

2042 SSA CONFIRMATION OF APPOINTMENTS

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Robert Booth Boswell  
PLACE OF RESIDENCE 1216 - 10th Avenue, Fairbanks, Alaska 99701  
BIRTHPLACE Fairbanks, Alaska  
MAILING ADDRESS 543 3rd Avenue, Room 206, Fairbanks, Alaska 99701  
I HAVE LIVED IN ALASKA FOR 43 YEARS.  
DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN  
N/A

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Fairbanks Precinct #5

I, Robert B. Boswell, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



Subscribed and Sworn to before me this 26th day of  
January, 19 82.

Margaret Miles  
Notary Public, State of Alaska  
My Commission expires: 8/10/85

S T A T E O F A L A S K A

O A T H O F O F F I C E

Office or Department Department of Commerce & Economic Development

I, Robert B. Boswell, do solemnly swear

(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,

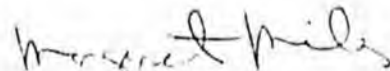
and that I will faithfully discharge my duties as a member

of (board or commission) the Board of Registration for Architects, Engineers  
& Land Surveyors

to the best of my ability.



Subscribed and Sworn to before me this 26th day of  
January, 19 82.

  
Notary Public, State of Alaska  
My Commission expires: 8/13/85

(Seal)

DECEMBER, 1981

R E S U M E

GLENN W. FREDERICKS

PERSONAL DATA:           Age:       46                   Weight:   170 Pounds  
                          Height:   5'10"                   Married:  Three Children

EDUCATION:               Palmer High School, 1954

EXPERIENCE:

June 1973 to  
  Present:               BAROMETER MOUNTAIN BUILDERS  
  
                          Owner, General Construction Company

January, 1973  
  to June, 1975:        CALISTA CORPORATION  
  
                          Area Manager  
                          Responsible for coordination and communication  
                          of all phases of Alaska Native Claims Act  
                          between central office in Anchorage and eleven  
                          villages on the middle Kuskokwim. Involved in  
                          instructing villagers in implementation of the  
                          Act, advising on budgets, financial management,  
                          social and economic development.

June, 1969 to  
  October, 1972:        PULIS BUILDERS  
  
                          Construction Foreman  
                          Responsible for supervision of job and men  
                          for all of company's "bush" contracts. Jobs  
                          included hospitals, steel buildings, concrete  
                          work and private homes. Supervised up to  
                          thirteen men working in various construction  
                          capacities.

April, 1966 to  
  October, 1968:        NORTH STATE CONSTRUCTION  
  
                          Carpenter  
                          Assigned to assist in carpentry from rough  
                          finish to finish work. Jobs included commercial  
                          buildings and private homes.

R E S U M E

Glenn W. Fredericks

December, 1981

Page 2

EXPERIENCE CONT'D:

July, 1963 to

October, 1965:

STEWARDALL CONSTRUCTION

Carpenter

Assigned to assist in carpentry from rough finish to finish work. Jobs included commercial buildings and private homes.

MILITARY EXPERIENCE:

UNITED STATES MARINE CORPS

Served from October, 1954 to October, 1957. Assigned to Military Police; stationed one year in California and two years in Japan. Received honorable discharge.

OTHER AFFILIATIONS:

President, The Kuskokwim Corporation  
1973 - Present

President, Kuskokwim Native Association  
1972 - Present

Director, Calista Corporation  
1980 - Present

Director, Lower Yukon-Kuskokwim Acquaculture  
Association, 1980 - Present

Commissioner, New Capital Site Planning  
Commission

Chairman, Regional Advisory Board, Bureau of  
Indian Affairs, Bethel Agency

Member, Regional Government Study Team,  
Southwest Alaska

Member, Oil & Gas Committee, Association of  
Village Council Presidents

Member, Alaska Federation of Natives Land  
Managers Association; member of task forces  
on gravel, airports and 14(c)

Elected Traditional Lifetime Chief, by Association  
of Village Council Presidents Convention  
Delegates, 1979

Continued from page 3  
**BOARD MEETINGS HELD...**

September 19, 1981 at Sleetmute, Alaska.

- Glenn Fredericks, Nick Mellick, Jr., and Leo Morgan were approved to serve as the Credentials Committee for the annual meeting.
- The Board voted to hold the annual meeting in a different village each year, alternating between up-river villages and down-river villages.
- The general manager was directed by the Board to make arrangements to hold a potlatch following the meeting. Board members also agreed that a plane should be sent to each village to pick up shareholders for the annual meeting. Sign up sheets are to be posted in each village for shareholders interested in attending.
- ✓ - A proposal from Buckstock Mining for exploration activities on corporation lands was reviewed and discussed at length. The general manager was directed to meet with Calista concerning the proposal and to collect additional background information on the company and its owners.
- ✓ - A request from Buckstock to let the land from the corporation for construction of a runway was denied by the Board. Board members felt that existing village airports should be used to increase the potential for villages to provide support facilities and to insure more local hire.
- Since the general manager had not had time to prepare an operational budget for fiscal 1982, Directors voted to approve operational expenses for fiscal 1982 at the same level as fiscal 1981 expenses through September 30, 1981.
- Board members approved the program outline for the sawmill study as designed by management.
- An outline for the preparation of the interim land management plan was reviewed and approved by directors. Management was directed to pre-

Continued on page 11

Calista Corp.

**PRESIDENT**

**GLENN FREDERICKS**

Anchorage address: 276-2101  
1400 Virginia Ct. 274-2194

*Editor's Note: Since the President is not running for reelection this year, we thought this might be a good time to let shareholders know more about the duties and activities of the President.*

This may be a record among the Native corporations established in 1971.

The duties of the President include calling all meetings of the Board and Executive Committee, presiding over all meetings of the Board of Directors and the Executive Committee, and signing all corporate documents. In addition to these duties, the President takes an active role in the on going operations of the company. He supervises management to make sure Board policies are carried out correctly, he represents the corporation at public and private meetings where corporate-related issues are discussed, and he maintains contacts with the Legislature and public and private officials where the interests of the corporation are involved. He also functions in a part-time staff position for the company. In his staff position, Fredericks handles all land matters for the corporation and keeps current information on the status of all Land Claims Act issues, including current legislation pending and/or passed.

In addition to the time Glenn spends working directly for the corporation, he accepts many invitations to sit on Boards of other organizations, participate in various studies being conducted in the area and/or speak to other village corporations about corporate management. In these cases, the President's travel and expenses are covered by the organization who issued the invitation. These activities require a considerable amount of travel and a great deal of time for which the President receives no pay. However, Mr. Fredericks has always felt it very important to keep actively informed of activities

Most of you know Glenn "Tiny" Fredericks very well; many of you grew up with him. For those of you less familiar with the President, he was born and raised in the village of Sleetmute. He left the village to attend high school in Palmer and went from high school into the Marine Corps. After finishing his enlistment in the Marines, he began his career in construction, beginning as a carpenter, working up to a superintendent until finally, in 1973, he formed his own construction company and became a general contractor. Shortly after the passage of the Land Claims Act, Fredericks moved back to his home village of Sleetmute and lived there three years while he traveled throughout the area to inform village residents about the Act and to help get village corporations set up. In 1975, when the office of Kuskokwim Management Corporation was established, Fredericks moved to Anchorage to assume an active role in the on going operations of the company.

Glenn is just completing his fourth year as President of The Kuskokwim Corporation, a position he has held since the corporation was established through the merger in 1977. Prior to that, he served as President of Kuskokwim Management Corporation and the village corporation of Georgetown, Incorporated, for a total of nine years in the position of President.

going on in the area because of the way they may affect shareholders or because of potential development possibilities for the TKC area.

Some of the President's activities in this area include:

- Participant in a reindeer feasibility study being conducted by Kuskokwim Community College.
- Member of the Regional Government Study Team, Southwest Alaska.
- Member of the AVCP Oil and Gas Committee.
- Member of Alaska Federation of Natives Land Managers Association and a member of the Land Managers Association task forces on gravel, airports and 14(c).
- Director, Lower Yukon Kuskokwim Aquaculture Association.
- Consultant to the Alaska Native Foundation's Village

Management Assistance Program.

- President, Kuskokwim Native Association.
- Regional Advisory Board member, Bureau of Indian Affairs, Bethel Agency.

Finally, out of concern over directions taken by the regional corporation, President Fredericks ran for the Board of Directors of Calista Corporation last year and won the Unit 3 seat. As a director of Calista Corporation, Glenn serves as Chairman of the personnel committee, as a member of the finance committee and as a Director of Calista Construction Company, a wholly-owned subsidiary of Calista Corporation. He was also elected to represent Calista as a Director of Alaska Consolidated Shipping, Inc., a company owned in part by Calista. Alaska Consolidated Shipping subsequently elected Fredericks to the position of Treasurer of the company.

For his services to The Kuskokwim Corporation, President Fredericks receives a part-time gross salary of \$787.50 per month. This represents Fredericks' total compensation from the corporation. Since he is a part-time staff member, he receives no other benefits such as medical insurance or retirement, and he is not paid directors' fees for attendance at meetings.

President Fredericks is widely respected as a leader who shows genuine concern for the people and the area he represents. He has contributed significant time and effort to the growth of the corporation, the education of shareholders and the advancement of the area, sacrificing many opportunities along the way for his own personal gain. He continues to do so by choice in the belief that his contributions and efforts will long survive him through future generations of shareholders. ■



*President Fredericks traveling on the Kuskokwim*



George Morrison

STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
Pouch A  
Juneau, Alaska 99811

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Please list any other Board or Commission on which you serve:

Name <i>George A. Morrison</i>		Previous Name applied under
Mailing Address <i>2135 SCRIBUS WAY</i>	Residence Address <i>Same</i>	
City, State and Zip Code <i>ANCHORAGE, ALASKA 99504</i>		
Home Telephone <i>279-5278</i>	Business or Message Telephone <i>274-3561</i>	

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election:

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? *NO*

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Certified Public Accountant 10-4-1967

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

JDAD - Gonzaga University

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

Commissioner of Revenue - State of Alaska 1967-1971

Executive Director, Legislative Audit - State of Alaska 1960-1967

Controller, Alaska Court System 1971-1973

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Senior Vice President - Alaska National Bank 1973-Present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth 3-23-26 Military Service (If applicable, give dates) USA 1943-1945 1949-1951

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature In Ink [Handwritten Signature]

Date 2-26-72



# Alaska State Legislature

## Senate Committee on State Affairs

Vic Fischer, Chairman • Pouch V • Juneau, Alaska 99811 • (907) 465-4954

Official Business

### M E M O R A N D U M

TO: Senate State Affairs Committee Members

FROM: Sen. Vic Fischer *Vic*

DATE: March 23, 1982

RE: Confirmation of appointments

My memorandum of March 18 (see attached) concerned confirmation of the Governor's appointments to the State Board of Registration for Architects, Engineers and Land Surveyors and to the New Capital Site Planning Commission.

Attached please find additional appointments submitted to the State Affairs Committee for recommendation. If you would like any of these persons to appear before the committee prior to our making a recommendation, or if you have any questions, please contact my office prior to March 24. Appropriate resumes are attached for your information.

Thank you for your consideration.

*From: Brad*

*To: Vic*

*3/26/82*

*I approve George A. Morrison*

*We not care to have any to appear before committee.*

*B*



Official Business

# Alaska State Legislature

Senate

Office of the Secretary

Pouch V  
State Capitol -  
Juneau, Alaska 99811

## M E M O R A N D U M

DATE: February 10, 1982

TO : Senator Fischer  
Chairman  
State Affairs Committee

FROM: Peggy Mulligan *Peggy M.*  
Secretary of the Senate

RE : Governor's Appointments

The President has referred the following Governor's appointee's to your Committee for recommendation in accordance with AS 39.5.080:

### STATE BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS AND LAND SURVEYORS

\*E. Odin Strandberg, Anchorage, term expiring 7/1/87

### NEW CAPITAL SITE PLANNING COMMISSION

Margaret Branson, Seward, terms expiring see AS 44.06.200  
\*George W. Easley, Anchorage  
Caroline Powell, Yakutat  
Felix Toner, Juneau  
Merry Tuten, Fairbanks

\*Reappointment

Resumes enclosed

TO: State of Alaska  
Office of the Governor  
ATTENTION: Vicki A. Clayman

RESUME

Name: E. Odin Strandberg  
Address: 6502 Lakeway Drive, Anchorage, Alaska 99502 243-1122  
Birthplace: Flat, Alaska May 16, 1915

Fifth of six children of David and Jenny Strandberg, Pioneers of Klondike, Fairbanks and Iditarod.

