

1084

FILES

CONFIRMATIONS

Resume for HOUSE RESOURCES COMMITTEE of EMIL NORTON for appointment to the ALASKA KING CRAB MARKETING and QUALITY CONTROL BOARD

Name.....Emil Norton

Date of birth.....November 16, 1922

Ethnic origin..... Native of Kodiak

Marital status.....Married to Frieda R. Lorenson for 26 years. Four Children, Cathy a schoolteacher, Felicia a college student in second year, Emil R. II a college student first year, and Vicki a sophomore in high school.

Occupation.....Started work for Kodiak Fisheries Company in 1937. In 1949 was appointed to Cannery Foreman. In 1958 started crab (king) operations for same company. Have been superintendent of the Kodiak plant since then. In 1968 COLUMBIA-WARDS FISHERIES purchased all of Kodiak Fisheries Company holdings in Alaska. I have been with CWF since that date. I have been associated with king crab since 1941 when Island Seafoods a local plant started to experiment with canning this product. I helped Pete DeVeau with the mechanical part of his operations.

When the King Crab Board was first conceived there were 3 of us from Kodiak appointed. I declined to the other two so another person from another area could participate. In 1962 I was appointed again and I have been a part of this board since then. I have been a part of the technical committee since 1960 forming the rules and regulations for all the king crab operators to process by.

I have been active in Community affairs in Kodiak for many years. Serving on various committees and boards and organizations with a good record of attendance. Also have military service of two years.

After over 40 years in the fishing industry with salmon, halibut, king and tanner crab being the most important species I've been associated with I just can't list all the qualifications I might possess.

RESUME

Name: Gordon Jensen

Position: Nominee for membership on Alaska State Board of Fisheries

Address: Box 264  
Petersburg, Alaska 99833  
Telephone: 772-4705

Occupation: Commercial fisherman since 1937

Previous Experience on State and National Boards, etc.:

First appointed in 1961 to the Alaska State Board of Fish and Game. Have served continuously since then. Elected Chairman of the Board three times. Currently Vice-Chairman of the Board of Fisheries. When the Board of Fisheries and Board of Game meets in joint session, serve as Chairman of that group.

Have been an Advisor to the American Section of the International Pacific Fisheries Commission since the early sixties.

Member of the North Pacific Fisheries Management Council since 1977.

Member of the Petersburg Vessel Owners Association.

## RESUME

HERMAN SCHROEDER, SR.  
P.O. Box 216  
Dillingham, Alaska 99576

Date of Birth: January 5, 1916

1916-Present Lifetime resident of Dillingham, Alaska.

1949-Present Owner, Schroeder Transportation Service. School bus contractors to Dillingham public schools.

1931-Present Involved in salmon fishery in Bristol Bay.

### BOARDS, COMMITTEES, AND COUNCILS

1969-Present President, Dillingham Village Council

1971-1976 President and employee of Choggiung Ltd. (Village corporation)

1975-Present President, Bristol Bay Housing Authority

1973-1978 Member - 1973-1976  
President - 1976-1978  
Bristol Bay Native Association, Inc., Board of Directors

1972-1974 Member, Bristol Bay Area Health Corporation, Board of Directors

1974-Present Member, Bristol Bay Native Corporation, Inc., Board of Directors  
Instrumental in placing financial investments.  
Presently in Second Term.

1974 Member, State of Alaska, Alcoholism Board

1975-Present Member, State Board of Fisheries  
Presently in Second Term.

Resume

Jim Beaton

42 years old Born Dec 9, 1936  
Roseburg, Ore

Education - B.S. Science  
University of Oregon 1960

Background - Junior Eng White  
able System RCA onchorage

1961 - 1979

Comm. Fisherman and Vessel owner  
operator

Bristol Bay Halibut

Cook Inlet Halibut & Crab

Pine Hill Sound Seined

Kodiak King Crabbed

Kachmak Bay Skimped

South Eastern - Seined Halibut & Crab

King, Toms Bay Crabbed, Halibut + Black Cod, Herring

Seined both Winter and Sea Roe

Trawl Trolled 1967, Submitted Herring Sea Roe

Presently Toms Crab Fishing

53 foot F.V. Hatteras S.

Between Cape Spencer + Juneau.

