

727

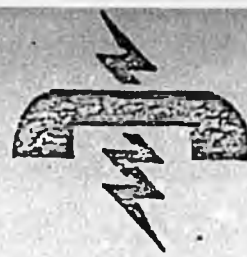
HCRA

HB

932

8672

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME LoAté Here to Testify

REPRESENTING Dept. Comm. Reg. Affairs Here to Observe

MAILING ADDRESS 235 Cordova, Bldg. B Zip 99501

TELEPHONE NUMBER 276-1721

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below.

LoAté

(signature)

EVALUATION: Have you participated in other legislative teleconferences? _____ If so, how many? _____

How did you learn about this hearing?

Would you have participated in this hearing if the network were not available? _____

If yes, did you use the network

_____ instead of travel

_____ instead of phone conversations

_____ instead of mailed testimony?

Are you also providing written testimony? _____

DATE 3-28-80 SUBJECT HB 932 LOCATION Cinch

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Mike Berdner Here to Testify

REPRESENTING Self Here to Observe

MAILING ADDRESS 3037 S. CIRCLE Zip _____

TELEPHONE NUMBER 349-7711

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

[Signature]
(signature)

EVALUATION: Have you participated in other legislative teleconferences? yes If so, how many? _____

How did you learn about this hearing?

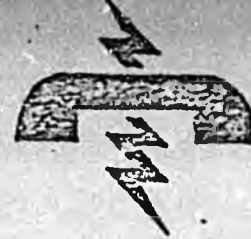
Would you have participated in this hearing if the network were not available? _____

If yes, did you use the network
_____ instead of travel
_____ instead of phone conversations
_____ instead of mailed testimony?

Are you also providing written testimony? _____

DATE 3-28-80 SUBJECT A.B. 932 LOCATION Arch

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME Michael DeMan

Here to Testify X

REPRESENTING SELF

Here to Observe X

MAILING ADDRESS BOX 582 ANCH zip 99510

TELEPHONE NUMBER 688-9092

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below.

Michael DeMan
(signature)

EVALUATION: Have you participated in other legislative teleconferences? NO If so, how many? _____

How did you learn about this hearing?

Would you have participated in this hearing if the network were not available? NO

If yes, did you use the network

_____ instead of travel

_____ instead of phone conversations

_____ instead of mailed testimony?

Are you also providing written testimony? NO

DATE 11/29/80 SUBJECT # HB 932 LOCATION AN

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME ROGER LANG Here to Testify
REPRESENTING ALASKA Here to Observe
NATIVE FOUNDATION
MAILING ADDRESS 411 WEST 4TH AVE. ANCH AK Zip 99501
TELEPHONE NUMBER 274-2541

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Roger Lang
(signature)

EVALUATION: Have you participated in other legislative teleconferences? NO If so, how many? 0
How did you learn about this hearing?
REF. DUNCAN'S OFFICE

Would you have participated in this hearing if the network were not available? NO

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? NO

DATE 3-28-80 SUBJECT H.B. 932 LOCATION ANCH

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME JACK RODERICK Here to Testify

REPRESENTING FARMERS HOME ADMINISTRATION Here to Observe

MAILING ADDRESS Box 1289, PALMCO, ALASKA Zip 99501

TELEPHONE NUMBER 745-2176

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Jack Roderick
(signature)

EVALUATION: Have you participated in other legislative teleconferences? NO If so, how many? _____

How did you learn about this hearing?

Representative Bill Parker

Would you have participated in this hearing if the network were not available? NO

If yes, did you use the network

instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? NO

DATE 2-28-80 SUBJECT AP 932 LOCATION Anch

TELECONFERENCE HEARINGS



Please Print.
To be returned to Teleconference Moderator.

PARTICIPATION FORM

NAME PHIL SMITH

Here to Testify

REPRESENTING ROYAL CAP

Here to Observe

MAILING ADDRESS Box 7-3908 Anchorage zip 99501

TELEPHONE NUMBER 279-2511

BROADCAST CONSENT: This proceeding may be broadcast live or recorded for later broadcast by radio or television stations. Please indicate your consent by signing below:

Phil Smith
(signature)

EVALUATION: Have you participated in other legislative teleconferences? Yes If so, how many? 3-4

How did you learn about this hearing?
Telephone call from Committee; also mailings

Would you have participated in this hearing if the network were not available? Yes

If yes, did you use the network
 instead of travel
 instead of phone conversations
 instead of mailed testimony?

