

ALASKA LEGISLATURE COMMITTEE FILES 1981-1982 8672

1375 HHESS HB 464 - HB 492

375

DISCUSSION

The Department of Health and Social Services attempted to implement this same program by regulation under AS 14.30.065-120. However, the public hearing on that proposal pointed out the need for a statute of this nature, because of the requirement for a physician or nurse to do the examination under existing statute.

In addition to HB 464, p. 1, line 16 of "... .. and Social Services shall set standards for performance of vision and hearing screening, shall train and" and the addition to p. 1, line 14, of "... .. and at regular intervals as specified by regulation [considered advisable] by the" would improve the ability of the State to ensure a quality program.

This legislation will enable the screening activities to be conducted in a comprehensive and coordinated fashion, combining the support services of both health and education agencies.

POSITION: With the proposed amendment, the departments support these bills.

Approved by: *Henry D. Bair*
Commissioner of Health
and Social Services

Approved by: *J. Michael White*
Commissioner of
Education

Date: 4/28/81

Date: 5/11/81

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 464 and HB 465

Title "An Act relating to and hearing examination and providing special appropriations.."

Requested by _____ Date 4/12/81

II. FISCAL DETAIL

Agency Affected Department of H&SS - Education

Program Category Affected Health

BRU, Program, or Subprogram(s) Affected Family Health - Communicative Disorders

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 81	FY 82	FY 83	FY 84	FY 85	FY 86
100 PERSONAL SERVICES	-0-	43.3	46.5	50.0	53.8	57.8
200 TRAVEL	-0-	20.6	22.8	25.2	27.9	30.8
300 CONTRACTUAL	-0-	4.9	5.4	6.0	6.6	7.3
400 COMMODITIES	-0-	6.0	6.6	7.3	8.1	8.9
500 EQUIPMENT	-0-	1.7	-0-	-0-	-0-	-0-
600 LAND & STRUCTURES	-0-					
700 GRANTS, CLAIMS, ETC.	-0-					
TOTAL	-0-	76.5	81.3	88.5	96.4	104.8

FUNDING (Thousands of Dollars)

GENERAL FUND	-0-	76.5	81.3	88.5	96.4	104.8
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

FULL TIME	-0-	1.0	1.0	1.0	1.0	1.0
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

The funding would be used for a PHN IV position and travel support. This nurse would be in charge of the training and coordination needed for the vision screening program. A network of audiologists is already in existence to accomplish the hearing screening task specified, therefore additional State personnel are not needed to effect the hearing support services.

IV. DATE 4/21/81

PREPARED BY David A. Spindle, M.D., Chief

AGENCY Section of Family Health

PHONE 465-3100

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named) M&B Approval _____

Date 4/21/81



GOVERNORS' COUNCIL FOR THE HANDICAPPED AND GIFTED

UNIVERSITY PLAZA OFFICES WEST - SUITE C - 600 UNIVERSITY AVENUE - FAIRBANKS, ALASKA 99701
PHONE (907) 479-6507

June 5, 1981

RECEIVED

JUN 9 1981

Section of Family Health
Juneau, Alaska

Representative Don Clocksin
Chairman, House HESS Committee
Pouch V
State Capitol
Juneau, Alaska 99811

Dear Representative Clocksin,

The Council has reviewed a rough draft of a proposed Committee Substitute for HB 464 regarding hearing and vision screening of school children. Our suggested revisions to the proposed committee substitute are attached.

The Council established a Vision and Hearing Screening Committee in 1979. This committee, comprised of physicians, nurses, vision and hearing specialists, representatives of the Department of Health and Social Services and Department of Education, school superintendents, teachers, and Head Start personnel, surveyed present screening practices in the state and developed proposed standards and guidelines for vision and hearing screening.

The committee found that screening practices varied greatly, that personnel conducting the screening were not necessarily trained to conduct screening and that screening procedures and equipment were inadequate to routinely detect vision and hearing problems which resulted in educational problems. The committee verified the fact that screening results were often not communicated to classroom teachers or to parents, and that needed re-screening and referral for medical examination and treatment was done rather haphazardly.

The committee therefore recommended that the Council and the Department of Health and Social Services seek legislation requiring screening of all school-age children in accordance with standards and guidelines approved by the Department.

Since screening may be done properly by individuals who have received two days of special training, and since only seven school districts in the state have school nurses, the committee recommended that the Department of Health and Social Services institute a training and certification program for screening personnel or volunteers. Based on cost figures from other states, it was determined that screening program costs would be \$3 per screening event per child. It was also determined that a successful program includes the services of a vision/hearing screening specialist to train and certify local personnel, assist with referral and follow-up of children who fail the screening, and assist with purchase, maintenance and repair of screening equipment.

The Council believes that the screening programs which will result from passage of HB464 or from the proposed committee substitute will benefit all Alaskan children and reduce educational failure resulting from vision and hearing difficulties which can be treated successfully if they are detected early.

SUGGESTED COMMITTEE SUBSTITUTE LANGUAGE FOR HOUSE HESS

VISION/HEARING SCREENING

FROM: Governor's Council for the Handicapped and Gifted

DATE: June 5, 1981

COUNCIL POSITION: Because of the likelihood that amendment to the present school physical examination law may result in airing of controversies and inadequacies of the present law, A.S. 14.30.070, and because the Council believes that screening should not be confused with physical examinations, the Council would prefer addition of a new section on screening as proposed in the original HB 464.

If the HESS Committee chooses to amend AS 14.30.070 rather than add a new section, the Council would suggest consideration of the following language:

SEC. 14.30.070. Physical examination required. (a) The governing body of each school district shall provide for and require a physical examination of every child attending school in the district. The physical examination includes but is not limited to hearing and vision screening. The examination shall be made when the child enters school, or in areas where no physician resides, as soon thereafter as is practicable, and thereafter at regular intervals.

(b) The Department of Health and Social Services may require the district to conduct additional physical examinations which it considers necessary, and may reimburse the district for additional examinations on the basis and to the extent the commissioner of health and social services prescribes by regulation.

(c) Examinations shall be made by a competent physician, except that if the services of a physician cannot be obtained or if authorized by the commissioner of health and social services, examinations may be made by a nurse. Hearing and vision screening may be conducted by someone other than a physician as authorized by the commissioner of the department of health and social services.

(d) The Department of Health and Social Services shall train and certify Public Health Nurses and school district employees and volunteers to conduct hearing and vision screening, assist with referral and follow-up of children needing professional examinations or treatment, and assist with maintenance and repair of screening equipment.

(e) The Department of Health and Social Services shall pay school districts for hearing and vision screening conducted in accordance with regulations promulgated under A.S. 14.30.065. Payment shall be based on a rate per child for each screening as determined by the Department of Health and Social Services

4. This act takes effect July 1, 1981.

A copy of the Vision and Hearing Screening report and recommended standards/guidelines will be sent to you under separate cover. Please contact me if you need additional information.

We appreciate your careful work on this proposed legislation. We have enjoyed working with you and members of your staff this legislative session and look forward to working with you in the future.

Sincerely,

John Nuttall

John Nuttall
Chairman-elect
Legislative Committee Chairperson

cc: Representative Zharoff

bcc: D. Lehr
D. Spence
D. Canterbury
J. Brodie



Alaska State Legislature

House of Representatives

Committee on

Health, Education & Social Services

Rep. Don Clocksin, Chairman
465-3797

Pouch V
State Capitol
Juneau, Alaska 99811

Date: May 20, 1981

To: House HESS Committee Members

Fr: Rep. Don Clocksin, Chair
House HESS Committee

Re: HB 464 - Vision and Hearing Examinations in Public Schools

I requested that staff work with the Department of health and Social Services to come up with a committee substitute for HB 464 - relating to vision and hearing examinations in public schools.

You will recall that the Committee wanted to incorporate vision and hearing examinations as part of the required physical examination for children entering school. Section 1 of the attached CS accomplishes this task.

Additionally, the Committee wanted trained lay people to be able to administer the exams. Section 2 accomplishes this.

CS FOR HOUSE BILL NO. 464 (HESS)
IN THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE - FIRST SESSION
A BILL

For an Act entitled: "An Act relating to vision and hearing examinations in public schools; and providing for an effective date."

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

* Section 1. AS 14.30.070(a) is amended to read:

(a) The governing body of each school district shall provide for and require a physical examination of every child attending school in the district. The physical examination includes, but is not limited to, vision and hearing examinations. The examination shall be made when the child enters school or, in an area where no physician resides, as soon thereafter as is practicable, and thereafter at regular intervals considered advisable by the governing body of the district.

* Section 2. AS 14.30.070(c) is amended to read:

(c) Physical examinations shall be made by a competent physician, except that if the services of a physician cannot be obtained or if authorized by the Commissioner of Health and Social Services examinations may be made by a nurse. VISION AND HEARING EXAMINATIONS REQUIRED UNDER AS 14.30.070(a) SHALL BE MADE BY A COMPETENT INDIVIDUAL AUTHORIZED BY THE COMMISSIONER OF HEALTH AND SOCIAL SERVICES TO PERFORM SUCH TESTS.

* Section 3. AS 14.30.070 is amended by adding new subsections to read:

(e) The Department of Health and Social Services shall train and certify public health nurses and school district employees and volunteers to conduct hearing and vision screening tests, assist with referral and follow-up of children needing professional examination or treatment, and assist with maintenance and repair of screening equipment.

(f) The Department of Health and Social Services shall pay school districts for vision and hearing screening examinations. Payment shall be based on the cost per child for each examination.

* Section 4. This Act takes effect July 1, 1981.



NEA - ALASKA

AFFILIATED WITH THE NATIONAL EDUCATION ASSOCIATION

Don Oberg, President

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Mel Rehtman
Region VI Director
15 Kobuk Circle
Anchorage, Alaska 99504

Virgie King
Director at Large
4010 Birch Way
Fairbanks, Alaska 99701

February 9, 1982

Honorable Michael F. Beirne
House of Representatives
Pouch V
Juneau, Alaska 99811

RE: HB 464 and HB 465

Dear Mike,

NEA-Alaska is in support of HB 464 and HB 465.

