

ALASKA LEGISLATURE SPECIAL COMMITTEE / SUBJECT FILES 8672

52 SCOMM 6: SENATE SPECIAL COMM. ON ALCOHOLISM 1977-78

1 (1) Do you favor allowing the sale of intoxicating YES []
2 liquor within this borough outside incorporated NO []
3 cities?

4 (2) If the results of this election show a
5 majority in favor of the sale of intoxicating PRIVATE []
6 liquor, would you favor having private COMMUNITY []
7 licenses or only a community license?

8 (3) If the results of this election show a majority
9 in favor of a community license, would you LIMITED []
10 favor an unlimited community license or a UNLIMITED []
11 limited community license?

12 (4) If the results of this election show a majority
13 against the sale of intoxicating liquor, would YES []
14 you also favor prohibiting purchases of intoxi-
15 cating liquor by mail or telephone order from NO []
16 other areas by residents of this borough outside
17 incorporated cities?

18 (b) The election shall be conducted in accordance with standard
19 election procedures in the borough not later than 60 days after re-
20 ceipt of a proper petition. The regular election officials for the
21 borough shall canvass the ballots and certify the election results to
22 the board. The board shall proceed as follows:

23 (1) if a majority of the votes cast on question 1 is against
24 the sale of intoxicating liquor in the borough outside incorporated
25 cities, the board shall reject all applications for a new license or
26 to transfer or renew a license for an establishment within that area,
27 or within five miles of it outside the borough;

28 (2) if a majority of the votes cast on question 1 favors
29 the sale of intoxicating liquor in the borough outside incorporated

1 cities, the board may issue, renew, or transfer licenses within that
2 area or within five miles of it outside the borough solely on the
3 basis of the election results on questions (2) and (3).

4 (c) The provisions of this section apply to an organized borough
5 on an areawide basis if 35 per cent of the voters at the last general
6 election in the borough, with proportionate representation of incor-
7 porated cities within the borough and of the area outside those
8 cities, petition the governing body of the borough under this section.

9 (d) If, at an election under (a) of this section, a majority is
10 against the sale of intoxicating liquor but is not against mail or
11 telephone orders, question 4 may be presented alone to the voters at a
12 subsequent date, upon following the procedures set out in (a) of this
13 section.

14 (e) If, following an election resulting in a prohibition against
15 or a limitation upon the sale of intoxicating liquor within an organized
16 borough outside incorporated cities, a majority of the voters at a
17 subsequent election conducted for the purpose and in accordance with
18 (a) of this section favor a change from the then existing status of
19 the sale of intoxicating liquor within that area, the board may issue
20 licenses solely on the basis of the election results on questions 2
21 and 3, and, if no restrictions are adopted, may, upon application,
22 issue the number and type of license to the same or other premises
23 within that area as were in existence at the time of the last election
24 at which a majority of the voters favored prohibiting or restricting
25 the sale of intoxicating liquor. Those applicants who were licensees
26 and whose licenses were not reissued by reason of the last election
27 conducted under the provisions of this section have a preference over
28 other applicants.

29 (f) No new license for the sale of intoxicating liquor may be

1 issued under this title for an establishment in an organized borough
2 outside an incorporated city in which area, on the effective date of
3 this Act, there are no licensed premises unless an election under this
4 section is first conducted.

5 Sec. 04.10.436. ELECTION IN THE UNORGANIZED BOROUGH. (a)

6 Whenever 35 per cent of the total number of voters at the last general
7 election within an election precinct of the unorganized borough
8 outside incorporated cities petition the lieutenant governor to do so,
9 he shall conduct a special election within the election precinct on
10 the following questions:

- 11 (1) Do you favor allowing the sale of intoxicating YES []
12 liquor within this election precinct? NO []
- 13 (2) If the results of this election show a majority
14 against the sale of intoxicating liquor, would YES []
15 you also favor prohibiting purchases of intoxi-
16 cating liquor by mail or telephone order from NO []
17 other areas by residents of this election
18 precinct?

19 (b) The lieutenant governor shall conduct the election substan-
20 tially in accordance with the provisions of the Alaska Election Code
21 (AS 15.05 - 15.60), except that the election shall be conducted not
22 later than 60 days after the receipt of a proper petition. The lieu-
23 tenant governor shall canvass the ballots and certify the election
24 results to the board. If a majority of the votes is against the sale
25 of intoxicating liquor in the precinct, the board shall reject all
26 applications for new licenses or to transfer or renew licenses for
27 establishments within the precinct.

28 (c) If, at an election under (a) of this section, a majority is
29 against the sale of intoxicating liquor but is not against mail or

1 telephone orders, question 2 may be presented alone to the voters at
2 a subsequent date, upon following the procedures set out in (a) of
3 this section.

4 (d) If, following an election resulting in a prohibition against
5 the sale of intoxicating liquor in the precinct, a majority of the
6 voters at a subsequent election conducted for the purpose and in
7 accordance with (a) of this section favor the sale of intoxicating
8 liquor within the precinct, the board may issue the number and type of
9 license to the same or other premises within the precinct as were in
10 existence at the time of the last election at which a majority of the
11 voters prohibited the sale of intoxicating liquor. Those applicants
12 who were licensees and whose licenses were not reissued by reason of
13 the last election conducted under the provisions of this section have
14 a preference over other applicants.

15 (e) No new license for the sale of intoxicating liquor may be
16 issued under this title for an establishment in a precinct in the
17 unorganized borough outside incorporated cities in which precinct, on
18 the effective date of this Act, there are no licensed premises unless
19 an election under this section is first conducted.

20 Sec. 04.10.439. COMPENSATION FOR LOST REVENUE. (a) A munici-
21 pality with a population of fewer than 12,000 which has prohibited the
22 sale of intoxicating liquor is eligible for and may apply to the
23 Department of Community and Regional Affairs for payment to compensate
24 the municipality for any revenue which it may have lost or foregone as
25 a result of prohibiting the sale of intoxicating liquor. The muni-
26 cipality is eligible for payment of \$10 per resident for Fiscal Year
27 1978. The commissioner of community and regional affairs shall adjust
28 the payment rate for future fiscal years in accordance with changes in
29 the Consumer Price Index for Anchorage, Alaska, published by the

1 Bureau of Labor Statistics, United States Department of Labor. The
2 Consumer Price Index for October 1976 is considered the initial
3 Consumer Price Index. No payment may be made for any fiscal year
4 preceding Fiscal Year 1978.

5 (b) In making the adjustments under (a) of this section, the
6 commissioner of community and regional affairs shall comply with the
7 following procedure:

8 (1) before December 31 of each year, the commissioner shall
9 calculate the change in the October Consumer Price Index for the
10 current year from the October Consumer Price Index for the previous
11 year;

12 (2) the commissioner shall then

13 (A) compute the percentage increase or decrease for
14 that period; and

15 (B) adjust the payment rate by the same percentage
16 increase or decrease, rounded to the nearest tenth of a dollar.

17 (c) The determination of the Department of Community and Regional
18 Affairs on the adjustment to be made, if any, is final and not subject
19 to judicial review.

20 (d) In this section, "municipality" means an incorporated city,
21 organized borough, and municipality unified under AS 29.68.240 -
22 29.68.440.

23 * Sec. 15. AS 04.15 is amended by adding a new section to read:

24 Sec. 04.15.015. RESTRICTION ON ADVERTISING. No holder of a
25 license issued by the board, with the exception of those authorized by
26 AS 04.10.080, 04.10.090, and 04.10.120, may advertise intoxicating
27 liquor in any newspaper or magazine, or on any broadcasting station or
28 community cable system, in the State of Alaska. As used in this
29 section, "newspaper" includes shopping news and local television

1 program guides carrying advertisements for various businesses.

2 * Sec. 16. AS 04.15.090 is amended to read:

3 Sec. 04.15.090. PROHIBITION WITH RESPECT TO CERTAIN PERSONS
4 [FEMALES] IN CONNECTION WITH THE SALE OF BEVERAGES UPON LICENSED PRE-
5 MISES. (a) No [FEMALE] person employed in any capacity or for any
6 purpose by the holder of a license for a beverage dispensary establish-
7 ment, club, roadhouse, restaurant, or common carrier dispensary, or by
8 the operator or manager thereof may solicit or encourage the purchase
9 of any beverage, alcoholic or otherwise, by patrons of the licensed
10 premises for consumption by the patrons or by the [FEMALE] person; nor
11 may the [FEMALE] person accept a beverage, alcoholic or otherwise,
12 purchased by a patron of the establishment.

13 (b) No [FEMALE] person, whether an employee or patron of a
14 licensed beverage dispensary establishment, club, roadhouse, restau-
15 rant, or common carrier dispensary may remain about the premises of
16 the establishment and solicit any beverage, alcoholic or otherwise,
17 from a patron of the establishment, whether the beverage is for that
18 person [HERSELF], the patron, or another.

19 (c) No holder of a license for a beverage dispensary establish-
20 ment, club, roadhouse, restaurant, or common carrier dispensary, or an
21 operator or manager thereof may permit a [FEMALE] person employed by
22 him, in any capacity or for any purpose, to solicit or encourage the
23 purchase of any beverage, alcoholic or otherwise, by patrons of the
24 licensed premises for consumption by the patron or by the [FEMALE]
25 person; nor may the holder, operator, or manager permit an [A FEMALE]
26 employee to accept any beverage, alcoholic or otherwise, purchased or
27 offered by a patron of the licensed premises.

28 (d) No holder of a license for a beverage dispensary establish-
29 ment, club, roadhouse, restaurant, or common carrier dispensary, or an

1 operator or manager thereof may permit any [FEMALE] person to remain
2 about the premises of the establishment and solicit any beverage,
3 alcoholic or otherwise, from a patron of the licensed premises,
4 whether the said beverage be for that person [HERSELF], the patron, or
5 another.

6 (e) A holder of a license for a beverage dispensary establish-
7 ment, club, roadhouse, restaurant, or common carrier dispensary, or
8 the operator or manager thereof, or an [A FEMALE] employee thereof who
9 violates this section is guilty of a misdemeanor.

10 (f) A [FEMALE] person, not an employee of any licensed premises
11 described in this section, who violates (b) of this section is guilty
12 of a misdemeanor.