Are you also providing written testimony? No

DATE MARCH 28, 1980 SUBJECT HR 932 LOCATION ANC

TELECONFERENCE HEARINGS



SUBJECT: HB 932 - creating office of rural development and Rural Development Council

COMMITTEE: House & Senate C&RA

DATE: 3/28/80

TIME: 1:30 p.m.

SITES PARTICIPATING: All

CONFERENCE MODE: Audio

LOCATION: Ktn Info Office

MODERATOR: Bonnie Potter

NOTES:

CONFIRMATION OF CONFERENCE

CENTER: yes

PUBLICITY:

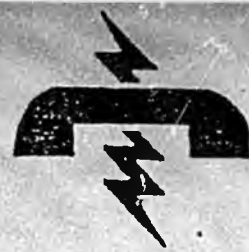
Invitational -

	Date	Quantity
PSAs	<u>3/24/80</u>	<u>3</u>
	Ktn Daily News	
News releases (local)	<u>KTKN</u> <u>KRBD</u>	<u> </u>
News releases (outlying media)	<u> </u>	<u> </u>
Direct mail	<u> </u>	<u> </u>
Phone contacts	<u> </u>	<u> </u>
Other:		

NUMBER IN ATTENDANCE
NUMBER TESTIFYING

0
0

TELECONFERENCE HEARINGS



PACIFIC STANDARD TIME

TELECONFERENCE CONTACT SHEET

TAKEN BY FRED

TOPIC: H.C. 932

CREATING OFFICE OF RURAL DEVELOPMENT & RURAL DEVELOPMENT COUNCIL

COMMITTEE: HOUSE / SEN. C.D.R.A.

CONTACT TWILA OR MURTORIE

PHONE 3712 3824

DATE SCHEDULED 3/19

DATE: ~~#~~ 3/28 DAY: FRI

LOCATION _____

TIME: ~~1:30~~ _____ SCHEDULED DURATION: 2 HOURS

MODERATOR _____

SITES PARTICIPATING: ALL

CONFERENCE MODE: Audio Video _____

PUBLICITY:

PERSONS PARTICIPATING

SITE

ALL

___ Invitational

___ Committee making contacts

PSAs TO BE PROVIDED
date quantity

___ News Release
date quantity

___ Summary to be provided

___ Text to be provided

___ Quotes to be provided

___ Direct Mail
date quantity

___ Phone
date quantity

SPECIAL NOTES:

Post at Info. Office

Post other local locations

JUNEAU LOCATION:

GOV'S CONFERENCE ROOM

POST-TELECONFERENCE NOTE:

Participants 0

Observers 0

Total 0

HB 932

LA21 1620 15.00 JA01 0058 15.00 03/28/80

#####

TO DEBORAH FROM MAXINE

I HAVE TO PEOPLE TO TESTIFY FROM FAIRBANKS

SAMUEL S DEMIENTIEFF, DOYON LTD BOARD

HELEN BARRETT, INTERIOR VILLAGEW ASSOC

CAN YOU GET THIS UP TO THE COMMITTEE????????? FBX/LIO/MW \

LA21 1834 15.55 JA01 0077 15.55 03/28/80

#####

TO: DEBORAH G.

FROM: MAXINE W

THE FOLLOWING IS A LIST OF PARTICIPANTS ON TODAY'S TELECONFERENCE
SEN. & HSE. JOINT COMMUNITY & REGIONAL AFFAIRS 3/28/80:

1. HELEN BARRETT, INTERIOR VILLAGE ASSOC., 127 1/2 MINNIE ST.,
FAIRBANKS 99701 PH. 452-1601
2. SMAUEL S. DENIENTIEFF, DOYON LTD, BOARD MEMBER, 127 1/2 MINNIE ST.
FAIRBANKS 99701 PH. 452-1601

FBX/LIO/MW \

LA33 1610 14.59 JA01 0057 14.59 03/28/80

TO SIOUX

WE HAVE ONE PERSON WHO WILL BE TESTIFYING
ON THE TELECONFERENCE ON H.B. 932.

THE NAME OF THE PERSON IS :

MR. AL ADAMS REPRESENTING KOTZEBUE VILLAGE CORP.

