

ALASKA LEGISLATURE SPECIAL COMMITTEE/SUBJECT FILES 8672

2267 SCOMM 92: JOINT OMBUDSMAN SELECTION COMMITTEE, 1993 837

SCOMM 92: JOINT OMBUDSMAN SELECTION COMMITTEE, 1993

MEMBERS:

SENATOR RANDY PHILLIPS, CO-CHAIR
REPRESENTATIVE GAIL PHILLIPS, CO-CHAIR
SENATOR JIM DUNCAN
SENATOR LOREN LEMAN
REPRESENTATIVE TERRY MARTIN
REPRESENTATIVE FRAN ULMER

Established pursuant to AS 24.55.020 and 040. House members appointed 2-1-93 (see 1993 House Journal, page 200). Senate members appointed 4-21-93 (see 1993 Senate Journal, page 1642).

Contents: 5 files. 1 cassette is also available of a hearing held 9/24/93.

LIST OF FILES (PAGE 1)

MICROFICHE #

1. MINUTES
2. ADVERTISEMENT OF POSITION
3. APPLICANTS FOR POSITION
4. SELECTION OF FINALISTS
5. COMMITTEE CORRESPONDENCE; LEGAL OPINIONS;
CONFIRMATION OF STUART C. HALL

SCOMM

92:1

MINUTES
OMBUDSMAN SELECTION COMMITTEE
September 24, 1993

MEMBERS PRESENT BY TELECONFERENCE:

Senator Randy Phillips, Co-chair
Representative Gail Phillips, Co-chair
Senator Loren Leman
Senator Jim Duncan
Representative Fran Ulmer

MEMBERS ABSENT:

Representative Terry Martin

GUEST PARTICIPANTS:

Former Senators: Mitch Abood
Joe Josephson
Pat Pourchot

SUBJECT:

Selection of the State Ombudsman

Co-Chair Representative Phillips, via teleconference from out of state, called the meeting to order at 9:00 a.m. and asked that members present identify themselves. Co-chair Senator Phillips, Senator Leman and Senator Duncan, as well as former Senators Abood, Josephson and Pourchot joined the meeting via teleconference from Anchorage; Representative Ulmer participated via teleconference from Juneau. This was the first meeting of the committee and was an organizational meeting.

Rep. Phillips reviewed the agenda for the meeting and a tentative schedule for the selection committee. She then asked for comments from the members and guests. After brief comments from the members and guest participants, Representative Phillips made brief introductory comments and explained some of the problems and procedures of the past selection committees.

Some discussion centered on the issue of having a current ombudsman as well as new applicants applying for this position. It was determined that the same criteria would be used to evaluate both the incumbent and new applicants.

Those criteria included: familiarity with state and local government; previous experience in positions dealing with conflict and citizen complaints; relevance of past employment to the Ombudsman's position; management skills; and integrity.

Representative Phillips presented a proposed time line for the selection committee to follow. It was determined that, at a later date, the committee will be determining precisely when in-person interviews of a final group of applicants will be conducted. Ads are to be run from October 1 - October 14 with a deadline for applications of October 30.

The process of culling applications was discussed. The committee agreed that all committee members will participate in culling the group of applicants to approximately 15, from which the finalists will be selected and contacted for in person interviews. Copies of all applications will be held in Rep. Phillips' Juneau office as well as in an Anchorage office to be made available for review by each of the committee members. Sen. Phillips requested a separate set of application copies. A list of all the names, current occupations and contact information is to be given to each member.

The advertisement was discussed. Staff will prepare an ad and send it for approval to the selection committee members. The various papers in which to run the ad and the length of time to run it were determined.

Issues regarding the selection committee's budget were discussed. It was decided that the committee will pay the costs of the final group of applicants to travel to the interview. An estimate of \$2,000 will be included in the budget.

Representative Phillips adjourned the meeting at 10:35 a.m.

SCOMM

92:2

Alaska State Legislature

House of Representatives

Official Business



State Capitol
Juneau, Alaska 99801-1182
(907) 465-3718

House Majority Leader

DATE: October 29, 1993

TO: Representative Ramona Barnes
Senator Rick Halford

FROM: Representative Gail Phillips
Co-Chair, Ombudsman Selection Committee

RE: Advertising costs for the Ombudsman position

Attached is the final list of advertisements run by the Ombudsman Selection Committee. I would appreciate each of you sending a memo to the Legislative Affairs Agency, Accounting authorizing one half of the total costs (approximately 1,135) to be paid from your respective leadership funds.

OMBUDSMAN SELECTION COMMITTEE

APPROXIMATE ADVERTISING COSTS

IN GENERAL THE FOLLOWING CURRENT COSTS WERE OBTAINED FOR AN AD OF 200 WORDS (AS REVISED ON 10/11/93). THE FIGURES ARE BASED ON RUNNING THE AD OVER A PERIOD OF TWO WEEKS IN THE FOLLOWING PAPERS:

ANCHORAGE DAILY NEWS (A DAILY = RUN 5 ADS) (10/8 - 10 - 15 - 17 - 20)	647.92
TUNDRA TIMES (EVERY OTHER WEEK = RUN 1 AD) (10/20)	20.00
THE DUTCH HARBOR FISHERMAN (A WEEKLY = RUN 2 ADS) (10/14 - 21)	103.00
PENINSULA CLARION (PRINTS 5 DAYS/WK = RUN 3 ADS) (10/8 - 11 - 15)	102.38
NOME NUGGET (A WEEKLY = RUN 2 ADS) (10/14 - 21)	92.00
KETCHIKAN DAILY NEWS (RUNS 6 DAYS/WEEK = RUN 2 ADS) (10/8 - 16)	178.20
FAIRBANKS NEWS MINER (A DAILY = RUN 4 ADS) (10/8 - 10 - 15 - 17)	240.60
JUNEAU EMPIRE (RUNS 6 DAYS/WEEK = RUN 5 ADS) (10/8 - 13 - 15 - 17 - 20)	305.90
VALLEY FRONTEIRSMAN/SUN (RUNS 3 DAYS/WEEK = 1 AD) (10/8)	25.51
KODIAK DAILY MIRROR (PRINTS 5 DAYS/WK = RUN 2 ADS) (10/8 - 15)	78.80
ACRTIC SOUNDER (A WEEKLY = RUN 2 ADS) (10/15 - 22)	105.00
CHUGIAK/EAGLE RIVER STAR (BI-WEEKLY = 2 ADS) (10/9 - 20)	120.00
DAILY SITKA SENTINEL (DAILY = 3 ADS) (10/8 - 11 - 15)	146.00
ALASKA JOURNAL OF COMMERCE (A WEEKLY = 1 AD) (10/ 2nd or 3rd week)	<u>100.00</u>
APPROXIMATE TOTAL (A TOTAL of 35 ADS)	\$ 2,265.31

Revisions made 10/11/93

VALLEY SUN (CUT 5 ADS)	127.85
CLARION (CUT 3 ADS)	130.72
SITKA SENTINEL (CUT 3 ADS)	140.50
FAIRBANKS NEWS MINER (CUT 2 ADS)	113.90
KETCHIKAN DAILY NEWS (CUT 4 ADS)	<u>61.80</u>
(CUT 17 ADS IN ALL) TOTAL CUT	574.77

OMBUDSMAN SELECTION

COMMITTEE

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Numer of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 258-4774

ADN -- Warren:

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Friday, October 8th and the 10, 13, 15, 17, 20 of October as well. Please fax me a statement regarding the costs of running this ad. If it is no more expensive to run it through Saturday as well, please let me know.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

770.64
5 ads
cut to \$647.92
no fax

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

OMBUDSMAN SELECTION **COMMITTEE**

REP. GAIL PHILLIPS
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REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: **CLASSIFIED ADS**

Fax: 277-7217

The Tundra Times -- Anna Picket:

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad one time during the second week of October or the third week if that's when you publish the Times. Please fax me a statement regarding the costs of running this ad the one time.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

*will be 20th
\$20 max
will typeset
& fax 10/7*

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

OMBUDSMAN SELECTION COMMITTEE

REP. GAIL PHILLIPS
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SEN. RANDY PHILLIPS
CO-CHAIR

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SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 272-9512

The Dutch Harbor Fisherman: *Nila*

Attached is a copy of the ad I spoke with you regarding. We would like to run it twice as a classified ad on Thursday, October 14th and 21st. Please fax me a statement regarding the costs of running this ad.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

100.00
3.00
103.00

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

OMBUDSMAN SELECTION COMMITTEE

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REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: **CLASSIFIED ADS**

Fax: 283-3299

The Peninsula Clarion -- Nell: *Michelle*

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Friday, October 8th and the 11, 13, 15, 18, 20 of October as well. Please fax me a statement regarding the costs of running this ad. If there is a cost reduction for running it through all the days so that it is no more expensive than running it every other day, please let me know.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

6 box ads .0520
10/11 Cut to 3 ads
227.00
11.10
233.10
97.50
4.88
102.34



Peninsula Clarion

(907) 283-7551

P.O. Box 3009

Kenai, Alaska 99611

TELEFAX TRANSMITTAL SHEET

Date: 10-6-93To: JUDI JORDANFax Number: 465-3472From: NellTotal Number of Pages including this one: 1

Other Information: _____

Please notify immediately if not received properly.

Telephone: (907) 283-7551

Telefax: (907) 283-3299 (FAXX)

Message: RE: ad for Ambudaman

6 days ^{Oct} 8th - 20th skip rate .35 word \$436.59 includes tax9 consecutive days ^{Oct} 8th - 20th .22 word \$411.64 includes tax10 consecutive days ^{Oct} 8th - 21st .19 word \$395.01 includes tax

Mail okayed
10 days

Found out box ad is cheaper - 50 now
6 box ads for total \$222.00 + tax 11.10 = 233.10

Please let me know how many days you want this to run.

Thanks
Nell

OMBUDSMAN SELECTION **COMMITTEE**

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 443-5112

Nome Nugget -- Nancy:

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Thursday, October 14th and the 21st of October as well. Please fax me a statement regarding the costs of running this ad.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

WM Perovich
\$92.00

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

OMBUDSMAN SELECTION COMMITTEE

REP. GAIL PHILLIPS
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REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: **CLASSIFIED ADS**

Fax: 225-1096

Ketchikan Daily News -- Chris:

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Friday, October 8th and the 9, 13, 15, 16, 20 of October as well. Please fax me a statement regarding the costs of running this ad. If it is no more expensive to run it through Thursdays as well, please let me know.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

Handwritten notes:
10/11
3 * 224
2 * 178.20
Chris agreed to lock in @ 240 instead of 280
cut to new 4x5 \$240 no tax

OMBUDSMAN SELECTION COMMITTEE

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

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REP. TERRY MARTIN
REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Numer of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 452-5054

Fairbanks News Miner -- Pat:

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Friday, October 8th and the 10, 13, 15, 17, 20 of October as well. Please fax me a statement regarding the costs of running this ad. If it is no more expensive to run it straight through on other days as well, please let me know.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

2-4 same price
354.50
NO tax
cut to 4
240.60

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

OMBUDSMAN SELECTION COMMITTEE

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REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Numer of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 586-9097

The Juneau Empire -- Karlin:

Karlin Cindy

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Friday, October 8th and the 13, 14, 15, 20, 22 of October as well. Please fax me a statement regarding the costs of running this ad. If it is no more expensive to run it through Thursday the 14th as well, please let me know.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

See attached

*5 ads \$ 305.90
10/11 would cost
more to cut
1st is
178.94*

*1 ad 178.94
240.12*

*3 240.12
4 276.00*

Post-It™ brand

Fax Transmittal Memo 7672

No. of Pages 1

Today's Date 10/6

Time 9:45

From

Company

Location

Fax #

Original
Disposition:☐ Destroy☐ Return☐ Call for pickup

To Judi Jordan

Company

Location

Fax # 465-3472

Telephone #

Comments

Dept. Charge

Telephone #

Classified

OCT-06-'93 WED 08:35 ID:

FAX NO:

#871 P01

OMBUDSMAN SELECTION COMMITTEE

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

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REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 586-7047

The Juneau Empire -- Karlín

The ad would cost:
for the 8, 13, 14, 15, 20, 22 = \$317.32 total looking
8th - 15th & 20th & 22nd = \$400.51 total 8 days

This is w/out Sundays.

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Friday, October 8th and the 13, 14, 15, 20, 22 of October as well. Please fax me a statement regarding the costs of running this ad. If it is no more expensive to run it through Thursday the 14th as well, please let me know.

10/5 Cindy - changed to 8th, 13, 15, 17, 20
run it only 5 times but once on
Sunday = 305.90

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

Staff Contact: Judi Jordan, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2889 FAX: (907) 465-3472

OMBUDSMAN SELECTION COMMITTEE

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 373-2758

The Valley Sun/Frontiersman -- Lelo or Hidras:

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Friday, October 8th and the 12, 13, 15, 19, 20 of October as well. Please fax me a statement regarding the costs of running this ad.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

*10/11 Cancelled ad
interview*
*25.51 increase
it runs 1 time
already*
*153.36
no tax*

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

Frontiersman / Valley Sun
1261 Seward Meridian
Wasilla, AK 99654
(907) 376-2662

Classified Ad Receipt

Legislative Affairs Agency
130 Seward Street,
Suite 313
Juneau, AK

(907) 465-2689

99801-2197

Edition	Start	Stop	Days	Cost/Day	Total
01	10/12/93	10/19/93	2 Valley Sun	25.6698	51.34
02	10/08/93	10/20/93	4 Frontiersman	25.5051	102.02

↑
last time in paper

Total	153.36
Adjustments	.00
Prepaid	.00
Net Due	153.36

<#C><#p(0,0,0,0,0,0,g)><#t#><28><f'Helvetica'>OMBUDSMAN

<#J>The Alaska State Legisla<-><n>ture is accepting applica<-><n>tions for the position of Omb<-><n>udsman.

The Ombudsman is an in<-><n>dependent, impartial official <n>of the legislative branch and <n>is empowered to investigate <n>the acts of State adminis<-><n>trative agencies and rec<-><n>ommend changes. Re<-><n>sponsibilities include safe<-><n>guarding rights of citizens <n>and improving the delivery <n>of State services. The Of<-><n>fice of the Ombudsman acts <n>as a clearinghouse for citi<-><n>zen complaints and pro<-><n>duces an annual report.

