

904

HU

TELECONFERENCES - HSCR

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STATE OF ALASKA
LEGISLATIVE INFORMATION OFFICE

Alaska State Legislature
DILLINGHAM INFORMATION OFFICE
Pouch 229 842-5319
Dillingham, Alaska 99576

*We are pleased to send the enclosed material in
response to your recent request.*

.....*Dr. My M. Larson*.....

over →

To House Judiciary

Re: Human Rights Commission
Performance Review

Participant for T.C.

TELECONFERENCE HEARINGS



TELECONFERENCE CONTACT SHEET

TAKEN BY _____

TOPIC: Sunset Review of Human Rights Commission

CONTACT _____

COMMITTEE: H. Judiciary

PHONE _____

DATE: 4/2/80 DAY: Wednesday

DATE SCHEDULED _____

TIME: 3:00 p.m. SCHEDULED DURATION: _____

LOCATION Mat-Su

MODERATOR Mary

SITES PARTICIPATING:

CONFERENCE MODF: Audio _____ Video _____

PUBLICITY:

PERSONS PARTICIPATING SITE

___ Invitational

___ Committee making contacts

___ PSAs date quantity

___ News Release date quantity

___ Summary to be provided

___ Text to be provided

___ Quotes to be provided

___ Direct Mail date quantity

___ Phone date quantity

___ Post at Info. Office

___ Post other local locations

SPECIAL NOTES:

JUNEAU LOCATION:

POST-TELECONFERENCE NOTE:

Participants	<u>0</u>
Observers	<u>2</u>
Total	<u>2</u>

TELECONFERENCE HEARINGS



TELECONFERENCE CONTACT SHEET

TAKEN BY SIoux

TOPIC: GUARDIANSHIP BILL HB 532 572

CONTACT SANDRA

COMMITTEE: HOUSE JUD.

PHONE _____

DATE SCHEDULED 2/9

DATE: 2/13 DAY: _____

LOCATION _____

TIME: 3:30-5:30 SCHEDULED DURATION: _____

MODERATOR _____

SITES PARTICIPATING: Anch; Fbx; JUD

CONFERENCE MODE: Audio Video _____

PUBLICITY:

PERSONS PARTICIPATING

SITE

Invitational

Committee making contacts

PSAs FORTHCOMING
date quantity

News Release
date quantity

Summary to be provided

Text to be provided

Quotes to be provided

Direct Mail
date quantity

Phone
date quantity

Post at Info. Office

Post other local locations

SPECIAL NOTES:

* AGENDA FORTHCOMING

JUNEAU LOCATION:

it. JUD

POST-TELECONFERENCE NOTE:

Participants	<u>9</u>
Observers	<u>4</u>
Total	<u>13</u>

Alaska State Legislature

TELECONFERENCE HEARINGS



DATE: 2/13/80

LOCATION: Anchorage

SUBJECT: HB 572 Guardianship
House Judiciary

NAME PLEASE PRINT	REPRESENTING	ADDRESS	PHONE	HERE TO OBSERVE	HERE TO TESTIFY
Betty Halsey	REACH	2146 Belair Dr Anch	274-3034		✓
Natalie GOTTSTEIN	AK Mental Health Assn	5701 Cordova, Anch	276-1705		✓
KEN HAMRICK	SATELLITE HOME PROGRAM	2330 NICHOLS ANCH.	279-6617		✓
ROGER VANWAGONER	Hope Cottages Inc & ALASKA State Hospital/Ass	2805 Bering St	278-9641		✓
Clyde Farrington	Employment and Training Center	2330 Nichols Anch.	279-6617		✓
James R. Mothershead	Ass'n for Retarded Citizens GOV'S COUNCIL FOR HUG	510 "L" St, Suite 408, Anch. 99501	271-4131		✓
LUDMILLA JACOBS	MYSELF PJA	2124 ESQUIRE DR	277-6843		✓
BEVERLY HILTNER	NAKOYIA HEALTH CARE CENTER	POUCH 6617 ANCHORAGE AK 99502	276-4044		✓
Jim Pinnes	Hope Cottages	2805 Bering	274-1581	X	
Erica Leman	Dept of Law	420 C Street Anch	276-5520	X	
Phyllis H. B...	Foster Parent for Ward... Sub... (2nd)	524 BAY 1449-C 99502	344-2920	X	

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Ludmilla J. Jacobs

Here to Testify

REPRESENTING myself, Gov's Council

Here to Observe

for Handicapped & Gifted, An Protection Agency for Developmentally
MAILING ADDRESS 2124 Esquire Dr Zip 99503
Alaska

TELEPHONE NUMBER 277-6843

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Ludmilla J. Jacobs
(signature)

EVALUATION: Have you participated in other legislative teleconferences? yes If so, how many? one

How did you learn about this hearing?
Through our Gov's Council for H & G

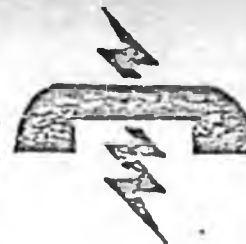
Would you have participated in this hearing if the network were not available? yes

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? yes

DATE Feb. 13 - 1980 SUBJECT Guardianship LOCATION ANCHORAGE

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME ROGER VAN WAGONER

Here to Testify

REPRESENTING Hope Cottages Inc
Alaska State Hospital Ass.

Here to Observe

MAILING ADDRESS 2805 Bering St. Anchorage Zip 99504

TELEPHONE NUMBER 278-9641

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Roger Van Wagoner
(signature)

EVALUATION: Have you participated in other legislative teleconferences? No If so, how many? _____

How did you learn about this hearing?
We requested it through ASHA.

Would you have participated in this hearing if the network were not available? Yes

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony?

DATE 9/13/80 SUBJECT HB 575 Guardianship LOCATION Anchorage

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME James Parsons

Here to Testify ✓

REPRESENTING Alaska Mental Health Assn

Here to Observe _____

MAILING ADDRESS Widgeo Lane

Zip 99504

TELEPHONE NUMBER 276-2230

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

(signature)

EVALUATION: Have you participated in other legislative teleconferences? ✓ If so, how many? 2

How did you learn about this hearing?
Exec Director - MH Assn

Would you have participated in this hearing if the network were not available? No

If yes, did you use the network
_____ instead of travel
_____ instead of phone conversations
_____ instead of mailed testimony?

Are you also providing written testimony? No

DATE 2/13/80 SUBJECT SB HB 572 LOCATION _____

Alaska State Legislature

TELECONFERENCE HEARINGS



8

Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME James R. Motherhead Here to Testify X

REPRESENTING SEH & Assoc. For Retarded Citizens Here to Observe _____

MAILING ADDRESS 510th 2nd St. Suite 405 Anchorage Zip 99501

TELEPHONE NUMBER 271-4131

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

James R. Motherhead
(signature)

EVALUATION: Have you participated in other legislative teleconferences? yes If so, how many? one

How did you learn about this hearing?
Notice from Protection & Advocacy
agency of Fairbanks

Would you have participated in this hearing if the network were not available? No.

If yes, did you use the network
_____ instead of travel
_____ instead of phone conversations
_____ instead of mailed testimony?