Alaska Residency: 25- years

Professional Education:

University of Washington - 3 years  
University of Alaska - 2 years

Professional Degree:

Bachelor of Science in Mining Engineering  
University of Alaska - 1959

Registration:

State of Alaska:

Mining Engineer - License No. EM0834  
Land Surveyor - License No. LS3971

Career History:

Thirty-two years active experience in exploration, evaluation and operation of placer and lode mining properties in Alaska. (Twenty years as a consulting engineer) Specific areas - Iditarod, Innoko, McGrath, Koyukuk, Fairbanks, Talkeetna, Prince William Sound, Kenai Peninsula, Kachemak Bay.

Ten years experience in electrical power generation, including design, installation and operation.

Ten years Municipal Engineering work in Soldotna and Anchorage, including eight years as Anchorage Building Official.

Professional Organizations:

American Institute of Mining, Metallurgical and Petroleum Engineers (AIME)  
National Society of Professional Engineers  
Alaska Miners Association

Other:

Current Private Pilots' License No. 1502819

Immediate Family:

Married - Marie O. Nordstrand, August 10, 1939

Four Sons:

E. Odin Strandberg, Jr., P.E., Sonoma, CA  
Sigvald John Strandberg, Realtor, Anchorage, AK  
James Stephen Strandberg, P.E., Fairbanks, AK  
Boerent Rudolph Strandberg, student, University of Alaska

Avocations:

Inland Boating  
Boat Building  
Flying  
Skiing

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STATE OF ALASKA

RECEIVED

JAN 7 '81

GOVERNORS OFFICE

OATH OF OFFICE

*log  
Copy*

Office or Department Office of the Governor

I, F. Odin Strandberg, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) Board of Registration for Architects Engineers and Land Surveyors  
to the best of my ability.

F. Odin Strandberg PE

Subscribed and Sworn to before me this 5<sup>th</sup> day of  
January, 19 81.

Leslie J. Jordan  
Notary Public, State of Alaska  
My Commission expires: 2-20-83

(Seal)

LESLIE J. JORDAN  
NOTARY PUBLIC  
STATE OF ALASKA

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

RECEIVED  
JAN 7 1981  
GOVERNORS OFFICE

FULL NAME Edward Odin Strandberg  
PLACE OF RESIDENCE Anchorage, Alaska  
BIRTHPLACE Flat, Alaska  
MAILING ADDRESS 6502 Lakewood Dr 99502  
I HAVE LIVED IN ALASKA FOR 65 YEARS.  
DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN  
N/A  
PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED District 3, Precinct 40

I, Edward Odin Strandberg, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. Odin Strandberg

Subscribed and Sworn to before me 5 day of  
January, 19 81.

LESLIE J. JORDAN  
NOTARY PUBLIC  
STATE OF ALASKA

Leslie J. Jordan  
Notary Public, State of Alaska  
My Commission expires: 2-20-83

RESUME'

Margaret A. Branson  
500 Fourth Avenue  
Box 271  
Seward, Alaska 99664

(907) 224-3212

Birthplace: Sheridan, Wyoming May 12, 1927

Spouse: Ralph B. Branson

Children: Melissa, Malcolm,  
Seth, Alec

EDUCATION:

Colorado Women's College 1946-47

University of Denver, B. A. Anthropology 1949

University of Oregon, Labor & Industrial Relations Institute, 1972-73

EXPERIENCE:

1979-81 Alaska State Representative, District 5  
Standing Committees: Community and Regional Affairs  
Labor and Management  
Interim Committees: Small Scale Hydro/Geothermal and  
Solar Alternatives, Limited Entry  
Study Committee, Aquaculture Policy  
Study Committee, Title 29 Revision  
Committee.  
Delegate Energy Committee National Council  
State Legislatures, LEGIS 50

MINORITY WHIP

1977-78 Vice President, Kenai Peninsula Borough Assembly  
Commissioner, Cook Inlet Air Resources Management  
District; Chairman, Roads and Trails/Solid Waste  
Committee; Chairman, Legislative Overview Committee

1-77 -6-77 Administrative Assistant, Labor and Management Committee  
1974-81 Owner/Partner Turquoise Barrabara Gift Shop and Art  
Gallery, Cooper Landing, Alaska

1973-74 State of Alaska, Dept. of Education  
Alaska Skill Center, Manpower Specialist

1972-73 Graduate Teaching Fellow, Labor and Industrial  
Relations Institute, University of Oregon

1969-72 State of Alaska, Dept of Labor  
Alaska Skill Center, Manpower Specialist/Job Developer

1966-78 Newspaper Columnist, Seward Phoenix Log  
1980-81

1978-present Arbitration Board, Kenai Peninsula Borough

COMMUNITY SERVICE

Sitka Chamber of Commerce, Sitka Hospital Auxiliary, Executive  
Secretary Alaska State Jaycees (1964) President Cooper  
Landing Advisory School Committee, President (3 years)  
Cooper Landing Community Club. Ex Officio Member  
Advisory Planning Commissions for communities of Hope,  
Cooper Landing, Moose Pass

STATE OF ALASKA

OATH OF OFFICE

Office or Department \_\_\_\_\_

I, MARGARET A. BRANSON, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) CAPITAL SITE PLANNING COMMISSION  
to the best of my ability.

Margaret A. Branson

Subscribed and Sworn to before me this 8<sup>th</sup> day of  
October, 1981.

Barbara K. Stale  
Notary Public, State of Alaska  
My Commission expires:

My Commission Expires  
December 20, 1983

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME MARGARET ABER BRANSON

PLACE OF RESIDENCE 500 FOURTH AVE SEWARD, ALASKA

BIRTHPLACE SHERIDAN, WYOMING

MAILING ADDRESS Box 271 SEWARD, ALASKA 99664

I HAVE LIVED IN ALASKA FOR 23 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED SEWARD No 2.

I, MARGARET A. BRANSON, DO

SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Margaret A. Branson

Subscribed and Sworn to before me this 8<sup>th</sup> day of  
October, 1981.

Bruna K. Stealy  
Notary Public, State of Alaska  
My Commission expires:

My Commission expires  
December 20, 1983

ADDRESS: 333 "M" Street, Unit 210  
Anchorage, AK 99501

PHONE: Home..... (907) 279-8179  
Office... (907) 276-7915

EMPLOYMENT INFORMATION:

March 1, 1976 to Present

President, George W. Easley Company - General Contractor

February 1974 to March 1, 1976

Served as Senior Vice President, Executive Vice President and President of Burgess Construction Company

January 1971 to February 1974

Commissioner of Public Works for the State of Alaska

June 1969 to January 1971

Principal Associate-in-Charge in the Los Angeles office of Wilbur Smith and Associates, Consulting Engineers

March 1962 to June 1969

Traffic Engineer and Assistant City Manager for the City of Anchorage

February 1953 to March 1962

Highway Traffic Engineer for the State of Virginia, Department of Highways

EDUCATION AND SERVICE:

Attended the University of Richmond and Northwestern University

Served 18 years in the U.S.Army Reserves

PROFESSIONAL AND BUSINESS ASSOCIATIONS:

Past Board Member	Alaska Private Industry Council
Vice Chairman	Alaska State Chamber of Commerce
Member	American Public Works Association
Past President	Anchorage Chamber of Commerce
Past Board Member	Anchorage Convention and Visitors Bureau
Past Member	Anchorage Metropolitan Area Transportation Study Advisory Board
Past Chairman	Anchorage Transportation Commission
Director/Treasurer	Associated General Contractors
Member	AGC National Committees on Education and Metric Conversion
Bd.Member/Past Pres.	Common Sense for Alaska, Inc.
Life Member/Past Pres.	Greater Anchorage, Inc.
Director/Secretary	Highway Users Federation of Alaska
Member	Institute for Municipal Engineering
Member	Institute of Traffic Engineers
Honorary Member	International Organization of Masters, Mates and Pilots
Board Member	Junior Achievement of Alaska, Inc.
Vice President	Society of Military Engineers, Alaska Chapter
Member	State Commission on Capital Planning Relocation

COMMENDATIONS:	1966	City of Anchorage
	1969	Greater Anchorage, Inc.
	1973	Ketchikan Chamber of Commerce
	1974	Alaska State Legislature
	1974	Governor of Alaska

AWARDS:	1964	Outstanding Young Man - Anchorage Jr. Chamber of Commerce
	1969	Gold Pan Award - Anchorage Chamber of Commerce on behalf of Greater Anchorage, Inc. Fur Rendezvous
	1977	Gold Pan Award - Anchorage Chamber of Commerce for outstanding service

REGISTRATION: Professional Engineer, State of California - TR 0134

STATE OF ALASKA

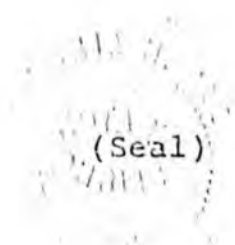
OATH OF OFFICE

Office or Department \_\_\_\_\_

I, GEORGE W. EASLEY, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) Capital Site Planning Commission  
to the best of my ability.

*George W. Easley*

Subscribed and Sworn to before me this 7th day of  
October, 19 81.



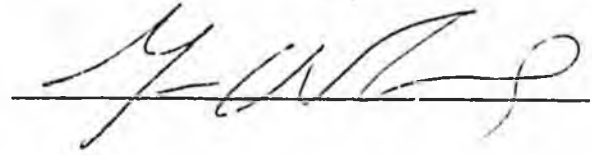
*Virginia M. Drew*  
Notary Public, State of Alaska  
My Commission expires: 7/25/83

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME GEORGE W. EASLEY  
PLACE OF RESIDENCE 333 "M" Street, Suite 210, Anchorage, AK 99501  
BIRTHPLACE Williamson, West Virginia, USA  
MAILING ADDRESS 101 West Benson Blvd., Suite 320, Anchorage, AK 99503  
I HAVE LIVED IN ALASKA FOR 19 YEARS.  
DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Anchorage Precinct #7

I, GEORGE W. EASLEY, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



Subscribed and Sworn to before me this 7th day of  
October, 19 81.

Therese M. Drees  
Notary Public, State of Alaska  
My Commission expires: 7/25/83

RESUME

NAME: CAROLINE C. POWELL

BIRTHDATE: APRIL 3, 1944

BIRTHPLACE: YAKUTAT, ALASKA

MARITAL STATUS: MARRIED, LARRY

RESIDENCE: YAKUTAT, ALASKA

BUSINESS: PARTNERSHIP WITH LARRY IN OWNERSHIP OF A GENERAL STORE  
AND RENTALS: POST OFFICE BUILDING AND APARTMENTS IN YAKUTAT

EDUCATION: SHELDON JACKSON JUNIOR COLLEGE, SITKA ALASKA  
WESTERN WASHINGTON UNIV., BELLINGHAM, WASHINGTON - 1 year  
ADDITIONAL COURSE WORK, UNIVERSITY OF ALASKA

TRAINING: V.I.S.T.A. (VOLUNTEER IN SERVICE TO AMERICA) 1976  
GRANT WRITING WORKSHOPS, PLANNING SEMINARS, BOTTOMFISH  
WORKSHOPS, RESOURCE IDENTIFICATION AND PLANNING WORKSHOP,  
AND LAND USE PLANNING

POSITIONS HELD: YAKUTAT PLANNING & ZONING COMMISSION, CHAIRPERSON 1976-1981  
YAKUTAT OVERALL ECONOMIC DEVELOPMENT PLANNING, CHAIRPERSON 1976-1981  
YAKUTAT EMERGENCY MEDICAL SERVICE COUNCIL, MEMBER 1981  
YAKUTAT CITY SCHOOL BOARD, 1966-1976, PRESIDENT FOR FIVE YEARS  
V.I.S.T.A. POSITION: ECONOMIC DEVELOPMENT SPECIALIST, YAKUTAT, 1976  
TLINGIT & HAIDA REGIONAL HOUSING AUTHORITY, MEMBER 1973-1975  
STATE OF ALASKA RIGHT-TO-READ BOARD 1973  
YAKUTAT CITY COUNCIL, 1965-1966  
STATE OF ALASKA RURAL DEVELOPMENT COUNCIL, CHAIRPERSON, 1981

STATE OF ALASKA

OATH OF OFFICE

Office or Department \_\_\_\_\_

I, Caroline C. Powell, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a \_\_\_\_\_  
of (board or commission) New Capital Site Planning Commission  
to the best of my ability.