We believe hearing and vision screening made early in a child's educational career will greatly help diagnose potential learning handicaps of certain children thus enabling corrective measures.

Thank you for your consideration of this very serious issue.

Sincerely,

Don Oberg
President

DO:tr

POSITION PAPER

HB 464 and HB 465

"Acts relating to vision and hearing examinations in public schools and providing special appropriations..."

OVERVIEW

Periodic examination of school children to detect hearing impairment and vision abnormalities has long been considered a valuable and cost effective preventive health measure. Simple tests can effectively and efficiently screen large numbers of children at minimal cost in order to identify those children who are in need of further corrective medical or remedial intervention. Early identification of hearing and vision abnormalities is critical in order to provide an opportunity for each child to minimize his learning experience.

The initiation of periodic vision and hearing examination of school children has been uniformly supported by the Departments of Education and Health & Social Services, local school districts, public health nurses, Native Corporations, the Governor's Council on the Gifted and Handicapped, and the private medical community. In spite of this widespread support, no uniform program currently exists in the State of Alaska. Recent reports by the Governor's Council on the Gifted and Handicapped and by a Blue Ribbon Committee on Otitis Media and Hearing Impairment strongly recommend legislation to establish a comprehensive program to provide for periodic vision and hearing examination of school children.

With the dramatic rise in health costs in Alaska and in the United States, efforts are increasingly being directed to preventive services and to the use, where possible, of non-medical personnel. Screening examinations which can identify children with hearing impairment or vision abnormalities can be performed effectively, rapidly, and inexpensively by appropriately trained lay personnel. Children who fail the initial screening examination are then referred for further evaluation, diagnosis, treatment, and remediation. A cost-effective program relies upon the use of trained lay personnel. The proposed legislation will allow vision and hearing tests to be performed by lay people who are appropriately trained to conduct the examinations. Periodic screening of all children in Alaska schools will allow for early intervention so that children with readily identifiable and readily treatable impairments can be identified. Children with chronic or permanent impairments will be offered remedial educational programs.

The Department of Health and Social Services will have the responsibility to provide training and certification for persons doing vision and hearing screening and to assist with the needed referral and follow-up services. During its April 22, 1981, regular meeting, the State Board of Education voted unanimously to support the concept of HB-464 and to recommend that Section 2 of HB-465 be amended by making the appropriation to the Department of Health and Social Services rather than the Department of Education.

DISCUSSION

The Department of Health and Social Services attempted to implement this same program by regulation under AS 14.30.065-120. However, the public hearing on that proposal pointed out the need for a statute of this nature, because of the requirement for a physician or nurse to do the examination under existing statute.

In addition to HB 464, p. 1, line 16 of "... .. and Social Services shall set standards for performance of vision and hearing screening, shall train and" and the addition to p. 1, line 14, of "... .. and at regular intervals as specified by regulation [considered advisable] by the" would improve the ability of the State to ensure a quality program.

This legislation will enable the screening activities to be conducted in a comprehensive and coordinated fashion, combining the support services of both health and education agencies.

POSITION: With the proposed amendment, the departments support these bills.

Approved by: *Henry D. Bair*
Commissioner of Health
and Social Services

Approved by: *Richard L. Skid*
Commissioner of
Education

Date: 4/28/81

Date: 5/1/81

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill No. 464
Title An Act relating to vision and hearing screening in public schools
Requested by Commissioner's Office Date 2/9/82

II. FISCAL DETAIL

Agency Affected Department of Health and Social Services
Program Category Affected Health/Public Health
BRU, Program, Or Subprogram(s) Affected Child and Family Health
(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES	0	43,250	47,575	52,332	57,565	63,321
200 TRAVEL	0	20,000	22,000	15,000	15,000	15,000
300 CONTRACTUAL	0	5,000	4,000	4,000	4,000	4,000
400 COMMODITIES	0	4,000	4,000	4,000	4,000	4,000
500 EQUIPMENT	0	4,209	3,000	2,000	1,500	1,500
600 LAND & STRUCTURES	0	0	0	0	0	0
700 GRANTS, CLAIMS, ETC.	0	0	0	0	0	0
TOTAL	0	76,459	80,575	77,332	82,065	87,821

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND	0	76,459	80,575	77,332	82,065	87,821
FEDERAL FUNDS	0	0	0	0	0	0
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME	1	1	1	1	1	1
PART TIME	0	0	0	0	0	0
TEMPORARY	0	0	0	0	0	0

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section III)

This fiscal note reflects the associated cost of a Public Health Nurse III, Range 18, Vision Health Consultant who will train nurses and para-professionals in vision screening skills and in management of the referral and follow-up of children found to be abnormal. This position will be located in Anchorage to minimize the extensive statewide travel requirements. Clerical support can be provided by continued funding of the Communicative Disorders Program, since there are features of hearing and vision screening activities that overlap.

SEE ATTACHMENT

IV. DATE 2/9/82 PREPARED BY David A. Spence, M.D.
AGENCY Dept. of Health & Social Services
Original: Legislative Finance PHONE 465-3100
cc: Budget and Management
Prime Sponsor (First Legislator Named)
33-001 (Rev. 12/81)

Jcc

100 Personal Services		
Salary and benefits, Range 18, Anchorage		43,250
200 Travel		
In-state: 20 week long trips to regional centers throughout Alaska -		
Typical trip - Anchorage/Ft.Yukon/Anchorage		
Airfare	\$286	
Per diem X 5	450	
	<u>\$736</u>	
Average trip= \$800 X 20 trips =		16,000
Out of State		
Vision consultant travel to National Assoc. of Blind annual meeting on screening in New York		1,450
Hearing consultant to national meeting of hearing screening consultants - ex. Chicago		1,250
Guest speaker at an Alaska education meeting to emphasize importance of screening to educators		1,300
TOTAL		20,000
300 Contractual		
Office space 150 sq.ft. X \$1.00/sq. ft	1,800	
telephones and teleconference	1,000	
printing of materials, manuals	2,200	
TOTAL		5,000
400 Commodities		
Purchase of training materials, films, screening supplies, office supplies		5,000
500 Equipment		
Office furniture - desk, chairs, files	1,500	
Puretone audiometer	909	
Slide and film projector and other audiovisual equipment - vision testing equipment	1,800	
TOTAL		4,209

HB 464-465 "Hearing & visual impairments"

Robson: yes

33000 screen annually

employ 1 specialist

and provide about

2300 / other studies

Ann -
Pr. - 2. 2. 2.

90000 P+S studies

5 screens / child center (1-12)

33
x 6

198,000

OBEG - NEA

(Yes)

Ann Leitch - speech path } yes
AK Assoc.

16% need follow up!

dl. Schmeling - Gov. Council

Ann -

4192

COMMITTEE REPORT

HOUSE

FURTHER: FINANCE

4/2/81

(5)

Date: 3/12/82

Mr. Speaker:

The Committee on HEALTH, EDUCATION & SOCIAL SERVICES has had HB 492

"An Act relating to student loans: establishing a state loan program for part-time postsecondary education students, and amending the scholarship loan program; and providing for an effective date."

under consideration and reports it back as follows:

- do pass do not pass
- do pass with attached amendments(s) same title
- replace with CS for _____ new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN



Official Business

Alaska State Legislature

House of Representatives

Committee on

Health, Education & Social Services

Pouch V
State Capitol
Juneau, Alaska 99811

March 4, 1982

Agenda

HB 492 Relating to student loans; establishing a state loan program for part-time postsecondary education students.

THE LEGISLATURE OF THE STATE OF ALASKA
TWELFTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 192
Title Loans for Part-Time Students
Requested by House HESS Date 7/10/82

II. FISCAL DETAIL

Agency Affected Education
Program Category Affected Commission on Postsecondary Education
BRU, Program, Or Subprogram(s) Affected Loans and Grants
(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
100 PERSONAL SERVICES						
200 TRAVEL						
300 CONTRACTUAL						
400 COMMODITIES						
500 EQUIPMENT						
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL						

6 people → *computer*

FUNDING (Thousands of Dollars)

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
GENERAL FUND						
FEDERAL FUNDS						
OTHER (Specify Source)						

POSITIONS

	FY 82	FY 83	FY 84	FY 85	FY 86	FY 87
FULL TIME						
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instruction, Section)

[Faint, illegible text in the analysis section]

IV. DATE 7/10/82 PREPARED BY [Signature]

Original: Legislative Finance AGENCY [Signature]
cc: Budget and Management PHONE [Signature]
Prime Sponsor (First Legislator Named)

PART-TIME STUDENT INFORMATION
Fall 1980
University of Alaska

I. TOTAL UNIVERSITY

- A. 12,852 (49.6%) of the 25,935 degree-credit seeking students were enrolled for less than 4 semester hours.
- B. At least 19,822 (76.4%) of the 25,935 degree-credit seeking students were part-time (less than 10-12 credit hours).

II. UNIVERSITY CENTERS

- A. 4,165 (39.9%) of the 10,438 degree-credit seeking students were enrolled for less than 4 semester hours.
- B. At least 6,790 (65.1%) of the 10,438 degree-credit seeking students were part-time (less than 10-12 credit hours).

III. COMMUNITY COLLEGES AND RURAL EDUCATION

- A. 8,687 (56.1%) of the 15,497 degree-credit seeking students were enrolled for less than 4 semester hours.
- B. At least 13,032 (84.1%) of the 15,497 degree-credit seeking students were part-time (less than 10-12 credit hours).

1.2.
65% " total degree are part-time
75% " only " " "
85% " " "

Rec'd 12-7-81

Shishmaref, Alaska 99772
November 20, 1981

Representative John "Jack" Fuller
Box 689
Nome, Alaska 99762

Dear Representative Fuller;

Knowing that getting funds to attend college is one hard task, I am continually asking for help to find funds for those who are willing and able.

This year, Northwest Community College is reaching out to locate students in the Region but \$75 per credit is too much for most students who are unemployed due to lack of employment and training. We have lots of people in Shishmaref who are interested in taking courses but are turn off by dollar signs. I am sure this is true for the whole Region.

In order to be eligible to receive grants, a student must be enrolled as full time student, meaning 12 credits per semester. To most students, this is too much at the beginning. We need to start some students at slower rates so they will not be turn off by the work load. Once the students get use to taking courses (long distance learning) then we can push them to take full credit load.

