

ALASKA LEGISLATURE COMMITTEES

1786

1786 SLC MEETING NOTICES - BOARD CONFIRMATION

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MEETING

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Official Business

Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V
State Capitol
Juneau, Alaska 99811

1/25/82

SENATE COMMITTEE ON LABOR AND COMMERCE

COMMITTEE MEETING SCHEDULE

TUESDAY

Feb. 1
1:30 pm

DEPARTMENT OF COMMERCE AND ECONOMIC DEVELOPMENT:

Commissioner Dick Lyon will present an overview of the department

THURSDAY

Feb. 3
1:30 pm

DEPARTMENT OF LABOR:

Commissioner James Robison will present an overview of the department

LABOR AND COMMERCE COMMITTEE MEETINGS WILL BE CONDUCTED IN THE BELTZ ROOM, 211 CAPITOL. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT CHAIRMAN DICK ELIASON'S OFFICE (465-4916). THANK YOU.



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

a calendar

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

12 March, 1982

TO: Senator Anderson
Senator Fahrenkamp
Senator Rodey
Senator Ziegler:

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

The Senate Labor and Commerce Committee announces a committee meeting to be held on Wednesday, March 17th, 1982, at 3:00pm in the Butrovich Room. The agenda for the meeting will be as follows:

CS SB 630 "An act relating to the legislative oversight procedures relating to state agencies, boards, and commissions under AS 08.03 and AS44.65; and providing for an effective date."

SB 648 "An act relating to workers' compensation coverage of certain persons providing community work service."

SB 801 "An act relating to financial statements of corporations."

SB 831 "An act relating to insurance policies and contracts."



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

M E M O R A N D U M

1 March, 1982

du
Calender

TO: Senator Fahrenkamp
Senator Rodley
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce

The Senate Labor and Commerce Committee announces a committee meeting to be held on March 10th, 1982, at 3:00pm in the Butrovich Room. The agenda for the meeting will be as follows:

- SB 669: "An act relating to compensation of public officers and employees; and providing for an effective date."
- SB 670: "An act making supplemental appropriations to the Office of the Governor and to the Legislative Affairs Agency to pay additional costs of salaries and benefits for fiscal year 1982; and providing for an effective date."
- SB 771: "An act excluding restaurants from the labor bond required of fish processors and primary fish buyers; and providing for an effective date."
- SB 783: "An act adding multifamily dwellings as a qualified project for purposes of the Alaska Industrial Development Authority; and providing for an effective date."
- SB 798: "An act relating to title insurance rating organizations; and providing for an effective date."
- SB 801: "An act relating to financial statements of corporations."

(Action on SB 757 "An act continuing the Board of Welding Examiners; and providing for an effective date" had been deferred from the February 26th committee meeting and will be taken up at the March 10 hearing.)



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

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State Capitol
Juneau, Alaska 99811

MEMORANDUM

3 March 1982

TO: Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman

The Senate Labor and Commerce Committee announces a committee meeting to be held on March 15th, 1982, at 3:00pm in the Butrovich Room. The agenda for the meeting will be as follows:

- SB 606: "An act relating to the ownership of financial institutions."
- SB 756: "An act relating to the ownership of financial institutions; and providing for an effective date."



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

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State Capitol
Juneau, Alaska 99811

MEMORANDUM

21 February, 1982

TO: Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

The Senate Labor and Commerce Committee announces a committee meeting to be held on March 3rd, 1982, at 3:00pm in the Butrovich Room. The agenda for the meeting will be as follows:

- CSHB 524: "An act relating to small loans; and providing for an effective date."
- SB 749: "An act relating to equity participation; and providing for an effective date."
- SB 750: "An act relating to the deregulation of interest rates; and providing for an effective date."
- SB 752: "An act relating to Savings Associations; and providing for an effective date."



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

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MEMORANDUM

15 January, 1982

TO: Senator Hohman, Vice Chairman
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Bob Mulcahy, Chairman
Senate Labor and Commerce

The Senate Labor and Commerce Committee announces a joint House and Senate Labor and Commerce meeting to be held on Wednesday, 27 January, 1982, at 1:30pm, in the first floor conference room at the Behrends Building.

The meeting will be a presentation on the results of the Vocational Rehabilitation Study, and the preliminary findings of national consultant John Lewis, who is conducting a comprehensive Workers Compensation Study for the Department of Labor.

BOARD

CONFIRMATIONS



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Alaska State Legislature

Senate

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Juneau, Alaska 99811

M E M O R A N D U M

DATE: 22 March 1982

TO : Senator Mulcahy, Chairman
Labor and Commerce Committee

FROM: Peggy Mulligan
Secretary of the Senate

RE : Governor's Appointments

The President has referred the following Governor appointee's to your Committee for recommendation in accordance with AS 39.5.080:

BOARD OF MARINE PILOTS

*Capt. Donald J. Oldow, Seward, term expiring 06/01/85

OCCUPATIONAL SAFETY & HEALTH REVIEW BOARD

*Lew L. McFerren, Skagway, term expiring 08/01/85
*Lars Eide, Petersburg, term expiring 08/01/85

ALASKA WORKER'S COMPENSATION BOARD

*Morris M. Langberg, Fairbanks, term expiring 07/01/84

*Reappointment

Resumes enclosed



Alaska State Legislature

Senate

Official Business

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State Capitol
Juneau, Alaska 99811

President Jalmar Kerttula
Alaska State Senate
Pouch V
Juneau, Alaska 99811

25 March, 1982

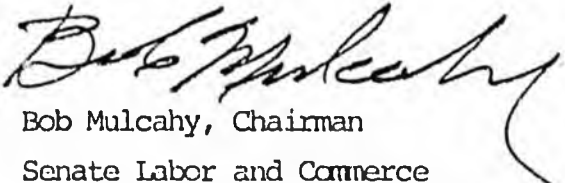
Dear Mr. President:

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Labor and Commerce Committee has reviewed the following named individual appointed by the Governor to the Alaska Industrial Development Authority:

Mike Harper, Anchorage, term expiring 7/01/83

There were no stated objections to confirmation of the named individual by committee members. This does not necessarily indicate an intention to vote for or against the individual named at the time of the joint session on confirmations.

Sincerely,


Bob Mulcahy, Chairman
Senate Labor and Commerce



Alaska State Legislature

Senate

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Juneau, Alaska 99811

President Jalmar Kerttula
Alaska State Senate
Pouch V
Juneau, Alaska 99811

12 April, 1982

Dear Mr. President:

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Labor and Commerce Committee has reviewed the following named individuals appointed by the Governor to the Occupational Safety and Health Review Board:

Lew L. McFerren, Skagway, term expiring 08/01/85

Lars Eide, Petersburg, term expiring 08/01/85

There were no stated objections to confirmation of the named individuals by committee members. This does not necessarily indicate an intention to vote for or against the individuals named at the time of the joint session on confirmations.

Sincerely,

Bill Mulcahy, Chairman
Senate Labor and Commerce



Alaska State Legislature

Senate

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Juneau, Alaska 99811

President Jalmar Kerttula
Alaska State Senate
Pouch V
Juneau, Alaska 99811

25 March, 1982

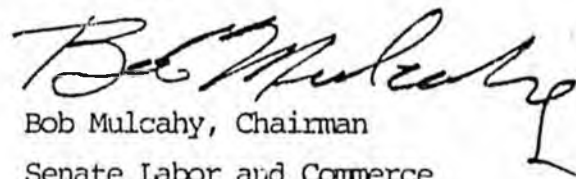
Dear Mr. President:

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Labor and Commerce Committee has reviewed the following named individual appointed by the Governor to the Board of Electrical Examiners:

Gordon J. Helem, Sitka, term expiring 7/10/84

There were no stated objections to confirmation of the named individual by committee members. This does not necessarily indicate an intention to vote for or against the individual named at the time of the joint session on confirmations.

Sincerely,


Bob Mulcahy, Chairman
Senate Labor and Commerce



Alaska State Legislature

Senate

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Juneau, Alaska 99811

President Jalmar Kerttula
Alaska State Senate
Pouch V
Juneau, Alaska 99811

25 March, 1982

Dear Mr. President:

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Labor and Commerce Committee has reviewed the following named individuals who were appointed by the Governor to the Alaska Worker's Compensation Board:

Peter P. Gerl, Anchorage, term expiring 7/1/85

Ann S. Pittenger, Anchorage, term expiring 7/1/84

William B. Woodland, Anchorage, term expiring 7/1/85

There were no stated objections to confirmation of the named individuals by committee members. This does not indicate an intention to vote for or against the individuals named at the time of the joint session on confirmations.

Sincerely,

A handwritten signature in cursive script that reads "Bob Mulcahy".

Bob Mulcahy, Chairman
Senate Labor and Commerce



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

President Jalmar Kerttula
Alaska State Senate
Pouch V
Juneau, Alaska 99811

25 March, 1982

Dear Mr. President:

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Labor and Commerce Committee has reviewed the following named individuals who were appointed by the Governor to the Alaska Public Utilities Commission:

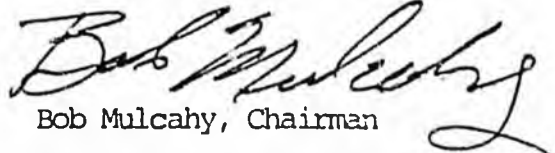
Carolyn Guess, Anchorage, term expiring 10/31/87

Susan Knowles, Anchorage, term expiring 10/31/87

Diana Snowden, Anchorage, term expiring 10/31/86

There were no stated objections to confirmation of the named individuals by committee members. This does not necessarily indicate an intention to vote for or against the individuals named at the time of the joint session on confirmations.