Are you also providing written testimony? No

DATE 2/13/80 SUBJECT Guardianship LOCATION Anchorage

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME KENNETH E. HAMRICK

Here to Testify

REPRESENTING SATELLITE HOME PROGRAM

Here to Observe

MAILING ADDRESS 2330 NICHOLS ANCHORAGE, AK. Zip 99503

TELEPHONE NUMBER 279-66617

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Kenneth E. Hamrick
(signature)

EVALUATION: Have you participated in other legislative teleconferences? No If so, how many? _____

How did you learn about this hearing?
GOVERNORS COUNCIL FOR THE HANDICAPPED AND CURET.

Would you have participated in this hearing if the network were not available? YES

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? _____

DATE 2-13-80 SUBJECT GUARDIANSHIP LOCATION ANCHORAGE

Alaska State Legislature
**TELECONFERENCE
HEARINGS**



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME BEVERLY HILTNER Here to Testify
REPRESENTING NANUYIA HEALTH CARE CENTER Here to Observe
MAILING ADDRESS POUCH 6617 ANCHORAGE, AK Zip 99502
TELEPHONE NUMBER 276-4044 EXT 107

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Beverly Hiltner
(signature)

EVALUATION: Have you participated in other legislative teleconferences? No If so, how many? _____

How did you learn about this hearing?
THROUGH ADMINISTRATION

Would you have participated in this hearing if the network were not available? YES

If yes, did you use the network
_____ instead of travel
_____ instead of phone conversations
_____ instead of mailed testimony?

Are you also providing written testimony? YES

DATE 2/13/80 SUBJECT HB 572 SB 329 LOCATION Anchorage

TELECONFERENCE HEARINGS



Please Print.

To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Betty Halsey Here to Testify

REPRESENTING REACH Here to Observe

MAILING ADDRESS 2146 Belair Dr Anch, AK Zip 99503

TELEPHONE NUMBER 274-3034 / 279-8586

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Betty J Halsey
(signature)

EVALUATION: Have you participated in other legislative teleconferences? NO If so, how many? _____

How did you learn about this hearing?

From Dot Truman, Governor's Council on
Handicapped + Gifted.

Would you have participated in this hearing if the network were not available? Yes

If yes, did you use the network

instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? _____

DATE 2-13-80 SUBJECT HB 572 & SB 39 LOCATION AWC

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Natalie GOTTSTEIN

Here to Testify

REPRESENTING Alaska Mental
Health Assn.

Here to Observe

MAILING ADDRESS 5401 Cordova Hwy Anchorage Zip 99507

TELEPHONE NUMBER 176-1705

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Natalie Gottstein
(signature)

EVALUATION: Have you participated in other legislative teleconferences? No If so, how many? _____

How did you learn about this hearing?
Letter

Would you have participated in this hearing if the network were not available? Yes

If yes, did you use the network
_____ instead of travel
_____ instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? Yes

DATE 2/13/80 SUBJECT HB 572 / SB 379 LOCATION Anch

TELECONFERENCE HEARINGS



Please Print.

To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Clyde Farrington

Here to Testify

REPRESENTING Employment and

Here to Observe

Training Center of Alaska

MAILING ADDRESS 2330 Nichols Anchorage Zip 99507

TELEPHONE NUMBER 279-6617

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Clyde Farrington
(signature)

EVALUATION: Have you participated in other legislative teleconferences? no If so, how many? _____

How did you learn about this hearing?

Governor's Council for the Handicapped & Gifted letter

Would you have participated in this hearing if the network were not available? no

If yes, did you use the network

instead of travel

instead of phone conversations

instead of mailed testimony?

Are you also providing written testimony? no

DATE 2/13/80 SUBJECT Guardianship LOCATION anch

TELECONFERENCE HEARINGS



TELECONFERENCE CONTACT SHEET

TAKEN BY SIoux

TOPIC: "Sunset" Review - Bar Association

CONTACT Sandra Stringer

PHONE 465-3718

COMMITTEE: House Judiciary

DATE SCHEDULED 1/15/80

DATE: Feb. 19 DAY: Tuesday

LOCATION _____

TIME: 3 - 6:00 p.m. SCHEDULED DURATION:

MODERATOR _____

PST

SITES PARTICIPATING: ~~JUNO~~ ANCH, KENAI, KODIAK, VALDEZ

CONFERENCE MODE: Audio Video _____

PUBLICITY:

PERSONS PARTICIPATING

SITE

Chairman: Rep. Parr

Juneau

ANCH

KENAI

KODIAK

VALDEZ

_____ Invitational

Committee making contacts

PSAs FORTHCOMING
date quantity

_____ News Release
date quantity

_____ Summary to be provided

_____ Text to be provided

_____ Quotes to be provided

_____ Direct Mail
date quantity

_____ Phone
date quantity

Post at Info. Office

_____ Post other local locations

SPECIAL NOTES:

*Agenda & PSA back-up forthcoming

JUNEAU LOCATION:

*House Judiciary, Capitol, Rm. 124

POST-TELECONFERENCE NOTE:

Participants _____
Observers _____
Total _____

TELECONFERENCE HEARINGS



Bar Assoc. Teleconf. - 2/19/80
House Judiciary

LA11 1636 11.52 J001 0634 11.52 02/19/80

TO BUREAU 170
FR RAYM

THE FOLLOWING PEOPLE HAVE EXPRESSED A DESIRE TO TESTIFY
IN TODAY'S SUNSET REVIEW OF THE BAR ASSOCIATION.

- CAROLYN JONES —
- PATRICK ANDERSON —
- CAROL JOHNSON —
- ALEX BRYNER —
- ~~CHIA ROBERTSON~~
- GEORGE GORIC —
- BILL ERWIN —
- BEN WALTERS —
- JOHN BLISE —
- SANDY SAVILLE —

Harry Branson

SON
INCORRECT FORM. PLEASE CORRECT AND RE-SEND.

TELECONFERENCE HEARINGS



TELECONFERENCE CONTACT SHEET

TAKEN BY SILOUA

TOPIC: GUARDIANSHIP BILL HB 532 572

CONTACT SANDRA

COMMITTEE: HOUSE JUD.