The time is really flying by. We need people who are teachers, electronic experts, etc., right now. We need people who are educated to represent us in meetings and hearings.

It used to be that high school education was enough to get by but now high school education is not enough today due to new technology coming in into the villages. We now have TV in the villages and many other devices that people could have.

Representative Fuller

Page two

We now have many high School graduates since there are high schools in the villages. The problem is, many of the graduates are staying in the villages due to lack of funds to continue their education. Long distance learning provided by the Community College is one way of providing education beyond high school. We need to find funds for these people to take courses while they are in the villages. We can do it now with the TV programing available. But they need money to pay for books. There should be a way to determine which students are serious about taking courses so that the money will not go to those students who will give up before completing the courses.

We could ask the State to provide the funds if you think it is the way to go. It may be the only way to go.

Thank you for your time.

Sincerely,

George Olanna, Sr.

George Olanna, Sr.

P.S.
This year, I am
Vice-Chairperson
for Northwest
Community College
so for this year
my concern will be
"fundings".

BREVIG MISION	SAVOONGA
BUCKLAND	SELAWIK
DEERING	SHAKTOOLIK
DIOMEDE	SHISHMAREF
ELIM	STEBBINS
GAMBELL	ST. MICHAEL
GOLOVIN	TELLER
KOTLIK	UNALAKLEET
KOTLIK	WALES
NOME	WHITE MOUNTAIN



MEMBER
FINANCE COMMITTEE
POLICY COMMITTEE
COMMITTEE ON COMMITTEES
REAA BUDGET OVERSIGHT COMMITTEE
BLUE RIBBON COMMISSION ON PERSONNEL

Alaska House of Representatives

January 19, 1982

George Olanna, Sr.
Shishmaref, Alaska 99772

Dear George:

How are you? Things are rolling once again as we enter into the third week of the session.

First, let me say congratulations on your appointment as Vice-Chairperson for Northwest Community College.

I read your letter with much interest and as you know I am very concerned about the continued education of our students. I am in the process of checking with various groups to find out which funding source would be best suited for our needs in the villages.

I will do all I can to see that funds are appropriated for such a program as you have outlined in your letter. In the meantime, perhaps you could provide me with an official cost estimate of the program and a more defined outline of how the program will be implemented.

When I receive the information regarding the funding sources I will forward the information on to you.

It is always nice to know that the people in our villages care about the continued education of our young.

Thank you for contacting me.

Sincerely,

Rep. John G. (Jack) Fuller



Official Business

Alaska State Legislature

House of Representatives

Pouch V
State Capitol
Juneau, Alaska 99811

MEMORANDUM

TO: Rep. Jack Fuller

THRU: Linda Wild

FROM: Gordon Jackson

RE: Amendment Change to the Student Loan Program
to Include a Section for Rural Alaskans

DATE: January 22, 1982

The amendment would take care of students who want to pursue a degree part-time while working on-the-job, be targeted towards village situations described in the letter from George Olanna, housewives who want to continue their education, etc.

The amendment would also provide much more of the student loan money out there in rural Alaska and increase the higher education that is needed.

The amendment is attached for your review.

An amendment to the Student Loan Program to Section 14.40.765.
Eligibility of Students may take care of the part-time student
problem. I suggest placing it under (2) and add:

- (c) enrolled as a part-time student in rural Alaska
with a commitment to pursue a career education
or associate or baccalaureate or graduate degree
program in an accredited college or university;
classes could include correspondence courses.

§ 14.40.765

Each shall be regarded as a grant shall be the following percentages of the total loan received plus accrued interest:

- (1) two — three years residency 10 per cent
- (2) three — four years residency 20 per cent
- (3) four — five years residency 30 per cent
- (4) over five years residency 40 per cent

§ 14.40.766 SLA 1971; am § 4 ch 156 SLA 1972; am § 6 ch 78 SLA 1974; am § 5 ch 136 SLA 1974)

§ 14.40.763 (j) (2) read "four — five" — This was a typographical error for the first time in the enrolled bill (CSHB 415 [Finance am] corrected here.

amendment substituted "806" for "713" in subsection (f).
 The first 1974 amendment substituted "commission" for "Department of Education" in subsection (i).
 The second 1974 amendment added "a year" to the end of subsection (f).

Sec. 14.40.765. Eligibility of students. A student may apply for a scholarship loan if

- (1) he is a resident of Alaska, and if
- (2) he is either
 - (a) enrolled as a full-time student in a career education or associate or baccalaureate or graduate degree program; or
 - (b) a graduate of a high school, or scheduled for graduation from a high school within six months, with sufficient credits to be admitted to a career education program or to an accredited college or university. (§ 14.40.766 SLA 1971)

(c) *insert amendment*

Sec. 14.40.767. Selection criteria. In selecting from among the eligible students those students who will be awarded loans the selection committee shall take into consideration the following items:

- (1) the student's financial needs;
- (2) entering freshmen who are graduates of Alaska high schools or who are graduates of a high school outside the state if their Alaskan residency has been continuous;
- (3) personal recommendations from the student's instructors, parents, and others familiar with his abilities;
- (4) the student's record of achievement. (§ 1 ch 98 SLA 1971)

Sec. 14.40.769. Discrimination prohibited. The student loan program shall be carried out without regard to the race, creed, sex, color, religion, national origin, or membership in fraternal or political organizations of the student applying for the loan. (§ 1 ch 98 SLA 1971)

Sec. 14.40.771. Enforceability of certain contracts with minors. A contract obligation entered into by a minor at least 16 years of age, including a loan or other assistance received by him from any person for the purpose of furthering his education in a career education program or an institution of higher learning, is enforceable against the

Title 15
Elections

Title 16
Fish and Game

RECOMMENDATIONS FROM
A
STATEWIDE CONFERENCE ✓
ON
ALASKA STUDENT FINANCIAL AIDS PROGRAM

February 5, 1982

Conference Conducted by
The Northern Institute for Research, Training & Development, Inc.
Anchorage, Alaska

in Cooperation with
ALASKA SCHOOL COUNSELORS' ASSOCIATION
and
ALASKA COMMISSION ON POSTSECONDARY EDUCATION

Funding by
ALASKA COMMISSION ON POSTSECONDARY EDUCATION

13
2-10-82

The attached recommendations and statement of philosophy were passed and adopted by the members of the Alaska School Counselors' Association and various other financial aids counselors and administrators from school districts and colleges throughout Alaska.

The Conference was held at the Northern Lights Inn in Anchorage on February 4 and 5, 1982. The Philosophical Statement was unanimously adopted. Many of the 21 Position Statements were also passed unanimously with the remainder being passed with at least a two-third majority vote.

The Alaska Commission on Postsecondary Education was represented by Executive Director Dr. Kerry D. Romesburg; the Alaska School Counselors' Association was represented by their president, Bernice Linn who is a counselor at Palmer High School; and The Northern Institute by Executive Director Ronald D. Daugherty and the Conference Coordinator Edith L. Gilliland.

PHILOSOPHICAL STATEMENT AFFIRMED

at

ALASKA STUDENT FINANCIAL AIDS CONFERENCE

The State of Alaska shall have a postsecondary financial aids program with the purpose of developing our most valuable renewable resource; the people of Alaska.

The first priority in the development of the financial aids program shall be a consistent and stable Alaska Student Loan Program. The goals of the Alaska Student Loan Program shall be to:

- provide, without recourse to needs assessment, financial resources for all qualified Alaskans who desire postsecondary education
- provide freedom of individual choice in selection of postsecondary educational programs
- promote responsible academic and financial involvement on the part of the loan recipient
- embrace incentives for recipients to reside in Alaska after schooling to apply acquired skills and expertise to the advantage of Alaska

Regulations for the administration of the Alaska Student Loan Program will be promulgated by the Alaska Commission on Postsecondary Education.

POSITION STATEMENTS

1. The Alaska Student Loan Program should not be a need based program.

A major concern in addressing the definition of standards for the Alaska Student Loan Program has been the preservation of equal access to financial aid of all eligible Alaskans. Requirements of needs assessment would be contrary to that philosophy and runs counter to the expressed intent of the legislature at the time of establishment of the Alaska Student Loan Program.

2. Loans should be available to students for any year of post-secondary education.

Elimination of the freshman year of study or of any year of study would limit access to postsecondary education and would in fact deny that opportunity to some students who are currently eligible for students' loans. Further, if the freshman year were eliminated for university students or two-year program students; in the name of equity, it would be essential to eliminate all one-year or less than one-year programs. Therefore, a large number of vocational students would not be eligible for loans for postsecondary training.

3. Loans for foreign study should be continued.

A program designed to provide free access to eligible Alaskans and free choice of educational institutions should not deny consideration of foreign study as an appropriate alternative. In some fields of study foreign study may offer unique program options that fit the educational needs and desires of the loan recipient.

4. The inclusion of tuition and fees, room and board, books and supplies, transportation and personal expenses in the student budget should be maintained.

Restricting other expenses would result in the disallowing of school attendance for students with special needs.

5. The present loan maximum amounts should be continued.

Schooling costs continue to rise and reduction in loans could seriously impair freedom of choice in postsecondary schooling/programs.

6. The interest rate charged on loans should not be increased.

The loan program is an investment in Alaska's economic future. Repaying the loan should not become a heavy burden.

7. Forgiveness should continue at the present level.

Re-examination of the current method of providing for the forgiveness should be implemented. Consideration should be given to distributing the forgiveness amount over ten years. This should increase the amount of money repaid annually to the loan fund.

8. Loans for both in-state and out-of-state attendance should continue.

This provision ensures freedom of educational choice and access to programs.

9. Interest waivers during in-school periods and deferment periods should be continued.

10. Institutional verification on the loan application should be eliminated.

Current budget figures are readily available from postsecondary school catalogs. Institutional signoff has caused significant delay and prevented the meeting of application deadlines.

11. All statutory changes in the Alaska Student Loan Program shall take effect the next application year.

This will allow for orderly administrative processing. A stable and consistent loan program cannot function with drastic changes occurring annually.