Sincerely,


Bob Mulcahy, Chairman
Senate Labor and Commerce



Alaska State Legislature

Senate

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Labor & Commerce Committee

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Juneau, Alaska 99811

MEMORANDUM

15 February, 1982

TO: Senator Hohman, Vice Chairman
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

The following Governor's appointees for legislative confirmation have been referred to the Senate Labor and Commerce Committee:

ALASKA WORKER'S COMPENSATION BOARD

Peter P. Gerl, Anchorage, term expiring 7/1/85

*Ann S. Pittenger, Anchorage, term expiring 7/1/84

William D. Woodland, Anchorage, term expiring 7/1/85

Resumes are attached for the above named individuals, and I would appreciate hearing from you by 1 March, 1982, if you have objections to their confirmation. Thank you.

*Reappointment

R E S U M E

Name: Peter P. Gerl

Address: 1210 W. 47th Avenue, Apt. #4
Anchorage, Alaska 99503
(907) 276-5829

Born: January 31, 1920 - Hewitt, Wisconsin

Married: Wife - Frances
Daughter - Clara

Education: High School Education with various seminar(s) to update skills and abilities for my involved profession(s) (i.e. International Foundation of Employee Benefit Plans, I.B.T. Labor Institutes).

Alaska: I have resided in the Territory and State of Alaska for approximately 30 years.

Military Service: I served in the United States Navy in Alaska from 1943 to 1946. Honorable Discharge.

Brief Work History: I have worked in the Construction Industry in Alaska both as a member of the Laborers and Teamsters. I worked out of the Laborers Union until 1958, at which time I joined and was employed through the Teamsters.

From 1960 - 1964 - I worked in the Communication Industry at Clear, Alaska, employed as a Teamster Craft Supervisor for the BMEWS site.

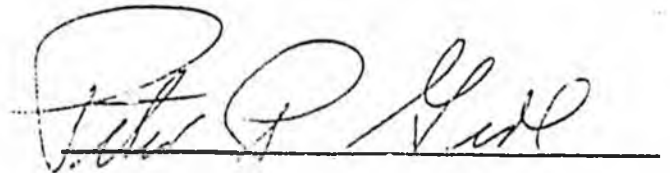
From 1964 - 1977 - I served as Business Representative and Union President until my recent retirement. While serving as a Union Representative and Officer, I served on various Local Union Benefit Trust Funds and other Civic and State related Commissions (i.e. Economic Development Commission).

STATE OF ALASKA

OATH OF OFFICE

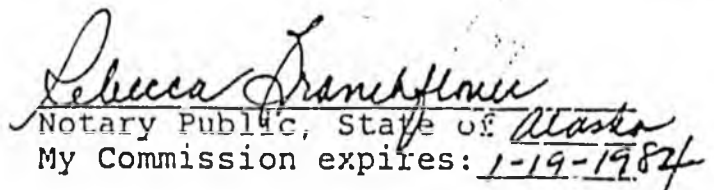
Office or Department Department of Labor, Workers' Compensation Div.

I, Peter P. Gerl, do solemnly swear
(or affirm) that I will support and defend the Constitution of
the United States, and the Constitution of the State of Alaska,
and that I will faithfully discharge my duties as a Member
of (board or commission) The Workers' Compensation Board
to the best of my ability.



Subscribed and Sworn to before me this 25th day of

January, 19 82.


Notary Public, State of Alaska
My Commission expires: 1-19-1984

(Seal,

A F F I D A V I T

RECEIVED

QUALIFICATIONS FOR APPOINTMENT

JAN 27 1982

TO AN ALASKA BOARD OR COMMISSION

GOVERNORS OFFICE

FULL NAME PETER PAUL GERL

PLACE OF RESIDENCE 1210 W 47^{APT 7} APT #4 99503

BIRTHPLACE HEWITT WIS.

MAILING ADDRESS 1210 W 47^{APT 7} ANCHORAGE 99503

I HAVE LIVED IN ALASKA FOR 36 YEARS YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

N/A

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN

WHICH YOU LAST VOTED NO 17

I, *Peter Paul Gerl*, DO

SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE

TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Subscribed and Sworn to before me this 25th day of January, 1982.

Rebecca L. ...
Notary Public, State of Alaska
My Commission expires: 1-19-1984

6602 Lakeway Drive
Anchorage, Alaska 99502

Telephone: Office (907) 278-2525
Residence (907) 243-7238

PROFESSIONAL OBJECTIVE

To transfer my knowledge and experience in Personnel Management to the field of Real Estate, utilizing interviewing skills to determine the needs and wants of clients and customers, and negotiating techniques to obtain the best terms possible. Being self-employed the financial returns proves capabilities, whereas when on salary there is always the question of one's professional worth.

EXPERIENCE

April 1981 - Present
Area, Inc. Realtors
479A Business Park Blvd
Building F
Anchorage, Alaska 99503

REAL ESTATE ASSOCIATE
Serve the public in their Real Estate needs.

October 1974 - June 1980
The Hotel Captain Cook
P.O. Box 2280
Anchorage, Alaska 99510
Att: Walter J. Hickel, Jr.

DIRECTOR OF PERSONNEL
Initiated and developed a viable Personnel Department and Program for all Hickel properties. Was responsible for monitoring same.

Tax Season 1973 & 1974
H & R Block
2810 C Street
Anchorage, Alaska 99502
Att: Steve Audette

INCOME TAX CONSULTANT
Prepared personal and small business taxes. Managed branch office in 1974.

October 1968 - June 1971
Mother Wright's Bakery
P.O. Box 1345 Station 4
Omaha, Nebraska 68110
(Company Sold)

EMPLOYEE RELATION MANAGER
Handled all personnel functions including preparations for Union negotiations and grievances.

October 1964 - June 1968
Fedway Department Stores
East Central Avenue
Albuquerque, New Mexico 87106
Att: William F. Burnette

ASSISTANT PERSONNEL MANAGER
In charge of recruiting, interviewing, and hiring sales, clerical, and maintenance personnel (2 1/2 years).

PERSONNEL ASSISTANT
Responsible for establishing, conducting and evaluating a new Sales Training Program (1 year).

FLOATING SALES PERSON
Sales in all Departments (3 months).

Prior 1964

Talent for television commercials; Children's Radio Program; Airline Reservationist and Ticket Agent; Summer Stock Theatre.

EDUCATION

1980 - Present
1965 - 1980
1946 - 1949
University of New Mexico
Albuquerque, New Mexico
1945
Albuquerque High School

Courses in Real Estate.
Courses in Management and related seminars.
Major Fine Arts (Theatre)
Minor English

Graduated

PRESENT AFFILIATIONS

National Association of Realtors/Member-
Alaska Workers Compensation Board/
American Society for Personnel Administrators.

STATE OF ALASKA

OATH OF OFFICE

Office or Department Department of Labor

I, Ann S. Pittenger, do solemnly swear
(or affirm) that I will support and defend the Constitution of
the United States, and the Constitution of the State of Alaska,
and that I will faithfully discharge my duties as a member
of (board or commission) Alaska Workmen's Compensation Board
to the best of my ability.

Ann S. Pittenger

Ann S. Pittenger

Subscribed and Sworn to before me this 30th day of

August, 1979.

James L. O'Berry
Notary Public, State of Alaska
My Commission expires: 4-4-82

(Seal)

A F F I D A V I T

QUALIFICATIONS FOR APPOINTMENT
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Ann S. Pittenger

PLACE OF RESIDENCE Anchorage, Alaska

BIRTHPLACE Boston, Massachusetts

MAILING ADDRESS 6602 Lakeway Dr., Anchorage, Alaska 99502

I HAVE LIVED IN ALASKA FOR Eight (8) YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN
WHICH YOU LAST VOTED Anchorage No. 120 - Election District No 12

I, Ann S. Pittenger, DO

SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Ann S. Pittenger

Subscribed and Sworn to before me this 30th day of
August, 19 79.

James L. Berry
Notary Public, State of Alaska
My Commission expires: 4-4-82

RECEIVED

DEC 1 1981

WILLIAM B. WOODLAND
700 "I" Street
Anchorage, Alaska 99501
(907) 272-8501

OFFICE OF THE COMMISSIONER

General

Born April 22, 1949
Alaska Resident Since 1953
Married, Two Children

Education

Graduated from High School, Anchorage, Alaska 1967
Graduated from Western Washington University 1971, Engineering
Degree

Work History

- 1971 - 1981: Self-employed as owner/operator of Snow White
Laundry and Cleaners & Quality Linen Supply,
Anchorage, Alaska; and Quality Cleaners and Laundry,
Eagle River, Alaska.
- 1975 - 1977: Served as Management Member on the Alaska Workers'
Compensation Board, Anchorage, Alaska

Workers' Compensation



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

15 February, 1982

TO: Senator Hohman, Vice Chairman
Senator Fahrenkamp
Senator Ziegler
Senator Rodey

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

The following Governor's appointees for Legislative confirmation have been referred to the Senate Labor and Commerce Committee:

BOARD OF ELECTRICAL EXAMINERS

Gordon J. Helem, Sitka, term expiring 7/10 1984

A resume is attached for the above named individual, and I would appreciate hearing from you by 1 March, 1982, if you have objections to this confirmation. Thank you.

TRAINING & EXPERIENCE: (If résumé attached, it is not necessary to complete items A-D)

A. List any professional licenses, certifications, or registrations and dates obtained that may be used as qualifying criteria:

Alaska Electrical Contractor License IW & OLV #176
Original license issued in 1969

Specialty Contractor License #AA 0810

Certificate of Commission to the Board of Electrical Examiners 1971-1975

B. List both formal and informal education and training experiences: (Use additional paper if necessary)

High School

6 quarters University of Washington Engineering School

C. List any community service positions, municipal government positions, state positions held, and list any awards received. These include both compensated and uncompensated positions (for example, president of a service organization or a mayor). Also include length of time served in the positions.