13 * Sec. 17. AS 04.15.100(b) is amended to read:

14 (b) Upon conviction of a licensee for a violation under (a) of
15 this section, or for violation of a municipal ordinance adopted by a
16 municipality in conformity with sec. 70 of this chapter, the judge
17 having jurisdiction shall send a notification of conviction together
18 with a certified copy of the record of conviction to the board and to
19 the city or unified municipality, if any, in which the licensed estab-
20 lishment is located or to the organized borough, if the licensed
21 establishment is located outside a city in an organized borough. The
22 board, council, or assembly may, upon the direction of a majority of
23 its members, thereupon suspend the license as hereinafter provided for
24 the first and second violations and upon a third violation, the board,
25 but not a council or assembly, may revoke the license and declare the
26 bond forfeited. For the purpose of this section, the terms "second
27 violation" and "third violation" include only those violations which
28 occur within five years of the first violation, but are not limited to
29 repeated violations of the same statutory pr municipal

1 ordinance.

2 (1) First Violation. The license of the premises involved
3 may be suspended for not less than 10 nor more than 45 days;

4 (2) Second Violation. The license of the premises involved
5 may be suspended for a period of not less than 30 days nor more than
6 90 days.

7 * Sec. 18. AS 04.15 is amended by adding new sections to read:

8 Sec. 04.15.105. POSSESSION OF ALCOHOLIC BEVERAGES FOR COMMERCIAL
9 PURPOSES. No person may, for commercial purposes and without a
10 license, possess or bring into the state intoxicating liquor in excess
11 of 20 wine gallons. A person who violates this section is guilty of a
12 misdemeanor and, upon conviction, is punishable in accordance with
13 sec. 100 of this chapter.

14 Sec. 04.15.107. POSSESSION IN VIOLATION OF LOCAL OPTION. (a)
15 No person may possess more than 2.4 wine gallons of intoxicating
16 liquor other than beer and wine, and 4.5 wine gallons of beer and
17 wine, in a municipality or election precinct which has prohibited the
18 sale of intoxicating liquor or a municipality which holds a limited
19 community liquor license unless he has obtained a permit from the
20 board for possession for special occasions. The board may issue a
21 permit that allows a person to possess up to 20 wine gallons of in-
22 toxicating liquor in a municipality or election district which has
23 prohibited the sale of intoxicating liquor or a municipality which
24 holds a limited community license, for a restricted period of time so
25 that it may be served to a large group of persons at a wedding or
26 similar special occasion. A person who violates this section is
27 guilty of a misdemeanor and, upon conviction, is punishable in accord-
28 ance with sec. 100 of this chapter.

29 (b) In this section, "municipality" means an incorporated city,

1 organized borough, or municipality unified under AS 29.68.240 -
2 29.68.440.

3 * Sec. 19. AS 04.15.110 is amended to read:

4 Sec. 04.15.110. SALE IN VIOLATION OF LOCAL OPTION. Notwith-
5 standing any other provision of this chapter, a person who unlawfully
6 sells or offers for sale an intoxicating liquor in an area where the
7 local option election has made these activities illegal is, upon
8 conviction, guilty of a felony [MISDEMEANOR] and punishable by imprison-
9 ment for a period not to exceed six years [ONE YEAR], or a fine not to
10 exceed \$30,000 [\$5,000], or by both.

11 * Sec. 20. AS 04.15 is amended by adding new sections to read:

12 Sec. 04.15.120. SEIZURE OF CONVEYANCE. A conveyance used, or
13 intended for use, to transport or in any manner to facilitate the
14 transportation, sale, receipt, possession or concealment of an alcoholic
15 beverage sold in an area where a local option election has made its
16 sale or offering for sale illegal may be seized when the seizure is
17 incident to an arrest or a search under a search warrant.

18 Sec. 04.15.130. FORFEITURE AND SALE OF CONVEYANCE. Upon con-
19 viction of the offender or upon judgment of the court having jurisdic-
20 tion that a conveyance was used or intended for use to transport or in
21 any manner to facilitate the transportation, sale, receipt, possession
22 or concealment of an alcoholic beverage illegally sold in an area
23 described in sec. 120, it is forfeited and shall be disposed of to the
24 community in the local-option area most directly affected by the sale
25 of the intoxicating liquor or to the state, as directed by the court.
26 If the conveyance is sold for the benefit of the state, the proceeds
27 of the sale shall be transmitted to the proper state officer for
28 deposit in the general fund. If not ordered disposed of by the court,
29 any seized conveyance shall be returned after completion of the case

1 and payment of the fine, if any.

2 Sec. 04.15.140. LIMITATIONS ON SEIZURE AND FORFEITURE. (a) No
3 conveyance used as a common carrier in the transaction of business as
4 a common carrier is forfeited under sec. 130 of this chapter unless
5 the owner or other person legally in charge of the conveyance consented
6 to or knew of the illegal conduct.

7 (b) No conveyance is forfeited under sec. 130 of this chapter
8 because of conduct of a person, other than the owner, having unlawful
9 possession of it.

10 Sec. 04.15.150. APPEARANCE BY PERSON HAVING INTEREST IN CONVEYANCE.
11 A person holding a lien, mortgage, or conditional sales contract on a
12 conveyance seized under sec. 120 of this chapter may appear before the
13 court in the proceeding involving the forfeiture to petition for
14 remittance or mitigation of the forfeiture. The court shall remit or
15 mitigate the forfeiture if it finds that the petitioner has an interest
16 in the conveyance which he acquired in good faith and without knowledge
17 or reason to believe that the conveyance was being used or would be
18 used in the transportation of an illegally sold alcoholic beverage.

19 Sec. 04.15.160. DEFINITIONS. In secs. 120 - 160 of this chapter

20 (1) "conveyance" means a vessel, motor vehicle, trailer,
21 aircraft or other means, except animals, of transporting goods or
22 people;

23 (2) "illegally sold alcoholic beverage" means any intoxicat-
24 ing liquor as defined in AS 04.20.010 which is sold in the manner
25 described in AS 04.15.110.

26 * Sec. 21. AS 04.10.310 and 04.10.440 are repealed.

27 * Sec. 22. This Act takes effect immediately in accordance with AS 01.-
28 10.070(c).

ANNOUNCEMENT OF LEGISLATIVE COMMITTEE MEETINGS

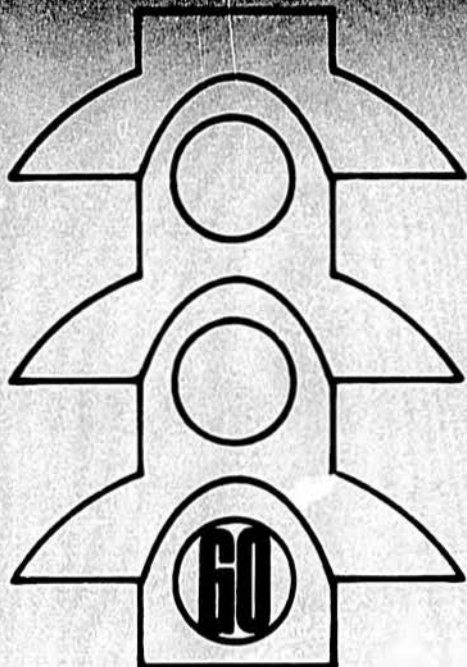
The SPECIAL COMMITTEE ON ALCOHOLISM AND ALCOHOL RELATED LEGISLATION will be traveling through Northwestern Alaska between September 16 and September 21, 1977. Anyone interested in meeting with the Committee please contact the Anchorage office at 1016 West 6th Avenue, Suite C, Anchorage 99501 or call 276-8153.

ITINERARY

Friday 9/16	ANCHORAGE	Monday 9/19	NOME
	McGRATH		UNALAKLEET
Saturday 9/17	RUBY		KOTZEBUE
	GALENA	Tuesday 9/20	KIANA
	NULATO		FORT YUKON
	ANVIK		FAIRBANKS
	HOLY CROSS		
Sunday 9/18	HOOPER BAY		
	AKIACHUK		
	NAPASKIAK		
	BETHEL		

SCOMM

#6:48



**GO TO
THE
SOURCE**

A HANDY GUIDE FOR
ANCHORAGE SENIORS
BROUGHT TO YOU BY PROJECT
ELDERLY FIND



MUNICIPALITY OF ANCHORAGE
HUMAN SUPPORT SERVICES
Senior Citizens Program Division
Senior Citizens Advisory Commission

GO TO THE SOURCE

It is our hope that the services listed can help solve *your* problems, and if not, that they will aid you in finding a solution. There are additional agencies and services available for you. For assistance in finding a solution contact the Municipal Information and Referral ~~Office~~ or the Municipal Senior Citizens' Programs Office ~~Office~~, in addition to those listed.

NEW PHONE
NUMBER
276-3700

Anchorage Municipal Senior Citizens' Advisory Commission

Rose Palmquist, Chairperson
Violet B. Knott, Vice Chairperson
W. Jack Peterson, Secretary
Edna Adrian
Virginia Blanchard
Kathryn Fiala
Jerry Gerardy
Zelmer Lawrence

George McAndrew
Alpha McCorkle
Lorena Showers
John W. Thomas
Tim Twitchell
Arthur Upicksoun
Edith Williams

and the office of Senior Citizens' Programs, Municipality of Anchorage,
Pouch 6-650, Anchorage, AK 99502.

"Our task is to build the bridge before we reach the stream, and if possible —
to build it in time for those who walk ahead of us."

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EDUCATION

ADULT BASIC EDUCATION

has no charge instruction to continue education to high school level or to enable one to become employable. Adult Basic Education, 403 West Northern Lights, phone 279-3407.

ALASKA STATE LIBRARY

has large-type [REDACTED] cassettes, talking books and magazines for the blind and physically handicapped and are available at 650 International Airport Road. Large-type and braille books are available at Z.J. Loussac Library, 427 F Street. The Consortium Library at the University of Alaska, 3221 Providence Drive, is open to the public.

UNIVERSITY OF ALASKA

has no course fees if 60 or over. Check with Office of Admissions, 2651 Providence Drive, or phone 272-5522.