The successful applicant <n>must be 21 years of age, <n>and a qualified voter who <n>has been a resident of Alas<-><n>ka for at least 3 years. Re<-><n>sponsibilities include su<-><n>pervision of a staff of 22. All <n>applications shall be in the <n>form of a resume not to <n>exceed three pages. Include <n>education, work exper<-><n>ences and references. Ap<-><n>lications are a matter of <n>public record.

Salary: \$5650 per month <n>plus benefits.

Rest of ad is included - there just was not any more room on this page.

Lelo

OMBUDSMAN SELECTION **COMMITTEE**

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 1 Including Cover Sheet

Comments: **CLASSIFIED ADS**

Fax: 373-2758

THE VALLEY SUN/FRONTIERSMAN -- LELO OR HIDRAS

The Ombudsman Selection Committee has just been notified that funding for advertising the position of ombudsman is being drastically reduced. Therefore, we find it necessary to cancel the classified ad about which we contacted you last Thursday.

We regret that we have to make this decision, and we appreciate the help you have given us.

Rep. Gail Phillips

*Sent 8:45
10/11/93*

OMBUDSMAN SELECTION

COMMITTEE

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CO-CHAIR

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REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 486-3088

The Kodiak Daily Mirror -- classified ads:

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Friday, October 8th and 15th of October. Please fax me a statement regarding the costs of running this ad.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

\$ 78.80
no tax

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

Kodiak Daily Mirror

1419 Selig Street — Phone (907) 486-3227 — Fax (907) 486-3088

465-3472

Fax Transmittal

To: JUDI JORDON - OMBUDSMAN SEL.COM. Date: 10.6.93

From: SHAWN - KOM

No. of Pages: (including cover) ~~2~~ /

Message: 2 DAYS (10/8, 10/15) 197 WORDS

\$ 78.80 TOTAL (NO TAX)

OMBUDSMAN SELECTION

COMMITTEE

REP. GAIL PHILLIPS
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REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 442-2654

The Arctic Sounder -- Michael: *nila*

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Friday, October 8th and the 15th. Please fax me a statement regarding the costs of running this ad. *22nd*

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

*Post deadline
for 8th
so will
run 15th & 22nd*

100.00
5.00
105.00

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

OMBUDSMAN SELECTION

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TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 694-1545

The Chugiak/Eagle River Star -- Mickie:

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Saturday, October 9th and Wednesday, October 20th. Please fax me a statement regarding the costs of running this ad.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

2 ads \$120

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

OMBUDSMAN SELECTION

COMMITTEE

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REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: **CLASSIFIED ADS**

Fax: 747-8898

The Daily Sitka Sentinel -- Marianne:

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad on Friday, October 8th and the 11, 13, 15, 18, 20 of October as well. Please fax me a statement regarding the costs of running this ad. If it is no more expensive to run it straight through on other days as well, please let me know.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

286.50

cut to 3 = 146.00

10/11/93

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

OMBUDSMAN SELECTION **COMMITTEE**

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

TELECOPY COVER SHEET

Transmitted by: Judi Jordan

Date: 10/5/93

Number of Pages: 2 Including Cover Sheet

Comments: CLASSIFIED ADS

Fax: 248-7454

Alaska Journal of Commerce -- Jeff Shutt:

Attached is a copy of the ad I spoke with you regarding. We would like to run it as a classified ad the second or third week of October. Please fax me a statement regarding the costs of running this ad.

Billing Information:

Please send a copy of each ad run in your paper and a request for payment to:

Legislative Affairs Agency - Accounting
130 Seward Street, Suite 313
Juneau, AK 99801-2197

Handwritten notes:
No checks #80-90
will fax this pm.
\$99 - 100

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

2x3
\$99

OMBUDSMAN

The Alaska State Legislature is accepting applications for the position of Ombudsman.

The Ombudsman is an independent, impartial official of the legislative branch and is empowered to investigate the acts of State administrative agencies and recommend changes. Responsibilities include safeguarding rights of citizens and improving the delivery of State services. The Office of the Ombudsman acts as a clearinghouse for citizen complaints and produces an annual report.

The successful applicant must be 21 years of age, and a qualified voter who has been a resident of Alaska for at least 3 years. Responsibilities include supervision of a staff of 22. All applications shall be in the form of a resume not to exceed three pages. Include education, work experiences and references. Applications are a matter of public record.

Salary: \$5,660 per month, plus benefits.

The Selection Committee will present its recommendation to the Legislature in January. According to AS 24.55.020, the appointment becomes effective 15 days after the nominee is confirmed by two-thirds of the full legislature sitting in joint session, and approved by the governor.

Mail resumes to: Rep. Gail Phillips, State Capitol, Juneau, AK 99801-1182.
Applications must be received no later than November 8th, 1993.

THE ALASKA
JOURNAL OF COMMERCE

FAX TRANSMITTAL SHEET

DATE: 10/6

TO: JURY

COMPANY: LEGISLATIVE AFFAIRS AGENCY

FAX NUMBER: 465-3472

PHONE NUMBER: _____

NUMBER OF PAGES: 2

SPECIAL INSTRUCTIONS:

PLEASE CALL ME IF WE NEED TO MAKE CHANGES
THANKS.

FROM: JEFF SHUTT

PHONE NUMBER: 249-1914

OMBUDSMAN

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To: Judi Jordan
From: Anne Pickett
2742512
Tundra Times

41 lines @ 75¢ = \$30.75

CLASSIFIED ADVERTISING

Classified Advertising for the semi-weekly *Chugiak - Eagle River Star* can be placed by telephone at (907) 694-2727, faxed to (907) 694-1545 or at the Offices of Star Publishing Co., Inc., 16941 North Eagle River Loop Road, Eagle River, Alaska 99577, between 10 a.m. and 6 p.m. Monday through Friday.

Ads must be placed by 5 p.m. Monday to appear in Saturday's edition, or by 5 p.m. Friday for Wednesday's edition. Deadline adjusted ahead for holidays. Please check your ad carefully as published. The publisher will be responsible for only one incorrect insertion caused by its error.

Classified Rates: \$1.50 Per Line Per Insertion (\$4.50 minimum).

Classified Display \$12.50 per column inch. Legal advertising \$10.00 column inch.

Any ad that is pre-paid to run for 3 consecutive issues gets a 4th issue (same ad) free.

TO PLACE YOUR AD FOR FAST RESULTS, CALL 694-2727 today!

100-Housing Information

11C - Acreage

Acre plus lots for \$19,500 - \$25,500 with gravel soil, big trees, mt. views, seclusion, greenbelts, state park & 50-ft. waterfall. Riverfront lots from \$61,500. 7 Acres for \$49,500. River-view Estates, mile 3.7 Hilland Dr. 10% D.P., 9% Int., 12 yrs. Call Paul, 346-1947 or The Realestate Co., 563-4858.

Hawaii Big Island, 2 corner lots, side-by-side, nice 1/2 acre, \$18,000 both, \$1,000 down, 694-2387.

115-Commercial

The First National Bank of Anchorage is accepting bids on the following property:

Office Building
11462 Business Blvd., Eagle River
For information contact: 265-3500.

120-Wanted

Responsible, employed single man with 25-ft. travel trailer seeks to rent garage or small building for winter. Quiet, no drugs or alcohol, non-smoker, ask for Dan, days 696-3010.

121.1-Homes For Sale-E.R.

Military coming in PSC? Take a look at this 3 bdrm., 1.75 ba. lg. gar., located within walking distance of all shopping in E.R. Asking \$121,500.
Darrigan Real Estate - 694-2321.

121.1-Homes For Sale-E.R.

Lots of extras, furn. or unfurn., 688-0503.

200-Help Wanted

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200-Help Wanted

Subway Sandwiches and Salads is now screening applicants for both full and part-time crew members at our Eagle River location. This is an entry level position with the possibility for advancement. Subway offers a friendly atmosphere, competitive wage scale and the opportunity to work for a rapidly growing company. Please apply in person at Subway - 12110 Business Park Blvd.

Star Publishing Co. is looking for people to work 2 days a week (Tuesday, Friday) in our bindery department, 3-4 hours per day to put out the Chugiak - Eagle River Alaska Star. Call 694-2727, ask for Lee or Tara for info.

300-Child Care

Christian Teacher will care for your child 0-4 years, in my home, \$350/mo. 7:30-5, Northern Lights & Wesleyan, 337-3088.

Kids Corner Child Care. Mother of 8 & 3-yr.-old licensed CPR, First Aide Cert., home cooked meals/snacks, activities, lots of space, M-F openings, Peters Creek area, 688-5204.

Kalamazoo Kids looking for two energetic, enthusiastic and experienced caregivers for full time employment EOE. Stop by for application, 300 E. 56 Ave. 562-3211

300-Child Care

WANTED:
someone to care for 2 children in my home, M-F, 3-6 p.m., 694-4819.

500-Wanted

Six driveways — Chugiak, Birchwood, Peters Cr. — for reliable snowplowing, reasonable rates, 688-6831.

WANTED:
Appliances, working or not, we pick up, 696-1466.

502-Crafts

Home Craft Bazaar. Hundreds of store quality items at 50%-75% off. Great deals! October 9th & 10th, 10:00-6:00, 18524 Jude Island Circle, 696-1409. Cash sales only.

Craft supplies and lessons available at Frontier Fabrics & Crafts, 16941 N.

1 year old black male toy poodle, neutered, all shots, licensed, great dog! \$200. 688-5470.

530-Firearms

.44 Mag. Ruger, 8-in. barrel, \$185; .338 M-77, extras, N.I.B., \$450; 12-ga. Winch. riot gun, \$200; 688-0503.

DU CLASSIC

12-ga., Sauer & Sons double-barrel shotgun engraved by Pachmyr. Never fired. Valued at over \$4,000. Serious buyers only please, to make offer call Mickie, 694-2727 days or 696-6323 after 6 p.m. for appointment.

551-Boats

14' Starcraft w/35 HP motor, trailer, extra fuel tank, \$1,500. 696-6163

560-Auto Parts & Services

Datsun Parts '75-'80, \$5.00 and up. Carb., dist., etc., 562-3495.

Auto & Motorhome Detailing
Free Estimates 694-3725

**CLASSIFIEDS WORK
YOUR AD COULD HAVE
BEEN HERE!**

565-Vehicles

1989 Escort LX, 5 sp., ex. condition, must see, \$3,500. 688-7049 anytime.

'71 Suburban 2-wd, offers; '82 VW diesel Rabbit, \$1,500; call Mala at 384-7444.

1984 Nissan Sentra, new clutch & head. Runs good. \$900, 688-3418 after 8 p.m.

1990 Ford F-250 XLT Lariat, Ext. cab, long bed, bed liner, diesel, \$15,500, 694-7412.

1987 Mazda RX7, exc. cond., 5-speed, 40,000 miles, power brakes, power steering, AC, 4 extra wheels/rims, AM/FM Cass., alarm system, sports pkg., \$7,995 OBO, 694-7140.

'72 Ford Van, 3/4 ton, 302 automatic, with 4 new tires, \$450 OBO, 696-8649.

'82 Ford 3/4 ton Super cab w/camper shell, 400 4-speed, 2-wheel drive,

Rims (4) 5 1/4 inch Comanche/Cherokee, \$60. 338-1314.

Skis, boots, (9 1/2) bindings, downhill, \$99. 338-1314.

Elec. range, works, \$100, 696-6323 after 6.

Elec. dryer, heavy duty, works, \$100, 696-6323 after 6.

Sewing machine, works, \$75, 696-6323 after 6.

Elec. range, almond, works, \$50, 337-2875.

Honda 200, 3-wheeler, \$150, 688-3828.

Running boards for small truck, \$35, 688-3828.

Spiral plant stand, 6', blue, \$40, 688-3828.

300-gal. fuel tank-stand, filter & hose, \$150, 688-3828.

Woodburning box stove, \$75, 688-6831.

Lumber - new 4x6x8 hem-fir, 15/\$8 ea., 688-6831.

4-wheeler snowplow fits Yamaha's, \$150, 688-6831.

Queen sleeper sofa, very comf., \$150, 753-1360.

Tri-fold oak dresser mirror, great cond., \$50, 753-1360.

Kitty stuff: bed, covered potty box, toys, scratch. post, 753-1360.

Womens clothes, bag full, sz. 6-11, \$5/all, good shape, 694-5845.

Girls clothes, sz. 3-5, good shape, bagful, \$3/all, 694-5845.

599-Freebies

Freebies are limited to items for sale by individuals for items valued at \$150 or less. No commercial, service, moving sale or firewood ads, please. Limit four (4) per issue. Run one issue only.

600-Personals

ACA- Adult Children Anonymous
CODA- Codependents Anonymous
Meets Wed., 7:00 p.m. Chugiak United Methodist Church, MI. 18 Old Glenn Hwy.

Eagle River Welcome Service
Fort Richardson, Eagle River,
Chugiak & Peters Creek
Dubby Blankenship 694-8552

Alcoholics Anonymous
Meets daily in Eagle River. Call for times, locations, or additional information.

SEWING MACHINE REPAIR

Available at Frontier Fabrics & Crafts, 694-3553. 16941 N. Eagle River Loop.

PROFESSIONAL
Auto & Motorhome
DETAILING
REASONABLE RATES
694-3725

710-Cleaning Services

Senior Lady, non-smoker will do housecleaning. Furnishes clean. sup. Business license & ref. 746-4373.
Housekeeper: experienced, dependable, reliable, references. Call for free estimates, 688-3059.

Linda's Cleaning Service
BI-weekly opening available.
688-9495

720-Business Services

BOOKKEEPING — TAXES
Payroll & Secretarial Services
S & J UNLIMITED
In Eagle River "since 1973"
No Job too Big or too Small
694-9958.

CLASSIFIED ADVERTISING

\$139,500
2+ BR, 2.5 BA
Fawn Lawrence 249-9560

3930 Checkmate
\$124,750
4 BR, 2 BA
Terry Gose 345-7892

2841 Baxter 4F
\$80,000
2 BR, 1.5 BA
Mike & Mary Minder
248-1250

RELOCATION SPECIALISTS

110 - Acreage

Acre plus lots for \$19,500 - \$25,500 with gravel soil, big trees, mt. views, seclusion, greenbelts, state park & 50-ft. waterfall. Riverfront lots from \$81,500. 7 Acres for \$49,500. River-view Estates, mile 3.7 Hilland Dr. 10% D.P., 9% Int., 12 yrs. Call Paul, 348-1947 or The Real Estate Co., 563-4858.