City of Sitka Public Utility Board approx. 4 years

D. Employment work history: paid, unpaid or voluntary: (Use additional paper if necessary)

Construction & maintenance electrician: 1949-1959

Electrical Superintendant, Alaska Lumber & Pulp Co.: 1959-1963

Maintenance Dept Supervisor, " " " " : 1963-1967

Electrical Contractor : 1968-Present

The Office of the Governor and the State of Alaska have an Affirmative Action Equal Employment Opportunity Program. To assist in the program, you are asked to voluntarily answer the following questions to provide the information necessary for reporting purposes. Under State and Federal law, the information you provide will not be used to illegally discriminate against you.

SEX

Male

Female

ETHNIC BACKGROUND

White

Black

Hispanic

Alaska Native

Asian or Pacific Islander

American Indian

Date of Birth

7/12/22

Military Service (if applicable, give dates)

U.S. Navy 1944-1946

CERTIFICATION: I swear that the information I have entered on this form is true to the best of my knowledge. I understand that if I deliberately conceal or enter false information on the form my application may be rejected, I may be removed from the list of eligible candidates or I may be removed from the position. I agree that the Office of the Governor may contact present or former employers or other persons who know me to obtain additional information about my skills and abilities. I understand that the information on this application is public information and may be released through a legal request for such information.

Signature of Applicant

Lester Q. Nelson

Date

9/11/81



SITKA ELECTRIC, INC.

BOX 1609 - 815 HALIBUT POINT ROAD — SITKA, ALASKA — 99835

747-8887

GORDON J. HELEM
ELECTRICAL CONTRACTOR

December 14, 1981

VOCATIONAL RESUME

Gordon J. Helem
P.O. Box 1609
Sitka, Alaska 99835

Age: 59


- 1949-1954 Maintenance Electrician, Bethlehem Steel, Seattle, Washington
- 1954-1958 Maintenance Electrician, Ketchikan Pulp Co., Ketchikan, Alaska
- 1958-1959 Construction Electrician, City Electric, Anchorage, Alaska
- 1959-1963 Electrical Supervisor, Alaska Lumber & Pulp Co., Sitka, Alaska
- 1963-1967 Maintenance Supervisor, Alaska Lumber & Pulp Co., Sitka, Alaska
- 1967-Present Manager & President, Sitka Electric, Inc., Sitka, Alaska

STATE OF ALASKA

OATH OF OFFICE

Office or Department DEPARTMENT OF COMMERCE

I, GORDON JAMES HELEM, do solemnly swear
(or affirm) that I will support and defend the Constitution of
the United States, and the Constitution of the State of Alaska,
and that I will faithfully discharge my duties as a MEMBER
of (board or commission) BOARD OF ELECTRICAL EXAMINERS
to the best of my ability.



Subscribed and Sworn to before me this 12 day of
Oct., 1981.

Delores M. Hanson
Notary Public, State of Alaska
My Commission expires: 11-25-84

(Seal)

A F F I D A V I T
QUALIFICATIONS FOR APPOINTMENT
TO AN ALASKA BOARD OR COMMISSION

FULL NAME GORDON JAMES HELEM

PLACE OF RESIDENCE 1105 HALIBUT POINT ROAD, SITKA, ALASKA

BIRTHPLACE CORONATION, ALBERTA, CANADA

MAILING ADDRESS P.O. BOX 1609, SITKA ALASKA 99835

I HAVE LIVED IN ALASKA FOR 27 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN
1932, SEATTLE WASHINGTON

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN
WHICH YOU LAST VOTED SITKA PRECINCT #3

I, GORDON JAMES HELEM, DO
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Gordon J. Helem

Subscribed and Sworn to before me this 12 day of
Oct, 19 81.

Delores M. Hansen
Notary Public, State of Alaska
My Commission expires: 11-25-84



Official Business

Alaska State Legislature

Senate

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

15 February, 1982

TO: Senator Hohman, Vice Chairman
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

The following Governor's appointees for legislative confirmation have been referred to the Senate Labor and Commerce Committee:

ALASKA INDUSTRIAL DEVELOPMENT AUTHORITY

Mike Harper, Anchorage, term expiring 7/01/83

A resume is attached for the above named individual, and I would appreciate hearing from you by 1 March, 1982, if you have objections to the confirmation. Thank you.

RESUME

MICHAEL C. HARPER

Personal

5051 Mills Drive
Anchorage, Alaska 99504
(907) 333-0372

37 years old (DOB 11-30-44)
Married: Jane E. Harper
One Daughter: Kristine

Education

1968 graduate of University of Georgia, Bachelor of Business Administration;
continuing professional development with courses in Commercial Banking and
Lending

Military

1968 - 1971 U.S. Army

Employment History

September 1979 to Present

Loan Officer - United Bank Alaska
Commercial Loan Department
645 G Street
Anchorage, Alaska 99501

January 1975 - August 1979

Deputy Commissioner - Department of
Community & Regional Affairs;
Administrative Assistant to the Governor
Office of Lt. Governor
State of Alaska
Juneau, Alaska

July 1971 - December 1974

Planner Deputy Director
Executive Director
Rural Alaska Community Action Program
Anchorage

Civic & Professional Organizations

Member - Tundra Times Board of Directors
Member - Basic Industrial Development Steering Committee

Past Memberships

Member - Doyon, Ltd.
Member - Governor's Task Force on Telecommunications
Member - Bristol Bay Regional Development Council
Member - State Manpower Planning Council
Member - United Bank Alaska

Awards

Outstanding Young Man Award - 1976
Community Leaders & Noteworthy Americans - 1976

STATE OF ALASKA

OATH OF OFFICE

Office or Department Alaska Industrial Development Authority

I, Michael C. Harper, do solemnly swear
(or affirm) that I will support and defend the Constitution of
the United States, and the Constitution of the State of Alaska,
and that I will faithfully discharge my duties as a _____
of (board or commission) board member
to the best of my ability.

Michael C. Harper

Subscribed and Sworn to before me this 22nd day of
September, 1981.

(Seal)

Janice D. Beam
Notary Public, State of ALASKA
My Commission expires: My Commission expires
Dec. 10, 1984

A F F I D A V I T
QUALIFICATIONS FOR APPOINTMENT
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Michael C. Harper

PLACE OF RESIDENCE 5051 Mills Drive Anchorage, Alaska 99504

BIRTHPLACE Fairbanks, Alaska

MAILING ADDRESS 5051 Mills Dr. Anchorage, Ak 99504

I HAVE LIVED IN ALASKA FOR 36 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN
WHICH YOU LAST VOTED Election District 10 Anchorage No. 22

I, Michael C. Harper, DO
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Michael C. Harper

Subscribed and Sworn to before me this 22nd day of
September, 1981.



Shirice D. Beaman
Notary Public, State of ALASKA
My Commission expires: My Commission expires
Dec. 10, 1984



Official Business

Alaska State Legislature

Senate

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

15 February, 1982

TO: Senator Hohman, Vice Chairman
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

The following Governor's appointees for legislative confirmation have been referred to the Senate Labor and Commerce Committee:

ALASKA PUBLIC UTILITIES COMMISSION

* Carolyn Guess, Anchorage, term expiring 10/31/87

* Susan Knowles, Anchorage, term expiring 10/31/87

Diana Snowden, Anchorage, term expiring 10/31/86.

Resumes are attached for the above named individuals, and I would appreciate hearing from you by 1 March, 1982, if you have objections to their confirmations. Thank you.

*Reappointments

CAROLYN S. GUESS

Commissioner Guess is currently the Chairman of the Alaska Public Utilities Commission.

EDUCATION

Bachelor of Arts Degree - College of Williams & Mary
Williamsburg Va

The Annual Regulatory Studies Program
National Association of Regulatory
Utility Commissioners - 1976

Seminar for Retail Rate Consultants
Rural Electrification Administration - 1977

Public Utility Seminar on Corporate Finance
Kidder, Peabody & Co., Incorporated - 1978

Electric Utility Rate Design Study
Electric Power Research Institute - 1980

RELEVANT EXPERIENCE

Alaska Public Utilities Commission

1975 - present - Commissioner
March 1981 - present - Chairman
March 1978 - November 1978 - Acting Executive Director
July 1979 - October 1979 - Acting Executive Director

National Association of Regulatory Utility Commissioners

1975-present	Member
1978-present	Ad Hoc Committee on the National Energy Act

SIGNIFICANT LEGISLATIVE TESTIMONY

Sunset Review of AS 42.05 - 1980

Merger of Alaska Pipeline
Commission and Alaska Public
Utilities Commission - 1981

CONFERENCE PARTICIPATION

Energy Conference sponsored by the Alaska Native
Foundation 1979

Governor's Committee - State Energy Policy - 1978-80

Reliability Council for Alaska (electric)
sponsored by Alaska Power Administration 1980-present

SUSAN M. KNOWLES

1319 G Street
Anchorage, Alaska 99501
(907) 279-6336

EDUCATION:

University of Alaska
Anchorage, Alaska
MBA, Finance, 1979

Vassar College
Poughkeepsie, New York
AB, Political Science, 1968

EMPLOYMENT:

October, 1975 to Present:

Commissioner

State of Alaska
Alaska Public Utilities Commission
Anchorage, Alaska

June, 1973 to September, 1975:

Property Investment Finance Manager

David E. Alm and Joe L. Hayes
Borough-City Development, Inc.
Campbell Lake Development Co.
Campbell Lake Inc.
Anchorage, Alaska

November, 1970 to September, 1975:

Secretary-Treasurer

Grizzly Burger, Inc.
Anchorage, Alaska

December, 1968 to November, 1970:

Administrative Assistant

Community Enterprise Development Corporation
Anchorage, Alaska

R E S U M E

DIANA E. SNOWDEN

Trapline Drive
SRA Box 1735-M
Anchorage, Alaska 99507

Home: (907) 344-0000
Work: (907) 263-2112

EXPERIENCE:

ALASCOM, INC., 949 EAST 36TH AVE., ANCHORAGE, AK 99502
TELEPHONE UTILITIES, INC., 1221 S.W. YAMHILL ST., PORTLAND, OR 97205

Vice President, Industrial Relations - September 1980 to September 1981. Salary and Bonus \$75,000.