COMMUNITY SCHOOLS

offers an extensive variety of classes taught mainly by volunteers at most elementary schools. Course offerings listed in the newspaper prior to each registration period. If interested in a special subject or would like to teach, call [REDACTED] 264-4365

COMMUNITY CENTERS

operated by the Municipal Parks and Recreation Division, conduct arts and crafts classes, ballroom dancing, yoga for Senior Citizens, with more activities planned. For more information call [REDACTED]

264-4111

EMPLOYMENT

**MABEL T. CAVERLY
SENIOR CENTER**

1111 East 5th Avenue, maintains an employment opportunities list, phone 274-9361.

**MUNICIPAL HUMAN
SUPPORT SERVICES
DEPARTMENT**

600 West 6th Avenue, offers employment through the C.E.T.A. program; phone [REDACTED]

**NEW PHONE
NUMBER
276-3700**

**ANCHORAGE
JOB SERVICE
CENTER**

2636 Spenard Road, 277-2491, has listings for the majority of employment opportunities in their two main branches: Professional, Clerical and Sales, and the Industrial Unit.

**SMALL BUSINESS
ADMINISTRATION**

1016 West 6th Avenue, 265-4536, offers SCORE (Senior Corps of Retired Executives) for counseling small businesses.

**FOSTER
GRANDPARENTS**

1905 Twining, 337-3913, pays a stipend in return for loving care of children, plus transportation, lunch, and other benefits, including social activities.

HEALTH AND NUTRITION

This sampling of health services may help answer your questions; if not, call the Municipal Information and Referral Service, 278-4637, or the Mabel T. Caverly Senior Center, 274-9361, or the Older Persons Action Group (OPAG), 272-9317, for additional information.

EMERGENCY

Dial 911

POISON CONTROL CENTER

at Providence Hospital, 274-6535

CRISIS AND SUICIDE PREVENTION

call 277-0222 or 277-0027

MUNICIPAL DEPARTMENT OF HEALTH

provides a wide variety of health services ranging from immunization, speech and physical therapy, adult screening (physical exams), to home health care (on a sliding fee scale). The Comprehensive Alcoholism Service has been contracted to the Salvation Army, 276-2176. Health Department offices are located at 825 L Street (old Community Hospital), phone ~~276-2176~~ **264-4111** for more information. In Eagle River/Chugiak, contact the FAMILY SERVICE CENTER, in the Parkgate Bldg., phone 694-2131.

UNIVERSITY OF ALASKA DENTAL CLINIC

offers dental x-rays for \$15.00 and cleaning for \$10.00; call 274-5456 for an appointment.

ALASKA HOMEMAKER-HOME HEALTH AIDE

helps families when illness, disability or other problems arise. For further information call 277-2717, 519 West 8th Avenue, Room 204.

ANCHORAGE COMMUNITY MENTAL HEALTH CLINIC

2221 East Northern Lights, Suite 104; phone 276-7030.

OPEN DOOR CLINIC

513 East 6th Avenue, 279-7561 for 24-hour assistance.

ANCHORAGE NEIGHBORHOOD HEALTH CENTER

provides health care for anyone; for an appointment, call 279-9586; 1217 East 10th Avenue.

**ALASKA NATIVE
MEDICAL CENTER**

provides all medical services for Native Alaskans; 3rd and Cordova, phone 279-6661.

**ALASKA
TREATMENT
CENTER**

3710 East 20th Avenue, phone 272-0586, provides physical and mental therapy for adults as well as children, plus speech and hearing testing and restoration. They can arrange financial help through the Kiwanis Club for hearing aids.

ALCOHOLISM

resources are available in addition to the Municipal Comprehensive Alcoholism Service at 825 L Street, and at Alaska Native Medical Center; there is also Alcoholics Anonymous (AA) at 272-2312.

FISH

(Friends In Service to Humanity) provides emergency help with any social service without "red tape." Also has emergency transportation, counseling and food. Call 277-0818.

MEDICARE

is basic health care insurance available through Social Security, 612 East 14th Avenue, 277-7507.

MEDICAID

is the medical assistance program for low-income persons; for information contact the Department of Health and Social Services, 513 Barrow Street, phone 274-6524. Aid to the Blind and Disabled are additional services.

FOOD STAMPS

are available at the same office, 513 Barrow, phone 274-6524. They enable low-income households to purchase more food. They can also be used to buy the home-delivered "Meals on Wheels."

**NUTRITION
SERVICE**

is provided by the Salvation Army under Title VII of the Older Americans Act. Lunches are served daily (Monday through Friday) at the Senior Center, 8th and Barrow, and in Mountain View at ~~Willow Park~~, 320 North Lane Street. Transportation is provided. Call 277-2591 for more information. "Meals on Wheels" are provided for those incapable of going to the Center.

**CHUGIAK
SENIOR CENTER**

serves lunch on Monday, Wednesday and Friday. They also provide transportation (for medical care, too), call ~~688-267~~ 688-267

DISCOUNTS

on prescriptions are available at several local pharmacies. Membership in AARP provides mail prescription service, call 274-3774 or 277-5377.

HOUSING

ALASKA STATE HOUSING AUTHORITY

provides housing for low-income persons. Rent is adjusted to a family's ability to pay. Services include rental assistance (HUD Section 8) and low-income housing locations at Loussac Manor, Fairmont and Willow Park. A new facility with 120 units will be built at Eastchester. For information, write 535 East 9th Avenue, Anchorage, or phone 272-1457.

PIONEERS' HOMES

provide housing for Alaskans who are 65 and resided continuously in the state for fifteen years or longer. There is a Home in Palmer, and one under construction in Anchorage. For information, contact the Office of the Governor, 338 Denali.

COOK INLET NATIVES ASSOCIATION

offers housing and general assistance for Native Alaskans. The office is at 670 West Fireweed Lane; phone 278-4641.

SALVATION ARMY

provides emergency housing for men at no charge, with emergency housing for women available. Phone 276-2515, 726 East 9th Avenue.

MUNICIPAL HUMAN RESOURCES PLANNING

has prepared a booklet "Guide to Specialty Housing." Copies may be obtained by writing the Department of Human Resources Planning, Municipality of Anchorage, Pouch 6-650, Anchorage, AK 99502.

MUNICIPAL INFORMATION AND REFERRAL OFFICE

is a source of information about local housing facilities and tenant/landlord regulations. Contact them at Pouch 6-650, Anchorage, AK 99502, phone ~~276-3700~~.

**NEW PHONE
NUMBER
276-3700**

INCOME

ALASKA LONGEVITY BONUS PROGRAM

offers \$125.00 monthly payment to Pioneers who have resided in Alaska continuously for 25 years or more. Applications are available at Senior Centers, Pioneer's Homes and the Governor's Offices, 338 Denali.

SOCIAL SECURITY

benefits are available to almost everyone when they reach 65. Help is available for people with low-income aged 65 or over, blind or disabled, through SUPPLEMENTAL SECURITY INCOME. Contact the Social Security Office, 612 East 14th Avenue, phone 277-7507.

OLD AGE ASSISTANCE

is available to low-income persons through the State office of Health and Social Services. AID TO THE BLIND or DISABLED and CATASTROPHIC ILLNESS is also available. Contact the Division of Public Assistance, 513 Barrow, 274-6524.

FEDERAL INCOME TAXES

will be somewhat easier with a booklet published by the Internal Revenue Service TAX BREAKS FOR OLDER AMERICANS (Publication 554), at the IRS Office, Carr-Gottstein Building, 310 K Street, phone 279-0681.

SENIOR CITIZENS PROPERTY TAX EXEMPTION

has been expanded to include renters who are 65 years or older. The state program is handled through the Municipality and forms are available at the Property Appraisal Office, 3500 E. Tudor Road, 279-8686. Deadline is January 15th each year. Changes are underway in the Legislature, so watch the reports from Juneau.

DISCOUNTS

Available on a wide range of items: prescriptions, theaters, banking, groceries, baked goods, restaurants, barber and beauty schools. For information, contact Mabel T. Caverly Senior Center, 1111 East 5th Avenue, 274-9361, or the Salvation Army Senior Center, 8th and Barrow, 277-2593.

LEISURE TIME RECREATIONAL ORGANIZATIONS

AMERICAN ASSOCIATION OF RETIRED PERSONS (AARP)

is a national non-profit, non-governmental organization of people 55 or older. Programs range from tax counseling to mail-order prescription service. SUNDAY DROP-IN CENTER at 3rd and Cordova Neighborhood Community Center, Sundays from 1:00 p.m. to 4:00 p.m. is sponsored by them. Contact the State Director, P.O. Box 1273, Anchorage, AK 99510 or phone 274-3774.

CHUGIAK SENIOR CENTER

serves lunch three times weekly (Monday, Wednesday, Friday) and has transportation to the Center and for medical care. Located on the old highway in Chugiak, the phone is 688-2677.

OLDER PERSONS ACTION GROUP (OPAG)

is a non-profit program which, through advocacy, legislative or otherwise, seeks to improve standards for the Elderly. They sponsor a monthly potluck on the second Friday of each month, and "Senior Sound" on Radio KYAK on Sundays at 7:30 p.m. Call 272-9317 for more information.

SALVATION ARMY SENIOR CENTER

provides lunch daily (Monday through Friday) under the Title VII, Older American Act, with transportation provided to the Center. "Meals on Wheels" are delivered to the incapacitated. Social and craft activities are also available as well as emergency housing, etc., 8th and Barrow, phone 277-2593.

MABEL T. CAVERLY SENIOR CENTER

has arts, crafts, ceramics classes with many social activities. Also provides information on employment, services, longevity bonus, discounts, etc. Daily telephone reassurance calls for shut-ins and escort service are also available. They have a monthly (1st Tuesday) potluck and newsletter. 1111 East 5th Avenue, phone 274-9361.

RETIRED SENIOR VOLUNTEER PROGRAM (RSVP)

offers volunteer opportunities in a wide range of programs. Meals and transportation arranged and reimbursed. Has monthly newsletter and social activities. Office located in the Downtown Community Center, 6th and G Street, Room 201, or phone 264-4388.

**ELMENDORF
WIVES CLUB**

provides a monthly luncheon on the third Saturday of each month. Transportation is provided. Call 753-5459.