115-Commercial

The First National Bank of Anchorage is accepting bids on the following property:

Office Building
11462 Business Blvd., Eagle River
For information contact: 265-3500.

120-Wanted to Buy

NQA Eagle River, 3 BR, 2 BA, family room, no zero-lot line, 698-5472.

Responsible, employed single man with 25-ft. travel trailer seeks to rent garage or small building for winter. Quiet, no drugs or alcohol, non-smoker, ask for Dan, days 698-3010.

121.1-Homes For Sale-E.R.

CHUGIAK HOME FOR SALE BY OWNER — 3/4-acre, 2 BR, \$75,000 OBO, 248-4497.

By Owner - Model home - upgrades throughout, 2 BR, 1 1/2 BA, den, fp, heated gar., 1,342 sq. ft. adjacent green belt, \$109,900, 694-3592.

Mobile on 1/2 Acre
Very nice 3 BR, 2 BA, \$55,000.

333-7892.

200-Help Wanted

Consultant needed, must be a registered nurse, licensed in State of Alaska. Contact Ted Carlson, Chugiak Senior Center, 688-2677.

Liquor store clerk, experienced. Must be 21, evenings and weekends. Apply in person - Oaken Keg Liquor Store, Carr's Mall, Eagle River.

OMBUDESMAN

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Star Publishing Co. is looking for people to work 2 days a week (Tuesday, Friday) in our bindery department, 3-4 hours per day to put out the Chugiak - Eagle River Alaska Star. Call 694-2727, ask for Lee or Tara for info.

STAR CARRIER ROUTE OPENINGS

The Star is recruiting carriers for NEW ROUTES opening throughout the Anchorage area. Put The Good

Landmark Transit Inc.

Pre-employment drug testing is required.

EOE

300-Child Care

Mamma Earth has FT openings, 18 mo. and up. M-F, 6 a.m.-6 p.m., \$425 mo. Call 694-8679.

WANTED:

someone to care for 2 children in my home, M-F, 3-6 p.m., 694-4819.

Christian Teacher will care for your child 0-4 years, in my home, \$350/mo. 7:30-5, Northern Lights & Wesleyan, 337-3088.

Mother of 2 would like to give your little one some TLC. Infants welcome, call 696-0728.

Kalamazoo Kids looking for two energetic, enthusiastic and experienced caregivers for full time employment EOE. Stop by for application, 300 E. 56 Ave. 562-3211

500-Wanted

BUYING COMICS

Singles, small or large collections
Price Negotiable — 598-2090

FOR FAST RESULTS CALL

694-2727 TO PLACE YOUR AD

502-Crafts

Craft supplies and lessons available at Frontier Fabrics & Crafts, 16941 N. Eagle River Loop. Check out our schedule and learn to make fun projects. 694-3553.

506-Appliances

PEGGY'S APPLIANCE

Washers, Dryers, Ranges, Dishwashers, 5118 E. 24th, 338-3502.

Appliance Sales, Service
& Repair
**ALPINE
TECHNOLOGIES**

507-Miscellaneous

Full length black mink coat with fox collar for sale, \$950. Call 349-8038 after 6 p.m.

.375 S&W, Douglas barrel, brown precision stock, \$350, 345-2371 evenings.

DU CLASSIC

12-ga. Sauer & Sons
double barrel shotgun,
engraved by Pachmyr.
Never fired.
Valued at over \$4,000.
Serious collectors only please,
to make offer call Mickie,
694-2727, days or
696-6323 after 6 p.m.
for appointment.

555-Utility Trailer

6 ft. x 8 ft. tilt trailer, with spare tire, excellent condition, \$500, 688-4210.

560-Auto Parts & Services

Tires Radial LR-D 7 in.x15 in. on 6-hole Ford rims. 4 stud. 4 reg. \$300, 337-8161.

4 studded snow tires, P205/75R15, \$200/set of 4, used 1 season, exc. cond., 696-5686.

'78 Ford LTD, body's good, tires fair, has radio, needs engine work, \$40, 694-6613.

Auto & Motorhome Detailing
Free Estimates 694-3725

565-Vehicles

'90 Subaru Loyale SW, 5-spd., 51,000 mi., exc. cond., \$8,000, Days, 266-1605; Eves., 694-2572.

1982 Ford LTD Crown Victoria, great shape, fresh IM, 4-dr., A/C, P/S, \$1,400, 337-2136.

'87 Ford F150, 4x4, exc. cond., no rust, bed liner, tonneau cover, \$5,200 OBO, 696-8008 eves.

1990 Ford Factory Conversion Van, loaded with every option available. Like new inside & out, 8 tires & wheels, call for list of options, \$17,000. Days, 694-1700; Eves., 696-7055.

'80 Buick Skylark. Rebuilt engine & transmission. Good transportation, \$1,300, 696-0931.

'91 Ford Explorer E. Bauer edition, 15,000 miles, asking \$18,000.

580-Snow Machines

Winter's here, now is the time to sell your old snow machine and buy a new one. call 694-2727 to place your ad.

Bench seat for PU, exc. cond, \$50, 562-3495.

Freebies are limited to items for sale by individuals for items valued at \$150 or less. No commercial, service, moving sale or firewood ads, please. Limit four (4) per issue. Run one issue only.

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CODA- Codependents Anonymous
Meets W/d., 7:00 p.m. Chugiak United Methodist Church, MI. 18 Old Glenn Hwy.

Eagle River Welcome Service
Fort Richardson, Eagle River,
Chugiak & Feters Creek
Debby Blankenship 694-8552

Alcoholics Anonymous
Meets daily in Eagle River. Call for times, locations, or additional information.

272-2312

ALANON meets in Eagle River every Mon. and Thurs. 8 to 9 p.m. 12836 Old Glenn Hwy. Eagle River Presbyterian Church. For additional info. call 276-8646.

Confidential Alcohol & Drug
Detoxification services

Nugen's Ranch

Open 24-Hours a day

3701 Palmer/Wasilla Highway
Wasilla, Alaska

373-4120

630-Lost

Lost: 10/8, Magnetic door sign for The Star. Please call, 694-2727.

700-Special Services

Sewer Line, Drain Cleaning & Snaking

700-Special Services

Sewer Line, Drain Cleaning & Snaking
894-2767

NIGHT OWL ELECTRIC
Reasonable Rates - Free Estimates
Licensed •• Bonded •• Insured
Call anytime. 694-1594

SQUEAKY CLEAN WINDOWS
Call now to schedule a FALL cleaning
Call Wendy or Kevin 337-5750

SEWING MACHINE REPAIR

Available at Frontier Fabrics & Crafts,
694-3553. 16941 N. Eagle River Loop.

**GET YOUR OWN 1 COL.
BY 1-INCH BOXED
CLASSIFIED DISPLAY
AD BY CALLING US
AT
694-2727**

710-Cleaning Services

D's House Cleaning — Weekly or bi-weekly, move out, new homes & one-time cleans, call Diane at 694-6764.

Team of 2 will clean your home. Reasonable, thorough and reliable. Diana 696-8427 or Nancy 694-2530.

Linda's Cleaning Service
Bi-weekly opening available.
688-9495

720-Business Services

BOOKKEEPING — TAXES
Payroll & Secretarial Services
S & J UNLIMITED
In Eagle River "since 1973"
No Job too Big or too Small
694-9558.

730-Instruction

We're one of Alaska's largest craft suppliers with classes going night and day. Small charge for most classes when material purchased here.

Frontier Fabric & Crafts
16941 N. Eagle River Loop

55. Help Wanted

OMBUDSMAN

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D664

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Part time office assistant needed, 2 1/2-4 hrs afternoons, M-F, drivers license, non smoker, light typing & filing. 586-1786 (Susie)

Permanent part-time position, Appliance Repair. Apply in person. Kirby Sales & Service, 9310 Glacier Hwy.

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The successful applicant must be 21 years of ages, and a qualified voter who has been a resident of Alaska for at least 3 years. Responsibilities include supervision of staff of 22. All applications shall be in the form of a resume not to exceed three pages. Include education, work experiences and references. Applications are a matter of public record.

Salary: \$5650 per month plus benefits.

The Selection Committee will present its recommendation to the Legislature in January. According to AS 24.55.020, the appointment becomes effective 15 days after the nominee is confirmed by two-thirds of the full legislature sitting in joint session, and approved by the governor.

Mail resumes to: Rep. Gail Phillips, State Capitol, Juneau, AK 99801-1182. Applications must be received no later than November 8th, 1993.

55. Help Wanted

OMBUDSMAN

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Alaska Daily
News
9/30/93

TO:
Judi
Jordan

Legislature is seeking ombudsman

The Alaska State Legislature is looking for someone to fill the position of state ombudsman, according to Rep. Gail Phillips and Sen. Randy Phillips, co-chairs of the selection committee.

The nominee begins a five-year term after the legislature and the governor approve the committee's choice. Duncan Fowler, the current ombudsman, said Wednesday that he will re-apply for the job. His term ended Feb. 2, but he'll stay in the position until he is reconfirmed or a replacement is found.

The ombudsman manages a large staff of employees in Juneau, Anchorage and Fairbanks. The three offices investigate complaints that citizens make against state agencies. The ombudsman's office is a semi-autonomous agency reporting to the legislature.

Interested applicants must be at least 21 years old, residents of Alaska for three years or more and registered voters. Resumes should be no more than three pages long and include education, work experience and references. Resumes become part of the public record. Mail resumes to Rep. Gail Phillips, State Capitol Juneau, 99801-1182. Phillips must receive applications by Oct. 30.

Complaint office job open

By ED SCHOENFELD

THE JUNEAU EMPIRE

Lawmakers are looking for someone to run the state's official complaint department.

A legislative committee is advertising for applications for ombudsman, the person who runs the agency that handles complaints about uncooperative bureaucrats, improper bidding procedures and other state government problems.

The current ombudsman, however, said he's in no rush to leave.

"It's been a real challenging job and I've enjoyed serving the state in this position," said Duncan Fowler, who has held the job in Juneau since 1988.

The search process doesn't necessarily mean Fowler will be replaced, said Ombudsman Selection Committee member Sen. Loren Leman.

"I haven't heard a lot of dissatisfaction," the Anchorage Republican said Friday. "There's no reason for not accepting his resume along with that of other qualified applicants."

Fowler's five-year term ran out earlier this year, although he has continued in the position while lawmakers decide what they want to do with the job.

The Legislature began meeting on the selection process about a week ago, said committee member Sen. Jim Duncan, D-Juneau.

The ombudsman, who makes about \$67,800 a year, supervises a staff of about 20 people at offices in Juneau, Anchorage and Fairbanks.

"Those staff handle 11,000 to 12,000 inquiries a year from all over the state," Fowler said.

The office's annual budget is about \$1.6 million.

The office does not charge for its services; operates statewide toll-free phone lines; and protects

Please turn to Job, Page A-8

Job...

Continued from Page A-1

the identity of people who call for help.

Alaska is one of only a few states with an ombudsman's office, an independent agency overseen by the Legislature and designed to be non-partisan and outside of political influence.

Though many of its investigations have covered issues of interest to only one or a few citizens and the agency blamed for the problem, it has also handled some controversial investigations.

Earlier this year, it looked into the activities of former Elections Division Director Charlot Thickstun and reported she had made hundreds of dollars in personal long-distance telephone calls at state expense.

A 1992 investigation determined that a reorganization of the state Division of Family and Youth Services was politically motivated.

Despite its neutral role as an impartial referee or investigator, the office has had its political enemies through the years.

The ombudsman's office came under attack earlier this year when Rep. Gail Phillips, a Homer Republican, said the office duplicated the work of the Legislature.

Phillips tried to delete the ombudsman's funding from the Legislature's operating budget, a move that failed. Phillips, who is co-chairing the selection committee, could not be reached for comment.

Though lawmakers made no major changes in the office this past session, renewed attempts may be brewing.

Lehman said he's been discussing ways to reduce the amount of time spent on calls from prison inmates, who supply between 16 and 18 percent of the complaints received by the office.

The ombudsman could save time and money by making sure inmates use the prison grievance process first, Lehman said.

Fowler, however, said that is already done.

And despite the high number of inmate complaints, they consume just a small part of overall staff time.

Sen. Randy Phillips, the Eagle River Republican who co-chairs the selection committee, also said he wants to see the ombudsman stop handling complaints state agencies make against each other.

Duncan said he's concerned about attempts to cut the ombudsman's budget and the range of services the office offers.

"I personally don't want to see the ombudsman weaker," he said. "According to what I hear, people are generally satisfied with the way the office works."

The selection committee met Sept. 24 and announced its intent to open the selection process this week. Finalists will be interviewed in December or January, with the selection made by or soon after the Jan. 10 start of the legislative session.

The person chosen for the job must be confirmed by a two-thirds vote of the Legislature and is subject to veto by the governor.

Ombudsman's job generates 112 applications

By ED SCHOENFELD

THE JUNEAU EMPIRE

Gov. Walter J. Hickel's chief lobbyist is among the 112 people who want to run the state's official complaint department.

Military officials, attorneys, Native corporation administrators, department store managers, teachers and prison guards are also among those applying for the job of state ombudsman.

A panel of lawmakers is expected to name someone to the \$67,800-a-year job by or soon after the Legislature reconvenes Jan. 10.

The current ombudsman, Duncan Fowler, has applied for a second five-year term, and several lawmakers on the Ombudsman Selection Committee have said they consider him a front-runner.

Fowler's term ran out earlier this year. Legislative leaders, who oversee the office's operations, have kept him in the job while considering other applicants.

Probably the most prominent among those applying by the Nov. 8 deadline is Kris Lethin, Hickel's legislative liaison.

"I think it's a challenging opportunity to be a prob-

lem solver and to help people and that's my interest," he said Monday.

Despite a recent governor's office shake-up where one top staffer walked out on short notice, Lethin said he is not anxious to leave his current job.

"I have good compatibility with those who are here and I'm very happy doing what I'm doing," he said.

A former state representative and Anchorage Telephone Utility executive, Lethin joined Hickel's staff in July 1992, replacing Paul Fuhs, who later became Commerce and Economic Development Department commissioner.

Other applicants included people from a wide variety of professions.

Most cited mediation and problem-solving skills honed in the world of business, the military, education, government or life in general.

Only Fowler and one of his former staffers, Gwen Prewitt, cited direct experience in the ombudsman's office.

Members of the selection committee are expected to come up with a list of semifinalists by the end of the month, said Rep. Gail Phillips, the Homer Republican who co-chairs the committee.

