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HOUSE  
STATE  
AFFAIRS  
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HB

12

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 12  
 Title An Act Relating to Northern Technology  
 Requested by B. Rogers Date 2-8-79

II. FISCAL DETAIL

Agency Affected Governor's Office, Policy Development and Planning  
 Program Category Affected \_\_\_\_\_  
 Budget Request Unit(s) Affected Policy Development and Planning

EXPENDITURES (Thousands of Dollars)

|                          | FY 79 | FY 80 | FY 81 | FY 82 | FY 83 | FY 84 |
|--------------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES    |       | 39.4  | 41.7  | 44.2  |       |       |
| 200 TRAVEL               |       | 2.7   | 2.8   | 3.0   |       |       |
| 300 CONTRACTUAL          |       | 3.0   | 3.2   | 3.4   |       |       |
| 400 COMMODITIES          |       | .3    | .3    | .3    |       |       |
| 500 EQUIPMENT            |       | -     | -     | -     |       |       |
| 600 LAND & STRUCTURES    |       | -     | -     | -     |       |       |
| 700 GRANTS, CLAIMS, ETC. |       | 50.0  | 50.0  | 50.0  |       |       |
| TOTAL                    |       | 95.4  | 98.0  | 100.9 |       |       |

FUNDING (Thousands of Dollars)

|                 | FY 79 | FY 80 | FY 81 | FY 82 | FY 83 | FY 84 |
|-----------------|-------|-------|-------|-------|-------|-------|
| GENERAL FUND    |       | 95.4  | 98.0  | 100.9 |       |       |
| FEDERAL FUNDS   |       |       |       |       |       |       |
| OTHER (Specify) |       |       |       |       |       |       |
|                 |       |       |       |       |       |       |

POSITIONS

|           | FY 79 | FY 80 | FY 81 | FY 82 | FY 83 | FY 84 |
|-----------|-------|-------|-------|-------|-------|-------|
| FULL TIME |       | 1     | 1     | 1     |       |       |
| PART TIME |       | 1     | 1     | 1     |       |       |
| TEMPORARY |       |       |       |       |       |       |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See Attachment.

IV. DATE 2/8/79 PREPARED BY Rep. Brian Rogers  
 AGENCY \_\_\_\_\_  
 PHONE 465-4925  
 Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

# COMMITTEE REPORT

## HOUSE

FURTHER: FINANCE

1/24/79

Date: \_\_\_\_\_

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 12  
"An Act relating to northern technology; eff. date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for \_\_\_\_\_  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

**MEMBERS SIGNING  
DO PASS**

*2*

\_\_\_\_\_ *John G Miller*

\_\_\_\_\_ *Bill P*

\_\_\_\_\_ *Henry*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MEMBERS HAVING  
OTHER RECOMMENDATIONS:**

\_\_\_\_\_ *Ray*

\_\_\_\_\_ *Terry Martin - Do not Pass*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
CHAIRMAN

FY 80 Fiscal Note Analysis - HB 12100 Personal Services

|                      |                |              |
|----------------------|----------------|--------------|
| Grants Administrator | Range 17A      | \$23,210     |
| Clerk Typist III     | 8B             | <u>6,530</u> |
|                      |                | 29,740       |
|                      | Benefits @ 26% | <u>9,630</u> |
|                      |                | \$39,370     |

200 Travel and Per Diem

|                          |         |            |
|--------------------------|---------|------------|
| 8 2-day intrastate trips | @ \$285 | \$ 2,280   |
| 1 2-day interstate trips | @ \$400 | <u>400</u> |
|                          |         | \$ 2,680   |

300 Contractual

|   |  |              |
|---|--|--------------|
| Communication - newsletter, postage, telephone,<br>telecopier   |  | \$ 1,000     |
| Professional services - newsletter, informational<br>brochures, audio-visual programs, research and<br>other studies and investigations |  | <u>2,000</u> |
|   |  | \$ 3,000     |

400 Commodities

|                                |  |        |
|--------------------------------|--|--------|
| Office supplies, subscriptions |  | \$ 300 |
|--------------------------------|--|--------|

700 Grants

|                             |  |          |
|-----------------------------|--|----------|
| As per Sec. 44.19.884(a)(2) |  | \$50,000 |
|-----------------------------|--|----------|

|       |  |                 |
|-------|--|-----------------|
| TOTAL |  | <u>\$95,350</u> |
|-------|--|-----------------|

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 12

Title An Act Relating to Northern Technology

Requested by B. Rogers

Date 1-24-79

II. FISCAL DETAIL

Agency Affected Governor's Office, Policy Development and Planning

Program Category Affected \_\_\_\_\_

BRU, Program, or Subprogram(s) Affected Policy Development and Planning

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

OPTION 1\*

|                          | FY 79 | FY 80       | FY 81        | FY 82        | FY 83 | FY 84 |
|--------------------------|-------|-------------|--------------|--------------|-------|-------|
| 100 PERSONAL SERVICES    |       | 63.5        | 67.3         | 71.3         |       |       |
| 200 TRAVEL               |       | 4.6         | 4.9          | 5.2          |       |       |
| 300 CONTRACTUAL          |       | 16.5        | 17.5         | 18.5         |       |       |
| 400 COMMODITIES          |       | 0.3         | 0.3          | 0.3          |       |       |
| 500 EQUIPMENT            |       | -           | -            | -            |       |       |
| 600 LAND & STRUCTURES    |       | -           | -            | -            |       |       |
| 700 GRANTS, CLAIMS, ETC. |       | **          | 50.0         | 50.0         |       |       |
| <b>TOTAL</b>             |       | <b>84.9</b> | <b>140.0</b> | <b>145.3</b> |       |       |

FUNDING (Thousands of Dollars)

|                             |  |      |       |       |  |  |
|-----------------------------|--|------|-------|-------|--|--|
| GENERAL FUND                |  | 84.9 | 140.0 | 145.3 |  |  |
| FEDERAL FUNDS               |  |      |       |       |  |  |
| OTHER (Specify Fund Source) |  |      |       |       |  |  |
|                             |  |      |       |       |  |  |
|                             |  |      |       |       |  |  |

POSITIONS

|           |  |   |   |   |  |  |
|-----------|--|---|---|---|--|--|
| FULL TIME |  | 1 | 1 | 1 |  |  |
| PART TIME |  | 2 | 2 | 2 |  |  |
| TEMPORARY |  |   |   |   |  |  |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See Attachment for FY 80 Budget Analysis - 2 options presented.

\* Option 1 - Provides for staff and resources to disseminate information and provide financial and technical assistance.

\*\* FY 80 DPDP Budget allocation of \$50.0 for Northern Technology activities.

IV. DATE 1/31/79

PREPARED BY Bill Luria

AGENCY Division of Policy Development and Planning

Original: Legislative Finance

PHONE 465-3573

cc: Budget and Management

Prime Sponsor (First Legislator Named)

FISCAL NOTE

I. REQUEST

Bill/Resolution No. HB 12  
 Title An Act Relating to Northern Technology  
 Requested by B. Rogers Date 1-24-79

II. FISCAL DETAIL

Agency Affected Governor's Office - Policy Development and Planning  
 Program Category Affected \_\_\_\_\_  
 BRU, Program, or Subprogram(s) Affected Policy Development and Planning  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

OPTION 2\*

|                          | FY 79 | FY 80       | FY 81        | FY 82        | FY 83 | FY 84 |
|--------------------------|-------|-------------|--------------|--------------|-------|-------|
| 100 PERSONAL SERVICES    |       | 53.3        | 56.5         | 59.9         |       |       |
| 200 TRAVEL               |       | 3.1         | 3.3          | 3.5          |       |       |
| 300 CONTRACTUAL          |       | 3.0         | 3.2          | 3.4          |       |       |
| 400 COMMODITIES          |       | 0.3         | 0.3          | 0.3          |       |       |
| 500 EQUIPMENT            |       | -           | -            | -            |       |       |
| 600 LAND & STRUCTURES    |       | -           | -            | -            |       |       |
| 700 GRANTS, CLAIMS, ETC. |       | **          | 50.0         | 50.0         |       |       |
| <b>TOTAL</b>             |       | <b>59.7</b> | <b>113.3</b> | <b>117.1</b> |       |       |

FUNDING (Thousands of Dollars)

|                             |  |      |       |       |  |  |
|-----------------------------|--|------|-------|-------|--|--|
| GENERAL FUND                |  | 59.7 | 113.3 | 117.1 |  |  |
| FEDERAL FUNDS               |  |      |       |       |  |  |
| OTHER (Specify Fund Source) |  |      |       |       |  |  |
|                             |  |      |       |       |  |  |

POSITIONS

|           |  |   |   |   |  |  |
|-----------|--|---|---|---|--|--|
| FULL TIME |  | 1 | 1 | 1 |  |  |
| PART TIME |  | 1 | 1 | 1 |  |  |
| TEMPORARY |  |   |   |   |  |  |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

See Attachment for FY 80 Budget Analysis - 2 options presented.

\* Option 2 - Provides for grants administration but would not allow for a complete "information broker" activity.

\*\* FY 80 DPDP budget allocation of \$50.0 for Northern Technology activities.

IV. DATE 1/31/79 PREPARED BY *Bill Luria*  
 AGENCY Division of Policy Development and Planning  
 PHONE 465-3573

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Two options are offered. Option 1 satisfies completely the requirements of HB 12. It provides for staff and resources to disseminate information and provide financial and technical assistance. Option 2 would provide for a grants administration function, but would not allow for complete "information broker" activities such as a regular newsletter or grantsletter, or informational and "how-to" brochures, in-house research and studies.

A. Option 1

Personal Services

|                                     |                  |                 |
|-------------------------------------|------------------|-----------------|
| Northern Technology Program Manager | Range 23A        | \$36,120        |
| Research Analyst I (½-time)         | 13A              | 8,150           |
| Clerk Typist III (½-time)           | 8A               | 6,330           |
|                                     |                  | <u>\$50,600</u> |
|                                     | Benefits @ 25.5% | <u>12,903</u>   |
|                                     |                  | <u>\$63,503</u> |

Travel and Per Diem

|                           |         |                 |
|---------------------------|---------|-----------------|
| 12 2-day intrastate trips | @ \$285 | \$ 3,420        |
| 3 2-day interstate trips  | @ \$400 | 1,200           |
|                           |         | <u>\$ 4,620</u> |

Contractual Services

|   |  |                 |
|---|--|-----------------|
| Communication - newsletter, postage, telephone, telecopier  |  | \$ 1,500        |
| Professional services - newsletter, informational brochures, audio-visual programs, research and other studies and investigations |  | <u>15,000</u>   |
|   |  | <u>\$16,500</u> |

Commodities

|                                |  |       |
|--------------------------------|--|-------|
| Office supplies, subscriptions |  | \$300 |
|--------------------------------|--|-------|

Grants

|                             |       |                 |
|-----------------------------|-------|-----------------|
| As per Sec. 44.19.884(a)(2) |       | *               |
|                             | Total | <u>\$84,923</u> |

\* FY 80 DPDP budget allocation of \$50,000 for Northern Technology activities.

Personal Services

|                                     |                  |               |
|-------------------------------------|------------------|---------------|
| Northern Technology Program Manager | Range 23A        | \$36,120      |
| Clerk Typist III (1/2-time)         | 8A               | <u>6,330</u>  |
|                                     |                  | \$42,450      |
|                                     | Benefits @ 25.5% | <u>10,825</u> |
|                                     |                  | \$53,275      |

Travel and Per Diem

|                          |         |            |
|--------------------------|---------|------------|
| 8 2-day intrastate trips | @ \$255 | \$ 2,280   |
| 8 2-day interstate trips | @ \$400 | <u>800</u> |
|                          |         | \$ 3,080   |

Contractual Services

|  |  |              |
|--|--|--------------|
| Communication - newsletters, postage, telephone,<br>telecopier |  | \$ 1,000     |
| Professional Services - newsletter                             |  | <u>2,000</u> |
|  |  | \$ 3,000     |

Commodities

|                                |  |       |
|--------------------------------|--|-------|
| Office supplies, subscriptions |  | \$300 |
|--------------------------------|--|-------|

Grants

|                             |       |                 |
|-----------------------------|-------|-----------------|
| As per Sec. 44.19.884(a)(2) |       | *               |
|                             | Total | <u>\$59,655</u> |

\* FY 80 DFDP budget allocation of \$50,000 for Northern Technology activities.

Introduced: 1/24/79  
Referred: State Affairs and  
Finance

1 IN THE HOUSE

BY ROGERS

2 HOUSE BILL NO. 12

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act relating to northern technology; and providing  
7 for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. FINDINGS. The legislature finds that there is a need for  
10 development of small-scale and low cost alternatives for Alaskans in the area  
11 of building design, food production, recycling, transportation, energy  
12 generation, waste disposal, and small-scale residential and industrial enter-  
13 prise. Therefore, the legislature finds that the development and wider use  
14 of low-cost and small-scale technologies appropriate to Alaska should be  
15 encouraged.