Caroline C. Powell

Subscribed and Sworn to before me this 2 day of  
October, 1981.

Terrence J. Gallagher  
Notary Public, State of

My Commission expires: August

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Caroline Cornelia Powell  
PLACE OF RESIDENCE YAKUTAT, Alaska  
BIRTHPLACE YAKUTAT, Alaska  
MAILING ADDRESS P.O. BOX 159  
I HAVE LIVED IN ALASKA FOR 37 YEARS.  
DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED YAKUTAT

I, Caroline C. Powell, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Caroline C. Powell

Subscribed and Sworn to before me this 2 day of  
October, 1981.

Lawrence J. Hallahan  
Notary Public, State of Alaska  
My Commission expires: Magistrate

1. PERSONAL DATA:

Born April 19, 1914 in Philadelphia, Pennsylvania.

Married 1941 to Mary F. Vanderleest of Juneau, Alaska.

Have four daughters - Kathleen (Boley), Marijo, Nora Ann and Stacy.

Member of the Catholic Church, Elk's Lodge 420, Greater Juneau Chamber of Commerce, U.S. Chamber of Commerce, and Washington Athletic Club.

2. EDUCATIONAL DATA:

Completed elementary and high school education in Philadelphia.

Graduated in 1939 from the University of Notre Dame with a Bachelor of Science Degree in Mining Engineering (cum laude).

3. EMPLOYMENT DATA:

June 1939 to April 1944 employed at the Alaska Juneau Gold Mining Co., Juneau, Alaska. Job title at time of leaving this employment was Mine Engineer.

April 1944 to January 1946 employed by the U.S. Army Engineers in the Juneau District Office as an Associate Engineer with a P-3, Step 2 rating.

January 1946 to date have been self-employed as a consulting engineer. First operated as Felix J. Toner, Registered Engineer and, for the past twentyone years, as Toner & Nordling, Registered Engineers.

4. PROFESSIONAL DATA:

Registered as a Professional Civil Engineer and Land Surveyor in Alaska since 1945. Engineering License License No. 133-E and Land Surveyor License No. 3075-S.

Member of the American Society of Civil Engineers.

Member of the National Society of Professional Engineers.

Member of the Professional Engineers in Private Practice.

4. PROFESSIONAL DATA: (cont.)

Chairman of the State Board of Architects and Engineers Examiners 1965-70.

Chairman of the State Board Of Registration for Architects, Engineers and Land Surveyors 1972-74.

Member of the National Council of Engineering Examiners 1965-70 and 1972-74.

5. BUSINESS DATA:

Manager and part owner of the Triangle Building Co. 1949 to date.

Director of the 1st. National Bank of Juneau 1954-63

Manager and Stockholder of the Channel Investors, Inc. 1958-1974.

Vice President of Systems Northwest Incorporated 1975 to date.

All of the above businesses were Juneau based.

6. PUBLIC SERVICE DATA:

Served as an appointed member of the Juneau City Council in the years 1969-70.

Served as the Juneau Chamber of Commerce representative to the Southeast Conference 1957-67.

Served as President of the Southeast Congerence 1959-60.

Served as Chairman of the State Reapportionment Advisory Board in 1965, 1971, 1973.

Over the years have served on numerous committees of the City of Juneau, the City and Borough of Juneau and the Greater Juneau Chamber of Commerce.

7. POLITICAL DATA:

Registered member of the Democratic Party. Have held office from the precinct level to the State level during the period 1946 thru 1972. Served as State Chairmen 1956 to 1960. Elected Delegate to National Convention 1956, 1960 and 1968.

STATE OF ALASKA

OATH OF OFFICE

Office or Department Office of the Governor

I, Felix J. Toner, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) the New Capital Site Planning Commission  
to the best of my ability.

Felix J. Toner

Subscribed and Sworn to before me this 15<sup>th</sup> day of

October, 1981.

C. R. Fording

Notary Public, State of Alaska  
My Commission expires: 11-23-84

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Felix J. Toner

PLACE OF RESIDENCE 127 W. 7th. Street, Juneau, Alaska

BIRTHPLACE Philadelphia, Pennsylvania

MAILING ADDRESS Box 570 Juneau, Alaska 99802

I HAVE LIVED IN ALASKA FOR 42 years YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Juneau Precinct No. 3 4

I, Felix J. Toner, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Felix J. Toner

Subscribed and Sworn to before me this 15 day of  
OCTOBER 19 81.

C. R. Rodding  
Notary Public, State of ALASKA  
My Commission expires: 11-23-84

MERRY ALLYN TUTEN

	Work:	Home:
ADDRESS	3354 College Road Fairbanks, Alaska 99701	Star Rt. 20090.6 Fairbanks, Alaska 99701
TELEPHONE	(907) 479-7421 479-7838	(907) 479-8186
EDUCATION	M.S. Natural Resources, The University of Michigan B.A. Environmental Studies, University of California Continuing education in real estate development, land titles, land use controls, appraising, and right-of-way acquisition.	

EXPERIENCE

1980-  
Present

DIRECTOR OF LAND MANAGEMENT/STATEWIDE, UNIVERSITY OF ALASKA. Manager of all land and natural resources owned or leased by the University. Includes ownership of 115,000 acres of land which is valued in excess of \$300 million and utilized to generate income and/or provide a land base for educational programs; and 10 million acres of land leased exclusively for educational purposes. Design and administer: natural resource development programs to produce income from the sale of hard-rock minerals, timber, gravel, peat, oil and gas; commercial, residential and industrial ground leases; land sales and exchanges. Service all real property needs of 10 campuses and research institutes statewide, and administer a \$10+ million budget for new land acquisition. Position requires comprehensive economic analyses and the organization and presentation of varied information and data; extensive interaction with the Board of Regents, President, attorneys, state and federal agencies, native corporations, and private business interests; supervision of all consultant contracts and 7-10 full time employees; and other office budget and management matters. Frequently involved in broad policy, legal, and legislative matters affecting the University as a member of the President's Staff.

1978-1980

UNIVERSITY LAND MANAGER, OFFICE OF FACILITIES PLANNING AND CONSTRUCTION, UNIVERSITY OF ALASKA. Directed the reorganization of University land management from a passive one-person liaison function, to an active statewide management office. Developed resource assessments and recovery systems. Assessed economic potential, actively pursued legal and legislative relief for past adverse actions by the State and other entities, and devised new policies and priorities. Established and staffed the Statewide Office of Land Management and assumed position of Director in 1980.

- 1976, 1978      LAND USE SPECIALIST, NATIONAL PARK SERVICE, COOPERATIVE PARK STUDIES UNIT/UNIVERSITY OF ALASKA. Initiated and obtained a contract to evaluate the effect of a proposed national monument on the people and resources of the Alaska Peninsula. Involved extensive travel in rural Alaska and experience in communicating with various interest groups such as commercial fishermen, sport hunting guides, local residents, and Alaska Department of Fish and Game personnel. Quantified and analyzed economic and biological data and conducted historical research to determine land use patterns. Research resulted in two publications which were utilized in determining subsistence provisions for the management of Aniakchak Caldera National Monument, established by the Alaska National Interest Lands Conservation Act.
- 1977            TEACHING FELLOW, SCHOOL OF NATURAL RESOURCES, THE UNIVERSITY OF MICHIGAN. Prepared lectures and guided discussions for course in natural resource policies and administration; graded exams and papers; and counseled students.
- 1974-76        RESEARCH ASSISTANT AND READER, DEPARTMENTS OF BIOLOGY, HISTORY AND ENVIRONMENTAL STUDIES, UNIVERSITY OF CALIFORNIA. Conducted the legal and historical research for a text on environmental issues published by Addison-Wesley in 1976; taught review sessions and graded exams and papers for courses in three separate disciplines; counseled students. Served as program representative to visiting American and foreign dignitaries.

#### APPOINTMENTS

- 1981-1985      NEW CAPITAL SITE PLANNING COMMISSION - VICE CHAIRMAN. Appointed by the Governor, elected by membership, pending confirmation by state legislature. Responsible for determining the total cost of moving the state capital from Juneau to Willow, Alaska, in accordance with legislation passed during the 1981 session.

#### PUBLICATIONS

Data Collection and Dissemination for the Management of Public Lands. National Academy of Sciences. Contract No. CNR 28-81-404(17). Jackson, Wyoming, September 15, 1981.

A Bibliography on Alaskan Subsistence. Federal-State Land Use Planning Commission. Volume 28. 1977.

Preliminary Study of Subsistence on the Pacific Coast of the Proposed Aniakchak Caldera National Monument. Occ. Paper No. 4. CPSU University of Alaska. 1977.

STATE OF ALASKA

OATH OF OFFICE

Office or Department \_\_\_\_\_

I, Merry Tuten, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of ~~(board or commission)~~ Capitol Site Planning Commission  
to the best of my ability.

Merry Tuten

Subscribed and sworn to before me this 29<sup>th</sup> day of  
September, 1931.

Calla Buckard  
Notary Public, State of Alaska  
My Commission expires: 4/24/82

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Merry Allyn Tuten

PLACE OF RESIDENCE Fairbanks, Alaska

BIRTHPLACE Long Beach, California

MAILING ADDRESS S.R. 20090.C Fairbanks, Alaska 99701

I HAVE LIVED IN ALASKA FOR 5 1/2 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Goldstream Precinct/Election District No. 20

I, Merry Tuten, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Merry Tuten

Subscribed and Sworn to before me this 29<sup>th</sup> day of  
September, 19 81.

Paula Richard  
Notary Public, State of Alaska  
My Commission expires: 4/24/82



Official Business

# Alaska State Legislature

Senate  
Office of the Secretary

Pouch V  
State Capitol  
Juneau, Alaska 99811

## M E M O R A N D U M

February 25, 1981

TO: Senator Fischer  
Chairman  
State Affairs Committee

FROM: *Peggy* Peggy Mulligan  
Secretary of the Senate

The following Governor's appointee for legislative confirmation of appointment to the position noted has been referred to your committee:

### ALASKA PUBLIC OFFICES COMMISSION

Mildred A. Opland, Anchorage, term expiring 2/1/86  
A resume on the above individual is attached.

Applicant: Mildred A. Opland

Born in Grand Forks, North Dakota in 1931

Graduated with Bachelor of Science in Chemistry  
University of North Dakota, 1952

Married Robert Opland in 1952

First came to Alaska in 1952.

Mother of four Alaskans ages 19,22,24 and 26

Community involvement:

Active church member involved in choir, Sunday  
School and currently serving as President  
to our church women's organization  
Past area chairman for Heart Fund Drive  
Six years member of PTA board  
Area representative for HALO (homeowners) board  
Republican Women's Club past Vice President '77-'79  
Republican Party Precinct Committee Woman '58-'81  
Delegate to District Conventions, '58, '64-'80;  
Delegate to State Conventions, '68-'80;  
Area Coordinator, '68-'72  
District 10 Chairman, '72-'74  
District 11 Bonus Vote, '76-'80  
Alaska Division of Elections  
Registrar since election registration began  
Precinct election board judge since '65  
Southcentral Canvass Board, '74, '76, '78, '80

Favorite pastimes include sailing, hiking and reading.



