that surround the Alaska Power Authority wrap-up insurance program are neither clear-cut nor easily determined. They overlap each other in various shades of gray rather than black or white definitive areas. Illustrative of this problem is that despite the overwhelming volume of material supplied, we find that a few of the possible legal violations could not be adequately analyzed due to a lack of relevant information; these issues included the questions of possible:

1. Fictitious group insurance violations.
2. Worker's Compensation insurance violations.
3. Anti-trust violations.

The key issue of lack of competitive bidding in contracting the wrap-up insurance brokerage with Marsh and McLennan-Corroon & Black/-Dawson & Co. is illustrative of the myriad of legal arguments which can be raised on both sides of this entire matter without arriving at a clear cut conclusion. The following analysis of competitive bidding is also illustrative of the complexity of the legal issues surrounding the Alaska Power Authority wrap-up insurance program.

The contracting provisions of AS 37.05, the Fiscal Procedures Act, were until July 22, 1982 applicable to only state agencies and departments which were defined in AS 37.05.320(2) to mean:

...department, officer, institution, board, commission, bureau, division, or other administrative unit forming the state government and includes the Alaska Pioneer's Home and the University of Alaska.... (emphasis added)

AS 44.83.020 declares the Alaska Power Authority:

...is a public corporation of the State in the Department of Commerce and Economic Development but with separate and independent legal existence. (emphasis added)

Further insight into the legal significance of the Alaska Power Authority is provided by the following citation in AS 44.83.010(3):

...establishing and operating power projects in the state will be accelerated and facilitated by the creation of an instrumentality of the state with power to construct, acquire, finance and operate power projects. (emphasis added)

Since the University of Alaska is also a public corporation like the Alaska Power Authority with separate and independent legal existence, one could argue that the specific listing of the Pioneer's Home and the University of Alaska in the definition section of AS 37.05.320(2) exhibits legislative intent to exclude all other public corporations having separate and independent legal existence. This conclusion would be based upon the statutory construction doctrine of "expressio unius est exclusio alterius" (the express mention of one thing implies exclusion of all other of similar nature). If the intent had been to make the University of Alaska only an example of the type of public corporations included within the definition it should have been phrased: "including all statutorially created public corporations such as the University of Alaska."

Despite the above, one could readily argue on the other hand that by being an "instrumentality of the State" the Alaska Power Authority is an "administrative unit forming state government". The addition of the word "authority" to the definition of a state agency in AS 36.98.080(5) effective July 22, 1982, made applicable to Title 37 by virtue of AS 37.05.230(10), makes a slightly stronger case for the applicability of competitive bidding laws to the Alaska Power Authority. However, it certainly does not totally negate the applicability of the expressio unius doctrine mentioned above.

Even if one were to assume the applicability of Title 37 to the Alaska Power Authority, it does not necessarily follow that any provision of that title has been violated since there are two very broad exclusions to the competitive bid requirements. It is provided in AS 37.05.230(1) that the competitive bids need not be required for "professional services" and the department may negotiate directly if it finds pursuant to AS 37.05.230(2) that it is in the "best interests of the state".

Unfortunately at the time of the brokerage contract between the Alaska Power Authority and Marsh and McLennan-Corroon & Black/Dawson & Co. when the wrap-up insurance program in question arose, the statutes were not explicit as to what constituted "professional services". The phrase was not defined in Title 37. However, some insight may be

drawn from the definition set forth in the Alaska Corporation Act in AS 10.45.250(1), wherein it is stated that:

'Professional Services' means a type of highly skilled, technical, and specialized personal service rendered to the public by persons licensed by the state.

Insurance brokers are required to be licensed by virtue of AS 21.27.040. This fact, creates an argument that the insurance expertise provided by Marsh and McLennan-Corroon & Black/Dawson & Co., falls into the professional service exclusion of AS 37.05.230(1) and, was not subject to the competitive bidding requirements until the enactment of the "Professional Service Contract" statutes in Title 36 effective July . , 1982, which provide in AS 36.98.080(2):

'Professional Services' means professional, technical, or consultant services that are predominately intellectual in character and that

(a) include analysis, evaluation, prediction, planning or recommendation; and

(b) result in the production of a report of the completion of a task.

AS 36.98.030 effective July 22, 1982 specifically governs the procedure for "Solicitation of Proposals". However, irrespective of the enactment of Chapter 98 of Title 36 governing "Professional Service Contracts", a serious question still exists as to whether under any statutory definition of "professional services", the legislature intended to include the activities engaged in by insurance brokers Marsh and McLennan-Corroon & Black/Dawson & Co. on behalf of the Alaska Power Authority. It appears the activities in which the brokers have engaged are much broader in scope than the mere giving of "analysis and recommendations" or the "production of a report or task" as set forth in AS 36.98.080(2), supra. The insurance brokers have entered into contracts for everything from public safety to legal services to public relations on behalf of the Alaska Power Authority project at Tyee Lake. Thus, while their insurance brokerage services to Alaska Power Authority, may fit within the professional services exclusion, it is arguable whether the legislature intended or even envisioned insurance brokers entering such a broad range of contracts on behalf of the State.

The intended scope and meaning of the "best interests" exception of AS 37.05.230(2) adds even greater uncertainty to the competitive bid issue. The State has only issued guidelines concerning the use of

this exception and has not transformed these guidelines into actual regulations. The guidelines require:

The Commissioner of Administration or his designee may consider waiving the requirement of issuing invitations to bid when it can be substantiated by the requested department and confirmed by the department of administration that such action would be in the best interest of the State. To be considered, a request for waiver must be fully justified on an individual basis. A previously approved waiver will not be justification for additional purchases of the same item. Request for waiver may not be approved, regardless of the situation where it is apparent that poor or no planning was exercised or as a routine expediting service. (Emphasis added) (Department of Administration, Purchasing Regulations, Chapter 3, Section 6)

As near as we could determine from the documents provided us, the Alaska Power Authority did not comply with the requirements of the above-cited guidelines. However, there is no judicial precedent in Alaska for determining whether such failure negated the availability of such exemption. While a line of case authority can be found mandating the presentation of objective criteria on which to base such a finding there does appear to be data of record from which the State arguably could conclude that it was in the "best interests" of the State (Alaska Power Authority), to follow the procedure in question. This argument centers around the fact that Marsh and McLennan-Corroon & Black/Dawson & Co. have been providing insurance coverage to the State of Alaska and that it was therefore logical to have those insurance brokers handle the Alaska Power Authority wrap-up insurance program. While we would not reach a similar conclusion, we cannot say with any degree of certainty that a court would concur in our belief.

Given the nature of the argument that can be raised on both sides of the issue and the inordinate amount of time required for judicial litigation, it would seem that executive or legislative action would be a much speedier remedy. While such remedies may not change the Tyee Lake contract, the availability and practicality of judicial remedies for the Tyee Lake contract is quite questionable. In fact, given the Superior Court's ruling in the case of Barnes concerning the lack of legislative and taxpayer's standing to challenge State violation of the competitive bidding laws, one cannot even be certain that a court would decide the issues in question unless they were raised by one of the aggrieved bidders on the Tyee Lake project.

The other issues identified on page 3 of this letter, certainly warrant further scrutiny and the involvement of the Director of Insurance since we have been advised by Mr. Barry that no filings had been made with the Director of Insurance as required by statute. The report of the legislative audit tends to indicate certain filings were made. Various arguments and issues relevant to the fictitious group and workers' compensation insurance violations are set forth in the memorandum of November 22, 1982 attached hereto. Another memorandum relating to the issue of anti-trust violations dated November 22, 1982 is also attached for your perusal. Both of these memoranda have been synopsisized for purposes of this letter. While we are inclined to think that the likelihood of violations of the above referenced areas are quite possible we feel that since a new administration is in power, it would be prudent for discussions to ensue with the Director of Insurance, Department of Administration, and Department of Law as to each of the various questions.

The Insurance Director's office should be able to handle the insurance issues concerning fictitious group insurance and worker's compensation. The Department of Administration could review the competitive bid waiver authorizations and perhaps revoke those which still are prospective in effect. The Department of Law could address the "Indemnity Agreement" problem as well as the anti-trust issues. The state liability arising from its potential exposure from its "Indemnity Agreement" with Marsh and McLennan-Corroon & Black/Dawson & Co. might very well justify filing a judicial action to have the agreement declared void on any one or more of the grounds mentioned in this letter and attached memoranda. On the other hand, the State may prefer to wait until actual demand is made on the State for payment under the "Indemnity Agreement" before challenging its legality so as to avoid the expense of litigation without knowing whether the loss experienced from the Tyee Lake project will ever be high enough to bring the "Indemnity Agreement" into play. If more information is needed, or if the Legislature is desirous of pursuing its own investigation of these matters it could do so through the Legislative hearing process. This approach appears more appropriate now that Alaska Power Authority has amended its brokerage contract with Marsh and McLennan-Corroon & Black/Dawson & Co. so that it is no longer open-ended, but instead is restricted only to the Tyee Lake project.

As you might well appreciate, the volume of factual data and the various nuances of each major legal issue is quite considerable. Thus, not all of them could be readily summarized in this letter when combined with the changing facts, administrations and statutory authority. Accordingly, if you have any questions, please do not hesitate to contact us. This letter and attached memoranda constitute work completed pursuant to the attorney-client relationship and

Hon. Joe L. Hayes, Speaker  
Alaska House of Representatives  
Ref: File No: 4306-2  
January 26, 1983 Page -8-

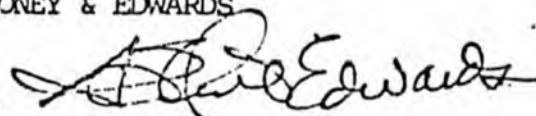
attorney work-product. Dissemination of this letter and attachments may waive the related privileges and we would request that you contact us prior to making the letter and attachments available to others. In the meantime, we will await your further instructions as to whatever action, if any, you wish us to pursue in this matter.

Please let us know if you need the subpoenaed documents we have retained. If litigation is desired we stand ready to undertake it. If assistance is desired for structuring of legislative hearing inquiries or contacts with the various executive branch we will be happy to assist you in any way you see fit.

Sincerely,

HARTIG, RHOES, NORMAN,  
MAHONEY & EDWARDS

BY:



G. Kent Edwards

GKE:WVS:ndv  
Enclosures



ALASKA INDUSTRIAL DEVELOPMENT AUTHORITY

---

February 2, 1983

The Honorable Walt Furnace, Chairman  
House Labor & Commerce Committee  
Alaska State Legislature  
Pouch V  
Juneau, Alaska 99811

Dear Mr. Furnace:

While appearing before your committee on H.B. 26 several questions were asked that I was unable to answer at the time. I indicated these questions would be resolved and answers provided to the committee in writing.

Question: (from Representative Malone)

Please provide asset base, cash flow and amount pledged for bonds as of 12/31/82.

Answer:

Total assets as of 12/31/82 are \$344 million. All assets of the Authority are pledged as payment for the bonds (i.e. full faith and credit of the Authority). Cash flow projections on appropriated and federal guaranteed loans are prepared twice a year (6/30 and 12/31). Attachment "A" was compiled using 6/30 figures. I will furnish updated 12/31 figures in approximately 2 weeks. Cash flows representing repayment of loans from bond proceed and from other investments are updated when required for Official Bond Sale Statements. Attachment "A" is from a December 1982 Official Statement.