12. Continuing loans shall be restricted to full-time students in good standing at their respective schools.

While it is appropriate to provide access to all eligible Alaska residents who wish to pursue postsecondary education, as indicated in the goals, there is an academic responsibility assumed by the borrower who accepts loan funds. Maintenance of good standing at their institution of choice is a reasonable criterion of the acceptance of that responsibility.

13. Existing residency requirements should be maintained. It is recommended that verification of residency be required. The applicant will obtain four references willing and able to attest to the student's residency claim. The verification provided in support of residency claims would be a statement of personal oath.

Concern has been expressed that proof of residency needs to be included in the application process. Verification by four references should satisfactorily meet that need.

14. Enforce the current May 15 deadline for priority processing. After the May 15 deadline loans will continue to be processed according to the postmark date only until all loan funds are encumbered.

The continuation of the May deadline will allow the staff to begin the processing of applications and awarding of funds in a timely manner. Processing according to postmark date subsequent to May 15 will provide access to any remaining funds on a first-come first-serve basis.

15. The Alaska Student Loan Program should remain independent.

The program requires a knowledge and expertise that is directly related to its function in the provision of funds for education. The framework has been established and there is no apparent justification for reassignment of that responsibility.

16. The employment of an outside agency for loan collection is not supported.

This does not appear to be fiscally viable.

17. No application for funding for programs in progress will be considered after the program has been in session longer than two (2) weeks.

18. The growth of this program has fostered inherent staffing needs.

It will be necessary to reevaluate loan processing and collection tasks on an annual basis to insure staffing appropriate to the demands of the program.

19. A two-tier or dual loan program is not recommended.

The state should support a loan program with the expressed purpose to benefit Alaskans without regard to need.

20. A revolving base for loan processing is supported.

This process is an admirable goal that merits further investigation.

21. Support a non-need based work study program.
-
-

THE NORTHERN INSTITUTE
for
Research, Training and Development, Inc.

650 West International Airport Road
Anchorage, Alaska 99502
(907) 274-3691

PLEASE NOTE: THE FOLLOWING PAGES WERE TREATED
AS A UNIT IN THE ORIGINAL DOCUMENT.

NIKE

PETITION FOR STUDENT HOUSING

TO: The Honorable Jay Hammond, Governor, State of Alaska
The Honorable Terry Miller, Lt. Governor, State of Alaska
The Alaska State Legislature
President Jay Barton, University of Alaska
The University Board of Regents

WE, THE UNDERSIGNED, believe that student housing at UNIVERSITY OF ALASKA, ANCHORAGE campus, is long overdue, desparately needed, and should be a major priority in the State's Fiscal Year '83 budget.

At the present time, we are forced to obtain rental units in a strained Anchorage rental market. The lack of adequate student housing adds a great deal to the cost of education and adds a burden to a student's budget.

We fully support funding for student housing at the University of Alaska's Anchorage campus and request your assistance in obtaining the needed funds.

<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
Connie Behrend	6629 DeBarr Anch. Al.	Freshman
Ruby Tahran	1802 Cleveland Ave. #1 Anch.	Freshman
Janet Rustanson	2351 W. 87th St. Anch.	_____
Leah Nunez	3135 Tamworth Cir	Soph.
Kelli T. Rose	Compliments of REP. TERRY MARTIN	Freshman
Ricardo Cruz	7702 Hurlane Anch. Alaska	Soph
John Fellows	4923 Lake OTTis Pkwy ANCH	Fresh.
Michael G. Saylor	2200 E. 56th Anchorage AK	Sophomore
Jeffrey League		FRESHMAN
Quentin G. Webb	3136 E 46th Ave. ANCHORAGE	FRESHMAN
John A. McEwen	8411 Golden St. Anch. AK.	FRESHMAN

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<i>R. Madigan</i>	R. Madigan 1735 E 27th Ave ANCHORAGE AK 99504	Professor
<i>Julia Deming</i>	8620 Leeper Circle Anch AK 99504	Soph
<i>Beth Crow</i>	7400 Petersburg Dr #2 Anch 99507	Senior
<i>Michael Doe</i>	2584 E 42nd 99504	Junior
<i>Terri L Hansen</i>	S.R. 1670 Blue Spruce Lane Eagle River AK 99577	Graduate
<i>John Grace</i>	SPA Bay 4230 Anchorage AK 99502	Senior
<i>Harry Madsen</i>	310 A McCain St Anch AK	Sr
<i>Marcia Wines</i>	4222 Ross Court 99504	Sr
<i>W. John Collette</i>	1058 W. 27th Ave #308 Anchorage Alaska	Sr./Grad.
<i>Dawn Menden</i>	38 Vagabond Trailer 4225 Shepard Rd	Sr
<i>Paul F. Dough</i>	Joe Douglas Box 1431 Anch 99510	Sr.
<i>Janie Sakala</i>	80 Br V-398 Anch ak 99509	Post-grad

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<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
<i>Brodley Speer</i>	SR 1545 EAGLE RIVER RD. EAGLE RIVER, AK 99577	SENIOR
<i>[Signature]</i>	P.O. Box 176 Chugiak AK 99567-0176	Soph.
<i>[Signature]</i>	1565 Alder Dr. Anch. AK 99504	Grad
<i>[Signature]</i>	3311 E 41st Anch. AK 99504	Jr.
<i>[Signature]</i>	2909 William Anchorage AK 99508	Soph
<i>[Signature]</i>	7400 Patricia Blvd #2 Anch	?
<i>Erin Brown</i>	3000 Concord Lane	Soph
<i>[Signature]</i>	SEA Box 1610-14 99567	Soph.
<i>[Signature]</i>	P.O. Box 631-A Chugiak AK 99567	Soph.
<i>Jim Petik</i>	1428 Ocean Anch. AK 99501	Seni
<i>[Signature]</i>	APU Dorm	Freshman

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<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
<i>Dean A. Lewis</i>	Dean A. Lewis 2105 E 3rd Apt 246 Anchorage AK 99501	FRESH
<i>Lori Morrison</i>	Lori Morrison 8811 Forest Village Dr Anchorage AK 99507	Fresh.
<i>Selma Woodward</i>	P.O. Box 8977 Anchorage AK 99500	Senior
<i>Lauri Mattison</i>	LAURI MATTISON 3309 LINCOLN ANCHORAGE AK 99507	Fresh.
<i>Rosemary Redmond</i>	Rosemary Redmond 1554 Eagle St Anchorage AK 99501	Senior
<i>Richard A. Stacker</i>	3131 W 17th Anchorage AK 99502	Soph
<i>Jodd Leckers</i>	Box 326 Apt D FT. RICH, AK 99505	SR.
<i>Eugene Lee</i>	925 Eagle St Anchorage AK 99501	FRESH
<i>Alfred Clayton Jr.</i>	Alfred Clayton Jr. 1420 W 13th Anchorage AK 99503	Soph
<i>William A. Dennison</i>	William A. Dennison 3805 Dennington Anchorage AK 99504	Senior
<i>Jennifer Cerutti</i>	Jennifer Cerutti PO Box 3284 Anchorage Alaska 99510	Soph
<i>Daisy J. Blaffer</i>	CARY J. KLOPFER 3903 WYOMING DR ANCHORAGE, AK 99503	SENIOR

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<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
<i>[Signature]</i>	3605 Arctic #471	Senior
<i>[Signature]</i>	1735 T-Bird P1	Fresh
<i>[Signature]</i>	3040 Amber Bay	
<i>[Signature]</i>	537 E. 15th Terrace #2	Junior
<i>[Signature]</i>	3924 East St #1 99504	Soph.
<i>[Signature]</i>	1725 PARKWAY DR. ANCH. 99504	SENIOR
<i>[Signature]</i>	SRB Box 476 -H / ANCH AK 99507	SENIOR
<i>[Signature]</i>	123 W. 12th Anch	Junior
<i>[Signature]</i>	3816 APollo Dr	Fresh
<i>[Signature]</i>	3002 Glacier	Sen
<i>[Signature]</i>	SR Box 151 Eagle R. Jr	

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<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
<i>[Signature]</i>	Steven Kiedel 3209 W 100 Anch. AK.	Unknown
DAVID JENSEN	PO Box 6211 Anch. AK. 99502	Soph.
<i>[Signature]</i>	3901 E 9th #2	
Elizabeth Hawkins	Anchorage AK 99504	Junior
<i>[Signature]</i>	99503	
<i>[Signature]</i>	1802 Cleveland Ave #1 Anch. AK	Freshman
<i>[Signature]</i>	1510 W 15, Anch. AK	Junior
<i>[Signature]</i>	P.O. Box 961 Eagle River AK. 99577	Senior
<i>[Signature]</i>	3418 Chukimate Drive, Anch. AK 99504	Senior
<i>[Signature]</i>	1100 Tongva Drive	Junior
<i>[Signature]</i>	601 W 32nd HSA Anch. AK. 503	Soph
<i>[Signature]</i>	Anchorage	
<i>[Signature]</i>	7135 Crawford Dr. AK 99502	Grad.
<i>[Signature]</i>	3282 LINDOUE	WELL?
<i>[Signature]</i>	MT. 6.9 ANCH. AK. 99504	

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<i>Doreen Dentel</i>	3309 W 86th Ave Anch. AK 99502	FRESH
<i>Dawn Burgen</i>	4430 Thompson #3 Anchorage AK 99501	Junior
<i>Shirley A. Young</i>	4503 Schmidt #37 Anchorage AK 99503	JUNIOR
<i>Jerry Rubin</i>	701 S. Klein #45 Anch. AK 99504	Junior
<i>James D. Bennett</i>	4333 San Clemente Ave #214A Anch. AK 99504	Soph
<i>Dawn T. Hayes</i>	5301 E. 40th #1 Anch. AK 99504	Soph
<i>Bernie Reed Jr.</i>	3501 E. 42nd #308 Anch. AK 99504	Fresh
<i>Agnes [unclear]</i>	5309 E 24th Ave Anch AK 99504	Jr.
<i>S. [unclear]</i>	624 W. 34th #215 Anch AK 99503	
<i>Kenneth [unclear]</i>	3152 KENNEDY DR Anch AK 99504	Junior
<i>Doreen [unclear]</i>	8910 Woodstock Circle Anchorage AK 99502	Soph