While there is interest in making a decision by the time lawmakers return to Juneau, Phillips said that might not be possible.

The person picked for the job must be confirmed by a two-thirds vote of the Legislature and is subject to veto by the governor.

The first cut should be relatively easy because many applicants listed little related experience, Phillips said.

Despite her attempt earlier this year to ax the agency's budget, Phillips said she has no agenda other than seeking the best person for the office.

"There's no great change that anybody's considering now," she said.

Several selection committee members, however, have called for reductions in the office's budget.

The office is an independent, non-partisan agency that investigates complaints against state officials and departments. Its annual budget of about \$1.6 million funds about 20 staffers who handle 11,000 to 12,000 complaints a year.

Most complaints are of interest to only a few people, although the agency has released reports with considerable public impact.

For example, examination of a Division of Family and Youth Services reorganization showed some staff changes were politically motivated. In addition, a check of former Elections Division Director Charlot Thickstun's phone records showed she made personal long-distance calls at state expense.

Besides Lethin, Fowler and Prewitt, other applicants include:

- Dorothy Shepard of Wasilla, a trainer and partner in Options Unlimited, which runs conflict resolution workshops, and a former administrator of mental-health and domestic-violence programs.

- Tom Barrett, manager of the Dimond Center Lamonts in Anchorage.

- Earl Towner of Anchorage, an insurance claims adjuster, chaplain of the Alaska Army National Guard and former pastor of the South Anchorage Covenant Church.

- Donald Bodron, Juneau chief of the U.S. Coast Guard Marine Safety Division.

- Elizabeth Vazquez, an assistant attorney general in Anchorage.

- Marc Stemp, controller of Kootznoowoo Inc., Angoon's village Native corporation.

It ain't broke, so don't fix it

Ombudsman's doing fine, thanks

Q uick, name a state office that functions smoothly, operates on a relatively meager budget, handles as many as 12,000 calls from the public each year and tries to make state government run more efficiently.

Still thinking? Try the ombudsman's office.

Now try to remember an occasion when a group of politicians oversaw the hiring of a top executive and didn't mess things up.

Still thinking? So are we.

The point is this: We're a little concerned by the decision of a few state lawmakers to advertise the top ombudsman job in the help wanted ads. The current ombudsman, Duncan Fowler, has by all accounts performed admirably in almost six years in the position. He has run the office with cool professionalism, reacting firmly when his investigators found blatant problems in state government but also avoiding the sensational headlines his office could easily generate.

Fowler's five-year term has expired, but there's no reason he simply can't be reappointed. Lawmakers should be pleased, in fact, that he's in no rush to leave. Fowler says he enjoys the job and would like to stay on board.

Instead, the Legislature's selection committee announced recently that applications for the job are now being accepted. No one is saying anything bad about Fowler — or suggesting that he won't be rehired. But the ball is rolling in the wrong direction.

Fact is, the ombudsman's office isn't broken and Fowler has a lot to do with that. If legislators are hinting that Fowler might be kept, then we have a simple suggestion to promote efficiency in government: Rehire Fowler now and be done with it.

It won't be that simple, of course. Some of the few lawmakers who in the past have criticized the ombudsman's office are now overseeing the hiring. One had even suggested the office be zeroed-out because the Legislature can handle complaints about state government.

That's just plain wrong. In fact, lawmakers who have done their homework know that the ombudsman's office was created in part because lawmakers don't have the time to unravel the bureaucratic tangles of state government — and would be accused of political manipulation, anyway. During debate when the office was authorized in 1975, one senator specifically mentioned the Legislature's inability to effectively handle citizen complaints: "A person with no political bias is necessary."

To date, the ombudsman's office has worked well specifically because of its political independence. If lawmakers want to make sure that keeps up, then they should avoid any temptation to interfere with the operation. The best way to do that is to retain the person who already is running the office effectively and efficiently.

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OMBUDSMAN FACT SHEET

<u>BUDGET</u>	<u>FY 86 Actual</u>	<u>FY 87 Revised</u>	<u>FY 88 CC</u>
	\$1.597 million*	\$ 725.6 30.0**	\$ 541.0 20.0**
Totals	<u>\$1.597 million</u>	<u>\$ 755.6</u>	<u>\$ 561.0</u>

* \$1.612 FY 86 Authorized

** City and Borough of Juneau Contracts

<u>POSITIONS</u>	<u>FY 86</u>	<u>FY 87</u>	<u>FY 88</u>
Juneau			
Ombudsman	1	-	-
Acting Ombudsman		-	1
Special Assist.	1	-	-
Admin. Officer/ Investigator	1	1	-
Regional Supervisor	1	-	-
Investigators	4	2	2
Support Staff	2	1	1
<u>Juneau Total</u>	(10)	(4)	(4)
Anchorage			
Acting Ombudsman	-	1	-
Deputy Ombudsman	-	1	1
Regional Supervisor	1	-	-
Investigators	6	3	3
Support Staff	1.5	1.5	1
<u>Anchorage Total</u>	(8.5)	(6.5)	(5)
Fairbanks			
Regional Supervisor	1	-	-
Investigators	4	2	-
Support Staff	1	-	-
<u>Fairbanks Total</u>	(6)	(2)	(0)
<u>Statewide Total</u>	<u>24.5</u>	<u>12.5</u>	<u>9</u>

COMPLAINTS

Jurisdictional/ Nonjurisdictional	4320	3937	3602 (est.)
Productivity/ Investigator	309	532	720 (est.)

SALARY

\$5209/mo. plus benefits (Equal to Step A, Range 26)

MOVING EXPENSES

Same regulations apply as for Legislators moving expenses.
[expenses not to exceed cost of moving up to 10,000 lbs by commercial carrier; per diem (standard per diem for employee, 1/2 for spouse and \$18/child) not to exceed 15 days; in-transit storage up to 30 days and in-transit insurance up to \$1.25/lb.]
Money comes from Ombudsman's budget.

SCOMM

92:3



State of Alaska
Ombudsman

Duncan C. Fowler

December 13, 1992

Senator Randy Phillips, Co-Chair
Ombudsman Selection Committee
State Capitol
Juneau, Alaska 99801-1182

Dear Senator Phillips:

Enclosed is the self evaluation or review of my activities during my term as ombudsman as we discussed. I have prepared it to assist you and the other committee members in their deliberations.

The review just hits the highlights and necessarily does not go into detail on any of the points. I would be happy to supply you or the other committee members additional information about any of the issues mentioned here or about the office as a whole.

I have taken the liberty of sending copies of this letter and the enclosures to the other committee members. I look forward to meeting with you and the other committee members December 15.

Sincerely,

Duncan C. Fowler
Ombudsman

DCF:pjc

Enclosure

cc: Representative Gail Phillips, Co-Chair
Ombudsman Selection Committee

Reply to:

- ☐ P.O. Box 102636
Anchorage, AK 99510-2636
(907) 269-5290
(800) 478-2624
- ☒ P.O. Box 113000
Juneau, AK 99811-3000
(907) 465-4970
(800) 478-4970
- ☐ P.O. Box 74358
Fairbanks, AK 99707-4358
(907) 452-4001
(800) 478-3257



Review of the
Alaska Office of the Ombudsman
Duncan C. Fowler, Ombudsman
February 1988 to December 1993

This review was prepared with the permission of Co-Chair Randy Phillips to assist the Ombudsman Selection Committee during its deliberations. This review sketches out the expectations I faced on initial appointment, indicators of how well I have met those expectations and the challenges that I expect to meet should I be re-appointed.

The 1987 Ombudsman Selection Committee told me that I was selected to be ombudsman for several reasons:

- Proven ability to manage programs and agencies.
- Non-attorney to avoid an overly legalistic approach.
- Political neutrality and independent from the executive branch.
- Commitment to factual findings and practical, fair recommendations.

I believe this review demonstrates that I have exceeded these expectations.

OBJECTIVE INDICATORS OF OFFICE PERFORMANCE

- Lowest adjusted cost per inquiry of all U.S. general jurisdiction ombudsmen (see *attached chart*).
- Independent complainant satisfaction survey showing more than 89 percent of complainants "pleased" or "very pleased," even though office is neutral.
- Annual independent fiscal audits consistently confirms proper management and budget control.
- Reduction of complaint backlog created during severe budget cuts and office closure.

MANAGEMENT ACCOMPLISHMENTS

- Re-established internal administrative controls.
- Implemented innovative Ombudsman Volunteer Intake Officer program.
- Initiated national certification of investigative staff.
- Reduced staff time for data entry through redesign of complaint management system.
- Provided reimbursable contract services to a variety of municipalities.
- Proposed and implemented revisions to the Ombudsman Act to strengthen the office.

PRACTICAL, PROBLEM SOLVING APPROACH

- Pioneered use of staff for facilitation of public policy disputes such as Wolf Summit.
- Focused office on problem solving, cooperative approach rather than "turf battles."
- Encouraged staff to offer mediation assistance to agencies to limit state litigation expenses.
- Maintained average citizen's communication link to "inaccessible" agencies such as PFD, CSED, Postsecondary Education Commission.
- Developed several self-help brochures so citizens can more easily access government.
- Emphasized agency's role in solving problems rather than "crusading" or advocacy.

MAJOR REPORTS EXTENDING LEGISLATIVE OVERSIGHT

1988	• Inoperative prison fire safety systems and lack of regular inspection or maintenance.
1989	• Alaska Railroad's railroad crossing maintenance policy and its impact on municipalities • The inability of the public to contact or obtain any response to allegations of judicial misconduct from the Commission on Judicial Conduct. • Corrections managers' leave abuse and the department's reluctance to respond. • Division of Agriculture policy issues resulting in a recommendation that the governor establish a coherent policy to deal with agricultural problems
1990	• DEC official's falsification of a hiring register. • Oil and Gas Commission's inadequate inspection of oil drilling safety and pollution prevention equipment and retaliation against a whistleblowing employee. • Court system's treatment of litigants who represent themselves.
1991	• AHFC's provision of inside information to and favoritism toward an Anchorage investor in a bulk sale of repossessed homes and failure to save property tax dollars by reviewing and appealing local assessments. • DEC's early and exclusive release of proposed oil spill regulations to industry lobbyists and, after receipt of industry objections, subsequent delay in promulgation.
1992	• DFYS reorganization's failure to increase line positions and violation of merit employment principles. • Gubernatorial aide's misuse of the state's computerized criminal information network, APSIN, and the resulting implementation of ethical standards for exempt employees. • Pt. MacKenzie Dairy Project policy failures and inconsistent, unfair and inappropriate handling of loan settlements.
1993	• Division of Alcohol and Drug Abuse failure to ensure whether its multi-million dollar programming is effective. • Division of Elections director's thousands of dollars in personal calls. • Forestry's maltreatment of predominantly Native emergency firefighters.

CHALLENGES FOR THE FUTURE

- Continued oversight and development of the volunteer program to ensure adequate quality control and responsiveness to the public in face of shrinking budgets.
- Migrate caseload and Email systems from a mainframe to PC environment to reduce costs.
- Attempt to reduce complaint volume by identifying and working with agencies whose appeal or grievance systems are inadequate.
- Improve legislative access to non-confidential complaint information to help legislators determine agency performance and identify policy issues.
- Increasing staff training and use in mediating disputes between citizens and agencies.
- Increasing contracts with municipalities to improve service to state and local complainants.
- Exploring a "charge-back" system of billing state agencies on the basis of complaints received to more appropriately allocate costs of the office.

SUMMARY

Despite budgetary fluctuations and increasing numbers of complaints, I have maintained citizen satisfaction and service to both the legislature and the agencies we review. That has required innovation, flexibility and commitment as well as balance between the office's obligation to the average citizen with a "gripe" and the office's role in performing major investigations involving significant public policy issues.

Where agencies have been willing to correct abuses I have worked cooperatively with them. Irrespective of changing administrations, where agencies have refused to correct abuses I have focused legislative and public attention on those abuses.

Because of the challenges that undoubtedly lay ahead for the office and state government as a whole I believe I am uniquely qualified to guide the office through the next five years and look forward to doing so if I am selected.



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Comparison of Selected Ombudsman Offices

Most recent FY or CY Available

	General Jurisdiction Ombudsmen				Canadian General Jurisdiction Ombudsmen			Corrections Only Ombudsmen		
	Alaska FY 94	Hawaii FY 94	Iowa FY 94	Nebraska FY 94	Alberta FY 94*	British Col. FY 94*	Ontario FY93	Kansas FY93	Michigan FY93	Minnesota FY93
Land Area (miles ²)	586,412	6,471	56,275	77,355	248,800	366,225	344,090	81,823	56,809	79,617
Number of ombudsman offices	3	1	1	1	2	2	10	1	1	1
State/Prov. Population - 1990	550,043	1,108,229	2,776,755	1,578,385	2,472,500	3,138,900	9,747,600	2,495,000	9,368,000	4,432,000
Annual Budget	\$1,623,700	\$904,195	\$631,471	\$426,376	\$1,298,100 ² cdn	\$4,448,000 cdn	\$9,424,874 cdn	\$169,833	\$536,794	\$441,000
Inquiries FY 93	11,794	6,283	4,892	1,652	9,361 CY92	16,496 FY92	33,920	1,347	7,000 Est	5,400
Complaints FY 93	6,782	4,075	3,338	1,271	9,361 CY92	15,629 FY92	21,156	1,347	5,500	3,005
Inquiries per 100,000 Pop.	2,144	566.94	176.18	104.66	378.60	525.53	347.98	53.99	74.72	121.84
# Staff	20	16	12	8.4	20	50	115	4	9	7.5
# Investigators	13.5	9	9	6.5	11	32	46	3	5	4
Inquiries per Investigator	873.63	698.11	543.56	254.15	851.00	515.50	737.39	449.00	1400.00	1350.00
Corrections Complaints FY 93	1,477	2,332	933 FY92	311	1,282	1,830 FY92	7,895	1,347	5,500	3,005
% Corrections Complaints	22%	57%	28%	24%	14%	12%	37%	100%	100%	100%
Inmate Population	2644	2922	5363	2752	2891 Inc.	2442	8127	6159	35877	4260 (Inc. J)
Corrections Comp/Inmate Pop	0.56	0.80	0.17	0.11	0.44	0.75	0.97	0.22	0.15	0.71
Cost per Inquire	\$137.67	\$143.91	\$129.08	\$258.10	\$138.67 ² cdn	\$269.64 cdn	\$277.86 cdn	\$126.08	\$76.68	\$81.67
Cost per Complaint	\$239.41	\$221.89	\$189.18	\$335.46	\$138.67 ² cdn	\$284.60 cdn	\$445.49 cdn	\$126.08	\$97.60	\$146.76
Ombudsman Salary	\$67,800	\$85,302	\$61,503	\$59,400	\$91,800 cdn	\$125,000 cdn	\$103,000 cdn		\$63,000	\$52,158
COLA Index (ACCRA 4thQ '91) (The average COLA=100)	137	136.7	98.3	90.9	N/A	N/A	N/A	96	104.6	102.3
COLA Indexed Budget	\$1,185,182	\$661,444	\$642,392	\$469,061				\$176,909	\$513,187	\$431,085
COLA Indexed Ombudsman Salary	\$49,489	\$62,401	\$62,567	\$65,347				\$0	\$60,229	\$50,985
COLA Indexed Cost/Inquire	\$100.49	\$105.28	\$131.31	\$283.93				\$131.34	\$73.31	\$79.83
COLA Indexed Cost/Complaint	\$174.75	\$162.32	\$192.45	\$369.05				\$131.34	\$93.31	\$143.46

Notes:

¹ These offices do not pay for their space lease in their budget.