**MUNICIPAL PARKS
AND RECREATION
DEPARTMENT**

sponsors the Community Schools program and the Community Centers, which offer ballroom dancing, crafts and yoga for Senior Citizens. The Senior Citizen Program is expanding. For more information call [REDACTED].

264-4111

**ALASKA WOMEN'S
RESOURCE CENTER**

offers counseling, classes, and programs of particular interest to women. Call 278-9047 for information.

**ALASKA
DEPARTMENT OF
FISH AND GAME**

issues a special card to Alaskans with at least 30 years residency who are 60 or over, for free sports, fishing, hunting and trapping. Contact the Department of Fish and Game, 333 Raspberry, or phone 344-0541 (344-0566 for hunting and fishing news).

**COOK INLET
NATIVE
ASSOCIATION
(CINA)**

has bingo almost every night, weekly Homemakers meetings, monthly Family nights, and a Potluck on the 1st Wednesdays. Transportation can be provided. For more information call 278-4641, ext. 114 or 135; or stop at 670 West Fireweed Lane.

LEGAL RESOURCES

ALASKA LEGAL SERVICES

provides free legal aid on civil law problems for those eligible. They will come to your home if you are unable to get into the office; 524 West 6th Avenue, or phone 272-9431.

CONSUMER PROTECTION AGENCY

(Attorney General's Office) helps consumers with complaints about deceptive or unfair practices. They publish a bimonthly newsletter; 360 K Street, Room 105, phone 279-0428.

OMBUDSMAN

is an objective third party who can investigate problems in dealing with government agencies. The State of Alaska Ombudsman is at 360 K Street, Room 246, phone 276-4011. The Municipal Ombudsman is at 630 West 5th Avenue, phone 264-4461 or 272-0141.

LEGISLATURE INFORMATION OFFICE

will relay messages to your representatives and keep you informed on legislative actions. Call 278-3668.

PUBLIC OPINION MESSAGES

are quick, economical telegrams to your representatives in Juneau or Washington, D.C. A 15-word message to Juneau is \$.60 and to Washington, D.C. is \$2.85. You can also send a night letter of 50 words or less anywhere in the United States for \$1.00. RCA Alascom, phone 277-5561.

HUMAN RIGHTS AND EQUAL RIGHTS COMMISSIONS

investigates charges of discrimination. If you feel you've been denied housing, employment, education, or credit, because of race, sex, age, color, or physical condition, they can assist you. The Alaska Human Rights Commission is at 2457 Arctic Blvd. No. 3, phone 274-4692; and the Municipal Equal Rights Commission is at 325 East 3rd Avenue, phone 277-4914.

SMALL CLAIMS COURT

is the "do-it-yourself" court when you feel someone owes you money up to \$1,000. No attorney is needed. Call 274-8611, or stop at the office, 303 K Street.

TRANSPORTATION

NEW PHONE
NUMBER
276-3700

THE MUNICIPALITY OF ANCHORAGE

issues a People Mover Senior Citizens' Identification Card, which allows free rides on the People Mover, and a \$.25 fare on the Senior Bus. Contact the Municipal Information Office, [REDACTED], with identification and proof of age.

SENIOR BUS

provides door-to-door transportation for \$.25 each way with identification card. This service is available only for Senior Citizens or the Handicapped. You must phone [REDACTED], 24 hours before needed.

276-2112

PEOPLE MOVER

is a regularly scheduled transit system. For schedules and routes, call 272-4411. No fare charge with identification card.

SALVATION ARMY AND CHUGIAK SENIOR CENTER

also provide transportation. See their listing under "Health and Nutrition."

PERSONAL ESCORT SERVICE

is available for Seniors who are blind or handicapped, and unable to use the People Mover. Contact Older Persons Action Group, 272-9317, or the Mabel T. Caverly Senior Center, 274-9361.

ALASKA STATE FERRY FARES

are free for persons 65 or older from November 1 to April 30, within Alaska, on a space available basis. Passes are available at any ferry terminal or at the Alaska Railroad Depot, 272-4482. Proof of age is required, residency is not required.

ANCHORAGE COUNCIL OF PTA

ANCHORAGE COUNCIL OF PTA
4600 DEBARR AVENUE - FAC
SRA BOX 35-D - MLG.
ANCHORAGE, AK 99507

PHONE- 344-4991 - HOME

HOURS- MTG 1ST MON/MONTH 715PM SCHOOL DIST BLDG

FEES/ELIGIBILITY- N.F.

OBJECTIVES- TO PROMOTE EDUCATION AND INTERSTS OF CHILDREN IN HOME,
SCHOOL, CHURCH AND COMMUNITY.

SERVICES-
1. ASSIST INDIVIDUAL SCHOOLS IN EDUCATIONAL PROCESS
2. EMPHASIS ON CURRICULUM IN SCHOOL
3. LEGISLATIVE BILLS PERTAINING TO EDUCATION
4. COMMUNICATION CENTER

NOTE-

STAFF-

FUNDING-

TARGET POP- ANCHORAGE SCHOOL DISTRICT

ACTUAL POP- APPROX 55 PTA ASSOCIATIONS

I N D E X E D --

1. ORGS-COMM	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 690

ANCHORAGE FILM SOCIETY

ANCHORAGE FILM SOCIETY
7508 OLD HARBOR ROAD
ANCHORAGE, AK 99504

PHONE- 333-8204

HOURS- MEETINGS 2ND FRI SEPT-MAY SYD LAURENCE

FEES/ELIGIBILITY- SEASON MEMBERSHIP \$11 - 9 FILMS, STUDENTS \$5.50

OBJECTIVES-

SERVICES- 1. FILMS ONCE A MONTH AT SYDNEY LAWRENCE AUDITORIUM, SEPT-MAY

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 550

I N D E X E D --

- | | | | | |
|----------------|----|----|----|-----|
| 1. VISUAL-ARTS | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 720

ANCHORAGE FINE ARTS MUSEUM ASSOCIATION

ANCHORAGE FINE ARTS MUSEUM ASSOCIATION
121 WEST 7TH
ANCHORAGE, AK 99501

PHONE- 264-4326

HOURS- TWO SEASONS WITH VARIED HOURS

FEES/ELIGIBILITY- MEMBERSHIP FEES

OBJECTIVES-

SERVICES-
1. ART EXHIBITS, FILMS
2. RECEPTIONS, GUIDED TOURS
3. ART DEMONSTRATIONS

NOTE-

STAFF- VOLUNTEERS ARE WELCOME

FUNDING- MUNICIPAL

TARGET POP-

ACTUAL POP- 6000/MO WINTER - 20,000/MO SUMMER

I N D E X E D --

1. ART-GALL	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 750

ANCHORAGE HISTORICAL & FINE ARTS MUSEUM

ANCHORAGE HISTORICAL & FINE ARTS MUSEUM
121 WEST 7TH
ANCHORAGE, AK 99501

PHONE- 264-4326

HOURS- 9AM-5PM TUES-SAT - 1PM-5PM SUN

FEES/ELIGIBILITY- N.F.

OBJECTIVES-

SERVICES-

1. LONG-TERM ALASKAN EXHIBITS
2. MONTHLY CHANGING EXHIBITIONS
3. ONE-MAN SHOWS
4. RECEPTIONS AND OPENINGS
5. LECTURE SERIES AND MUSIC RECITALS

NOTE-

STAFF- PD PROF & NON-PROF 13

FUNDING- PRIVATE DONATIONS

TARGET POP-

ACTUAL POP- 100,000 PER YEAR

I N D E X E D --

- | | | | | |
|------------|----|----|----|-----|
| 1. MUSEUMS | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

. DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 780

ANCHORAGE INTERNATIONAL ART INSTITUTE

ANCHORAGE INTERNATIONAL ART INSTITUTE
3005 WENDY'S WAY
ANCHORAGE, AK 99503

PHONE- 272-1222

HOURS- 2PM - 5PM ALL WEEK

FEES/ELIGIBILITY- \$5.00/ONE GENERAL MEETING A YEAR

OBJECTIVES- TO DISPLAY WENDY JONE'S ART COLLECTION & PROMOTE ART APPRECIATION.

SERVICES-
1. COOPERATIVE MUSEUM
2. CLASSES - OIL, ACRYLIC, PHOTOGRAPHY
3. GIFT SHOP

NOTE-

STAFF-

FUNDING- PRCTGE. OF SALES, DNTNS., INSTR. FEES

TARGET POP-

ACTUAL POP-

I N D E X E D --

1. VISUAL-ARTS	2. MUSEUMS	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 810

ANCHORAGE MOTOR MUSHERS CLUB, INC.

ANCHORAGE MOTOR MUSHERS CLUB, INC.
2157 SUNRISE DRIVE
ANCHORAGE, AK 99504

PHONE- 272-2035

HOURS- THIRD WEDNESDAY - 8PM - HOLIDAY INN

FEES/ELIGIBILITY- \$10.00/FAMILY - \$6.00/SINGLE

OBJECTIVES- SUPPORT SNOWMOBILE RACING AND RECREATION

SERVICES-

1. EMERGENCY RESCUE FOR SPORTS EVENTS
2. ANNUAL RACE TO SUPPORT MUSCULAR DYSTROPHY PROGRAMS
3. TROPHIES AWARD AT RACES
4. SCHEDULING EVENTS
5. INFO. ON AREAS FOR SNOWMOBILING IN STATE PARKS & RECREATION

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 600 MEMBERS

I N D E X E D --

- | | | | | |
|-------------|----|----|----|-----|
| 1. CLUB-VEH | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 825

ANCHORAGE SYMPHONY ORCHESTRA

ANCHORAGE SYMPHONY ORCHESTRA
P.O. BOX 2131
ANCHORAGE, AK 99510

PHONE- 274-7827

HOURS- 2ND THURS. EACH MONTH AT NOON

FEES/ELIGIBILITY-

OBJECTIVES-

SERVICES-
1. SYMPHONY PERFORMANCES
2. CHAMBER SYMPHONY
3. ANCHORAGE SYMPHONY STRING QUARTET

NOTE-

STAFF- 75 N.P. PROF & 30 N.P. NON-PROF

FUNDING- PRIVATE DONATIONS & TICKET SALES

TARGET POP- GENERAL PUBLIC

ACTUAL POP-

I N D E X E D --

1. MUSIC	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 840

ANCHORAGE SYMPHONY WOMEN'S LEAGUE

ANCHORAGE SYMPHONY WOMEN'S LEAGUE
221, LOUSSAC DRIVE
ANCHORAGE, AK 99503

PHONE- 277-1922

HOURS- 3RD THURS. 930AM - FINE ARTS MUSEUM

FEES/ELIGIBILITY-

OBJECTIVES- PROMOTES SYMPHONY ACTIVITIES & RAISES MONEY FOR SYMPHONY USE.