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<i>Marilyn Stover</i>	Marilyn Stover 7340 Silver Birch Dr. Anchorage AK 99502	Senior
<i>J.M. Kennish</i>	JOHN M KENNISH SER BOX 1505 J ANCHORAGE AK 99507	
<i>Justin P. Kuebler</i>	Justin Kuebler Box 1K WY 99504	Freshman
<i>Sue Dennis</i>	Sue Dennis 3103 [unclear] 99507	Freshman
<i>James Egan</i>	JAMES EGAN [unclear] ANCHORAGE AK 99504	Junior
<i>Brian Waldman</i>	Brian Waldman 533 [unclear] 99504	Soph.
<i>R. Jeanne Ekemo</i>	R. Jeanne Ekemo 2410 INGRA Anchorage, AK 99504	Senior
<i>John [unclear]</i>	3311 East 41 St Anchorage, Alaska 99504	Freshman
<i>[unclear]</i>	51-580 N. Jensen Anchorage, Alaska 99504	Soph
<i>Stanley [unclear]</i>	Stanley [unclear] Anchorage AK 99507	SR
<i>Karlyn J. Matthews</i>	KARLYN MATTHEWS SR BOX 5452 WASILLA AK 99687	Freshman
<i>Diane Carter</i>	DIANE CARTER 7700 MARYLAND ANCHORAGE AK 99504	Junior

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<i>Richard O. Kenna</i>	1801 GREENDALE DR ANCHORAGE, AK 99504	Senior
<i>Susan Hansen</i>	4847 Queens Ct Anch. 99504	Freshman
<i>Michelle Barnes</i>	2230 Parson Dr Anch 99504	Sophomore
<i>Nick Walker</i>	5810 DENALI ST	JUNIOR
<i>Jawana England</i>	P.O. Box 836 Eagle River, AK 99577	Grad
<i>Jim Julian</i>	32A Box 3044 Anch. AK 99507	Freshman
<i>Sharon Skilton</i>	AK 99577 RESIDENT OFFICE, EAGLE RIVER	Sophomore
<i>Alia Fedor</i>	5959 Jade #9 Anch 99502	Senior
<i>Kenfield</i>	3236 La Touche #15 507	Soph.
<i>Janice Watkins</i>	Janice Watkins Box 11028, Anch. AK 99510	Senior
<i>Prof. David</i>	Peter W. Dowrick c/o Univ of Alaska, Anchorage	Faculty
<i>C.W. Rogers</i>	4660 Reka F10 Anch AK 99509	Soph

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SIGNATURE NAME & ADDRESS (PLEASE PRINT) CLASS STANDING

<i>[Signature]</i>	Box 10-474 ANCH 99511	
<i>[Signature]</i>	Box 10-474 ANCH AK 99511	
<i>[Signature]</i>	6840 Oakwood Dr Anchorage 99507	Senior
<i>[Signature]</i>	1718 Logan Ave Anch 99504	
<i>[Signature]</i>	St. Pt. Dr Box 9900 Palmer, AK 99615	
<i>[Signature]</i>	703 West 15th Ave	Soph
<i>[Signature]</i>	3904 W. Yac. Dr.	Jr
<i>[Signature]</i>	1200 W. Diamond Blvd #1218	Soph
<i>[Signature]</i>	2331 Greenridge Circle Apt #1	Soph.
<i>[Signature]</i>	6033 Tudor Rd #29 ANCH 99502	TR.
<i>[Signature]</i>	1924 Diamond Dr	Soph
<i>[Signature]</i>	4511 Folket UB Anch AK 99507	Soph.

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SIGNATURE NAME & ADDRESS (PLEASE PRINT) CLASS STANDING

1	Mary Mullen	MARY MULLEN Box 602 Soldotna ⁹⁹⁶⁶⁹	Junior
2	Kou of Wiseman	Kou L. WISEMAN 306 St Rich 99505	Junior
3	Brenda Boyd	BRENDA BOYD 4760 STANARD Anchorage ⁹⁹⁵⁰³ #240 99504	Soph
4	John Hurst	Vik. Hurst 901 Airport Hts	Freshman
5	Paul Krumm	280, Valleywood Ave ⁹⁹⁵⁰³	Junior
6	Barbara Dunning	5301A - Harbor Pl Anch. 99504	Senior
7	Ulinda D. Brown	502 Ave 1731 = 1/16 99507	Senior
8	Cileen Jennings	1112 H 19th #4 99501	Junior
9	Robin Michael	Robin Michael Box 5 Sterling, AK ⁹⁹⁵⁷²	Soph
10	Elizabeth Johansen	P.O. Box 581, Cordova AK 99574.	Student
11	John L. L. L.	1240 Circumference #36 Anch AK 99504	Soph
12	Liana J. Livers	5710 Madcl. Dr. Livers	sophomore

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<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
<i>[Signature]</i>	5224 ...	SR
<i>[Signature]</i>	2007 ...	SR
<i>[Signature]</i>	PO Box 1976 Anchorage AK 99501	Jr
<i>[Signature]</i>	2007 ...	SR
<i>[Signature]</i>	4324 ...	Jr
<i>[Signature]</i>	... JR	SR
<i>[Signature]</i>	...	SR
<i>[Signature]</i>	2708 ...	SR
<i>[Signature]</i>	2512 ...	Jr
<i>[Signature]</i>	...	Jr
<i>[Signature]</i>	910 ...	SR
<i>[Signature]</i>	SRB Box 1124 Anchorage AK 99501	fresh
<i>[Signature]</i>	4640 Reka E-5 Anchorage AK 99504	Soph

PETITION FOR STUDENT HOUSING

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 The Honorable Terry Miller, Lt. Governor, State of Alaska
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<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
<i>[Signature]</i>	TOM HAVREZ 905 S St Anchorage 99501	SOPH.
<i>[Signature]</i>	Karen Kincaid 7501 Jodhpur Dr Anchorage 99507	Freshman
<i>[Signature]</i>	CHRIS KUBINSKI 6501 E 12 th #A-2 Anchorage Alaska 99504	JUNIOR
<i>[Signature]</i>	Teresa Sherwood 8431 Pluto Anchorage, AK. 99507	Senior
<i>[Signature]</i>	130 10 th St Anchorage, AK 99501	Freshman
<i>[Signature]</i>	Lisa Glitz 7621 Westwood, Anchorage, AK 99504	"
<i>[Signature]</i>	829 1/2 W 7 th #3 99501	Soph
<i>[Signature]</i>	3017 Sheldon Jackson ROB ENDERS Anchorage 99504	Junior
<i>[Signature]</i>	SR. 1503 Eagle River AK. 99577	Grad
<i>[Signature]</i>	SRB 7242 - Palmer	Soph
<i>[Signature]</i>	3223 Westway Anchorage 99504	Sr.

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<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
1. <i>Margie Curry</i>	6711 Babzker	Jr.
2. <i>Ulko Burt</i>	1817 Kalgin St.	Jr.
3. <i>M. W. A. [unclear]</i>	537 W 27TH AVE ANCHORAGE	Jr.
4. <i>Shawn Hargan</i>	2510 [unclear] Anchorage 99504	Soph
5. <i>Stephen E. Shullbass</i>	514 E 11th Ave Anchorage 99501	Jr.
6. <i>[unclear]</i>	11111 Andruska St	Jr.
7. <i>gary cot</i>	3426 weslayan dr	Jr
8. <i>[unclear]</i>	1733 PARKWAY DR ANCH AK.	SENIOR
9. <i>Mike [unclear]</i>	E. [unclear] Anchorage AK 99506	SOPH
10. <i>[unclear]</i>	5951 Miles Dr	SOPH.
11. <i>[unclear]</i>	525 W. 40th #3 Anch AK 99503	SOPH
12. <i>[unclear]</i>	7819 HIGHLAND EX Anch 99502	Soph

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<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
1. <i>Louise Dillion</i>	Louise Dillion PO Box 1078 Anch. Ak 99503	Senior
2. <i>Brieylle Wiseman</i>	3933 Brentwood Cir Anchorage AK 99502	senior
3. <i>Susan Malcher</i>	4963C. 21st Ave. Anchorage Alaska 99504	freshman
4. <i>Willie Hula</i>	1641 Elliott Pl Anchorage 99501	freshman
5. <i>Coling Palastka</i>	1327 W 25th #19 Anchorage 99503	Sophomore
6. <i>Therese Smith</i>	4110 Deane Sp15-D Anchorage 99504	Sophomore
7. <i>Renee Hunter</i>	167 Twenty Grand St Eagle River, AK 99577	sophomore
8. <i>Jeri Jarner</i>	5118 F. Judd Ave Anchorage AK 99504	sophomore
9. <i>Nancy Cluff</i>	P.O. Box 2090 Anchorage AK 99507	Sophomore
10. <i>Jill Reese</i>	Jill Reese 8400 Willina Circle Anchorage AK 99504	Senior
11. <i>Anna Merculief</i>	ANNA MERCULIEF 8318 WILCOX ANCHORAGE AK 99502	FRESHMAN
12. <i>Mildred Kisor</i>	2815 E. 50th Anchorage	Sophomore

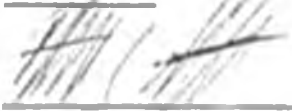
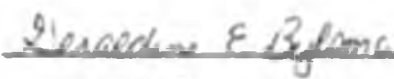
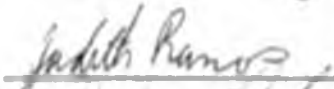


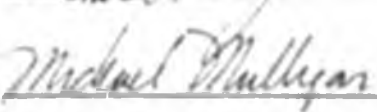
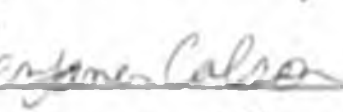
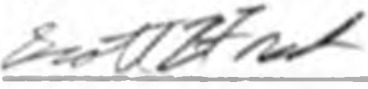
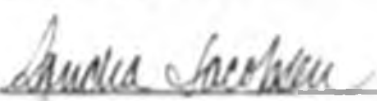
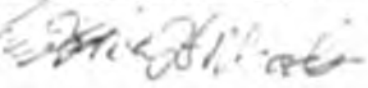