Question:

Would you please furnish a written position paper on H.B. 26 & H.B. 22.

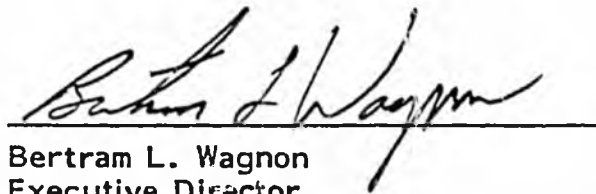
Answer:

Attached are position papers on H.B. 26 and H.B. 22.

In addition your committee requested extra copies of our annual report which I have included. If I can furnish any further information please advise.

Chairman Furnace  
February 2, 1983  
Page 2

Sincerely,

A handwritten signature in cursive script, reading "Bertram L. Wagnon", is written over a horizontal line.

Bertram L. Wagnon  
Executive Director

BLW:mr

Enclosure(s)

CC: Catherine Wallen, Information Officer  
Division of Administrative Services

A

### Aggregate Debt Service and Estimated Coverage Schedule

The following table sets forth, for each respective annual period ending June 30, the total Debt Service Requirements for the outstanding Economic Development Bonds, Series 1-231 and Consolidated Bonds, Series A-D, and includes estimated Debt Service Requirements for the Bonds and \$3,335,000 Economic Development Bonds expected to be issued concurrently with the Bonds. The estimated total Net Income of the Authority, and the estimated Debt Service Coverage are calculated by dividing estimated total Net Income (including projected loan repayments) by the total Debt Service Requirements.

Period Ending June 30	Annual Debt Service Requirements			Total Debt Service Require- ments	Estimated Net Income					
	Outstanding Bonds Principal & Interest	Current Issues			From repayment of loans made from bond proceeds of		From repay- ment of loans appropriated to the Authority (2)	From invest- ment of cer- tain assets and annual excess net revenues (3)	Estimated total Net Income	Estimated Coverage (4)
		Principal	Interest		Outstanding Bonds(1)	Current Issue(1)				
1983	\$13,559,480	\$ -	\$ 274,599	\$13,834,079	\$13,419,745	\$ 409,209	\$24,731,541	\$ 3,210,270	\$41,770,826	3.02
1984	14,059,573	195,000	1,157,412	15,402,980	14,430,091	1,302,113	22,991,200	5,465,580	44,189,615	2.87
1985	13,378,248	210,000	1,137,912	14,720,161	13,720,300	1,360,229	23,302,228	7,051,307	45,506,191	3.09
1986	12,841,305	235,000	1,110,912	14,193,217	13,158,814	1,306,229	21,354,447	8,714,374	44,023,065	3.14
1987	12,354,030	205,000	1,093,412	13,712,448	12,005,217	1,300,229	19,340,381	10,418,432	43,730,203	3.19
1988	11,542,007	285,000	1,000,012	12,891,560	11,871,300	1,300,220	18,239,918	12,070,309	43,547,813	3.38
1989	11,272,388	175,000	1,038,412	12,486,801	11,692,300	1,228,575	16,600,092	13,760,299	43,080,273	3.46
1990	11,109,131	175,000	1,020,912	12,305,043	11,480,441	1,228,575	15,295,406	15,439,592	43,450,015	3.53
1991	11,147,560	215,000	1,003,412	12,306,002	11,480,000	1,228,575	14,738,209	17,151,450	44,007,907	3.61
1992	10,819,300	230,000	984,912	12,031,212	11,122,104	1,228,575	13,694,154	18,921,044	44,309,778	3.69
1993	10,325,343	250,000	968,912	11,541,250	10,768,005	1,228,575	11,940,347	20,703,620	44,030,447	3.87
1994	10,104,282	290,000	930,475	11,384,737	10,574,412	1,228,575	10,235,238	22,524,090	44,502,322	3.91
1995	10,057,400	305,000	897,487	11,250,803	10,504,422	1,228,575	10,224,021	24,310,200	40,306,810	4.11
1996	10,081,925	355,000	892,793	11,299,718	10,543,334	1,228,575	2,958,027	26,270,250	41,000,793	3.63
1997	9,027,708	385,000	822,412	10,835,181	10,031,189	1,228,575	1,001,424	27,910,221	40,831,413	3.77
1998	8,731,012	415,000	778,016	9,928,312	9,233,914	1,213,330	1,235,892	29,559,792	41,242,929	4.15
1999	8,095,975	425,000	731,412	9,852,387	9,194,308	1,107,590	1,101,715	31,281,610	42,345,235	4.34
2000	8,078,350	405,000	683,008	9,826,425	9,207,950	1,107,590	795,324	33,091,072	44,201,918	4.50
2001	8,718,000	515,000	630,175	9,803,775	9,252,002	1,107,590	405,827	34,984,528	45,870,553	4.65
2002	8,220,950	600,000	571,593	9,388,543	8,710,315	1,107,590	183,237	36,904,088	47,025,830	5.01
2003	7,100,387	635,000	504,431	8,239,808	7,001,330	1,107,590	147,732	39,035,050	47,951,714	5.82
2004	6,015,643	725,000	432,250	8,072,793	7,430,573	1,107,590		41,218,030	49,822,249	6.17
2005	6,903,487	795,000	340,781	8,108,208	7,482,390	1,107,590		43,514,912	52,104,809	6.43
2006	6,958,050	890,000	259,350	8,108,000	7,515,373	1,107,590		45,937,408	54,020,377	6.74
2007	5,824,325	875,000	138,112	6,857,437	6,092,809	1,030,905		48,495,218	55,628,082	8.11
2008	4,428,337	480,000	58,581	4,901,918	4,594,200	530,057		51,177,792	53,302,050	27.38
2009		65,000	0,260	01,260		22,987		51,001,008	51,001,008	882.57

- (1) Revenues are net of all fees and expenses on a fiscal year basis.
- (2) Represents revenues from the loans appropriated to the Authority, net of all fees, plus estimated holding period interest calculated at 6.5% and other revenues. Principal and interest on loans delinquent more than 90 days are not included. This column includes Small Business Administration loan repayments.
- (3) Includes income from investment of certain assets and excess net revenues of the Authority at an assumed rate of 6.50% compounded annually for periods after December 1, 1982.
- (4) There are currently outstanding \$6,035,000 principal amount of Economic Development Bonds which may be tendered for payment by the holders thereof commencing on April 1, 1987. If all of such Bonds were tendered on April 1, 1987 estimated coverage for the period ending on June 30, 1987 would decline from 3.19 to 2.21. However, the reduction in annual debt service requirements thereafter would result in higher coverage multiples than those shown above.



ALASKA INDUSTRIAL DEVELOPMENT AUTHORITY

DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT  
ALASKA INDUSTRIAL DEVELOPMENT AUTHORITY

Position Paper

Sponsor Substitute for House Bill Number 22

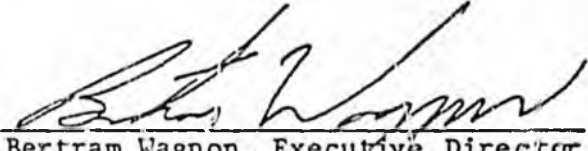
We appreciate the opportunity to comment on SSHB22. The effect of the bill would be to preclude utilizing the credit of the Authority for any loan in which the applicant was not a resident of the state. The current statutes of the Authority require that the "project" be located within the state (44.88.070). The purpose of the Authority is to promote, develop and advance the general prosperity of the people of Alaska. By having "non-resident" corporations construct facilities within the state and accordingly have the construction and operation employment within the state seems an appropriate way of furthering that purpose.

SSHB22 does not define residents so regulations would be needed. The constitutional questions regarding residency are well known and to what extent regulations could limit residency and still pass a legal challenge are unknown. A considerable portion of the benefit of utilizing financing through the Authority is obtained by Federal law regarding tax-exemption. It is possible that a definition of residency would have to be of a very short duration in that the benefits flow from federal legislation.

A review of our loan report indicates that out of 266 loans that pledged the full faith and credit of the Authority 6 were to possible non-residents. These 6 loans supposedly created or retained 65 jobs within the State of Alaska.

While we certainly understand the desire to ensure that benefits of the program are provided to Alaskans, rather than outside corporations, we believe that the present program already generates this result.

\_\_\_\_\_  
Richard A. Lyon, Commissioner

  
\_\_\_\_\_  
Bertram Wagon, Executive Director

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Date



## ALASKA INDUSTRIAL DEVELOPMENT AUTHORITY

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Department of Commerce & Economic Development  
Alaska Industrial Development Authority

Position Paper  
House Bill No. 26

Thank you for the opportunity to comment on HB 26. This bill changes the Statutes of both the Alaska Industrial Development Authority as well as the Alaska Permanent Fund. Our comments will consider the impact only on the authority, as we assume the Permanent Fund will be presenting their own testimony on the bill.

The initial effect of this bill is that any qualifying business having an outstanding loan with an interest rate in excess of 10.9% will seek refinancing under the program. As the interest rate on an eligible loan is set at the lesser of 10.9% or 1% above prime, should the prime rate fall below 9.9% the demand for refinancing will be correspondingly greater. Furthermore, any new qualifying borrowers would undoubtedly prefer this program over existing higher priced alternative financing. It is impossible to accurately estimate volume, but it seems reasonable to expect that within two years the 25% Permanent Fund allotment will have been exhausted, and the program will be reduced to a much lower level (25% of annual Permanent Fund Contributions).

Another possible effect of the interest rate ceiling is that if the prime rate drops below 9.6%, AIDA would have to begin subsidizing loans. For instance, if prime is 9%, then the loan rate is 10%, with .6% going to a bank for servicing fees, and 9.4% going to AIDA. However, AIDA is required to pay 10% to the Permanent Fund on its bonds, or a loss of .6%.

Another feature of the bill is that it appears to preclude AIDA from making any credit decisions on loans, but rather requires that the authority purchase any loan that a bank certifies is eligible.

The combination of the above factors, when coupled with the requirement that these loans must be guaranteed by the authority most likely means that AIDA will no longer be able to issue any other bonds based on the general obligation of the authority. This results from the fact that the general credit worthiness of the authority will have been so weakened that it will no longer be possible to sell bonds at any reasonable rates.

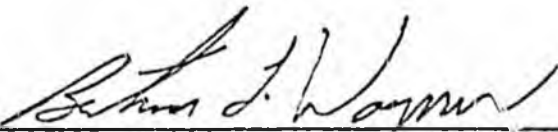
Unfortunately, this bill seems to follow the historic patterns of State loan programs. Phase one begins with a program put in place that provides a source of funds requiring no ongoing subsidy yet structured to provide an attractive interest rate to borrowers. Phase two is the expansion of a successful program to include other forms of borrowing and allow a larger number of individuals access to the program, often with some form of slightly below market interest rates. Phase three is additional liberalization and

subsidization resulting in a massive increase in loan volume. This is eventually followed by Phase four, the demise of the program brought about because of the now large costs that can no longer be sustained.