² This office does not include office space or WATTS line telecommunications charges in its' budget.

COLA is based upon the American Chamber of Commerce cost of living survey. 4th Q of 1991 was the most recent review that included all US sites.

Iowa investigator # includes Ombudsman and deputy. Iowa jurisdiction includes all city and county governments in the state. Law requires the appointment of an assistant to specialize in corrections issues.

Hawaii 29.5% was added on to the personnel costs to reflect benefits. Hawaii jurisdiction includes all state municipalities but not the court system. The ombudsmans salary is equivalent to other department heads.

Nebraska has a unicameral legislature. The office jurisdiction includes the mediation of issues relating to return of Indian Artifacts. Is the investigative body for whistle blower complaints and determines if there is a need for an expedited hearing to prevent harm to the Whistle Blower. The ombudsmans salary is equivalent to that of other legislative directors. Law requires the deputy ombudsman to specialize in correctional issues. Although every effort was made to insure similar data was used to compare each office, it is suspected that this office does not collect information/referral data in a fashion similar to other offices.

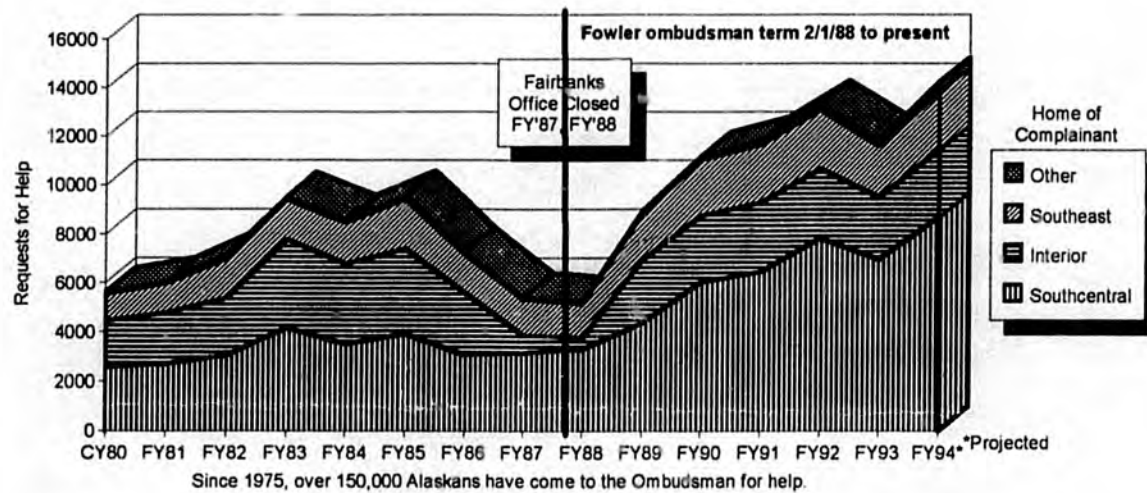
The Alberta Ombudsman salary is equivalent to any Deputy Minister position in the Province.

The British Columbia Legislature has recently expanded the jurisdiction of the Ombudsman to include all municipalities, school boards, universities and hospitals. The ombudsman salary is equivalent to that of the Chief Judge of the Provincial Court.

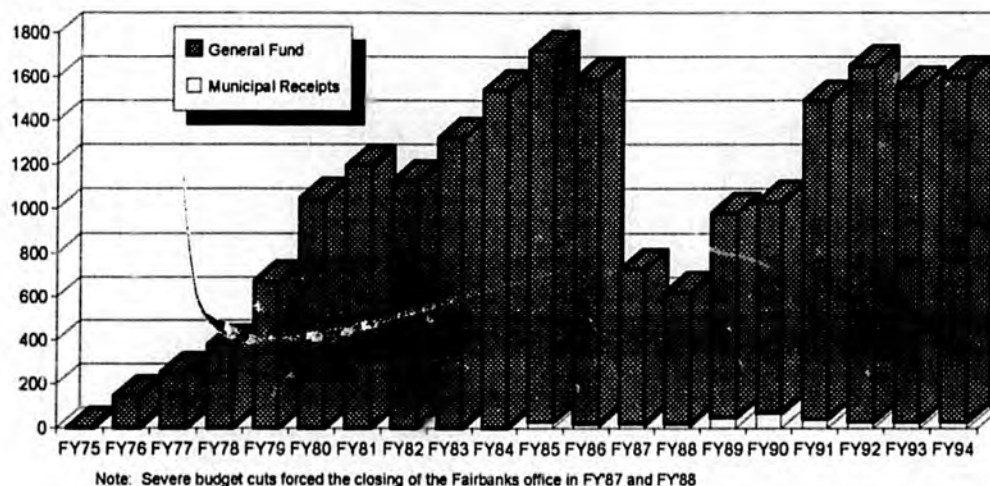
The Ontario Ombudsman salary range is \$103,000-\$152,000 or equal to a Deputy Minister.

A graphical review of the Alaska Office of the Ombudsman 1975 -1993

Who uses the Ombudsman?

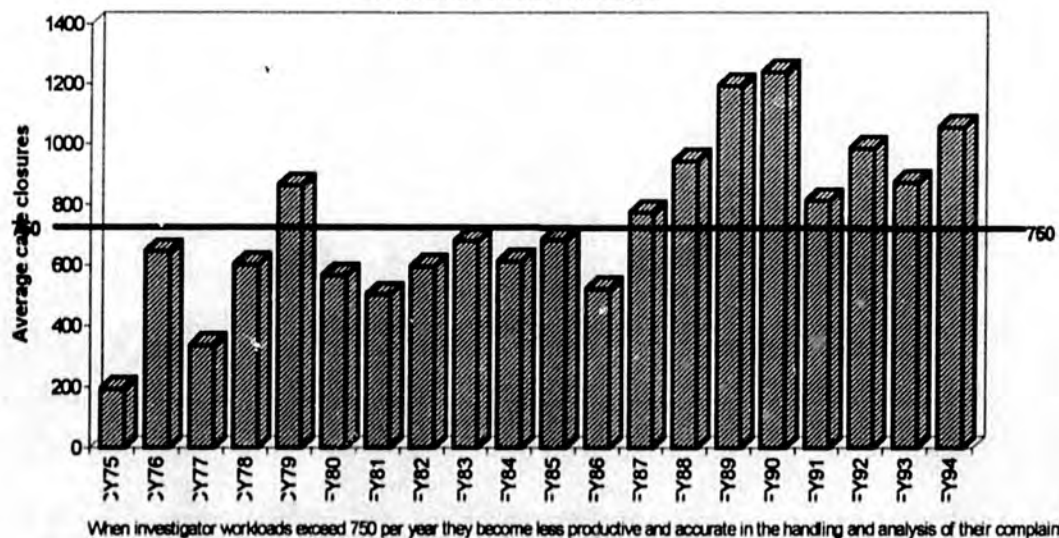


Fiscal Year Expenditures



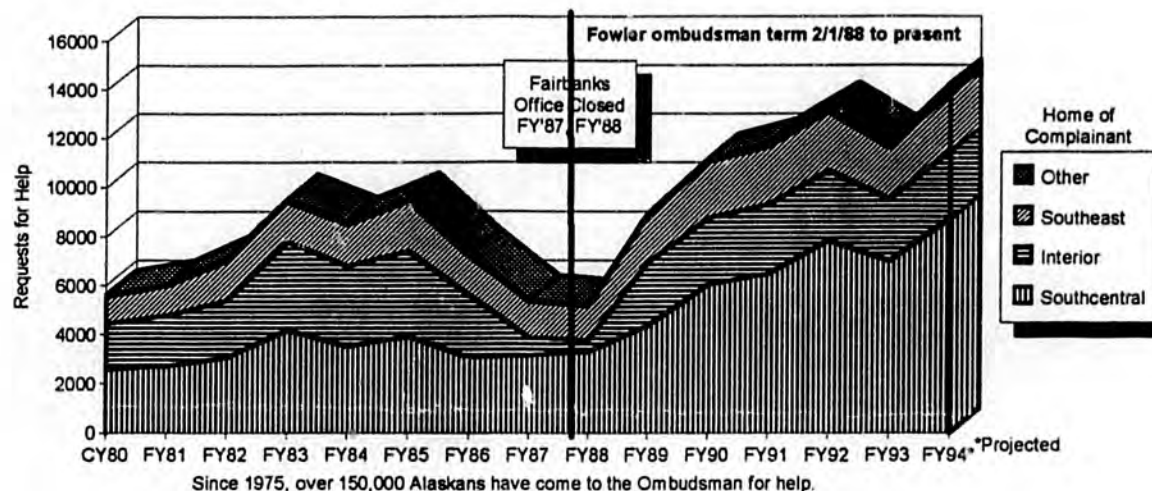
Ratio of Investigators to Inquiries

Ratio should not exceed 750/investigator

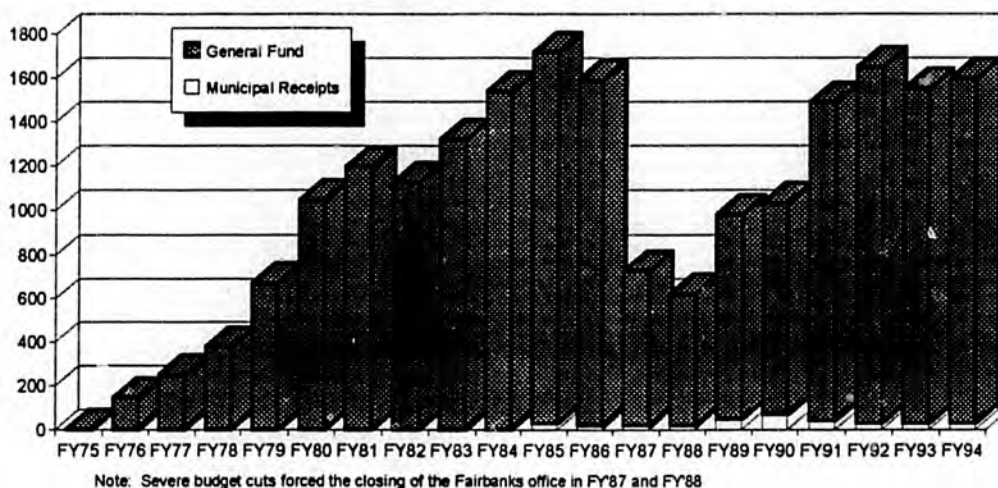


A graphical review of the Alaska Office of the Ombudsman 1975-1993

Who uses the Ombudsman?

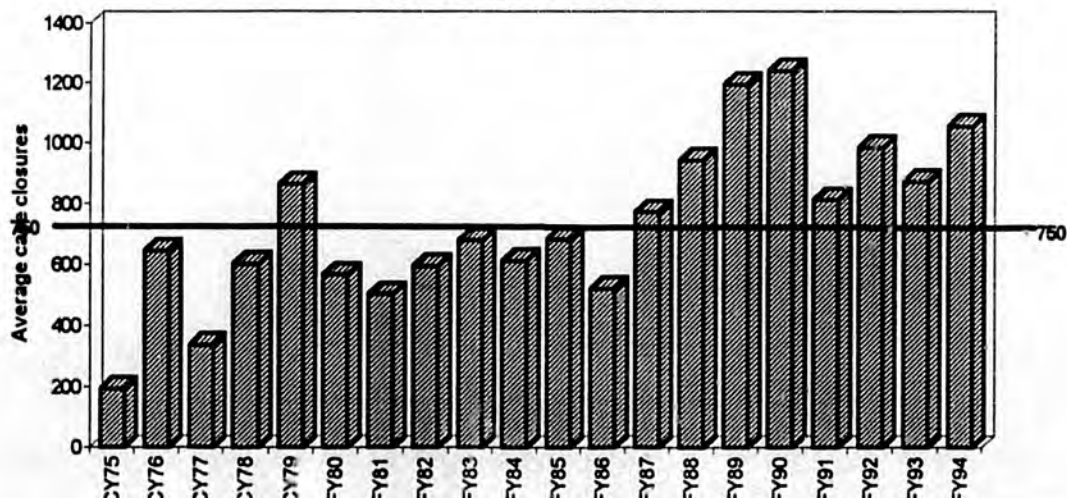


Fiscal Year Expenditures



Ratio of Investigators to Inquiries

Ratio should not exceed 750/investigator



When investigator workloads exceed 750 per year they become less productive and accurate in the handling and analysis of their complaints.

«data Applicant database»
OMBUDSMAN SELECTION
COMMITTEE

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

October 12, 1993

«SUR» «FIRST» «LAST»
«ADDRESS»
«CITY», «ST» «ZIP»

Dear «SUR» «LAST»:

Thank you for submitting your application for the State Ombudsman position.

The Ombudsman Selection Committee will be meeting after the November 8th application deadline. No decisions will be made until all applications have been reviewed.

If you have any further questions regarding this position, please contact Judi Jordan, Selection Committee Staff, at (907) 465-2689. Again, thank you for your interest in this position.

Sincerely,

Representative Gail Phillips
Co-Chair, Ombudsman Selection Committee

GP:jmj

QUESTIONS FOR OMBUDSMAN INTERVIEW

1. In your own view, what qualities do you possess that qualify you as the best candidate for the State Ombudsman?
2. In your opinion, do you feel that the Ombudsman's office should be maintained as an unbiased, non-partisan office? Please explain your answer.

