

PRESS
AND
NEWS
RELEASES

Alaska State Legislature



Dark

JAN. 21, 1986
FOR IMMEDIATE RELEASE

P R F A E L E A S E

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

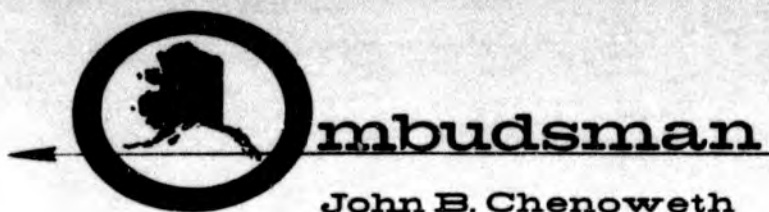
STATE OMBUDSMAN WANTED

The Alaska State Legislature is currently taking applications for the position of State Ombudsman, according to Sen. Mitch Abood and Rep. M. Mike Miller (Juneau), co-chairmen of the Ombudsman Selection Committee of the legislature.

The position of ombudsman has a five-year term beginning on July 1, 1986, and ending June 30, 1991. The Ombudsman manages a small staff based in Juneau, Anchorage and Fairbanks. The office acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies, and files opinions and reports on the office's findings. The ombudsman acts as facilitator in helping to work out legitimate complaints with state agencies. The ombudsman's office is a semi-autonomous agency reporting to the legislature.

People who are interested in applying for the position of ombudsman may send resumes indicating education and work experience, as well as other relevant information, either to Sen. Mitch Abood or to Rep. M. Mike Miller, P.O. Box V, Juneau, Ak. 99811. Requests for additional information may also be sent to the same address.

###



State of Alaska

Reply to:

- ☐ 3201 C Street, Suite 606
Anchorage, Alaska 99503
(907) 563-3673
- ☒ Pouch W0
Juneau, Alaska 99811
(907) 465-4970
- ☐ P.O. Box 74358
Fairbanks, Alaska 99707
(907) 452-4001

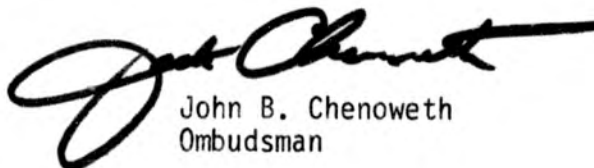
January 24, 1986

Senator Mitch Abood, Chairman
Ombudsman Selection Committee
Alaska State Legislature
Post Office Box V
Juneau, Alaska 99811-3100

Dear Senator Abood:

I am transmitting the copy of the recent vacancy advertisement for the British Columbia ombudsman position, as noted in the memo accompanying my January 20 letter to the Committee.

Sincerely,



John B. Chenoweth
Ombudsman

JBC:jdt
Enclosure

RECEIVED
JAN 27 1986



Province of British Columbia

OMBUDSMAN

Canadians who have earned respect and recognition in their chosen field and the community at large are invited to apply for the position of Ombudsman for the Province of British Columbia.

The Ombudsman is charged with the responsibility under the Ombudsman Act to investigate the complaint of any person who believes they have suffered an injustice through the actions or decisions of Ministries, Agencies, Corporations or Officials of the Government of British Columbia. Copies of the Ombudsman Act are available on request.

The Ombudsman carries out his/her duties through the management of a 32-person professional and support staff and reports to the Legislative Assembly on the activities of the Ombudsman Office.

The demands of this position require attributes that go beyond a specific discipline or academic achievement. It is desirable that the Ombudsman possess:

- A general knowledge and appreciation of the workings of the parliamentary system.
- Knowledge of British Columbia and its people.
- Common sense, maturity, fairness, integrity and sound judgement.
- Independence, perseverance, tact, patience and tolerance.
- An understanding of the distinction between natural and legal justice and the ability to assimilate legal advice.
- Ability to communicate with individuals from all walks of life as well as with various levels of Provincial Government.
- Ability to respond to administrative problems and a knowledge of sound administrative and management practice.
- A high energy level and dedication to the Ombudsman role.

The Ombudsman is appointed to a six year term and may be reappointed. The compensation package reflects the senior nature and responsibility of the position.