In our opinion, not only does the bill jeopardize the continued useful functioning of one of the authority's main programs, it does not appear to be necessary. Presently the authority can finance a significant portion of small business expansion with tax-exempt bond financing. For much of the demand for financing that is ineligible for bond financing, the authority also has the small enterprise loan account (AS 44.88.156).

This program provides funds (\$47 million thus far) for business refinance, working capital, inventory, acquisition and expansion of business. First lien position is not required since these loans are guaranteed by the federal government. Banks and financial institutions originate the loans and the authority purchases the guaranteed portion without underwriting delay. The interest rate is fixed and the loan term may be as long as 25 years and may be prepaid without penalty. The maximum loan is \$500,000; however, there is no limit as to the number of loans a business may have. The authority collects no fee and the banks are allowed a 1 or 1-1/2 percent fee depending on loan size. The authority's interest rate is set as the Aa corporate bond rate, which is currently 12.25%.

Although this program is not as lucrative to a borrower as the proposed program, it does provide for a wide variety of financing uses at a competitive interest rate, and, further, is a sustainable program that complements, rather than jeopardizes other programs of the authority.



Bertram L. Wagon  
Bertram L. Wagon, Executive Director

NOTE REGARDING THE FOLLOWING FRAME(S) ON MICROFILM:  
COMPLETE DOCUMENT IS AVAILABLE IN ORIGINAL FILES.  
TITLE PAGE ONLY HAS BEEN FILMED.

**ALASKA INDUSTRIAL DEVELOPMENT AUTHORITY**



**1982 ANNUAL REPORT AND FINANCIAL STATEMENT**

1577 "C" STREET, SUITE 304, ANCHORAGE, ALASKA 99501

Gov.'s  
APPOINTMENTS  
- BOARDS &  
COMMISSIONS

# 1



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Barbers and Hairdressers

Please list any other Board or Commission on which you serve:

Name Carolyn S. Janzen		Previous Name applied under
Mailing Address SR Box 2586-A		Residence Address
City, State and Zip Code Anchorage, AK 99516		
Home Telephone 344-9885		Business or Message Telephone 337-1244

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional) Democrat (HD #08) Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating?  
No

CONFLICTS OF INTEREST. Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  
 YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Licensed Hairdresser - Alaska  
Trained at Anchorage Beauty School

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School graduate

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

N/A

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Owner/operator - Hair Rack for 4 years

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  
 Male  Female

ETHNIC BACKGROUND  
 White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth  
11/05/42

Military Service (if applicable, give dates)  
N/A

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink

Date



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

FEB 03 1984

February 3, 1984

The Honorable Joe L. Hayes  
Speaker of the House  
Alaska State Legislature  
Pouch V  
Juneau, AK 99811

Dear Representative Hayes:

Pursuant to applicable law, I submit the following names  
for legislative confirmation of appointment to the  
positions noted:

BOARDS AND COMMISSIONS

(with Appt/\*Reappt/Term)

Alcoholic Beverage Control Board

\*Perkins, Jane - Nome, 83/10/19 - \*84/01/31 - 87/01/31

Architects, Engineers & Land Surveyors, State Board of

✓ Menzies, Malcolm - Juneau, 83/10/19 - 86/07/01  
Sampson, Sandra - Anchorage, 83/10/19 - 89/07/01

Barbers & Hairdressers, Board of

Ashcraft, Letha - Anchorage, 83/10/19 - 86/07/01  
✓ Janzen, Carolyn - Anchorage, 83/10/19 - 84/07/01  
Slaven, Roger - Ketchikan, 83/10/19 - 86/07/01

Commercial Fisheries Entry Commission

Smith, Philip - Anchorage, 83/08/19 - 87/07/01

Dental Examiners, Board of

✓ Buxton, DDS, Paul - Soldotna, 83/09/21 - 87/02/01  
Zemlicka, DDS, Jerry - Juneau, 83/09/21 - 85/02/01

Education, Board of

\*Kito, Sam - Anchorage, 82/12/28 - \*84/01/31 - 89/01/31  
\*Schaeffer, Mary - Kotzebue, 82/12/28 - \*84/01/31 -  
89/01/31

Fisheries, Board of

Angasan, Val - Dillingham, 84/01/23 - 86/01/31  
Blake, Robert - Cordova, 83/07/20 - 85/01/31  
Bonney, Bix - Anchorage, 83/07/20 - 86/01/31  
Foster, Jesse - Quinhagak, 83/07/20 - 86/01/31  
Garner, John - Juneau, 84/01/23 - 87/01/31  
Jolin, Ron - Kodiak, 84/01/23 - 87/01/31  
Museth, Jerene - Juneau, 84/01/31 - 87/01/31

Judicial Conduct, Commission on

Dale, Barbara - Juneau, 83/08/31 - 86/12/31  
Lincoln, Georgianna - Fairbanks, 83/08/31 - 85/12/31

Judicial Council

Murray, Renee - Anchorage, 83/08/08 - 89/05/18

Marine Pilots, Board of

Brady, Judith - Anchorage, 83/12/02 - 87/06/01  
Hodgman, James - Ketchikan, 84/01/23 - 87/06/01

Nursing, Board of

Hartz, RN, Lynn - Anchorage, 83/10/19 - 88/03/31  
Solomon, Alice - Barrow, 83/11/25 - 86/03/31

Nursing Home Administrators, Board of

Deater, Eloise - Anchorage, 83/12/27 - 85/10/01

Personnel Board

Humphries, Ben - Anchorage, 83/08/23 - 88/06/20  
Johnson, Marlene - Hoonah, 83/10/19 - 86/06/20

Pharmacy, Board of

Donelson, Joy - Anchorage, 83/12/27 - 86/03/31  
Nielson, Christy - Fairbanks, 83/12/27 - 87/03/31

February 3, 1984

Professional Teaching Practices Commission

- Adkison, Perry - Dillingham, 83/10/19 - 86/07/01
- Jorgensen, Spike - Tok, 83/10/19 - 86/07/01
- Nelson, James "Tom" - Anchorage, 83/10/19 - 86/07/01
- Ryals, Karen - Juneau, 83/09/23 - 85/07/01
- Trent, Darleen - Anchorage, 83/10/19 - 84/07/01
- Van Flein, Margaret - Fairbanks, 83/10/19 - 84/07/01

Real Estate Commission

- ~~Barber~~ -
- Anders, Ed - Fairbanks, 83/12/02 - 87/01/31
- Benson, John - Ketchikan, 83/10/19 - 85/01/31
- Collins, LaVerne - Anchorage, 83/05/20 - \*84/01/31 - 88/01/31
- Serrano, Gilbert - Eagle River, 83/10/19 - 87/01/31

Bob Arnsione  
Worker's Compensation Board

- Pruhs, Delia - Fairbanks, 83/08/19 - 86/07/01
- Richards, David - Juneau, 83/08/19 - 86/07/01
- Thomas (II), Joe - Fairbanks, 83/08/19 - 84/07/01
- Thompson, Jack - Anchorage, 83/08/19 - 85/07/01

Sincerely,

*Bill Sheffield*  
 Bill Sheffield  
 Governor

*For all use / copy*

*Broder*  
*Broder*



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying: **Barber and Hairdressers' Board**

Please list any other Board or Commission on which you serve:

Name <b>LETHA BRAY ASHCRAFT</b>		Previous Name applied under
Mailing Address <b>3609 Richmond Avenue, Anch, AK 99504</b>		Residence Address <b>Same</b>
City, State and Zip Code <b>Anchorage, AK 99504</b>		
Home Telephone <b>907-277-9219</b>		Business or Message Telephone

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional) **574-18-4591**

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to board, and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? **No**

CONFLICTS OF INTEREST Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If resumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

State of Alaska Hairdresser & Cosmetologist Instructor, owner and operator licenses. 1963-83

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

SEE ATTACHED RESUME

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

SEE ATTACHED RESUME

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

SEE ATTACHED RESUME

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

Female

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Resident of Alaska since 1946---37 years

Date of Birth

14 June 1944

Military Service (If applicable, give dates)

None

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink

*John D. Gray, Ashcroft*

Date

9 February 1983

## PERSONAL DATA

LETHA BRAY ASHCRAFT  
3609 Richmond Avenue  
Anchorage, AK 99504  
907-277-9219

LETHA BRAY ASHCRAFT was raised in Anchorage and was educated in the Anchorage School System. She has been an Alaskan resident since 1946. Her initial cosmetology training was taken at MAXINE'S BEAUTY COLLEGE, 1010 Fireweed Lane, Anchorage, Alaska. She then took advance training at BEETCH'S BEAUTY COLLEGE in Enid, Oklahoma. Letha worked as a cosmetologist for several years while continuing her advanced training to become a licensed cosmetology instructor.

She has served as an instructor for several beauty colleges. She feels that membership in professional organizations is an important part of any cosmetologist's career. She has been a member of Anchorage Affiliate #293 and a member of the Alaska State Hairdresser & Cosmetologists Association since 1963. During that time she has served in many capacities, among these are: Alaska State Styles Director and Chairman of the Alaska State Hair Fashion Committee. As a member of the National Hairdressers and Cosmetologists Association, she has attended many national conventions and shows both as a participant, delegate and as a convention instructor. In 1975, she became Alaska's first representative on the Official Hair Fashion Committee. She is extremely interested in helping Alaskans keep up-to-date with the latest trends in hair styling. Membership on the OHFC of America is based on a comprehensive three-day competitive examination. The committee is not only honorary, but serves as the educational body to relay the current trends to each state. Membership on the committee also makes the individual member eligible to serve as a guest artist for any state hairdresser & cosmetologists convention.

Letha was the owner of the Nordstrom Beauty Salon from 1975 til 1982. She is married and has two children.

PERSONAL DATA SHEET

LETHA BRAY ASHCRAFT  
3609 Richmond Avenue  
Anchorage, Alaska 99504

EDUCATION:

1962 Graduated from East Anchorage High School.  
1963 Graduated from Maxine's Beauty College, Anchorage, AK.  
1963 Received State of Alaska Operator's License.  
1964 Received State of Alaska Manager's License.  
1964 Received 400 hours of instructor training at Beetch's Beauty College, Erid, OK then returned to Anchorage to complete 200 hours of instructor training at Maxine's Beauty College.  
1965 Received State of Alaska's Instructor's License.  
1973 Received State of Alaska, Department of Education, Teacher Certificate, Type D, Vocational T&I, (Cosmetology).