16 \* Sec. 2. AS 44.19 is amended by adding new sections to read:

17 Sec. 44.19.882. OFFICE OF NORTHERN TECHNOLOGY. There is estab-  
18 lished in the division of policy development and planning an office of  
19 northern technology. The office shall be supervised by a coordinator  
20 who must be familiar with northern technology.

21 Sec. 44.19.883. PURPOSE. The purpose of the office of northern  
22 technology is to assist in the development and use of low-cost and  
23 small-scale technologies appropriate to Alaska through the dissemination  
24 of information and the provision of financial and technical assistance  
25 to individuals and businesses in Alaska.

26 Sec. 44.19.884. DUTIES OF OFFICE OF NORTHERN TECHNOLOGY. (a) The  
27 office of northern technology shall

28 (1) gather and disseminate information relating to all re-  
29 search and development undertaken in regard to northern technology;

is this a  
one time  
funding? (Duffy)

\$10,000 (Petrinick)  
and institutions  
(Bob Gibson)

(2) as funds are appropriated, make grants of financial assistance of up to ~~\$5,000~~ to persons engaged in the development of northern technology:

(3) assist persons engaged in the development of northern technology to obtain financial assistance from all available sources; and

non-profit  
organizations

(4) assist and advise the governor, the legislature, and all state departments and agencies in developing and implementing northern technologies;

liason w/ approp. local agencies

(b) Applications for grants made under this section shall be submitted to the office of northern technology. The office shall adopt regulations prescribing procedures for the review and approval of grant applications. Applications for grants under this section shall be processed by the office within 30 days of receipt. The office may make grants in coordination with other funding sources. An applicant for funds for a demonstration project shall include with his application a statement that the completed project will be available for public inspection.

who has right for patent  
(Koss)

(Koss) - is this conceivable w/ one person in office?

\* Sec. 3. AS 45 is amended by adding a new chapter to read:

CHAPTER 89. NORTHERN TECHNOLOGY REVOLVING LOAN FUND.

Sec. 45.89.010. FUND ESTABLISHED. There is established in the Department of Commerce and Economic Development the northern technology revolving loan fund to finance pilot projects in northern technology. Loans made under this chapter are to be used to develop and implement methods of energy generation, waste disposal, recycling, food production, transportation, building design, and industrial enterprise which are more efficient, and less costly and less energy-intensive than those methods presently utilized and which are appropriate to the Alaska environment.

1           Sec. 45.89.020. POWERS AND DUTIES OF THE DEPARTMENT IN ADMINIS-  
2           TERING THE FUND. (a) The department may, after consultation with the  
3           office of northern technology,

4                   (1) make loans for the development and implementation of  
5           appropriate technologies;

6                   (2) adopt regulations necessary to carry out the provisions  
7           of this chapter.

8           (b) The department, in coordination with the office of northern  
9           technology, shall develop eligibility standards for loans made under  
10          this chapter and adopt guidelines for the determination of loan terms.

11          Sec. 45.89.030. LOAN TERMS. (a) A loan for the development or  
12          implementation of a northern technology under this chapter may not  
13          exceed \$10,000. *\$50,000 pr. project? Platnikof (\$20,000 (strachel rod))*

14                   (b) The duration for repayment of the loan may not exceed 20  
15          years.

16                   (c) Loans made under this chapter may be used to finance no more  
17          than 80 per cent of the cost of development and implementation of a  
18          northern technology.

19                   (d) All principal and interest payments on loans made under this  
20          chapter shall be paid into the northern technology revolving loan fund.

21                   (e) The rate of interest may not exceed eight per cent a year on  
22          the unpaid balance of the loan.

23          Sec. 45.89.040. SALE OR TRANSFER OF MORTGAGES AND NOTES. (a) The  
24          commissioner may sell or transfer at par value or at a premium or dis-  
25          count to any bank or other private purchaser for cash or other consid-  
26          eration the mortgages and notes held by the department as security for  
27          loans made under this chapter.

28                   (b) The commissioner may sell or transfer at par value to the  
29          Department of Revenue the mortgages and notes held by the Department of

*AK - residency  
loan required for  
lower initial loss  
in terms than  
repayment*

1 Commerce and Economic Development as security for loans made under this  
2 chapter. The Department of Revenue shall purchase all of these mort-  
3 gages and notes offered, allowing the Department of Commerce and Econo-  
4 mic Development a one-half of one per cent service fee.

5 Sec. 45.89.050. DEFINITIONS. In this chapter

6 (1) "commissioner" means the commissioner of commerce and  
7 economic development;

8 (2) "department" means the Department of Commerce and  
9 Economic Development.

10 \* Sec. 4. AS 44.19.881 is repealed and re-enacted to read:

11 Sec. 44.19.881. DEFINITIONS. In AS 44.19.870 - 44.19.884

12 (1) "division" means the division of policy development and  
13 planning;

14 (2) "director" means the director of the division of policy  
15 development and planning;

16 (3) "northern technology" means the application in Alaska of  
17 methods of energy generation, waste disposal, recycling, food produc-  
18 tion, transportation, building design, and industrial enterprise which  
19 <sup>may be</sup> are more efficient, ~~and~~ less costly and less energy-intensive than those  
20 methods presently utilized.

21 \* Sec. 5. This Act expires June 30, 1984.

22 \* Sec. 6. This Act takes effect July 1, 1979.

23  
24 *Bob Knowles*  
25 *Kotzebue*  
26  
27  
28  
29

2/7

Rep. Miller:

Here is a list of the witnesses and observers  
in Fairbanks who participated in the tele-  
conference on 2/5, relating to HB 12.

Claudia Coyner  
Teleconference Network

# TELECONFERENCE HEARINGS



DATE: February 5, 1979

LOCATION: Fairbanks

SUBJECT: House Bill 12  
Northern Technology

| NAME              | REPRESENTING  | ADDRESS                                      | PHONE                 | HERE TO<br>OBSERVE | HERE TO<br>TESTIFY |
|-------------------|---|--|-----------------------|--------------------|--------------------|
| William McAmis    | self  | P. O. Box 2298<br>Fairbanks, AK 99707        | 456-7091              |                    | X                  |
| Ben F. Harding    | Fairbanks North<br>Star Borough                         | Box 1267<br>Fairbanks, AK 99707              | 452-4761              |                    | X                  |
| John Forrest      | self  | 310 Juneau<br>Fairbanks, AK 99701            | 456-2119              |                    | X                  |
| Sherry Modrow     | Jane Galblum<br>P. O. Box 80902<br>Fbks. 99708 456-2037 | Box 2847<br>Fairbanks, AK 99707              | 452-8731              |                    | X                  |
| Russell Wertz     | Alaska Federation for<br>Community Self Reliance        | S. R. 50667<br>Fairbanks, AK 99701           | (message)<br>456-4552 |                    | X                  |
| Michael Simnowitz | Polestar Farm   | P. O. Box 2750<br>Fairbanks, AK 99707        | 479-3257              |                    | X                  |
| Helen Ross        | Fbks. Environmental Cntr.                               | 431 Steese<br>Fairbanks, AK 99701            | 452-5021              |                    | X                  |
| Mark Blumgartner  | self<br>(by mail)                                       | P. O. Box 73312<br>Fairbanks, AK 99707       |                       |                    |                    |
| Lec Leonard       | self<br>(by mail)                                       |  | 479-7798              |                    |                    |
| Donna Putnam      |   | 726 Moore Hall<br>U of A/Fairbanks, AK 99701 | 479-7352              | X                  |                    |
|                   |   |  |                       |                    |                    |
|                   |   |  |                       |                    |                    |

ALASKA STATE LEGISLATURE

Legislative Affairs Agency

Pouch Y - State Capitol  
Juneau, Alaska 99811

REGIONAL INFORMATION OFFICE

1024 West 6th Avenue  
Anchorage, Alaska  
99501  
(907) 278-3668

February 5, 1979

Dear Representative Miller:

Enclosed for your information are copies of the announcements sent out on the hearing on HB 12 and copies of the sign-in sheets of those testifying and observing.

  
Judy Hopkins

HB 12 2/5 teleconference

Phone contacts at request of Representative Miller:

-Newton Chase 265-5383 *HUD*  
-Lawrence Brys 279-5577 279-7691 ~~349-4524~~ *DNR*  
-Clark Gruening 278-4691  
-Sherry Valentine 279-2441  
-Nancy Lee 274-3621 *Center for Environment*

#### TELECONFERENCE

A teleconference will be 11 a.m. to 1 p.m. Monday with public testimony on a bill to establish an office of Northern Technology and a Northern Technology Revolving Loan Fund. According to the House State Affairs Committee, the bill would encourage development and wider use of low cost and small scale technologies appropriate to Alaska.

Residents interested in presenting testimony may participate at the Anchorage Legislative Information Office, 1024 West Sixth Avenue. The office has more details at 278-3668.

Clubline

Friday, February 2, 1979, The Anchorage Times - 19

# TELECONFERENCE HEARINGS



January 30, 1979

Contact: Judy Hopkins  
278-3668

PUBLIC SERVICE ANNOUNCEMENT - run through 9:00 a.m. Monday, February 5

PUBLIC TESTIMONY ON A BILL ESTABLISHING AN OFFICE OF NORTHERN TECHNOLOGY  
AND A NORTHERN TECHNOLOGY REVOLVING LOAN FUND WHICH WOULD ENCOURAGE  
DEVELOPMENT AND WIDER USE OF LOW COST AND SMALL SCALE TECHNOLOGIES APPROPRIATE  
TO ALASKA IS INVITED BY THE HOUSE STATE AFFAIRS COMMITTEE AT A TELECONFERENCE  
SCHEDULED FOR 11:00 A.M. MONDAY, FEBRUARY 5.

AREA RESIDENTS INTERESTED IN PRESENTING TESTIMONY OR OBSERVING THE HEARING  
MAY PARTICIPATE AT THE ANCHORAGE LEGISLATIVE INFORMATION OFFICE, 1024  
WEST SIXTH AVENUE. FOR MORE INFORMATION, CALL 278-3668.

# TELECONFERENCE HEARINGS



January 31, 1979

Contact: Judy Hopkins 278-3668

FOR IMMEDIATE RELEASE

## HEARINGS SET ON NORTHERN TECHNOLOGY BILL

The House State Affairs Committee, chaired by Representative Mike Miller, will hold teleconference hearings on HB 12, northern technology, Monday, February 5 starting at 11:00 a.m.

The bill, sponsored by Representative Brian Rogers of Fairbanks, would establish an Office of Northern Technology in the Division of Policy Development and Planning to assist in the development and use of low-cost and small-scale technologies appropriate to Alaska through the dissemination of information and the provision of financial and technical assistance to individuals and businesses in Alaska. A Northern Technology Revolving Loan Fund would be established in the Department of Commerce and Economic Development to finance pilot projects in northern technology. Loans made would be used to develop and implement methods of energy generation, waste disposal, recycling, food production, transportation, building design, and industrial enterprise which are more efficient, and less costly and energy-intensive than methods presently utilized, and which are appropriate to the Alaska environment.

Area residents interested in presenting testimony or observing the hearing may participate at the Anchorage Legislative Information Office,

(MORE)

MORE ON HEARINGS -- NORTHERN TECHNOLOGY

1024 West Sixth Avenue. Witnesses may register in advance by calling  
278-3668.

####

Name Pat Pletnikoff Here to TESTIFY   
Representing Alutian/Pribilof Islands Assoc. testified (1)  
Address 1689 C St. Anch. AK Here to OBSERVE \_\_\_\_\_  
Phone 278-3567

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Pat Pletnikoff  
(signature)

|   |  |
|---|--|
| Have you participated in other legislative teleconferences? <u>NO</u> How many? _____ | Would you have participated in this hearing if the network were not available? <u>NO</u>   |
| How did you learn about this hearing?<br><u>Rural Cap</u>                             | If yes, did you use the network:<br>_____ instead of travel<br>_____ instead of phone conversations<br>_____ instead of mailed testimony |

Date: 2-5-79 Subject: HB 12 - Northern Technology Location: Anchorage

PLEASE PRINT

Name MICHAEL B. JONES Here to TESTIFY   
Representing HABITAT NORTH, INC. testified (2)  
Address ARCHITECTS & PLANNERS Here to OBSERVE \_\_\_\_\_  
Phone P.O. BOX 2240 ANCH. AK 99510  
277-3691

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Michael B. Jones  
(signature)

|   |  |
|---|--|
| Have you participated in other legislative teleconferences? _____ How many? _____ | Would you have participated in this hearing if the network were not available? _____   |
| How did you learn about this hearing?<br>_____                                    | If yes, did you use the network:<br>_____ instead of travel<br>_____ instead of phone conversations<br>_____ instead of mailed testimony |

Date: 2-5-79 Subject: HB 12 - Northern Technology Location: Anchorage

Name Dee Lane, Energy Planner  
Representing Rural CAP  
Address 327 Eagle St  
Phone ~~#~~ 279-2441 ext. 36

Here to TESTIFY   
testified (3)  
Here to OBSERVE \_\_\_\_\_

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Dee Lane  
(signature)

|   |  |
|---|--|
| Have you participated in other legislative teleconferences? <u>No</u> How many? _____ | Would you have participated in this hearing if the network were not available? <u>yes</u>  |
| How did you learn about this hearing?<br><u>from Judy Hopkins &amp; Ross Sobeloff</u> | If yes, did you use the network:<br>_____ instead of travel<br>_____ instead of phone conversations<br>_____ instead of mailed testimony |

Date: 2-5-79 Subject: HB 12 - Northern Technology Location: Anchorage

PLEASE PRINT

Name M. Thea Smelcer  
Representing Self  
Address Box 19 Copper Center  
Phone 822-3424 (Anch 274-1358)

Here to TESTIFY   
testified (4)  
Here to OBSERVE \_\_\_\_\_

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

M. Thea Smelcer  
(signature)

|   |  |
|---|--|
| Have you participated in other legislative teleconferences? <u>No</u> How many? _____ | Would you have participated in this hearing if the network were not available? <u>?</u>  |
| How did you learn about this hearing?<br><u>Rural CAP / Anch. Times / Page</u>        | If yes, did you use the network:<br>_____ instead of travel<br>_____ instead of phone conversations<br>_____ instead of mailed testimony |

Date: 2-5-79 Subject: HB 12 - Northern Technology Location: Anchorage

Name Nancy Lee Elskoh  
Representing AK Center for the Environment  
Address 1069 W 6th  
Phone 274-3621

Here to TESTIFY   
testified (5)  
Here to OBSERVE

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Nancy Lee Elskoh  
(signature)

Have you participated in other legislative teleconferences? NO How many?       