EOM

RICH \

LA11 1183 10.53 JA01 0017 10.53 03/28/80

TO DEBORAH OR FRED
FR KATHI

THE FOLLOWING HAVE INDICATED A DESIRE TO TESTIFY ON HB 932 THIS
MORNING.

ROGER LANGE

PHIL SMITH, RURALCAP

A PERSON FROM ALASKA NATIVE FOUNDATION

A PERSON FROM ALASKA FEDERATION OF NATIVES

House & SENATE C. P. A.
3/28/80
TELECONFERENCE

RICH \

LA11 1183 10.53 JA01 0017 10.53 03/28/80

TO DEBORAH OR FRED
FR KATHI

THE FOLLOWING HAVE INDICATED A DESIRE TO TESTIFY ON HB 932 THIS
MORNING. ANCHORAGE

ROGER LANGE
PHIL SMITH, RURALCAP
A PERSON FROM ALASKA NATIVE FOUNDATION
A PERSON FROM ALASKA FEDERATION OF NATIVES

FAIRBANKS

THE FOLLOWING IS A LIST OF PARTICIPANTS ON TODAY'S TELECONFERENCE
SEN. & HSE. JOINT COMMUNITY & REGIONAL AFFAIRS 3/28/80:

1. HELEN BARRETT, INTERIOR VILLAGE ASSOC., 127 1/2 MINNIE ST.,
FAIRBANKS 99701 PH. 452-1601
2. SMAUEL S. DENIENTIEFF, DOYON LTD, BOARD MEMBER, 127 1/2 MINNIE ST.
FAIRBANKS 99701 PH. 452-1601

FBX/LIO/MW \

KOTZEBUE

THE NAME OF THE PERSON IS :

MR. AL ADAMS REPRESENTING KOTZEBUE VILLAGE CORP.

EOM

HIS COPY

Register

COMMUNITY AND REGIONAL AFFAIRS

19 AAC 60.010

19 AAC 60.030

CHAPTER 60

RURAL DEVELOPMENT ASSISTANCE GRANT PROGRAM

Section

10. Scope of Regulations
20. Program Authority
30. Eligible Applicants
40. Eligible Projects
50. Grant Limitations
60. Form and Content of Application
70. Review of Application
80. Decision on Application
90. Filing Deadlines
100. Monitoring of Grant
110. Completion of Grant
120. Forced Closure of Grant
130. Appeals
140. Technical Assistance
150. Definitions

19 AAC 60.010. SCOPE OF REGULATIONS. The regulations in this chapter are prescribed for implementing, interpreting, and making specific the act providing state aid for rural development assistance, AS 44.47.130 - 140. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.020. PROGRAM AUTHORITY. The authority of the Department under AS 44.47.130 - 140 is delegated by the commissioner of Community and Regional Affairs to the Division of Local Government Assistance. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.030. ELIGIBLE APPLICANTS. (a) All communities in the state are eligible for rural development grants except:

(1) any first class or home rule city with a population greater than 2,000;

(2) any organized borough or unified municipality unless that organized borough or unified municipality has authority to receive and expend funds for the project proposed and further provided that the project directly benefits an otherwise eligible applicant, as defined in (b) of this section.

DRAFT

Register

COMMUNITY AND REGIONAL AFFAIRS

19 AAC 60.030

19 AAC 60.050

(b) An I.R.A., tribal or traditional council or a non-profit community organization, located within an organized borough or unified municipality, may apply for and receive a rural development grant if the following conditions exist:

(1) the borough or unified municipality in which the entity is located does not possess the necessary authority to receive and expend funds for the particular project; and

(2) the governing body of the borough or unified municipality has gone on record as supporting or stating non-opposition to the project.

(c) In the absence of a municipal government any I.R.A., tribal or traditional council, or a non-profit community organization representing an eligible community may apply for a rural development grant.

(d) Two or more eligible applicants may join together and submit a single application. In such case, the total amount of funding for which the project is eligible shall be an amount equal to the number of eligible applicants multiplied by \$40,000.00.

(Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.040. ELIGIBLE PROJECTS. To be eligible, projects must generate community development, the product of which may be, but is not limited to:

(1) creation of or continuance of permanent jobs in the community;

(2) an additional source of permanent income to the community;

(3) establishment of basic community facilities;

(4) a study determining the feasibility of a project leading to community development. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.050. GRANT LIMITATIONS. (a) Grants to any one community may not exceed \$40,000.00 in any fiscal year. Applications requesting funding for more than one fiscal year will be considered.