SERVICES-
1. CHAMPAGNE POPS CONCERT
2. WALTZ NIGHT
3. RAFFLES
4. NOTABLES NIGHT

NOTE-

STAFF- SUPPORT - 100

FUNDING-

TARGET POP-

ACTUAL POP- 100 MEMBERS

I N D E X E D --

1. ORGS-COMM	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 870

ANCHORAGE WEAVERS GUILD

ANCHORAGE WEAVERS GUILD
2126 DAWSON
ANCHORAGE, AK 99503

PHONE- 272-8846

HOURS- 2ND THURSDAY - 1PM-PIONEER SCHOOL HOUSE

FEES/ELIGIBILITY- \$7.50 - MEMBERSHIP FEE

OBJECTIVES- TO PROMOTE THE CRAFT OF WEAVING.

SERVICES-
1. INTRODUCE TECHNIQUES IN WEAVING
2. DISPLAY ARTISTS WORKS - EARTH, FIBER & FIRE SHOW
3. WORKSHOPS
4. NEWSLETTER

NOTE-

STAFF-

FUNDING- DUES WORKSHOPS

TARGET POP- WEAVERS & ANYONE INTERESTED IN WEAVING

ACTUAL POP- 50 MEMBERS

I N D E X E D --

1. HANDCRAFTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 900

ALASKA WILDERNESS SAILING SAFARIS

ALASKA WILDERNESS SAILING SAFARIS
503 WEST 9TH AVENUE
ANCHORAGE, AK 99501

PHONE- 277-0160 - HOME

HOURS- EVENINGS 24 HR ANSWERING SERVICE

FEES/ELIGIBILITY- CHARGES ARRANGED - \$685. 6 DAYS 4 PERSONS

OBJECTIVES- PROMOTE SAILING AND WILDERNESS EXP. IN PRINCE WILLIAM
SOUND

SERVICES-
1. INSTRUCTION GIVEN IN SAILING
2. SAILING SAFARIS
3. THREE SAILBOATS AVAILABLE - 2-4 PERSONS EACH
4. GROUP CHARTERS

NOTE-

STAFF-

FUNDING-

TARGET POP- ANYONE INTERESTED IN SAILING

ACTUAL POP- 230 PERSONS/THREE YEARS

I N D E X E D --

1. RECR-PROGS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 360

ANCHORAGE ARTISTS ASSOCIATION

ANCHORAGE ARTISTS ASSOCIATION
MATANUSKA MAID DAIRY BLDG -FAC
6901 CUTTY SARK MLG
ANCHORAGE, AK 99502

PHONE- 243-6323

HOURS- MEETINGS FIRST MONDAY - 730PM

FEES/ELIGIBILITY- \$15 INITIATION FEE • \$10 PER YEAR

OBJECTIVES- SALE OF WORK OF INDIVIDUAL ARTISTS

SERVICES-
1. THREE SHOWS
2. WORKSHOPS
3. DIFFERENT MEDIAS - WATERCOLOR, OILS, PASTELS

NOTE-

STAFF-

FUNDING-

TARGET POP- ARTISTS

ACTUAL POP- 10 MEMBERS

I N D E X E D --

1. VISUAL-ARTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 390

ANCHORAGE ARTS COUNCIL

ANCHORAGE ARTS COUNCIL
419 WEST 7TH AVENUE
ANCHORAGE, AK 99501

PHONE- 279-1558

HOURS- 9AM-5PM WEEKDAYS

FEES/ELIGIBILITY- \$10 MEMBERSHIP - ORGANIZATIONAL FEE

OBJECTIVES- DEVELOP ALL ARTS WITHIN THE ANCHORAGE COMMUNITY

SERVICES-
1. DEVELOP ARTS PROGRAMS
2. FRIDAY-AT-EIGHT SERIES
3. ART REACH - ARTISTS IN RESIDENCE IN NON-TRADITIONAL SETTING
4. MONTHLY ARTS NEWSLETTER & CALENDAR
5. T.V. SHOW

NOTE-

STAFF-

FUNDING-

TARGET POP- GENERAL PUBLIC

ACTUAL POP- 500 MEMBERS

I N D E X E D --

1. ARTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 420

ANCHORAGE AUDUBON SOCIETY

ANCHORAGE AUDUBON SOCIETY
CENTRAL JUNIOR HIGH - FAC
P.O. BOX 1161 MLG
ANCHORAGE, AK 99510

PHONE- 243-2946

HOURS- MEETINGS SEPT-MAY 730PM 3RD THURS/MONTH

FEES/ELIGIBILITY- \$15 MEMBERSHIP FEE

OBJECTIVES- TO ADVANCE PUBLIC UNDERSTANDING OF THE VALUE AND NEED OF
CONSERVATION OF WILDLIFE, PLANTS, SOIL AND WATER
CONSERVATION.

SERVICES-
1. NEWSLETTER
2. PROGRAMS OPEN TO THE PUBLIC ABOUT WILDLIFE & AIDS OF SY
3. CONSERVATION CONCERNS AND RELATED OUTDOOR ACTIVITIES
4. TRIPS TO VARIOUS PLACES TO OBSERVE BIRDS AND WILDLIFE
5. CLASSES IN COMMUNITY SCHOOLS

NOTE-

STAFF-

FUNDING-

TARGET POP- GENERAL PUBLIC

ACTUAL POP- 800 MEMBERS

I N D E X E D --

1. CONSERVATION	2.	3.	4.	5.
	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 450

ANCHORAGE BOYS CHOIR

ANCHORAGE BOYS CHOIR

00000

PHONE- 279-6622 N.R.

HOURS-

FEES/ELIGIBILITY- \$10 FOR 3 MONTHS - BOYS 4TH - 8TH GRADES

OBJECTIVES-

SERVICES- 1. ONE REHEARSAL EVERY WEEK
2. ACCEPTANCE BY AUDITION

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP-

I N D E X E D --

1. MUSIC	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 480

ANCHORAGE CIVIC BALLET

ANCHORAGE CIVIC BALLET
SYDNEY LAWRENCE - FAC
P.O. BOX 18 - MLG
ANCHORAGE, AK 99510

PHONE- 333-1726

HOURS- 2ND TUES OF EVERY MONTH

FEES/ELIGIBILITY- \$5/YEAR

OBJECTIVES-

- SERVICES-
1. SPRING CONCERT
 2. CHRISTMAS CONCERT
 3. LECTURE SERIES
 4. FESTIVAL PARTICIPATION

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 12 GIRLS IN THE COMPANY

I N D E X E D --

- | | | | | |
|----------|----|----|----|-----|
| 1. DANCE | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 510

ANCHORAGE CIVIC OPERA ASSOCIATION

ANCHORAGE CIVIC OPERA ASSOCIATION
711 H. STREET - SUITE 600
ANCHORAGE, AK 99501

PHONE- 277-0929 N.R.

HOURS-

FEES/ELIGIBILITY-

OBJECTIVES-

SERVICES-

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP-

I N D E X E D --

- | | | | | |
|----------|----|----|----|-----|
| 1. MUSIC | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 540

ANCHORAGE COMMUNITY CHORUS

ANCHORAGE COMMUNITY CHORUS
SRA BOX 48-P
ANCHORAGE, AK 99507

PHONE- 279-6622, 279-6661 - HOME N.R.

HOURS- BOARD MTGS. 1ST TUES EA. MONTH 730PM

FEES/ELIGIBILITY-

OBJECTIVES-

SERVICES- 1. REHEARSAL - SEPT-JUNE MONDAY EVENINGS
2. COMMUNITY PERFORMANCES

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 110 MEMBERS

I N D E X E D --

1. MUSIC	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 570

COMMUNITY SCHOOLS PROGRAM

COMMUNITY SCHOOLS PROGRAM
CITY HALL
ANCHORAGE, AK 00000

PHONE- 204-4366

HOURS- 8AM - 5PM MONDAY - FRIDAY/CITY OFFICE

FEES/ELIGIBILITY- EACH SCHOOL MAY CHARGE A NOMINAL FEE FOR CLASSES OFFERED

OBJECTIVES- COMMUNITY BASED EDUCATION/RECREATION PROGRAMS BASED ON THE
NEED AND DESIRES OF EACH COMMUNITY

SERVICES-
1. EDUCATION
2. RECREATION
3. COMMUNITY BASED PROBLEMS AND WAYS TO FACE THEM
4. SUMMER RECREATION PROGRAMS
5. NEWSLETTERS
6. GETTING COMMUNITY MEMBERS TOGETHER BOTH FOR FUN AND PROFIT.
7. COMMUNITY SCHOOLS.

NOTE-

STAFF- PD PROF 16 - VOL. FOR EACH COMMUNITY

FUNDING- FEDERAL AND STATE GRANTS AND MUNICIPAL

TARGET POP- GENERAL PUBLIC

ACTUAL POP- APPROX 1,000 PER SCHOOL PER YEAR

I N D E X E D --

1. COMM-EDUC	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 615

ANCHORAGE COMMUNITY THEATRE

ANCHORAGE COMMUNITY THEATRE
P.O. BOX 4-2147
ANCHORAGE, AK 99503

PHONE- 344-2986 - HOME

HOURS- NO SPECIFIC HOURS

FEES/ELIGIBILITY- N.F.

OBJECTIVES- NON-PROFIT ORGANIZATION DEDICATED TO EDUCATIONAL THEATRE
ACTIVITIES.