FOR REFERENCE

OLD  
LETTERS OF  
INTENT &  
CONFIRMATION  
COMMITTEE  
REPORTS



Official Business

# Alaska State Legislature

## House of Representatives

### Committee on Resources

14 February 1978

Pouch V  
State Capitol  
Juneau, Alaska 99811

#### CHAIRMAN'S LETTER OF INTENT

The Honorable Hugh Malone, Speaker  
House of Representatives

Dear Mr. Speaker:

The House Resources Committee held confirmation hearings on the appointment of Ronald Skoog to the position of Commissioner of the Department of Fish and Game today. I have indicated that I support the appointment of Mr. Skoog. My support is based on his assurances to the committee that he intends to travel extensively in rural Alaska to meet with the Advisory Boards of Fisheries and Game to be informed of local problems. I believe that this local contact between citizens of the state and the Commissioner of Fish and Game is extremely important.

Sincerely,

Alvin Osterback, Chairman  
House Resources Committee



# Alaska State Legislature

## House of Representatives

### Committee on Resources

Pouch V  
State Capitol  
Juneau, Alaska 99811

Official Business

6 February 1978

The Honorable Hugh Malore, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Calvin M. Fair, Soldotna, to the Board of Fisheries.

Confirm

No Recommendation

Rejection

*H. W. O.*

*Don Hannell*

*[Signature]*

*[Signature]*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

*Mark S. Smith*

*[Signature]*

*[Signature]*

*Dee Smith*

*Wm. Akers*

*Alvin Osterback*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Sincerely,

*Alvin Osterback*

Alvin Osterback, Chairman  
House Resources Committee

AO/sh



# Alaska State Legislature

## House of Representatives

Committee on Resources

Official Business

6 February 1978

Pouch V  
State Capitol  
Juneau, Alaska 99811

The Honorable Hugh Malone, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of John Garner as Commissioner to the Commercial Fisheries Entry Commission.

Confirm

No Recommendation

Rejection

Alvin Osterback

Mr. Miller

Mark H. Snider

John [unclear]

McClendon

Polly Smith

[unclear]

Wm. Akers

Sincerely,

*Alvin Osterback*

Alvin Osterback, Chairman  
House Resources Committee



# Alaska State Legislature

## House of Representatives

Committee on Resources

Pouch V  
State Capitol  
Juneau, Alaska 99811

Official Business

6 February 1978

The Honorable Hugh Malone, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Robert Simon as Commissioner to the Commercial Fisheries Entry Commission.

Confirm

No Recommendation

Rejection

Mr. T. O.

Alvin Osterback

Merle H. Snyder

Don Anderson

John L. ...

R. L. ...

Billy Smith

Wm. Akers

Sincerely,

*Alvin Osterback*

Alvin Osterback, Chairman  
House Resources Committee



# Alaska State Legislature

## House of Representatives

### Committee on Resources

Pouch V  
State Capitol  
Juneau, Alaska 99811

Official Business

6 February 1978

The Honorable Hugh Malone, Speaker  
House of Representatives

Dear Mr. Speaker,

The House Resources Committee gives the following individual recommendations on the appointment of Ronald O. Skoog as Commissioner of the Department of Fish and Game.

Confirm

No Recommendation

Rejection

Alvin Osterback

Merle H. Snider

Don Johnson

W. L. ...

K. Hill

Sally Smith

P. L. ...

Wm. Akers

Sincerely,

*Alvin Osterback*

Alvin Osterback, Chairman  
House Resources Committee

AO/sh

Taylor  
PO Box 436  
Skagway 99840

George  
RR5, Box 5575-A  
Ferneau 99803

Maroni  
PO Box 6100  
Ketchikan 99901

Sutcliffe  
PO Box 1157  
Kodiak, 99615

Keim  
Box 80-242  
College 99701

Stroecker  
PO Box 1230  
Fbx 99701

Van Fleet  
PO Box 1848  
Kodiak 99615

Quinton  
1514 Primrose  
Anch 99504

Knapp  
Box 2383  
Kodiak 99615

279-4137

Riley  
PO Box 192  
Anch 99510

John Williams  
Pouch Y  
Ferneau, Alaska 99811

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 18, 1980

Mr. Jack Maroni  
P.O. Box 6100  
Ketchikan, Ak 99901

225-5331 hm.  
office 225-9696

Dear Mr. Maroni:

The Speaker of the House of Representatives has referred your reappointment to the Board of Marine Pilots to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau. We request that you attend that meeting to answer any questions that the committee has and to present your views and background. Please bring with you a brief resume' for the committee to review.