(b) All projects constructed with rural development grant funds, either wholly or partially, shall be open and available to the public during the normal hours of operation of the facility.

(Eff. / / Register)

Authority: AS 44.47.160

DRAFT

Register

COMMUNITY AND REGIONAL AFFAIRS

19 AAC 60.060

19 AAC 60.070

19 AAC 60.060. FORM AND CONTENT OF APPLICATION. (a) Application for a rural development grant shall be made on forms prescribed by the director. Application forms are available to eligible communities upon request.

(b) The following documents shall be appended to the application for:

(1) a resolution, signed by the governing body of the applicant community, endorsing the project;

(2) for applicants defined in 19 AAC 60.030(b), a statement from the governing body of the municipality stating the municipality lacks the authority to carry out the project and endorsing or stating non-objection to the project;

(3) a letter of intent or other form of cooperative agreement from each additional agency that will contribute to the project, if applicable;

(4) if a construction project, land documents such as title, lease, special use permit, or other documents demonstrating the applicant's authority to build upon and occupy the property;

(5) if a construction project, a plan of the proposed project;

(6) a list of materials to be purchased, if applicable;

(7) rental, lease, or other use agreements the project will be subject to upon completion, if applicable.

(8) if the applicant is located in a municipality which exercises the zoning power and/or building code power, an affidavit from the appropriate municipal official stating the proposed project complies with local zoning requirements and/or building codes.

(9) If a construction project, a letter from the State Fire Marshall's Office, stating that it has reviewed the construction plans. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.070. REVIEW OF APPLICATION. (a) Within 10 days of receipt of a grant application the division shall review it and determine if it contains all of the information required by these regulations. If the application is determined complete, the application shall be evaluated in accordance with the criteria established in section 080 of this chapter and a recommendation for or against funding, or for deferral of the project made to the director.

DRAFT I

Register

COMMUNITY AND REGIONAL AFFAIRS

19 AAC 60.070

19 AAC 60.090

(b) If an application is found deficient, it may be returned to the applicant together with comments conducive to correction of the deficiencies and resubmission of the application, or the applicant shall be requested, in writing, to submit additional information which will correct the deficiencies. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.080. DECISION ON APPLICATION. (a) A decision to fund a rural development grant shall be made by the director. The director's decision shall be based upon the following criteria:

- (1) commitment of the applicant to the project;
- (2) economic condition of the community;
- (3) impact of the project on the community;
- (4) condition of basic community facilities;
- (5) capability of the applicant to administer the grant;
- (6) availability of other funding sources;
- (7) relative priority with respect to other applications and with the overall public interest.

(b) In entering a decision to fund a grant application, the director may make funding of the grant contingent upon additional stipulations not contained in the grant application.

(c) Upon approval, disapproval, or deferral of a grant application, the applicant shall be notified in writing.

(d) A grant is considered awarded when the application has been approved and when the applicant and the department have signed a letter of agreement specifying, among other items, the purpose of the grant, the amount and the period of performance. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.090. FILING DEADLINES. (a) Grant applications will be considered for approval two times per year. In order to be considered, grant applications must be submitted in accordance with the following:

- (1) application period No. 1. Applications must be submitted to the division postmarked no later than December 1. A decision will be entered no later than February 1.

DRAFT

Register

COMMUNITY AND REGIONAL AFFAIRS

19 AAC 60.090

19 AAC 60.120

(2) application period No. 2. Applications must be submitted to the division postmarked no later than June 1. A decision will be entered no later than August 1.

(b) A grant application received after the deadline or considered but not funded in one application period will automatically be considered in the next application period, unless withdrawn by the applicant.

(c) Notwithstanding other provisions of this section the director may accept an application postmarked after December 1 if it is determined that the annual appropriation is sufficient to fully fund all previously submitted eligible applications. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.100. MONITORING OF GRANT. Each grant shall be monitored by the division. At any time during normal business hours there shall be made available to the division all records with respect to all matters covered by the letter of agreement. The division reserves the right to audit, examine, and make excerpts for transcripts from records relating to all matters covered by the letter of agreement. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.110. COMPLETION OF GRANT. (a) The project is considered completed and the grant closed when:

- (1) the letter of agreement is fully executed; and
- (2) the applicant requests that unused funds be returned to the division or the bank account reaches a zero balance; and
- (3) all expense reports, invoices, and checkbooks, including check stubs and unused checks, have been returned to the division; and
- (4) the governing body of the applicant community has adopted a resolution accepting the project as a public facility.