# Alaska State Legislature

## Senate Committee on State Affairs

Vic Fischer, Chairman • Pouch V • Juneau, Alaska 99811 • (907) 465-4954

Official Business

### M E M O R A N D U M

TO: Senator Jalmar Kerttula, President  
Alaska State Senate

FROM: Senate State Affairs Committee

DATE: April 6, 1981

RE: Governor's appointment to the Personnel Board

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Pursuant to your instructions and in accordance with AS 39.05.080, the Senate State Affairs Committee has had under consideration the Governor's appointment to the Personnel Board and reports back with the following recommendation:

Morgan Reed, Skagway, term expiring 6/20/86

#### Member

#### Recommendation

Senator Fischer, Chair

*V. Fischer approved*

Senator Colletta, Vice-Chair

*Mike Colletta " "*

Senator Bradley

*Brad Bradley approved*

Senator Eliason

*R. Eliason " "*

Senator Stimson

*J. Stimson approved*



# Alaska State Legislature

## Senate Committee on State Affairs

Vic Fischer, Chairman • Pouch V • Juneau, Alaska 99811 • (907) 465-4954

Official Business

### M E M O R A N D U M

TO: Senate State Affairs Committee Members

FROM: Sen. Vic Fischer *Vic*

DATE: March 23, 1982

RE: Confirmation of appointments

My memorandum of March 18 (see attached) concerned confirmation of the Governor's appointments to the State Board of Registration for Architects, Engineers and Land Surveyors and to the New Capital Site Planning Commission.

Attached please find additional appointments submitted to the State Affairs Committee for recommendation. If you would like any of these persons to appear before the committee prior to our making a recommendation, or if you have any questions, please contact my office prior to March 24. Appropriate resumes are attached for your information.

Thank you for your consideration.



# Alaska State Legislature

## Senate Committee on State Affairs

Vic Fischer, Chairman • Pouch V • Juneau, Alaska 99811 • (907) 465-4954

FYI  
NAN

Official Business

### MEMORANDUM

TO: Senate State Affairs Committee Members

FROM: Sen. Vic Fischer *Vic*

DATE: March 18, 1982

RE: Confirmation of appointments

The Senate President has referred the Governor's appointees to the State Board of Registration for Architects, Engineers and Land Surveyors and to the New Capital Site Planning Commission to the State Affairs Committee for recommendation in accordance with AS 39.05.080.

If you would like any of these persons to appear before the committee prior to our making a recommendation, or if you have any questions, please contact my office prior to March 24. Appropriate resumes have been attached.

Thank you for your consideration.



Official Business

# Alaska State Legislature

Senate

Office of the Secretary

Pouch V  
State Capitol  
Juneau, Alaska 99811

## M E M O R A N D U M

DATE: February 10, 1982

TO : Senator Fischer  
Chairman  
State Affairs Committee

FROM: Peggy Mulligan *Peggy M.*  
Secretary of the Senate

RE : Governor's Appointments

The President has referred the following Governor's appointee's to your Committee for recommendation in accordance with AS 39.5.080:

### STATE BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS AND LAND SURVEYORS

\*E. Odin Strandberg, Anchorage, term expiring 7/1/87

### NEW CAPITAL SITE PLANNING COMMISSION

Margaret Branson, Seward, terms expiring see AS 44.06.200  
\*George W. Easley, Anchorage  
Caroline Powell, Yakutat  
Felix Toner, Juneau  
Merry Tuten, Fairbanks

\*Reappointment

Resumes enclosed

TO: State of Alaska  
Office of the Governor  
ATTENTION: Vicki A. Clayman

RESUME

Name: E. Odin Strandberg  
Address: 6502 Lakeway Drive, Anchorage, Alaska 99502 243-1182  
Birthplace: Flat, Alaska May 16, 1915

Fifth of six children of David and Jenny Strandberg, Pioneers of Klondike, Fairbanks and Iditarod.

Alaska Residency: 65+ years

Professional Education:

University of Washington - 3 years  
University of Alaska - 2 years

Professional Degree:

Bachelor of Science in Mining Engineering  
University of Alaska - 1959

Registration:

State of Alaska:

Mining Engineer - License No. EM0834  
Land Surveyor - License No. LS3971

Career History:

Thirty-two years active experience in exploration, evaluation and operation of placer and lode mining properties in Alaska. (Twenty years as a consulting engineer) Specific areas - Iditarod, Innoko, McGrath, Koyukuk, Fairbanks, Talkeetna, Prince William Sound, Kenai Peninsula, Kachemak Bay.

Ten years experience in electrical power generation, including design, installation and operation.

Ten years Municipal Engineering work in Soldotna and Anchorage, including eight years as Anchorage Building Official.

Professional Organizations:

American Institute of Mining, Metallurgical and Petroleum Engineers (AIME)  
National Society of Professional Engineers  
Alaska Miners Association

Other:

Current Private Pilots' License No. 1500819

Immediate Family:

Married - Marie D. Nordstrand, August 10, 1939

Four Sons:

E. Odin Strandberg, Jr., P.E., Sonoma, CA  
Sigvald John Strandberg, Realtor, Anchorage, AK  
James Stephen Strandberg, P.E., Fairbanks, AK  
Boerent Rudolph Strandberg, student, University of Alaska

Avocations:

Inland Boating  
Boat Building  
Flying  
Skiing

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STATE OF ALASKA

RECEIVED

JAN 7 '81

GOVERNORS OFFICE

OATH OF OFFICE

*Log  
Copy*

Office or Department Office of the Governor

I, E. Odin Strandberg, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) Board of Registration for Architects, Engineers & Land Surveyors  
to the best of my ability.

E. Odin Strandberg PE

Subscribed and Sworn to before me this 5<sup>th</sup> day of  
January, 1981.

Leslie J. Jordan  
Notary Public, State of Alaska  
My Commission expires: 2-20-83

(Seal)

LESLIE J. JORDAN  
NOTARY PUBLIC  
STATE OF ALASKA

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

RECEIVED  
JAN 7 '81  
GOVERNORS OFFICE

FULL NAME Edward Odin Strandberg

PLACE OF RESIDENCE Anchorage, Alaska

BIRTHPLACE Flat, Alaska

MAILING ADDRESS 6502 Lakeway Dr 99502

I HAVE LIVED IN ALASKA FOR 6.5 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

N/A

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED District 3, Precinct 40

I, Edward Odin Strandberg, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

E. Odin Strandberg

Subscribed and Sworn to before me this 5 day of  
January, 19 81.

LESLIE J. JORDAN  
NOTARY PUBLIC  
STATE OF ALASKA

Leslie J. Jordan  
Notary Public, State of Alaska  
My Commission expires: 2-20-83

RESUME'

Margaret A. Branson  
500 Fourth Avenue  
Box 271  
Seward, Alaska 99664

(907) 224-3212

Birthplace: Sheridan, Wyoming May 12, 1927

Spouse: Ralph B. Branson                      Children: Melissa, Malcolm,  
Seth, Alec

EDUCATION:

Colorado Women's College 1946-47  
University of Denver, B. A. Anthropology 1949  
University of Oregon, Labor & Industrial Relations Institute, 1972-73

EXPERIENCE:

1979-81 Alaska State Representative, District 5  
Standing Committees: Community and Regional Affairs  
Labor and Management  
Interium Committees: Small Scale Hydro/Geothermal and  
Solar Alternatives, Limited Entry  
Study Committee, Aquaculture Policy  
Study Committee, Title 29 Revision  
Committee.  
Delegate Energy Committee National Council  
State Legislatures, LEGIS 50

MINORITY WHIP

1977-78 Vice President, Kenai Peninsula Borough Assembly  
Commissioner, Cook Inlet Air Resources Management  
District; Chairman, Roads and Trails/Solid Waste  
Committee; Chairman, Legislative Overview Committee  
1-77 -6-77 Administrative Assistant, Labor and Management Committee  
1974-81 Owner/Partner Turquoise Barrabara Gift Shop and Art  
Gallery, Cooper Landing, Alaska  
1973-74 State of Alaska, Dept. of Education  
Alaska Skill Center, Manpower Specialist  
1972-73 Graduate Teaching Fellow, Labor and Industrial  
Relations Institute, University of Oregon  
1969-72 State of Alaska, Dept of Labor  
Alaska Skill Center, Manpower Specialist/Job Developer  
1966-78  
1980-81 Newspaper Columnist, Seward Phoenix Log  
1978-present Arbitration Board, Kenai Peninsula Borough

COMMUNITY SERVICE

Sitka Chamber of Commerce, Sitka Hospital Auxilary, Executive  
Secretary Alaska State Jaycees (1964) President Cooper  
Landing Advisory School Committee, President (3 years)  
Cooper Landing Community Club. Ex Officio Member  
Advisory Planning Commissions for communities of Hope,  
Cooper Landing, Moose Pass

STATE OF ALASKA

OATH OF OFFICE

Office or Department \_\_\_\_\_

I, MARGARET A. BRANSON, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) CAPITAL SITE PLANNING COMMISSION  
to the best of my ability.

Margaret A. Branson

Subscribed and Sworn to before me this 8<sup>th</sup> day of  
October, 1981.

Barbara K. Stealy  
Notary Public, State of Alaska  
My Commission expires:

My Commission Expires  
December 20, 1983

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME MARGARET ABER BRANSON

PLACE OF RESIDENCE 500 FOURTH AVE SEWARD, ALASKA

BIRTHPLACE SHERIDAN, WYOMING

MAILING ADDRESS Box 271 SEWARD, ALASKA 99664

I HAVE LIVED IN ALASKA FOR 23 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED SEWARD No 11.

I, MARGARET A. BRANSON, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Margaret A. Branson

Subscribed and sworn to before me this 8th day of  
October, 1981.

Burton K. Stealy  
Notary Public, State of Alaska  
My Commission expires:

My Commission Expires  
December 20, 1983

ADDRESS: 333 "M" Street, Unit 210  
Anchorage, AK 99501

PHONE: Home..... (907) 279-8179  
Office... (907) 276-7915

EMPLOYMENT INFORMATION:

March 1, 1976 to Present

President, George W. Easley Company - General Contractor

February 1974 to March 1, 1976

Served as Senior Vice President, Executive Vice President and President of Burgess Construction Company

January 1971 to February 1974

Commissioner of Public Works for the State of Alaska

June 1969 to January 1971

Principal Associate-in-Charge in the Los Angeles office of Wilbur Smith and Associates, Consulting Engineers

March 1962 to June 1969

Traffic Engineer and Assistant City Manager for the City of Anchorage

February 1953 to March 1962

Highway Traffic Engineer for the State of Virginia, Department of Highways

EDUCATION AND SERVICE:

Attended the University of Richmond and Northwestern University  
Served 18 years in the U.S. Army Reserves

PROFESSIONAL AND BUSINESS ASSOCIATIONS:

Past Board Member	Alaska Private Industry Council
Vice Chairman	Alaska State Chamber of Commerce
Member	American Public Works Association
Past President	Anchorage Chamber of Commerce
Past Board Member	Anchorage Convention and Visitors Bureau
Past Member	Anchorage Metropolitan Area Transportation Study Advisory Board
Past Chairman	Anchorage Transportation Commission
Director/Treasurer	Associated General Contractors
Member	AGC National Committees on Education and Metric Conversion
Bd. Member/Past Pres.	Common Sense for Alaska, Inc.
Life Member/Past Pres.	Greater Anchorage, Inc.
Director/Secretary	Highway Users Federation of Alaska
Member	Institute for Municipal Engineering
Member	Institute of Traffic Engineers
Honorary Member	International Organization of Masters, Mates and Pilots
Board Member	Junior Achievement of Alaska, Inc.
Vice President	Society of Military Engineers, Alaska Chapter
Member	State Commission on Capital Planning Relocation

COMMENDATIONS:	1966	City of Anchorage
	1969	Greater Anchorage, Inc.
	1973	Ketchikan Chamber of Commerce
	1974	Alaska State Legislature
	1974	Governor of Alaska

AWARDS:	1964	Outstanding Young Man - Anchorage Jr. Chamber of Commerce
	1969	Gold Pan Award - Anchorage Chamber of Commerce on behalf of Greater Anchorage, Inc. Fur Rendezvous
	1977	Gold Pan Award - Anchorage Chamber of Commerce for outstanding service

REGISTRATION: Professional Engineer, State of California - TR 0134

S T A T E O F A L A S K A

O A T H O F O F F I C E

Office or Department \_\_\_\_\_

I, GEORGE W. EASLEY, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) Capital Site Planning Commission  
to the best of my ability.