ADDITIONAL ADVANCED TRAINING:

1964 Raphael (Official Hair Fashion Committee of U.S.)  
1964 Buddy Francis (Official OHFC OF U.S.)  
1964 Grace Doran (Official OHFC OF U.S.)  
1965 Otto of Vienna (Official OHFC OF U.S.)  
1965 Sim Simpson (Official OHFC OF U.S.)  
1965 Leo Passage (OHFC OF U.S.)  
1966 Sally Ponce (OHFC OF U.S. & U.S. OLYMPIC TEAM TRAINER)  
1966 Peter Hantz (OHFC of U.S.)  
1966 Salvatore (OHFC OF U.S. & Originator of Trend Setter Method)  
1967 Vera Slater (OHFC of U.S & U.S. OLYMPIC TEAM TRAINER)  
1968 JHeri Redding (RedKen Seminar)  
1968 Paul Morrey (OHFC of U.S & Olympic Team Alternate)  
1969 Paul Morrey (OHFC of U.S & Olympic Team Alternate)  
1969 Jay Austimuhl (OHFC of U.S.)  
1969 Leonard Benner (OHFC of U.S.)  
1970 Paul Morrey (OHFC of U.S. & Olympic Team Alternate)  
1970 Mary Lou Augustine (Directional Hair Design Originator)(OHFC)  
1970 Bill Wright (OHFC of U.S)  
1970 Bernard de Jardine (OHFC of U.S)  
1971 Paul Morrey (OHFC of U.S. & Olympic Team Alternate)  
1971 Gaines Pressley (OHFC of U.S.)  
1972 Esther Richardson (OHFC of U.S)  
1972 Don Carr (Pivot Point International Training Director)  
1972 Alan Thayne (AK State Hair Fashion Committee/Current Trends and Pivot Point Training.)  
1973 Alan Thayne (AK State OHFC--Current Trends & Pivot Point Training.)  
1973 Paula Kent (RedKen Seminar, Seattle, WA)

ADDITIONAL ADVANCED TRAINING:

- 1973 Don Morris (RedKen Seminar)  
1973 Tony Beckerman (Vidal Sasson Haircutting Techniques)  
1973 Ditmar Planer (European Styles Director for Pivot Point)  
1974 Alan Thayne (AK State OHFC Styles Director)  
1974 JHeri Redding (Jherimack Seminar)  
1974 Theresa Pupilli (OHFC of U.S.--Received my first seal  
towards Pivot Point Master Hair Designer Degree(April)  
1974 Received Masters Degree in Quick Service (May)  
1974 Received training in European Techniques in Haircutting  
from Don Carr, (OHFC of U.S. & International Director  
of Training for Pivot Point)(December)  
1974 Attended fall & winter release at annual convention of  
NHCA at Dallas, Texas.  
1975 (Jan) Michael Nealeigh (Director of Education & OHFC)  
Received training "Skin Care and Make-Up"  
Margaret Vinci Heldt (OHFC) "Quick Service Techniques"  
Richard Hertel (OHFC) "State & National Competition"  
Leslie Bryner (OHFC) "Guide to Coiffure Creation"  
Reba Roy (OHFC) "Guide to Coiffure Creation"  
Michael Nealeigh (OHFC) "Advanced Techniques in  
Permanent Waving & Creative Hair Coloring"  
Lyal McCaig (OHFC) "Short Looks Hair Fashion"  
Michael Taylor (OHFC) "Empahsis on Fashion Form  
Haircutting"  
Attended the L.A. California Convention "Total  
Fashion Release for Spring & Summer of 1975"  
Took THE OFFICIAL HAIR FASHION COMMITTEE OF  
THE U.S. competitive examination and was admitted  
as a member of the Official Hair Fashion Committee  
of the U.S." The only member from ALASKA.  
(Feb) Jim Ramona (RedKen Educator) "Structure & Chemistry  
of the Hair"  
Denise McCloud (AK HFC & State Styles Director)  
"Spring & Summer Release for 1975"  
(Mar) Don Carr (OHFC) "Unisex Haircutting & Advanced  
Permanent Waving."  
1976 Attended the National Convention & Classes at Omaha, Nebraska  
Was a member of the OHFC qualification examination committee.  
Took the following training:  
"Master Judging Symposium" Vera Slater (OHFC)  
"OHFC Continuing Education Day" taught by the  
National Coiffure Design Committee composed  
of Sue Lack, Hayden Hitchcock, Jackie Holt,  
and Matt Mattison.  
"State Hair Fashion Committee Seminar" CDC Committee  
"NHCA Legislative Seminar" Doris Vernon

LETHA BRAY ASHCRAFT

Personal Data Sheet

19 August 1979

ADVANCED TRAINING CONTINUED:

- |      |   |  |
|------|---|--|
| 1976 | "Creative Coloring"   | Evelyn Quick, John Desiderio,<br>Tom Emery, Bob Johnson (All OHFC)   |
|      | "Progressive Perming"   | Barbara Leachman, Louis Schmidt,<br>Frank Friia, Lea Sterns (ALL OHFC)   |
|      | "Skin Care-Face Color"  | Grace Doran, Peg Guadian, Rita<br>Georais, Mary Francis Myer.  |
|      | "Progressive Education--Chemistry 101"                        | Dorothy Wollery  |
|      | "Progressive Education--Intro to Art Principles 102,"         | Lyal McCaig, Betty Dagwell   |
|      | "Spring & Summer Release Class"                               | "Premiere 2000: CDC Members  |
|      | "Competition Contestant Class"                                | Lyal McCaig (Nat'l Styles Director   |
|      | "Progressive Perming"   | Letha Ashcraft, Ray Macarenas,<br>Marilyn Wilcox, Sonny Stewart  |
| 1977 | San Francisco Convention:                                     |  |
|      | "Art Principles 204"  | Max Matteson   |
|      | "Sculpturing"   | Marguerite Buck  |
|      | "OHFC Continuing Education"                                   | Lyal McCaig, Alida Wengang,<br>Michael Taylor, Shirley Gossett,<br>Leslie Bryner   |
|      | "State Hair Fashion Committee Seminar"                        |  |
|      | "OHFC Qualifying Examination"                                 | Letha Ashcraft (OHFC)  |
|      | "Competition Concepts"  | Lyal McCaig  |
|      | "Fall & Winter Release Class"                                 | CDC Members  |
|      | "Hair Color Concepts"   | Lois Lackey  |
|      | "Art Principles 201-212-213"                                  | Max Matteson   |
|      | "Education Overview"  | Grace Doran Francis  |
|      | "Concepts of Permanent Waving"                                | Rita Georais   |
|      | "Special OHFC Seminar in Chemistry & Nutrition at JHERIMACK." |  |
| 1978 | "Models Committee"  | Letha Ashcraft, Linda Miller, Pearl<br>Lowman, Leila Cohoon, Joyce Smith,<br>Kathy Young, Dick Spencer,<br>Rita Georvais |
|      | "OHFC Education Day"  | CDC Members-John Amici, Olive<br>Benson, Richard Hertel, Michael<br>Nealeigh   |
|      | "State Hair Fashion Committee Seminar"                        | CDC Members &<br>Dr. Everett G. McDonough  |
|      | "Hair Color Concepts"   | Lois Lackey & Letha Ashcraft   |
|      | "Skin & Cosmetic Concepts"                                    | Raphael  |
|      | "Chemical Control Concepts"                                   | Tom Serra, Tom Hayden, Charlene<br>Rusteberg, Barbara Leachman   |
|      | "Art in Commercial Hair Design"                               | Marguerite Buck, Lyal McCaig   |
|      | "Dollars & Sense for Hairdressers Seminar"                    | David Bagwell  |
|      | "Competition Class"   | Leo Passage  |

LETHA BRAY ASHCRAFT  
Personal Data Sheet  
19 August 1979

ADVANCED TRAINING CONT'D:

- 1978 (July) Attended NHFC National Convention at Atlanta, Georgia and received the following training;  
"OHFC CONTINUING EDUCATION" Coiffure Design Committee  
"State Hair fashion Committee Seminar" CDC Committee  
"Permanent Waving concepts" Teresa Pupilli & Charlene Rustenberg  
"Creative Coloring" Leslie Bryner  
"Skin Care Concepts" Denise Miller  
"Fall & Winter Release 1978-79" CDC Members  
"Motivation Class" Michael Sweeney  
"Nutrition" Michael Nealeigh  
"Competition Concepts" Alida Wiergang & CDC Members  
  
Attended all Alaska State Shows & Conventions. Served as State Styles Director for 1976-77-78.
- 1979 (January) Attended NHCA CONVENTION in LAS VEGAS.  
"Hair Happenings Release" (OHFC MEMBERS) CDC COMMITTEE  
"Hair Color Concepts" Leslie Blanchard  
"OHFC Self-Education" Doris Williams, Leslie Blanchard, Connie Rubin  
"Competition Class" Louise Cotter, Sam Cappelli  
"State Hair Fashion Committee Seminar"  
"Skin Care Concepts" Luella Bailey  
"Face Designs & Make-up Concepts" Grace Doran  
"Chemical Control Permanent Wave Concepts" Bernard Des Jardins  
"Nutrition for Beauty" Michael Nealeigh  
"Art Principles" Carl Reese, Marquerite Buck  
"Dollars & Sense for Hairdressers" Peg Gaudian  
"Cosmetic Chemistry for Pros" Art Smith
- 1979 (July) Attended NHFC CONVENTION AT CHICAGO, ILL.  
"OHFC HAIR HAPPENINGS" CEC Members  
"Hair Color Concepts" Michael Tayler & Letha Ashcraft  
"Perming" Max Matteson  
"OHFC Seminar-SKIN" Luella Bailey  
"OHFC Seminar-MAKE-UP", Grace Doran  
"OHFC Seminar-COLOR", Michael Taylor & Letha Ashcraft  
"State Hair Fashion Committee Seminar" Alida Wiergang  
"State Hair Fashion Committee Participation Class:", Alida Wiergang.  
"Art Principles" Marguerite Buck  
"Dollars & Sense" Jonnie McCoy  
"Public Relations-How to Promote Yourself & Your Business" Sharon Esche  
"Gerontology" Jerri Redding  
"Competition" Bernard Des Jardine  
"Cosmo-Chemistry for Pros" Art Smith  
"Motivation" Mchael Nealeigh  
"Fashion Apparel for the Total Look"  
"Merchadising-Marketing-Retailing" Frank Ljquoir  
"Model for National Coiffure Championship" Letha Ashcraft

LETHA BRAY ASYCRAFT  
ADVANCED TRAINING (contd)

1980 January--attended the annual NHCA Educational Seminar held at Las Vegas, Nevada and received the following additional training and assisted with the presentation of the program:

"Chemical Styling" Paul Barnes  
"Color Clasics" Vincent Farricielli & Letha Ashcraft  
"Long Hair Braiding & Weaving" John Marsala  
"Art & Principles of Hair Fashion Illusion" Mario Caruso  
"Long Hair Balance & Design" Don Estes  
"Hair Fashion Direction for Spring & Summer" 1981 CDC Committee  
"Creating Fabulous Faces" Larry Parish  
"SHFC/Participation Workshop" Same Cappelle & Letha Ashcraft  
"How to be a Competitive Winner" Michael Diano  
"Teaching Techniques for Instructors" Jean Redd  
"Salon Up-Date Forum" Thomas Berger  
"Self-Preservation (Exercise & Nutrition)" Jan Murphy  
"Male Services" Antonio Trapani  
"Dollars & Sense for Cosmetologists" Betty Tallen  
"Skin Care Motivation" Carlene Barefoot  
"Motivation" Robert Willison  
"Salon Chemistry" Taylor Burgess  
"Creating Your Client's Best Image" Larry Walker

1981 January--attended the annual NHCA educational seminar held at Las Vegas, Nevada and received the following additional training and assisted with the presentation of the program:

"Color Classic" Letha Ashcraft  
"Chemical Styling" Paul Barnes  
"OHFC Directions -Spring & Summer 1981" Sam Cappelle, Charlene Rustenberg,  
Michael Schuh, Diane Sherrill  
"OHFC Educational-Teaching Seminar" Sames as above  
"Braiding & Weaving" Olive Benson, Richard Hertel  
"Balance & Design" Linda Gazoway, Hayden Hitchcock  
"State Hair Fashion Seminar-Participation Workshop" Letha Ashcraft  
"Teaching Techniques for Instructors" Jean Redd  
"Train with Competition Winners" Leo Passage, Gloria DiSanga  
"Hair Fashion Direction" Bill Hill  
"Salon Up-Date Forum" Thomas Berger  
"Self-Preservation-(exercise & nutrition)" Kurt Thomas, Peter Lupus  
"Long Hair Design & Balance, Phase II" Linda Gazoway, Hayden Hitchcock  
"Creating Fabulous Faces" Larry Parrish  
"Male Services" Antonio Trapani  
"Dollars & Sense for Cosmetologists" Michael Swiger, Betty Tallen  
"Art Principles of Hair Fashion Illusion" Mario Caruso  
"Skin Care Motivation: Carlene Barefoot  
"Motivation" Marilyn Van Derbero--former Miss America

1982 January--attended the annual NHCA Educational Seminar held at Anaheim, California:

"America Images" Doris Williams  
"Men's Hair Cutting" Bill Hill  
"Make-Up" Ron Renee, Ann Bray  
"Salon Up-date Forum" Buddy Walton  
"Competition Class" Michael Taylor, Gary Bray

LETHA BRAY ASHCRAFT  
ADVANCED TRAINING (contd)

1982 Anaheim, California (contd):

- "OHFC Examination Up-date" Art Waters
- "Perming Images" Teresa Pupillo
- "Skin Care" Luella Hubbard, Jean Tierney
- "Participation Class for State Styles Directors" Letha Ashcraft, Mel Tozier
- "OHFC Education" Vincent Farricielli, Gary Bray
- "Long Hair Image" Micheal Schuh, Rapheal, Don Estes
- "Motivation: Michael Sweeney
- "Teen-Age Images" Jeri Hearne
- "American Woman--Tips for Maturing" Larry Walker
- "Jewelry & Hair Ornaments" Marium Haskell
- "Evening Images" Candi Ekstrom

1983 January--attended the annual NHFC educational seminar held at New Orleans, Louisiana and received the following additional training plus assisted with the presentation of the program:

- "Spring Images Release" Diane Narron, Dennis Mattos
- "How to be Successful" Kevin McKowen
- "Latest Techniques & Advice in Fetting & Attaching Wigs & Hairpieces", Larry Bucheit
- "How to Prepare a Class, Platform Presentation, Voice Projection, & Self-Motivation" Micheal Diano
- "Wholeistic Wellness, Health Awareness" Dr. George Milne
- "Participation for Styles Directors & Chairmen Only" Letha Ashcraft
- "Hairfashion Direction" Michael Diano
- "Perming Technology" Pauline McCloud
- "Hair Color Today" Carolyn Fruia
- "Salon Technology" Peggy White
- "Competition" Candi Ekstrom, Gary Bray
- "Skin Care" Denise Miller
- "Men's Trend Class" Herb Haller, Daniel Ruidant
- "Premier Class" Sam Cappella, Letha Ashcraft

LETHA BRAY ASHCRAFT  
Personal Data

REFERENCES: Professional and Character

Joe D. Montgomery  
1048 Beech Lane  
Anchorage, AK 99501

Ms. Connie Millhouse  
407 East Northern Lights Blvd.  
Anchorage, AK 99503

Mr. Charles Maletta  
Paris Beauty Supply  
P.O. Box 3774  
Seattle, WA 98124

Mrs. Joy Donelson  
908 R Street  
Anchorage, AK 99501

Mrs. Maxine Reed  
1361 W. 12th Street  
Anchorage, AK 99501

Ms. Iyllamae Olsonoski  
1317 Crescent Avenue  
Anchorage, Ak 99504

LETHA BRAY ASHCRAFT

Personal Data

17 February 1982

EXPERIENCE:

February 1963 to December 1963	Operator, Maxine's Beauty Salon 809 4th Avenue Anchorage, AK 99501
January 1964 to May 1964	Operator-Manager Maxine's Beauty Salon 809 4th Avenue Anchorage, AK 99501
June 1964 to August 1964	Student-Instructor Beetch's Beauty College Enid, OK 73701
September 1964 to November 1964	Student-Instructor Maxine's Beauty College Anchorage, AK
December 1964 to December 1965	Manager-Operator Maxine's Beauty Salon Anchorage, AK
January 1966 to August 1970	Corporate Owner-Instructor-Operator Maxine's Beauty College Anchorage, AK
September 1970 to March 1972	Manager-Instructor D.J.'s School of Hair Design Anchorage, AK
April 1972 to March 1975	Manager-Instructor Alaska Accredited Beauty School Anchorage, AK
April 1975 to August 1982	Corporate Owner-Manager-Operator Instructor, H.G.B. Inc., dba Nordstrom Beauty Salon 603 D Street Anchorage, AK 99501
September 1982 to Present	Unemployed

RESUME

Name: Barbara Jean (Silberer) Hill

Born: December 7, 1931, Akron, Ohio

Married: 31 Years, 5 children, 2 grandchildren

Alaskan Resident: 36 years

Real Estate  
Profession: 29 years

Broker: Gene's Realty 11 years

Education: Anchorage High  
Southern Oregon College  
University of Alaska, Fairbanks  
Colorado College

Membership: Anchorage Board of REALTORS  
Alaska Association of REALTORS  
National Association of REALTORS  
Anchorage Chamber of Commerce  
Alaska Chamber of Commerce  
U. S. Chamber of Commerce  
Pioneer's of Alaska  
Alaska Golf Association  
International Institute of Valuers  
National Mortgage Reviewers

Professional Appointments:  
Alaska Real Estate Commission, 4 years  
Anchorage Planning and Zoning Commission, 6 years  
Anchorage Board of Equalization, 2 years

Awards: Realtor of the Year, 1979  
President of Anchorage Board of REALTORS, 1981  
Designations: R. I. M., CRA

RESUME FOR ROGER D. SLAVEN  
February 4, 1984

Date & Place of Birth: Janaury 16, 1955  
Eugene, Oregon


Social Security Number: 557-11-2144

Business Address & Phone: 310 Front Street  
Ketchikan, Alaska 99901  
(907) 225-3022

Resident of Alaska: 8 Years

I attended the Modern School of Hairstyling and Barbering in Seattle, Washington from June 1979 through March 1980, completing all the requirements for Washington and Alaska. I took the Alaska Board Exam in Anchorage in April of 1980. I was owner/operator of the Windward Barber Shop in Petersburg from May 1980 through June 1981. He moved to Ketchikan and worked for Elmo's Hair Design from June 1981 through July 1981. Then I opened the Stedman Barber and Styling where I am presently the owner and operator. This gives me a total of four years of barbering in Alaska.

Previous to barbering I was a commercial fisherman for 2 years and worked for the U.S. Forest Service for 4 years.

  
ROGER D. SLAVEN

Alaska State Legislature



COMMITTEES  
OIL & GAS—(CO-CHAIR)  
STATE OF AFFAIRS—(VICE-CHAIR)  
LABOR & COMMERCE  
RESOURCES

House of Representatives

REPRESENTATIVE  
JOHN J. COWDERY  
DISTRICT EIGHT

ANCHORAGE  
P.O. BOX 10-1623  
ANCHORAGE, AK 99511  
(907) 344-0950

JUNEAU

POUCH V  
JUNEAU, AK 99811  
(907) 465-4905  
465-4906

March 6, 1984

Ms. Bonnie Butler Novaky  
P.O. 4-253  
Anchorage, Alaska 99509

Dear Bonnie:

Enclosed you will find some Alaskan walrus pins.  
I thought you might like to have a few for your-  
self and would like to give some to your associates-  
compliments of the State of Alaska.

Best wishes,

*John Cowdery*

John Cowdery  
Representative

lf

STATE OF ALASKA



POUCH V  
JUNEAU, ALASKA 99811  
(907) 465-3873

HOUSE LABOR AND COMMERCE COMMITTEE

MEMORANDUM

February 20, 1984

To: All Committee Members

From: Rep. John Cowdery, Chairman *J.C.*

RE: Confirmation Hearings

As you are aware, a number of the Governor's appointments to boards and commissions have been referred to the Labor and Commerce Committee for confirmation. While the committee is in Anchorage on the 24th of this month, it is my intention to hold confirmation hearings for those appointed by Governor Sheffield who live in the Anchorage area. It is also my intention to reserve taking action on these appointments until a later date. The confirmation hearings have been scheduled for 2:30pm, Feb. 24, 1984, at 1024 W. 6th Ave. in downtown Anchorage. The Labor and Commerce Committee staff has prepared a file for each committee member which contains information on all the appointments referred to the committee for confirmation.



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

February 16, 1984

The Honorable Joe L. Hayes  
Speaker of the House  
Alaska State Legislature  
Pouch V  
Juneau, AK 99811

Dear Representative Hayes:

Pursuant to applicable law, I submit the following names  
for legislative confirmation of appointment to the  
positions noted:

BOARDS AND COMMISSIONS

(with Appt/\*Reappt/Term)

Human Rights Commission

\*Solomon, Morgan - Barrow, 81/12/11 - \*84/02/15 - 89/01/31

Real Estate Commission

\*Hill, Barbara - Anchorage, 80/02/21 - \*84/02/15 - *No Resume*  
88/01/31

Sincerely,

Bill Sheffield  
Governor

✓

Joy Holloman Donelson  
908 R. Street  
Anchorage, Alaska  
Home 277-5018  
Business 561-1964

BORN- Slaton, Lubbock County, Texas November 28, 1930  
Widow- Ralph W. Donelson; Three daughters- Cynthia, Cecelia and Elizabeth

EDUCATION- B.S. Pharmacy; University of New Mexico, 1951

RESIDENT- State of Alaska Since November 1962

BUSINESS AFFILIATION- President and Principal Stockholder Alaska Medical  
Center Pharmacies Inc. Medical Arts Pharmacy and Professional  
Center Pharmacy

PROFESSIONAL ORGANIZATIONS-

American Pharmaceutical Association- Delegate to National meetings 15 years;  
Chair of Professional Relations, Public Relations, and House Assessment  
Committee

National Association of Retail Druggists- Delegate to National Meeting 15 years;  
member several committees

American College Apothecaries- Alaska Director

Alaska Pharmaceutical Association- Member founding Board of Directors;  
Past President 1974

Professional Recognition- Recipient Bowl of Hygeia, Alaska Pharmacies  
highest honor

BUSINESS ORGANIZATIONS-

Anchorage Chamber of Commerce 20 years  
Chamber of Commerce Retail Division

American Society of Women Business Owners

SERVICE ORGANIZATIONS-

Soroptimist International of Cook's Inlet- Past President 1978 and Chair  
of each Committee during the past 15 years

Member Advisory Board Salvation Army

Member Advisory Board Booth Memorial Home

POLITICAL AFFILIATION- Republican

POLITICAL ORGANIZATIONS- Alaska Political Caucus  
N.O.W.

## RESUME

Christy C. Woolschlager (Nielsen)

Birth date: 10/23/55  
Birth place: Waltham, Mass.