(b) Upon completion of the requirements of (a) of the section the division shall notify the grantee that the grant is closed. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.120. FORCED CLOSURE OF GRANT. (a) Upon failure to comply with the letter of agreement and any other grant stipulations, the division may give written notice by certified mail to the grantee, specifying such failure and stating the action needed to correct the deficiencies. Corrective action shall be taken by the grantee within 10 days of receipt of such written notice. The division may withhold payment of grant funds until there has been compliance by the grantee.

DRAFT

Register

COMMUNITY AND REGIONAL AFFAIRS

19 AAC 60.120

19 AAC 60.150

(b) If the grantee fails to comply with (a) of this section, the division, after giving at least 15 days written notice, may:

(1) close the bank account and return any remaining funds to the grant fund; and

(2) notify the grantee that the grant has been closed for cause, stating the cause, and stating that this closure will be considered in the evaluation of any future application. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.130. APPEALS. (a) Within 30 days of receipt of a letter advising the applicant that the director has denied a grant application, the applicant may appeal the denial to the commissioner. The appeal must be in writing and must identify the part or parts of the letter of denial to which the applicant takes exception.

(b) Upon receipt of a proper appeal of a denied application, the commissioner will review the record and enter a final determination. The commissioner may affirm, reverse, or modify the decision of denial. The applicant shall be notified in writing, within thirty days of the commissioner's decision. Notification shall include an explanation of why the decision was rendered.

(c) If the applicant fails to file an appeal within the time set forth in (a) of this section, the director's decision constitutes the final determination of the department.

(d) The commissioner's decision is final and is an act of discretion. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.140. TECHNICAL ASSISTANCE. The division will make every reasonable effort to respond to an eligible applicant's request for technical assistance in community development, grant development, grant administration and management. (Eff. / / Register)

Authority: AS 44.47.160

19 AAC 60.150. DEFINITIONS. Unless the context indicates otherwise in this chapter:

(1) "commissioner" means the commissioner of the department of community and regional affairs.

(2) "community" means a city of any class or an unorganized village which is a social unit.

DRAFT

Register

COMMUNITY AND REGIONAL AFFAIRS

19 AAC 60.150

19 AAC 60.150

(3) "community development" means a fluid condition in which changes occur and there is maximum participation and cooperation among local people whose own resources are tapped for the betterment of the community;

(4) "department" means the department of community and regional affairs;

(5) "director" means the director of the division of local government assistance;

(6) "division" means the division of local government assistance within the department of community and regional affairs;

(7) "facility" means a permanent improvement constructed, operated, or maintained for the convenience of the public;

(8) "grant" means a rural development assistance grant awarded pursuant to these regulations;

(9) "grantee" means an eligible applicant who has been awarded a rural development assistance grant;

(10) "grant project" means the project for which use of rural development assistance grant funds is authorized as defined in the letter of agreement between the applicant and the division;