Subscribed and Sworn to before me this 7th day of  
October, 19 81.



Virginia M. Drew  
Notary/Public, State of Alaska  
My Commission expires: 7/25/83

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME GEORGE W. EASLEY

PLACE OF RESIDENCE 333 "M" Street, Suite 210, Anchorage, AK 99501

BIRTHPLACE Williamson, West Virginia, USA

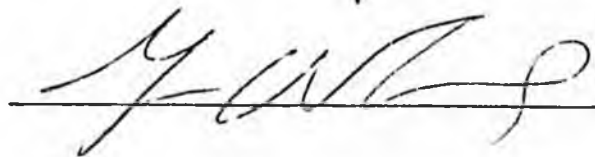
MAILING ADDRESS 101 West Benson Blvd., Suite 320, Anchorage, AK

I HAVE LIVED IN ALASKA FOR 19 YEARS. 99503

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Anchorage Precinct #7

I, GEORGE W. EASLEY, DO  
SOLEINLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



Subscribed and Sworn to before me this 7th day of  
October, 19 81.



Theresa M. Drew  
Notary Public, State of Alaska  
My Commission expires: 7/25/83

RESUME

NAME: CAROLINE C. POWELL

BIRTHDATE: APRIL 3, 1944

BIRTHPLACE: YAKUTAT, ALASKA

MARITAL STATUS: MARRIED, LARRY

RESIDENCE: YAKUTAT, ALASKA

BUSINESS: PARTNERSHIP WITH LARRY IN OWNERSHIP OF A GENERAL STORE  
AND RENTALS: POST OFFICE BUILDING AND APARTMENTS IN YAKUTAT

EDUCATION: SHELDON JACKSON JUNIOR COLLEGE, SITKA ALASKA  
WESTERN WASHINGTON UNIV., BELLINGHAM, WASHINGTON - 1 year  
ADDITIONAL COURSE WORK, UNIVERSITY OF ALASKA

TRAINING: V.I.S.T.A. (VOLUNTEER IN SERVICE TO AMERICA) 1976  
GRANT WRITING WORKSHOPS, PLANNING SEMINARS, BOTTOMFISH  
WORKSHOPS, RESOURCE IDENTIFICATION AND PLANNING WORKSHOP,  
AND LAND USE PLANNING

POSITIONS HELD: YAKUTAT PLANNING & ZONING COMMISSION, CHAIRPERSON 1976-1981  
YAKUTAT OVERALL ECONOMIC DEVELOPMENT PLANNING, CHAIRPERSON 1976-1981  
YAKUTAT EMERGENCY MEDICAL SERVICE COUNCIL, MEMBER 1981  
YAKUTAT CITY SCHOOL BOARD, 1966-1976, PRESIDENT FOR FIVE YEARS  
V.I.S.T.A. POSITION: ECONOMIC DEVELOPMENT SPECIALIST, YAKUTAT, 1976  
TLINGIT & HAIDA REGIONAL HOUSING AUTHORITY, MEMBER 1973-1975  
STATE OF ALASKA RIGHT-TO-READ BOARD 1973  
YAKUTAT CITY COUNCIL, 1965-1966  
STATE OF ALASKA RURAL DEVELOPMENT COUNCIL, CHAIRPERSON, 1981

STATE OF ALASKA

OATH OF OFFICE

Office or Department \_\_\_\_\_

I, Caroline C. Powell, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a \_\_\_\_\_  
of (board or commission) New Capital Site Planning Commission  
to the best of my ability.

Caroline C. Powell

Subscribed and Sworn to before me this 2 day of  
October, 1981.

Terrance J. Gallagher  
Notary Public, State of \_\_\_\_\_  
My Commission expires: Magistral

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Caroline Cornelia Powell  
PLACE OF RESIDENCE YAKUTAT, Alaska  
BIRTHPLACE YAKUTAT, Alaska  
MAILING ADDRESS P.O. BOX 159  
I HAVE LIVED IN ALASKA FOR 37 YEARS.  
DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED YAKUTAT

I, Caroline C. Powell, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Caroline C. Powell

Subscribed and Sworn to before me this 2 day of  
October, 1981.

Lorraine J. Gallagher  
Notary Public, State of \_\_\_\_\_  
My Commission expires: Magistrate

1. PERSONAL DATA:

Born April 19, 1914 in Philadelphia, Pennsylvania.

Married 1941 to Mary F. Vanderleest of Juneau, Alaska.

Have four daughters - Kathleen (Boley), Marijo, Nora Ann and Stacy.

Member of the Catholic Church, Elk's Lodge 420, Greater Juneau Chamber of Commerce, U.S. Chamber of Commerce and Washington Athletic Club.

2. EDUCATIONAL DATA:

Completed elementary and high school education in Philadelphia.

Graduated in 1939 from the University of Notre Dame with a Bachelor of Science Degree in Mining Engineering (cum laude).

3. EMPLOYMENT DATA:

June 1939 to April 1944 employed at the Alaska Juneau Gold Mining Co., Juneau, Alaska. Job title at time of leaving this employment was Mine Engineer.

April 1944 to January 1946 employed by the U.S. Army Engineers in the Juneau District Office as an Associate Engineer with a P-3, Step 2 rating.

January 1946 to date have been self-employed as a consulting engineer. First operated as Felix J. Toner, Registered Engineer and, for the past twentyone years, as Toner & Nordling, Registered Engineers.

4. PROFESSIONAL DATA:

Registered as a Professional Civil Engineer and Land Surveyor in Alaska since 1945. Engineering License License No. 133-E and Land Surveyor License No. 3075-S.

Member of the American Society of Civil Engineers.

Member of the National Society of Professional Engineers.

Member of the Professional Engineers in Private Practice.

4. PROFESSIONAL DATA: (cont.)

Chairman of the State Board of Architects and Engineers Examiners 1965-70.

Chairman of the State Board Of Registration for Architects, Engineers and Land Surveyors 1972-74.

Member of the National Council of Engineering Examiners 1965-70 and 1972-74.

5. BUSINESS DATA:

Manager and part owner of the Triangle Building Co. 1949 to date.

Director of the 1st. National Bank of Juneau 1954-63

Manager and Stockholder of the Channel Investors, Inc. 1958-1974.

Vice President of Systems Northwest Incorporated 1975 to date.

All of the above businesses were Juneau based.

6. PUBLIC SERVICE DATA:

Served as an appointed member of the Juneau City Council in the years 1969-70.

Served as the Juneau Chamber of Commerce representative to the Southeast Conference 1957-67.

Served as President of the Southeast Congerence 1959-60.

Served as Chairman of the State Reapportionment Advisory Board in 1965, 1971, 1973.

Over the years have served on numerous committees of the City of Juneau, the City and Borough of Juneau and the Greater Juneau Chamber of Commerce.

7. POLITICAL DATA:

Registered member of the Democratic Party. Have held office from the precinct level to the State level during the period 1946 thru 1972. Served as State Chairmen 1956 to 1960. Elected Delegate to National Convention 1956, 1960 and 1968.

STATE OF ALASKA

OATH OF OFFICE

Office or Department Office of the Governor

I, Felix J. Toner, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) the New Capital Site Planning Commission  
to the best of my ability.

Felix J. Toner

Subscribed and Sworn to before me this 15<sup>th</sup> day of

October, 1981.

C. R. Woodling  
Notary Public, State of ALASKA  
My Commission expires: 11-23-84

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Felix J. Toner

PLACE OF RESIDENCE 127 W. 7th. Street, Juneau, Alaska

BIRTHPLACE Philadelphia, Pennsylvania

MAILING ADDRESS Box 570 Juneau, Alaska 99802

I HAVE LIVED IN ALASKA FOR 42 y ars YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Juneau Precinct No. 3 4

I, Felix J. Toner, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Felix J. Toner

Subscribed and Sworn to before me this 157 day of  
October, 19 81.

C. R. Goodling  
Notary Public, State of ALASKA  
My Commission expires: 11-23-84

MERRY ALLYN TUTEN

	Work:	Home:
ADDRESS	3354 College Road Fairbanks, Alaska 99701	Star Rt. 20090.C Fairbanks, Alaska 99701
TELEPHONE	(907) 479-7421 479-7838	(907) 479-8186
EDUCATION	M.S. Natural Resources, The University of Michigan B.A. Environmental Studies, University of California Continuing education in real estate development, land titles, land use controls, appraising, and right-of-way acquisition.	

EXPERIENCE

1980-  
Present

DIRECTOR OF LAND MANAGEMENT/STATEWIDE, UNIVERSITY OF ALASKA. Manager of all land and natural resources owned or leased by the University. Includes ownership of 115,000 acres of land which is valued in excess of \$300 million and utilized to generate income and/or provide a land base for educational programs; and 10 million acres of land leased exclusively for educational purposes. Design and administer: natural resource development programs to produce income from the sale of hard-rock minerals, timber, gravel, peat, oil and gas; commercial, residential and industrial ground leases; land sales and exchanges. Service all real property needs of 40 campuses and research institutes statewide, and administer a \$10+ million budget for new land acquisition. Position requires comprehensive economic analyses and the organization and presentation of varied information and data; extensive interaction with the Board of Regents, President, attorneys, state and federal agencies, native corporations, and private business interests; supervision of all consultant contracts and 7-10 full time employees; and other office budget and management matters. Frequently involved in broad policy, legal, and legislative matters affecting the University as a member of the President's Staff.

1978-1980

UNIVERSITY LAND MANAGER, OFFICE OF FACILITIES PLANNING AND CONSTRUCTION, UNIVERSITY OF ALASKA. Directed the reorganization of University land management from a passive one-person liason function, to an active statewide management office. Developed resource assessments and recovery systems. Assessed economic potential, actively pursued legal and legislative relief for past adverse actions by the State and other entities, and devised new policies and priorities. Established and staffed the Statewide Office of Land Management and assumed position of Director in 1980.

- 1976, 1978 LAND USE SPECIALIST, NATIONAL PARK SERVICE, COOPERATIVE PARK STUDIES UNIT/UNIVERSITY OF ALASKA. Initiated and obtained a contract to evaluate the effect of a proposed national monument on the people and resources of the Alaska Peninsula. Involved extensive travel in rural Alaska and experience in communicating with various interest groups such as commercial fishermen, sport hunting guides, local residents, and Alaska Department of Fish and Game personnel. Quantified and analyzed economic and biological data and conducted historical research to determine land use patterns. Research resulted in two publications which were utilized in determining subsistence provisions for the management of Aniakchak Caldera National Monument, established by the Alaska National Interest Lands Conservation Act.
- 1977 TEACHING FELLOW, SCHOOL OF NATURAL RESOURCES, THE UNIVERSITY OF MICHIGAN. Prepared lectures and guided discussions for course in natural resource policies and administration; graded exams and papers; and counseled students.
- 1974-76 RESEARCH ASSISTANT AND READER, DEPARTMENTS OF BIOLOGY, HISTORY AND ENVIRONMENTAL STUDIES, UNIVERSITY OF CALIFORNIA. Conducted the legal and historical research for a text on environmental issues published by Addison-Wesley in 1976; taught review sessions and graded exams and papers for courses in three separate disciplines; counseled students. Served as program representative to visiting American and foreign dignitaries.

#### APPOINTMENTS

- 1981-1985 NEW CAPITAL SITE PLANNING COMMISSION - VICE CHAIRMAN. Appointed by the Governor, elected by membership, pending confirmation by state legislature. Responsible for determining the total cost of moving the state capital from Juneau to Willow, Alaska, in accordance with legislation passed during the 1981 session.