Replies will be treated in confidence. Resumes and inquiries should be forwarded prior to January 17, 1986, to:

John M. Parks, M.L.A.:
Chairman of the Special Committee to Choose an Ombudsman,
Room 204,
Parliament Buildings,
Victoria, B.C., V8V 1X4

a-3

Anchorage Daily News

Tuesday, November 10, 1987

correction

In Monday's This Week in Anchorage calendar, the wrong day was given for the Veteran's Day observance by the municipal libraries. The libraries will be closed Wednesday. ~~_____ for a~~
~~_____~~
~~_____~~
~~_____~~
~~_____~~

PRESS RELEASE

November 11, 1987
FOR IMMEDIATE RELEASE

The Ombudsman Selection Committee made up of Senator Abood, Anchorage; Senator Josephson, Anchorage; Senator Jones, Ketchikan; Representative Pourchot, Anchorage; Representative Phillips, Eagle River; and Representative Sund, Ketchikan; met on Wednesday, November 11, 1987 at 9:00 AM to interview six final applicants for the position of State Ombudsman; narrowed down from the initial 125 applicants. After reviewing the qualifications of each candidate, the Committee unanimously recommended Duncan Fowler for the position.

Senator Abood, Senate Co-chairman for the Selection Committee, stated "It was difficult for the Committee to reach a final decision due to the high caliber of applicants. Each of the six finalists would have made a fine State Ombudsman."

Pourchot, House of Representatives Co-chairman for the Selection Committee, said, "I am very pleased that the Committee reached unanimous agreement in recommending Fowler for the Ombudsman position. I'm confident that this early legislative support is indicative of the support the nominee will receive when confirmation is considered by the Legislature early in January."

Mr. Fowler is a program manager with nineteen years of experience in rural and urban Alaska state government. He has a long record of motivating and managing staff in positions dealing with conflict and stress as well as a working knowledge of most agencies of state government. His employment history includes various experience in the Corrections field, eight years as the State Ombudsman Regional Representative and currently is the Director of Parks and Recreation for the City and Borough of Juneau.

Although the Ombudsman is selected by the Legislature, the Ombudsman Office is an independent office which acts as a clearinghouse for citizen complaints against state government. The position is a range 26A, \$5209.00 per month.

The Selection Committee will make their recommendation to the joint session of the legislature in January. Upon a two-thirds passage by roll call vote and the approval of the Governor, Duncan Fowler would be confirmed as Alaska's new State Ombudsman.

NEWSPAPERS FOR OMBUDSMAN ADVERTISEMENT

Juneau Empire	3100 Channel Drive, Juneau, AK 99801	586-3740	2 weeks
Anchorage Times	820 W 4th, Anchorage, AK 99501	263-9000	2 weeks
Anchorage Daily News	1001 Northway Drive, Anchorage, AK 99501	257-4444	2 weeks
Ketchikan Daily News	Box 7900, Ketchikan, AK 99901	225-3157	5 days
Fairbanks News-Miner	P.O. Box 710, Fairbanks, AK 99707	456-6661	2 weeks
- Peninsula Clarion	P.O. Box 4330, Kenai, AK 99611	283-7551	5 days
Tundra Times	411 W 4th Ave, Anchorage, AK 99501	274-2512	2 days (runs once a week)

STATE OF ALASKA

OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

2
debt
The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

2
The Ombudsman is headquartered in Anchorage with an office also in Juneau. Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

9/14/87
1:45 PM
The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907)561-7614.

PUBLIC SERVICES ANNOUNCEMENT

The Ombudsman Selection Committee, Co-Chaired by Senator Mitch Abood and Representative Pat Pourchot, will be holding a public hearing on the selection of the State Ombudsman, Wednesday, November 11 and Thursday, November 12, 1987. The committee will meet in Anchorage at 3111 C Street, 5th Floor conference room from 9:00 AM to 4:30 PM.

The committee will be convening as a public meeting, but will adjourn to Executive Session to review applications and conduct interviews. The Ombudsman Selection Committee's recommendation will be announced at the close of the meeting.

For further information please contact Darla Schnell at Senator Abood's office (561-7614).

o farther in The Empire..... **SIFIEDS** 586-3740

10. HELP WANTED

GENERAL MANAGER FOR UNIVERSITY AND COMMUNITY-ORIENTED PUBLIC TELEVISION AND RADIO STATIONS KUAC-FM and TV, University of Alaska-Fairbanks, seeks a person with proven ability to administer a creative, dynamic professional staff. The manager will work with the University community as well as a strong community support group.

KUAC is a joint licensee with a 25-year history of outstanding community support.