SERVICES- 1. PRODUCE PLAYS - 3-10/YEAR
2. IMPORT PROFESSIONAL ACTORS - USUALLY ONCE A YEAR
3. INVOLVE COMMUNITY IN-THEATRE ACTIVITIES

NOTE-

STAFF-

FUNDING-

TARGET POP- ANYONE INTERESTED IN THEATRE

ACTUAL POP- DEPENDENT ON SIZE OF CAST

I N D E X E D --

1. THEAT-ARTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 630

ANCHORAGE CONCERT ASSOC.

ANCHORAGE CONCERT ASSOC.
718 K STREET
ANCHORAGE, AK 99501

PHONE- 279-3735 - HOME

HOURS- BOARD MEETINGS ONLY

FEES/ELIGIBILITY- N.F.

OBJECTIVES- BRING OUTSIDE ARTISTS TO ALASKAN COMMUNITIES TO PERFORM.

SERVICES- 1. MEETING - TWO WEEKS PRIOR TO CONCERT
2. 6-8 CONCERTS PER YEAR STARTING IN SEPTEMBER
3. OUTSIDE ARTISTS

NOTE-

STAFF-

FUNDING-

TARGET POP- ANYONE INTERESTED IN MUSIC

ACTUAL POP- MEMBERSHIP 50-55

I N D E X E D --

1. ARTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 660

ACADEMY OF CLASSICAL BALLET

ACADEMY OF CLASSICAL BALLET
6407 ASHWOOD -FAC
ANCHORAGE, AK
EAGLE RIVER, AK -MLG 99577

PHONE- 694-9771

HOURS-

FEES/ELIGIBILITY- CLASS FEES - AGE 3 TO ADULT

OBJECTIVES- TO PROMOTE DANCING

SERVICES-
1. TEACHING CLASSICAL BALLET
2. ADULT BALLET
3. BOYS GYMNASTICS

NOTE-

STAFF- PD PROF 2

FUNDING- PRIVATE, FEE FOR CLASSES

TARGET POP- ANYONE INTERESTED IN CLASSICAL BALLET

ACTUAL POP- 36 STUDENTS

I N D E X E D --

1. DANCE	2.	3.	4.	5.
	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 30

ALASKA ARTIST GUILD, LTD.

ALASKA ARTIST GUILD, LTD.
P. O. BOX 1888
ANCHORAGE, AK 99510

PHONE- 277-6451

HOURS- TUES 630PM

FEES/ELIGIBILITY- \$10/YEAR - MEMBERS 'JURIED IN' APRIL AND OCTOBER ONLY

OBJECTIVES- TO ASSIST ARTISTS IN THE COMMUNITY

SERVICES-
1. SPONSOR ALL-ALASKA ART SHOW
2. BRING IN ARTISTS TO GIVE WORKSHOPS AND LECTURES
3. HELP LOCAL ARTISTS KEEP IN TOUCH WITH ART AROUND THE COUNTRY

NOTE-

STAFF-

FUNDING- DUES, DONATIONS, PROJECTS

TARGET POP- ARTISTS

ACTUAL POP- 75 MEMBERS

I N D E X E D --

1. VISUAL-ARTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 60

ALASKA FEDERATION OF NATIVES

ALASKA FEDERATION OF NATIVES
550 WEST 8TH
ANCHORAGE, AK 99501

PHONE- 274-3611

HOURS-

FEES/ELIGIBILITY-

OBJECTIVES-

SERVICES-

NOTE-

STAFF- 12 MEMBERS, 1 FROM EACH REGIONAL CORP.

FUNDING-

TARGET POP-

ACTUAL POP-

I N D E X E D --

1. ORGS-COMM	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 90

ALASKA FESTIVAL OF MUSIC

ALASKA FESTIVAL OF MUSIC
P. O. BOX 325
ANCHORAGE, AK 99510

PHONE- 272-3022

HOURS- MONTHLY BOARD MEETINGS

FEES/ELIGIBILITY- MEMBERSHIP FEES

OBJECTIVES- TO PROMOTE THE DEVELOPMENT OF MUSIC AND FINE ARTS

SERVICES-
1. TWO WEEKS OF CONCERTS - FESTIVAL OF MUSIC
2. WORKSHOPS IN THEATER, MUSIC, DANCE
3. KINGS LAKE FINE ARTS CAMP - JR & SR HIGH STUDENTS

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 1500 MEMBERS

I N D E X E D --

1. MUSIC	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 120

ALASKA FINE ARTS CAMP

ALASKA FINE ARTS CAMP
2508 BLUEBERRY - FAC
BOX 24 - MLG
ANCHORAGE, AK 99503

PHONE- 279-6465

HOURS- 8AM-5PM M-F

FEES/ELIGIBILITY- \$150/JR. HIGH STUDENTS, \$210/HIGH SCHOOL STUDENTS

OBJECTIVES- TO PROVIDE AN ENRICHING MUSIC, ART AND DRAMA EXPERIENCE
FOR YOUTH DURING THE SUMMER

SERVICES- 1. CAMP FOR MUSIC, ART AND DRAMA STUDENTS
2. JR HIGH SESSION - 2 WEEKS
3. SENIOR HIGH SESSION - 3 WEEKS

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 230/YEAR

I N D E X E D --

1. CAMPS	2.	3.	4.	5.
	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 150

AK HEALTH SCIENCES LIBRARY

AK HEALTH SCIENCES LIBRARY
3211 PROVIDENCE DRIVE
ANCHORAGE, AK 99504

PHONE- 279-2151, 279-0822, 272-5522 EX 349, 359

HOURS- 7AM-6PM M-TH, 7AM-5PM FRI

FEES/ELIGIBILITY- N.F. - ALL HEALTH CARE PROVIDERS, ALL MEMBERS UNIVERSITY
OF ALASKA SYSTEM

OBJECTIVES- TO PROVIDE ACCESS TO THE HEALTH SCIENCES LITERATURE FOR
ALL HEALTH CARE PROVIDERS IN ALASKA

SERVICES-
1. PREPARE BIBLIOGRAPHIES
2. SEARCH LITERATURE FOR SPECIFIC INFORMATION
3. DOCUMENT DELIVERY - BOOKS OR PHOTOCOPIES

NOTE-

STAFF- PD PROF 2 - PD NON-PROF 5

FUNDING- FEDERAL, STATE, GRANTS AND CONTRIBUTION

TARGET POP- HEALTH CARE PROVIDERS

ACTUAL POP- UNKNOWN

I N D E X E D --

1. LIBRY-ASSN	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 180

ALASKA NATIVE ARTS AND CRAFTS FOUNDATION

ALASKA NATIVE ARTS AND CRAFTS FOUNDATION
425 D. STREET
ANCHORAGE, AK 99501

PHONE- 274-2932

HOURS- 10AM-6PM M-F & 10AM-5PM SAT

FEES/ELIGIBILITY-

OBJECTIVES- TO PROMOTE ALASKA NATIVE ARTS AND CRAFTS MAKING AND SALE

SERVICES-
1. RETAIL SALE OF NATIVE ARTS AND CRAFTS
2. ARTIFACTS
3. WHOLESALE BUSINESS
4. SELL CRAFT SUPPLIES TO NATIVES

NOTE-

STAFF-

FUNDING- PRIVATELY OWNED NATIVE CO-OP

TARGET POP- ALASKA NATIVE POPULATION

ACTUAL POP- OVER 2,000 MEMBERS/STATEWIDE

I N D E X E D --

1. HANDCRAFTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 210

ALASKA PUBLIC TELEVISION, KAKM

ALASKA PUBLIC TELEVISION, KAKM
3211 PROVIDENCE DRIVE
ANCHORAGE, AK 99504

PHONE- 276-7070

HOURS- 830AM-530PM, BROADCAST 10AM-12 MIDNIGHT

FEES/ELIGIBILITY- FULL MEMBERSHIP \$25/YR

OBJECTIVES- TO TEACH, ENRICH AND INFORM THE PUBLIC BY REMAINING
RESPONSIVE TO PUBLIC INTEREST ON TOPICS OF PUBLIC AFFAIRS,
EDUCATION, AND THE ARTS THROUGH THE USE OF TELEVISION

SERVICES-
1. ALTERNATIVE T.V. BROADCAST SERVICE
2. WINTER BROADCAST HOURS 10AM-12 MIDNIGHT
3. SUMMER BROADCAST HOURS - 12 NOON TO 12 MIDNIGHT
4. LOCAL AFFAIRS SHOWS
5. PUBLIC BROADCASTING

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP-

I N D E X E D --

1. T.V.	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 270

ALASKA RACE CAR OWNERS & DRIVERS ASSOC.

ALASKA RACE CAR OWNERS & DRIVERS ASSOC.
P.O. BOX 89045
ANCHORAGE, AK 99508

PHONE- 333-4233 N.R.

HOURS- MEETING - MON 8PM AT SWIFTY'S ROADHOUSE

FEES/ELIGIBILITY-

OBJECTIVES-

SERVICES-

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 40 MEMBERS

I N D E X E D --

1. CLUB-VEH	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 285

ALASKA REPERTORY THEATRE

ALASKA REPERTORY THEATRE
619 WAREHOUSE WAY - SUITE 216
ANCHORAGE, AK 99501

PHONE- 276-2327

HOURS- BOARD MEETS TWICE A MONTH

FEES/ELIGIBILITY- MEMBERSHIP FEES

OBJECTIVES- TO PROVIDE PROFESSIONAL THEATRICAL PRODUCTIONS TO ANCH.
AUDIENCES

SERVICES- 1. 4 PRODUCTIONS PER SEASON MINIMUM
2. EDUCATION SERVICE
3. COMMUNITY SERVICE

NOTE-

STAFF- PD PROF 4

FUNDING- DONATIONS

TARGET POP-

ACTUAL POP- 50 MEMBERS DURING THE WINTER

I N D E X E D --

1. THEAT-ARTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 300

ALASKA WATERCOLOR SOCIETY

ALASKA WATERCOLOR SOCIETY
1004 WEST 36TH
ANCHORAGE, AK 99503

PHONE- 694-9769

HOURS- MEETING MONDAYS AT THE GALLERY

FEES/ELIGIBILITY- MEMBERSHIP \$10/YEAR - APPLICANT MUST HAVE 50 HRS. OF PROF
TRAINING - ACCEPTED IN TWO SHOWS

OBJECTIVES- PROMOTE THE MEDIUM OF WATERCOLOR

SERVICES-
1. TOUR
2. EDUCATIONAL PROGRAMS
3. SHOWS

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 39 MEMBERS STATEWIDE

I N D E X E D --

1. VISUAL-ARTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 330

ANCHORAGE YOUTH SYMPHONY

ANCHORAGE YOUTH SYMPHONY
2508 BLUEBERRY
ANCHORAGE, AK 99503

PHONE- 279-6465

HOURS-

FEES/ELIGIBILITY- N.F. HIGH SCHOOL & COLLEGE AGE YOUTHS - SELECTED BY AUDITION

OBJECTIVES-

SERVICES-
1. THREE MAJOR CONCERTS
2. ANNUAL TOUR STATE-WIDE
3. JR. YOUTH SYMPHONY - JR HIGH AGE YOUTH

NOTE-

STAFF- PD PROF 1 - N.P. VOLUNTEERS 5

FUNDING- YOUTH SYMP. ASSOC. SPONS. & SCHOOL DIST

TARGET POP-

ACTUAL POP- 80/YOUTH SYMPH. & 65/JR. SYMPH.