Would you have participated in this hearing if the network were not available? NO

How did you learn about this hearing?

Call from Rep Miller's Office

If yes, did you use the network:

- instead of travel  
 instead of phone conversations  
 instead of mailed testimony

Date: 2-5-79

Subject: HB 12 - Northern Technology

Location: Anchorage

PLEASE PRINT

Name W B SCHOEPHOESTER  
Representing AIP/A, Inc.  
Address 1687 C st.  
Phone 278-3567

Here to TESTIFY   
Here to OBSERVE

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

W B Schoephoester  
(signature)

Have you participated in other legislative teleconferences? NO How many?       

Would you have participated in this hearing if the network were not available?       

How did you learn about this hearing?

If yes, did you use the network:

- instead of travel  
 instead of phone conversations  
 instead of mailed testimony

Date: 2-5-79

Subject: HB 12 - Northern Technology

Location: Anchorage

Name

JOHN RANDALL

Here to TESTIFY ?

Representing \_\_\_\_\_

Address

817 N FLOWER ANCH.

Here to OBSERVE X

Phone

278-3144 99507

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

John H. Randall  
(signature)

Have you participated in other legislative teleconferences? No How many? \_\_\_\_\_

Would you have participated in this hearing if the network were not available? YES

How did you learn about this hearing?

If yes, did you use the network:

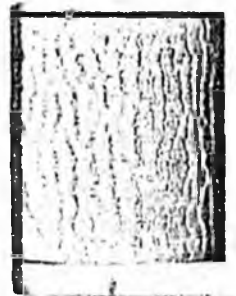
WORD OF MOUTH

- instead of travel
- instead of phone conversations
- instead of mailed testimony

Date: 2-5-79

Subject: HB 12 - Northern Technology

Location: Anchorage



Alaska State Legislature

# TELECONFERENCE HEARINGS



February 5, 1979

House State Affairs  
Pouch V  
Juneau, Alaska 99811

Attn: Chairman Mike Miller/Rogers

Dear Sirs:

Enclosed please find two testimonies on "HB#12 - Northern Technology", one is given by Dr. John Kelley of Naval Arctic Research Laboratory and the other by Kent Grinage, Director of Utility Department, North Slope Borough.

Thank you.

Sincerely,

Emily Nusunginya  
Moderator

Enclosures -2

MAYOR'S OFFICE  
EXT. 211

PUBLIC SAFETY  
EXT. 233

ADMINISTRATION AND FINANCE  
EXT. 210

PHYSICAL PLANT  
EXT. 244

PLANNING DEPARTMENT  
EXT. 245

PUBLIC WORKS DEPARTMENT  
EXT. 249

## NORTH SLOPE BOROUGH

P. O. BOX 69  
BARROW, ALASKA 99723  
(907) 852-2611

ACCOUNTING  
EXT. 239

HEALTH AGENCY  
EXT. 265

ENVIRONMENTAL SECURITY  
EXT. 255

PERSONNEL  
EXT. 272

ASSESSING  
EXT. 263

HOUSING AGENCY  
EXT. 242

HUMAN RIGHTS COMMISSION  
EXT. 252

House State Affairs Committee  
Legislative Affairs Agency  
Legislative Teleconferencing Network  
State Capitol  
Pouch Y  
Juneau, Alaska 99811

February 6, 1979

Dear Sirs,

I must apologize for not being able to attend the Teleconference on HB-12: Northern Technology, held on February 5, 1979. However, I do appreciate this opportunity to testify in writing.

The proposed bill HB-12 addresses itself to many critical areas for rural Alaska. As structured, it can help many individuals and businesses in developing small-scale technology. It can help all rural areas in the dissemination of information concerning new developments.

The problem I have with this bill and the previous Alternate Energy Sources Bill is the small level of financial assistance. There seems to be a gross misconception on both the Federal and State levels that small-scale technological development can be achieved through small-scale funding. This is not so, especially when dealing with the total community and its problems.

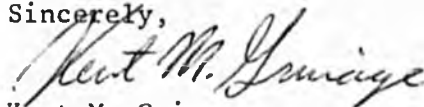
One of the few demonstration projects which the State has undertaken along these lines was the Nelson Lagoon Windmill project which cost \$100,000 plus. The North Slope plans, in the near future, on converting its smallest village's energy source from oil to coal. This has been estimated to cost \$100,000. To date, I haven't been able to obtain any State or Federal assistance on this project. The Air-Cushioned Vehicle project scheduled for Kotzebue is funded for approximately 2.3 million dollars. It appears a greater financial commitment will have to be made in order to help resolve the rural area's problems with energy, transportation, waste disposal, etc.

I'm sure many feel the monies received from this proposed office can be used as seed money. I'm sure that for some projects this may be viable. However, for the majority of the projects, joint funding with various State and Federal units of government places a heavy burden on a rural area which does not have the human resource to administer several grants for one project.

We support this bill for the individual and businessman with an idea. We also support this bill for its potential of being an information center on new technologies. However, we feel that the bill falls short in its financial commitment and potential legislative impact. There needs to be a greater Federal and State commitment in helping the rural areas of Alaska resolve their stifling energy crisis.

I thank you for this opportunity to testify.

Sincerely,



Kent M. Grinage  
Utility Manager  
North Slope Borough

KMG/sj

cc: Eben Hopson, Mayor  
Files

## NAVAL ARCTIC RESEARCH LABORATORY

IN REPLY REFER TO

Ser: S-2245

5 February 1979

TO: House State Affairs Committee

FROM: Dr. John J. Kelley



Technical Director, NARL

SUBJECT: Testimony for Teleconference Related to  
HB-12: Northern Technology.

It is most important that the State of Alaska develop an effective program to address alternative technologies to meet future needs. It is well recognized that there are six possible energy systems available to the Western World for the next 20 years: Coal, oil, gas, nuclear power, importation and new technologies. The first four of these will not meet the foreseeable demands unless very strict energy conservation, even rationing, is considered. Squandering of fossil fuels will almost certainly be ruinous to our present standard of living. We must use all of the talents available to us if we are to adequately address this serious global problem.

A greatly increased standard of living in our northern regions coupled with a shift away from living off the land gives great impetus to the development of alternative technologies to ensure that we will retain a reasonable and healthful living standard. We already waste an abundance of energy by employing inadequate technologies related to food production, power, water, transportation, and many others. For example, it makes little sense to build long roadways and power transmission lines to service small communities when the development of local resources and alternative technologies may be preferred. The use of greenhouses in high latitudes has great potential but is poorly developed. The use of coal, solar energy, and wind may be preferred in areas where other energy sources are not available or too costly to sustain for long periods of time. Building technology must be greatly improved to meet high latitude climatic demands. The cost of research and development now may offset a much more costly alternative later. It is all too often that we wait until the situation is critical before we address the problem. The result of these "crash" programs is often wasteful and inadequate. It is true that we need energy not only now but for future generations. However, this energy need takes many different forms and we must plan accordingly and in a timely and deliberate way. I cannot stress the point enough that the transfer of technical information to the public as well as to scientists, engineers, and technologists is vital. Awareness of the need to seek rational and cost effective solutions to energy-related problems through education must be encouraged. I strongly endorse House Bill 12.

# Inventors Day Is Reminder That Jobs Can Be Created

By JOHN CUNNIFF

NEW YORK (AP) — The most effective way to produce jobs is to invent them, said the gentleman. He wasn't being superficial. Jobs can be invented, he said. Productive jobs, not federal make-work projects.

Such as the electric light bulb which, he noted, developed into an industry that since 1879 has provided work for scores of millions of people in dozens of industries relying upon electric power.

Or the airplane, which gave rise to millions of jobs in engineering, construction, piloting, traffic control, maintenance and the like, or the analytical engine, which developed into today's digital computer.

With nagging unemployment and nagging productivity growth two of the country's biggest problems, invention will be acclaimed, celebrated and honored this year in dozens of pageants, fairs, exhibits and the like.

President Carter proclaimed Edison's birthday, Feb. 11 (1847), as National Inventors' Day. Fort Myers, Fla., his winter home, began a two-week pageant today. Centennial of Light events, recalling the light bulb's invention on Oct. 21, 1879, are scheduled throughout the year.

It's as if to invoke the spirit of the Edisons, Wrights, Bells, Fords, Marconis (radio-telegraph), Goddards (rocketry) and other productive tinkers who launched the industrial world of the 20th century.

The question on many a mind, however, is whether ceremony is enough. Sociologists claim the spirit is gone, conquered by big business and big government. Critics of education say it, too, stifles curiosity.

You'll get an argument on such claims. In the past three decades or so, you are reminded, we've split the atom, broke the sound barrier, conquered polio, explored space, developed instant photography, perfected the computer, made television a household fixture.

What's different today, say scientists, is that invention is often so complex and costly it may require the efforts of many individuals, disciplines, and laboratories — as well as business and government.

Jim Cook, president of the Thomas Alva Edison Foundation, Southfield, Mich., isn't so sure. He feels that our attitudes toward education, formal and in the home, do indeed tend to discourage investigation.

What should be fun, what should arouse the youngster's curiosity, he suggests, is presented as something sterile and difficult. "There's no reason why it shouldn't be fun," he says.

"Science is human."

In Cook's view, we should seek to have children experiment for themselves, even if it sometimes means taking risks, even if it means breaking something. Edison did too.

Cook feels also that, the tax structure being what it is, the incentive to invent and develop a product might not be what it was. But he seems to concentrate on the negative educational approach.

"I am alarmed, and I hope all of you are," he said in a recent address, "that in over half of this country's schools not even a basic course in physics is offered."

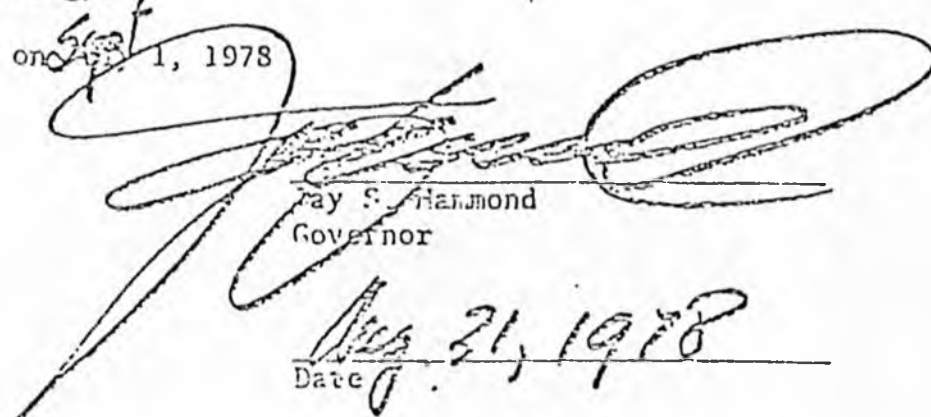
Under the authority of Article III, Section 1, Alaska Constitution and AS 44.19.880(c), I hereby establish, within the Division of Policy Development and Planning, the Office of Northern Technology.

(a) The Office of Northern Technology shall:

- (1) assist the Governor, the legislature, and all state departments and agencies in developing and implementing small-scale northern technologies;
- (2) gather and disseminate information and serve as a statewide clearinghouse for small-scale northern technologies;
- (3) as funds are made available, make grants of financial assistance to persons engaged in the development of small-scale northern technologies;
- (4) assist persons engaged in the development of small-scale northern technologies to obtain financial assistance from all available sources;
- (5) serve as intergovernmental liaison for the state of Alaska in the area of small-scale northern technologies; and,
- (6) coordinate its activities with those of the Alaska Council on Science and Technology.

(b) The Division of Policy Development and Planning shall, where appropriate, adopt procedures and guidelines for review and approval of grant applications submitted to the Office of Northern Technology.