#### PUBLICATIONS

Data Collection and Dissemination for the Management of Public Lands. National Academy of Sciences. Contract No. CNR 28-81-404(17). Jackson, Wyoming, September 15, 1981.

A Bibliography on Alaskan Subsistence. Federal-State Land Use Planning Commission. Volume 28. 1977.

Preliminary Study of Subsistence on the Pacific Coast of the Proposed Aniakchak Caldera National Monument. Occ. Paper No. 4. CPSU University of Alaska. 1977.

S T A T E O F A L A S K A

O A T H O F O F F I C E

Office or Department \_\_\_\_\_

I, Merry Tuten, do solemnly swear-  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of ~~(board or~~ commission) Capitol Site Planning Commission  
to the best of my ability.

Merry Tuten

Subscribed and Sworn to before me this 29<sup>th</sup> day of  
September, 1981.

Carla Rickard  
Notary Public, State of Alaska  
My Commission expires: 4/24/82

(Seal)

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Merry Allyn Tuten

PLACE OF RESIDENCE Fairbanks, Alaska

BIRTHPLACE Long Beach, California

MAILING ADDRESS S.R. 20090.C Fairbanks, Alaska 99701

I HAVE LIVED IN ALASKA FOR 5 1/2 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Goldstream Precinct/Election District No. 20

I, Merry Tuten, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Merry Tuten

Subscribed and Sworn to before me this 29<sup>th</sup> day of  
September, 19 81.

Anna Richard  
Notary Public, State of Alaska  
My Commission expires: 4/24/82



Official Business

# Alaska State Legislature

Senate

Office of the Secretary

Pouch V  
State Capitol  
Juneau, Alaska 99811

## M E M O R A N D U M

DATE: 22 March 1982

TO : Senator Fischer, Chairman  
State Affairs Committee

FROM: Peggy Mulligan *pm*  
Secretary of the Senate

RE : Governor's Appointments

The President has referred the following Governor appointee's to your Committee for recommendation in accordance with AS 39.5.080:

### STATE BOARD OF REGISTRATION FOR ARCHITECTS, ENGINEERS AND LAND SURVEYORS

Robert B. Boswell, Fairbanks, term expiring 07/01/87

### NEW CAPIT'L SITE PLANNING COMMISSION

\*Glenn W. Fredericks, Anchorage  
\*George A. Morrison, Anchorage  
(Term expiring see AS 44.06.200)

\*Reappointment

Resumes enclosed

# LAKE & BOSWELL

CONSULTING ELECTRICAL ENGINEERS, INC.

JAMES M. LAKE, P.E.  
ROBERT B. BOSWELL, P.E.

543 THIRD AVENUE, ROOM 206  
FAIRBANKS, ALASKA 99701  
PHONE 907-452-1441

## RESUME

Robert B. Boswell  
Vice President  
Lake & Boswell, Consulting  
Electrical Engineers, Inc.

August 6, 1981

### Born:

May 26, 1938, Fairbanks, Alaska

### Education:

Graduate Fairbanks High School, 1956  
Bachelor of Science Degree in Electrical Engineering from the  
University of Washington, 1967

### Years Experience:

6 years with James M. Lake, Consulting Electrical Engineer  
8 years with Lake and Boswell

### Active Registration:

Registered Professional Engineer in the State of Alaska - 1971  
Registration Number 2284-E

### Professional societies.

Member, Institute of Electrical and Electronic Engineers  
Member, National Society of Professional Engineers  
Member, Illuminating Engineering Society

### Community Service:

Past Member and Vice-Chairman, Fairbanks Municipal Utilities System  
Public Utilities Board  
Member, Board of Directors University of Alaska Heating Corporation  
Member and President of the Fairbanks Rotary Club  
Executive Board Member and Past Treasurer of the Midnight Sun Council,  
Boy Scouts of America  
Alaska Bar Association Discipline Hearing Committee 4th Judicial  
District, Non-Attorney Member

A F F I D A V I T  
QUALIFICATIONS FOR APPOINTMENT  
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Robert Booth Boswell  
PLACE OF RESIDENCE 1216 - 10th Avenue, Fairbanks, Alaska 99701  
BIRTHPLACE Fairbanks, Alaska  
MAILING ADDRESS 543 3rd Avenue, Room 206, Fairbanks, Alaska 99701

I HAVE LIVED IN ALASKA FOR 43 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

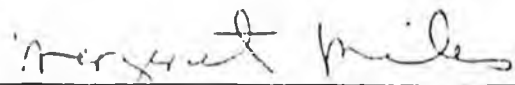
N/A

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN  
WHICH YOU LAST VOTED Fairbanks Precinct #5

I, Robert B. Boswell, DO  
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE  
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

  
\_\_\_\_\_

Subscribed and Sworn to before me this 26th day of  
January, 1982.

  
\_\_\_\_\_  
Notary Public, State of Alaska  
My Commission expires: 8 10/85

STATE OF ALASKA

OATH OF OFFICE

Office or Department Department of Commerce & Economic Development

I, Robert B. Boswell, do solemnly swear  
(or affirm) that I will support and defend the Constitution of  
the United States, and the Constitution of the State of Alaska,  
and that I will faithfully discharge my duties as a member  
of (board or commission) the Board of Registration for Architects, Engineers  
& Land Surveyors  
to the best of my ability.



Subscribed and Sworn to before me this 26th day of  
January, 19 82.

Harold Miles  
Notary Public, State of Alaska  
My Commission expires: 8/16/85

(Seal)

DECEMBER, 1981

R E S U M E

GLENN W. FREDERICKS

PERSONAL DATA:           Age:       46                           Weight:   170 Pounds  
                          Height:   5'10"                           Married:  Three Children

EDUCATION:               Palmer High School, 1954

EXPERIENCE:

June 1973 to  
  Present:                BAROMETER MOUNTAIN BUILDERS  
  
                          Owner, General Construction Company

January, 1973  
  to June, 1975:        CALISTA CORPORATION  
  
                          Area Manager  
                          Responsible for coordination and communication  
                          of all phases of Alaska Native Claims Act  
                          between central office in Anchorage and eleven  
                          villages on the middle Kuskokwim. Involved in  
                          instructing villagers in implementation of the  
                          Act, advising on budgets, financial management,  
                          social and economic development.

June, 1969 to  
  October, 1972:        PULIS BUILDERS  
  
                          Construction Foreman  
                          Responsible for supervision of job and men  
                          for all of company's "bush" contracts. Jobs  
                          included hospitals, steel buildings, concrete  
                          work and private homes. Supervised up to  
                          thirteen men working in various construction  
                          capacities.

April, 1966 to  
  October, 1968:        NORTH STATE CONSTRUCTION  
  
                          Carpenter  
                          Assigned to assist in carpentry from rough  
                          finish to finish work. Jobs included commercial  
                          buildings and private homes.

R E S U M E

Glenn W. Fredericks

December, 1981

Page 2

EXPERIENCE CONT'D:

July, 1963 to

October, 1965:

STEWARDALL CONSTRUCTION

Carpenter

Assigned to assist in carpentry from rough finish to finish work. Jobs included commercial buildings and private homes.

MILITARY EXPERIENCE:

UNITED STATES MARINE CORPS

Served from October, 1954 to October, 1957. Assigned to Military Police; stationed one year in California and two years in Japan. Received honorable discharge.

OTHER AFFILIATIONS:

President, The Kuskokwim Corporation  
1973 - Present

President, Kuskokwim Native Association  
1972 - Present

Director, Calista Corporation  
1980 - Present

Director, Lower Yukon-Kuskokwim Acquaculture  
Association, 1980 - Present

Commissioner, New Capital Site Planning  
Commission

Chairman, Regional Advisory Board, Bureau of  
Indian Affairs, Bethel Agency

Member, Regional Government Study Team,  
Southwest Alaska

Member, Oil & Gas Committee, Association of  
Village Council Presidents

Member, Alaska Federation of Natives Land  
Managers Association; member of task forces  
on gravel, airports and l4(c)

Elected Traditional Lifetime Chief, by Association  
of Village Council Presidents Convention  
Delegates, 1979

Continued from page 3

## BOARD MEETINGS HELD...

September 19, 1981 at Sleetmute, Alaska.

- Glenn Fredericks, Nick Mellick, Jr., and Leo Morgan were approved to serve as the Credentials Committee for the annual meeting.
- The Board voted to hold the annual meeting in a different village each year, alternating between up-river villages and down-river villages.
- The general manager was directed by the Board to make arrangements to hold a potlatch following the meeting. Board members also agreed that a plane should be sent to each village to pick up shareholders for the annual meeting. Sign up sheets are to be posted in each village for shareholders interested in attending.
- ✓ A proposal from Buckstock Mining for exploration activities on corporation lands was reviewed and discussed at length. The general manager was directed to meet with Calista concerning the proposal and to collect additional background information on the company and its owners.
- ✓ A request from Buckstock to lease land from the corporation for construction of a runway was denied by the Board. Board members felt that existing village airports should be used to increase the potential for villages to provide support facilities and to insure more local hire.
- Since the general manager had not had time to prepare an operational budget for fiscal 1982, Directors voted to approve operational expenses for fiscal 1982 at the same level as fiscal 1981 expenses through September 30, 1981.
- Board members approved the program outline for the sawmill study as designed by management.
- An outline for the preparation of the interim land management plan was reviewed and approved by directors. Management was directed to pre-

Continued on page 11

Calista Corp.

## PRESIDENT

## GLENN FREDERICKS

Anchorage address: 276-2101  
1400 Virginia Ct. 274-2194(h)

*Editor's Note: Since the President is not running for reelection this year, we thought this might be a good time to let shareholders know more about the duties and activities of the President.*

This may be a record among the Native corporations established in 1971.

The duties of the President include calling all meetings of the Board and Executive Committee, presiding over all meetings of the Board of Directors and the Executive Committee, and signing all corporate documents. In addition to these duties, the President takes an active role in the on going operations of the company. He supervises management to make sure Board policies are carried out correctly, he represents the corporation at public and private meetings where corporate-related issues are discussed, and he maintains contacts with the Legislature and public and private officials where the interests of the corporation are involved. He also functions in a part-time staff position for the company. In his staff position, Fredericks handles all land matters for the corporation and keeps current information on the status of all Land Claims Act issues, including current legislation pending and/or passed.

In addition to the time Glenn spends working directly for the corporation, he accepts many invitations to sit on Boards of other organizations, participate in various studies being conducted in the area and/or speak to other village corporations about corporate management. In these cases, the President's travel and expenses are covered by the organization who issued the invitation. These activities require a considerable amount of travel and a great deal of time for which the President receives no pay. However, Mr. Fredericks has always felt it very important to keep actively informed of activities

Most of you know Glenn "Tiny" Fredericks very well; many of you grew up with him. For those of you less familiar with the President, he was born and raised in the village of Sleetmute. He left the village to attend high school in Palmer and went from high school into the Marine Corps. After finishing his enlistment in the Marines, he began his career in construction, beginning as a carpenter, working up to a superintendent until finally, in 1973, he formed his own construction company and became a general contractor. Shortly after the passage of the Land Claims Act, Fredericks moved back to his home village of Sleetmute and lived there three years while he traveled throughout the area to inform village residents about the Act and to help get village corporations set up. In 1975, when the office of Kuskokwim Management Corporation was established, Fredericks moved to Anchorage to assume an active role in the on going operations of the company.

Glenn is just completing his fourth year as President of The Kuskokwim Corporation, a position he has held since the corporation was established through the merger in 1977. Prior to that, he served as President of Kuskokwim Management Corporation and the village corporation of Georgetown, Incorporated, for a total of nine years in the position of President.

going on in the area because of the way they may affect shareholders or because of potential development possibilities for the TKC area.