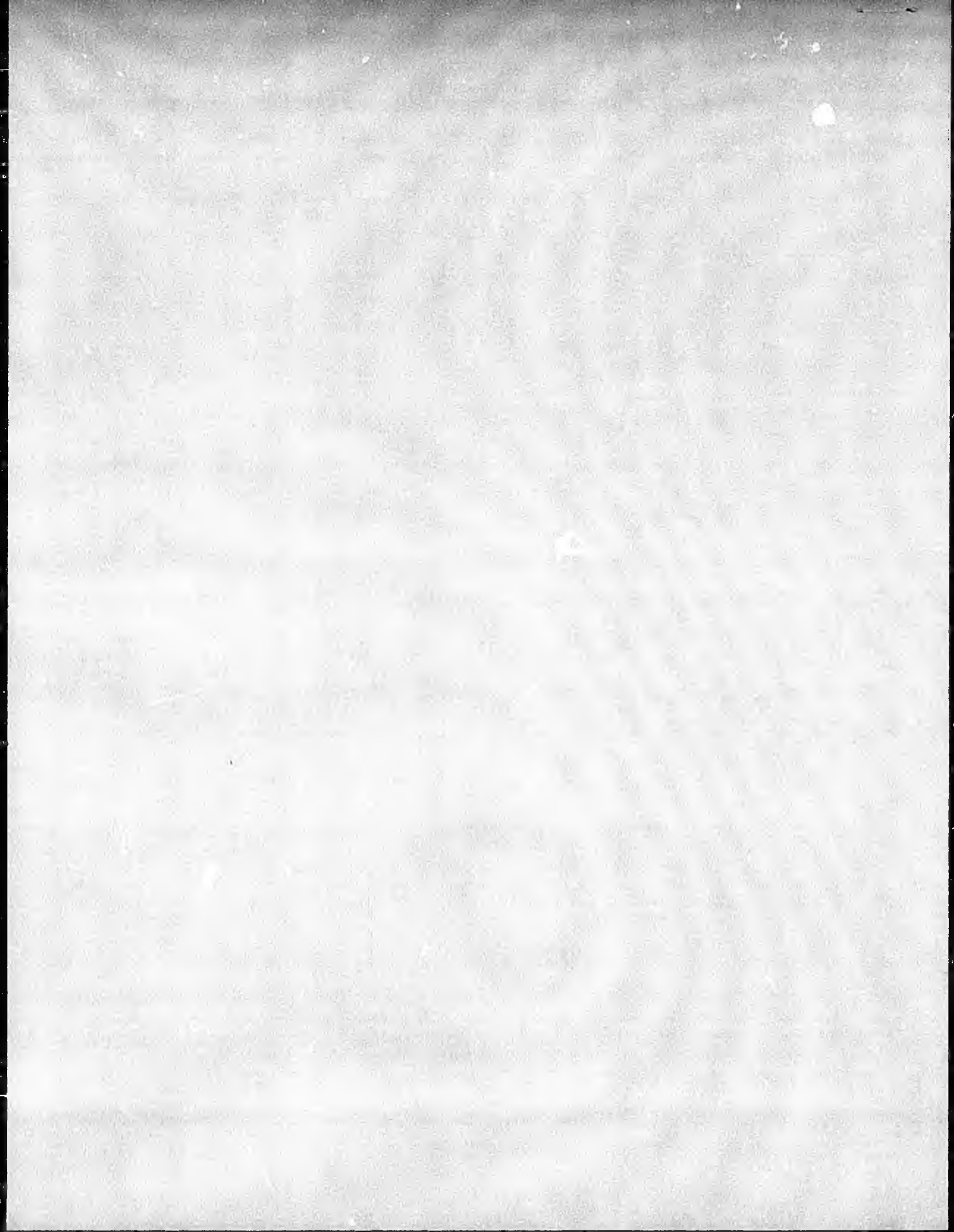
(11) "I.R.A. council" means a village council formed under the provisions of the Indian Reorganization Act of 1934 whose constitution and/or charter has been ratified by the Bureau of Indian Affairs, Department of the Interior. An I.R.A. council representing more than one community is excluded;

(12) "project" means a permanent improvement constructed, operated and/or maintained for the convenience of the public or a study which will lead to such permanent improvement;

(13) "tribal or traditional council" means an eligible recipient under the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450) or the State and Local Fiscal Assistance Act of 1972 (31 U.S.C. 1221 and 24 C.F.R. Section 571.3(c));

(14) "non-profit community organization" means a local, rural organization that has organized under state law, adopted by-laws and elects its governing body in a manner that insures equal representation of the people residing in the community. Any non-profit organization representing more than one rural community is excluded. (Eff / / Register)

Authority: AS 44.47.160



STATE OF ALASKA

JAY S. HAMMOND, GOVERNOR

DEPT. OF COMMUNITY & REGIONAL AFFAIRS

DIVISION OF LOCAL GOVERNMENT ASSISTANCE

POUCH B - JUNEAU 99811

April 7, 1980

RE: Proposed Regulations - Rural Development Assistance
Grant Program

Dear Legislators, Municipal Officials and other citizens:

Enclosed are copies of the notice of proposed regulations for the Rural Development Assistance (RDA) grant program and the proposed regulations.

Our purpose in submitting proposed regulations is as follows:

- 1) to make clear how applicants apply and qualify for the RDA grant program;
- 2) to clarify existing language and procedures.