OMBUDSMAN SELECTION **COMMITTEE**

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

November 18, 1993

Mr. Thomas B. Kimball
PO Box 875553
Wasilla, AK 99687

Dear Mr. Kimball:

Your application for the position of Ombudsman was received in the Department of Administration, Personnel Office on November 16, 1993 and forwarded to my office where it was received on November 18, 1993. I am sorry to say, however, that this was well after the November 8th deadline. I have enclosed a copy of the ad for this position as it appeared in all the papers. It states that "Applications must be received no later than November 8, 1993." The ad was very carefully worded so as not to cause any misunderstanding as to the latest time when we could receive applications for consideration by the committee.

Thank you for your interest in this position.

Sincerely,

Representative Gail Phillips
Co-Chair, Ombudsman Selection Committee

GP:jmj

OMBUDSMAN SELECTION **COMMITTEE**

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

November 15, 1993

Mr. Richard Maki
6855 Town & Country
Anchorage, AK 99502

Dear Mr. Richard Maki

On November 12, 1993, we received your application for the position of Ombudsman. I am sorry to say, however, that it was not received in our office until well after the November 8th deadline. I have enclosed a copy of the ad for this position as it appeared in all the papers. It states that "Applications must be received no later than November 8, 1993." The ad was very carefully worded so as not to cause any misunderstanding as to the latest time when we could receive applications for consideration by the committee.

Thank you for your interest in this position.

Sincerely,

Representative Gail Phillips
Co-Chair, Ombudsman Selection Committee

GP:jmj

OMBUDSMAN SELECTION **COMMITTEE**

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

DATE: November 11, 1993

TO: Ombudsman Selection Committee Members

FROM: Representative Gail Phillips *Gail*

RE: Review of applicants

As you are aware, the deadline for submitting applications for the position of Ombudsman was this past Monday, November 8th. We received a total of 112 applications and have made copies for your review. A full set of the applications can be reviewed in my Anchorage office, Room 610, or in my Juneau office in the Capitol, Room 216.

Enclosed is a listing of Judi's database file on the applicants which I hope will be helpful to you. In the last column of the listing, Judi has made some very brief comments about each applicant which are intended only to aid you in recalling to which of the applicants the name belongs. It is not intended in any way to point out information favorable or unfavorable about the applicant. Judi did note on several applicants that they did not appear to meet the statutorily required three year residency to serve as ombudsman. However, this is no assurance that the others do meet that requirement. Please be certain you are using the final version of the databased listing labelled "Final Version 11/12/93".

We are asking that you review the full set of applications as soon as possible and that you submit a short list by November 22th of the 10 or so applicants you would like us to consider. Please contact Judi as soon as you have completed your review. Jerry Burnett of Sen. Phillips staff will then contact the references and others necessary to verify the information in those applicants' resumes.

Our next meeting will be held via teleconference with the goal of narrowing the number of applicants to three finalists who will then be invited for in person interviews in Anchorage in early December.

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

BE

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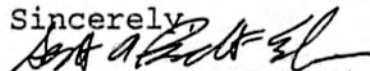
Sen. Randy Phillips
State Capitol
Juneau, Alaska 99801

December 16, 1993

Dear Senator Phillips,

I want to thank you and the other members of the committee for your thoughtful consideration of my application for the state ombudsman position. If, as the process continues, Mr. Hall fails to be confirmed, I hope that you will keep me in mind as an alternate selection.

Sincerely,


Scott A Brandt-Erichsen

cc: Senator Loren Leman
Senator Jim Duncan
Representative Gail Phillips
Representative Terry Martin
Representative Fran Ulmer

F
Ombudsman

Sen. Randy Phillips
State Capitol
Juneau, Alaska 99801

February 17, 1994

Dear Senator Phillips,

I heard from news reports that the first vote on the issue failed to produce sufficient votes to confirm Mr. Hall for the position of ombudsman. I do not know what the legislature or the selection committee intends to do with the position at this point, but I want to express my continued interest in the position. If the committee elects to put forward another nominee from the finalists who were interviewed in December, I would like to be considered.

If there is a particular process developed by the committee which would require me to take additional action in order to be considered as an active applicant for the position, please advise me of the necessary steps. Thank you again for your consideration.

Sincerely,



Scott A Brandt-Erichsen

cc: Senator Loren Leman
Senator Jim Duncan
Representative Gail Phillips
Representative Terry Martin
Representative Fran Ulmer

Post-It™ brand fax transmittal memo 7671		# of pages > 1
To	Representative Phillips Scott Brandt-Erichsen	
Co.	Co.	
Dept.	Phone 343-4545	
Fax # 465-3472	Fax #	

OMBUDSMAN SELECTION
«data Finalist Database» **COMMITTEE**

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

December 8, 1993

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

«SUR» «FIRST» «LAST»
«ADDRESS»
«CITY», «ST» «ZIP»

Dear «SUR» «LAST»:

The Ombudsman Selection Committee is pleased to inform you that you have been selected one of five finalists from 112 applications for the position of Ombudsman. We are planning to hold the personal interviews in Anchorage on the afternoon of December 15, 1993, during an executive session of the selection committee. The interviews will be held at the Legislative Offices Building at 716 W. 4th in the 6th floor conference room.

Your personal interview time is set for 3:00 p.m. and will probably take up to one-half hour. You should anticipate that you will be asked questions by any or all committee members. Also, we would appreciate your arriving at least 15 minutes before your scheduled time in case we complete the interview before yours earlier than anticipated.

Between now and the 15th, a member of Senator Randy Phillips' staff, Jerry Burnett, will be making background checks and contacting those individuals you listed as references as well as verifying the other information presented in your application.

Again, congratulations on being selected as a finalist for interview. We look forward to seeing you in Anchorage at 3:00 p.m. on the 15th. If you have any questions, please contact Judi Jordan in Representative Gail Phillips office at 465-2689.

Sincerely,

Representative Gail Phillips
Co-Chair

Staff Contact: Judi Jordan, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

OMBUDSMAN SELECTION

«data APPLICANT DATABASE»
COMMITTEE

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

December 15, 1993

«SUR» «FIRST» «LAST»
«ADDRESS»
«CITY», «ST» «ZIP»

Dear «SUR» «LAST»:

The Ombudsman Selection Committee has determined its final list of applicants to be interview for the position of Ombudsman. The Committee had a very difficult time reaching a decision due to the number of highly qualified individuals, like yourself, who were worthy of consideration; however, we regret to inform you that you were not among the final applicants selected.

We sincerely appreciate your application for this position and the interest which you have shown toward achieving a better relationship between Alaskans and their state government.

Thank you for your participation and best of luck in your future endeavors.

Sincerely,

Representative Gail Phillips
Co-Chair
Ombudsman Selection Committee

Senator Randy Phillips
Co-Chair
Ombudsman Selection Committee

Staff Contact: **Judi Jordan**, State Capitol, Juneau, AK 99801-1182
Phone: (907) 465-2689 FAX: (907) 465-3472

Final list

REC#	SUR	FIRST	LAST	ADDRESS	CITY	ST	ZIP	PHONE-H	PHONE-W	CURRENT EMPLOYEMENT
1	Ms.	Dorothy J.	Shepard	PO Box 872084	Wasilla	AK	99687	907-373-7917	NA	Trainer/Partner/Mediator - <i>Options Unlimited</i> - (Provides workshops in Negotiations; Mediations; and Conflict Resolution)
2	Mr.	Marc D.	Stemp	PO Box 206	Copper Center	AK	99573	907-822-3382	907-790-2992	Chief Financial Officer - <i>Kootznoowoo, Inc.</i>
3	Mr.	Tom	Barrett	4210 Frontier Drive	Anchorage	AK	99516	907-345-7230	907-349-6591	Store Manager - <i>Lamonts @ Dimond Center</i> - (for 25 years)
4	Mr.	Sammie J.	McGowan	5072 Sillary Circle	Anchorage	AK	99508	907-337-2581	NA	Assistant Manager - <i>Alamo Rent A Car</i> - references not included but will be furnished on request
5	Ms.	Naomi	Welty	1640 Cottonwood	Fairbanks	AK	99709	907-456-7042	NA	Personnel Administrator - <i>Tandem Computers</i> - lived in Alaska 1974-1978 -- may not meet 3 yr min.
6	Mr.	Kenneth L.	Wells	705 Muldoon Rd., #193	Anchorage	AK	99504	907-333-8168	NA	Natural Resource Technician, Assistant Manager - <i>Alaska State Parks: Kachemak Bay Wilderness Area</i>
7	Mr.	Earl	Towner	5149 Sillary Circle	Anchorage	AK	99508	907-337-1547	907-177-9545	Insurance Claims Adjuster - <i>Orca Insurance Services</i> . Chaplain and Pastor
8	Mr.	Robert	Allen	1421 Lathrop Street	Fairbanks	AK	99701	907-458-7252	NA	Presently Self Employed - recent past as Service Technician - <i>Office Place, Fairbanks</i>
9	Mr.	John S.	Boyer	HCO1 Box 6043-F	Palmer	AK	99645	907-745-6418	NA	Office Administrator - <i>Alaska Army National Guard</i> - for last 11 years
10	Mr.	Tim R.	Borgstrom	3551 Kachemak Circle	Anchorage	AK	99515	907-344-5482	NA	Marketing Director/General Manager - <i>Chester Park Cooperative (Marlow Development Corp.)</i> - a senior housing community; moved to AK in May 1992 - does not meet 3 yr min.
11	Mr.	William L.	McDermid	HC#1 Box 1416	Soldotna	AK	99669	907-262-9670	NA	Instructor - <i>University of AK - Anchorage</i> - in Mining & Petroleum Training Serv. Previously Operations/Facility Engineer - <i>ARCO, AK</i>
12	Mr.	Eugene F.	Lemery	11639 Loveland Circle	Eagle River	AK	99577	907-694-5227	NA	Civilian Personnel Co-ordinator/Education Co-ordinator - <i>US Army, 6th Light Infantry (Alcohol & Drug Abuse Prevention and Control Program, Ft. Richardson)</i> - Civilian Employee
13	Mr.	Steve T.	McAdams	5351 E 22nd, Apt. 2	Anchorage	AK	99508	907-338-1712	NA	Quality Assurance & Control Manager - Company not listed and References available on request.
14	Mr.	Donald E.	Bodron	2561 Meadow Lane	Juneau	AK	99801	907-789-8436	NA	Captain - <i>United States Coast Guard</i> - Chief of the Marine Safety Division of Seventeenth Coast Guard District
15	Mr.	William Leo	Wurthmann	PO Box 111877	Anchorage	AK	99511-1877	907-265-6130	NA	Computer Operator/System Admin - <i>Ft. Richardson</i>
16	Mr.	George A.	Heimerl	5331 Revolutionary Way	Wasilla	AK	99654-6721	907-376-1593	NA	Registered Nurse - Geriatric Certification - <i>AK Department of Administration - Division of Pioneers Benefits</i> - sent long backup of nursing patient abuse
17	Ms.	Marydith W.	Beeman	Box 134	Chugiak	AK	99567	907-688-2722	NA	Teacher - <i>Anchorage School District</i> - past 6 years
18	Mr.	Robert L.	Oleson	215 Nevada	Kenai	AK	99611	907-283-5169	NA	Director of Operation - <i>Air Adventures</i> - also spent 25 years as Journeyman electrician
19	Mr.	Joseph M.	Thomas	612 Randall Drive	Moore	OK	73160	405-799-9670	NA	Major/Chief, Logistics Management - <i>US Air Force 1966 to 1993</i> - he is currently working to return to Alaska
20	Mr.	Brent L.	Whitmore	PO Box 1046	Seward	AK	99664	907-224-5726	NA	Current position not indicated. Has worked in past as promotions person and as radio "talent"

21	Mr.	Karl T.	Pfeiffer	8341 Paine Rd.	Anchorage	AK	99516	907-345-6816	NA	Contract Administration - <i>Regional Citizen's Advisory Council</i> - and adjunct professor UAA and Business Manager of Educational and Residential Specialists of AK
22	Mr.	Andris M.	Ikstrums	3926 James Drive	Anchorage	AK	99504	907-338-3195	907-384-0939	Human Resource Manager - <i>Heavy Maintenance Company, Fort Wainwright</i> - Officer in US Army
23	Mr.	Joseph F.	Douglas	PO Box 105042	Anchorage	AK	99510	907-243-6814	NA	More Recently: Special Case Manager - <i>Covenant House Alaska, Anchorage</i> - Couseled adolescents
24	Mr.	Brian D.	McJunkin	4820 Folker Street	Anchorage	AK	99507	907-563-8024	NA	Vice President - <i>Sodexo Alaska, Inc.</i> - Food Service Industry for hospitals, homes, etc.
25	Mr.	Alan Dane	Shaver	HC 02 Box 7352A	Palmer	AK	99645	907-746-5707	NA	Most recently, Yard Foreman - <i>URES CO Construction Materials</i> - 27 yrs experience in program management, manufacturing, engineering, R&D and Tool and Die making
26	Mr.	Roger D.	Snippen	PO Box 2233	Sitka	AK	99835	907-747-1033 notice of change received 10/27/93	NA	Most recently, Commercial Fishing and Law Student since 1989. 18 years experience regarding administrative functions in the private sector and has J.D. degree.
27	Mr.	Brian	McMillan	PO Box 20462	Juneau	AK	99802	907-789-0623	907-465-2344	Appeals Officer - <i>Dept. of Revenue, Alaska</i> - Negotiates settlements or administers formal hearings of disputes involving state corp income tax. Has law degree.
28	Ms.	Sally Louise	Pytel	PO Box 1636	Soldotna	AK	99669	907-262-4702	NA	Turnaround - <i>Tesoro</i> - Roustabout for Epperheimer, Inc.
29	Mr.	William E.	Bedsworth	2560 Seine Court	Kenai	AK	99611	907-283-5312	907-262-4441 EXT 215	Auditor - <i>Kenai Peninsula Borough</i> - Has Law degree
30	Ms.	Leta L.	Simons	2575-2 Douglas Highway	Juneau	AK	99801	907-364-2653	907-465-8683	Auditor - <i>Dept. of Education, Alaska</i> - Is a CPA
31	Ms.	Sharon A.	Murray	PO Box 101425	Anchorage	AK	99510	907-243-2594 (msg)	NA	Cargo Customer Service Agent - <i>Peninsula Airways</i>
32	Ms.	Monika	Renke	5330 Revolutionary Way	Wasilla	AK	99654	907-376-3528	NA	Family Services Program Coordinator - <i>Aleutian/Pribilof Islands Assoc. Inc.</i> - manages and administers federal and state JOBS, JOBS Child Care, Child Care Community Develop. Block Grant
33	Ms.	Michelle	Nash	5740 Jordan Circle	Anchorage	AK	99504	907-337-5799	907-543-4441	Clinic Director - <i>Bethel Family Clinic</i>
34	Mr.	Gary H.	Layton	PO Box 128	Kasilof	AK	99610	907-262-6452	NA	None Currently - most recently Drill Site Maintenance Well Service Technician - <i>Alaska Petroleum Contractors Prudhoe Bay, AK</i>
35	Mr.	Chris James	Tadda	PO Box 2752	Seward	AK	99664	907-362-6427	NA	Materials Expeditor/Inventory Controller - <i>Lynden Air Freight</i> - Also, Business Developer - <i>WG Enterprises of Anchorage AK</i> - design/construct/ market properties.
36	Mr.	Alex P.	Tatum	767 Harris Street	Ketchikan	AK	99901	907-333-6718	907-333-3915	General Manager/Exec. Director - <i>Ketchikan Indian Corporation</i> - Earning Ph.D.
37	Mr.	Stephen D.	Adams	2925 Pirate Lane	Kenai	AK	99611	907-283-5911	NA	Most recently: Yard Man/Counter Sales - <i>Spennard Builders Supply, Kenai</i> - in past worked as Correctional Industries Production Manager II - <i>Wildwood Correctional Center, Kenai</i>
38	Ms.	Gwen Byington	Prewitt	12620 Saunders Road	Anchorage	AK	99516	907-345-2683	NA	Assistant Ombudsman - <i>Alaska State Ombudsman</i> - at two different times -- total of approx. 6 years
39	Ms.	Kathleen D.	Cruickshank	1004 Colonial Drive	Kenai	AK	99611-8134	907-283-3561	NA	Manager, Branch Services - <i>Great Western Chemical Co, Kenai</i>