PHONE _____

DATE: 2/13 DAY: _____

DATE SCHEDULED 2/9

TIME: 3:30-5:30 SCHEDULED DURATION: _____

LOCATION _____

SITES PARTICIPATING: Anch; Fbx; Jno

MODERATOR _____

CONFERENCE MODE: Audio Video _____

PUBLICITY:

PERSONS PARTICIPATING

SITE

Invitational

Committee making contacts

PSAs FORTHCOMING
date quantity

News Release
date quantity

Summary to be provided

Text to be provided

Quotes to be provided

Direct Mail
date quantity

Phone
date quantity

Post at Info. Office

Post other local locations

SPECIAL NOTES:

* AGENDA FORTHCOMING

JUNEAU LOCATION:

It. Jud

POST-TELECONFERENCE NOTE:

Participants	<u>7</u>
Observers	<u>4</u>
Total	<u>13</u>

TELECONFERENCE HEARINGS



LA21 3181 15.45 JA01 0123 15.45 02/13/80

SIoux FROM MAXINE

1. NANCY JOHNSON
2. RICHARD WILSON
3. ANGIE HAGE
4. MARSHA SCHNEIDER

THAT IS ALL WE HAVE AT THIS TIME BUT AM EXPECTING TWO MORE SHORTLY
AFTER TWO PM AST. FBX/LJO/M \

#####

SIoux FROM MAXINE

THE FOLLOWING ARE PARTICIPANTS HOUSE

LA21 3566 18.02 JA01 0151 18.02 02/13/80

#####

SIoux FROM MAXINE

THE FOLLOWING ARE PARTICIPANTS HOUSE JUDICIARY TELECONFERENCE
2/13/80. GUARDIANSHIP BILL HB 572:

1. NANCY JOHNSON, SR BOX 30188, FBX 99701 PHONE 479-4098
2. RICHARD R. WILSON, CAREAGE NORTH, SR 10551-9 FBX 99701 PH.470-4082
3. ANGIE HAGE, CAREAGE NORTH, P.O.BOX 847, FBX 99701 PH. 452-1921
4. MARSHA SCHNEIDER, NAT. ASSOC. SOCIAL WORKERS, P.O.BOX 80546,
FBX 99707 PHONE 456-1070
5. JERASY Y. JENSEN, TANAKA CHIEFS MENTAL HEALTH, 1302 21ST ST.
FBX 99701 PHONE 452-2446

OBSERVOR:

1. NANCY B. JAMES, 926 8TH AVE. FBX 99701 PH. 452-3469

Alaska State Legislature

TELECONFERENCE HEARINGS



DATE: 2/13/80

LOCATION: Anchorage

SUBJECT: HB 572 Guardianship
House Judiciary

NAME PLEASE PRINT	REPRESENTING	ADDRESS	PHONE	HERE TO OBSERVE	HERE TO TEST
Betty Halsay	REACH	2146 Belvoir Dr Anch	274-3034		✓
Natalie GOTTSTEIN	AK Mental Health Assn	5701 Cordova, Anch	276-1705		✓
KEN HAMRICK	SATELLITE HOME PROGRAM	2330 NICHOLS ANCH.	279-6617		✓
ROGER VANWAGNER	Hope Cottages Inc & Alaska State Hospital Ass.	2805 Bering St	278-9641		✓
Clyde Farrington	Employment and Training Center	2330 Nichols Anch.	279-6617		✓
James R. Mothershead	Ass'n for Retired Citizens GOV'S COUNCIL FOR H & G	510 1/2 St. Sudo 408 Anch. 99501	271-4131		✓
LUDMILLA JACOBS	MYSELF P & A	2124 ESQUIRE DR	277-6843		✓
BEVERLY HILTNER	NAKOYIA HEALTH CARE CENTER	POUCH 6617 ANCHORAGE 99501	276-4041		✓
Jim Finnes	Hope Cottages	2805 Bering	274-1581	✓	
Mica Curant	Dept of Law	420 C Street Anch	276-3520	✓	
Theresa H. Est	Foster Parent from Nondisruptive Unit State House	San Box 1449-C 99502	344-2920		✓

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Ludmilla J. Jacobs

Here to Testify

REPRESENTING myself, Girls Council

Here to Observe

for Handicapped & Gifted, The Protection Agency for Developmentally Disabled

MAILING ADDRESS 2124 Piquette Dr

Zip 99503

TELEPHONE NUMBER 277-6843

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Ludmilla J. Jacobs
(signature)

EVALUATION: Have you participated in other legislative teleconferences? Yes If so, how many? one

How did you learn about this hearing?
Through our Girls Council for N.Y.

Would you have participated in this hearing if the network were not available? Yes

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? Yes

DATE Feb. 13 - 1980 SUBJECT Guardianship LOCATION ANCHORAGE

TELECONFERENCE HEARINGS



Please Print.

To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME ROGER VAN WAGONER

Here to Testify

REPRESENTING Hope Cottages Inc

Here to Observe

Alaska State Hospital Ass.

MAILING ADDRESS 2805 Bering St. Anchorage Zip 99504

TELEPHONE NUMBER 278-9641

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Roger Van Wagoner
(signature)

EVALUATION: Have you participated in other legislative teleconferences? No If so, how many? _____

How did you learn about this hearing?

We requested it through ASHA.

Would you have participated in this hearing if the network were not available? Yes

If yes, did you use the network

instead of travel

instead of phone conversations

instead of mailed testimony?

Are you also providing written testimony?

DATE 9/13/80 SUBJECT HB 573 Guardianship LOCATION Anchorage

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Clyde Farrington Here to Testify

REPRESENTING Employment and Training Center of ALASKA Here to Observe

MAILING ADDRESS 2330 Nichols Anchorage zip 99507

TELEPHONE NUMBER 279-6617

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Clyde Farrington
(signature)

EVALUATION: Have you participated in other legislative teleconferences? no If so, how many? _____

How did you learn about this hearing?
Governor's Council for the Handicapped & C.I. Steel letter

Would you have participated in this hearing if the network were not available? no

If yes, did you use the network

instead of travel

instead of phone conversations

instead of mailed testimony?

Are you also providing written testimony? no

DATE 2/13/80 SUBJECT Guardianship LOCATION anch

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Natalie GOSTSTEIN Here to Testify
REPRESENTING Florida Mental Health Assn. Here to Observe
MAILING ADDRESS 501 Columbia Hwy Jacksonville Zip 99137
TELEPHONE NUMBER 176-1705

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Natalie Goststein
(signature)

EVALUATION: Have you participated in other legislative teleconferences? No If so, how many? _____

How did you learn about this hearing?

Letter

Would you have participated in this hearing if the network were not available? No

If yes, did you use the network

_____ instead of travel

_____ instead of phone conversations

instead of mailed testimony?

Are you also providing written testimony? No

DATE 2/17/83 SUBJECT H.R. 572 (S. 329) LOCATION AME

TELECONFERENCE HEARINGS



Please Print.

To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Betty Halsay Here to Testify
REPRESENTING REACH Here to Observe

MAILING ADDRESS 2146 Belair Dr Anch, AK Zip 99503

TELEPHONE NUMBER 274-3034 / 279-8586

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Betty Halsay
(signature)

EVALUATION: Have you participated in other legislative teleconferences? NO If so, how many? _____

How did you learn about this hearing?
From Dot Truman, Governor's Council on
Handicapped + Gifted

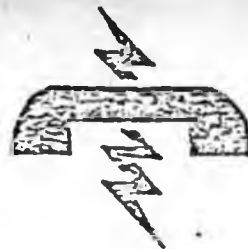
Would you have participated in this hearing if the network were not available? Yes

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? _____

DATE 2-13-80 SUBJECT HB 575 & SB 329 LOCATION AWC

TELECONFERENCE HEARINGS



Please Print.