It is important for the committee to have a chance to meet and talk with you but, if it is impossible for you to attend, please send a resume' before the meeting date. The committee will consider it to see if that would be sufficient to take action on your appointment.

Please let us know soon if you will be able to attend the hearing.

Sincerely,

A handwritten signature in cursive script that reads "Alvin Osterback".

Alvin Osterback, Chairman  
House Resources Committee

CO. CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFOID

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 28, 1980

Mr. John Williams  
Pouch Y  
Juneau, Ak 99811

Dear Mr. Williams:

The Speaker of the House of Representatives has referred your appointment to the Commercial Fisheries Entry Commission to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau.

It will not be necessary for you to appear before the committee, however, you are welcome to appear if you would like. Please submit a written resume' before the 10th for the committee's consideration.

Sincerely,

A handwritten signature in cursive script that reads "Alvin Osterback".

Alvin Osterback, Chairman  
House Resources Committee

CO.CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE.CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 28, 1980

Mr. Burke Riley  
P.O. Box 192  
Anchorage, Ak 99510

Dear Mr. Riley:

The Speaker of the House of Representatives has referred your appointment to the Commercial Fisheries Entry Commission to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in Room 118 in the Capitol building in Juneau.

It will not be necessary for you to appear before the committee, however, you are welcome to appear if you would like. Please submit a written resume' before the 10th for the committee's consideration.

Sincerely,

A handwritten signature in cursive script that reads "Alvin Osterback".

Alvin Osterback, Chairman  
House Resources Committee

CO. CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE CHAIRMAN

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Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 18, 1980

*Sent Resume!  
3-21-80*

Mr. Marvin Taylor  
P.O. Box 436  
Skagway, Ak 99840

983-2500

Dear Mr. Taylor:

The Speaker of the House of Representatives has referred your reappointment to the Board of Marine Pilots to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau. We request that you attend that meeting to answer any questions that the committee has and to present your views and background. Please bring with you a brief resume' for the committee to review.

It is important for the committee to have a chance to meet and talk with you but, if it is impossible for you to attend, please send a resume' before the meeting date. The committee will consider it to see if that would be sufficient to take action on your appointment.

Please let us know soon if you will be able to attend the hearing.

Sincerely,

Alvin Osterback, Chairman  
House Resources Committee

CO. CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE CHAIRMAN

REP. FRED ZHAROFF

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REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 17, 1980

Mr. Edwin Van Fleet  
PO Box 1848  
Kodiak, Ak 99615

*486-5676 hm.  
486-3266 oje.*

Dear Mr. Van Fleet:

The Speaker of the House of Representatives has referred your appointment to the Alaska King Crab Marketing and Quality Control Board to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau. We request that you attend that meeting to answer any questions that the committee has and to present your views and background. Please bring with you a brief resume' for the committee to review.

It is important for the committee to have a chance to meet and talk with you but if it is impossible for you to attend, please send a resume' before the meeting date. The committee will consider it to see if that would be sufficient to take action on your appointment.

Please let us know soon if you will be able to attend the hearing.

Sincerely,

Alvin Osterback, Chairman  
House Resources Committee

*Copy of - Kodiak  
486-1881*

CO-CHAIRMEN

REP ALVIN OSTERBACK (465 3715) • REP BILL MILES (465 3779)

VICE-CHAIRMAN

REP FRED ZHAROFF

REP PAT CARNEY • REP C V. "CHAT" CHATTERTON • REP SAM COTTEN  
REP DICK ELIASON • REP JACK FULLER • REP RICK HALFORD

Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 18, 1980

Mr. Charles Knapp  
Box 2383  
Kodiak, Ak 99615

Dear Mr. Knapp:

The Speaker of the House of Representatives has referred your reappointment to the Alaska King Crab Marketing and Quality Control Board to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau. We request that you attend that meeting to answer any questions that the committee has and to present your views and background. Please bring with you a brief resume' for the committee to review.