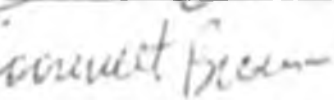
PETITION FOR STUDENT HOUSING

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<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
	Kenneth C. Clark 402 E. 1st St. Anchorage, Alaska 99502	Sr
	Gerardine E. Bilson SRA Box 219	Junior
	Jadeth Ramon 2411 E 2nd Anch 99504	Sr.
	99502	
	Michael King 7520 Papa Circle 99506	Soph
	Michael Mulligan 2428 Tucker, 99503	above average
	Benjamin Colson 4018 Hamden 99504	Junior
	Scott B. Smith 4110 Kingsway 99501	Sr.
	Sandra Jacobson 2047 Cliffside Dr	Sophomore
	1715 Klondike	
	DAVID E. 3232 LATOUCHE AVE. 99504	SENIOR
	Roosevelt Bismuth Box 5 553 3B Anchorage, Alaska 99501	Junior

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<i>Walter Mac Brown</i>	6741 Teakley Dr. Anchorage	1
<i>Maria McEl...</i>	706 Fairbanks PO Box - 866 99508	Junior
<i>Clayton Jones</i>	3625 E. 15th Ave 99504	Junior
<i>David...</i>	3207 Texas Bldg Juneau AK 99801	Sophomore
<i>Lisa Bryan</i>	2432 Hastings Ave Anchorage 99504	Junior
<i>David Miller</i>	SRA 2 Box 91 Juntura LP Eagle River AK	
<i>Randy Ostrom</i>	1520 MacAlister Anch. 99502	Freshman
<i>Pete Adams</i>	1618 E. St Anch. AK 99501	Sophomore
<i>Tom Aloney</i>	905 S ST ANCH 99501	Sophomore
<i>Jannie Marsh</i>	Box 4-2675 Anch 99501	Soph
<i>Marilyn Hester</i>	SRA Box 2 395-V Anch 99507	Freshman

PETITION FOR STUDENT HOUSING

Dan Smith

TO: The Honorable Jay Hammond, Governor, State of Alaska
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<i>Jack Brown</i>	Box 153 Chatham LA ER AK	JR.
<i>Patricia Clark</i>	8009 + 114th Ave J.A. SMITH	FRESH
<i>J.A. Smith</i>	3516 FORHAM DR	
<i>Karen Smith</i>	Karen Smith 3516 Forham Dr.	Alumnus Graduate
<i>Pat Smith</i>	Pete Smith 3516 Forham DR	Sen.
<i>Mark Jones</i>	11 - St. - - - - -	
<i>Royce Barnes</i>	1601 F Street ANCH AK	
<i>Bill Miller</i>	4700 Mills Dr Anch AK	FRES
<i>Clark Smith</i>	10255 GOODNEWS CIR ANCH AK	JUNIOR
<i>Paul Johnson</i>	5006 Mills Dr. Anch. AK 99504	GRADUATE
<i>Catherine Skelton</i>	P.O. Box 3607, Anch. AK 99510	

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<i>[Handwritten Signature]</i>	4622 E 7th	Junior
<i>[Handwritten Signature]</i>	1114 Easting...	Senior
<i>[Handwritten Signature]</i>	5401 Cambridge	Freshman
<i>[Handwritten Signature]</i>	12500 CYON PLACE	FRESHMAN
<i>[Handwritten Signature]</i>	5501 E 4th	Junior
<i>[Handwritten Signature]</i>	1800 STANFORD DR	Senior
<i>[Handwritten Signature]</i>	...	Senior
<i>[Handwritten Signature]</i>	29-575B Palms of LA 98	Junior
<i>[Handwritten Signature]</i>	MICHELLE WILSON SEA COX 11301 AVE # 20527	Freshman
molly murphy	3515 Vassar Anchorage Alaska 99504	JUNIOR
<i>[Handwritten Signature]</i>		Freshman

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<i>Kelly Lee Must</i>	3901 MERRILL DR. KELLY SHIRK ANCHORAGE AK 99503	SOPH.
<i>Jack Anderson</i>	P.O. Box 2183 JACK ANDERSON ANCHORAGE, AK	Soph
<i>Britta Helstrom</i>	2894 E 42nd Ave Britta Helstrom Anchorage AK 99504	Senior
<i>Tracy Ture</i>	1564 MEDINA APT C Tracy Ture	FRESH
<i>Debra H</i>	201 E. 15th Anchorage	Senior
<i>Alison Mancini</i>	3601 Linn 99504	Junior
<i>Mari Hce</i>	ANCHORAGE MARI HCE 1329 E 15th 99501	
<i>Tina Karida</i>	1329 E 15th ANCHORAGE AK 99501	FRESHMAN
<i>Carlton Padrick</i>	3701 EUREKA #76A	soph
<i>Jenni Campbell</i>	PO 1175 Ullisilla AK 99507	Soph
<i>Kym Fitch</i>	Kym Fitch 2000 Campbell Pl. 99507	Senior
<i>Peter Smith</i>	Alaska Fair Ch... Anchorage AK 99501	Fresh

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<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
<i>Jay Johnson</i>	3620 E 42nd #10	Fresh
<i>James F. Cull</i>	9432 Canton Loop 99502	JR.
<i>Robert C. Greene</i>	4100 Patricia Ln.	SR.
<i>Renee Appold</i>	SRA BOX 472-B, 99507	Soph.
<i>Ante Johnson</i>	2435 Juneau St.	Fresh.
<i>Rich E. Wood</i>	3982 Eastwood Ln	Soph.
<i>Tommy Dwyer</i>	3620 E 42nd	Senior
<i>Robert Evans</i>	1827 E 27th	Sophomore
<i>Dwight Jones</i>	5901 East 6th	Sophomore
<i>Don Dandrea</i>	3620 E 42nd	Senior
<i>Kathy Chaste</i>	3130 Kenwood Circle 99504	Fresh.

Todd Brunner

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<i>Todd Brunner</i>	Todd Brunner Box 317 519 1/2th	Fresh.
Jack Lawson	221 Meyer St Anchorage Alaska 99504	—
Bruce Fisher	1036 West 2nd Anchorage AK	Soph.
<i>Evan Egert</i>	7810 E 4th AK	—
<i>Mike Wagner</i>	BOX 474 WASILLA	SOPH.
<i>Paul Perry</i>	7546 East Fourth Anch AK	—
<i>[Signature]</i>	5124 35th Anch AK	—
<i>Beit Pinner</i>	Box 835 EAGLE RIVER AK	—
<i>Phil Pinner</i>	826 West 1st Street Anch AK	—
<i>Ronald A. Green</i>	170 Grand Lacey Ct. Anch AK	—
<i>[Signature]</i>	1133 Suv2 Ct. Anch, AK	Soph.
<i>Brent Fraser</i>	Brent Fraser 11338 F St. Anchorage AK 99501	Fresh

LUC

PETITION FOR STUDENT HOUSING

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→ *

- Also if we create campus housing we will keep more of the student loan money in the State & S because students will stay here rather than go outside to school
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<i>Eric J. Wold</i>	3031 Glacier St.	Soph.
<i>Charles Dunsap</i>	741 Linden Dr.	Fresh
<i>Tom ...</i>	3001 Duke	Fresh
<i>Jim ...</i>	3151 ...	Fresh
<i>John ...</i>	4455 ... Apt C-15	Soph.
<i>Tommy ...</i>	2800 McCollie Ave	Fresh
<i>Ed Fayette</i>	ED FAYETTE SRA BOX 376 P ANCH	SOPH
<i>Kurt ...</i>	SRA Box 200 P.O. # 40507	Junior
<i>Gene ...</i>	3115 ...	Fresh
<i>Steph ...</i>	355 ... Anch.	JUNIOR
<i>Jan ...</i>	P.O. Box 562 Anch AK 99510	Fresh
<i>Greg ...</i>	9420 Emerald 99502	Junior

- OVER -

SIGNATURE

ADDRESS

CLASS STANDING

Ann W. Hill

3209 W 100th Ave.

SENIOR

Roger D. Hill

- 5 - 11 - 55 - Fr

Senior

Gene Behmhoff

P.O. Box 660 Anch. 99570

Senior

Chris Kenne

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<i>Michael Neuman</i>	<i>Eagle River, AK, 99577</i> Mike Neuman P.O. Box 1102	Student (FR.)
<i>Chris Kenne</i>	<i>Eagle River, AK, 99577</i> Chris Kenne P.O. Box 1102	Student (SOP.)
<i>Jack Brasier</i>	Box 50 Eagle River AK 99577	Soph/Junior
<i>Ron Linder</i>	1881 Wickersham Dr.	FRESHMAN
<i>Tina Linder</i>	916 1/2 4th Ave. Anch. AK 99503	Soph/Junior
<i>Harriet S. Lauge</i>	7449 Bailey Dr. Anch. 99502	Fr.
<i>A Robert Lauge</i>	7449 Bailey Dr. ANCH 99502	Grad.
<i>Mari Linder</i>	5104 Hillside Ave. Anch 99503	SOPH
<i>Dennis E. Egge</i>	Rennie E. Egge 1446 E 27th Ave. Anch. AK. 99504	Junior
<i>Eric Pilschke</i>	SBA Box 367-C City 99507	Soph/Junior
<i>William S. Joughon</i>	1305 W 47th Ave. Anch. AK 99507	WCS

Kathy Bouschor

Kathy Bouschor
SRA Box 37-C
ANCH AK 99507

JUNIOR

Pamela Chrones

1747 Talkeetna
Anchorage, AK
99504

senior

Julie Lundeen

Gen Del
Anchorage AK

sepmore

Gerry Bergstedt

5340 E 26th #11
Anch. AK 99504

junior

John Entine IV

Box 3-3791 ECB
ANCHORAGE AK 99501

Senior

Nokelby

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<i>[Signature]</i>	500 P. ... 500 P. ... 425-E	Soph
<i>[Signature]</i>	12 Harbor ... TALLSPICE DR	Soph
<i>[Signature]</i>	Marc Nokelby Mare Nokelby 2241 Tall Spruce Dr.	Soph
<i>[Signature]</i>	3550 ... Soc Soc	Soph
<i>[Signature]</i>	451 ... P.O. Box 368 ... AK 99587	unknown
<i>[Signature]</i>	Brian Burnett	
<i>[Signature]</i>	Dan Smith 3516 ... Dr. ... Anch	Soph
<i>[Signature]</i>	1990 ... 42-31 ... St.	Senior
<i>[Signature]</i>	Anchorage, AK 99507	Soph.
<i>[Signature]</i>	301 E 15th Terr. #4 Anch. AK 99504	junior
<i>[Signature]</i>	David Cunningham 1736 ... Anchorage	Junior