Some of the President's activities in this area include:

- Participant in a reindeer feasibility study being conducted by Kuskokwim Community College.
- Member of the Regional Government Study Team, Southwest Alaska.
- Member of the AVCP Oil and Gas Committee.
- Member of Alaska Federation of Natives Land Managers Association and a member of the Land Managers Association task forces on gravel, airports and 14(c).
- Director, Lower Yukon Kuskokwim Aquaculture Association.
- Consultant to the Alaska Native Foundation's Village

Management Assistance Program.

- President, Kuskokwim Native Association.
- Regional Advisory Board member, Bureau of Indian Affairs, Bethel Agency.

Finally, out of concern over directions taken by the regional corporation, President Fredericks ran for the Board of Directors of Calista Corporation last year and won the Unit 3 seat. As a director of Calista Corporation, Glenn serves as Chairman of the personnel committee, as a member of the finance committee and as a Director of Calista Construction Company, a wholly-owned subsidiary of Calista Corporation. He was also elected to represent Calista as a Director of Alaska Consolidated Shipping, Inc., a company owned in part by Calista. Alaska Consolidated Shipping subsequently elected Fredericks to the position of Treasurer of the company.

For his services to The Kuskokwim Corporation, President Fredericks receives a part-time gross salary of \$787.50 per month. This represents Fredericks' total compensation from the corporation. Since he is a part-time staff member, he receives no other benefits such as medical insurance or retirement, and he is not paid directors' fees for attendance at meetings.

President Fredericks is widely respected as a leader who shows genuine concern for the people and the area he represents. He has contributed significant time and effort to the growth of the corporation, the education of shareholders and the advancement of the area, sacrificing many opportunities along the way for his own personal gain. He continues to do so by choice in the belief that his contributions and efforts will long survive him through future generations of shareholders. ■



*President Fredericks traveling on the Kuskokwim*



STATE OF ALASKA

OFFICE OF THE GOVERNOR

Pouch A  
Juneau, Alaska 99811

George Morrison

BOARDS AND COMMISSIONS RESUME

INSTRUCTIONS

A separate application is required for each position for which you apply. Complete and specific answers will aid in rapid and accurate processing of your resume. The initial determination of whether you qualify for the position specified will be based on this application.

Please type or print legibly in ink. Forward to the above address. Be sure your answers are true. A willfully false answer may result in your disqualification or removal from office if you are appointed.

Position for which I am applying:

Please list any other Board or Commission on which you serve:

Name <i>George A. Morrison</i>		Previous Name applied under
Mailing Address <i>2135 SORBUS WAY</i>		Residence Address <i>Same</i>
City, State and Zip Code <i>ANCHORAGE, ALASKA 99504</i>		
Home Telephone <i>279-5278</i>		Business or Mess. Telephone <i>274-3561</i>

REPORT ADDRESS AND TELEPHONE CHANGES PROMPTLY

AS 39.05.100 requires that a person appointed to a board or commission be a registered voter before the last general election.

Are you a registered voter?  YES  NO

Voter Registration Number (Optional)

Social Security Number (Optional)

Have you ever been convicted of a misdemeanor within the past five years or a felony within the past ten years?  YES  NO

If "YES", explain the circumstances on a separate sheet of paper and attach it to this application. A conviction is not necessarily grounds for disqualification. The number of convictions, nature, recency and relationship to the board position applied for will be evaluated and a determination will be made after a review of all relevant facts.

A policy in the Governor's Office pertaining to boards and commissions is that a member attend at least 75% of the meetings. Are there any circumstances in either your professional or personal life which would prevent you from participating at the required authorized meetings?  YES  NO

If "YES", explain on a separate sheet of paper and attach to this application.

This position may require that the member travel to either urban or rural (or both) areas. Are there any circumstances which would prevent you from participating? *NO*

CONFLICTS OF INTEREST: Certain Boards and Commissions require full disclosure of personal financial data under AS 39.50.010. If required for the Board or Commission for which you are applying, are you willing to do so?  YES  NO

Could you or any member of your family be affected financially by decisions to be made by the Board or Commission for which you have applied?  YES  NO If "YES", explain.

The Office of the Governor will not discriminate against an applicant for a Board or Commission based on Sex, Age, National Origin, Marital Status, Pregnancy, Handicap, Religion or Parenthood.

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

*Certified Public Accountant 10-4-1967*

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

*BBA - Gonzaga University*

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

*Commissioner of Revenue - State of Alaska 1961-1971*

*Executive Director, Legislative Audit - State of Alaska 1960-1967*

*Controller, Alaska Court System 1971-1973*

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

*Senior Vice President - Alaska National Bank 1973-Present*

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX  Male  Female  
 ETHNIC BACKGROUND  White  Black  Hispanic  Alaska Native  Asian or Pacific Islander  American Indian

Date of Birth *3-23-26* Military Service (if applicable, give dates) *USA 1943-1945 1949-1951*

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature in Ink *Henry A. Morrison*

Date *2-26-72*



# Alaska State Legislature

Senate

Office of the Secretary

Pouch V  
State Capitol  
Juneau, Alaska 99811

Official Business

## M E M O R A N D U M

TO: Senator Vic Fischer  
Chairman  
State Affairs Committee

FROM: Peggy Mulligan *P. Mulligan*  
Secretary of the Senate

DATE: January 20, 1981

The President has referred the following Governor's appointments jointly to your committee and the Community and Regional Affairs Committee for your recommendation in accordance with AS 39.05.080:

### BOARD OF ELECTRICAL EXAMINERS

George McCoy, Anchorage, term expiring 7/10/82  
Terence Duszynski, Fairbanks, term expiring 7/10/83

RESUME

George W. McCoy

Alaskan Resident since February 1964

Residence: Mile 1.4 DeArman Road  
Anchorage, Alaska

Mailing Address: P.O. Box 2502  
Anchorage, Alaska 99510

Telephone: (907) 549-6631

Presently: General Manager  
Newbery Alaska, Inc.  
6800 Arctic Boulevard  
Anchorage, Alaska 99502  
Tel: (907) 549-6631

Business Experience:

Electrical Contracting Industry since 1954

Alaskan Experience -

1964 - Chief Estimator & Assistant Manager  
Gustav Hirsch Organization, Inc.  
1705 Ship Avenue  
Anchorage, Alaska

1968 - Executive Vice President  
Rogers Electric Corporation  
719 East 11th Avenue  
Anchorage, Alaska

Present - Newbery Alaska, Inc.

Alaska Electrical Contractors License No. 241 for Inside Wiring and Outside  
Line work

Education:

Point Pleasant, W. Virginia High School 1951  
West Virginia University 1951-1952

General Engineering  
Marshall University 1960

Electronics Extension Course

National Electrical Contractors Association Workshops:

National Electrical Code

Operation Guides for Management

Marketing Strategies for Increased Profits

Cash Flow Management

Executive Management Seminar

Education: (continued)

Associated Management Research Seminars:  
 Finance and Accounting for Managers  
 Managing By Transactional Analysis  
 Olympic Engineering Corporation  
 Value Engineering Seminar  
 Marimatic Corporation  
 Electrical Estimating

Activities:

Member - National Electrical Contractors Association  
 Member - Associated General Contractors of America  
 Member - International Association of Electrical Inspectors

Past Member - National Electrical Contractors Association, Alaska Chapter:  
 Code Committee 10 Years  
 Negotiating Committee 2 Years  
 Board of Directors 2 Years

Past Member - Construction Advisory Committee to The Anchorage School District

Past Member - Alaska Joint Electrical Apprenticeship Training (State)  
 Committee - 10 Years  
 Received Meritorious Service Award for Apprenticeship Training  
 Activities from U.S. Department of Labor, January 1977.

Statistics:

Born - September 7, 1934, Gallipolis, Ohio  
 Live with wife Peggy at PeArson residence - since 1966

Awards:

Photography, sailing, hunting, fishing, skiing, snowmobiling

Terence L. Duszynski  
Star Route Box 10356  
Fairbanks, Alaska

Personal Data

AGE - 33

MARRIED \* 2 Children

HOMEOWNER  
 $\frac{1}{4}$  Mile Rosie Creek Rd.

7 Year Resident of Fairbanks

Educational Data

B.S. Business Management 1973

California State University at San Diego

Associate Arts 1970

Antelope Valley College, Lancaster California

Business History

Licensed Home Inspector 1977 - Present

Duszynski & Associates Inc.  
Fairbanks, Alaska

Licensed By INTERIOR ALASKA DWELLING INSPECTION COUNCIL INC.

Cabinet & Furniture Maker 1977 - Present

Rosie Creek Woodworks  
Fairbanks, Alaska

Vice President, General Manager 1976 - 1977

Dunrite Construction Systems Inc.  
Fairbanks, Alaska

General Manager, Co-owner 1974 - 1976

Dunrite Drywall Systems  
Fairbanks, Alaska

Business History Cont.

General Foreman	K & W Drywall Fairbanks, Alaska	1973 - 1974
General Foreman	French Drywall Escondido, California	1970 - 1973
Journeyman Carpenter	Various Companies in Lancaster & Los Angeles Ca.	1968 - 1970
Journeyman Drywall Hanger & Finisher	Various Companies in Florida	1965 - 1967
Apprentice Drywall Hanger & Finisher	Modern Drywall Co. Orlando, Florida	Summers from 1960

Memberships

Carpenters Local 1506 - Los Angeles, California	1968 - 1970
Carpenters Local 1300 - San Diego, California	1970 - 1973
Carpenters Local 1243 - Fairbanks, Alaska	1973 - 1978
Full Gospel Businessmans Fellowship International	1977 - Present
Qualified Foster Parent for State of Alaska	1976 - Present

# MEMORANDUM

# State of Alaska

TO The Honorable Vic Fisher  
Senator

DATE: January 22, 1981

FILE NO:

TELEPHONE NO: 465-3500

FROM: Vicki A. Clayman  
Special Assistant  
to the Governor

SUBJECT: Résumés for  
Legislative  
Confirmation

Attached are the résumés you've requested for Senate State Affairs Committee except for the following:

Janis Williams, Alaska Pipeline Commission  
Don Dennis, Athletic Commission  
Morgan Reed, Personnel Board  
Gordon Zerbetz, Alaska Public Utilities Commission

Résumés have been requested from the individuals and we will deliver them to you as soon as possible.

Attachment



Official Business

# Alaska State Legislature

Senate

Office of the Secretary

Pouch V  
State Capitol  
Juneau, Alaska 99811

## M E M O R A N D U M

TO: Senator Fischer  
Chairman  
State Affairs Committee

FROM: Peggy Mulligan *Peggy*  
Secretary of the Senate

DATE: January 20, 1981

The President has referred jointly to your committee and the Resources Committee the following Governor's appointments for your recommendation in accordance with AS 39.05.080:

### ALASKA PIPELINE COMMISSION

Karen Cory, Anchorage, term expiring 4/4/86  
Janis Williams, Juneau, term expiring 4/4/82

## RESUME

KAREN W. CORY  
Pouch A  
Juneau, Alaska 99811  
(907) 364-3452

PROFESSIONAL GOAL: Management position responsible for the interests of the State of Alaska with emphasis on facilitating the coordination of human and natural resources.

### BUSINESS EXPERIENCE:

March 1979  
to Present

Special Assistant to Governor Jay S. Hammond, State of Alaska, Juneau. Advisory function to the Governor in areas of human resources, primarily with Departments of Health and Social Services, Education, Labor, Law, Administration and the University of Alaska. Major responsibilities: Assist Governor, Commissioners and the Legislative Assistant in developing policy for the Governor's legislative package, and legislation generated by the Senate and the House; Consult with agencies in developing specific programs supporting Governor's philosophy; Negotiate budget reviews with specific recommendations for the Governor's Budget Review Committee; Mediate and resolve inter-agency problems among departments and between state and federal entities; Represent and communicate policies and their fiscal implications to diverse groups - boards and commissions, general public; Investigate and resolve individual issues with appropriate State officials.

June 1978  
through  
March 1979

Director, Division of Equal Employment Opportunity Juneau. Major responsibilities: Coordinated all State agency activities relating to equal employment opportunity; Managed statewide E.E.O. budget, supervised staff in Juneau and Anchorage; Formulated policies, Conducted worksessions; Maintained close communication with women and minority organizations statewide; Informed departments of federal, state, local legislation pertaining to civil rights. Recommended action to Commissioner which contributed to equal employment opportunities through changes in regulations and procedures; Determined guidelines, implementation mechanism, monitor systems and methods to measure program effectiveness; Represented the State at various conferences.