Address: SR BOX 20124-A  
Fairbanks, Alaska 99701

EDUCATION: Omak High School  
Omak, Washington 98841  
Graduated: June 1973

Washington State University  
Pullman, Washington 99163  
Graduated: June 1979  
Degree: Bachelor of Pharmacy

### QUALIFICATIONS:

Board certified to practice pharmacy by the state of Washington  
August 1979. Washington State License #PL 10804

Board certified to practice pharmacy by the state of Alaska February  
1980. Alaska State License # AA 0648

### EXPERIENCE AND TRAINING:

1. Fairbanks Memorial Hospital  
1650 Cowles Street  
Fairbanks, Alaska 99701  
Dates: 6/80 to present  
Title: Staff Pharmacist  
Educational Coordinator
2. Foodland Pharmacy  
Lacey and Gaffney  
Fairbanks, Alaska 99701  
Dates: 5/80-6/80  
Title: Retail Pharmacist
3. Teamster Pharmacy  
Old Rich Hwy.  
Fairbanks, Alaska 99701  
Dates: 3/80-5/80  
Title: Retail Pharmacist  
Relief Work only.
4. Fred Meyer Pharmacy  
College Road  
Fairbanks, Alaska 99701  
Dates: 2/80-4/80  
Title: Retail Pharmacist  
Part-time/relief work only.
5. Alaska Native Health Service  
Alaska Native Medical Center  
Anchorage, Alaska 99501  
Dates: 1/4/80-2/1/80  
Title: Pharmacist, Volunteer

- |  |   |
|--|---|
| 6. Alaska Native Health Service<br>PHS Hospital<br>Kotzebue, Alaska 99752      | Dates: 10/1/79-1/1/79<br>Title: Pharmacist<br>Relief duty       |
| 7. Alaska Native Health Service<br>PHS Hospital<br>Mt. Edgecumbe, Alaska 99835 | Dates: 7/5/79-9/23/79<br>Title: Pharmacist<br>Volunteer, intern |
| 8. Alaska Native Health Service<br>PHS Hospital<br>Kotzebue, Alaska 99752      | Dates: 2/6/79-4/12/79<br>Title: Pharmacy Intern                 |

ORGANIZATIONS:

1. AMERICAN SOCIETY OF HOSPITAL PHARMACY
2. AMERICAN PHARMACEUTICAL ASSOCIATION
3. ALASKA STATE PHARMACEUTICAL ASSOCIATION
4. FAIRBANKS PHARMACEUTICAL ASSOCIATION, SECRETARY-TREASURER
5. TOP OF THE WORLD JAYCEETTES
6. PHARMACY-NURSING COMMITTEE
7. STATE CONTINUING EDUCATION ADVISORY BOARD-1983

ADDITIONAL INFORMATION:

1. Inservice provider for nursing and pharmacy staff
2. Health Fair: 1982, 1983
3. Public speaking and media appearances on drug related areas of Poison Prevention, Drugs and the Elderly, and Drug and Alcohol Abuse
4. Alcohol Awareness Inc. 1981, 1983
5. Edit monthly pharmacy newsletter for hospital.

TO: COMMITTEES  
FROM: CHIEF CLERK  
DATE: March 5, 1984

The Governor has made appointments to the following boards and commissions, Commissioners and changes in military rank and they have been referred by the Speaker to these committees for confirmation:

(\* indicates resumes have not yet been received & forwarded to committees)

HESS

Board of Education  
Kito, Sam  
Schaeffer, Mary

Board of Nursing Home Administrators  
Deater, Eloise

Board of Regents  
Hensley, Willie  
Shaver, Beatrice Lynn (Student)  
Professional Teaching Practices Com.  
Adkison, Perry  
Jorgensen, Spike  
Nelson, James "Tom"  
Ryals, Karen  
Trent, Darleen  
Van Flein, Margaret

JUDICIARY

Alcoholic Beverage Control Board  
Perkins, Jane  
Smith, William

Judicial Conduct, Commission on  
Dale, Barbara  
Lincoln, Georgianna

Judicial Council  
Murray, Renee

LABOR & COMMERCE

Architects, Engineers & Land Surveyors  
Menzies, Malcolm  
Sampson, Sandra

Barbers & Hairdressers, Board  
Ashcraft, Letha  
Janzen, Carolyn  
Slaven, Roger

Dental Examiners, Board  
Buxton, Paul  
Zemlicka, Jerry

Nursing, Board of  
Hartz, Lynn  
Solomon, Alice

Pharmacy, Board of  
Donelson, Joy  
Nielson, Christy

- Real Estate Commission  
Anders, Ed  
Benson, John  
Collins, LaVerne  
Serrano, Gilbert  
Hill, Barbara

Worker's Compensation Board  
Pruhs, Delia  
Richards, David  
Thomas (II), Joe  
Thompson, Jack

Medical Board  
Hughes, Dolores

#### RESOURCES/FISHERIES

Fisheries, Board of  
Angasan, Val  
Blake, Robert  
Bonney, Bix  
Foster, Jesse  
Garner, John  
Jolin, Ron  
Museth, Jerene

Commercial Fisheries Entry Commission  
Smith, Phillip

#### RESOURCES

Game, Board of  
Bennett, Joel  
Huntington, Sidney  
Jackson, Nicholas  
Scanlan, Sarah

#### STATE AFFAIRS

Personnel Board  
\* Humphries, Ben  
Johnson, Marlene

Human Rights Commission  
Solomon, Morgan

TRANSPORTATION

Marine Pilots, Board of  
Brady, Judith  
Hodgman, James

COMMISSIONERS:

COMMUNITY & REGIONAL AFFAIRS

COMMUNITY & REGIONAL AFFAIRS  
Notti, Emil

(Report received 1/20/84)

TRANSPORTATION & FINANCE

DOT/PF  
Knapp, Richard

CHANGE IN ALASKA NATIONAL GUARD RANK

STATE AFFAIRS

MAJOR GENERAL  
Pagano, Edward

BRIGADIER GENERAL  
Hoyt, John

(Report received 2/22/84)

RESUME

Sandra L. Benson, A.I.A. — *Sampson*  
P. O. Box 104757  
Anchorage, Alaska

Licensed: Alaska - No. A6747, 1978  
Degree: Bachelor of Architecture - 1973  
University of Oregon

Alaska Resident since 1977

INTEREST

Interest in serving on the State of Alaska Board of Registration stems from a desire to assist in organizing the process by which intern architects and engineers are admitted to the profession. Working with several persons currently involved in the registration process has led to a conviction that clear communications between the Board and potential registrants are of utmost importance.

EMPLOYMENT

Kumin Associates, Inc.  
Architects and Planners  
3301 Denali Suite 200  
Anchorage, Alaska 99503  
1977 To The Present

Project architect experience in work located throughout Alaska, comprising a variety of occupancy groups and building types such as schools, dormitory and camp facilities, offices and commercial buildings, clinics and residential construction.

PROFESSIONAL ACTIVITIES

American Institute of Architects - Anchorage Chapter.  
International Conference of Building Officials  
Governors Task Force on Fire Prevention and Control 1981-1982

REFERENCES

Jonathan Kumin, AIA Kumin Associates, Inc.	(907) 276-4311
Daphne Brown, AIA CCC Architects	(907) 272-3567
Mark Premo URS Engineers, P.E.	(907) 278-3695

Others on request.



R&M CONSULTANTS, INC. 312 PULASKI AVENUE SUITE 107 J BOX 1736 JUNEAU, ALASKA 99801 PH. 477-0880 TLX. 090-45375

ENGINEERS  
GEOLOGISTS  
PLANNERS  
SURVEYORS

June 22, 1983

RECEIVED  
JUN 24 1983

Honorable Bill Sheffield  
Governor of Alaska  
Pouch A  
Juneau, Alaska 99811

GOVERNOR'S OFFICE

Re: Board of Registration for Architects,  
Engineers, and Land Surveyors  
Willingness to Serve

Dear Governor:

It is my understanding that the Board of Examiners for Architects, Engineers, and Land Surveyors has a vacancy. I would like to express, at this time, my desire to serve on said board.

A brief summary of qualifications is as follows;

- Registered Land Surveyor - Alaska (1410S), 1965
- Registered Civil Engineer - Alaska (1855E), 1969
- Registered Civil Engineer - Washington (22222), 1970 (Reciprocity)
- U.S. Mineral Surveyor, 1982

The writer is one of the founders and a principal member of the firm R & M Consultants, Inc. This firm has offices in Juneau, Anchorage, and Fairbanks, Alaska, and has expanded to Salt Lake City, Utah, and Irvine, California. The firm was founded in Alaska in 1969. The writer is a vice president of said firm and manages the Juneau office. Prior to forming R & M, the writer was employed by the Alaska Department of Highways for a period of six years as Southeast Alaska area resident engineer, construction project engineer, and district location engineer. In addition, two years were spent with the U.S. Army, Corps of Engineers, and seasonal work in Alaska for the U.S. Bureau of Public Roads.

In addition, the writer is a member of the following societies: American Society of Civil Engineers (and the Alaska Section), the National and

Alaska Societies of Professional Engineers (past state secretary and treasurer), the Alaska Society of Professional Land Surveyors (past vice chairman, secretary, and treasurer), the American Congress of Surveying and Mapping, the Alaska Section of the American Congress of Surveying and Mapping (past chairman, vice chairman, secretary, and board of directors), the American Society of Photogrammetrists, as well as the Canadian Institute of Surveying.

The writer has served for a period in excess of seven years as a member and presently chairman of the City and Borough of Juneau's Planning and Zoning Commission, Platting Board, and Board of Adjustment.

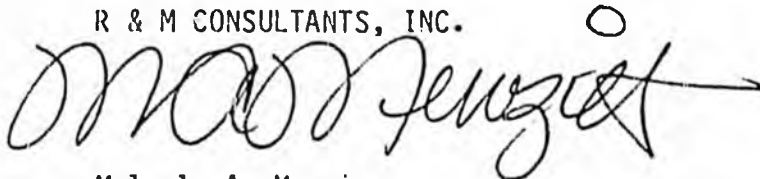
A personal history is as follows;

- A graduate of the school of special advanced studies for surveying in the U.S. Army, Corps of Engineers, Fort Belvoir, Virginia.
- A graduate of Chicago Technical College with a Bachelor of Science degree in Civil Engineering - 1963 (cum laude).
- A part-time Alaska resident working seasonal in Alaska from 1960 to 1963, and a full-time resident of Alaska since 1963 having resided for 15 of those years in Juneau, and the remaining time being spent in Petersburg, Ketchikan, and Fairbanks.
- The writer is married and has three children; the oldest (Scot) is attending the University of Alaska--Fairbanks as a civil engineering major on a partial academic scholarship. The second oldest (RobRoy) is a student in Juneau-Douglas High School, while the youngest (Holly) is attending first grade.

I desire to serve both the State of Alaska and my chosen profession by being a member of the Board of Examiners for Architects, Engineers, and Land Surveyors. Should there be questions with regard to my professional or personal history, please do not hesitate to contact me at your convenience.

Sincerely,

R & M CONSULTANTS, INC.