Holding dual Vice President office positions for Alascom and Telephone Utilities (both subsidiaries of Pacific Power & Light), was responsible for policy level decisions affecting the overall business performance of the two companies and their 2,500 employees. As a member of the senior executive staff, approved \$50 million in annual capital expenditure requests, participated in the budget review process of \$80 million in annual operating costs, reviewed financial and operating statements of the company's monthly progress against budget. Initiated written corporate policy statements, directed management efficiency studies as well as time-and-motion analyses designed to eliminate unnecessary staffing and inefficient spending in a regulated industry. Presented formal reports to the Board of Directors of Alascom, Telephone Utilities, and their parent company (Pacific Power & Light) on matters affecting administration, employee and labor relations.

Directed combined Industrial Relations and Corporate Administrative Services staff composed of over 60 professional and clerical personnel with a 1981 budget of \$7 million. Responsibility for direction and coordination of all functions of Industrial Relations included: corporate employment in over 80 geographic locations in five states, labor relations and contract negotiations with largest Teamster bargaining unit in Alaska as well as IBEW and CWA units in Pacific Northwest, wage and salary administration, employee benefits, management training and development, position classification, EEO and Affirmative Action Programs, employee communications, long-range organizational planning and development, Workers' Compensation, performance appraisals, College Honors Internship Program, Safety and DOD Military Security, and employee social and recreational events. Was further responsible for Corporate Administrative Services including: Word Processing Center, mail and courier services, Telex, corporate aircraft and travel, office supplies and equipment, company cafeteria and motor pool, records management, and office space planning and allocation.

Provided guidance and direction for establishment of corporate policies and long-range planning with regard to human resource management. Provided direct policy guidance on design and development of employee benefits and compensation programs. Personally served as chief negotiator and spokesperson in labor negotiations with seven (7) parent company unions, and determined grievance resolutions. Testified on behalf of Alascom before regulatory agencies on telecommunications issues; represented the Company by speaking to statewide community groups and organizations.

Director of Employee Relations (ALASCOM) - May 1979 to September 1980. Salary \$48,000.

Responsibilities essentially identical to those stated above, but were limited to Alascom only and did not include Telephone Utilities.

ANCHORAGE SCHOOL DISTRICT, 4600 DEBARR ROAD, ANCHORAGE, AK

Director of Employee Relations/EEO - August 1977 to May 1979. Salary \$39,000.

Served as Chief Negotiator on administration negotiating committees; reported directly to the School Board on labor and negotiation matters. Conducted administrative hearings on employee terminations, suspensions, and other serious disciplinary actions, and established District position on disputed union grievances before appointed Hearing Examiner or Arbitrator. Presented School District's case, examined witnesses prepared briefs, etc. Represented School District before State Unemployment Compensation Office in appeal hearings and prepared cases and represented School District in student/employee discrimination suits (over 70) before various federal and state human rights enforcement agencies.

Organized and conducted School District's training seminars on grievances, EEO, and personnel management related subjects. Chaired Classified Evaluation pilot program committee. Chaired District's Planning and Development Committee and wrote substantial portion of District's five-year operating goals. Responsible for all CETA contracts with State and Municipality. Represented School District in speaking before organizations and groups on a variety of community interests/concerns.

Director, Equal Employment Opportunity Office - November 1973 to July 1977. Salary \$30,000

Responsible for development, implementation, and monitoring of comprehensive district-wide Affirmative Action Plan designed to assure fair and impartial programs relative to employment, pro-

motion, and training for nearly 4,000 employees of the School District. Substantially increased the percentage of minorities in every job classification level. Approved all employee selection and promotion decisions to increase consideration of minority applicants.

WESTWOOD MANAGEMENT CORPORATION, 5401 WESTBARD AVE., WASHINGTON, D.C.

Assistant Vice President/Treasurer - April 1970 to September 1973.
Salary and Options \$22,000.

Directed real estate management affairs concerned with day-to-day operation of office staff, which managed commercial real estate investments of over \$110,000,000, and held overall operational responsibility for headquarters office in absence of Executive Vice President. Prepared profit and loss statements, net cash flow charts, and cost-effectiveness studies based upon comparable Washington, D.C. real estate market.

SYSTEMS RESEARCH CORPORATION, 1028 CONNECTICUT AVE., WASHINGTON, D.C.

Manager, Proposals and Solicitations - July 1969 to April 1970.
Salary \$14,000.

General responsibilities centered on research and writing of proposals and government contract bids, including supervision and coordination of staff of nine; liaison with government officials; and marketing. Performed marketing research analyses, attended Congressional hearings, interviewed legislative aides, and researched expected appropriations. Also responsible for corporate news releases and design and writing of a company brochure.

Research Associate - January 1969 to July 1969.
Salary \$8,900.

Researched and co-authored five technical reports on pre-design phase of the Navy's Amphibious Fire Support Ship (LFS):
"Life-Cycle Cost Analysis," "Interface Requirements," "Fixed Annual Operating Costs," "Sensitivity and Trade-Off Analysis," and "Competing Systems."

Technical Assistant - September 1969 to January 1970.
Salary \$6,000.

Researched and wrote classified manuscripts on governmental and economic systems of Jordan, Tunisia and Turkey for technical documents prepared under contract to the U.S. Department of Defense. Rewrote, copy-edited text, and prepared all research and bibliographical materials for entire project.

EDUCATION (GRADUATE) PROFESSIONAL CERTIFICATE, LABOR/MANAGEMENT RELATIONS, UNIVERSITY OF ALASKA, ANCHORAGE, ALASKA, 1978.

M.P.A. CANDIDATE, UNIVERSITY OF ALASKA, ANCHORAGE, ALASKA. CONCENTRATION LABOR/MANAGEMENT RELATIONS (coursework completed; thesis remaining).

M.A. GEORGETOWN UNIVERSITY, WASHINGTON, D.C., 1969.
MAJOR - POLITICAL SCIENCE (URBAN STUDIES).

B.A. TRINITY COLLEGE, WASHINGTON, D.C. 1967, MAJOR -
GOVERNMENT

HONORS &
ACTIVITIES

COLLEGE: Four-year scholarship to Trinity College; Dean's List; V.P. Student Council; V.P. Russian Club; elected to Pi Gamma Mu Honor Society; graduated Summa Cum Laude; Nominated for Woodrow Wilson Fellowship.

HIGH SCHOOL: Valedictorian; National Merit Scholarship Finalist; Texas State Debating Champion; Second in U.S. Cross-Examination Debate; Texas Science Fair Winner in Biology.

PERSONAL

Date of Birth - October 29, 1947; Height - 5' 11";
Weight - 120 lbs; Health - excellent.

REFERENCES

References from current and all past employees provided gladly upon request.

STATE OF ALASKA

OATH OF OFFICE

Office or Department of Commerce & Econ. Dev.
I, Diana E. Snowden, do solemnly swear
(or affirm) that I will support and defend the Constitution of
the United States, and the Constitution of the State of Alaska,
and that I will faithfully discharge my duties as a Commissioner
of (board or commission) the Alaska Public Utilities Comm.
to the best of my ability.

Diana E. Snowden

Subscribed and Sworn to before me this 23rd day of
Sept., 1981.

Rona J. McPherson
Notary Public, State of Alaska
My Commission expires: 3-20-85

(Seal)

A F F I D A V I T
QUALIFICATIONS FOR APPOINTMENT
TO AN ALASKA BOARD OR COMMISSION

FULL NAME DIANA E. Snowden
PLACE OF RESIDENCE Anchorage, ALASKA
BIRTHPLACE New York, New York
MAILING ADDRESS SEA Box 1735-M, Anchorage 99507
I HAVE LIVED IN ALASKA FOR eight (8) YEARS.
DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN
n/A
PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN
WHICH YOU LAST VOTED O'Malley Elementary, #130

I, DIANA E. Snowden, DO
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Diana E. Snowden

Subscribed and Sworn to before me this 23rd day of
September 1981.

Lorna J. McPierren
Notary Public, State of Alaska
My Commission expires: 3-20-85



Official Business

Alaska State Legislature

Senate

Office of the Secretary

Pouch V
State Capitol
Juneau, Alaska 99811

M E M O R A N D U M

DATE: February 10, 1982

TO : Senator Mulcahy
Chairman
Labor & Commerce Committee

FROM: Peggy Mulligan *Peggy M.*
Secretary of the Senate

RE : Governor's Appointments

The President has referred the following Governor's appointee's to your Committee for recommendation in accordance with AS 39.5.080:

BOARD OF ELECTRICAL EXAMINERS

Gordon J. Helem, Sitka, term expiring 7/10/84

ALASKA INDUSTRIAL DEVELOPMENT AUTHORITY

Mike Harper, Anchorage, term expiring 7/01/83

ALASKA PUBLIC UTILITIES COMMISSION

*Carolyn Guess, Anchorage, term expiring 10/31/87
*Susan Knowles, Anchorage, term expiring 10/31/87
Diana Snowden, Anchorage, term expiring 10/31/86

ALASKA WORKER'S COMPENSATION BOARD

Peter P. Gerl, Anchorage, term expiring 7/1/85
*Ann S. Pittenger, Anchorage, term expiring 7/1/84
William B. Woodland, Anchorage, term expiring 7/1/85

*Reappointment
Resumes enclosed



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

15 February, 1982

TO: Senator Hohman, Vice Chairman
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

The following Governor's appointees for legislative confirmation have been referred to the Senate Labor and Commerce Committee:

ALASKA WORKER'S COMPENSATION BOARD

Peter P. Ger], Anchorage, term expiring 7/1/85

*Ann S. Pittenger, Anchorage, term expiring 7/1/84

William B. Woodland, Anchorage, term expiring 7/1/85

Resumes are attached for the above named individuals, and I would appreciate hearing from you by 1 March, 1982, if you have objections to their confirmation. Thank you.