August 1976  
through  
May 1978

Human Rights Field Representative, Alaska State Commission for Human Rights, State of Alaska, Anchorage. Major responsibilities: Researched and interpreted federal and state legislation regarding Civil Rights; Interviewed complainants and respondents, prepared investigative strategies, conducted resolution conferences between parties to analyze evidence, negotiated legal settlements, wrote findings, and served as a witness at public hearings. Several cases concerned pipeline construction and employment practices of private industries; Demonstrated ability to interpret and communicate laws to general public. Special accomplishments: Rated outstanding in the percentage of case closures attributable to resolution skills. Completed a proposal to inform the Native community (rural Alaska) of the laws. This proposal was unanimously approved by Commissioners.

March 1976  
through  
August 1976

Human Relations, Anchorage School District, Anchorage. Major responsibilities: Facilitated human relations among various groups within the school community to alleviate prejudice/stereotyping on basis of a person's race, sex or similar characteristics. Assisted in organizing workshops for certified staff and students; Implemented Title IX of the Education Amendment Act of 1972 (sex discrimination); Interviewed, investigated, and resolved allegations of discrimination; Researched cross-cultural experiences of minority groups (Natives, Blacks, Hispanics, Asians, Filipinos and others). Special emphasis on issues of assimilation and acculturation facing rural communities.

1975  
1975

Partsperson, Teamsters Local 959, Associated Green Construction Company, Fairbanks. Assigned: Prospect Camp, TransAlaska Pipeline. Major responsibilities: Inventoried and delivered parts for heavy and light duty construction vehicles. Worked along various pipeline sites.

1973

Assistant Personnel Manager, The First National Bank of Anchorage, Anchorage. Major responsibilities Completed management Trainee Program. Extensive training in overall bank operations - accounting and finance. Promoted to Assistant Personnel Manager. Interviewed applicants, explained employee benefit package, participated in public relations activities. Special accomplishment: Surveyed methods to reduce turnover in transient and urban community.

February 1973 through September 1973 Production Assistant, Television, Radio, and Film Communications, (TRAFCO), Incorporated, Nashville, Tennessee. Major responsibilities: Interviewed actors for media; Assisted with cameras, props, set design, scripts; Reconciled expenses. Experienced in use of media as related to marketing ideas.

SUMMERS:  
1966 through 1971 Teletype Assistant, Meter Reader, Secretary, Receptionist, Knoxville, Tennessee.

EDUCATION:

Present Pursuing Masters Degree, Public Administration. University of Alaska, Anchorage.

April 1978 Equal Employment Opportunity Training Session, Washington, D.C., Federal E.E.O.C.

June 1977 Communication Techniques, Emma Walker, Title VII/Tacoma, Washington; Frank Battisee and Phyllis Lee, Human Relations/General Assistance Center of Portland, Oregon.

April 1977 Human Rights Technical Workshop, Alaska State Commission for Human Rights.

American Institute of Banking, Anchorage, Alaska.

1972 University of Tennessee, 100 Alumni Hall, Knoxville, Tennessee 37916. Bachelor of Science: Political Science. Minor: Economics.

PERSONAL INFORMATION:  
Born April 13, 1950. Major interests include: Politics, reading, economics, poetry and skiing. Extensive travel throughout Alaska.

REFERENCES:  
Personal references may be obtained upon request.

JANIS C. WILLIAMS

4034 Reka Drive #2  
Anchorage, Alaska 99504  
Phone 337-6073

Born: November 12, 1948  
Marital Status: Single  
Health: Excellent

Admitted to Alaska Bar: May 29, 1975

EDUCATION

- Legal: University of Denver College of Law, Denver, Colorado.  
Juris Doctor Degree, December 1974.  
Class Standing: Top 20%.  
Honors and Activities: American Jurisprudence Award.  
for excellence in Estate Planning, Vice-chairman,  
Student Faculty Committee on Sub-Professional/  
Paralegal Education.  
Internships:  
Trusts, United Bank of Denver, Denver, Colorado.  
In-depth orientation to all aspects of the trust department  
of a large commercial bank including the investment, tax,  
sales and account management areas of both personal and  
corporate trusts.  
Legal Aid, Arapahoe County Legal Aid, Englewood, Colorado.  
Legal work in domestic relations and general civil  
practice including representation of clients in  
court.
- Paralegal: The Institute for Paralegal Training, Philadelphia,  
Pennsylvania. Certificate in Corporate and Securities  
Law, December 1970.
- Undergraduate: Mount Holyoke College, South Hadley, Massachusetts.  
Bachelor of Arts Degree in Economics, June 1970.  
Study Abroad: Junior year spent in Brussels, Belgium  
studying the European Economic Community.
- Other: Northwestern University, Chicago, Illinois. Accounting  
courses.

EMPLOYMENT

Assistant Attorney General, Department of Law, Juneau, Alaska.

Governmental Affairs Section, May 1978 to April 1979.

Duties: Legal advisor to various divisions of the Departments of Administration, Community and Regional Affairs, Military Affairs, Commerce and Economic Development and the Division of Elections. Also represented these departments in civil litigation.

Oil and Gas Special Projects Section, May 1979 to November 1980.

Duties: Legal advisor to various state agencies concerned with oil and gas matters, primarily the Departments of Natural Resources and Revenue. Handled a variety of oil and gas issues including sales of royalty oil and gas and oil and gas royalty and tax litigation.

City Attorney, City of Kenai, Alaska. June 1975 to February 1978.

Duties: Chief legal advisor to City Council and all City departments, prosecuting attorney for city, attorney for city in all civil litigation.

Special Assistant on Paralegal Affairs and Co-ordinator of Paralegal Program,

University of Denver College of Law. January to December 1974.

Duties: Planning, administration and teaching of paralegal courses given by the Program of Advanced Professional Development of the law school and Continuing Legal Education in Colorado, Inc., attending meetings of interested organizations, speaking to school and community groups, and doing special projects on paralegals.

Paralegal in Corporate and Securities Area, Sidley & Austin, Chicago, Illinois. January 1971 to September 1972.

Duties: Drafting documents and agreements concerning incorporations, mergers, acquisitions and public stock and bond offerings of corporations represented by the firm, preparation of reports to state agencies and the Securities and Exchange Commission, and aiding in discovery in complex corporate litigation.



# Alaska State Legislature

## Senate

Official Business

Pouch V  
State Capitol  
Juneau, Alaska 99811

MEMORANDUM

March 27, 1981

TO: Senator Fischer, Chairman  
State Affairs Committee

FROM: *DM* Peggy Mulligan  
Secretary of the Senate

RE: Governor's appointments

Please remove from your list of confirmation and appointments  
the following:

ALASKA PUBLIC UTILITIES COMMISSION

\*Gordon Zerbetz



STATE OF ALASKA  
OFFICE OF THE GOVERNOR  
JUNEAU

March 20, 1981

The Honorable Jalmar Kerttula  
President of the Senate  
Alaska State Legislature  
Pouch V  
Juneau, AK 99811

Dear President Kerttula:

Please add to your list of Alaskans to be confirmed for  
appointment to boards and commissions the following:

BOARD OF PHARMACY

Margaret D. Soden, R.Ph., term expires March 31, 1986

Enclosed is Ms. Soden's resumé.

Also, please remove from your list the following two names  
as they have resigned.

BOARD OF FISHERIES

\*Gordon Jensen

ALASKA PUBLIC UTILITIES COMMISSION

\*Gordon Zerbetz

Thank you.

Sincerely,

A large, stylized handwritten signature of Jay S. Hammond in dark ink.

Jay S. Hammond  
Governor

\*Reappointed

Enclosure

GORDON J. ZERBETZ  
1100 MacKay Building  
338 Denali Street  
Anchorage, Alaska 99501

Business Phone: 276-6222  
Home Phone: 279-9971

Birthplace: Ketchikan, Alaska

Education: Ketchikan High School  
Whitman College (BA Economics and  
Business Administration  
Alaska Pacific University/Southern  
Methodist University (Master of  
Liberal Arts Candidate)  
University of Alaska, Anchorage,  
Accounting Studies  
National College of the Judiciary/Uni-  
versity of Nevada, Administrative Law  
Judge Course  
Fidder-Peabody Seminar Studies - Invest-  
ment Finance  
General Telephone and Electronics Corporation-  
Telephone Revenue Separations School.

Present Position: Commissioner, Chairman, Alaska Public  
Utilities Commission

Business Experience:

1950 - 1958 Alaska Bottling Company, Inc.  
General Manager, Co-owner  
1950 - 1965 Alaska Meat Company, Partner  
1952 - 1955 Southeast Alaska Marine Transportation,  
Inc., Co-Founder - Officer  
1955 - 1973 Steadman Hotel Company, Inc.  
General Manager, President  
1963 - 1980 Zerbetz Pine Apartment, Partner  
1976 - 1980 Alaska Sea Ranch, Inc., Co-owner  
1976 - 1980 Rarities Unlimited, Owner  
1975 - 1980 MC Productions, Inc., Director and  
Vice President

Military Experience: Alaska Territorial Guard; U.S. Army  
Signal Corps; U.S. Coast Guard  
Reserve (Retired), Commander

Public Service:

City of Ketchikan

Charter Commission; City Council;  
Centennial Committee; Rescue Squad;  
Civil Defense Director

Municipality of  
Anchorage

Civil Defense and Disaster Advisory  
Commission

Work Experience:

Fisheries Development

Oysters -- First successful large-scale  
oyster farm - new Alaskan industry;  
developing techniques for adapting  
various species for Alaskan waters;  
innovative oyster hatchery - experience  
with family-owned long-line halibut  
schooner; also, in Washington State  
I have participated in the development  
of innovative shellfish hatchery and  
ocean salmon ranching.

Alaska Meat Company -- market develop-  
ment of local sea food products.

Stedman Hotel Company, Inc. -- unique  
menu of Alaskan sea foods-  
fish and smokehouse operation.

Agriculture-Forestry  
Experience:

Personal experience in small scale hand-  
logging and beach logging;

As supplier and extender of credit to  
numerous logging companies, I have  
acquired considerable knowledge of logging  
and re-forestation techniques.

Orchard work, Washington State -  
research and practical work in vegetable  
growing;  
presently experimenting with test plots  
of wild rice in Alaska.

Business Management:

Property development and management of  
commercial and residential properties.

Owned and operated two hotels;  
restaurants and fast food service.

Tourist -- Active in development and  
sponsorship of Ketchikan's tourist  
melodrama, "The Fish Pirate's Daughter";  
Promoted tourist-oriented technique  
for taking sea food home;  
Built ID in Indian war canoe as  
tourist attraction;  
Promotion of motor coach transportation  
via Marine Highway System.

Business Management:  
(continued)

Manufacturers representative for inflatable boats;

Marketing Ketchikan oysters;

Wholesale and retail meat operation;

Advisory Board for Commercial Loans, National Bank of Alaska;

Marine Transportation -- assisted in planning and operation of small-vessel freight system from Pacific Northwest to Southeastern Alaska; Pioneered in containerized shipping.

Alaska Centennial Committee -- Chairman for Ketchikan area; totem restoral; promoted native art and dancing; major urban renewal project including construction of library - museum complex; reconstruction of Fort Tongass; instrumental in establishing the Fort Tongass Drum and Bugle Corps.

Utility Regulation:

Because the role of a Public Utilities Commissioner extends beyond the statutory responsibilities, I have had the opportunity to participate from the outset in the satellite communications program.

Active in rural energy alternatives including biomass, wind, river, tidal power, small hydro, hydrogen energy and low BTU gas producer.

Member of NARUC Engineering (Appreciation and Valuation) Committee.

My position on the Commission and previous assignments in the military and private sector have required travel to all parts of Alaska. Current position requires working knowledge of business conditions throughout the State.