You may submit oral or written statements or arguments at the hearings, or mail written statements directly to the Department as suggested in the attached notice. Closing date for comments will be May 15, 1980, 4 o'clock p.m.

Additional copies of the proposed regulations may be obtained at our Anchorage, Juneau, Bethel, or Nome offices.

If you have any questions about the proposed regulations or have any suggested changes, please call or write.

Sincerely,



Palmer McCarter
Director

by PKD

PM/1/1h

Enclosures:

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF
THE DEPARTMENT OF COMMUNITY AND REGIONAL AFFAIRS

Notice is hereby given that the Department of Community and Regional Affairs, under authority vested in AS 44.47.160, proposes to amend regulations in Title 19 of the Alaska Administrative Code to implement AS 44.47.160 (concerning rural development) as provided below.

19 AAC 60.010-160, "Rural Development Assistance Grant Program Regulations" received 16 public hearing during September and October, 1978. For the purpose of taking testimony in connection with adopting the regulations.

Those regulations are hereby amended as follows:

----minor changes are made in wording of sections

----several sections reorganized and renumbered.

----19 AAC 60.090 (REVIEW PERIOD AND FILING DEADLINE) is amended to change application and review dates.

Notice is also given that any person interested may present oral or written statements or arguments relevant to the actions proposed at hearings held as provided below:

Small Conference Room, Second Floor, 225 Cordova Street, Building B, Anchorage, at 9:00 a.m. on April 30, 1980.

Conference Room, Second Floor, Community Building, 150 3rd. Street, Juneau, at 9:00 a.m. on April 30, 1980.

Governor's office, Second Floor, State Office Building on Front Street, Nome, at 9:00 a.m. on April 29, 1980.

Governor's office, Old Eskimo Building, Kotzebue at 1:00 p.m., April 30, 1980.

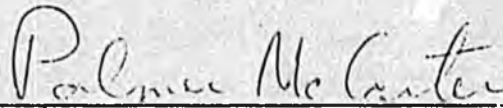
Local Government Assistance Division Office, Kuskokwim Office Building, Bethel, at 10:00 a.m. on April 25, 1980.

Conference Room, State Office Building, 675 7th. Avenue, Fairbanks, 9:30 a.m., May 7, 1980.

Copies of the proposed regulations may be obtained by writing: Division of Local Government Assistance, Department of Community and Regional Affairs, 225 Cordova Street, Building B, Anchorage, Alaska, 99501, or calling 276-1721.

The Department of Community and Regional Affairs, upon its own motion or at the instance of any interested person, may at the hearing or after it, adopt the proposals substantially as described above without further notice or may decide to take no action on them.

April 7, 1980



Palmer McCarter, Director
Local Government Assistance Division
Department of Community and Regional
Affairs

PM/lh

TELECONFERENCE HEARINGS



PACIFIC STANDARD TIME

TELECONFERENCE CONTACT SHEET

TAKEN BY FRED

TOPIC: H.B. 932

CREATED BY OFFICE OF RURAL DEVELOPMENT & RURAL DEVELOPMENT COUNCIL

COMMITTEE: SEN. C.D.R.A.

CONTACT TWILA OR MARTINE

PHONE 372 3824

DATE SCHEDULED 3/19

DATE: ~~3/23~~ 3/23 DAY: WED

LOCATION VALDEZ

TIME: ~~1:30~~ 1:30 - SCHEDULED DURATION: 2 HOURS

MODERATOR PAT HICKOK

SITES PARTICIPATING: ALL

CONFERENCE MODE: Audio Video

PUBLICITY:

PERSONS PARTICIPATING

SITE

ALL

Invitational

Committee making contacts

PSAs TO BE PROVIDED
date quantity

News Release
date quantity

Summary to be provided

Text to be provided

Quotes to be provided

Direct Mail
date quantity

Phone
date quantity

SPECIAL NOTES:

Post at Info. Office

Post other local locations

JUNEAU LOCATION:

GOV'S CONFERENCE ROOM

POST-TELECONFERENCE NOTE:

Participants	<u>0</u>
Observers	<u>3</u>
Total	<u>3</u>

LA33 1610 14.59 JA01 0057 14.59 03/28/80

TO SIOUX

WE HAVE ONE PERSON WHO WILL BE TESTIFYING ON THE TELECONFERENCE ON H.B. 932.

THE NAME OF THE PERSON IS :

MR. AL ADAMS REPRESENTING KOTZEBUE VILLAGE CORP.