*Reappointment

R E S U M E

Name: Peter P. Gerl

Address: 1210 W. 47th Avenue, Apt. #4
Anchorage, Alaska 99503
(907) 276-5829

Born: January 31, 1920 - Hewitt, Wisconsin

Married: Wife - Frances
Daughter - Clara

Education: High School Education with various seminar(s)
to update skills and abilities for my involved
profession(s) (i.e. International Foundation of
Employee Benefit Plans, I.B.T. Labor Institutes).

Alaska: I have resided in the Territory and State of
Alaska for approximately 30 years.

Military Service: I served in the United States Navy in
Alaska from 1943 to 1946. Honorable Discharge.

Brief Work History: I have worked in the Construction
Industry in Alaska both as a member of the Laborers
and Teamsters. I worked out of the Laborers
Union until 1958, at which time I joined and was
employed through the Teamsters.

From 1960 - 1964 - I worked in the Communication
Industry at Clear, Alaska, employed as a Teamster
Craft Supervisor for the BMEWS site.

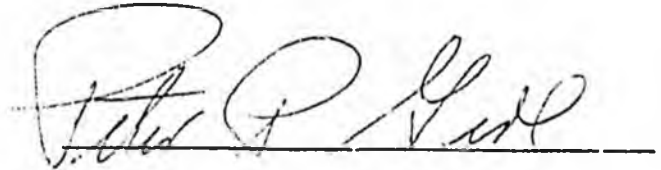
From 1964 - 1977 - I served as Business Represen-
tative and Union President until my recent re-
tirement. While serving as a Union Representative
and Officer, I served on various Local Union
Benefit Trust Funds and other Civic and State
related Commissions (i.e. Economic Development
Commission).

STATE OF ALASKA

OATH OF OFFICE

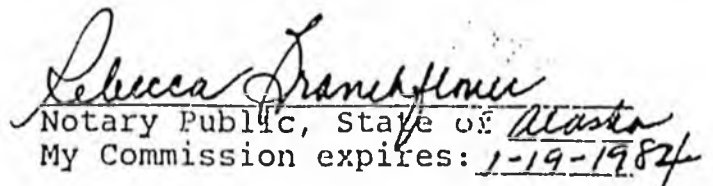
Office or Department Department of Labor, Workers' Compensation Div.

I, Peter P. Gerl, do solemnly swear
(or affirm) that I will support and defend the Constitution of
the United States, and the Constitution of the State of Alaska,
and that I will faithfully discharge my duties as a Member
of (board or commission) The Workers' Compensation Board
to the best of my ability.



Subscribed and Sworn to before me this 25th day of

January, 1982.


Notary Public, State of Alaska
My Commission expires: 1-19-1984

(Seal)

A F F I D A V I T

RECEIVED

QUALIFICATIONS FOR APPOINTMENT

JAN 27 1982

TO AN ALASKA BOARD OR COMMISSION

GOVERNORS OFFICE

FULL NAME PETER PAUL GERL
 PLACE OF RESIDENCE 1210 W 47 APT #4 99503
 BIRTHPLACE HEWITT WIS.
 MAILING ADDRESS 1210 W 47 APT #4 ANCHORAGE 99503
 I HAVE LIVED IN ALASKA FOR 36 YEARS YEARS.
 DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN
N/A
 PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN
 WHICH YOU LAST VOTED NO 17

I, Peter P Gerl, DO

SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE
 TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Subscribed and Sworn to before me this 25th day of
January, 1982.

Rebecca Branchflower
 Notary Public, State of Alaska
 My Commission expires: 1-19-1984

ANN S. PITTENGER
6602 Lakeway Drive
Anchorage, Alaska 99502

Telephone: Office (907) 278-2525
Residence (907) 243-7238

PROFESSIONAL OBJECTIVE

To transfer my knowledge and experience in Personnel Management to the field of Real Estate, utilizing interviewing skills to determine the needs and wants of clients and customers, and negotiating techniques to obtain the best terms possible. Being selfemployed the financial returns proves capabilities, whereas when on salary there is always the question of one's professional worth.

EXPERIENCE

April 1981 - Present
Area, Inc. Realtors
4794 Business Park Blvd
Building F
Anchorage, Alaska 99503

REAL ESTATE ASSOCIATE

Serve the public in their Real Estate needs.

October 1974 - June 1980
The Hotel Captain Cook
P.O. Box 2280
Anchorage, Alaska 99510
Att: Walter J. Hickel, Jr.

DIRECTOR OF PERSONNEL

Initiated and developed a viable Personnel Department and Program for all Mickel properties. Was responsible for monitoring same.

Tax Season 1973 & 1974
H & R Block
2810 C Street
Anchorage, Alaska 99502
Att: Steve Audette

INCOME TAX CONSULTANT

Prepared personal and small business taxes. Managed branch office in 1974.

October 1968 - June 1971
Mother Wright's Bakery
P.O. Box 1345 Station 4
Omaha, Nebraska 68110
(Company Sold)

EMPLOYEE RELATION MANAGER

Handled all personnel functions including preparations for Union negotiations and grievances.

October 1964 - June 1968
Fedway Department Stores
East Central Avenue
Albuquerque, New Mexico 87106
Att: William F. Burnette

ASSISTANT PERSONNEL MANAGER

In charge of recruiting, interviewing, and hiring sales, clerical, and maintenance personnel (2 1/2 years).

PERSONNEL ASSISTANT

Responsible for establishing, conducting and evaluating a new Sales Training Program (1 year).

FLOATING SALES PERSON

Sales in all Departments (3 months).

Prior 1964

Talent for television commercials; Children's Radio Program; Airline Reservationist and Ticket Agent; Summer Stock Theatre.

EDUCATION

1980 - Present
1965 - 1980
1946 - 1949
University of New Mexico
Albuquerque, New Mexico
1945
Albuquerque High School

Courses in Real Estate.

Courses in Management and related seminars.

Major Fine Arts (Theatre)

Minor English

Graduated

PRESENT AFFILIATIONS

National Association of Realtors/Member-
Alaska Workers Compensation Board/
American Society for Personnel Administrators.

STATE OF ALASKA

OATH OF OFFICE

Office or Department Department of Labor

I, Ann S. Pittenger, do solemnly swear
(or affirm) that I will support and defend the Constitution of
the United States, and the Constitution of the State of Alaska,
and that I will faithfully discharge my duties as a member
of (board or commission) Alaska Workmen's Compensation Board
to the best of my ability.

Ann S. Pittenger

Ann S. Pittenger

Subscribed and Sworn to before me this 30th day of
August, 1977.

James L. O'Berry
Notary Public, State of Alaska
My Commission expires: 4-9-82

(Seal)

A F F I D A V I T

QUALIFICATIONS FOR APPOINTMENT
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Ann S. Pittenger

PLACE OF RESIDENCE Anchorage, Alaska

BIRTHPLACE Boston, Massachusetts

MAILING ADDRESS 6602 Lakeway Dr., Anchorage, Alaska 99502

I HAVE LIVED IN ALASKA FOR Eight (8) YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN
WHICH YOU LAST VOTED Anchorage No. 120 - Election District No 12

I, Ann S. Pittenger, DO
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Ann S. Pittenger

Subscribed and Sworn to before me this 30th day of
August, 19 79.

James L. Berry
Notary Public, State of Alaska
My Commission expires: 4-4-82

RECEIVED

DEC 1 1981

WILLIAM B. WOODLAND
700 "I" Street
Anchorage, Alaska 99501
(907) 272-8501

OFFICE OF THE COMMISSIONER

General

Born April 22, 1949
Alaska Resident Since 1953
Married, Two Children

Education

Graduated from High School, Anchorage, Alaska 1967
Graduated from Western Washington University 1971, Engineering
Degree

Work History

- 1971 - 1981: Self-employed as owner/operator of Snow White
Laundry and Cleaners & Quality Linen Supply,
Anchorage, Alaska; and Quality Cleaners and Laundry,
Eagle River, Alaska.
- 1975 - 1977: Served as Management Member on the Alaska Workers'
Compensation Board, Anchorage, Alaska

Workers' Compensation



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

22 March, 1982

TO: Senator Anderson
Senator Fahrenkamp
Senator Rodley
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

The following Governor's appointees for Legislative confirmation have been referred to the Senate Labor and Commerce Committee:

ALASKA WORKER'S COMPENSATION BOARD

*Morris M. Langberg, Fairbanks, term expiring 07/01/84

A resume is attached for the above named individual, and I would appreciate hearing from you if you have objections to the confirmation. Thank you.

*Reappointment

International Union of Operating Engineers

AFFILIATED WITH AFL-CIO

LOCAL 302 AND BRANCHES A, B, C AND D

FRANK T. POLSAK, *Business Manager*

JOSEPH C. ALBERT, *President*

ROD J. FRASER, *Financial Secretary*

Branch Offices:

WENATCHEE, WASHINGTON
YAKIMA, WASHINGTON
ANCHORAGE, ALASKA
FAIRBANKS, ALASKA
JUNEAU, ALASKA



WESTERN AVE. AND CLAY ST.
SEATTLE, WASHINGTON 98121
TELEPHONE: (206) 622-6180



March 12, 1982

Office of the Governor
Pouch A
Juneau, Alaska 99811

ATTN: Bernadette Campbell

To Whom It May Concern:

I have been a resident of Alaska since 1947 with most of the time in the Fairbanks area. I have five children born and raised here in Fairbanks. For the past twenty-nine years I have been a member of Operating Engineers Local 302 in Fairbanks, the last ten years as business agent. For the past seven years I have also held the position of President of the Fairbanks Joint Crafts Council and am also President of the AFL-CIO Crafts Council.