This Order takes effect on <sup>Sept</sup> ~~July~~ 1, 1978

  
Ray S. Hammond  
Governor

Date Aug 31, 1978

JSH:jp  
7/13/78

HB

23

# COMMITTEE REPORT

## HOUSE

FURTHER: FINANCE

1/24/79

Date: \_\_\_\_\_

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 23

"An Act extending the benefits of group insurance to certain temporary employees of the state and its governmental units; eff. date."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for HB 23  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

**MEMBERS SIGNING  
DO PASS**

K. W. Allen

Terry Stachurski

John Miller

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MEMBERS HAVING  
OTHER RECOMMENDATIONS:**

Terry Stachurski - no rec.

John Miller - no rec.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

K. W. Allen  
CHAIRMAN

# STATE OF ALASKA

JAY S. HAMMOND, Governor

## DEPARTMENT OF ADMINISTRATION

DIVISION OF RETIREMENT & BENEFITS

POUCH CR  
JUNEAU, ALASKA 99811

February 2, 1979

The Honorable Mike Miller  
Representative  
Alaska State Legislature  
Pouch V  
Juneau, AK 99811

Dear Representative Miller:

In response to your question during testimony on HB 23, I have reviewed the bid proposal received from Blue Cross upon which our current rate of \$117.77 per month per employee group health care premium is based. The dental, audio, vision coverage accounts for \$29.01 per month per employee. By including the 20% projected increase in premium, the fiscal note for HB 23 could be reduced by \$434.8 in FY 80. Proportionate reductions would be achieved in succeeding fiscal years.

Thus, by removing the dental, audio, vision coverage from HB 23, the resulting fiscal impact for FY 80 would be reduced to \$1,351.0.

Sincerely,



Paul B. Arnoldt  
Director

PBA/jb

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill 23

Title Group Insurance Extended to Temporary Employees of the State & Political Subdivisions

Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected Administration - Division of Retirement and Benefits

Program Category Affected Retirement and Benefits

BRU, Program, or Subprogram(s) Affected Other Benefits (Health/Life Insurance)

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                       | FY 79 | FY 80  | FY 81  | FY 82  | FY 83  | FY 84  |
|-----------------------|-------|--------|--------|--------|--------|--------|
| 100 PERSONAL SERVICES |       | 19.6   | 20.8   | 22.0   | 23.3   | 24.7   |
| 200 TRAVEL            |       |        |        |        |        |        |
| 300 CONTRACTUAL       |       |        |        |        |        |        |
| 400 COMMODITIES       |       | 0.3    | 0.3    | 0.3    | 0.3    | 0.3    |
| 500 EQUIPMENT         |       | 0.5    |        |        |        |        |
| 600 LAND & STRUCTURES |       |        |        |        |        |        |
| 700 TRS STATE MATCH   |       |        |        |        |        |        |
| 100 BENEFITS          |       | 1765.4 | 2118.5 | 2512.2 | 3050.6 | 3660.8 |
| TOTAL                 |       | 1785.8 | 2139.6 | 2564.5 | 3074.2 | 3685.8 |

FUNDING (Thousands of Dollars) NONE

|                  |        |        |        |        |        |
|------------------|--------|--------|--------|--------|--------|
| GENERAL FUND     | 1466.2 | 1756.2 | 2104.4 | 2522.0 | 3023.1 |
| FEDERAL FUNDS    | 81.2   | 97.5   | 116.9  | 140.3  | 168.4  |
| VETERAN'S FUND   | 3.5    | 4.2    | 5.1    | 6.1    | 7.3    |
| FISH & GAME FUND | 10.6   | 12.7   | 15.3   | 18.3   | 22.0   |
| HIGHWAY FUND     | 23.0   | 27.5   | 33.0   | 39.7   | 47.6   |
| AIRPORT FUND     | 51.2   | 61.4   | 73.7   | 88.5   | 106.2  |
| CAPITAL FUND     | 150.1  | 180.1  | 216.1  | 259.3  | 311.2  |
| PERS             |        |        |        |        |        |
| TRS              |        |        |        |        |        |

POSITIONS

|           |   |   |   |   |   |
|-----------|---|---|---|---|---|
| FULL TIME | 1 | 1 | 1 | 1 | 1 |
| PART TIME |   |   |   |   |   |
| TEMPORARY |   |   |   |   |   |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Estimate that an average of 1041 State temporary employees will qualify for benefits based on 1978 average monthly actuals.
2. Assume constant members in temporary work force in each fiscal year.
3. Actual cost to provide group insurance benefits is \$117.77 per month per employee during FY 79.
4. Estimate that the cost to provide group insurance benefits will increase 20% per annum.
5. Administrative costs as attached.
6. Cost for coverage of political subdivisions (approximately 50 subdivisions) participating in group insurance not included; recommend that the Alaska Municipal League, 204 Franklin St., Juneau, AK 586-1325, be contacted for input.

*Paul B. Arnoldt*

IV. DATE 1/26/78

PREPARED BY Paul B. Arnoldt, Director

AGENCY Division of Retirement & Benefits

PHONE 465-4460

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named) Representative Duncan

Office of the Governor (Keith Specking)

APPENDIX

The following administrative funds would be required to implement the provisions of HB 23.

1. Personal Services - one permanent full-time position  
Accounting Clerk III (range 10) - salary and merit  
increases at 6% per year.

|                         |                         |
|-------------------------|-------------------------|
| FY 80 monthly salary    | \$1,254 X 12 = \$15,048 |
| Plus benefits at 30.23% | = <u>\$ 4,549</u>       |

\$19,597

2. Miscellaneous Expenses - initial cost office equipment  
and annual commodity and replacement costs.

|                 |          |
|-----------------|----------|
| FY 80           | = \$ 800 |
| Succeeding FY's | = \$ 300 |

These funds should be appropriated to the Division of Finance, Department of Administration, William C. Mullin, Director, 465-2240.

# STATE OF ALASKA

JAY S. HAMMOND, Governor

## DEPARTMENT OF ADMINISTRATION

### DIVISION OF RETIREMENT & BENEFITS

POUCH CR  
JUNEAU, ALASKA 99811

February 2, 1979

The Honorable Mike Miller  
Representative  
Alaska State Legislature  
Pouch V  
Juneau, AK 99811

Dear Representative Miller:

In response to your question during testimony on HB 23, I have reviewed the bid proposal received from Blue Cross upon which our current rate of \$117.77 per month per employee group health care premium is based. The dental, audio, vision coverage accounts for \$29.01 per month per employee. By including the 20% projected increase in premium, the fiscal note for HB 23 could be reduced by \$434.8 in FY 80. Proportionate reductions would be achieved in succeeding fiscal years.

Thus, by removing the dental, audio, vision coverage from HB 23, the resulting fiscal impact for FY 80 would be reduced to \$1,351.0.

Sincerely,



Paul B. Arnoldt  
Director

PBA/jb

HB23



# ALASKA PUBLIC EMPLOYEES ASSOCIATION

\*\*\*\*\*  
State Headquarters: 130 Seward Street, Suite 508, Juneau, Alaska 99801 • Tel: (907) 586-2334

February 2, 1979

Cherie Shelley  
General Counsel  
Alaska Public Employees Association  
130 Seward St., Suite 508  
Juneau, Alaska 99801

Dear Cherie:

Having talked with three independent insurance agents and Blue Cross, it has become apparent that it's virtually impossible to obtain individual audio/visual/dental insurance coverage for a person over 55 years-of-age.

The problem doesn't appear to be the age factor; rather, it's the type of coverage. Generally speaking, audio/visual/dental insurance is offered in a group plan (as opposed to individual coverage) and is tied in with major medical coverage. Furthermore, dental coverage is not readily available, even in a group plan. Should a person locate suitable coverage (and, as one insurance agent said, "chances are virtually zero,"), the policy issuance is contingent upon the acceptability of the potential policy holder's health statement review.

If I can be of further help in this matter, please feel free to call on me.

Sincerely,

Lynn C. Morley  
Benefits Specialist  
Alaska Public Employees Association

LCM/lb

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CS for House Bill 23  
 Title Hospital, Surgical and Major Medical Insurance Extended to Temporary Employees of the  
 Requested by \_\_\_\_\_ Date \_\_\_\_\_ State \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected Administration - Division of Retirement and Benefits  
 Program Category Affected Retirement and Benefits (OTHER BENEFITS)  
 BRU, Program, or Subprogram(s) Affected 02-96-8-01-02-00

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                       | FY 79 | FY 80 | FY 81 | FY 82 | FY 83  | FY 84  |
|-----------------------|-------|-------|-------|-------|--------|--------|
| 100 PERSONAL SERVICES |       | 19.6  | 20.8  | 22.0  | 23.3   | 24.7   |
| 200 TRAVEL            |       |       |       |       |        |        |
| 300 CONTRACTUAL       |       |       |       |       |        |        |
| 400 COMMODITIES       |       | 0.3   | 0.3   | 0.3   | 0.3    | 0.3    |
| 500 EQUIPMENT         |       | 0.5   |       |       |        |        |
| 600 LAND & STRUCTURES |       |       |       |       |        |        |
| 700 TRS STATE MATCH   |       |       |       |       |        |        |
| 100 BENEFITS          |       | 670.6 | 804.7 | 965.6 | 1158.7 | 1390.4 |
| TOTAL                 |       | 691.0 | 825.8 | 987.9 | 1182.3 | 1415.4 |

FUNDING (Thousands of Dollars)

|                  |  |       |       |       |       |        |
|------------------|--|-------|-------|-------|-------|--------|
| GENERAL FUND     |  | 569.8 | 680.2 | 813.1 | 972.5 | 1163.7 |
| FEDERAL FUNDS    |  | 30.8  | 37.0  | 44.4  | 53.3  | 64.0   |
| VETERAN'S FUND   |  | 1.3   | 1.6   | 1.9   | 2.3   | 2.8    |
| FISH & GAME FUND |  | 4.0   | 4.8   | 5.8   | 7.0   | 8.3    |
| HIGHWAY FUND     |  | 8.7   | 10.5  | 12.6  | 15.1  | 18.1   |
| AIRPORT FUND     |  | 19.4  | 23.3  | 28.0  | 33.6  | 40.3   |
| CAPITAL FUND     |  | 57.0  | 68.4  | 82.1  | 98.5  | 118.2  |
| PERS             |  |       |       |       |       |        |
| TRS              |  |       |       |       |       |        |

POSITIONS

|           |  |   |   |   |   |   |
|-----------|--|---|---|---|---|---|
| FULL TIME |  | 1 | 1 | 1 | 1 | 1 |
| PART TIME |  |   |   |   |   |   |
| TEMPORARY |  |   |   |   |   |   |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Estimate that an average of 535 State temporary employees will qualify for benefits based on 1978 average monthly actuals.
2. Assume constant membership in temporary workforce in each fiscal year.
3. Actual cost to provide hospital, surgical and major medical insurance benefits is \$87.05 per month per employee during FY 79.
4. Estimate that the cost to provide group insurance will increase 20% per year.
5. Administrative costs as attached.

*Paul B. Arnoldt*

IV. DATE 3/12/79 PREPARED BY Paul B. Arnoldt, Director  
 AGENCY Division of Retirement & Benefits  
 PHONE 465-4460

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)  
 Office of the Governor (Keith Spaulding)

APPENDIX

The following administrative funds would be required to implement the provisions of CS HB 23.

1. Personal Services - one permanent full-time position Accounting Clerk III (range 10) - salary and merit increases at 6% per year.

|                         |                         |
|-------------------------|-------------------------|
| FY 80 monthly salary    | \$1,254 X 12 = \$15,048 |
| Plus benefits at 30.25% | = \$ 4,549              |
|                         | \$19,597                |

2. Miscellaneous Expenses - initial cost office equipment and annual commodity and replacement costs.

|                 |          |
|-----------------|----------|
| FY 80           | = \$ 800 |
| Succeeding FY's | = \$ 300 |

These funds should be appropriated to the Division of Finance, Department of Administration, William C. Mullin, Director, 465-2240.