Malcolm A. Menzies

fej

Jack L. Thompson  
SRA 1451 P  
550 High View  
Anchorage, Alaska 99502

### SUMMARY OF QUALIFICATIONS

Three (3) years Board of Directors of the Alaska Conference of Employers (ACE). This is a non-profit corporation structured solely to study Workman's Compensation problems and/or laws in Alaska.

Three (3) years Vice-President of the Workers Compensation Committee of Alaska (WCCA). This is a political action committee (PAC) to effect changes in the Workers Compensation laws and/or system:

An original and continuing member of the ad-hoc Labor/Management committee formed by member companies of the WCCA and a number of labor union leaders to work together to effect needed changes in the Workers Compensation system. HB 311 signed by Governor Sheffield on 7-15-83 was the product of this committee.

Knowledgeable in labor/management relation and have been a member of many boards of arbitration and greivances at the request of several Alaskan employers.

My past three and one-half years of intense involvement in the Workers Compensation system and my past six years as General Manager of Air Van Lines, Inc., which had serious Workers Compensaion loss problems, has given me a broad overview of the system. My involvement with Teamster Local 959 as an employer has given me an area of expertise vis-a-vis worker safety, safety programs and labor/management objectives in a Workers Compensation system.

### EDUCATION

1948-1950	Graduated	Gonzaga High School-Spokane, Washington
1954	Attended	University of California at Santa Barbara, California
1955	Attended	Gonzaga University-Spokane, Washington
1962	Attended	Sophia University-Tokyo, Japan

### EMPLOYMENT HISTORY

1977 - Present                      Air Van Lines, Inc. - Anchorage, Alaska  
Position:                              Vice-President and General Manager

Six years domiciled in Japan as Far East Manager with a major transportation company.

Six years domiciled in Germany as European Area Manager with a major transportation company.

PERSONAL DATA

Birthdate: February 18, 1933

Married - wife: Fuuko Nakajima Thompson

Health - Excellent

REFERENCES

Mr. Whitey Gregory - President  
Alaska Trucking Association

Mr. Frank Chapados - President  
H & S Forwarders  
Fairbanks, Alaska

Mr. David Roderick  
Chief Consul  
Alaska Railroad

Mr. Dick Pittenger - Manager  
Alaska Associated General Contractors  
276-5354  
Anchorage, Alaska

Mr. Ike Waldrop - President  
National Electrical Contractors Association  
Alaska Chapter



# LABORERS INTERNATIONAL UNION OF NORTH AMERICA

LOCAL NUMBER 942

FAIRBANKS OFFICE: 315 BARNETTE ST., FAIRBANKS, ALASKA 99701-4566, PHONE (907) 456-4584  
JUNEAU OFFICE: 369 SOUTH FRANKLIN, SUITE 201, JUNEAU, ALASKA 99801, PHONE (907) 586-2860

WILLIE LEWIS  
President

JOE J. THOMAS  
Business Manager  
Secretary-Treasurer

## RESUME

JOE J. THOMAS II

### PERSONAL DATA:

Born: October 17, 1948, Fairbanks, Alaska

Marital Status. Married 11 years  
Wife-Julie, Son-Damion, Age 7,  
Daughter-Natalie, Age 4

Present Address: 879 Vide Way, Fairbanks, Alaska 99701

### EDUCATION:

Lathrop High School, Fairbanks, Alaska  
University of Alaska, Fairbanks, Alaska  
West Virginia University, B.A. - Psychology

### WORK HISTORY:

1967 - 1974	Construction Laborer Various Fairbanks Construction Companies
1974 - 1978	Business Agent and Executive Board Member Laborers Local Union 942 Fairbanks, Alaska
1978 - Present	Business Manager/Secretary-Treasurer Laborers Local Union 942 Fairbanks, Alaska



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

*Workmen's Compensation Board*

Please list any other Board or Commission on which you serve:

*None*

Name

*NELIA I. PRUHS*

Previous Name applied under

*n/a*

Mailing Address

*P.O. Box 1735*

Residence Address

*2915 Westgate Place*

City, State and Zip Code

*FAIRBANKS ALASKA 99707*

Home Telephone

*(907) 456-4743*

Business or Message Telephone

*(907) 456-2945*

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional) *033-20-9972*

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? *Any that would be beyond my control.*

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

R.N. in 1949  
BSN in 1979

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Graduate from St. Vincent School of Nursing, Worcester, Mass R.N. degree  
Attended 2 yrs at Univ. of Alaska - Fairbanks  
B.S. Bachelor of Science in Nutrition from Donsbach Univ. in Huntington, Beach, Ca

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Pres. Fairbanks Heart Association - 2 yrs  
American Cancer Society - Events Chrm. 2 yrs - Award Received  
Kila, Inc Board of Directors + Exec. Bid. - 3 yrs.  
Commissioner WICHE - 4 yrs  
Board of Directors B.C.D.C. 5 yrs - Treasurer  
B.C.D.C. - B.E. on duty service for 5 yrs

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Administrator - Breast Cancer Detection Unit 1982 - Fairbanks  
School Nurse - Public Health - 2 1/2 yrs - Fairbanks  
Palpatar - B.C.D.C. - 4 1/2 yrs - volunteer - Fairbanks  
Office Nurse - E.E.N.T - 2 1/2 yrs - Fairbanks  
Surgical Nurse - 3 yrs - 7 bks  
General duty Nurse - Alaska Native Service - 2 yrs - Pt. Barrow  
Stewardess for 1 yr. - Anchorage  
Mental Health - 2 1/4 yrs - State Institutions in Mass.

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male  
 Female

ETHNIC BACKGROUND

White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth

7/4/28

Military Service (If applicable, give dates)

n/a

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink

Lelia P. Puck

Date

July 29, 1983



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
P.O. Box A  
Juneau, Alaska 99811

RECEIVED  
AUG 08 1983

BOARDS AND COMMISSIONS RESUME

GOVERNOR'S OFFICE

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Workers' Compensation Board, Southeastern Panel - Labor Representative  
Please list any other Board or Commission on which you serve:

N/A

Name <u>David William Richards</u>		Previous Name applied under N/A
Mailing Address <u>3112 Wildmeadow Lane</u>		Residence Address Same
City, State and Zip Code <u>Juneau, AK 99803</u>		
Home Telephone <u>(907) 789-9825</u>		Business or Message Telephone 789-9825

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

563-48-6911

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application. (Missed only one hearing during my tenure as a Board member over past 6 years.)

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No - I have attended hearings in Anchorage and Fairbanks on many occasions to fill in for absent Board members

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?

YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (if résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Vested member of Local 2247 Brotherhood of Carpenters and Joiners of America

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

Graduated Pacific Grove High School, Pacific Grove California  
2 Yrs. Jr. College M.P.C., Monterey, California  
6 Yrs. Military Obligation fulfilled, Honorable Discharge

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

N/A

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

20 Years Union Member Local 2247 Juneau

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

Female

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Date of Birth

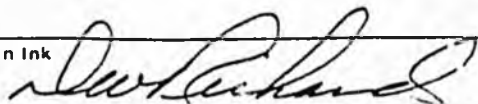
4-16-37

Military Service (If applicable, give dates)

US Army, Ft. ORD, California E-4 Rating

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink



Date

7-30-83

Delia I. Pruhs-  
P.O. Box 1735  
Fairbanks 99707

Attachment to resume for Worker's Compensation Board

Part-owner of Pikes Landing, and officer in Corporation

RESUME

LaVerne F. Collins  
221 East 7th Avenue #215  
Anchorage, Alaska 99501

Resident of Alaska: 14 1/2 years

Telephone: Home - 276-1299  
Bus. - 276-2955x230

EDUCATION

University of Southern California, Masters of Public Administration, 1980

University of Alaska, Anchorage, B.A., Management, 1977

University of Alaska, Anchorage, Associate Degree, Political Science, 1973

SPECIALIZED TRAINING

Air Traffic Control Training  
Private Pilot Ground School  
Real Estate  
Appraisal of Real Estate

EMPLOYMENT HISTORY\*

Program Analyst:	August 1981 to Present	Minerals Management Serv Alaska OCS Region P.O. Box 1159 Anchorage, Alaska 99510
Program Analyst:	March 1981 to August 1981	Federal Aviation Admin Office of Aviation Saf 800 Independence Aven Washington, D.C. 20024
International Aviation Analyst	June 1980 to March 1981	Federal Aviation Admin Office of International Affairs 800 Independence Aven Washington, D.C. 20024
Special Assistant to Regional Director	January 1979 to Septem- ber 1979	Federal Aviation Admin Alaskan Region Anchorage, Alaska
Realty Specialist	August 1975 to Jan. 1979	FAA, Alaskan Region Logistics Division Anchorage, Alaska
Air Traffic Controller	June 1972 to August 1975	FAA, Alaskan Region ARTCC, Air Traffic Div Anchorage, Alaska

Realty Assistant	May 1969 to August 1971	FAA, Alaskan Region Airway Facilities Division Anchorage, Alaska
Teller	August 1968 to May 1969	Elmendorf Federal Credit Union Elmendorf AFB, Alaska

\* Detailed Job Descriptions provided upon request.

#### COMMUNITY INVOLVEMENTS

Past: Board of Directors: Alaska Children Services, KAKM.  
Federal Executive Association, Chairman, Civil Rights Committee  
FAA, Equal Employment Opportunity Advisory Board  
Past President, Alaska Federation of Business and Professional Women Club

Present: Member, Shiloh Missionary Baptist Church  
North to the Future Business and Professional Women's Club  
Anchorage League of Women Voters

Addendum to Resume - LaVerne F. Collins

A. Real Estate related training

1. University of Alaska courses

Real Estate Law  
Real Estate Investments  
Real Estate Financing  
Feasibility Studies

2. American Institute of Real Estate Appraisers

Principles of Appraising  
Capitalization, Theory, and Techniques

3. American Right-of-Way Association

R-O-W Negotiations  
Interpersonal Relations

4. Alaska State License Real Estate Course

B. Real Estate Experience

1. Real estate positions with the Federal Government



Realty Assistant - 3 years  
Realty Specialist - 4 years

Served as a Contracting Officer and Staff Appraiser for the Federal Aviation Administration, Alaskan Region. Responsible for acquisition, management, disposal, and appraisals for FAA real property throughout the State of Alaska.

2. Management of personal real estate investments since 1977.

February 14, 1983

State of Alaska  
Department of Commerce and  
Economic Development  
Attention: Mr. Richard A. Lyon  
Commissioner  
Pouch D  
Juneau, Alaska 99811

Dear Mr. Lyon:

I desire appointment as a Public Member to the State of Alaska, Real Estate Commission. I have eleven years of real estate experience both for the Federal Government and that gained from personal investments. My real estate experience includes the appraisal and acquisition of sites for navigational and communication aviation facilities throughout the State of Alaska. I have also learned much about commercial real estate matters while acquiring and managing a variety of real estate for myself, i.e. four-plex, mobile home, condos, single family residences.

I believe these and other experiences and the training listed on the addendum to my resume uniquely qualifies me to serve on the Real Estate Commission. I appreciate the opportunity to use my real estate experience in service to my State.