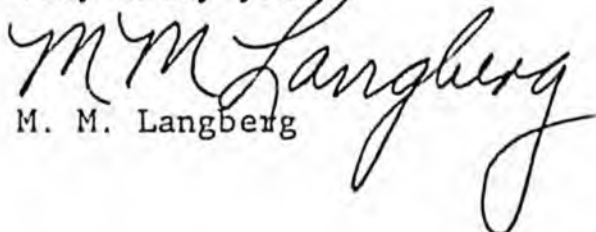
The United Way of Fairbanks gave me the opportunity to help serve my fellow citizens in the capacity of being on the Board of Directors as well as being chosen to sit on the executive committee and subsequently elected as Vice President. I served in this capacity as long as time constraints allowed.

I was on the Governor's Statewide Manpower Planning Council until it was abolished per our recommendation as being redundant. Since December 8, 1980, I have been a member of the Region II Planning Council.

Serving on the Workman's Compensation Board since August 24, 1979 has been a most challenging opportunity to serve my State and one which I am looking forward to continuing.

If you require any further information, please feel free to contact me at your convenience.

Very truly yours,


M. M. Langberg

STATE OF ALASKA

OATH OF OFFICE

Office or Department Alaska Workmen's Compensation Board
I, Morris M. Langberg, do solemnly swear
(or affirm) that I will support and defend the Constitution of
the United States, and the Constitution of the State of Alaska,
and that I will faithfully discharge my duties as a member
of (board or commission) Alaska Workmen's Compensation Board
to the best of my ability.

Morris M. Langberg

Subscribed and Sworn to before me this 27 day of
August, 1979.

Mary Ann Tupper
Notary Public, State of Alaska
My Commission expires: 8-17-80

(Seal)

A F F I D A V I T

QUALIFICATIONS FOR APPOINTMENT
TO AN ALASKA BOARD OR COMMISSION

*Beir
Jann w/ cert
Mary
8/9/79*

FULL NAME Morris M Langberg

PLACE OF RESIDENCE Fairbanks, Alaska

BIRTHPLACE North Bend, Oregon

MAILING ADDRESS 522 Glacier Ham Acres 99701

I HAVE LIVED IN ALASKA FOR 32 YEARS.

DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN
WHICH YOU LAST VOTED North Star Borough precinct #13

I, Morris M. Langberg, DO
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Morris M. Langberg

Subscribed and Sworn to before me this 27 day of
August, 1979.

Mary Ann Tupper
Notary Public, State of Alaska
My Commission expires: 8-17-80



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

22 March, 1982

TO: Senator Anderson
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

The following Governor's appointees for Legislative confirmation have been referred to the Senate Labor and Commerce Committee:

OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD

*Lew L. McFerren, Skagway, term expiring 08/01/85

*Lars Eide, Petersburg, term expiring 08/01/85

A resume is attached for the above named individuals, and I would appreciate hearing from you if you have objections to their confirmations. Thank you.

*Reappointment

P. O. BOX 1149

JUNEAU, 99811

907-465-2700

FOR IMMEDIATE RELEASE

MCFERREN RETIRES

Law McFerren, Assistant Commissioner of the Alaska Department of Labor will retire. That announcement from the Alaska Department of Labor. McFerren has served in his present position since July of 1975, but is not a newcomer to the job. He was Assistant Commissioner of Labor in the Fairbanks area under Governor Walter J. Hickel and Governor Faith Miller from 1967 through May of 1970.

Commissioner Orbeck, announcing McFerren's retirement, says, "He will be sorely missed by all of us. He provided invaluable assistance in the settlement of fish disputes, and coordinated the issuance of residency cards during implementation of the controversial local hire law."

McFerren worked as a safety inspector for the Department from 1966 to 1967 and was Alaska area manager for an explosive company for five years. His other state employment was with the Department of Highways from 1963 to 1967.

McFerren's background embraces many years of significant experience in construction, road building, mining, and industrial explosives operations.

McFerren bought the ghost town of McCarthy and completed restoration of that property. McFerren attended grammar school in Skagway and was a graduate of Douglas High School, Class of 1927. His early mining experience included various hard rock mines out of Ketchikan; The Alaska Juneau Mine, Juneau, The Fern Mine, out of Anchorage and the Kennicott and Nabesna Mines. McFerren's last day on the job is February 26th, but he will officially retire May 3rd.

Date of Release: February 27, 1979

A F F I D A V I T
QUALIFICATIONS FOR APPOINTMENT
TO AN ALASKA BOARD OR COMMISSION

FULL NAME Lew L Mc Ferren
PLACE OF RESIDENCE S.R.A. 1739 E Anchorage, Alaska
BIRTHPLACE Skagway, ALASKA
MAILING ADDRESS S.R.A. 1739 E. Anchorage, Alaska-344-4770
I HAVE LIVED IN ALASKA FOR — 70 — YEARS.
DATE/PLACE OF NATURALIZATION, IF A NATURALIZED CITIZEN

PLEASE GIVE EXACT NAME OR NUMBER OF THE ALASKA PRECINCT IN
WHICH YOU LAST VOTED No-00669028 - Election District #11
Anchorage No. 130 -

I, Lew L. Mc Ferren, DO
SOLEMNLY SWEAR (OR AFFIRM) THAT THE ABOVE STATEMENTS ARE
TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Lew L. Mc Ferren

Subscribed and Sworn to before me this 17th day of
May, 19 80.

Margaret C. Ferren
Notary Public, State of Alaska
My Commission expires: Oct 12, 1983

STATE OF ALASKA

OATH OF OFFICE

Office or Department ALASKA state Dept. of Labor
I, LEW L MC FERREN, do solemnly swear
(or affirm) that I will support and defend the Constitution of
the United States, and the Constitution of the State of Alaska,
and that I will faithfully discharge my duties as a _____
of (board or commission) OCCUPATIONAL SAFETY HEALTH
AND REVIEW BOARD.
to the best of my ability.

Lew L Mc Ferren

Subscribed and Sworn to before me this 17th day of

May, 1980.

Margaret G. Fennell
Notary Public, state of Alaska
My Commission expires: Oct-12, 1983

(Seal)

RESUME of Lars Eide (OSHA Review Board)

Date of Birth Feb. 1, 1911 at Stanwood, Washington

Graduated from Stanwood High School - 1928

Attended University of Washington - 1929-1930

First came to Alaska in summer season of 1929

Came to Alaska permanently in 1933. Have been a continuous resident since that date. Living in Petersburg, Juneau, Douglas, Wrangell, Craig. Lived in Wrangell 8 years, Lived in Petersburg continuously since 1944. Remainder of time lived in the other above mentioned towns.

Present occupation - retired.

Past and present community and state affiliations

Member of OSHA Review Board - 4 years

Member of City Council of City of Petersburg = 2 years

Chairman of Dist. 2 of Republican Party - 5 years

Chairman of the Salvation Army Advisory Board - Petersburg - 6 years

President and Past President of Igloo # 26 - Pioneers of Alaska - 3 years

Past member of Board of Directors of Alaska State Chamber of Commerce - 1964

Past President of Petersburg Chamber of Commerce - 3 years

Yes - even Past President of Petersburg P.T.A. - 1 year

Since coming to Alaska, I have been connected mostly with the construction, logging and sawmill industries, except for 5 years in the halibut fishing industry.

In 1951, I started the Mitkof Lumber Co. and was president and general manager until 1976 when I retired from active participation in the sawmill operation. Have been the Chairman of the Board since that time, however.

My personal philosophy concerning business is: Full development of our natural resources by private enterprise with as little assistance and/or interference from governmental agencies (both federal and state) as possible.

As to my personal and family life: Married my wife Meredith in Wrangell in 1939. We have 3 children: John and Richard who are Alaska boat owners and fishermen. Kirsti who resides in Bellingham and works in the Teacher Co-op program at Western Washington College.

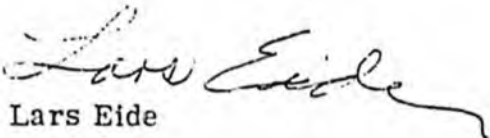
December 7, 1981

Karen W. Cory
Special Assistant to the Governor
Pouch A
Juneau, Alaska 99801

Dear Ms. Cory:

Enclosed is my resume for the perusal by the legislators and the governor in the matter of re-confirmation to the OSHA Review Board. If for any reason you want more information, please feel free to contact me.

Very truly yours,


Lars Eide



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

22 March, 1982

TO: Senator Anderson
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

The following Governor's appointees for Legislative confirmation have been referred to the Senate Labor and Commerce Committee:

BOARD OF MARINE PILOTS

*Capt. Donald J. Oldow, Seward, term expiring 06/01/85

A resume is attached for the above named individual, and I would appreciate hearing from you if you have objections to the confirmation. Thank you.

*Reappointment

4 December 1981

The Honorable President, Senate,
The Honorable Speaker, House of Representatives,
Members, Alaska State Legislature

I am Donald J. Oldo, and have been reappointed by Governor Hammond to membership on the Board of Marine Pilots for a term ending June 1, 1985 subject to reconfirmation by the Alaska State Legislature. I, therefore, wish to submit the following for your information.

Born 25 September 1925 in Seattle, Washington and lived most of my early life near Anacortes, Washington. Attended Anacortes High School and two semesters (1942-1943) at the University of Washington in Seattle.

I started my seagoing career at the age of 16 during summer vacation in 1942 on Puget Sound as a seaman. From March 1943 through June 1944 I served as Able Seaman, Quartermaster and Boatswain with the Army Transport Service running to all ports in South Central Alaska, the Aleutian Islands and into the Bering Sea. I attended the U.S. Maritime Service Officers Training School at Alameda, California during the period June-October 1944 where I received my Third Mate of Ocean license after which I sailed in various licensed capacities aboard ships throughout the world for Grace Line, Waterman Steamship Co., R.A. Nicol Co. and Matson Line until 1949. In May 1950, after approximately six months with Puget Sound Tug & Barge Co. towing to Hawaii and Southeast Alaska, I accepted a Third Mate's position with Puget Sound Navigation Co. (Black Ball Line) on the flagship CHINOOK running between Seattle and Victoria B.C., Canada. By November 1950 I was relief Master and Pilot on the run and a permanent Master in 1952. I served as Master and Pilot on this route on various vessels until February 1967 when I resigned as Master of M/V COHO to take a position that had been offered to me previously as Master with Alaska Marine Highways. I served as Master of M/V TUSTUMENA, State of Alaska, from February 1967 through May 1976 based in Seward with routes to Kodiak, Cook Inlet and Prince William Sound.