PETITION FOR STUDENT HOUSING

TO: The Honorable Jay Hammond, Governor, State of Alaska
 The Honorable Terry Miller, Lt. Governor, State of Alaska
 The Alaska State Legislature
 President Jay Barton, University of Alaska
 The University Board of Regents

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<i>Irma L. Russell</i>	5225 SYDNE KAY Apt C ANCHORAGE AK. 99504	Sophomore
<i>Shirley J. Naynes</i>	5008 cross Anchorage AK 99501	Sophomore
<i>Kathy McIntosh</i>	5225 SYDNE KAY #C Anch. AK 99504	Sophomore
<i>Michael L. Vincent</i>	5300 Taku Dr #1 Anchorage AK 99504	Sophomore
<i>Sarah Lynn Sullivan</i>	909 E. 12th #4 Anchorage, AK 99501	Junior
<i>Maria Salomon</i>	5225 SYDNE KAY #C ANCH. AK. 99504	Freshman
<i>Cecy Williams</i>	400 clay ct. Anch AK 99503	Jr.
<i>Robert B. Bunker</i>	6209 Chevigny Anch. AK 99502	Freshman
<i>Alberta J. Nelson</i>	5600 LAKE OTIS PKWY. #67 Anchorage AK 99507	Freshman
<i>W. R. Hill</i>	Margaret Wilfrong P.O. Box 711 Eagle River AK 99577	Junior
<i>Liz K...</i>	Box 2224 MED AK 99507	JUNIOR

337 - student
graduate of with an outdoor
Alaska University

Concerns for student housing
& student living upon arrival
of school in Anchorage
provides a better living environment
for study!

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John Garteis	3401 E. TURNALAIN ST #7 ANCH AK 99583	GRAD
Steph A Thorse	P.O. Box 3032 ECB Anch AK 99501-0032	Grad
Wesley Sitagard	1910 E. 72 nd Ave Anch AK	Grad
Melvin Lynd	P.O. Box 202 W. 11 th Anch AK 99504	Grad
Danny J. Ingleton	P.O. Box 10-047 Anchorage, AK 99511	Grad
Michael S. Schmidt	PO BOX 10-1212 Anch. AK 99511	GRAD.
Wesley J. Ferguson	S.R.A 2285 Anch. AK 99517	Grad.
John Mc Cutchen	2718 4 th Ave Barrow AK 99503	Grad
Roger Coan	8220 Nordale Anchorage AK 99502	Grad
Arlene Helwig	3341 W. 83 rd St Anchorage AK 99503	Grad
Robert Brewster	3930 Lynn Dr. Anch AK 99504	Senior

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<i>[Signature]</i>	Brian Burnett P.O. Box 318 Girdwood Ak 99587	Freshman
<i>[Signature]</i>	PO Box 1299 Wasilla Ak 99687	FRESHMAN
<i>[Signature]</i>	Willie Ak 99687	FRESHMAN
Carol Wilcox	Carol Wilcox PO Box 164 Girdwood AK 99587	Graduate Student
<i>[Signature]</i>	Karen Krevitz 1126 Melvin Ave Anchorage, AK 99504	FRESHMAN
<i>[Signature]</i>	6800 FRESHMAN RD #2 ANCHORAGE AK 99507	JUNIOR
<i>[Signature]</i>	Dorothy Jacobson 1007 Arctic Blvd #34 ANCHORAGE AK 99507	SENIOR
Michelle Schaffner	Michelle Schaffner 2894 - G 4th Ave Anchorage Alaska 99504	Sophomore
<i>[Signature]</i>	2433 1st Avenue S ANCHORAGE AK 99503	FRESHMAN
Craig T. Walker	Craig T. Walker 6000 Tall Spruce Dr. ANCHORAGE AK 99503	Sophomore
Jim Roub	Jim Roub 2901 Elmwood Av Apt 2 ANCHORAGE, AK 99504	FRESHMAN

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		Graduate
Julia Erickson	Box 392 Wasilla, Alaska 99601	graduate
Kathy Oliver	3400 E 20th Ave. Anchorage AK 99504	graduate
Kathy Trubinski	P.O. Box 11-1713 Anch AK 99511	graduate
Paul Eyring	6727 Hillcrest St Anch AK 99507	graduate
Emily [unclear]	811 East 16th St Anch AK 99504	graduate
Robin [unclear]	13004 Juneau 5121 Pioneer Pl Anchorage AK 99504	graduate
Robert Boyd	6110 E 20th St Apt. 10 Anchorage, AK 99504	graduate
Hetty Stier	Fally Steen 6929 Windsor Pl Anchorage AK 99502	graduate
Ray [unclear]	5717 Hillcrest Anchorage AK 99507	

Rob Snelson

PETITION FOR STUDENT HOUSING

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<i>Rob Snelson</i>	122 E 23rd Ave Anchorage, AK	<i>Soph</i>
<i>Marti Fitt</i>	4002 LAKE OPIA #11 SERENA PARTCH 730 Bldg. of SRA Box 4444 ANCH 99502	<i>Soph</i>
<i>Serena Partch</i>	4002 LAKE OPIA #11	<i>Jr</i>
<i>Sherry Hardens</i>		<i>Gr</i>
<i>Maria Holbrook</i>	Maria Holbrook Anchorage AK	<i>Graduate</i>
<i>Mary Fitch</i>		<i>Graduate</i>
<i>Kristen Loran</i>	6000 S. ... ANCHORAGE AK 99501	<i>Soph</i>
<i>Christina ...</i>	6000 S. ... ANCHORAGE AK 99501	<i>Jr</i>
<i>Victoria ...</i>	6000 S. ... ANCHORAGE AK 99501	<i>Soph</i>
<i>Thomas ...</i>	8605 S. ... Anch, AK 99503	<i>Soph.</i>
<i>Jeri Paulk</i>	701 ... Anch. AK 99504	<i>Fresh</i>

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<i>Dennis Sorenson</i>	DENNIS A SORENSON 1208 DENALI APT. 5 ANCHORAGE	JUNIOR
<i>Jeff Hoff</i>	JEFF HOFF 1208 DENALI APT. 5 ANCHORAGE	SOPH
<i>Robley Pitt</i>	Robley Pitt ERA 1683-P Anch 99507	Senior
<i>Mike Ashley</i>	MIKE ASHLEY 5421 E. 42 nd 307 Anchorage	JR
<i>Stacy Bolman</i>	Stacy Bolman 3504 Vassar 99504	Freshman
<i>John W. Williams</i>	John W. Williams 519 E 12 th 99501	Jr
<i>John W. Williams</i>	John W. Williams 519 E 12 th 99501	JR
<i>Jill Culbert</i>	Jill Culbert 3504 Vassar 99504	Freshman
<i>Gai Dickerson</i>	Gai Dickerson 3504 VASSAR	Freshman
<i>Mike Dickerson</i>	Mike Dickerson 1767 Anchorage	Jr.
<i>Brend Pettit</i>	Brend Pettit 903 Birch Ct. 99504	Freshman
<i>Dorothy Kelly</i>	Dorothy Kelly 6802 Spruce St. Anch 99507 DANIEL KELLY	SOPH

Steve

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<i>Steve K Smith</i>	STEVE SMITH 4921 WHITEFISH CIRCLE ANCHORAGE, ALASKA 99502	SOPHOMORE
<i>Errolaine M. DeBor</i>	Errolaine M. DeBor 201 King Fisher Ft. Richardson, Alaska 99502	SOPHOMORE
<i>Marilyn B. Williams</i>	Marilyn Williams 910 E. 17th Ave Anchorage, Alaska 99501	FRESHMAN
<i>Jerome Smith</i>	Jerome Smith 1502 Box 4644 E AFB AK 99506	Sophomore
<i>Sandra Burk</i>	Sandra Burk 3020 Lynn St Anchorage AK 99504	FRESHMAN
<i>Janice Story</i>	JANICE STORY 2611 PARSON DR. ANCH. AK	SOPHOMORE
<i>Janice - [unclear]</i>	4116 W 88th St Anchorage AK 99512	FRESHMAN
<i>Tim Gale</i>	933 W 58 Ave Anch AK 99502	Sophomore
<i>[unclear]</i>	BYERS PO BOX 7155 DIEDWOOD AK 99587	Sophomore
<i>[unclear]</i>	SEN GILLESPIE 518 G St ANCH AK. 99504	FRESH.
<i>[unclear]</i>	Loe Wherley 708 S. KIPVIA St Anch. AK 99504	FRESH.

Making December 92

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<i>[Signature]</i>	Scott Solow 4511 LAUREL Anchorage AK	Fresh
<i>[Signature]</i>	Scott KAPLAN 4501 BALCHON ANCHORAGE AK 99503	Fresh
<i>[Signature]</i>	STUART SPICHLER 2540 COPPER A CIRCLE ANCHORAGE AK 99503	Fresh
<i>[Signature]</i>	Martinward Miller 4511 Laurel Ave Anchorage AK	Fresh
<i>[Signature]</i>	6767 Spruce St Denver Kelly Anchorage AK	Sept
<i>[Signature]</i>	17141 16th Ave S Anchorage AK 99504	FRESH
<i>[Signature]</i>	MIKE SNEHAN PO BOX 1116 ANCHORAGE AK 99507	FRESH
<i>[Signature]</i>	119 1/2 Jackson Anchorage AK 99507	Dr.
<i>[Signature]</i>	905 Muldoon Rd #A-71 ANCHORAGE AK 99504	senior & posttransient
<i>[Signature]</i>	KIM ELLIOTT Box 1445 Anchorage AK 99504	Junior
<i>[Signature]</i>	711 1/2 Hill 8515 Blackberry Rd Anchorage AK 99502	Junior
<i>[Signature]</i>	2111 1/2 Box 6107 Anchorage AK 99502	Junior

JOHN H.