HB

26

# COMMITTEE REPORT

## HOUSE

FURTHER: FINANCE

1/24/79

Date: 2-7-79

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 26

"An Act relating to insurance coverage for persons receiving benefits under the public employees' and teachers' retirement systems."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for HB 26  same title
- new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

**MEMBERS SIGNING  
DO PASS**

W. N. O'Leary

James Martin

Ken O'Connell

Henry Galdiner

John G. Hall

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**MEMBERS HAVING  
OTHER RECOMMENDATIONS:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

W. N. O'Leary

CHAIRMAN

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. CS House Bill 26  
 Title Insurance Coverage for Persons Receiving Benefits Under the PERS and TRS  
 Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected Administration - Division of Retirement and Benefits  
 Program Category Affected Retirement and Benefits  
 BRU, Program, or Subprogram(s) Affected 02-96-8-01-01-01 and 02-96-8-01-01-02

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                       | FY 79 | FY 80 | FY 81 | FY 82 | FY 83 | FY 84 |
|-----------------------|-------|-------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES |       | 19.6  | 20.8  | 22.0  | 23.4  | 24.8  |
| 200 TRAVEL            |       |       |       |       |       |       |
| 300 CONTRACTUAL       |       | 0.5   |       |       |       |       |
| 400 COMMODITIES       |       | 0.3   | 0.3   | 0.3   | 0.3   | 0.3   |
| 500 EQUIPMENT         |       | 0.5   |       |       |       |       |
| 600 LAND & STRUCTURES |       |       |       |       |       |       |
| 700 TRS STATE MATCH   |       |       |       |       |       |       |
| 100 BENEFITS          |       |       |       |       |       |       |
| TOTAL                 |       | 20.9  | 21.1  | 22.3  | 23.7  | 25.1  |

FUNDING (Thousands of Dollars)

|                  |  |      |      |      |      |      |
|------------------|--|------|------|------|------|------|
| GENERAL FUND     |  |      |      |      |      |      |
| FEDERAL FUNDS    |  |      |      |      |      |      |
| VETERAN'S FUND   |  |      |      |      |      |      |
| FISH & GAME FUND |  |      |      |      |      |      |
| HIGHWAY FUND     |  |      |      |      |      |      |
| AIRPORT FUND     |  |      |      |      |      |      |
| CAPITAL FUND     |  |      |      |      |      |      |
| PERS             |  | 10.5 | 10.6 | 11.2 | 11.9 | 12.6 |
| TRS              |  | 10.4 | 10.5 | 11.1 | 11.8 | 12.5 |

POSITIONS

|           |  |   |   |   |   |   |
|-----------|--|---|---|---|---|---|
| FULL TIME |  | 1 | 1 | 1 | 1 | 1 |
| PART TIME |  |   |   |   |   |   |
| TEMPORARY |  |   |   |   |   |   |

III. ANALYSIS (See Fiscal Note: Preparation Instructions, Section III)

- Audio, dental, vision coverage will be extended to present and future retirees.
- The following administrative funds would be required to implement the provisions of this bill:

A. Personal Service - one permanent full-time position - Accounting Clerk III (range 10) - salary and merit increases at 6% per year.  
 FY 80 monthly salary \$1,254 X 12 = \$15,048  
 Plus benefits at 30.23% = 4,549  
 \$19,597

B. Miscellaneous Expenses - initial cost office equipment, annual commodities, replacement costs, and printing/mailling costs.  
 FY 80 = \$ 1,300  
 Succeeding FY's = \$ 300

*Paul B. Arnoldt*

IV. DATE 2/15/79 PREPARED BY Paul B. Arnoldt, Director  
 AGENCY Division of Retirement & Benefits  
 PHONE 465-4460

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)  
 Office of the Governor (Keith Specking)

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill 26  
 Title Insurance Coverage for Persons Receiving Benefits Under the Teachers' Retirement System  
 Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected Administration - Division of Retirement and Benefits  
 Program Category Affected Retirement and Benefits (TRS)  
 BRU, Program, or Subprogram(s) Affected 02-96-8-01-01-02  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                       | FY 79 | FY 80   | FY 81   | FY 82   | FY 83   | FY 84   |
|-----------------------|-------|---------|---------|---------|---------|---------|
| 100 PERSONAL SERVICES |       | 9.8     | 10.4    | 11.0    | 11.7    | 12.4    |
| 200 TRAVEL            |       |         |         |         |         |         |
| 300 CONTRACTUAL       |       | 0.2     |         |         |         |         |
| 400 COMMODITIES       |       | 0.1     | 0.1     | 0.1     | 0.1     | 0.1     |
| 500 EQUIPMENT         |       | 0.3     |         |         |         |         |
| 600 LAND & STRUCTURES |       |         |         |         |         |         |
| 700 TRS STATE MATCH   |       | 967.0   | 1,063.7 | 1,170.1 | 1,287.1 | 1,415.8 |
| 100 BENEFITS          |       | 221.8   | 244.0   | 268.4   | 295.2   | 324.7   |
| TOTAL                 |       | 1,199.2 | 1,318.2 | 1,449.6 | 1,594.1 | 1,753.0 |

FUNDING (Thousands of Dollars)

|                  |  |         |         |         |         |         |
|------------------|--|---------|---------|---------|---------|---------|
| GENERAL FUND     |  | 1,188.8 | 1,307.7 | 1,438.5 | 1,582.3 | 1,740.5 |
| FEDERAL FUNDS    |  |         |         |         |         |         |
| VETERAN'S FUND   |  |         |         |         |         |         |
| FISH & GAME FUND |  |         |         |         |         |         |
| HIGHWAY FUND     |  |         |         |         |         |         |
| AIRPORT FUND     |  |         |         |         |         |         |
| CAPITAL FUND     |  |         |         |         |         |         |
| PERS             |  |         |         |         |         |         |
| TRS              |  | 10.4    | 10.5    | 11.1    | 11.8    | 12.5    |

POSITIONS

|           |  |     |     |     |     |     |
|-----------|--|-----|-----|-----|-----|-----|
| FULL TIME |  | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 |
| PART TIME |  |     |     |     |     |     |
| TEMPORARY |  |     |     |     |     |     |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Audio, dental, vision coverage will be extended to present and future retirees.
2. Estimate FY 80 covered TRS payroll to be \$231,000,000.
3. Estimate future state payrolls will increase at 10% annually.
4. Increase in combined TRS State Match and district contribution rate will be .8372%.
5. Administrative costs per attachment (Page 2).

IV. DATE 2/02/79 PREPARED BY Paul E. Arnoldt, Director  
 AGENCY Division of Retirement & Benefits  
 PHONE 465-4460

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named) Representative Duncan  
 Office of the Governor (Keith Specking)

APPENDIX

The following administrative funds would be required to implement the provisions of HB 23.

1. Personal Services - one permanent full-time position Accounting Clerk III (range 10) - salary and merit increases at 6% per year.

|                         |                         |
|-------------------------|-------------------------|
| FY 80 monthly salary    | \$1,254 X 12 = \$15,048 |
| Plus benefits at 30.23% | = \$ 4,549              |

\$19,597

2. Miscellaneous Expenses - initial cost office equipment and annual commodity and replacement costs.

|                 |          |
|-----------------|----------|
| FY 80           | = \$ 800 |
| Succeeding FY's | = \$ 300 |

These funds should be appropriated to the Division of Finance, Department of Administration, William C. Mullin, Director, 465-2240.

FISCAL NOTE

I. REQUEST

Bill/Resolution No. House Bill 23

Title Group Insurance Extended to Temporary Employees of the State & Political Subdivisions

Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL

Agency Affected Administration - Division of Retirement and Benefits

Program Category Affected Retirement and Benefits

BRU, Program, or Subprogram(s) Affected Other Benefits (Health/Life Insurance)

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                       | FY 79 | FY 80  | FY 81  | FY 82  | FY 83  | FY 84  |
|-----------------------|-------|--------|--------|--------|--------|--------|
| 100 PERSONAL SERVICES |       | 19.6   | 20.8   | 22.0   | 23.3   | 24.7   |
| 200 TRAVEL            |       |        |        |        |        |        |
| 300 CONTRACTUAL       |       |        |        |        |        |        |
| 400 COMMODITIES       |       | 0.3    | 0.3    | 0.3    | 0.3    | 0.3    |
| 500 EQUIPMENT         |       | 0.5    |        |        |        |        |
| 600 LAND & STRUCTURES |       |        |        |        |        |        |
| 700 TRS STATE MATCH   |       |        |        |        |        |        |
| 100 BENEFITS          |       | 1765.4 | 2118.5 | 2542.2 | 3050.6 | 3660.8 |
| TOTAL                 |       | 1785.8 | 2139.6 | 2564.5 | 3074.2 | 3685.8 |

FUNDING (Thousands of Dollars)

NONE

|                  |  | 1466.2 | 1756.2 | 2104.4 | 2522.0 | 3023.1 |
|------------------|--|--------|--------|--------|--------|--------|
| GENERAL FUND     |  |        |        |        |        |        |
| FEDERAL FUNDS    |  | 81.2   | 97.5   | 116.9  | 140.3  | 168.4  |
| VETERAN'S FUND   |  | 3.5    | 4.2    | 5.1    | 6.1    | 7.3    |
| FISH & GAME FUND |  | 10.6   | 12.7   | 15.3   | 18.3   | 22.0   |
| HIGHWAY FUND     |  | 23.0   | 27.5   | 33.0   | 39.7   | 47.6   |
| AIRPORT FUND     |  | 51.2   | 61.4   | 73.7   | 88.5   | 106.2  |
| CAPITAL FUND     |  | 150.1  | 180.1  | 216.1  | 259.3  | 311.2  |
| PERS             |  |        |        |        |        |        |
| TRS              |  |        |        |        |        |        |

POSITIONS

|           |  | 1 | 1 | 1 | 1 | 1 |
|-----------|--|---|---|---|---|---|
| FULL TIME |  |   |   |   |   |   |
| PART TIME |  |   |   |   |   |   |
| TEMPORARY |  |   |   |   |   |   |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Estimate that an average of 1041 State temporary employees will qualify for benefits based on 1978 average monthly actuals.
2. Assume constant members in temporary work force in each fiscal year.
3. Actual cost to provide group insurance benefits is \$117.77 per month per employee during FY 79.
4. Estimate that the cost to provide group insurance benefits will increase 20% per annum.
5. Administrative costs as attached.
6. Cost for coverage of political subdivisions (approximately 50 subdivisions) participating in group insurance not included; recommend that the Alaska Municipal League, 204 Franklin St., Juneau, AK 586-1325, be contacted for input.

*Paul B. Arnoldt*

IV. DATE 1/26/78

PREPARED BY Paul B. Arnoldt, Director  
 AGENCY Division of Retirement & Benefits  
 PHONE 465-4460

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named) Representative Duncan  
 Office of the Governor (Keith Specking)

## ATTACHMENT

Bill/Resolution No. HB 26ASSUMPTIONS:

|  |   |               |
|--|---|---------------|
| 1. Estimated FY80 Payroll (Total System) | = | \$213,000,000 |
| 2. State Contribution Rate to Fund Bill  | = | .4186%        |
| 3. State TRS Matching Rate to Fund Bill  | = | .4186%        |
| 4. School District Rate to Fund Bill     | = | .4186%        |

COST ANALYSIS:

| <u>Employer</u>              | <u>Payroll</u> |   | <u>Rate</u> | <u>Cost</u>      | <u>Appropriation</u> |
|------------------------------|----------------|---|-------------|------------------|----------------------|
| 1. Department of Education   | \$ 6,000,000   | X | .4186%      | \$ 25.1          | To Their Budget      |
| 2. University of Alaska      | \$ 47,000,000  | X | .4186%      | \$ 196.7         | To Their Budget      |
|                              |                |   |             | \$ 221.8         |                      |
| 3. State TRS Matching        | \$231,000,000  | X | .4186%      | \$ 967.0         | To TRS Match         |
| 4. State TRS Regular Budget: |                |   |             |                  |                      |
| Personal Services            |                |   |             | \$ 9.8           | To Personal Services |
| Travel                       |                |   |             | \$ -0-           | To Travel            |
| Contractual                  |                |   |             | \$ 0.2           | To Contractual       |
| Commodities                  |                |   |             | \$ 0.1           | To Commodities       |
| Equipment                    |                |   |             | \$ 0.3           | To Equipment         |
|                              |                |   |             |                  |                      |
|                              |                |   |             | <u>\$1,199.2</u> |                      |
|                              |                |   |             |                  |                      |
| 5. All School Districts      | \$178,000,000  | X | .4186%      | \$ 745.1         |                      |
|                              |                |   |             |                  |                      |
|                              |                |   |             | <u>\$1,944.3</u> |                      |

February 16, 1979

Legislative Board of Retirement Benefits analysis and recommendations on:  
House Bill No. 26

The board endorses the attached fiscal note as its fiscal analysis of HB 26.

Three members of the board recommend that HB 26 do pass; three members recommend that it do not pass and one member was absent.

The members who voted do not pass did so on account of the fiscal impact and did support passage of CSHB 26.

SUMMARY OF HOUSE BILL NO. 26

Retirement system affected: TRS and PERS

Allows a person receiving benefits under TRS or PERS to elect to receive auditory, visual, and dental insurance. Requires the individual to pay one-half the cost of the insurance and the retirement system from which he is receiving benefits to pay the other one-half.