To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME BEVERLY HILTNER

Here to Testify

REPRESENTING NARCISSA HEALTH
CARE CENTER

Here to Observe

MAILING ADDRESS POUCH 6617 PRUDHOKE, AK 99502

TELEPHONE NUMBER 276-4044 EXT 107

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Beverly Hiltner
(signature)

EVALUATION: Have you participated in other legislative teleconferences? No If so, how many? _____

How did you learn about this hearing?
THROUGH ADMINISTRATOR

Would you have participated in this hearing if the network were not available? YES

If yes, did you use the network
_____ instead of travel
_____ instead of phone conversations
_____ instead of mailed testimony?

Are you also providing written testimony? YES

DATE 2/13/80 SUBJECT HB 572 SB 335 LOCATION Juneau

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME KENNETH E. HAMRICK

Here to Testify

REPRESENTING SATELLITE HOME PROGRAM

Here to Observe

MAILING ADDRESS 2330 NICHOLS ANCHORAGE, AK. zip 99503

TELEPHONE NUMBER 279-66617

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Kenneth E. Hamrick
(signature)

EVALUATION: Have you participated in other legislative teleconferences? No If so, how many?

How did you learn about this hearing?
GOVERNORS COUNCIL FOR THE HANDICAPPED AND GIFTED.

Would you have participated in this hearing if the network were not available? YES

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony?

DATE 2-13-80 SUBJECT GUARDIANSHIP LOCATION ANCHORAGE

TELECONFERENCE HEARINGS



Please Print.

To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME James R. Motherhead Here to Testify

REPRESENTING SoH & Assn for Retarded Citizens Here to Observe

MAILING ADDRESS 516 "L" St., Suite 405 Anchorage Zip 99501

TELEPHONE NUMBER 271-4131

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

James R. Motherhead
(signature)

EVALUATION: Have you participated in other legislative teleconferences? Yes If so, how many? one

How did you learn about this hearing?
Notice from Protection & Advocacy
agency at Fairbanks

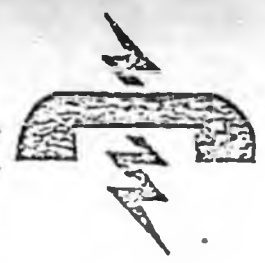
Would you have participated in this hearing if the network were not available? No.

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? No

DATE 2/13/50 SUBJECT Guardianship LOCATION Delaware

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME James C. Parsons Here to Testify ✓

REPRESENTING Alaska Mental Health Assn Here to Observe _____

MAILING ADDRESS Widgeon Lane zip 99504

TELEPHONE NUMBER 276-2230

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

(signature)

EVALUATION: Have you participated in other legislative teleconferences? ✓ If so, how many? 2

How did you learn about this hearing?
Exec Director - MH Assn

Would you have participated in this hearing if the network were not available? No

If yes, did you use the network
_____ instead of travel
_____ instead of phone conversations
_____ instead of mailed testimony?

Are you also providing written testimony? No

DATE 2/13/82 SUBJECT SB HB 572 LOCATION _____

TELECONFERENCE HEARINGS



PAROLE BOARD TELECONF. - 2/6/80
House Judiciary

LA11 1933 11.52 JA01 0055 11.52 02/05/80

TO DEBORAH
FR KATHI

RE: H JUD PAROLE BOARD SUNSET

I HAVE HAD NO ONE EXPRESS INTEREST IN THAT HEARING AT THIS TIME.

PLS. ACK. REZ. HAS HAD INTEREST EXPRESSED BY ONE INDIVIDUAL

JA04 0004 13.57 JA01 0087 13.58 02/05/80

TO: DEBORAH/PETE
FM: CHARLIE
RE: TELCON 06FEB
BK

J. LINDA ZAUGG, SITKA PROBATION OFFICER, WILL LISTEN ONLY TO TELCON ON PROBATION.

LA33 1939 11.53 JA01 0056 11.53 02/05/80

TO DEBORAH
FROM KOTZEBUE

RE: TELECONF. ON HOUSE JUD. PAROLE BOARD

WE HAVE NOT HAD ANY INQUIRIES CONCERNING THIS TELECONFERENCE, AND NO ONE HAS APPROACHED US TO TESTIFY.

TO DEBORAH IN JNO
FROM DOROTHY IN DLG

RE SUNSET REVIEW ON PAROLE BOARD. I HAVE BEEN IN CONTACT WITH SEVERAL PEOPLE WHO WILL BE OBSERVERS AT THE TELECONF TOMORROW, BUT NONE HAVE DECIDED IF THEY WILL HAVE TESTIMONY. THEY MAY AFTER OBSERVING FOR AWHILE. EOM.

TO DATE KETCHIKAN WILL HAVE TWO OBSERVERS:
DICK PEARSON, STATE JAIL
BART PENNY, PROBATION OFFICE

IF I GET ANY MORE INPUT, I WILL LET YOU KNOW. EOM/SLW

Alaska State Legislature

TELECONFERENCE HEARINGS



TELECONFERENCE CONTACT SHEET

TAKEN BY Sioux

TOPIC: 'Sunset' Review

CONTACT Sandra Stringer

COMMITTEE: House Judiciary

PHONE 465-3718

DATE: Feb. 6 DAY: Wednesday

DATE SCHEDULED 1/16/80

TIME: 3 p.m. - 6 p.m. SCHEDULED DURATION:
Reconv. 7:00 p.m.

LOCATION _____

SITES PARTICIPATING: ALL*

MODERATOR _____

CONFERENCE MODE: Audio Video _____

PUBLICITY:

PARTICIPANTS:

_____ Invitational

Chairman: Rep. Parr

Juneau

Committee making contacts

3 - 6

Anchorage

PSAs
date quantity

3 - 6

Ketchikan

_____ News Release
date quantity

3 - 6

Dillingham

_____ Summary to be provided

3 - 6

Kenai Penin.

_____ Text to be provided

Fairbanks 7:00

_____ Quotes to be provided

Nome "

_____ Direct Mail
date quantity

Bethel "

_____ Phone
date quantity

SPECIAL NOTES:

*Barrow tentative at this time

Post at Info. Office

*Decision on exact number of sites to be supplied

_____ Post other local locations

*Agenda/PSA back-up Material forthcoming

JUNEAU LOCATION:

*House Judiciary, Rm. 124

Alaska State Legislature

TELECONFERENCE HEARINGS



SUBJECT: SUNSET REVIEW - PAROLE BOARD

COMMITTEE: HOUSE JUDICIARY

DATE: FEBRUARY 6, 1980

TIME: 3:00 p.m.

SITES PARTICIPATING: ALL

CONFERENCE MODE: AUDIO

LOCATION: KETCHIKAN INFO OFFICE

MODERATOR: PEGGY THOMPSON

NOTES:

will observe hearing
Best Agency - Probation Officer 53178
Dick Pearson - State Jail 54139
Willikson 51189

CONFIRMATION OF CONFERENCE

CENTER: YES

PUBLICITY:

Invitational -

	Date	Quantity
PSAs		
News releases (local)	<u>2-5-80</u>	<u>3</u> <i>see subject notice on hearing</i>
News releases (outlying media)		
Direct mail		
Phone contacts	<u>2-5-80</u>	<u>3</u>
Other:		

NUMBER IN ATTENDANCE: 1
NUMBER TESTIFYING: 1

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Barton Penney

Here to Testify

REPRESENTING Probation & Parole

Here to Observe

MAILING ADDRESS 415 Main St. Hatcher, MI Zip 49701

TELEPHONE NUMBER 335-3170

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Barton Penney
(signature)

EVALUATION: Have you participated in other legislative teleconferences? NO If so, how many?