It is important for the committee to have a chance to meet and talk with you but if it is impossible for you to attend, please send a resume' before the meeting date. The committee will consider it to see if that would be sufficient to take action on your appointment.

Please let us know soon if you will be able to attend the hearing.

Sincerely,

A handwritten signature in cursive script that reads "Alvin Osterback".

Alvin Osterback, Chairman  
House Resources Committee

CO-CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C. V. CHAT CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

# Alaska House of Representatives



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

March 18, 1980

Mr. Griffin Quinton  
1514 Primrose  
Anchorage, Ak 99504

Dear Mr. Quinton:

The Speaker of the House of Representatives has referred your appointment to the Board of Fisheries to the House Resources Committee for consideration. We have scheduled a hearing to consider your confirmation on Thursday, April 10, at 3:00 p.m. in room 118 in the Capitol building in Juneau. We request that you attend that meeting to answer any questions that the committee has and to present your views and background. Please bring with you a brief resume' for the committee to review.

It is important for the committee to have a chance to meet and talk with you but, if it is impossible for you to attend, please send a resume' before the meeting date. The committee will consider it to see if that would be sufficient to take action on your appointment.

Please let us know soon if you will be able to attend the hearing.

Sincerely,

A handwritten signature in cursive script that reads "Alvin Osterback".

Alvin Osterback, Chairman  
House Resources Committee

CO. CHAIRMEN

REP. ALVIN OSTERBACK (465-3715) • REP. BILL MILES (465-3779)

VICE-CHAIRMAN

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REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

# STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

**BOARD OF FISHERIES/BOARD OF GAME  
DEPARTMENT OF FISH AND GAME**

SUPPORT BUILDING  
JUNEAU, ALASKA 99801

April 11, 1980

House Resources Committee  
Alaska State Legislature  
Pouch V  
Juneau, Alaska 99811

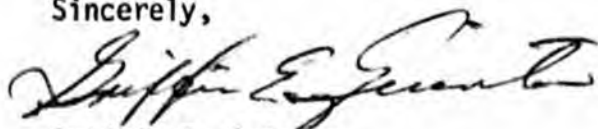
Gentlemen:

During my confirmation hearing before the Committee yesterday, one of the questions asked of me was the adequacy of our support staff, to which I answered that it was doing an excellent job as far as I was concerned. I, however, neglected to address one very important support activity we look to in Board deliberations.

The local Advisory Committee and Regional Council participation is becoming increasingly important to our hearings--there is nothing like on-site information. I believe that more interfacing between Advisory Committees and Regional Councils throughout the year on issues of mutual interest and their decisions conveyed to the Boards of Fisheries and Game at the public hearings conducted by the Boards is vital in the decision-making process. These activities, however, require adequate funding for travel and per diem to promote and ensure those meetings.

I wish I had remembered to address this matter eyeball to eyeball. I didn't, so am writing this letter to express my concern in the matter.

Sincerely,



Griffin E. Quinton  
Alaska Board of Fisheries

Alaska House of Representatives



*File*

COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

TO: The Honorable Governor Hammond  
Alaska State Governor

DATE: May 15, 1980

FROM: Alvin Osterback  
Chairman  
House Resources

*Alvin Osterback*

SUBJECT: Illegal Boards

Our records reflect that the following names have not come down and must be confirmed:

Game Board

Fish Board

Clint Buchmaster  
Joel Bennett  
Darrell Faumen

Chris Goll  
Jim Huntington

It has come to my attention that the following Guide Board members have been serving illegally for a year:

Charles Keim - ends 6/15/79  
Norman Sutliff - ends 6/15/79  
William Stoecker - ends 6/15/79

It is my contention that actions of this board has been illegal since last June. Since the above three individuals have been serving without confirmation for one year.

The following name of Marcus F. Jensen, Chairman, Guide Board ends June 15, 1980. That name should have been sent down to this legislative session as well as Glenn Glenzer. I also contest that these two Board members cannot legally serve after June 15, 1980 unless confirmed by this Eleventh Legislative Session.

Your prompt action in this regard is requested.