QUALIFICATIONS: Demonstrated management experience in public broadcasting or related field; knowledge of laws, rules and regulations relating to public broadcasting, (FCC, CPB); experience in fundraising, grant proposal writing and fiscal management; knowledge of broadcast operations desirable; ability to communicate clearly and effectively orally and in writing and to appear as on-air spokesperson for the stations.

Salary \$51,002 DOE.

Send applications including resume and three professional references to: General Manager Search Committee, KUAC, University of Alaska, Fairbanks, Alaska 99775-1420. Applications must be postmarked by October 23, 1987. No phone calls. The University of Alaska is an EO/AA employer and Educational Institution.

NO EXPERIENCE NECESSARY 17-34 YRS. Part-time jobs. Choose from wide range of career opportunities that best fit your goals. Reserve your training school start date now. For high school seniors & juniors scheduled departures beginning next summer. For more information call Sgt Dietz or Sgt Corey 586-3254. Alaska Army National Guard 87H271

Laboratory Supervisor Position. Plant and soils analytical laboratory located at Agricultural and Forestry Experiment Station, Palmer, Alaska. Experienced person required. Write for job qualifications: 533 E. Firgweed, Palmer, AK 99645. University of Alaska is an AA/EO employer.

Need a professional resume? Call Judy Crondahl, 586-1464.

NEW JOB POSITIONS. Open for high school seniors & juniors. Lock in a part-time job and enlistment bonus for next summer now. Choose from a variety of career opportunities. For more information call Sgt Dietz or Sgt Corey 586-3254. Alaska Army National Guard 87H269

Opening for RN in medical office, 32 hrs per week. Valley Medical Care. 789-3181

10. HELP WANTED

Quality furniture store has challenging position for aggressive sales person. Salary + commission + benefits. Non smoker preferred. Penguin Classics 789-3364

NEED EXPERIENCE: We can give it to you to include paid skill training, travel, meals, and lodging plus a part-time job after training. For more information call Sgt Dietz or Sgt Corey 586-3254. Alaska Army National Guard 87H272

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

Salary is established by statute at Range 26A currently \$5209 00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications must be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Aboud, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, Ak. 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907)561-7614.

State of Alaska, Department of Health and Social Services has an anticipated vacancy in Juneau for a Chief Nutritionist. Starting minimum salary \$3,590 per

of ANCSA and

ent of a Native

communication

g land lease

financial state-

retation

administrative

management

progressively

experience for

using

UNC, P.O.

a 99684.

jc

PAYI

222

ning shift.

times to:

209 Moller

OR HIGH

CK IN A

BONUS

FROM A

ES. FOR

443-2023;

42-3447.

7H253

king an

The

Hudson

Indian

key to

I have

as Ad-

counsel-

ted for

AUNI-

-2 Box

The Senak Corporation is looking for an interested person to be a caretaker (look after cattle) on the island. If interested call George Gunderson at 383-3663 or Chris Gunderson at 383-2424 or by writing to:

Senak Corporation

P.O. Box 194

Sand Point, AK 99681

Publish: 9/07/87(12337)c

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the office's findings. Responsibility will also include supervision of eight employees.

The Ombudsman is headquartered in Anchorage with an office also in Juneau. Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

Publish: 9/07/87(12339)c

ANCHOR ARMS MOTEL/APARTMENTS

Downtown Anchorage at 433 Eagle St.
Affordable, Open 24 Hours Reservations
Completely Furnished with Kitchen and

272-9619

Black Bear Paws Available in October \$100.00

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES NORTHERN REGION DESIGN AND CONSTRUCTION

INVITATION FOR BIDS

Sealed bids in single copy for furnishing all labor, materials, equipment and performing all work on Project No. AIP 3-02-0108-02/62968, Golovin Airport Relocation described herein, will be received until 2:00 p.m. prevailing time, September 2, 1987 in the Office of the Chief of Technical Services, Technical Services Building, Room 4, 2301 Peger Road, Fairbanks, Alaska 99709-6394.

The project will consist of constructing a 60 by 2,200 foot runway, 35 by 343 foot taxiway, 200 by 20 foot apron, 24 by 2,183 foot access road and an airport lighting system at Golovin, approximately 75 miles east of Nome.

The Engineer's Estimate is between \$2,500,000 and \$5,000,000.

Principal items of work include the following: 309,200 cubic yards of Embankment; 980 thousand square feet board measure of Insulation Board; 14,000 cubic yards of Aggregate Surface Course; 57,000 square yards of Geotextile Separation; various Lighting items and two Additive Alternates.

All work shall be completed by September 30, 1989.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, Juneau, and Nome, and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau and Seattle.