How did you learn about this hearing?
From Sandy Wendler information officer

Would you have participated in this hearing if the network were not available? NO

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? NO

DATE 2-6-80 SUBJECT Parole Board LOCATION

TELECONFERENCE HEARINGS



TIME - PACIFIC STANDARD

TELECONFERENCE CONTACT SHEET

TAKEN BY S Deborah

TOPIC: HB 567

CONTACT SANDRA STEINGER

COMMITTEE: House Judiciary

PHONE 465-3718

DATE: 4/7/80 DAY: MONDAY

DATE SCHEDULED 3/25/80

TIME: 3:00 pm SCHEDULED DURATION: 2 hrs.

LOCATION _____

SITES PARTICIPATING: Arch, Fbx, Noms, BETH, JNO

MODERATOR _____

CONFERENCE MODE: Audio Video _____

PUBLICITY:

PERSONS PARTICIPATING

SITE

Chair: REP. FARR

JNO

Police Dept
Jesse Wasallie

Chief Loren Campbell

Invitational

____ Committee making contacts

PSAs FORTHCOMING
date quantity

____ News Release
date quantity

____ Summary to be provided

____ Text to be provided

____ Quotes to be provided

____ Direct Mail
date quantity

____ Phone
date quantity

____ Post at Info. Office

____ Post other local locations

SPECIAL NOTES:
*will be attended by pdia chiefs + staff

JUNEAU LOCATION:
CADITOL Rm 124

POST-TELECONFERENCE NOTE:

Participants _____

Observers _____

Total _____

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME JESSE WASSILIE

Here to Testify

REPRESENTING BETHEL POLICE DEPT.

Here to Observe

MAILING ADDRESS P.O. Box 211, BETHEL, ALASKA zip 99559-

TELEPHONE NUMBER 543-3503-UNLIMITED-

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

(signature)

EVALUATION: Have you participated in other legislative teleconferences? NO If so, how many? _____

How did you learn about this hearing?
THRU LORNA CAMPBELL Chief of Police

Would you have participated in this hearing if the network were not available? NO

If yes, did you use the network
_____ instead of travel
_____ instead of phone conversations
_____ instead of mailed testimony?

Are you also providing written testimony? NO

DATE 4-7-80 SUBJECT DRUNK IN PUBLIC LOCATION BETHEL

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME ROBERT BUTTCANE

Here to Testify

REPRESENTING PHILLIPS ALCOHOLISM
TREATMENT CENTER

Here to Observe

MAILING ADDRESS P.O. Box 388, BETHEL zip 99559

TELEPHONE NUMBER 543-2128

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Robert Buttane
(signature)

EVALUATION: Have you participated in other legislative teleconferences? yes If so, how many? four

How did you learn about this hearing?
telephone from legislative affairs office

Would you have participated in this hearing if the network were not available? yes

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? yes

DATE 4-7-80 SUBJECT PUBLIC DRUNKENESS LOCATION BETHEL
HB-567

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME LORN M. CAMPBELL

Here to Testify

REPRESENTING BETHEL POLICE DEPT.

Here to Observe

MAILING ADDRESS Box 388, Bethel, AK. Zip 99559

TELEPHONE NUMBER 543-2296

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Lorn M. Campbell
(signature)

EVALUATION: Have you participated in other legislative teleconferences? No If so, how many? _____

How did you learn about this hearing?
By letter Charles Parr

Would you have participated in this hearing if the network were not available? No

If yes, did you use the network
_____ instead of travel
_____ instead of phone conversations
_____ instead of mailed testimony?

Are you also providing written testimony? No

DATE 4-7-80 SUBJECT DRUNK IN PUBLIC Bill LOCATION BETHEL

TELECONFERENCE HEARINGS



Time - PACIFIC STANDARD

TELECONFERENCE CONTACT SHEET

TAKEN BY S Deborah

TOPIC: HB 567

CONTACT SANDRA STEINGER

COMMITTEE: House Judiciary

PHONE 465-3718

DATE: 4/7/80

DAY: MONDAY

DATE SCHEDULED 3/25/80

TIME: 3:00 PM TO 4:30

SCHEDULED DURATION: 1 1/2 HRS

LOCATION _____

MODERATOR _____

SITES PARTICIPATING: ANCH, Fbx, NOME, BETH, JNO

CONFERENCE MODE: Audio Video _____

PUBLICITY:

PERSONS PARTICIPATING

SITE

Chair: REP. PARR

JNO

Invitational

____ Committee making contacts

PSAs FOORTHCOMING
date quantity

____ News
____ Release date quantity

____ Summary to be provided

____ Text to be provided

____ Quotes to be provided

____ Direct Mail date quantity

____ Phone date quantity

____ Post at Info. Office

____ Post other local locations

SPECIAL NOTES:
*Will be attended by pdia chiefs & staff

JUNEAU LOCATION:
CAPITOL Rm 124

POST-TELECONFERENCE NOTE:

Participants 2

Observers -

Total 2

TELECONFERENCE HEARINGS



①

Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME MAJ. BRIAN S. PORTER Here to Testify

REPRESENTING Anch. Police Dept. Here to Observe

MAILING ADDRESS 625 EST. zip 99801

TELEPHONE NUMBER 264-4389

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Brian S. Porter
(signature)

EVALUATION: Have you participated in other legislative teleconferences? yes If so, how many? 1

How did you learn about this hearing?
From legislator

Would you have participated in this hearing if the network were not available? NO

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? NO

DATE 4-7-80 SUBJECT HB 567 LOCATION Anchorage

TELECONFERENCE HEARINGS



2

Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME S. R. MOEN

Here to Testify X

REPRESENTING ANCHORAGE POLICE DEPT

Here to Observe _____

MAILING ADDRESS 625 C STREET zip 99501

TELEPHONE NUMBER 279-1441

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

[Signature]
(signature)

EVALUATION: Have you participated in other legislative teleconferences? NO If so, how many? _____

How did you learn about this hearing?
CONTACTED BY MAJOR PORTER OF A.P.D.
THIS DATE

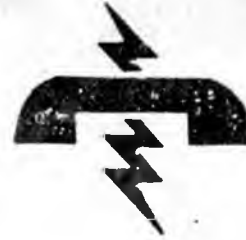
Would you have participated in this hearing if the network were not available? UNKNOWN, NOT LIKELY.

If yes, did you use the network
_____ instead of travel
_____ instead of phone conversations
_____ instead of mailed testimony?