CO.CHAIRMEN

REP. ALVIN OSTERBACK (465.3715) • REP. BILL MILES (465.3779)

VICE-CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. C.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIABON • REP. JACK FULLER • REP. RICK HALFORD



COMMITTEE ON NATURAL RESOURCES  
POUCH V • JUNEAU, ALASKA 99811

April 30, 1980

Jay S. Hammond  
Governor of Alaska  
Office of the Governor  
Pouch A  
Juneau, AK. 99811

Dear Governor Hammond:

I am concerned that this session may adjourn very soon and I do not have the list of names to be confirmed by the Boards of Fish and Game, namely seven.

My staff informed your office last week and Mr. Waldrop very rudely informed us you were in the process of getting the names down to the Resources Committee.

I am concerned that Sec. 39.05.080 be followed as legally no one can serve on any Board or Commission without the approval of the Legislature.

Those names are:

Game Board

Sam Harbo  
Clint Buchmaster  
Joel Bennet  
Darrell Farnen

Fish Board

Nick Szabo  
Chris Goll  
Jim Huntington

Your concern is appreciated. Please see letter attached from our legal counsel Billy Berrier.

Thank you.

CO.CHAIRMEN

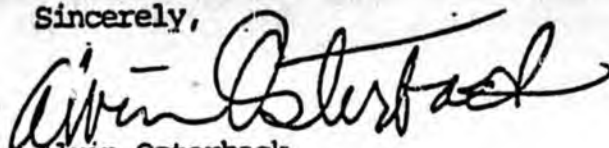
REP. ALVIN OSTERBACK (465.3715) • REP. BILL MILES (465.3779)

VICE.CHAIRMAN

REP. FRED ZHAROFF

REP. PAT CARNEY • REP. G.V. "CHAT" CHATTERTON • REP. SAM COTTEN  
REP. DICK ELIASON • REP. JACK FULLER • REP. RICK HALFORD

Sincerely,



Alvin Osterback

Chairman

House Resources Committee

Attachment: 1

cc: House Members  
Senate: Members

AO:ss

STATE OF ALASKA  
THE LEGISLATURE

POUCH Y STATE CAPITOL  
JUNEAU, ALASKA 99811  
907 465-3800

LEGISLATIVE AFFAIRS AGENCY

MEMORANDUM

April 29, 1980

SUBJECT: Confirmation requirements  
TO: Representative Alvin Osterback  
FROM: Billy G. Berrier *BGB*  
Director  
Division of Legal Services

You have asked whether the governor is required this session to submit to the legislature for confirmation names of appointees to vacancies which require confirmation if the vacancy occurs July 1, 1980 or before.

AS 39.05.080(1)(C) explicitly requires this submission providing:

Sec. 39.05.080. PROCEDURE FOR ALL APPOINTMENTS. Appointments shall be made in the following manner:

(1) The appointing authority shall, within 30 days of the convening of the legislature in regular session, present to the legislature for confirmation the names of the following persons: (A) persons appointed to a position or membership who have not previously been confirmed by the legislature or either house of it; (B) persons appointed by him subject to confirmation to fill an existing position or membership vacancy; (C) persons to be appointed subject to confirmation to fill a position or membership the term of which shall expire before July 2, following the session of the legislature. If an appointment is made after the deadline but while the legislature is in session, the appointing authority shall, within five calendar days after the appointment is made, present to the legislature for confirmation the name of the person appointed. The deadline may be extended by the legislature by the approval of a concurrent resolution.

Representative Alvin Osterback  
Page 2  
April 29, 1980

This is within the purpose of the statute setting out confirmation procedure. AS 39.05.070 provides:

Sec. 39.05.070. PURPOSE. It is the purpose of §§ 70 - 110 of this chapter to provide procedural uniformity in the exercise of appointive powers conferred by the legislature to eliminate, insofar as possible, recess or interim appointments except in the event of death, resignation, inability to act or other removal from office and the exercise, insofar as possible, of appointive powers only when the legislature is in session.

The confirmation power is part of the appointing power of the executive and is limited to the power expressly granted to the legislature (Bradner v. Hammond, 553 P.2d 1 (Alaska 1976)). The confirmation process is not prescribed or referred to in the constitution and an orderly process to carry out constitutional mandates is allowable even though the substantive power is circumscribed.

In my opinion, the confirmation requirement in (C) is procedural. It does not affect the scope of the confirmation power since all persons who fall under it are otherwise required to be confirmed.

In my opinion the submission is required.

BGB:jdn