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST  
 Bill/Resolution No. House Bill 26  
 Title Insurance Coverage for Persons Receiving Benefits Under the Public Employees' R/S  
 Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL  
 Agency Affected Administration - Division of Retirement and Benefits  
 Program Category Affected Retirement and Benefits (PERS)  
 BRU, Program, or Subprogram(s) Affected 02-95-8-01-01-01  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                       | FY 79 | FY 80   | FY 81   | FY 82   | FY 83   | FY 84   |
|-----------------------|-------|---------|---------|---------|---------|---------|
| 100 PERSONAL SERVICES |       | 9.8     | 10.4    | 11.0    | 11.7    | 12.4    |
| 200 TRAVEL            |       |         |         |         |         |         |
| 300 CONTRACTUAL       |       | 0.3     |         |         |         |         |
| 400 COMMODITIES       |       | 0.2     | 0.2     | 0.2     | 0.2     | 0.2     |
| 500 EQUIPMENT         |       | 0.2     |         |         |         |         |
| 600 LAND & STRUCTURES |       |         |         |         |         |         |
| 700 TRS STATE MATCH   |       |         |         |         |         |         |
| 100 BENEFITS          |       | 1,597.8 | 1,757.6 | 1,933.3 | 2,126.7 | 2,339.3 |
| TOTAL                 |       | 1,608.3 | 1,768.2 | 1,944.5 | 2,138.6 | 2,351.9 |

FUNDING (Thousands of Dollars)

|                  |  |         |         |         |         |         |
|------------------|--|---------|---------|---------|---------|---------|
| GENERAL FUND     |  | 1,308.6 | 1,439.6 | 1,583.4 | 1,741.7 | 1,916.0 |
| FEDERAL FUNDS    |  | 73.5    | 80.8    | 88.9    | 97.8    | 107.6   |
| VETERAN'S FUND   |  | 3.2     | 3.5     | 3.9     | 4.3     | 4.7     |
| FISH & GAME FUND |  | 9.6     | 10.5    | 11.6    | 12.8    | 14.0    |
| HIGHWAY FUND     |  | 20.8    | 22.8    | 25.1    | 27.6    | 30.4    |
| AIRPORT FUND     |  | 46.3    | 51.0    | 56.1    | 61.7    | 67.8    |
| CAPITAL FUND     |  | 135.8   | 149.4   | 164.3   | 180.8   | 198.8   |
| PERS             |  | 10.5    | 10.6    | 11.2    | 11.9    | 12.6    |
| TRS              |  |         |         |         |         |         |

POSITIONS

|           |  |     |     |     |     |     |
|-----------|--|-----|-----|-----|-----|-----|
| FULL TIME |  | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 |
| PART TIME |  |     |     |     |     |     |
| TEMPORARY |  |     |     |     |     |     |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

1. Audio, dental, vision coverage will be extended to present and future retirees.
2. Estimate FY 80 covered state payroll to be \$241,000,000.
3. Estimate future state payrolls will increase at 10% annually.
4. Increase in state employer contribution rate would be .6630% of covered payroll
5. Administrative costs per attachment (Page 2).

IV. DATE 2/02/79 PREPARED BY Paul B. Arnoldt, Director  
 AGENCY Division of Retirement & Benefits  
 PHONE 465-4460

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named) Representative Duncan  
 Office of the Governor (Keith Specking)

ATTACHMENT HB 26

The following administrative funds would be required to implement the provisions of this bill.

1. Personal Service - one permanent full-time position Accounting Clerk III (range 10) - salary and merit increases at 6% per year.

|                         |                         |
|-------------------------|-------------------------|
| FY 80 monthly salary    | \$1,254 X 12 = \$15,048 |
| Plus benefits at 30.23% | = \$ 4,549              |
|                         | <u>\$19,597</u>         |

2. Miscellaneous Expenses - initial cost office equipment, annual commodity, replacement costs, and printing/ mailing costs.

|                 |            |
|-----------------|------------|
| FY 80           | = \$ 1,300 |
| Succeeding FY's | = \$ 300   |

Administrative costs will be shared equally between the Public Employees' Retirement System and the Teachers' Retirement System.

THE LEGISLATURE OF THE STATE OF ALASKA  
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST  
 Bill/Resolution No. House Bill 26  
 Title Insurance Coverage for Persons Receiving Benefits Under the Teachers' Retirement System  
 Requested by \_\_\_\_\_ Date \_\_\_\_\_

II. FISCAL DETAIL  
 Agency Affected Administration - Division of Retirement and Benefits  
 Program Category Affected Retirement and Benefits (TRS)  
 BRU, Program, or Subprogram(s) Affected 02-96-8-01-02  
 (Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)  
**EXPENDITURES** (Thousands of Dollars)

|                       | FY 79 | FY 80          | FY 81          | FY 82          | FY 83          | FY 84          |
|-----------------------|-------|----------------|----------------|----------------|----------------|----------------|
| 100 PERSONAL SERVICES |       | 9.8            | 10.4           | 11.0           | 11.7           | 12.4           |
| 200 TRAVEL            |       |                |                |                |                |                |
| 300 CONTRACTUAL       |       | 0.2            |                |                |                |                |
| 400 COMMODITIES       |       | 0.1            | 0.1            | 0.1            | 0.1            | 0.1            |
| 500 EQUIPMENT         |       | 0.3            |                |                |                |                |
| 600 LAND & STRUCTURES |       |                |                |                |                |                |
| 700 TRS STATE MATCH   |       | 967.0          | 1,063.7        | 1,170.1        | 1,287.1        | 1,415.8        |
| 100 BENEFITS          |       | 221.8          | 244.0          | 268.4          | 295.2          | 324.7          |
| <b>TOTAL</b>          |       | <b>1,199.2</b> | <b>1,318.2</b> | <b>1,449.6</b> | <b>1,594.1</b> | <b>1,753.0</b> |

**FUNDING** (Thousands of Dollars)

|                  |  |         |         |         |         |         |
|------------------|--|---------|---------|---------|---------|---------|
| GENERAL FUND     |  | 1,188.8 | 1,307.7 | 1,438.5 | 1,582.3 | 1,740.5 |
| FEDERAL FUNDS    |  |         |         |         |         |         |
| VETERAN'S FUND   |  |         |         |         |         |         |
| FISH & GAME FUND |  |         |         |         |         |         |
| HIGHWAY FUND     |  |         |         |         |         |         |
| AIRPORT FUND     |  |         |         |         |         |         |
| CAPITAL FUND     |  |         |         |         |         |         |
| PERS             |  |         |         |         |         |         |
| TRS              |  | 10.4    | 10.5    | 11.1    | 11.8    | 12.5    |

**POSITIONS**

|           |  |     |     |     |     |     |
|-----------|--|-----|-----|-----|-----|-----|
| FULL TIME |  | 1/2 | 1/2 | 1/2 | 1/2 | 1/2 |
| PART TIME |  |     |     |     |     |     |
| TEMPORARY |  |     |     |     |     |     |

- III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)
1. Audio, dental, vision coverage will be extended to present and future retirees.
  2. Estimate FY 80 covered TRS payroll to be \$231,000,000.
  3. Estimate future state payrolls will increase at 10% annually.
  4. Increase in combined TRS State Match and district contribution rate will be .8372%.
  5. Administrative costs per attachment (Page 2).

IV. DATE 2/02/79 PREPARED BY Paul B. Arnoldt, Director  
 AGENCY Division of Retirement & Benefits  
 PHONE 465-4460  
 Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named) Representative Duncan  
 Office of the Governor (Keith Specking)  
 33-001 (Rev. 12/78)

ATTACHMENT

Bill/Resolution No. HB 26

ASSUMPTIONS:

- 1. Estimated FY80 Payroll (Total System) = \$213,000,000
- 2. State Contribution Rate to Fund Bill = .4186%
- 3. State TRS Matching Rate to Fund Bill = .4186%
- 4. School District Rate to Fund Bill = .4186%

COST ANALYSIS:

| <u>Employer</u>              | <u>Payroll</u> | <u>Rate</u> | <u>Cost</u>      | <u>Appropriation</u> |
|------------------------------|----------------|-------------|------------------|----------------------|
| 1. Department of Education   | \$ 6,000,000   | X .4186%    | \$ 25.1          | To Their Budget      |
| 2. University of Alaska      | \$ 47,000,000  | X .4186%    | \$ 196.7         | To Their Budget      |
|                              |                |             | \$ 221.8         |                      |
| 3. State TRS Matching        | \$231,000,000  | X .4186%    | \$ 967.0         | To TRS Match         |
| 4. State TRS Regular Budget: |                |             |                  |                      |
| Personal Services            |                |             | \$ 9.8           | To Personal Services |
| Travel                       |                |             | \$ -0-           | To Travel            |
| Contractual                  |                |             | \$ 0.2           | To Contractual       |
| Commodities                  |                |             | \$ 0.1           | To Commodities       |
| Equipment                    |                |             | \$ 0.3           | To Equipment         |
|                              |                |             |                  |                      |
|                              |                |             | <u>\$1,199.2</u> |                      |
|                              |                |             |                  |                      |
| 5. All School Districts      | \$178,000,000  | X .4186%    | \$ 745.1         |                      |
|                              |                |             |                  |                      |
|                              |                |             | <u>\$1,944.3</u> |                      |

## ATTACHMENT

Bill/Resolution No. HB 26ASSUMPTIONS:

|  |   |               |
|--|---|---------------|
| 1. Estimated FY80 Payroll (Total System) | = | \$213,000,000 |
| 2. State Contribution Rate to Fund Bill  | = | .4186%        |
| 3. State TRS Matching Rate to Fund Bill  | = | .4186%        |
| 4. School District Rate to Fund Bill     | = | .4186%        |

COST ANALYSIS:

| <u>Employer</u>              | <u>Payroll</u> | <u>Rate</u> | <u>Cost</u>      | <u>Appropriation</u> |
|------------------------------|----------------|-------------|------------------|----------------------|
| 1. Department of Education   | \$ 6,000,000   | X .4186%    | \$ 25.1          | To Their Budget      |
| 2. University of Alaska      | \$ 47,000,000  | X .4186%    | \$ 196.7         | To Their Budget      |
|                              |                |             | \$ 221.8         |                      |
| 3. State TRS Matching        | \$231,000,000  | X .4186%    | \$ 967.0         | To TRS Match         |
| 4. State TRS Regular Budget: |                |             |                  |                      |
| Personal Services            |                |             | \$ 9.8           | To Personal Services |
| Travel                       |                |             | \$ -0-           | To Travel            |
| Contractual                  |                |             | \$ 0.2           | To Contractual       |
| Commodities                  |                |             | \$ 0.1           | To Commodities       |
| Equipment                    |                |             | \$ 0.3           | To Equipment         |
|                              |                |             |                  |                      |
|                              |                |             | <u>\$1,199.2</u> |                      |
|                              |                |             |                  |                      |
| 5. All School Districts      | \$178,000,000  | X .4186%    | \$ 745.1         |                      |
|                              |                |             |                  |                      |
|                              |                |             | <u>\$1,944.3</u> |                      |

HB

28

# COMMITTEE REPORT

## HOUSE

FURTHER: JUDICIARY

1/24/79

Date: 2-26-79

Mr. Speaker:

The Committee on STATE AFFAIRS has had HB 28

"An Act providing for preferential presidential party primary elections; eff. date."

der consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass  do not pass
- do pass with attached amendments(s)
- replace with CS for CS HB 28  same title  
 new title
- and recommends \_\_\_\_\_
- AND attaches a "Letter of Intent"  New Fiscal Note
- reports it back without recommendation
- referred to the \_\_\_\_\_ Committee

MEMBERS SIGNING  
PASS

MEMBERS HAVING  
OTHER RECOMMENDATIONS:

W. H. Miller  
Robinson  
John G. Fuller  
P. ...  
Tony Martin  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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W. H. Miller  
\_\_\_\_\_  
CHAIRMAN

H1328

# Alaska, West could join for primary vote

By JOHN GREELY  
Daily News reporter

JUNEAU — Alaska could band together with other Western states to stage a regional primary election for president in 1984, says Rep. Mike Miller, D-Juneau.

Miller posed the possibility after the Senate voted Wednesday to authorize a presidential party primary in Alaska four years from now.

The bill, passed 16 to 4, sets the date for the 1984 election as the third Tuesday in April. But,

the lieutenant governor would be free to call the election at any other time of that year.

That flexibility in calling the election, Miller told The Daily News, would allow Alaska to join other Western states in holding primaries on the same day.

"We might not be able to attract major candidates up here, if we hold the election by ourselves," said Miller, the chief sponsor of the bill.

In recent months, Alaska officials, particularly Lt. Gov.

Terry Miller, have traveled to several Western states to underscore what they view as common interests in dealings with the federal government on land ownership and other issues. Although Rep. Miller didn't say so, a regional primary could be used as another forum on those issues.

Under Miller's lobbying, the House passed the primary bill last year, in hopes that Alaska might host presidential contenders in this year's primaries. But, opposition from

Democratic and Republican party officials stalled the bill in the Senate.

On Wednesday, various senators indicated the bill wouldn't have emerged for a floor vote without a threat from the House to delay or stop passage of other bills sought by the Senate.

"Vote your head, not your heart," Senate President Clem Tillon jokingly told his colleagues from the podium.

With little debate, the Senate voted to remove from the bill language authorizing an advisory

vote of the people in 1984 on whether another primary election should be held in 1988. As it stands, the bill would not allow for any primary election beyond 1984.

Delegates to national party conventions now are picked by state conventions in Alaska, one of about 15 states to choose delegates by convention.

Under the bill, delegates pledged to candidates by primary returns would be bound through the second ballot at each national convention.

Miller predicted amendments to the bill by the Senate would win acceptance of House this week, sending the governor's desk for signature.