40	Mr.	Stephen Olin	Williford	HC02 Box 7548-E	Palmer	AK	99645	907-745-1038	NA	Most recently: Computer Instructor - Valley Workshop - also was Correctional Officer II for 12 years (9/77-6/89)
41	Mr.	Randy	Paddock	1955 Persinger Dr.	North Pole	AK	99705	907-488-6941	NA	Driver/Packer - World Wide Movers - Also professional chef, baker and kitchen manager
42	Ms.	Shirley	O'Lexey	PO Box 231385	Anchorage	AK	99523	907-561-7145	NA	Auditor/Full Charge Bookkeeper/Data Entry - Adams & Associates
43	Mr.	Eduardo	Campoamor	9519 Trinity Circle	Eagle River	AK	99577	907-694-6483	NA	Most Recently: Undercover Investigator - Anchorage Police Department, Metro. Drug Enforcement Unit - Supervised paid and unpaid informants
44	Mr.	Edward	Davis	PO Box 67	Elim	AK	99739	907-890-2245		Tax Preparer - Ed's Tax Preparation Service - and other accounting services. Also helped fisherman obtain disaster relief loans from SBA
45	Mr.	Pete	Mandel	3201 Khyber Circle	Anchorage	AK	99504	907-333-4140	NA	Youth Worker on Call - Covenant House Alaska - Also Youth Counselor I on Call - McLaughlin Youth Center - Also General Operations Manager - Greater Anchorage, Inc - who worked on coordinating all aspects of Fur Rendezvous and Renaissance Festival
46	Mr.	Robert L.	Gilley	PO Box 1187	Nome	AK	99762	907-443-3699	NA	Most recently: Sampler - Martech USA, Inc - Also extensive accounting management experience
47	Mr.	C. Sean	O'Hare	3601 Raspberry #1C	Anchorage	AK	99502	907-243-5632	NA	Marketing Director - FAVCO, Inc. - a wholesale seafood distribution company
48	Mr.	Michael	Dodd	3476 Rolling Ridge Road	Lawrenceville	GA	30245	404-564-9246	NA	Security Manager - Harry's Farmers Market, Inc. - Also was Operating Executive in US Army
49	Mr.	Steven A.	Daugherty	2718 SW Beav/Hills Hwy	Portland	OR	97201	503-244-8212	NA	Currently a Law Student - Northwestern School of Law, Portland, OR - Graduation planned Dec. 1993
50	Mr.	Michael W.	Shiffer	6039 Camrose Drive	Anchorage	AK	99504	907-337-8029	907-274-8653	Vocational Rehab Counselor II - Municipality of Anchorage
51	Mr.	David W.	Killion	8020 Huckleberry Street	Anchorage	AK	99502	907-248-5874	NA	Sales Associate - A T Publisng and Printing - Also, Consultant - Alaska Research, Inc. - May not have required 3 years in Alaska. Recently earned his MBA
52	Ms.	Evelyn L.	Ferguson	PO Box 39405	Ninilchik	AK	99639	907-567-3615	NA	Presently a hairdresser - EV's Hair Place - in the past has primarily worked in the insurance industry.
53	Mr.	Thomas S.	McClellan	1425 Birchwood Street	Anchorage	AK	99508	907-277-7634	NA	Secondary Prinicipal - Lansing Michigan School District - until 1992. Does not meet required 3 years in Alaska.
54	Mr.	Kris W.	Lethin	PO Box 20589	Juneau	AK	99802	907-586-1442	907-465-3500	Legislative Liaison - Office of the Governor
55	Dr.	Lawrence J.	Maile	7847 Teton Way	North Highlands	CA	95660	916-349-0199	916-646-8308	Chief, Psychology Service - McClellan Air Force Base - Alaska resident for over 30 years
56	Ms.	Susan E.	Knighton	13300 Westwind Drive	Anchorage	AK	99516	907-345-7305	NA	Volunteer, Intake Officer - Anchorage Ombudsman's Office - From 7/87-1/91 was Director, Administrative Services, Dept. of Corrections, State of Alaska
57	Mr.	Richard J.	Brown	PO Box 1772	Soldotna	AK	99669	None provided	NA	Branch Manager - Frontier Alaska State Credit Union
58	Mr.	Michael O.	Cain	PO Box 870343	Wasilla	AK	99687-0343	907-745-2939	909-658-3726 msg	Present occupation not listed - primary work history in pharmaceutical sales. Does not meet 3 yer residency requirement

59	Mr.	Aaron H.	Morse	PO Box 2813	Kenai	AK	99611-2813	907-283-7994	NA	Most recently - VP Technical Services - <i>Walling Water Management</i> ; - Replacement resume received 11/1/93
60	Mr.	Marvin R.	Smith	19519 N. Montague Loop	Eagle River	AK	99577	907-696-2831	NA	Most recently - Director of Wing Inspections - <i>Elmendorf Air Force Base</i> - 23 years in military
61	Ms.	Elizabeth	Vazquez	5010 Seton Circle	Anchorage	AK	99508	907-337-8886	907-269-5209	Assistant Attorney General - State of Alaska, Department of Law, Anchorage
62	Mr.	Thomas L.	Crandall	PO Box 192	Unalaska	AK	99685	907-581-1365	907-581-1276	VP of Finance - <i>Ounalashka Corp.</i> - CPA
63	Mr.	Scott R.	Prinz	18336 McCrary Rd	Eagle River	AK	99577	907-694-1833	907-257-1380	Chief, Alcohol & Substance Abuse - <i>Alaska Area Native Health Service, Indian eHealth Service</i>
64	Mr.	Jon H.	Johnson	11246 Aurora Street	Eagle River	AK	99577	907-694-9017	NA	Radiographer - <i>CTI, Inc.</i> - Xrayd oil pipe lines on North Slope
65	Mr.	John Marston	Richard, Jr.	611 M Street, #3	Anchorage	AK	99501	907-343-6546	NA	Assistant Municipal Prosecutor - <i>Anchorage Municipal Prosecutors Office</i>
66	Ms.	Dorothea	Taylor	2600 St. Elias Drive	Anchorage	AK	99517	NA	907-248-1734	Educational Consultant - <i>Dorothea Taylor, Ed.D. Educational Consulting</i>
67	Ms.	Bernadean	Anslem	655 Winter Avenue	Wasilla	AK	99654	907-376-3141		Nursing Supervisor - <i>Highland Mountain Correctional Center</i> - references furnished on request
68	Mr.	Richard	Fetterhoff	PO Box 1430	Homer	AK	99603-1430	907-235-5670	NA	Owner/Operator - <i>Pioneer Inn</i> - Until 1/91 was in Atlanta GA -- may not meet 3 year requirement
69	Dr.	Judith E.	Scherer	112A Five Fingers Court	Kodiak	AK	99615	907-487-1079	NA	Principal Researcher - <i>Sitak National Historical Park</i> - PhD in Cultural Anthropology -- questionably meets residency requirement
70	Ms.	Rene' L.	Wright	PO Box 3676	Soldotna	AK	99669	907-262-1572	907-283-3129	Assistant Public Defender - <i>Public Defender Agency, Kenai</i> - Has JD Degree
71	Ms.	Cheryl A.	Walton	206 Kashaveroff	Kodiak	AK	99615	907-486-2459	907-487-2700	Front Desk Manager/Accounts Payable - <i>Buskin River Inn</i>
72	Mr.	Scott A.	Brandt-Erichsen	PO Box 110365	Anchorage	AK	99511	907-248-3131	907-343-4545	Legislative Liaison - <i>Anchorage Municipal Attorneys Office</i>
73	Mr.	Russell Dean	Shoeman	PO Box 671981	Chugiak	AK	99567-1981	907-688-4976	NA	Purchasing Agent - <i>University of Alaska, Anchorage</i> - Recently Engineering Contracts Officer - <i>City/Boro of Juneau</i>
74	Mr.	William	Hendricks	HC-33 Box 3092	Wasilla	AK	99654	907-373-0812	907-277-9418	Independent Legal Contractor/Founder - <i>Paladin Legal Services</i> - Had JD Degree
75	Ms.	Nancy	Vogel	PO Box 672334	Chugiak	AK	99567-2334	907-688-7125	907-688-2677	Current position not indicated -- may be Assistant Manager - <i>Pioneer Hotel, Fairbanks</i> - Has 20 years property management and administration experience
76	Mr.	Edward	Baldwin	353 Benny Bensen #7	Kodiak	AK	99615	907-486-2720	907-486-3433	Harbor Master - <i>City of Kodiak</i> - parttime presently. Also Supervisor of 18 enlisted personnel - <i>AK ARMY National Guard, Kodiak Detachment</i>
77	Mr.	Ray	Silvers	7817 Regal Mtn. Circle	Anchorage	AK	99504	907-333-1579	NA	Sales/Service Rep - <i>Larsson & Associates</i> - Lake Oswego, OR. Previously Owner/General Manager - <i>Advanced Property Management, Anchorage</i>
78	Mr.	Charles M.	Collins, Jr.	615 W 12th Street	Juneau	AK	99891	907-463-1535	NA	VP & Regional Service Manager - <i>Yukon Office Supply</i>
79	Mr.	Steven D.	Humburg	9560 Emerald Street	Anchorage	AK	99515	907-248-4870	907-563-7511	Hospital Chaplain - <i>Alaska Regional Hospital</i> - Also Marketing Agent - <i>Indian Valley Meats, Inc, Indian, AK</i>
80	Mr.	Richard L.	Whitbeck, Sr.	3418 Upland Drive	Anchorage	AK	99504	907-337-7199	NA	Principal - <i>R.L. Whitbeck & Associates</i> - A Private Consulting and Lobbying firm

81	Mr.	Samuel R.	Kyle	2351 Foxhall Drive	Anchorage	AK	99504	907-333-7464	NA	20 years of military service - <i>Air Force</i> - Retired. Was last Deputy Director and Chief, Recreation Support Branch Communications Consultant - <i>PTI Communications</i> - Major Accounts Consultant Police Officer - <i>Selawik Police Department</i> President/Owner/Operator - <i>Arctic Residential Research Corp.</i> - Construction design, management and maintenance company Councilman - <i>Angoon Community Association</i> - The Tribal Governing Body of Angoon. Recently City Councilman and City Treasurer for City of Angoon Most recently VP/Chief Financial Officer - <i>Debenham Electric Supply Co., Inc.</i> - Also was/is President, Board of Directors, AK Children's Services Executive Director - <i>Alaska Center for Blind and Deaf Adults</i> - Also a former State Representative Ombudsman - <i>State of Alaska</i> - Since February of 1988 Artist and Art Studio Owner/Teacher - <i>Studio One, Homer</i> Commercial Fisherman - owns a drift permit. Was legislative aide for Rep. Ivan M. Ivan in 17th legislature Owner - <i>Business Support Services</i> - Business development, accounting systems, computer software installation. Also Facilities Manager - <i>AK Court System</i> - until May 1993 Legislative Assistant - <i>Senator Ted Stevens</i> - since June 93 -- JD degree - is AK resident Deputy Director - <i>Legislative Affairs, California Transportation Commission</i> - has JD degree Admitted to AK bar in 1984 and was Commissioner, APUC, State of AK from 1976-83 Most recently Controller - <i>Alaska State Housing Authority</i> - until Jan. 1993 Law Clerk - <i>Boyko & Flansburg</i> - since June 1993 also from 5/89-8/91 worked at Exxon Valdez Command Center in Planning and Coordination during Spill Clean-up President - <i>Capo Ferro Inc.</i> - What type of business this is was not identified. Also Spearheaded "Three Barons 'Fair'" Contract Employee - <i>Phillips Petroleum Co.</i> - Processes invoices and runs water tests and gas analysis. Civil Litigation Staff Attorney - <i>Federal Deposit Insurance Corporation</i> Psychologist/Clinical Supervisor/Executive Director - <i>Sitka Mental Health Clinic</i>
82	Ms.	Diana	Wada	3605 Arctic Blvd., Box 1318	Anchorage	AK	99503	907-373-0709	NA	
83	Mr.	Charley J.	McAnally, Jr.	PO Box 63	Selawik	AK	99770	907-484-2140	N907-484-2229	
84	Mr.	Johann	Hamerski	PO Box 110371	Anchorage	AK	99511	907-345-2056	NA	
85	Mr.	Walter	Jack	PO Box 45	Angoon	AK	99820	907-788-3610 Message phone	907-788-3302 Message phone	
86	Mr.	Donald P.	Girvan	1803 Parkside Drive	Anchorage	AK	99501	907-278-1823	NA	
87	Mr.	David W.	Thompson	1715 Dolina Circle	Anchorage	AK	99508	907-338-6016	907-276-3456	
88	Mr.	Duncan C.	Fowler	PO Box 113000	Juneau	AK	99811-3000	NA	907-465-4970	
89	Ms.	Jean Marie	Steele	PO Box 48	Homer	AK	99603	907-235-3848	NA	
90	Mr.	Thomas W.	Wright	1412 Barbara Drive	Kenai	AK	99611	907-283-5378	NA	
91	Mr.	Chris	Benediktsson	PO Box 774534	Eagle River	AK	99577	907-694-2946	907-696-3737	
92	Mr.	John Foster	Wallace	1588 St. Margarets Rd.	Annapolis	MC	21401	410-757-2922	NA	
93	Mr.	Stuart C.	Hall	PO Box 100300	Anchorage	AK	99510-0300	916-731-4910	916-653-2094	
94	Mr.	Raymond G.	Morris	3510 W 31st Avenue	Anchorage	AK	99517	907-243-0453		
95	Mr.	Chad W.	Holt	PO Box 90763	Anchorage	AK	99509-0763	907-277-6847	NA	
96	Mr.	Kevin	Eakman	1823 Northwestern Ave	Anchorage	AK	99508	907-258-3343	907-276-1934 message	
97	Ms.	Sandy	Greene	PO Box 1794	Kenai	AK	99611	907-283-8401	907-776-8166 Ext 848	
98	Mr.	Joseph N.	Barcott	PO Box 101015	Anchorage	AK	99510-1015	907-338-1637	NA	
99	Mr.	Michael J.	Boyd	PO Box 1763	Sitka	AK	99835	907-747-5506	907-747-8994	