PETITION FOR STUDENT HOUSING

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<i>gary j Cox</i>	3426 westeyan	soph. Fresh
<i>Nicole Bles</i>	2878 42nd Place #3 Anch.	A.P.C.
<i>William Zolberg</i>	261 Fairview	Fresh.
<i>Charisse Dunlap</i>	7141 Linden Dr	Freshman
<i>John Hill</i>	7514 E 17th	Soph.
<i>John Brown</i>	908 Pine Bay St., Anch., AK 99503	Sophomore
<i>John Brown</i>	7th Tull Splice Dr	Soph
<i>Maria Dutton</i>	5225 SYDNE KAY #C, 99504	Freshman
<i>Kala Dutton</i>	5224 Vassar, 99504	Jr.
<i>Travis Harrison</i>	3524 Vassar 99504	Soph
<i>Sandra Brent</i>	8817 HoneySuckle Dr.	Freshman
<i>Kathy McIntosh</i>	5225 Sydney Kay #C	Soph

Joe Kolar

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Tom Danboe	3620 E 4th ave	Soph
Jim Dunlop	5214 E 4th	Freshman
Shauna Donohue	3107 Glen Ave	Freshman
Chuck Hendert	3208 Lee	Freshman
John Williams	5300 D.K. OTIS PKY	Soph
Becky Harts	2341 BARANOFF	Freshman
Pat S. Lewis	PETE S LEWIS 3125 RASPBERRY RD ANCHORAGE	Soph.
Jim Kennedy	1 IN KENNEDY 1401 W. 27TH	SPECIAL STUDENT
Kevin Yroz	2660 HAPPY LANE	FRESHMEN
Phill Stover	10516 N. HIGHLAND AVE	FRESH
Samuel Linton	1405 Wintersgreen St	Freshman
John Callahan	3311 East 41 St	Freshman

Tim

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<i>Cristy Ingram</i>	4946 Castle Court CRISTY INGRAM	Fresh
<i>Erin Wilson</i>	SR 219 Easy St. Eagle River, AK.	Fresh
<i>Stephen R. Eubank</i>	2221 Muldoon Rd Sp 94 Anch. AK 99504	Soph
<i>Ray Caswell</i>	anch AK 99504 221 2nd	Staff
<i>David</i>	2540 Anch. AK	Soph
<i>Paul Hoffman</i>	3550 Anch. AK	Soph
<i>Michelle M. Arzoo</i>	5RA BOX 170-E Anch. AK 99502	Fresh
<i>Fy Kuiper</i>	1800 STANFORD DR	SENIOR(?)
<i>Dante Maurice</i>	2607 Common Ave Anch. AK 99507	Soph
<i>Felix</i>	2605 Arctic #311 Anch AK 99503	Jr.

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<i>Dan Casaroli</i>	Dan Casaroli 1208 Jerali #5	Soph.
<i>Cheryl A. Kuczek</i>	Cheryl A. Kuczek 301 E 15th Terr. #4	JUNIOR
<i>Stibulsh</i>	3001 DIVISION ANCHORAGE AK 99503	SEPH
<i>Christa Barrett</i>	4231 LAUREL ST ANCHORAGE AK 99507	Soph.
<i>Carolyn Arney</i>	Carolyn Arney 3504 Vesper ANCHORAGE AK 99501	FRESH
<i>Cynthia Johnson</i>	Cynthia Johnson 103 W. 11th ANCHORAGE, AK 99501	Soph
<i>Bobbie Jean Kurth</i>	5001 Keger Dr. Anchorage Alaska 99507	Fresh.
<i>Kathleen Anderson</i>	DANIELLE ANDERSON S.R. BOX 6003 FRESH PRAIRIE	FRESH
<i>Lidia Kudrak</i>	Clara T. Kudrak 5704 E. 18th Ave Anchorage	FRESH
<i>Gregory Miller</i>	4830 Baymaster Court #1 Gregory Miller SRA BOX 4008-Y ANCHORAGE, AK 99502	Soph
<i>Barry Smith</i>	Barry Smith 410 Eganek Anchorage, Al. 99503	FRESH
<i>Michael Winbuch</i>	Michael Winbuch	Junior

PETITION FOR STUDENT HOUSING

Ron Barton

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<i>Judith L. Barton</i>	Judith L. Barton SRA Box 1417 99502	
<i>James F. Barton</i>	JAMES F. BARTON SRA BOX 1417 99502	
<i>Ron B. Barton</i>	Ron Barton SRA Box 1417 99502	sophomore
<i>Barry Mathisen</i>	BARRY MATHISEN SRA Box 1416 99502	FRESHMAN
<i>Robert Reed</i>	Robert C. Reed 2000 E 34 99504	FRESHMAN
<i>Tim Goldsworthy</i>	Tim Goldsworthy 2000 East 34th Street Anchorage, AK 99504	Sophomore
<i>W.C. Olson</i>	W.C. OLSON 2000 E 34 99504	SOPHOMORE
<i>Maell B. ...</i>	Maell B. ... 2000 E 34 99504	FRESHMAN
<i>Don Barker</i>	Don Barker 401 1727 34th Anchorage Alaska 99507	FRESHMAN
<i>Kathy Hinkle</i>	Kathy Hinkle 30 E. 4th Apt. 1 Anch. AK 99501	Junior
<i>Howard Distell</i>	Howard Distell 34th Curvillie Anch. AK 99502	Sophomore
<i>Ann ...</i>	Ann ... 2000 E 34th Anchorage AK 99504	Soph

Craig

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<i>Aug M. Brown</i>	Greg Brown 3000 Concord Lane Anchorage AK 99502	Senior
<i>Carole Brown</i>	Carole E. Brown 2312 Ketchikan Ave ANCHORAGE AK 99503	Senior
<i>Juanita Canal</i>	Juanita Canal 8840 Pioneer Dr Anchorage, AK 99501	Senior
<i>Robert A. Cole</i>	ROBERT A. COLE 1706 NUNAKA DRIVE ANCHORAGE, ALASKA 99504 8000 Greenwood #2A Anchorage, AK 99502	SENIOR
<i>Susan Hansen</i>	SUSAN MONSEN 2245 FOYER PK-DR ANCHORAGE AK 99503	Senior
<i>Lorraine Evans</i>	Lorraine Evans 3011 Telegraph St Anchorage AK 99503	Senior
<i>Lee Ingram</i>	Lee Ingram 3525 West Northern Way Blvd. Anchorage, Alaska 99501	Senior
<i>Dennis Hotch Kiss</i>	Dennis Hotch Kiss Rt 201 Palmer, Al. 99645	Senior
<i>Val Carter</i>	Val Carter 543 W. 7th Street Anchorage, AK 99501	Senior
<i>Sheryl Norton</i>	Sheryl Norton 501 Buckingham Way ANCHORAGE, ALASKA 99503	JUNIOR

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<i>Janice Ireland</i>	3227 W Diamond	freshman
<i>Keri Gronwald</i>	311 E 15 th Terrace	Sophomore
<i>Maria Saben</i>	5225 SYDNEY KAY #2	fresh
<i>Kerry MacMillan</i>	PO Box 6407	Senior
<i>Kathy Choate</i>	3130 Kenwood circle 99504	Fresh
<i>Debbie Knear</i>	5300 Lake Dr #11 99507	freshman
<i>Joyce Linker</i>	ANM.C Box 7-741 99510	Senior
<i>Bessie Phillips</i>	609 Mumford	Junior
<i>Romney Dodd</i>	1201 W 12 th ave. 99501	freshman
<i>Lorie Polich</i>	705 Muldoon Rd #217	fresh
<i>Raven Kaiser</i>	705 Muldoon Rd. #217	freshman
<i>Dave Pothrick</i>	4206 Hayes St.	Soph.

Chit #16

PETITION FOR STUDENT HOUSING

TO: The Honorable Jay Hammond, Governor, State of Alaska
The Honorable Terry Miller, Lt. Governor, State of Alaska
The Alaska State Legislature
President Jay Barton, University of Alaska
The University Board of Regents

WE, THE UNDERSIGNED, believe that student housing at UNIVERSITY OF ALASKA, ANCHORAGE campus, is long overdue, desperately needed, and should be a major priority in the State's Fiscal Year '83 budget.

At the present time, we are forced to obtain rental units in a strained Anchorage rental market. The lack of adequate student housing adds a great deal to the cost of education and adds a burden to a student's budget.

We fully support funding for student housing at the University of Alaska's Anchorage campus and request your assistance in obtaining the needed funds.

<u>SIGNATURE</u>	<u>NAME & ADDRESS (PLEASE PRINT)</u>	<u>CLASS STANDING</u>
<i>[Signature]</i>	CLINTON MIVENS 2001 WILSON BLVD APT #5 ANCHORAGE, AK	Freshman
<i>[Signature]</i>	3001 ...	Freshman
<i>[Signature]</i>	JACKIE ...	JR
<i>[Signature]</i>	SHARON ... 500 ... ANCHORAGE, AK 99502	Fresh.
<i>[Signature]</i>	JACQUE ... 200 ... ANCHORAGE, AK 99502	Fresh
<i>[Signature]</i>	1200 N. Diamond #805 Anchorage 99502	Soph.
<i>[Signature]</i>	222 ...	?
<i>[Signature]</i>	KERRY HOFFMAN 7504 ISLAND DR. ANCHORAGE, AK 99508	?
<i>[Signature]</i>	Loony Conroy 3500 ...	Soph.
<i>[Signature]</i>	DAVID MARSHALL 155 ... ANCHORAGE, AK 99502	FRESH
<i>[Signature]</i>	Walter Kelly 600 ... Anchorage, AK	Soph

Signature

Donna Klein

Jun-Yung Hwang

Name & Address (Print)

DONNA KLEIN
46150 Ikena Dr. Apt. F4
Anchorage, AK. 99504
411 Richardson Vista Bldg Apt 399
Anchorage AK. 99501

Class Standing

Junior
Junior