I N D E X E D --

1. MUSIC	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 930

ANTIQUE AUTO MUSHERS OF ALASKA

ANTIQUE AUTO MUSHERS OF ALASKA
SRA BOX 1620-M
ANCHORAGE, AK 99507

PHONE- 344-7985 - HOME

HOURS- 2ND WED 730PM PHONE FOR CURRENT MTG INFO

FEES/ELIGIBILITY- \$3/YEAR FAMILY MEMBERSHIP

OBJECTIVES- TO PROMOTE THE PRESERVATION & ENJOYMENT OF CLASSIC & SPECIAL INTEREST AUTOS.

SERVICES- 1. RESTORATION OF VEHICLES
2. USE FOR PUBLIC DISPLAY AND PRIVATE ENJOYMENT

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 45 MEMBERS

I N D E X E D --

1. CLUB-VEH	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 950

ART CENTER MUSEUM

ART CENTER MUSEUM
628 BARROW
ANCHORAGE, AK 99501

PHONE- 277-8831

HOURS- 1PM-9PM M-S

FEES/ELIGIBILITY-

OBJECTIVES- TO EXHIBIT ART FOR SALES.

SERVICES- 1. RETAIL SALES
2. EXHIBITIONS

NOTE-

STAFF-

FUNDING- COMMISSION ON SALES

TARGET POP-

ACTUAL POP-

I N D E X E D --

1. ART-GALL	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1020

ARTS FORUM, GREATER ANCHORAGE INC.

ARTS FORUM, GREATER ANCHORAGE INC.
737 WEST 5TH AVENUE - FAC
BOX 773 - MLG
ANCHORAGE, AK 99510

PHONE- 277-8615

HOURS- 8AM-5PM M-F

FEES/ELIGIBILITY- CENTRAL TICKET AGENCY FOR PRICES

OBJECTIVES- ASSOCIATED WITH FUR RONDEVOUS - YEAR AROUND PRODUCTIONS.

SERVICES-

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 150/PERFORMANCE

I N D E X E D --

- | | | | | |
|---------|----|----|----|-----|
| 1. ARTS | 2. | 3. | 4. | 5. |
| | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1028

BETA SIGMA PHI

BETA SIGMA PHI
P.O. BOX 215
CHUGIAK, AK 99567

PHONE- 688-2449

HOURS- 1ST MON/SEPT-MAY 8PM CAREAGE HOUSE

FEES/ELIGIBILITY- N.F.

OBJECTIVES- TO ENCOURAGE MEETING OF BETA SIGMA PHI SORORITY.

SERVICES- 1. CHAPTER ACTIVITIES - ONE MAJOR, ONE MINOR
2. SWEETHEART BALL FOR SCHOLARSHIP FUND IN FEBRUARY

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 250 MEMBERS

I N D E X E D --

1. SORORITIES	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1080

BLACK ARTS ASSOCIATION

BLACK ARTS ASSOCIATION
3833 PARSONS AVENUE
ANCHORAGE, AK 99504

PHONE- 279-8437

HOURS- 9AM-530PM M-F

FEES/ELIGIBILITY-

OBJECTIVES- PROVIDE CULTURAL OPPORTUNITIES FOR UNDERPRIVILEGED & LOW
INCOME FAMILIES.

SERVICES- 1. WELL-CHILD PROGRAM
2. WINTERIZATION PROGRAM

NOTE-

STAFF- PD PRCF 7 - NON-PD SUPPORT 6-7

FUNDING- MUNICIPAL GRANTS AND DONATIONS

TARGET POP- UNDERPRIVILEGED INDIVIDUALS

ACTUAL POP- 4,500

I N D E X E D --

1. ORGS-COMM	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1140

BLACK SHEEP BOWMEN ARCHERY CLUB

BLACK SHEEP BOWMEN ARCHERY CLUB
3409 COPE
ANCHORAGE, AK 99503

PHONE- 752-3185

HOURS- 1ST THURS EACH MONTH

FEES/ELIGIBILITY- \$15 SINGLE - \$20 FAMILY

OBJECTIVES- TO PROMOTE THE SPORT OF ARCHERY

SERVICES-
1. CLUB SHOOT
2. COMPETITION
3. LEAGUE SCHOLARSHIPS
4. INDOOR RANGE
5. ANIMAL TARGET SHOOT

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 80-100 MEMBERS

I N D E X E D --

1. CLUB-SPORT	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1170

BOYS CLUB OF ALASKA

BOYS CLUB OF ALASKA
2901 SPENARD ROAD
ANCHORAGE, AK 99503

PHONE- 274-2691

HOURS- 8AM-5PM M-F

FEES/ELIGIBILITY- \$3/YEAR • SEPARATE FEE FOR EACH ACTIVITY

OBJECTIVES- TO ENCOURAGE HEALTHY GROWTH IN YOUNG MEN

SERVICES-
1. OUTDOOR SPORTS - BASEBALL, HOCKEY, TRACK, FOOTBALL
2. INDOOR SPORTS - BASKETBALL, WRESTLING
3. SUMMER AQUATICS PROGRAM
4. COUNSELING
5. PHYSICAL FITNESS PROGRAM

NOTE-

STAFF- VOLUNTEER

FUNDING- PRIVATE AND UNITED WAY

TARGET POP-

ACTUAL POP- 3,400/YEAR

I N D E X E D --

1. CLUB-YOUTH	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1200

BOY SCOUTS OF AMERICA - WESTERN ALASKA COUNCIL

BOY SCOUTS OF AMERICA - WESTERN ALASKA COUNCIL
3117 PATTERSON
ANCHORAGE, AK 99504

PHONE- 337-9547

HOURS- 930AM-5PM M-F

FEES/ELIGIBILITY- \$2/YEAR

OBJECTIVES-

- SERVICES-
1. CAMPOUTS
 2. HIKE
 3. CRAFTS
 4. CITIZENSHIP AND SCHOLARSHIP

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- APPROX 4,000-5,000+ MEMBERS

I N D E X E D --

- | | | | | |
|---------------|----|----|----|-----|
| 1. ORGS-YOUTH | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1230

CAMP FIRE GIRLS, CHUGACH COUNCIL

CAMP FIRE GIRLS, CHUGACH COUNCIL
326 H STREET
ANCHORAGE, AK 99501

PHONE- 279-3551

HOURS- ONCE A WEEK PLUS COUNCIL EVENTS

FEES/ELIGIBILITY- N.F. - CHILDREN

OBJECTIVES- TO PROVIDE ENRICHING GROUP EXPERIENCES FOR YOUTH OF SOUTH-CENTRAL ALASKA

SERVICES-
1. DAY CAMP AND RESIDENCE CAMP - BOYS AND GIRLS
2. DAY CARE PRE-SCHOOL 3-5 YR OLDS
3. VOLUNTEER WORK AT HOPE COTTAGE
4. TEEN PROGRAMS
5. FUND RAISING
6. NEIGHBORHOOD YOUTH GROUP MEETINGS

NOTE-

STAFF- PD PROF 4 - PD NON-PROF 1 - VOL 500

FUNDING-

TARGET POP-

ACTUAL POP- 2,000 YOUTH/YEAR

I N D E X E D --

1. ORGS-YOUTH	2. CAMPS	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1260

CERAMIC ASSOCIATION OF THE NORTH

CERAMIC ASSOCIATION OF THE NORTH
9034 HARTZELL ROAD
ANCHORAGE, AK 99507

PHONE- 344-2026

HOURS- 4TH FRIDAY - 730PM

FEES/ELIGIBILITY- \$7/YEAR

OBJECTIVES- PROMOTE CERAMICS AS A HOBBY AND BUSINESS

SERVICES- 1. SHOW AND EXHIBITS

NOTE-

STAFF-

FUNDING- DUES

TARGET POP-

ACTUAL POP- APPROXIMATELY 30 MEMBERS

I N D E X E D --

1. HANDCRAFTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1290

CHUGACH RANGE RIDERS

CHUGACH RANGE RIDERS
P.O. BOX 8454
ANCHORAGE, AK 00000

PHONE- 344-2086 N.R.

HOURS- 1ST MONDAY 8PM

FEES/ELIGIBILITY-

OBJECTIVES-

SERVICES-

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 45

I N D E X E D --

- | | | | | |
|---------------|----|----|----|-----|
| 1. RECR-PROGS | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 9/15/77

REC PROVIDER NO. 1320

CLASSIC THUNDERBIRD CLUB

CLASSIC THUNDERBIRD CLUB
2314 JEFFERSON
ANCHORAGE, AK 99503

PHONE- 276-6444 N.R.