100	Mr.	Michael	Miller, Jr.	17728 Kiloana Circle	Eagle River	AK	99577	907-696-0319	NA	Postal Employee . In past has served 17 years in US Air Force and was Senior Director/Radar Communications at Elmendorf until 2/92
101	Mr.	Charles W.	McLeod, Jr.	105 Oak Drive	Fairbanks	AK	99709	907-479-6947	907-456-6232 message	Retired - most recently Deputy Director for Administration - Michigan Dept. of Public Health - until 12/91. - ? residency for three years.
102	Mr.	Albert R.	Tobin, Jr.	PO Box 100126	Anchorage	AK	99510-0125	907-274-3085	NA	Procurement Specialist - Alaska Energy Authority
103	Mr.	James K	Nantau	PO Box 101669	Amnchorage	AK	99510-1669	907-272-7393	NA	Consultant/VP - Dynmo, Inc - a manufacturer. Also President - China Alaska Assoc.- Pacific Rim Consultants
104	Mr.	Larry	Dinneen	2744 Iliamna Avenue	Anchorage	AK	99517-1216	907-243-5873	NA	Business Consultant - Resource Recovery International, Ltd. Past Port Director - Municipality of Anchorage
105	Mr.	Richard	Gazaway	1521 West 14th Ave.	Anchorage	AK	99501	907-276-8375	NA	Attorney - Richard Gazaway - Debtor/Creditor law, estate planning, tax and business law.. JD degree - Also Clerk Typist - Division of Elections - 1992-93
106	Mr.	Thomas A.	Wilson, II	2560 Banbury Drive	Anchorage	AK	99504	907-337-7123	NA	Self Employed - TAW Consulting Services - Professional Writing. Also, Two years as a regional ombudsman. Was Exec. Dir for Commonwealth North for two years
107	Ms.	Cheryl	Jebe	6520 N. Douglas Hwy	Juneau	AK	99801	907-586-2690	NA	Admin. Assistant I - AK Dept. Health and Social Services.
108	Mr.	Wadell D.	Snyder	8620 Hayes Way	Juneau	AK	99801	907-789-1013	907-465-2835	Principal - Centralized Correspondence School, Dept. of Education - Has PhD in Community College and Personnel Administration
109	Mr.	George Coleman	Wright	8516 Forrest Lane	Juneau	AK	99801	907-790-2678	NA	Bingo Manager A.N.B. Hall - Manager Bingo permit and operations. Manages all charity funding and scholarship funding
110	Mr.	Terry D.	Renner	2519 David Street	Juneau	AK	99801	907-244-0508	NA	Lobbyist /Contract Negotiator - LUST bills and Oil Companies such as Chevron, Union, Texaco, Tesoro, and Mapco
111	Mr.	Jason E.	Skala	11940 Business Blvd. #102	Eagle River	AK	99577	907-696-2225	NA	Student - Cornell University - will graduate in December 1993 - will be 22 years of age then.
112	Ms.	Lynn	Graham	PO Box 1332	Nome	AK	99762	907-443-5318	907-443-4247	Application received 11/10/93 after deadline - - postmarked November 8, 1993

REVISED and FINALIZED 11/12/93

SCOMM

92:4

OMBUDSMAN SELECTION **COMMITTEE**

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

DATE: December 7, 1993

TO: Ombudsman Selection Committee Members

FROM: Representative Gail Phillips & Senator Randy Phillips
Co-Chairs

RE: Applicants to be interview for the position of ombudsman

Now that all of your prioritized lists have been turned in, we have determined the final list of applicants to be interviewed for the position of ombudsman. In order to determine which candidates to invite for interviews, we assigned points based on the position the individual appeared in the prioritized lists. For example, an individual appearing in the top position on a list would receive four points; if they appeared second on a list, they received three points, etc. Then, based on their total number of points, the following individuals will be invited to interview:

Top three candidates:	Total points
Elizabeth Vazquez	13
Gwen Byington Prewitt	12
Stuart C. Hall	11

Alternates:

Scott A. Brandt-Erichsen	10
Duncan C. Fowler	9

Others on prioritized lists but not chosen for interview:

William E. Bedsworth	2
Kris W. Lethin	1
Thomas W. Wright	1

Because of the closeness in points of the first five candidates, we have decided to interview all five in Anchorage. Judi will be contacting you to set an exact date and time.

Rep. Gail Phillips

29

William E.

Bedsworth

38

Gwen Byington

Prewitt

54

Kris W.

Lethin

61

Elizabeth

Vazquez

72

Scott A.

Brandt-Erichsen

80

Richard L.

Whitbeck Sr.

87

David W.

Thompson

90

Thomas W.

Wright

104

Larry

Dinneen

110

Terry D.

Renner

Rec'd 11/23/93



Alaska State Legislature

SENATOR JIM DUNCAN

November 22, 1993

Representative Gail Phillips
126 W. Pioneer Avenue
Suite 3
Homer, Alaska 99603

Dear Representative Phillips:

I have reviewed the applications for the position of Ombudsman and recommend that the following applicants be considered for the position:

1. (17) Marydith W. Beeman, Chugiak
2. (27) Brian McMillan, Juneau
3. (29) William Bedsworth, Kenai
4. (38) Gwen Prewitt, Anchorage
5. (56) Susan Knighton, Anchorage
6. (61) Elizabeth Vazquez, Anchorage
7. (65) John Marston, Jr., Anchorage
8. (69) Dr. Judith Scherer, Kodiak
9. (88) Duncan Fowler, Juneau
10. (93) Stuart Hall, Anchorage

I look forward to participating in the selection process.

Sincerely,

A handwritten signature in dark ink, appearing to be "Jim Duncan", written over a horizontal line.

Senator Jim Duncan

Rep Terry Martin	Rec'd by phone	From Ben Grenn	11/23/93
38	Gwen Byington	Prewitt	
54	Kris W.	Lethin	
61	Elizabeth	Vazquez	
72	Scott A.	Brandt-Erichsen	
80	Richard L.	Whitbeck, Sr.	
88	Duncan C.	Fowler	
104	Larry	Dinneen	
110	Terry D.	Renner	

TM Terry Will
 take with
 27 Brian McMillan
 29 Wm Bedsworth
 38 Gwen Prewitt
 61 Eliz Vazquez
 72 Scott B Erichsen
 88 Duncan Fowler
 91 Chris Benediktsson
 108 Thomas Wells

Revised list
 received from
 Tom on
 Rep Martin's
 office on
 11/29/93

Rec'd 11/22/93

Senator Randy Phillips:

Rec #,FN,LN

29,William E.,Bedsworth

38,Gwen Byington,Prewitt

54,Kris W.,Lethin

72,Scott A. ,Brandt-Erichsen

87,David W.,Thompson

88,Duncan C.,Fowler

90,Thomas W.,Wright

91,Chris,Benediktsson

93,Stuart C.,Hall

97,Sandy,Green

To: Gail Phillips
Fr: Loren Loman

11/22/93

FAX# 465-3472

#38 Gwen Byington Prewitt
#61 Elizabeth Vazquez
93 Stuart C. Hall
106 Thomas A. Wilson
90 Thomas W. Wright
7 Earl Towner
80 Richard L. Whitbeck, Sr.
104 Larry Dinneen
2 Marc Stemp
26 Roger Snippen

These are the people that I suggest be shortlisted
for Ombudsman

Loren

ELECTIVE DISTRICT 14
ELMENDORF A.F.B.
EAST ANCHORAGE
GOVERNMENT HILL

REP. TERRY MARTIN



Alaska House of Representatives

HOME
355 DONNA DR., #11
ANCHORAGE, AK 99504
PHONE: 333-6990

DURING SESSION
P.O. BOX V
STATE CAPITOL BUILDING
JUNEAU, AK 99811
PHONE: 465-3783

MEMORANDUM

Date: November 29, 1993
To: Representative Gail Phillips
From: Representative Terry Martin *THM*
Re: Ombudsman Selection Error

Fax to Judi 11/29

Upon reviewing the final list of candidates chosen by our Ombudsman Selection Committee, it appears that a substantial error has been made as to my top 8 choices. This is of critical importance since it will significantly alter the final list of 48 choices and their frequencies.

Please edit the prioritized short list and distribute to all of the committee members. I am specifically concerned that each member's top four choice list might reflect a different set of names upon seeing the revised frequency and original selections.

If there is any problem with the revision and redistribution, I would prefer to send my list of candidates to the other committee members, thereby clearing any discrepancies of my selections. The following list is my selections:

27	Brian McMillan
29	William Bedsworth
38	Gwen Byington
61	Elizabeth Vazquez
72	Scott Brandt-Erichsen
88	Duncan Fowler
91	Chris Benediksson
106	Thomas Wilson, II

OMBUDSMAN SELECTION **COMMITTEE**

REP. GAIL PHILLIPS
CO-CHAIR
SEN. RANDY PHILLIPS
CO-CHAIR

SEN. LOREN LEMAN
SEN. JIM DUNCAN
REP. TERRY MARTIN
REP. FRAN ULMER

DATE: November 29, 1993

TO: Ombudsman Selection Committee Members

FROM: Representative Gail Phillips
Judi Jordan, Committee Staff 

RE: Prioritizing short lists

Enclosed is a **revised frequency listing** for the candidates for ombudsman. Rep. Terry Martin just notified my office that the list our office received as his original short list was incorrect. Therefore, he has requested that we send a revised frequency list on the chance that the revised frequencies might have an influence on your prioritized list of four candidates.

Sorted by:

REVISED
FREQUENCY

Revised 11/29/93

17	Marydith W.	Beeman	1
97	Sandy	Greene	1
56	Susan	Knighton	1
65	John	Marston, Jr.	1
110	Terry D.	Renner	1
69	Judith	Scherer	1
26	Roger D.	Snippen	1
2	Marc D.	Stemp	1
7	Earl	Towner	1
91	Chris	Benediktsson	2
104	Larry	Dinneen	2
54	Kris W.	Lethin	2
27	Brian	McMillan	2
87	David W.	Thompson	2
80	Richard L.	Whitbeck Sr	2
106	Thomas A.	Wilson	2
72	Scott A.	Brandt-Erichsen	3
88	Duncan C.	Fowler	3
93	Stuart C.	Hall	3
90	Thomas W.	Wright	3
29	William E.	Bedsworth	4
61	Elizabeth	Vazquez	4
38	Gwen Byington	Prewitt	5
Rec #	FN	LN	FREQUENCY

DATE: 11/24/93

TO: Ombudsman Selection Committee

FROM: Senator Randy Phillips

The following prioritized list of names was given by phone to Judi Jordan, Ombudsman Selection Committee Staff, by Senator Randy Phillips on 11/24/93:

- 1) Scott C. Brandt-Erichsen
- 2) Stuart C. Hall
- 3) Gwen Byington Prewitt
- 4) Duncan C. Fowler
- 5) Chris Benediktsson



Alaska State Legislature

SENATOR JIM DUNCAN

November 26, 1993

Representative Gail Phillips
126 W. Pioneer Avenue
Suite 3
Homer, Alaska 99603

Dear Representative Phillips:

I have carefully reviewed the twenty-three individuals' names on the narrowed down list of applicants for the Ombudsman position. Following is a list of the 4 candidates I have selected in order of priority, number 1 being my first choice:

- 1.) Duncan C. Fowler
- 2.) Stuart C. Hall
- 3.) Elizabeth Vazquez
- 4.) William E. Bedsworth

I look forward to participating in the selection process.

Sincerely,

A handwritten signature in dark ink, appearing to be "JD" with a stylized flourish.

Jim Duncan
Senator



SENATOR LOREN LEMAN'S OFFICE

TELECOPIER COVER SHEET

716 W 4th Avenue, Ste. 540, Anchorage, Alaska 99501-2133

907-258-8189 (office)

907-258-3768 (fax)

ATTN:

Judi Jordan

FAX:

465-3472

OFFICE:

Rep. Gail Phillips

PHONE:

FROM:

Sen. Lemman (Portia)

DATE/TIME:

Nov. 29, 1993 @ 12 noon

COMMENTS:

* Sen. Lemman's Short list — PB

NUMBER OF PAGES (including cover sheet):

(2)

*** Please note address and telephone changes ***



SENATOR LOREN LEMAN

Northwest Anchorage

3111 "C" Street Anchorage, AK 99503 561-7614 During Session: State Capitol Juneau, AK 99801 465-2095

November 29, 1993

To: Rep. Gail Phillips

Re: Ombudsman Shortlist

Here are my finalist choices, ranked in order.

1. Gwen Byington Prewitt
2. Elizabeth Vazquez
3. Stuart C. Hall
4. Thomas W. Wright

Loren