In May 1976 I resigned my command of TUSTUMENA and joined the Southwest Alaska Pilots Association based in Homer, Alaska but I have retained my home and residence of 15 years in Seward at 315 2nd Avenue.

I have held a Master and Pilot license since 1950 and presently have a federal license as Master of Steam and motor vessels upon oceans, of any gross tons; first class pilot on Puget Sound (excluding Tacoma and Olympia) and the waters of Southeastern, Southwestern and Western Alaska on vessels of any gross tons. I also have Alaska State Marine Pilot License No. AA 0012 issued October 20, 1969.

I have served as Master and Pilot aboard vessels continuously since 1950 - until 1967 on Puget Sound and since 1967 in Southwest and Southeast Alaska. Since May 1976 I have served full time as Pilot of all types and sizes of vessels throughout Southwestern Alaska. Also, since 1976 I have received advanced shiphandling and pilotage training at the Port Revel Marine Research and Training Center at Grenoble, France and at the Computer Aided Operations Research Facility (CAORF) simulator at the National Maritime Research Center, Kings Point, N.Y. Additionally, I participated in the planning, training of pilots and shipmasters and start-up of the Valdez Alyeska Marine Terminal operations.

I was appointed to the Alaska State Board of Marine Pilots on 15 November 1976 to fill an unexpired term of a resigned member until 1 June 1977 at which time I was reappointed to my first full term which expired 1 June 1981.

I believe I have the training and experience in the marine piloting field to responsibly carry out the duties of a member of the Board of Marine Pilots and with your approval I would like to serve the people of the State of Alaska in this capacity for an additional term.

Sincerely,



Capt. Donald J. Oldow
Box 881
Seward, Ak. 99664



Official Business

Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V
State Capitol
Juneau, Alaska 99811

M E M O R A N D U M

24 April, 1981

TO: Senator Hohman, Vice Chairman
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Committee on Labor and Commerce

The following Governor's appointees for Legislative confirmation have been referred to the Senate Labor and Commerce Committee:

BOARD OF PUBLIC ACCOUNTANCY

Mr. Michael Cook, Fairbanks, term expiring 4/25/83

Mr. Shelby Stastny, Anchorage, term expiring 5/25/82

Resumes are attached for the above named individuals, and I would appreciate hearing from you by the 4th of May, if you have objections to their confirmation. Thank you.

Personal and Professional Qualifications of

J. Shelby Stastny, CPA

Personal:

Age 42
Married - Five children
Resident of Alaska since January 1971

Education:

University of Utah

- B.S. Accounting
- Cum Laude

Professional:

Arthur Young & Company

- 18 years
- Partner in Charge of Anchorage Tax Department

University of Alaska and Anchorage
Community College

- Accounting Instructor 1973 to present

Alaska Society of CPA's

- Instructor in various subjects

Professional
Organizations:

Alaska Society of CPA's

- President 1978-1979
- Board of Directors 1976-1980
- Chairman, Taxation Committee 1975-1977
- Chairman, Public Relations Committee 1979-1981
- Distinguished Service Award 1979-1980

American Institute of CPA's

- Member of Council 1978-1979

California Society of CPA's

Anchorage Estate Planning Council

Other
Organizations:

Church of Jesus Christ of Latter Day
Saints

- Stake High Council
- Bishop 1972-1976

Commonwealth North

- Member, Oil Pipeline Study Committee

Common Sense for Alaska

- President

Mr. Cook was born in Fairbanks, Alaska in 1938 and attended Fairbanks elementary and secondary schools. He attended Lehigh University in Bethlehem, Pennsylvania and graduated with honors in accounting. While at Lehigh University, he was president of his social fraternity and was elected as a member and president of Beta Alpha Psi, the accounting honorary, and a member of Beta Gamma Sigma, the business honorary.

In conjunction with receiving his degree from Lehigh University, Mr. Cook was commissioned an officer in the U. S. Air Force. He served as a medical administrator at Paine AFB, Washington and in Pakistan until August, 1965, and attained the rank of captain.

He began his professional career in 1960 with Price Waterhouse & Co. prior to his service in the U. S. Air Force. In September, 1965, he returned to Fairbanks to resume his accounting career with the predecessor firm of Main Hurdman & Cranstoun, and was made a partner in that firm in 1968. He became partner in Main Hurdman & Cranstoun in 1969 and is in charge of the Fairbanks office's audit practice.

He served six years as a member of the Board of Directors of the Alaska Society of Certified Public Accountants, is a past president and has been chairman of the Society's Legislative Committee. He was General Chairman of the 1977 Pacific Northwest Conference of Certified Public Accountants held in Fairbanks. He has been a member of the Council of the American Institute of Certified Public Accountants.

Among other activities, he is a past president of the Greater Fairbanks Chamber of Commerce, the president-elect of the Executive Committee of the Midnight Sun Boy Scout Council, is in the Rotary Club of Fairbanks, is a member of the Board of Directors of Alaska Crippled Children & Adults, a past president of the Fairbanks Estate Planning Council, is currently the president of the Midnight Sun Chapter of the Air Force Association and is in the Pioneers of Alaska. He has taught accounting courses for the University of Alaska. He and his wife, Sharon, and their children, Lance, Amy and Sarah, live in Fairbanks, where they are members of Fairbanks Lutheran Church.



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

President Jalmar Kerttula
Alaska State Senate
Pouch V
Juneau, Alaska 99811

12 April, 1982

Dear Mr. President:

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Labor and Commerce Committee has reviewed the following named individual appointed by the Governor to the Alaska Worker's Compensation Board:

Morris M. Langberg, Fairbanks, term expiring 07/01/84

There were no stated objections to confirmation of the above named individual by committee members. This does not necessarily indicate an intention to vote for or against the individual named at the time of the joint session on confirmations.

Sincerely,

Bob Mulcahy, Chairman
Senate Labor and Commerce



Alaska State Legislature

Senate

Official Business

Labor & Commerce Committee

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

22 March, 1982

TO: Senator Anderson
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Labor and Commerce Committee

*All these dudes
are O.K. in my - A
know of nothing
mental about any of
them - Ziegler*

The following Governor's appointees for Legislative confirmation have been referred to the Senate Labor and Commerce Committee:

BOARD OF MARINE PILOTS

*Capt. Donald J. Oldow, Seward, term expiring 06/01/85

A resume is attached for the above named individual, and I would appreciate hearing from you if you have objections to the confirmation. Thank you.

*Reappointment

4 December 1981

The Honorable President, Senate,
The Honorable Speaker, House of Representatives,
Members, Alaska State Legislature

I am Donald J. Oldow and have been reappointed by Governor Hammond to membership on the Board of Marine Pilots for a term ending June 1, 1985 subject to reconfirmation by the Alaska State Legislature. I, therefore, wish to submit the following for your information.

Born 25 September 1925 in Seattle, Washington and lived most of my early life near Anacortes, Washington. Attended Anacortes High School and two semesters (1942-1943) at the University of Washington in Seattle.

I started my seagoing career at the age of 16 during summer vacation in 1942 on Puget Sound as a seaman. From March 1943 through June 1944 I served as Able Seaman, Quartermaster and Boatswain with the Army Transport Service running to all ports in South Central Alaska, the Aleutian Islands and into the Bering Sea. I attended the U.S. Maritime Service Officers Training School at Alameda, California during the period June-October 1944 where I received my Third Mate of Ocean license after which I sailed in various licensed capacities aboard ships throughout the world for Grace Line, Waterman Steamship Co., R.A. Nicol Co. and Matson Line until 1949. In May 1950, after approximately six months with Puget Sound Tug & Barge Co. towing to Hawaii and Southeast Alaska, I accepted a Third Mate's position with Puget Sound Navigation Co. (Black Ball Line) on the flagship CHINOOK running between Seattle and Victoria B.C., Canada. By November 1950 I was relief Master and Pilot on the run and a permanent Master in 1952. I served as Master and Pilot on this route on various vessels until February 1967 when I resigned as Master of M/V COHO to take a position that had been offered to me previously as Master with Alaska Marine Highways. I served as Master of M/V TUSTUMENA, State of Alaska, from February 1967 through May 1976 based in Seward with routes to Kodiak, Cook Inlet and Prince William Sound.

In May 1976 I resigned my command of TUSTUMENA and joined the Southwest Alaska Pilots Association based in Homer, Alaska but I have retained my home and residence of 15 years in Seward at 315 2nd Avenue.

I have held a Master and Pilot license since 1950 and presently have a federal license as Master of Steam and motor vessels upon oceans, of any gross tons; first class pilot on Puget Sound (excluding Tacoma and Olympia) and the waters of Southeastern, Southwestern and Western Alaska on vessels of any gross tons. I also have Alaska State Marine Pilot License No. AA 0012 issued October 20, 1969.

I have served as Master and Pilot aboard vessels continuously since 1950 - until 1967 on Puget Sound and since 1967 in Southwest and Southeast Alaska. Since May 1976 I have served full time as Pilot of all types and sizes of vessels throughout Southwestern Alaska. Also, since 1976 I have received advanced shiphandling and pilotage training at the Port Revel Marine Research and Training Center at Grenoble, France and at the Computer Aided Operations Research Facility (CAORF) simulator at the National Maritime Research Center, Kings Point, N.Y. Additionally, I participated in the planning, training of pilots and shipmasters and start-up of the Valdez Alyeska Marine Terminal operations.