Are you also providing written testimony? NO

DATE 4-7-80 SUBJECT PUBLIC DRUNKENESS LOCATION Anchorage

TELECONFERENCE HEARINGS



SUBJECT: PERFORMANCE REVIEW *on* HUMAN RIGHTS Commission

COMMITTEE: HOUSE JUDICIARY

DATE: 4/1/80

TIME: 1: PM

SITES PARTICIPATING: *All*

CONFERENCE MODE: *Audio*

LOCATION: *Soldotna*

MODERATOR: *Rhoda Eady*

NOTES:

CONFIRMATION OF CONFERENCE
CENTER: _____

PUBLICITY:

Invitational -

	Date	Quantity
PSAs	_____	_____
News releases (local)	<i>KBB1 KSRM</i> }	<i>Radio</i>
News releases (outlying media)	<i>Clarion</i> }	<i>N. paper</i>
Direct mail	_____	_____
Phone contacts	<input checked="" type="checkbox"/>	_____
Other:		

NUMBER IN ATTENDANCE 8
NUMBER TESTIFYING 1

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME JOAN BENNETT SCHRADER

Here to Testify

REPRESENTING SELF

Here to Observe ✓

MAILING ADDRESS Box 1264 KENAI AK. ~~99501~~ zip 99611

TELEPHONE NUMBER 283-4359

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Joan Bennett Schrader
(signature)

EVALUATION: Have you participated in other legislative teleconferences? ✓ If so, how many? 5

How did you learn about this hearing?
radio advertising

Would you have participated in this hearing if the network were not available? NO

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? yes

DATE 4/1/80 SUBJECT AK Human Rights Comm. LOCATION Soldotna

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME TOM HARVEY
REPRESENTING SELF

Here to Testify _____
Here to Observe X

MAILING ADDRESS P.O. Box 537 KENAI zip 99611
TELEPHONE NUMBER 283-4361

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Thomas Harvey
(signature)

EVALUATION: Have you participated in other legislative teleconferences? Yes If so, how many? 1

How did you learn about this hearing?
Newspaper

Would you have participated in this hearing if the network were not available? No

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? No

DATE 4/1/80 SUBJECT HUMAN RIGHTS COMMISSIONERS LOCATION KENAI

EXEC.

ORDER

42

1/14/80
Referred: Judiciary

EXECUTIVE ORDER NO. 42

Under the authority of Article III, Section 23, of the Constitution of the State of Alaska, and in accordance with AS 24.30.130(1), I order the following:

* Section 1. FINDINGS. As governor, I find that it would be in the best interests of efficient administration to transfer the Public Defender's Office from the governor's office to the Department of Administration.

* Sec. 2. AS 18.85.010 is amended to read:

Sec. 18.85.010. PUBLIC DEFENDER AGENCY ESTABLISHED. There is created in the Department of Administration [OFFICE OF THE GOVERNOR] a Public Defender Agency to serve the needs of indigent defendants.

* Sec. 3. AS 39.25.120(5) is amended to read.

(5) all employees of the Office of the Governor and the lieutenant governor, including the staff of the governor's mansion [AND THE ATTORNEY MEMBERS OF THE STAFF OF THE PUBLIC DEFENDER AGENCY, BUT NOT INCLUDING THE NONATTORNEY MEMBERS OF THE STAFF OF THAT AGENCY];

* Sec. 4. AS 39.25.120 is amended by adding a new paragraph to read:

(12) the attorney members, but not the non-attorney members, of the staff of the public defender agency in the Department of Administration.

* Sec. 5. This order takes effect July 1, 1980.

DATED: January 14, 1980
Juneau, Alaska

s/ JSH
Jay S. Hammond
Governor



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 14, 1980

The Honorable Terry Gardiner
Speaker of the House
Alaska State Legislature
Juneau, Alaska 99811

Dear Mr. Speaker:

Under the authority of art. III, sec. 23, of the Alaska Constitution, I am transmitting to you Executive Orders No. 41, 42, 43, 44, 45 and 46, dated January 14, 1980. Under that constitutional provision, the legislature has 60 days of a regular session, or a full session if of shorter duration, to disapprove these executive orders.

These orders would transfer, for administrative purposes, the following six agencies from the Office of the Governor (and, in the case of the Alaska Public Offices Commission, the Office of the Lieutenant Governor) to several of the line departments:

<u>Agency</u>	<u>Transferred To</u>
Alaska Public Offices Commission	Department of Administration
Public Defender Agency	Department of Administration
Alaska Historical Commission	Department of Education
Alaska State Council on the Arts	Department of Education
Alaska Police Standards Council	Department of Public Safety
Alaska Council on Science and Technology	Department of Environmental Conservation

You may recall that several years ago a "Management and Efficiency Review" of the Executive Branch of State government was conducted at my request, by a group of top-level Alaska business executives. More than 75 per cent of the recommendations the review team made have either been addressed or implemented. One of the key recommendations was to reduce the excessive involvement of my office in program operations by transferring a number of the commissions, councils and agencies reporting to the Office of the Governor, to departments with related responsibilities. A number of programs and agencies have been

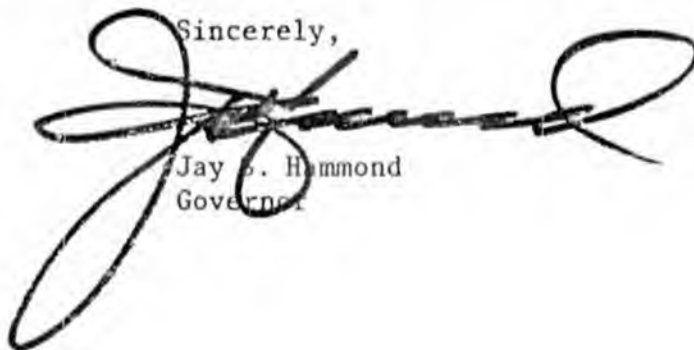
transferred since this recommendation was made in 1976; nine more, including the six covered by these executive orders, are proposed for relocation July 1, 1980. The three entities not included here, (Limited Entry Commission, Criminal Justice Planning Agency and Pipeline Coordinator's Office) are not statutorily located in the Office of the Governor and therefore do not require relocation by executive order.

My goal in completing the reorganization recommended by the "Management and Efficiency Review" team, is to limit, to the maximum extent permissible, the activities of my office to direction of the executive branch and policy development. Program operations should be performed by line agencies. The Lieutenant Governor fully concurs with my philosophy.

Let me stress that these transfers do not reflect a lack of concern for the programs being transferred nor are they intended to grant to the line departments any authority over the activities of these agencies not now provided by law. The line departments will only assume responsibility for providing the administrative support now provided by my office.

The executive orders amend the statutes to specify the new location for each of these entities and recodify the remainder of the existing statutes accordingly. The new provisions are virtually identical to those being repealed with the following exception. Executive Order No. 46, in relocating AS 44.19.181(a), amends the substance of that subsection by deleting the present third sentence which reads: "Appointees to the council shall be confirmed by a majority of the legislature". This provision is invalid under art. III of the Alaska Constitution and Bradner v. Hammond, 553 P. 2d 1 (Alaska 1976).

Sincerely,

A large, stylized handwritten signature in black ink, consisting of several loops and a long horizontal stroke.

Jay S. Hammond
Governor

EXEC.