## Rape center gets \$25,240 contract



**Your Trip Is Planned.  
Your Ticket Is Bought.**

TIMES Mar 5 1979

# State Presidential Primary Could Be Tool For Stevens

By SUSAN ANDREWS  
Times Staff Writer

If the Legislature decides to hold a presidential primary in Alaska next year, U.S. Sen. Ted Stevens says he may run as a favorite son candidate to give Alaska some bargaining power at the Republican national convention.

The purpose would be to publicize Alaskans' position on the issue of federal land use in Alaska, the senator said here this morning.

"I am a serious candidate for majority leader of the Senate," not for president, he said.

Stevens said U.S. Rep. Don Young is using the same tactics by considering entry into the New Hampshire presidential primary.

A D2 bill once it passes Congress "is just the first round" of what Stevens says will be a long and continuing battle over the rights of Alaskans in regard to federal land in Alaska.

"The bill would assure the state its land under the Statehood Act and the natives their land under the settlement act," he said. "But it's going

to be one long war as far as the adversary role of the federal government is concerned."

He estimated that 30 million acres of state selections will be out of reach if Congress doesn't pass a D2 bill this year, including land in national monuments created by the president and land withdrawn under section 204B of the Bureau of Land Management's organic act. "That's why it was to our benefit to get a bill last year," he said.

The House Interior Committee's action to choose the Huckaby substitute D2 bill as its markup bill instead of the Udall bill was significant, Stevens said.

Also significant was the committee's decision not to amend the Huckaby bill — which is the Senate compromise bill worked out last fall. "It was a calculated decision that was the best they could do," Stevens said.

Members of the House Merchant Marine and Fisheries Committee, which are to visit Alaska next week, may be allowed to offer amendments to the bill. Stevens said they are "new people with fresh approaches." Committee chairman Rep. John Breaux, D-La., "is not against Alaskans' concerns," the senator noted. "He has seen oil and gas developed in a compatible way. He's also interested in fisheries."

If the Huckaby bill survives on the House floor, "we have a good chance of maintaining it in the Senate," Stevens said. "But if the Udall bill (HR 39) is adopted as a substitute, we will be hard pressed to amend it." He expects Senate action to come by August or September.

"There's a good chance there will be no bill," Stevens cautioned. "The extreme environmentalists are urging that there be no bill. If that happens, we're in tough straits."

- ① Last Tues./JAN : Lt Gov. announces list
- ② Last Tues./FEB : Candidate may withdraw from election.
- ③ By Last Tues./FEB : Supporters can file petition
- ④ First Tues./MARCH : Petition candidate may withdraw from election
- ⑤ Third Tues./APRIL : PRESIDENTIAL PRIMARY

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 28

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for presidential party primary  
7 elections; and providing for an effective date."

8 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

9 \* Section 1. AS 15.25.010 is amended to read:

10 Sec. 15.25.010. PROVISION FOR PRIMARY ELECTION. Candidates for  
11 the elective state executive and state and national legislative offices  
12 shall be nominated in a primary election by direct vote of the people in  
13 the manner prescribed by AS 15.25.010 - 15.25.200 [THIS CHAPTER].

14 \* Sec. 2. AS 15.25 is amended by adding new sections to read:

15 ARTICLE 3. PRESIDENTIAL PARTY PRIMARY ELECTIONS.

16 Sec. 15.25.220. PRESIDENTIAL PARTY PRIMARY ELECTION. (a) The  
17 lieutenant governor shall call a presidential party primary election on  
18 the third Tuesday in April of a presidential election year.

19 (b) The ballot shall be prepared and distributed by the lieutenant  
20 governor in the manner prescribed by AS 15.25.060.

21 Sec. 15.25.230. PLACING RECOGNIZED NAMES ON THE BALLOT. (a) The  
22 lieutenant governor shall place on the ballot the name of each candidate  
23 generally recognized throughout the United States as a candidate for  
24 nomination for President of the United States.

25 (b) The lieutenant governor shall announce on the last Tuesday in  
26 January of a presidential election year a list of candidates who will  
27 appear on the ballot. The lieutenant governor shall also notify each  
28 candidate that the candidate's name will appear on the ballot in this  
29 state.

Using the same criteria in 15.25.230 (a),  
the Lt. Gov. may add to the  
list candidates ~~at~~ at any time  
until the First Tuesday in  
March, provided:

- (1) the candidate ~~the~~ does  
not file a statement  
that he is not now  
and does not intend  
to become a  
candidate for the  
office of Pres. of  
the U.S.

OR

- (1) ~~the~~ the candidate  
agrees to have his  
name added.

*The Lt. Gov. may, with the consent of the candidates, add the name of additional candidates to the list of persons who will appear on the ballot.*

1 (c) The lieutenant governor shall notify each candidate that he  
2 may withdraw his name from the ballot by filing with the lieutenant  
3 governor no later than the last Tuesday in February of a presidential  
4 election year a statement that he is not now and does not intend to  
5 become a candidate for the office of President of the United States at  
6 that presidential election and requesting the removal of his name. The  
7 name of a candidate withdrawing under this section may not appear on the  
8 ballot.

9 Sec. 15.25.240. PETITION FOR PRESIDENTIAL CANDIDATE. (a) Sup-  
10 porters of a candidate for nomination for President of the United States  
11 may file a petition to have the name of the candidate of their choice on  
12 the ballot. A petition under this section must be filed by the last  
13 Tuesday in February of a presidential election year and must contain the  
14 signatures of qualified voters residing in no less than two-thirds of  
15 the election districts of the state equal in number to five per cent of  
16 the number of votes cast for the candidates for governor in the  
17 preceding election for governor. A petition under this section shall  
18 include (1) the full name of the candidate; (2) the name of the politi-  
19 cal group supporting the candidate; (3) the name of the political party  
20 in which the candidate is registered; (4) a statement that the sub-  
21 scribers are qualified voters of this state; and (5) a statement that  
22 the subscribers request that the candidate's name be placed on the  
23 ballot. The signature sheets shall also contain the printed name and  
24 residence address of each qualified voter whose signature appears on the  
25 petition.

26 (b) The lieutenant governor shall notify a candidate of the filing  
27 of a petition under this section and advise that he may withdraw his  
28 name from the ballot by filing with the lieutenant governor no later  
29 than the first Tuesday in March of a presidential election year a state-

1 ment that he is not now nor does he intend to become a candidate for the  
2 office of President of the United States at that presidential election  
3 and requesting the removal of his name. The name of a candidate with-  
4 drawing under this subsection may not appear on the ballot.

5 Sec. 15.25.250. SELECTION OF DELEGATES. (a) The political  
6 parties in the state shall select delegates to their national conven-  
7 tions according to the party's plan of organization. The final  
8 selection of delegates shall be held after the presidential party  
9 primary election.

10 (b) Each candidate who receives more than 15 per cent of the votes  
11 cast in that party's primary is entitled to receive a proportionate  
12 number of delegate votes equal to the proportionate number of votes the  
13 candidate received in the primary after excluding the number of votes  
14 cast for candidates of his party who each received less than 15 per cent  
15 of the votes in that party's primary. The proportions of delegate votes  
16 shall be expressed as fractional delegate votes or the nearest whole  
17 number of delegate votes as the rules of the particular national party  
18 or convention may provide.

19 Sec. 15.25.260. DELEGATES PLEDGED. A delegate selected under  
20 AS 15.25.250 must cast his vote to secure the nomination for the candi-  
21 date to whom he is pledged until that candidate is nominated by the  
22 convention, receives less than 30 per cent of the delegate votes for  
23 nomination by the convention, releases the delegates from the pledge, or  
24 until two convention nominating ballots have been taken.

25 Sec. 15.25.270. PROCEDURES FOR CONDUCT OF ELECTION. The provi-  
26 sions of AS 15 regarding the conduct of a general election govern the  
27 conduct of the presidential party primary election, except to the extent  
28 that the provisions of AS 15.25.220 - 15.25.270 are inconsistent with  
29 those provisions.

SUPER  
SUNSET

1 \* Sec. 3. AS 15.25.220 - 15.25.270 are repealed on July 1, 1981.

2 \* Sec. 4. This Act takes effect immediately in accordance with AS 01.10 -  
3 070(c).

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I. REQUEST

Bill/Resolution No. House Bill No. 28

Title "An Act providing for preferential presidential party primary election; and

Requested by providing for an effective date." Miller Date 2/23/79

II. FISCAL DETAIL

Agency Affected Office of the Governor-Division of Elections

Program Category Affected \_\_\_\_\_

BRU, Program, or Subprogram(s) Affected \_\_\_\_\_

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

|                          | FY 79 | FY 80        | FY 81 | FY 82 | FY 83 | FY 84 |
|--------------------------|-------|--------------|-------|-------|-------|-------|
| 100 PERSONAL SERVICES    |       | 17.0         |       |       |       |       |
| 200 TRAVEL               |       | 7.0          |       |       |       |       |
| 300 CONTRACTUAL          |       | 250.0        |       |       |       |       |
| 400 COMMODITIES          |       |              |       |       |       |       |
| 500 EQUIPMENT            |       |              |       |       |       |       |
| 600 LAND & STRUCTURES    |       |              |       |       |       |       |
| 700 GRANTS, CLAIMS, ETC. |       |              |       |       |       |       |
| <b>TOTAL</b>             |       | <b>274.0</b> |       |       |       |       |

FUNDING (Thousands of Dollars)

|                             |  |       |  |  |  |  |
|-----------------------------|--|-------|--|--|--|--|
| GENERAL FUND                |  | 274.0 |  |  |  |  |
| FEDERAL FUNDS               |  |       |  |  |  |  |
| OTHER (Specify Fund Source) |  |       |  |  |  |  |
|                             |  |       |  |  |  |  |

POSITIONS

|           |  |   |  |  |  |  |
|-----------|--|---|--|--|--|--|
| FULL TIME |  | 0 |  |  |  |  |
| PART TIME |  | 0 |  |  |  |  |
| TEMPORARY |  | 1 |  |  |  |  |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Personal Services: Some additional help will be required in each of 4 regional election supervisors' offices and the Director's office. By budgeting for one temporary, help can be hired for approximately 2 months in each office. In addition, overtime for election supervisors and their staff is necessary.

(12.2 for a Clerk III and \$4.8 for overtime)

Travel: These funds are for the election supervisors to travel to train election board members.

Contractual: This area includes payments to election boards, counters, absentee canvass boards, state canvass boards, printing (ballots, tally books, registers, absentee affidavit envelopes, etc.), postage, advertising, communications, etc.

IV. DATE 2/23/79

PREPARED BY P. Ann Polley, Director

AGENCY Division of Elections

Original: Legislative Finance

PHONE 586-6121

cc: Budget and Management

Prime Sponsor (First Legislator Named)

PROJECTED DATES FOR 1980 PRIMARIES

TUESDAYS

|                          |   |
|--------------------------|---|
| February 26<br>* * * * * | New Hampshire   |
| March 4                  | Massachusetts<br>Vermont  |
| March 11                 | Georgia<br>Florida  |
| March 18                 | Illinois  |
| March 25<br>* * * * *    | North Carolina  |
| April 1                  | New York<br>Wisconsin   |
| April 8                  |   |
| April 15                 |   |
| April 22                 | Pennsylvania  |
| April 29<br>* * * * *    |   |
| May 3 (Saturday)         | Texas   |
| May 6                    | Indiana<br>Tennessee<br>Washington D.C.   |
| May 13                   | Nebraska<br>West Virginia   |
| May 20                   | Maryland<br>Michigan  |
| May 27<br><br>* * * * *  | Arkansas<br>Oregon<br>Idaho<br>Nevada<br>Kentucky   |
| June 3                   | Montana<br>California<br>Rhode Island<br>South Dakota<br>Ohio<br>New Jersey<br>New Mexico |

Alabama, Georgia - not determined.

2-26-79

I spoke with Elaine Karmack at the Democratic National Committee, Washington D.C. (202-797-5900) regarding the exact dates of presidential primaries in 1980.

---AT THIS TIME THOSE DATES ARE NOT AVAILABLE, ALL STATE LEGISLATURES ARE CURRENTLY IN SESSION AND WILL NOT HAVE ANY CHANGES FINALIZED UNTIL APRIL 15.

----THE FOLLOWING STATES ARE CONSIDERING CHANGING THEIR PRIMARY DATES, BUT AS OF THIS TIME HAVE MADE NO FINAL DECISION:

Washington  
New Hampshire  
Maine  
New York  
Puerto Rico

----ALL PRIMARIES MUST BE HELD BETWEEN THE 2nd TUESDAY IN MARCH AND THE 2nd TUESDAY IN JUNE. A STATE THAT HELD IT'S PRIMARY IN 76 OUTSIDE OF THAT TIME FRAME MAY ASK FOR A WAIVER TO CONTINUE TO HOLD IT OUTSIDE OF THAT TIME FRAME. STATES THAT HELD THEIR PRIMARY WITHIN THAT TIME FRAME IN 76 MAY NOT CHANGE OUTSIDE THOSE DATES.

----THE EXACT DATES WILL NOT BE KNOWN UNTIL APRIL 15, 1979, THAT IS THE DATE THEY MUST BE SUBMITTED TO DEMOCRATIC NATIONAL HEADQUARTERS.