EOM

LA11 1183 10.53 JA01 0017 10.53 03/28/80

TO DEBORAH OR FRED
FR KATHI

ANCHORAGE

THE FOLLOWING HAVE INDICATED A DESIRE TO TESTIFY ON HB 932 THIS MORNING.

- ROGER LANGE
- PHIL SMITH, RURALCAP
- A PERSON FROM ALASKA NATIVE FOUNDATION
- A PERSON FROM ALASKA FEDERATION OF NATIVES

LA21 1620 15.00 JA01 0058 15.00 03/28/80

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TO DEBORAH FROM MAXINE

I HAVE TO PEOPLE TO TESTIFY FROM FAIRBANKS

SAMUEL S DEMIENTIEFF, DOYON LTD BOARD

HELEN BARRETT, INTERIOR VILLAGEW ASSOC

CAN YOU GET THIS UP TO THE COMMITTEE?????????? FBX/LIO/MW \

LA21 1834 15.55 JA01 0077 15.55 03/28/80

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TO: DEBORAH G.

FROM: MAXINE W

THE FOLLOWING IS A LIST OF PARTICIPANTS ON TODAY'S TELECONFERENCE SEN. & HSE. JOINT COMMUNITY & REGIONAL AFFAIRS 3/28/80:

1. HELEN BARRETT, INTERIOR VILLAGE ASSOC., 127 1/2 MINNIE ST., FAIRBANKS 99701 PH. 452-1601
2. SMAUEL S. DENIENTIEFF, DOYON LTD, BOARD MEMBER, 127 1/2 MINNIE ST.

THE LEGISLATURE OF THE STATE OF ALASKA
ELEVENTH LEGISLATURE

FISCAL NOTE

I. REQUEST

Bill/Resolution No. Senate CS for CS for HB 932 am Fin

Title An Act creating the Rural Development Council

Requested by _____

Date 5-28-80

II. FISCAL DETAIL

Agency Affected Department of Community & Regional Affairs

Program Category Affected Development

BRU, Program, or Subprogram(s) Affected Commissioner's Office

(Note: If more than one budget component is affected, separate line-item amounts and funding for each component in the analysis section.)

EXPENDITURES (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
100 PERSONAL SERVICES		118.2	139.0	158.4		
200 TRAVEL		68.9	75.8	83.4		
300 CONTRACTUAL		25.3	27.9	30.7		
400 COMMODITIES		2	2.2	2.4		
500 EQUIPMENT		3.5	.5	.6		
600 LAND & STRUCTURES						
700 GRANTS, CLAIMS, ETC.						
TOTAL		217.9	245.4	275.5		

FUNDING (Thousands of Dollars)

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
GENERAL FUND		217.9	245.4	275.5		
FEDERAL FUNDS						
OTHER (Specify Fund Source)						

POSITIONS

	FY 80	FY 81	FY 82	FY 83	FY 84	FY 85
FULL TIME		3	3	3		
PART TIME						
TEMPORARY						

III. ANALYSIS (See Fiscal Note Preparation Instructions, Section III)

Assumptions:

- 1) Office of Rural Development and staff support based in Juneau;
- 2) Four required meetings per year, plus two special meetings;
- 3) Start-up costs in FY 81
- 4) Need for coordination of the Council's activities will be centered around the appointed Director, with research and clerical support by staff;
- 5) July 1, 1980 effective date
- 6) 10% inflation in FY 82 and FY 83.

Personal Services includes salaries and benefits for three full time employees:

Executive Director (Range 23A), a
Research Analyst III (Range 18A) and
Secretary I (Range 10A).

Marie Matsumoto

IV. DATE 5-28-80

PREPARED BY Lee McAnerney, Commissioner

AGENCY Department of Community & Regional Affairs

PHONE 465-4700

Original: Legislative Finance

cc: Budget and Management

Prime Sponsor (First Legislator Named)

Travel costs include travel and per diem for 16 board members for two meetings in Juneau, two in Anchorage and two in the bush and travel and per diem for the staff for the six meetings, six trips to rural communities and one trip for the Director to Washington, D.C. for meetings and advocacy.

Contractual costs are for printing and advertising and professional fees and services as well as office support (rentals of space, typewriter, telephone, copier use, etc.). Commodities and Equipment are for start up and maintainance of a small office.