ORDER

45

1/14/80
Referred: Judiciary

EXECUTIVE ORDER NO. 45

Under the authority of Article III, Section 23, of the Constitution of the State of Alaska, and in accordance with AS 26.30.130(b), I order the following:

* Section 1. FINDINGS. As governor, I find that it would be in the best interests of efficient administration to transfer the Alaska Police Standards Council from the governor's office to the Department of Public Safety.

* Sec. 2. AS 18.65.140 is amended to read:

Sec. 18.65.140. CREATION. There is created in the Department of Public Safety [OFFICE OF THE GOVERNOR] the Alaska Police Standards Council.

* Sec. 3. AS 39.25.120 is amended by adding a new paragraph to read:

(12) the administrator of the Alaska Police Standards Council.

* Sec. 4. Administrative regulations of the Alaska Police Standards Council, currently located in Title 6 of the Alaska Administrative Code, remain in effect and are to be relocated to Title 13 (Department of Public Safety).

* Sec. 5. This order takes effect July 1, 1980.

DATED: January 14, 1980
Juneau, Alaska

s/ JSH
Jay S. Hammond
Governor



STATE OF ALASKA
OFFICE OF THE GOVERNOR
JUNEAU

January 14, 1980

The Honorable Terry Gardiner
Speaker of the House
Alaska State Legislature
Juneau, Alaska 99811

Dear Mr. Speaker:

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<u>Agency</u>	<u>Transferred To</u>
Alaska Public Offices Commission	Department of Administration
Public Defender Agency	Department of Administration
Alaska Historical Commission	Department of Education
Alaska State Council on the Arts	Department of Education
Alaska Police Standards Council	Department of Public Safety
Alaska Council on Science and Technology	Department of Environmental Conservation

You may recall that several years ago a "Management and Efficiency Review" of the Executive Branch of State government was conducted at my request, by a group of top-level Alaska business executives. More than 75 per cent of the recommendations the review team made have either been addressed or implemented. One of the key recommendations was to reduce the excessive involvement of my office in program operations by transferring a number of the commissions, councils and agencies reporting to the Office of the Governor, to departments with related responsibilities. A number of programs and agencies have been

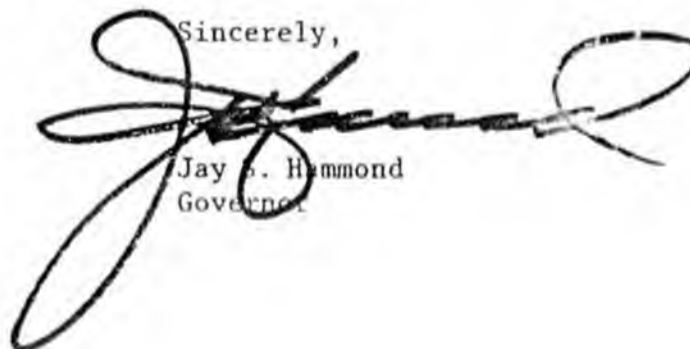
transferred since this recommendation was made in 1976; nine more, including the six covered by these executive orders, are proposed for relocation July 1, 1980. The three entities not included here, (Limited Entry Commission, Criminal Justice Planning Agency and Pipeline Coordinator's Office) are not statutorily located in the Office of the Governor and therefore do not require relocation by executive order.

My goal in completing the reorganization recommended by the "Management and Efficiency Review" team, is to limit, to the maximum extent permissible, the activities of my office to direction of the executive branch and policy development. Program operations should be performed by line agencies. The Lieutenant Governor fully concurs with my philosophy.

Let me stress that these transfers do not reflect a lack of concern for the programs being transferred nor are they intended to grant to the line departments any authority over the activities of these agencies not now provided by law. The line departments will only assume responsibility for providing the administrative support now provided by my office.

The executive orders amend the statutes to specify the new location for each of these entities and recodify the remainder of the existing statutes accordingly. The new provisions are virtually identical to those being repealed with the following exception. Executive Order No. 46, in relocating AS 44.19.181(a), amends the substance of that subsection by deleting the present third sentence which reads: "Appointees to the council shall be confirmed by a majority of the legislature". This provision is invalid under art. III of the Alaska Constitution and Bradner v. Hammond, 553 P. 2d 1 (Alaska 1976).

Sincerely,

A large, stylized handwritten signature in black ink, consisting of several loops and a long horizontal stroke.

Jay S. Hammond
Governor

HR

20

COMMITTEE REPORT

HOUSE

(9)

FURTHER:

5/12/80

Date: _____

Mr. Speaker:

The Committee on JUDICIARY has had HR 20

"Relating to participation by the state in the White House Conference on Families."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
- and recommends _____ new title
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

RESOLUTION

Whereas the Alaska Home Economics Association and the Future Homemakers of America have supported the National White House Conference on Families for the past year in our programs, and

Whereas this program has aroused deep issues as well as needs throughout our country, and

Since the Alaska Home Economics Association is a force for families,

Therefore, be it resolved that the Alaska Home Economics Association will support the State of Alaska's continued participation in the White House Conference on Families to insure the Alaska perspective will be communicated.

Marjorie Schmege
President Alaska
Home Economics Assn.
Adviser Future
Homemakers of America
1800 Evergreen Ave.
Juneau 99801

THE FOLLOWING DOCUMENT(S) MAY NOT FILM
LEGIBLY BECAUSE OF POOR QUALITY OF THE
ORIGINAL.

May 19, 1980

Dear Governor Hammond

The Juneau Unitarian Fellowship participated in the White House Conference on Families by submitting testimony at the local hearings in Juneau.

We unanimously agreed at our meeting this morning that Alaska should participate in the National Conference.

Sincerely

Crealy Cunningham
Co Chairperson
Box 458
Douglas Ak 99824

THE PRECEDING DOCUMENT(S) MAY NOT FILM
LEGIBLY BECAUSE OF POOR QUALITY OF THE
ORIGINAL.

AMERICAN ASSOCIATION



OF UNIVERSITY WOMEN

177 Behrends Avenue
Juneau, Alaska 99801
May 10, 1930

Governor Jay Hammond
State of Alaska
Juneau, Alaska 99801

Dear Governor Hammond,

The Juneau Douglas Branch of the American Association of University Women met today and discussed your recent letter relating to the White House Conference on Families. The members voted unanimously to support Alaska's participation in the National Conference..

Our membership feels that Alaska's unique concerns will not be heard by the nation, if we are not present. Whatever action is taken at the National Conference, Alaska must be there to lend its voice to the proceedings.

Sincerely,

Barbara Potter

Barbara Potter
President A.A.U.W.

P.O. Box 249

Douglas, Alaska 99824

May 13, 1960

Governor Jay Hammond
Members of the Alaska State Legislature
Juneau, Alaska

Dear Governor Hammond, and House and Senate members:

I've been informed that Alaska's participation in the White House conference on Families is in question.

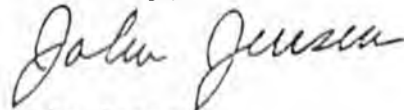
I would strongly urge you to support Alaska's participation in that conference for two reasons:

1. You as lawmakers know that your decisions have an impact on the living patterns and institutions of society. Legislation at all levels--federal, state, and municipal--cannot fail to have impact on families.. In a sense it is not possible to "do nothing," because the consequences of governmental policy reach deeply into society already. The only issue is whether we will face problems squarely.