HOURS- LAST SAT MONTH 730PM

FEES/ELIGIBILITY- \$12

OBJECTIVES-

SERVICES-

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 12 MEMBERS

I N D E X E D --

1. CLUB-VEH	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1350

CONSERVATORY OF DANCE

CONSERVATORY OF DANCE
4412 SPENARD ROAD
ANCHORAGE, AK 99503

PHONE- 272-5811

HOURS- VARIES

FEES/ELIGIBILITY- 1 LESSON \$20/MONTH, 2 LESSONS \$29/MONTH, 3 LESSONS \$38/MO

OBJECTIVES-

SERVICES-
1. STUDIOS AT ELMENDORF AND FORT RICH.
2. CLASSES FOR 3 YR OLDS - WED 10AM
3. TAP AND BALLET
4. EXERCISE AND JAZZ
5. BALLROOM

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 30 CURRENTLY

I N D E X E D --

1. DANCE	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1410

CREATIVE INSTITUTE, ST. MARY'S EPISCOPAL CHURCH

CREATIVE INSTITUTE, ST. MARY'S EPISCOPAL CHURCH
LAKE OTIS & TUDOR ROAD
ANCHORAGE, AK 99504

PHONE- 272-8141

HOURS- CLASSES, 6 WEEK SESSION

FEES/ELIGIBILITY- \$12 PER 6-WEEK SESSION

OBJECTIVES- PROVIDE INSTRUCTION NOT READILY AVAILABLE ELSEWHERE-THAT
WILL FOSTER SPIRITUAL, INTELLECTUAL, EMOTIONAL, & PHYSICAL
GROWTH IN INDIVIDUALS

SERVICES- 1. CLASSES AVAILABLE - YOGA, WOODCARVING, T.A., MACRAME,
CREATIVE LIVING, SENSE AWARENESS, POTTERY, MARRIAGE ENRICH-
MENT, MEDITATION, PARENT/CHILD RELATIONSHIP,
CHRIST ENCOUNTER

NOTE-

STAFF- PD PROF 1 - NON-PD SUPPORT 10

FUNDING- PRIVATE

TARGET POP- GENERAL PUBLIC

ACTUAL POP- 100/SESSION

I N D E X E D --

1. COMM-EDUC	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1485

DANCE DEN

DANCE DEN
3421 EAST TUDOR ROAD
ANCHORAGE, AK 99504

PHONE- 279-0242, 274-4923

HOURS- DEPENDS ON CLASSES TAKEN

FEES/ELIGIBILITY- FEES DEPEND ON CLASSES - AGES 3 TO 103

OBJECTIVES- TO PROVIDE DANCE INSTRUCTION TO INDIVIDUALS OF ALL AGES & ABILITIES.

SERVICES-
1. YOGA
2. ACROBATIC
3. BALLROOM
4. HAWAIIAN
5. MODERN & CLASSICAL BALLET

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 30-40 PEOPLE

I N D E X E D --

1. DANCE	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

. REC PROVIDER NO. 1500

DENALI CHAMBER CHORALE

DENALI CHAMBER CHORALE
3808 RANDOLPH
ANCHORAGE, AK 99504

PHONE- 272-0449 N.R.

HOURS-

FEES/ELIGIBILITY-

OBJECTIVES-

SERVICES-

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP-

I N D E X E D --

- | | | | | |
|----------|----|----|----|-----|
| 1. MUSIC | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1530

ANC MUN. CULTURAL AFFAIRS & RECREATION

ANC MUN. CULTURAL AFFAIRS & RECREATION
POUCH 6-650
ANCHORAGE, AK 99502

PHONE- 264-4356

HOURS- 8AM-5PM

FEES/ELIGIBILITY- OCCASIONALLY THERE IS A FEE, GENERALLY N.F.

OBJECTIVES- TO PROVIDE A VARIETY OF RECREATIONAL ACTIVITIES.

SERVICES-
1. SPORTS
2. AQUALUNG INSTRUCTION
3. HIKING/SKIING
4. HANDICAPPED SPORTS
5. SENIOR SPORTS

NOTE-

STAFF- PD PROF 80

FUNDING- MUNICIPAL

TARGET POP- 185,000

ACTUAL POP- 2,000

I N D E X E D --

1. RECR-PROGS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1560

DESK & DERRICK CLUB OF ANCHORAGE

DESK & DERRICK CLUB OF ANCHORAGE
P.O. BOX 796
ANCHORAGE, AK 99510

PHONE- 274-1511

HOURS- 3RD WED - 6PM WESTWARD HILTON

FEES/ELIGIBILITY- \$20/YEAR - OIL OR GAS COMPANY EMPLOYEES

OBJECTIVES- TO PROMOTE EDUCATION RELATED TO OIL INDUSTRY.

SERVICES- 1. LECTURES SERIES
2. SEMINARS

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 100 MEMBERS

I N D E X E D --

1. CLUB-PROF	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1590

ELMENDORF ROD & GUN CLUB

ELMENDORF ROD & GUN CLUB
ELMENDORF AIR FORCE BASE
ANCHORAGE, AK 99506

PHONE- 753-8162

HOURS- 11AM-3PM FRIDAY - 7PM-1030PM WEDNESDAY

FEES/ELIGIBILITY- \$10/YEAR PER FAMILY

OBJECTIVES- TO PROVIDE SPECIAL OPPORTUNITIES FOR HUNTING AND FISHING EXPERIENCES

SERVICES- 1. HUNTING & FISHING CAMPS OCCASIONALLY LED BY GUIDES, PHONE FOR SPECIFIC INFORMATION

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- APPROX 2,300 MEMBERS

I N D E X E D --

- | | | | | |
|---------------|----|----|----|-----|
| 1. CLUB-RIFLE | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1650

FLYING CLUB - FORT RICHARDSON

FLYING CLUB - FORT RICHARDSON
P. O. BOX 5-364
FORT RICHARDSON, AK 99505

PHONE- 862-6146

HOURS- 1ST TUESDAY 7PM OFFICERS CLUB

FEES/ELIGIBILITY- \$35 INITIATION FEE, \$12/MONTH

OBJECTIVES-

SERVICES-
1. PRIMARILY FLIGHT TRAINING, PRIVATE OR COMMERCIAL LICENSE
2. MONTHLY SAFETY MEETING WITH SPEAKERS FROM FAA
3. RESCUE COORDINATION CLINIC
4. AT LEAST ONE FLY-IN A YEAR

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- 295 MEMBERS

I N D E X E D --

1. CLUB-AVIAT	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1680

FLYING CLUB - SEVEN STAR

FLYING CLUB - SEVEN STAR
5400 DIMOND APT 19 BLDG E
ANCHORAGE AK 99502

PHONE- 276-6300, 333-8566

HOURS- 7PM 1ST WED

FEES/ELIGIBILITY- \$100/MONTH MEMBERSHIP

OBJECTIVES- PRIVATE FLYING CLUB

SERVICES- 1. RENTAL OF PLANES

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- APPROXIMATELY 15 MEMBERS

I N D E X E D --

1. CLUB-AVIAT	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1710

FOLKLAND STUDIO

FOLKLAND STUDIO
7216 LAKE OTIS
ANCHORAGE AK 99504

PHONE- 344-2015

HOURS- 8AM-5PM THRU THOMPSON PRINTING

FEES/ELIGIBILITY-

OBJECTIVES- TO ENCOURAGE THE ART OF FOLK DANCING

SERVICES- 1. GROUP LESSONS IN OLD-TIME DANCING
2. PRIVATE DANCE LESSONS

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- VARIES

I N D E X E D --

1. DANCE	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1740

FORT RICHARDSON ROD & GUN CLUB

FORT RICHARDSON ROD & GUN CLUB
P.O. BOX 5 - 415
ANCHORAGE AK 99505

PHONE- 864-1133

HOURS- LAST TUESDAY

FEES/ELIGIBILITY- \$10/YEAR FAMILY MEMBERSHIP

OBJECTIVES-

- SERVICES-
1. SPEAKERS OR MOVIES AT MEETINGS
 2. SPORTS CLUB - FAMILY SOCIAL GATHERINGS
 3. SALES ROOM FOR DISCOUNT TO MEMBERS
 4. HONORARY FIRE AND POLICE DEPARTMENT MEMBERSHIP

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- ABOUT 520 MEMBERS

I N D E X E D --

- | | | | | |
|---------------|----|----|----|-----|
| 1. CLUB-RIFLE | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1770

4-H CLUB LEADERS COUNCIL

4-H CLUB LEADERS COUNCIL
2651 PROVIDENCE
ANCHORAGE AK 99504

PHONE- 277-1488

HOURS- 2ND MONDAY

FEES/ELIGIBILITY- N.F.

OBJECTIVES- TO COORDINATE 4-H ACTIVITIES

SERVICES- 1. 4-H VOLUNTEER LEADERS AND MEMBERS PLAN PROGRAMS AND BUDGET

NOTE-

STAFF- NON-PD SUPPORT 125

FUNDING-

TARGET POP-

ACTUAL POP-

I N D E X E D --

- | | | | | |
|---------------|----|----|----|-----|
| 1. CLUB-YOUTH | 2. | 3. | 4. | 5. |
| 6. | 7. | 8. | 9. | 10. |

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1800

FRIDAY AT 8 PERFORMING ARTS SERIES

FRIDAY AT 8 PERFORMING ARTS SERIES
419 WEST 7TH
ANCHORAGE AK 99501

PHONE- 276-8161

HOURS- CALL TO GET DATES OF PERFORMANCE

FEES/ELIGIBILITY-

OBJECTIVES- TO PROMOTE ENJOYABLE MUSIC AND THEATER PRODUCTIONS FOR
THE ANCHORAGE PUBLIC

SERVICES- 1. CONCERT SERIES

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP- APPROX 1,500/MONTH

I N D E X E D --

1. ARTS	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1830

THE GALLERY

THE GALLERY
817 WEST 7TH
ANCHORAGE AK 99501

PHONE- 274-2823

HOURS- 11AM-6PM

FEES/ELIGIBILITY- N.F. - OPEN TO GENERAL PUBLIC

OBJECTIVES- RETAIL SALES AND EXHIBITS

SERVICES-
1. DRAWING
2. WATERCOLOR
3. OILS
4. DISPLAYS AND EXHIBITS AND RECEPTIONS
5. SCULPTURE AND CERAMICS

NOTE-

STAFF-

FUNDING-

TARGET POP-

ACTUAL POP-

I N D E X E D --

1. ART-GALL	2.	3.	4.	5.
6.	7.	8.	9.	10.

DATE OF LAST CHANGE- 8/15/77

REC PROVIDER NO. 1860