DS

FISCAL NOTE

I. REQUEST  
 Bill/Resolution No. House Bill No. 19 "An Act providing for preferential presidential  
 Title primary elections, and providing for an effective date.  
 Requested by Representative Mike Miller Date 1-26-77

II. FISCAL DETAIL  
 Agency Affected Office of the Lieutenant Governor, Division of Elections  
 Program Category Affected \_\_\_\_\_  
 Budget Request Unit(s) Affected \_\_\_\_\_

EXPENDITURES (Thousands of Dollars)

|                          | FY 77 | FY 78 | FY 79 | FY 80        | FY 81 | FY 82 |
|--------------------------|-------|-------|-------|--------------|-------|-------|
| 100 PERSONAL SERVICES    |       |       |       | 17.0         |       |       |
| 200 TRAVEL               |       |       |       | 7.0          |       |       |
| 300 CONTRACTUAL          |       |       |       | 250.0        |       |       |
| 400 COMMODITIES          |       |       |       |              |       |       |
| 500 EQUIPMENT            |       |       |       |              |       |       |
| 600 LAND & STRUCTURES    |       |       |       |              |       |       |
| 700 GRANTS, CLAIMS, ETC. |       |       |       |              |       |       |
| <b>TOTAL</b>             |       |       |       | <b>274.0</b> |       |       |

FUNDING (Thousands of Dollars)

|                 |  |  |  |       |  |  |
|-----------------|--|--|--|-------|--|--|
| GENERAL FUND    |  |  |  | 274.0 |  |  |
| FEDERAL FUNDS   |  |  |  |       |  |  |
| OTHER (Specify) |  |  |  |       |  |  |

POSITIONS

|           |  |  |  |   |  |  |
|-----------|--|--|--|---|--|--|
| FULL TIME |  |  |  | 0 |  |  |
| PART TIME |  |  |  | 0 |  |  |
| TEMPORARY |  |  |  | 1 |  |  |

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)  
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IV. DATE 1-26-77 PREPARED BY *Polly* Director  
 AGENCY Division of Elections  
 PHONE 586-6181

Original: Legislative Finance  
 cc: Budget and Management  
 Prime Sponsor (First Legislator Named)

Original sponsors: Miller, Duncan  
and Rogers

1 IN THE HOUSE

BY THE STATE AFFAIRS COMMITTEE

2 CS FOR HOUSE BILL NO. 28

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for ~~preferential~~ presidential party  
7 primary elections; and providing for an effective  
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

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13 shall be nominated in a primary election by direct vote of the people in  
14 the manner prescribed by AS 15.25.010 - 15.25.200 [THIS CHAPTER].

15 \* Sec. 2. AS 15.25 is amended by adding new sections to read:

16 ARTICLE 3. ~~PREFERENTIAL~~ PRESIDENTIAL PARTY  
17 PRIMARY ELECTIONS.

18 Sec. 15.25.220. ~~PREFERENTIAL~~ PRESIDENTIAL PARTY PRIMARY ELECTION.

19 (a) The lieutenant governor shall call a ~~preferential~~ presidential  
20 party primary election on the ~~second~~<sup>third</sup> Tuesday in April of a presidential  
21 election year.

22 (b) The ballot shall be prepared and distributed by the lieutenant  
23 governor in the manner prescribed by AS 15.25.060 ~~except that space for~~  
24 ~~the writing in or pasting in of names shall be provided for on the~~  
25 ~~ballot.~~

26 Sec. 15.25.230. PLACING RECOGNIZED NAMES ON THE BALLOT. (a) The  
27 lieutenant governor shall place <sup>on the ballot</sup> the name of ~~a~~<sup>all</sup> candidate ~~on the ballot~~  
28 ~~when he determines in his discretion that the candidate is~~ generally  
29 recognized throughout the United States as a candidate for nomination

1 for President of the United States.

2 (b) The lieutenant governor shall announce on the last Tuesday in  
 3 January of a presidential election year a list of candidates who will  
 4 appear on the ballot. The lieutenant governor shall also notify the  
 5 candidate that the candidate's name will appear on the ballot in this  
 6 state.

7 (c) The lieutenant governor shall notify the candidate that he may  
 8 withdraw the name from the ballot by filing with the lieutenant governor  
 9 no later than the last Tuesday in February of that year a statement that  
 10 he is not now a candidate for the office of President of the United  
 11 States and requesting the removal of his name. The name of a candidate  
 12 withdrawing under this section may not appear on the ballot.

13 Sec. 15.25.240. PETITION FOR PRESIDENTIAL CANDIDATE. (a) Sup-  
 14 porters of a candidate for nomination for President of the United States  
 15 may file a petition to have the name of the candidate of their choice on  
 16 the ballot. Petitions under this section shall be filed no later than  
 17 the next to last Tuesday in February of a presidential election year,  
 18 shall contain the signatures of qualified voters residing in no less  
 19 than two-thirds of the election districts of the state equal in number  
 20 to five per cent of the number of votes cast for the candidate for  
 21 governor in the preceding gubernatorial election, and shall state (1)  
 22 the full name of the candidate; (2) the name of the political group  
 23 supporting the candidate; (3) the name of the party in which the candidate is registered;  
 24 (4) that the subscribers are qualified voters  
 25 of this state; and (5) that the subscribers request that the candidate's  
 26 name be placed on the ballot. The signature sheets shall also contain  
 27 the printed name and residence address of each qualified voter whose  
 28 signature appears on the petition.

29 (b) The lieutenant governor shall notify a candidate of the filing  
 of the petition under this section and advise that he may withdraw his

1 name from the ballot by filing with the lieutenant governor no later  
 2 than the ~~last Tuesday in February~~ <sup>1st Tues. in March</sup> of that year a statement that he is  
 3 ~~not now a candidate for the office of President of the United States and~~  
 4 ~~requesting the removal of his name.~~ <sup>now does he intend to become</sup> The name of a candidate withdrawing  
 5 under this section may not appear on the ballot.

6 Sec. 15.25.250. SELECTION OF DELEGATES. (a) In the years when a  
 7 President of the United States is to be nominated and elected, political  
 8 parties in the state shall select delegates to their national conven-  
 9 tions according to the party's plan of organization. The procedures for  
 10 the selection of delegates shall be held after the preferential presi-  
 11 dential party primary election.

12 (b) Each candidate receiving more than 15 per cent of the ballot  
 13 votes cast in that party's primary shall be entitled to receive a pro-  
 14 portionate number of delegate votes equal to the proportionate number of  
 15 ballot votes the candidate received after excluding the number of ballot  
 16 votes cast for candidates of his party who each received less than 15  
 17 per cent of the ballot votes in that party's primary. The proportions  
 18 of delegate votes shall be expressed as fractional delegate votes or the  
 19 nearest whole number of delegate votes as the rules of the particular  
 20 national party or convention may provide.

21 Sec. 15.25.260. DELEGATES PLEDGED. A delegate selected under  
 22 AS 15.25.250 must ~~use his best efforts~~ <sup>cast his votes</sup> to secure the nomination for the  
 23 candidate to whom he is pledged until that candidate is nominated by the  
 24 convention, receives less than 30 per cent of the delegate votes for  
 25 nomination by the convention, releases the delegates from the pledge, or  
 26 until two convention nominating ballots have been taken.

27 Sec. 15.25.270. PROCEDURES FOR CONDUCT OF ELECTION. The provi-  
 28 sions of AS 15 regarding the conduct of a general election govern the  
 29 conduct of a preferential presidential party primary election, ~~including~~  
~~excluding~~

1 provisions for write-ins, except to the extent that the provisions of  
2 AS 15.25.220 - 15.25.270 are inconsistent with those provisions.

3 \* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-  
4 070(c).

5 ~~add supervised sunset~~

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SB 160 - one time only  
does not amend  
AS 15 - go for 1980  
if success continue

Introduced: 1/24/79  
Referred: State Affairs and  
Judiciary

1 IN THE HOUSE

BY MILLER DUNCAN AND ROGERS

2 HOUSE BILL NO. 28

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - FIRST SESSION

5 A BILL

6 For an Act entitled: "An Act providing for preferential presidential party  
7 primary elections; and providing for an effective  
8 date."

9 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:

10 \*Section 1. AS 15.25.010 is amended to read:

11 Sec. 15.25.010. PROVISION FOR PRIMARY ELECTION. Candidates for  
12 the elective state executive and state and national legislative offices  
13 shall be nominated in a primary election by direct vote of the people in  
14 the manner prescribed by AS 15.25.010 - 15.25.200 [THIS CHAPTER].

15 \* Sec. 2. AS 15.25 is amended by adding new sections to read:

16 ARTICLE 3. PREFERENTIAL PRESIDENTIAL PARTY  
17 PRIMARY ELECTIONS.

18 Sec. 15.25.220. PREFERENTIAL PRESIDENTIAL PARTY PRIMARY ELECTION.

19 (a) The lieutenant governor shall call a preferential presidential  
20 party primary election on the second Tuesday in April of a presidential  
21 election year.

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22 (b) The ballot shall be prepared and distributed by the lieutenant  
23 governor in the manner prescribed by AS 15.25.060 except that space for  
24 the writing in or pasting in of names shall be provided for on the  
25 ballot.

26 Sec. 15.25.230. PLACING RECOGNIZED NAMES ON THE BALLOT. (a) The  
27 lieutenant governor shall place the name of a candidate on the ballot  
28 when he determines in his discretion that the candidate is generally  
29 recognized throughout the United States or Alaska as a candidate for

1 nomination for President of the United States.

2 (b) No later than the last Tuesday in January of a presidential  
3 election year the lieutenant governor shall announce a list of candi-  
4 dates who will appear on the ballot. The lieutenant governor shall also  
5 notify the candidate that the candidate's name will appear on the ballot  
6 in this state.

7 (c) The lieutenant governor shall notify the candidate that he may  
8 withdraw the name from the ballot by filing with the lieutenant governor  
9 no later than the last Tuesday in February of that year a statement that  
10 he is not now a candidate for the office of President of the United  
11 States and requesting the removal of his name. The name of a candidate  
12 withdrawing under this section may not appear on the ballot.

13 Sec. 15.25.240. PETITION FOR PRESIDENTIAL CANDIDATE. (a) Sup-  
14 porters of a candidate for nomination for President of the United States  
15 may file a petition to have the name of the candidate of their choice on  
16 the ballot. Petitions under this section shall be filed no later than  
17 the last Tuesday in January of a presidential election year, shall  
18 contain the signatures of at least 1,000 qualified voters, and shall  
19 state (1) the full name of the candidate; (2) the name of the political  
20 group supporting the candidate; (3) that the subscribers are qualified  
21 voters of this state; (4) that the subscribers intend to vote for the  
22 candidate at the general election if the candidate is nominated; and (5)  
23 that the subscribers request that the candidate's name be placed on the  
24 ballot. The signature sheets shall also contain the printed name and  
25 residence address of each qualified voter whose signature appears on the  
26 petition.

27 (b) The lieutenant governor shall notify a candidate of the filing  
28 of the petition under this section and advise that he may withdraw his  
29 name from the ballot by filing with the lieutenant governor no later

1 than the last Tuesday in February of that year a statement that he is  
2 not now a candidate for the office of President of the United States and  
3 requesting the removal of his name. The name of a candidate withdrawing  
4 under this section may not appear on the ballot.

5 Sec. 15.25.250. SELECTION OF DELEGATES. (a) In the years when a  
6 President of the United States is to be nominated and elected, political  
7 parties in the state shall select delegates to their national conven-  
8 tions according to the party's plan of organization. The procedures for  
9 the selection of delegates shall be held after the preferential presi-  
10 dential party primary election.

11 (b) Each candidate receiving more than 15 per cent of the ballot  
12 votes cast in that party's primary shall be entitled to receive a pro-  
13 portionate number of delegate votes equal to the proportionate number of  
14 ballot votes the candidate received after excluding the number of ballot  
15 votes cast for candidates of his party who each received less than 15  
16 per cent of the ballot votes in that party's primary. The proportions  
17 of delegate votes shall be expressed as fractional delegate votes or the  
18 nearest whole number of delegate votes as the rules of the particular  
19 national party or convention may provide.

20 Sec. 15.25.260. DELEGATES PLEDGED. A delegate selected under  
21 AS 15.25.250 must use his best efforts to secure the nomination for the  
22 candidate to whom he is pledged until that candidate is nominated by the  
23 convention, receives less than 35 per cent of the delegate votes for  
24 nomination by the convention, releases the delegates from the pledge, or  
25 until two convention nominating ballots have been taken.

26 Sec. 15.25.270. PROCEDURES FOR CONDUCT OF ELECTION. The provi-  
27 sions of AS 15 regarding the conduct of a general election govern the  
28 conduct of a preferential presidential party primary election, including  
29 provisions for write-ins, except to the extent that the provisions of

1 AS 15.25.220 - 15.25.270 are inconsistent with those provisions.

2 \* Sec. 3. This Act takes effect immediately in accordance with AS 01.10.-  
3 070(c).