2. The document prepared by Alaskans comprises the opinions of a wide spectrum of people, containing both liberal and conservative viewpoints. The delegates selected also are representative of nearly all viewpoints and should effectively represent the diversity of opinions within our state.

I hope you will sustain the confidence of people in our state's democratic processes and support our participation in the upcoming conference.

Sincerely,



John Jensen

Assemblyman/City and Borough of Juneau

Susan B. Clark
1109 C Street
Juneau, Alaska 99801

Governor Jay Hammond
State of Alaska
Juneau, Alaska 99811

9 May 1980

Dear Governor Hammond,

I am disappointed and perplexed that you have proposed Alaska's withdrawal from the national White House Conference on Families. I am concerned that delegates to the State Conference and alternates to the National Conference were not informed of this serious proposal by a letter from you, and many may still be unaware if their local newspapers or media did not pick up on the story.

Speaking for Juneau's involvement, a large spectrum of people gave oral or written testimony or support to the local hearings. Some spent a great deal of time and thought on their presentation with the idea that their contributions would matter. They did. Juneau came up with a position paper which contained both "liberal" and "conservative" concerns, and the three elected delegates were bound by that paper in their actions at the State Conference.


Although some groups would claim that only their families are legitimate ones, I do not feel that most Alaskans believe that families the basic nurturing unit of our society, can be stereotyped. In fact, nationwide figures show that an employed father, a housewife mother, and children (any number) is only 15% of our nation's families. In Alaska where there is a higher than average incidence of employed women, this percentage is even lower.

Nor do I feel that the scare issues of ERA, abortion and gay rights are a significant part of the Conference outcome. None were targeted as major issue areas by a panel, and the latter two were mentioned only by the first panel and in a conservative context. The ERA is simply a fact of Alaskan life and law since our own state ERA was passed eight years ago. The conference was at times frustrating to people of all persuasions, but it was on the whole a democratic process, and the concluding document is a democratic document. It cannot fail, therefore, to contain things with which we may not all agree, but to censor or alter it in any way now would cause even more distrust of government.

Special attention was given at the Conference to the needs and concerns of our native peoples. Rosita Worl and Mary Jane Fate were excellent and informative keynote speakers there. Alaska's Native and rural people have unique family concerns which will not be heard at the national level if we are to withdraw.

Please reconsider your proposal.

Sincerely yours,


Susan B. Clark, alternate delegate to
the National Conference

HSCR 1

B. B. B. -

should have been

sent in 2.1

on 2.1

The person who sent

it was then

by the

file
no action

STATE OF ALASKA
THE LEGISLATURE

POUCH Y - STATE CAPITOL
JUNEAU, ALASKA 99811
907-465 3800

LEGISLATIVE AFFAIRS AGENCY

MEMORANDUM

March 10, 1980

SUBJECT: Consideration of Executive Orders
TO: Senator Robert H. Ziegler, Sr.
FROM: Billy G. Berrier *BGB*
Director
Division of Legal Services

You have asked whether it would be proper for the joint committee which must consider executive orders under Rule 48(d) to consist of different standing committees from each house.

Section 23 of Article III of the Constitution provides:

"SECTION 23. The governor may make changes in the organization of the executive branch or in the assignment of functions among its units which he considers necessary for efficient administration. Where these changes require the force of law, they shall be set forth in executive orders. The legislature shall have sixty days of a regular session, or a full session of shorter duration, to disapprove these executive orders. Unless disapproved by resolution concurred in by a majority of the members in joint session, these orders become effective at a date thereafter to be designated by the governor."

The procedure for compliance with this mandate is set out in Rule 48(d) which provides:

"(d) A special concurrent resolution is employed with the legislature is considering disapproval of an executive order of the governor laid before the legislature under provisions of Sec. 23, Art. III, of the State Constitution. This resolution must be considered by a joint committee and may be adopted by a majority of the membership of the legislature in joint session without recourse to three readings."

Senator Robert H. Ziegler, Sr.

Page 2

March 10, 1980

I find nothing specifying how the joint committee is to be constituted. In the absence of requirements concerning the constitution of the joint committee, the matter lies in the discretion of the presiding officer.

In my opinion, there is nothing to prevent the presiding officer of each house designating different standing committees to function as the required joint committee.

BGB:jdn

COMMITTEE REPORT

(9)

HOUSE

3/4/80

FURTHER:

Date: _____

Mr. Speaker:

The Committee on JUDICIARY has had HOUSE SPECIAL CONCURRENT RES. NO. 1

"Disapproving Executive Order No. 47."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without recommendation
- referred to the _____ Committee

MEMBERS SIGNING
DO PASS

MEMBERS HAVING
OTHER RECOMMENDATIONS:

CHAIRMAN

(7)

COMMITTEE REPORT

HOUSE

3/4

2/29/80

FURTHER: JUDICIARY

Date: March 4, 1980

Mr. Speaker:

The Committee on COMMERCE has had HOUSE SPECIAL CONCURRENT RES. NO. 1

"Disapproving Executive Order NO. 47."

under consideration and (a majority of the committee) (the committee) reports it back with the following recommendations:

- do pass do not pass
- do pass with attached amendments(s)
- replace with CS for _____ same title
 new title
- and recommends _____
- AND attaches a "Letter of Intent" New Fiscal Note
- reports it back without ~~any~~ recommendation
- referred to the _____ Committee

**MEMBERS SIGNING
DO PASS**

John M. ...
Calvin ...
Robert H. B. ...

**MEMBERS HAVING
OTHER RECOMMENDATIONS:**

~~Robert H. B. ...~~
... do not pass.

...
CHAIRMAN

82.33
Brodley

Introduced: 2/29/99
Referred: Commerce and Judiciary

1 IN THE HOUSE

BY THE COMMERCE COMMITTEE

2 HOUSE SPECIAL CONCURRENT RESOLUTION NO. 1

3 IN THE LEGISLATURE OF THE STATE OF ALASKA

4 ELEVENTH LEGISLATURE - SECOND SESSION

5 Disapproving Executive Order No. 47.

6 BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF ALASKA:

7 WHEREAS the governor, under authority of art. III, sec. 23 of the Con-
8 stitution of the State of Alaska, has proposed the transfer of the recording
9 function and the Uniform Commercial Code filing function from the Department
10 of Commerce and Economic Development to the Department of Natural Resources
11 by Executive Order No. 47; and

12 WHEREAS the governor has submitted Executive Order No. 47 to the pre-
13 siding officer of each house of the legislature as required by AS 24.30.-
14 130(b); and

15 WHEREAS art. III, sec. 23 of the Constitution of the State of Alaska
16 provides that unless disapproved within 60 days of a regular session by
17 resolution concurred in by a majority of the members in joint session, an
18 executive order becomes effective at a date thereafter designated by the
19 governor; and

20 WHEREAS it is not in the best interests of the state to transfer the
21 recording function and the Uniform Commercial Code filing function as pro-
22 posed in Executive Order No. 47;

23 BE IT RESOLVED by the Alaska State Legislature that Executive Order No.
24 47 is disapproved.