Respectively submitted,

LaVerne F. Collins

Enclosure - Resume with addendum

cc: Office of the Governor /  
Attn: Ms Carol Derfner

RESUME

ED ANDERS  
SR Box 51130  
Fairbanks, Alaska 99701  
Phone: (907) 488-6547

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PERSONAL

Marital Status: Married  
Children: Three  
Date of Birth: 10/21/43  
Health: Excellent

EXPERIENCE AND EDUCATION

1975 - Present Business Development

After leaving the Governor's Office late in 1974, my family and I returned to our home in Fairbanks, and became involved in small business development which included:

1. Chena Valley Development - a small earth-moving and construction company which my wife and I purchased in the spring of 1975.
2. Anders Transportation, Inc. - a small school bus contracting company started by my parents in 1959. In 1975, I purchased the company following my father's death, and have worked to expand its operations.
3. Valley Center - a retail business located at mile 23, Chena Hot Springs Road. Includes retail grocery, liquor and full-service garage. It holds the Chevron dealership and other miscellaneous retail functions such as propane, tire repair, etc.

1972 - 1974

Administrative Assistant to Governor Egan

The primary duties of that position were:

1. Responsibility for the organization, managerial, and fiscal responsibilities of the office.
2. With the executive assistant, coordinate the short-range and long-range program development with the various department heads.
3. Serve on the Governor's Budget Review Committee, and coordinate the development and completion of departmental budgets.
4. Review and supervise all bidding and contractual arrangements for the Governor's Office and for other departments when necessary.

EXPERIENCE AND EDUCATION (Continued)

- 1971 - 1972      Alaska Administrative Code Coordinator  
Carried out the complete revision of the A.A.C. This had been mandated by legislation, and assumed by then Lieutenant Governor H.A. "Red" Boucher. Acted as liaison with all state departments and the Department of Law in the publication, review and submission of materials for publication in the Alaska Administrative Code. Also had responsibilities for speech writing, personnel management and the Division of Elections.
- 1971            Academic Counselor, Deputy Director of Career Planning and Placement, University of Alaska, Fairbanks.  
Responsible for academic and personal counseling; worked with potential employers to arrange job interviews. Also had some staff supervisory responsibilities.
- 1967 - 1971    Undergraduate - University of Alaska, Fairbanks  
B.A. degree in political science, cum laude with a minor in economics and a minor in history. Have done some graduate studies in political science.
- 1964 - 1967    Department of Highways (DOT/PH)  
Worked in Fairbanks and Valdez in maintenance operations.

ED ANDERS

OVERVIEW

The areas where I believe my background can best be applied are:

1. Governor's Office - policy and program management; legislative experience.
2. Education - University of Alaska and rural Alaska education programs.  
(Have been a board member of University of Alaska Alumni Association for approximately six years.)
3. Administration - personnel management experience.
4. Community and Regional Affairs - good working relationship with and appreciation for rural Alaska.
5. Transportation and Public Facilities - good working knowledge of personnel and programs - Fairbanks office.

# CAPITAL INVESTMENT REALTY, INC.

---

P. O. Box 7076  
2208 TONGASS AVENUE  
KETCHIKAN, ALASKA 99901  
507 225-9651

February 3, 1984

TO WHOM IT MAY CONCERN:

RESUME: John E. Benson, Real Estate Broker  
P. O. Box 7076 Ketchikan, Alaska

I was born in Roseau, Minnesota on March 21, 1913. I attended grade and high school in Roseau. I attended the University of Minnesota taking courses in Civil Engineering and worked toward a minor in Business Administration.

My father was in the real estate business working with the Great Northern Railroad locating a land grant railroad in Northern Minnesota and locating immigrant farmers on land in that area. This was my early exposure to engineering and real estate and influenced my future endeavors.

On completing school I entered the field of Construction and Civil Engineering mainly in the field of Bridge and Highway construction. In 1941 I joined Morrison-Knudsen Company, Inc as their Chief Cost Engineer on their wartime projects in South America, Puerto Rico and finally in Travis Air Force Base in California leaving them in 1949.

For the next two years I was in Construction Engineering in Northern Minnesota for the County and State Highway Departments.

In 1951 I accepted an assignment to Alaska from the Alaska Public Works Department (Federal) and was located in Ketchikan, Alaska. I was the Construction Engineer on the street widening, bridges, sewer, water, health centers, schools and related facilities.

With Statehood in 1959 I accepted an offer from the State of Alaska as their Construction Engineer in Juneau. I supervised their state-wide public facilities construction travelling extensively and advancing to the top position as Director of the Division of Buildings.

In 1964 I passed the Real Estate Examination and became a licensed Broker with license number 0064. I practiced Real Estate part time in Juneau with the firm of Capital Realty.

In 1976 I returned to my home in Ketchikan and opened a Real Estate Office as Broker and Owner. This practice has been very successful. I have supervised a staff of four Associate Brokers and two salesmen. I have also tutored several people who are now licensed to practice real estate.

-2- Resume John E. Benson - Continued

I would appreciate being confirmed as a member of the State Real Estate Commission as I feel that my experience is very valuable to this commission.

*John E. Benson*

## RESUME

Gil Serrano

600 E. Northern Lights Blvd.  
Anchorage, Alaska 99504  
(907) 278-9607

Marital Status: Unmarried

Children: Four (ages 5-21 years)

Age: 44

### WORK EXPERIENCE & QUALIFICATIONS:

Served in the United States Army and came to Alaska in 1959, residing here since that time. Honorable Discharge in 1961.

1963 Managed Gottstein Vending and later became a partner with the company. Gottstein Vending was sold in 1969.

1969 Started Alaska Film Studio, Advice and Consent Public Relations;

1973 Started The Land Company with Carr-Gottstein Properties. Serving as President and Broker until the present.

### ACTIVITIES AND ORGANIZATIONS

Alaska JC's - Vice President/Anchorage Chapter (1964-1970)

LULAC - President (1980-1981), State Director (1983-1985)

Democratic Party District "D" - Chairman (1968)

Member of the Anchorage Board of Realtors

Served on the Mayoral Task Force (Social Services - 1982)

Candidate for the State Senate - 1970

Lynn E. Hartz  
SPA Box 1563-B  
Anchorage, AK 99507

AK. RN #6966  
ANP #6966-0006  
Calif. RN #0234743

## Professional Resume

### I. Education

- 1977 - Sonoma State University, Department of Nursing, B.S.N.  
Public Health Nursing - Certificate  
Family Nurse Practitioner - Certificate
- 1973 - Ventura Junior College, Department of Nursing, A.S.

### II. Work Experience

- 1982 - Consultant, UAA - School of Nursing

Over a six-week period, I served as a co-investigator in research on a sexually transmitted infection.

- 1978 to Present - Family Nurse Practitioner, Municipality Family Planning Clinic.

My duties include physical exam, diagnosis and management of common gynecologic complaints, and prescribing birth control methods. For two years I have been acting as a preceptor for WAMI medical and UAA nursing students on rotation through the family planning clinic. Other activities include: starting a sickle-cell screening program for the clinic, writing and instituting an adult health screening program, writing and updating nursing protocols, and representing the clinic at the Board of Nursing meetings.

- 1980 - Executive Director, Alaska Nurses Association Continuing Education, Approval and Recognition Program

As staff support for the continuing education committee, I processed educational programs and classes for approval, supervised and updated office organization, and coordinated fundraising activities.

- 1974 to 1978 - Director of Inservice  
Director of Employee Health  
Staff Nurse - ICU  
Warrack Medical Center, Santa Rosa, CA.

Following graduation, I assumed responsibility for continuing education for the nursing staff. I designed and implemented an in-patient, out-patient diabetic teaching program which was the first of its kind in the area. With the administration's backing, I began an employee health program which included counseling and yearly screening physical exams.

1977 - Family Nurse Practitioner, Common Health Club

On a contractual basis I provided screening physicals and health education for members.

1973 to 1974 - Staff Nurse  
Intensive Care Unit  
University of California Medical Centers  
UCLA - UCSF

1971 to 1973 - Nurses' Aide, Ventura County Hospital, Ventura, CA.

1969 to 1970 - Nurses' Aide, Oxnard Convalescent Home, CA.

### III. Other Professional Training and Experiences

1978 to 1982 - Certificate of Achievement - Alaska CEARP. This requires 60 or more hours of continuing education every two years.

1982 - Rural Nursing - I assisted a local nurse practitioner on her yearly visit to an Eskimo village, providing women's health care.

1980 - Authorization to practice as an Advanced Nurse Practitioner through the Alaska Division of Occupational Licensing.

1979 - Certification by examination as a Family Nurse Practitioner through the American Nurses Association.

1977 - Certification as a continuing education instructor by the California Board of Registered Nurses.

1974 - Coronary Care Certification

### IV. Professional Involvement

1982 to Present - Advisory Committee for the nurse practitioner component of UAA School of Nursing Master's Program.

1978 to Present - California Coalition of Nurse Practitioners.

1978 to Present - "PEER" Group - statewide association of nurse practitioners in Alaska.

1976 to Present - American Nurses Association:

A. Council of Primary Health Care Nurse Practitioners

1978 to Present - Alaska Nurses Association:

A. State Convention Committee - 1982-3

B. District Nominations Committee - 1982-3

C. District Program Committee - 1981-82

D. State Continuing Education Committee - 1978-1980

V. Community Involvement

1978 to 1982 - Member KAKM, public TV.

1982 - Member KSKA, public radio.

1982 - Member, Unitarian Universalist Fellowship.

VI. Personal

Born March 5, 1952

Alaska resident since 1978

Married 8 years

One 3-year-old son

LHI:lp

A  
ALICE SOLOMON  
BOX 235  
BARROW, ALASKA 99723

<u>ORGANIZATIONS AND COMMITTEES</u>	<u>DATES</u>
UJC Board Member	1981-1983
UJC Arctic Slope Inupiat Foundation Board member	1982-1983
Barrow Health Board (Member)	1974-1983
Prudhoe Communication (Board Member)	1982-1983
American Society for Circumpolar Health (Member)	1981-1983
Alcoholism Program (Board Member)	1961-1970's
North Slope Borough Assembly Member	19? -1978
Utkeaqvik Presbyterian Church Elder	1978-1982
Utkeaqvik Presbyterian Church Deacon	1976-1978
Utkeaqvik Presbyterian Church Trustee	
Utkeaqvik Presbyterian Church Chair Member	
Utkeaqvik Presbyterian Church UPW Association officer	
<u>Employment:</u>	
PHS Hospital Barrow Alaska, as nurse's aid	14 Years Retired
1) Member of Advisory Committee	
2) E.E.O. Counselor while employed	
North Slope Borough	
Part-time Inupiat Language Commission Translator and Interpreter	
Belong to the Mother's Club	
Ikavugtit Board Member for Family Presbyterian Church counseling and alcohol Program	1983-



STATE OF ALASKA  
 OFFICE OF THE GOVERNOR  
 Pouch A  
 Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUMÉ

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resumé. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Board of Dental Examiners

Please list any other Board or Commission on which you serve:

Name Paul Stuart Buxton		Previous Name applied under NA
Mailing Address Bx 1376	Residence Address Tischer Ave.	
City, State and Zip Code Soldotna, Ak. 99669		
Home Telephone 907-262-4685	Business or Message Telephone 907-262-5454	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

515 44 8136

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? No

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.