I was appointed to the Alaska State Board of Marine Pilots on 15 November 1976 to fill an unexpired term of a resigned member until 1 June 1977 at which time I was reappointed to my first full term which expired 1 June 1981.

I believe I have the training and experience in the marine piloting field to responsibly carry out the duties of a member of the Board of Marine Pilots and with your approval I would like to serve the people of the State of Alaska in this capacity for an additional term.

Sincerely,



Capt. Donald J. Oldow
Box 881
Seward, Ak. 99664



Official Business

Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V
State Capitol
Juneau, Alaska 99811

President Jalmar Kerttula
Alaska State Senate
Pouch V
Juneau, Alaska 99811

11 May, 1981

Dear Mr. President:

Pursuant to your instructions, and in accordance with AS 39.05.080, the Senate Committee on Labor and Commerce has reviewed the following named individuals who were appointed by the Governor to the Board of Public Accountancy:

Mr. Michael Cook, Fairbanks, term expiring 4/25/83

Mr. Shelby Stastny, Anchorage, term expiring 5/25/82

There were no stated objections to confirmation of the named individuals by committee members. This does not necessarily indicate an intention to vote for or against the individuals named at the time of the Joint Session on confirmations.

Sincerely,

Bob Mulcahy
Chairman



Official Business

Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V
State Capitol
Juneau, Alaska 99811

M E M O R A N D U M

24 April, 1981

TO: Senator Hohman, Vice Chairman
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Committee on Labor and Commerce

The following Governor's appointees for legislative confirmation have been referred to the Senate Labor and Commerce Committee:

BOARD OF PUBLIC ACCOUNTANCY

Mr. Michael Cook, Fairbanks, term expiring 4/25/83

Mr. Shelby Stastny, Anchorage, term expiring 5/25/82

Resumes are attached for the above named individuals, and I would appreciate hearing from you by the 4th of May, if you have objections to their confirmation. Thank you.

Personal and Professional Qualifications of

J. Shelby Stastny, CPA

Personal:

Age 42
Married - Five children
Resident of Alaska since January 1971

Education:

University of Utah

- B.S. Accounting
- Cum Laude

Professional:

Arthur Young & Company

- 18 years
- Partner in Charge of Anchorage Tax Department

University of Alaska and Anchorage
Community College

- Accounting Instructor 1973 to present

Alaska Society of CPA's

- Instructor in various subjects

Professional
Organizations:

Alaska Society of CPA's

- President 1978-1979
- Board of Directors 1976-1980
- Chairman, Taxation Committee 1975-1977
- Chairman, Public Relations Committee 1979-1981
- Distinguished Service Award 1979-1980

American Institute of CPA's

- Member of Council 1978-1979

California Society of CPA's

Anchorage Estate Planning Council

Other
Organizations:

Church of Jesus Christ of Latter Day
Saints

- Stake High Council
- Bishop 1972-1976

Commonwealth North

- Member, Oil Pipeline Study Committee

Common Sense for Alaska

- President

MICHAEL T. COOK, CPA

Mr. Cook was born in Fairbanks, Alaska in 1938 and attended Fairbanks elementary and secondary schools. He attended Lehigh University in Bethlehem, Pennsylvania and graduated with honors in accounting. While at Lehigh University, he was president of his social fraternity and was elected as a member and president of Beta Alpha Psi, the accounting honorary, and a member of Beta Gamma Sigma, the business honorary.

In conjunction with receiving his degree from Lehigh University, Mr. Cook was commissioned an officer in the U. S. Air Force. He served as a medical administrator at Paine AFB, Washington and in Pakistan until August, 1965, and attained the rank of captain.

He began his professional career in 1960 with Price Waterhouse & Co. prior to his service in the U. S. Air Force. In September, 1965, he returned to Fairbanks to resume his accounting career with the predecessor firm of Main Hurdman & Cranstoun, and was made a partner in that firm in 1968. He became partner in Main Hurdman & Cranstoun in 1969 and is in charge of the Fairbanks office's audit practice.

He served six years as a member of the Board of Directors of the Alaska Society of Certified Public Accountants, is a past president and has been chairman of the Society's Legislative Committee. He was General Chairman of the 1977 Pacific Northwest Conference of Certified Public Accountants held in Fairbanks. He has been a member of the Council of the American Institute of Certified Public Accountants.

Among other activities, he is a past president of the Greater Fairbanks Chamber of Commerce, the president-elect of the Executive Committee of the Midnight Sun Boy Scout Council, is in the Rotary Club of Fairbanks, is a member of the Board of Directors of Alaska Crippled Children & Adults, a past president of the Fairbanks Estate Planning Council, is currently the president of the Midnight Sun Chapter of the Air Force Association and is in the Pioneers of Alaska. He has taught accounting courses for the University of Alaska. He and his wife, Sharon, and their children, Lance, Amy and Sarah, live in Fairbanks, where they are members of Fairbanks Lutheran Church.



Official Business

Alaska State Legislature

Senate

Committee on Labor & Commerce

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

15 April, 1981

TO: Senator Hohman, Vice Chairman
Senator Fahrenkamp
Senator Rodey
Senator Ziegler

FROM: Senator Mulcahy, Chairman
Senate Committee on Labor and Commerce

The following Governor's appointees for Legislative confirmation have been referred to the Senate Labor and Commerce Committee:

BOARD OF PUBLIC ACCOUNTANCY

- *Ms. Kaye May, Juneau, term expiring 4/25/84
- *Mr. Vernon Johnson, Anchorage, term expiring 4/25/84

Resumes are attached for the above listed individuals, and I would appreciate hearing from you by the 24th of April if you have objections to their confirmation. Thank you.

*Reappointed

Kaye A. May
1220 Glacier Ave. #32
Juneau, Alaska 99801

Résumé

BIRTHPLACE:

Devils Lake, North Dakota

MARITAL STATUS:

Married to Bruce E. May, S. E. Alaska Manager of
Cochran Electric Company, Inc.

DEPENDENTS:

None.

EDUCATION:

Graduate of St. James Academy
Grand Forks, North Dakota

EMPLOYMENT:

Self-employed at Channel Bowl, Inc. for the last five
years as bookkeeper and office manager. Bookkeeping
for Cochran Electric Company, Inc., Juneau Branch, from
1972 to present.

AFFILIATIONS:

Member of:
Soroptimist International of Juneau
Alaska Visitor Association
Juneau Chamber of Commerce
Bowler Proprietor's Association of America
National Independent Businessman's Association of America
Office held at present time:
Sgt. at Arms, Alaska State Women's Bowling Association

Mrs. Kaye A. May
1220 Glacier Ave. #312
Juneau, Alaska 99801

June 30, 1980

Honorable Jay S. Hammond
Office of the Governor
Pouch A
Juneau Alaska, 99811

Dear Governor Hammond:

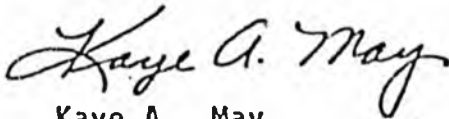
I would appreciate your consideration of my appointment as a public member to the board of Public Accountancy. Although I have no connection with this profession, I am interested in the opportunity to serve the citizens of Alaska as a member.

I am a registered voter in the State of Alaska and have resided in Juneau for the past nine years. I am co-owner of Channel Bowl, Inc. in Juneau and because of my duties there as bookkeeper and office manager, I do have some knowledge and interest in the accounting field.

I am available to attend all board meetings as required.

Thank you for your consideration.

Sincerely,



Kaye A. May

RESUME

VERNON R. JOHNSON
5310 North Star
Anchorage, Alaska 99502
Tel. (907) 279-8129 (H)

Office: 601 W. 5th Ave., Suite 700
Tel. (907) 276-7401

Date and Place
of Birth:

October 26, 1932
Bartlesville, Oklahoma

EDUCATION:

Elementary/High School

Public School System
Bartlesville, Oklahoma

College

University of San Francisco
San Francisco, California
Bachelor of Science Degree
as Accounting Specialist

MILITARY: .

U.S. Navy 1952-1956
Electronic Technician
Honorable discharge

PROFESSIONAL
LICENSES:

Alaska, P.A. No. 77
Alaska, C.P.A. No. 167
California, C.P.A. No. 9159E

EMPLOYMENT HISTORY:

August 1970 to Present

Peat, Marwick, Mitcehl & Co.
601 W. 5th Ave., Suite 700
Anchorage, AK 99501

Position:

Audit Manager

June 1966 to August 1970

Peat, Marwick, Mitchell & Co.
543 W. 3rd Street
Fairbanks, Alaska 99701

Position:

Audit Supervisor

Wernon R. Johnson

October 1965 to June 1966

Peat, Marwick, Mitchell & Co.
736 "G" St.
Anchorage, AK 99501
Senior Accountant

Position:

July 1959 to October 1965

Peat, Marwick, Mitchell & Co.
San Francisco, California
Accountant

Position:

WORK EXPERIENCE:

Twenty years of professional accounting
covering a wide range of industries, including:

Retailing
Cattle ranching
Citrus farming
Truck farming
Printing
Oil and gas
Electronic manufacturing
Wholesaling
Banking
Local government
School districts
Not-for-profit organizations

The organizational structures of these clients encompassed proprietorships, partnerships, joint ventures and corporations and ranged in size from very small to national corporations.

Services provided to these clients were auditing and accounting, taxation, and various types of management consultation.

PROFESSIONAL
ORGANIZATIONS:

American Institute of Certified Public Accountants
Alaska representative on Farwest Region Legislative
Sub-committee

Past President, Alaska Society of CPA's

California Society of CPA's

LECTURE AND TEACHING
EXPERIENCE:

University of Alaska, Fairbanks, Div. of Evening
School and Correspondence
Instructed: Principals of Accounting

• University of Alaska, Anchorage, Sch. of Business
& Public Administration
Instructed: Governmental Accounting/Auditing