Publish: 9/31/87 9/07/87(12311)

NOTICE OF REQUEST FOR PROPOSALS

DEPARTMENT OF TRANSPORTATION &
PUBLIC FACILITIES
DIVISION OF DESIGN & CONSTRUCTION
CENTRAL REGION
BUILDINGS DESIGN & CONSTRUCTION
ANCHORAGE MYC CORE DETENTION
REMODEL - PHASE II
PROJECT NO. 53953

The Engineer's Estimate is between \$1,000,000 and \$2,500,000.

Principal items of work include the following: all required Clearing; 33,000 cubic yards of Unclassified Excavation; 78,000 cubic yards of Embankment; 7,000 cubic yards of Crushed Aggregate Surface Course; 11,000 square yards of Geotextile Separation; and additive alternates for an Equipment Storage Building and Motor Grader.

All work shall be completed by October 31, 1989.

The Department of Transportation and Public Facilities hereby notifies all bidders that it will affirmatively assure that in any contract entered into pursuant to this invitation, Female and Minority Business Enterprises will be afforded full opportunity to submit bids and will not be discriminated against on the grounds of race, color, national origin or sex in consideration for an award.

One set of plans, specifications and other bidding documents may be obtained at no charge by all who have a bona fide need for them for bidding purposes from the Chief of Technical Services, Technical Services Building, Room 3, 2301 Peger Road, Fairbanks, Alaska 99709-6394, telephone number (907) 451-2247.

Bidding documents are available for inspection at the Regional Department of Transportation and Public Facilities offices in Fairbanks, Anchorage, Juneau, and the Associated General Contractors offices in Fairbanks, Anchorage, Juneau, and Seattle.

Publish: 8/24/87 9/07/87(12263)

NOTICE OF PROPOSED CHANGES IN THE REGULATIONS OF THE COMMERCIAL FISHERIES ENTRY COMMISSION

Notice is given that the Alaska Commercial Fisheries Entry Commission, under authority vested by AS 16.43.010 and following, proposes to adopt and amend regulations in Title 20, Chapter 5, of the Alaska Administrative Code to implement and interpret the provisions of AS 16.43, as follows:

Regarding educational entry permits,

- (1) provide for a due date by which applications must be submitted in order to be considered;
- (2) authorize a permit holder to pay students a stipend for expenses; and
- (3) establish requirements for submission of applications.

Notice is also given that any person interested may present oral or written statements related to the proposals at public hearings to be held according to the following schedule:

ANCHORAGE

September 28, 1987, 2:00 p.m.
Alaska Department of Fish
and Game Building
New Conference Room

KING SALMON

September 29, 1987, 1:30 p.m.
Alaska Department of Fish
and Game Building
Conference Room

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

The Ombudsman is headquartered in Anchorage with an office also in Juneau. Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

and color retention. Masks grain of wood while highlighting natural texture and pattern.

ALSO ON SALE

**PERFECT
FOR REPAINTING
ALUMINUM
SIDING**



**MoorGard® Latex
House Paint**
Lasting durability and color
retention in a high hiding
low-lustre finish.

Semi-Transparent STAIN & WOOD PRESERVATIVE

A water-repellant stain with soft subtle colors that allow beauty of wood to show through.

\$17.95
GAL.



Phone 262-9181

INTERIORS

WE DO IT RIGHT

35477 Spur Hwy., Soldotna



**Just Say
Charge It!**

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abodo, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

Publish:9/07,21/87(12339)c

limiting eligible applicants. If the Commission adopts regulations to establish maximum numbers, the Commission will thereafter propose for public comment such point system.

The Commission proposes establishing maximum numbers of entry permits for these combined roe herring and herring fisheries as follows:

Fishery	Maximum number of Permits
* Nelson Island gill net fishery	150
* Nunivak Island gill net fishery	33
* Lower Yukon (Cape Romanzof, Kokechik Bay) gill net fishery	88
* Norton Sound beach seine fishery	4
* gill net fishery	301

The proposed maximum numbers represent the numbers of individuals who legally participated in the subject fisheries during 1986.

For purposes of limiting entry, the Commission also proposes to establish the following separate herring administrative areas:

* the Nelson Island area consisting of all waters north of the latitude of Chinigyak Cape (60° 27' N. lat., south of the latitude of the southeasternmost tip of Kigigak Island (60° 50' N. lat.), and east of 165° 30' W. long.

* the Nunivak Island area consisting of all waters extending three miles seaward of mean low water along the northern and eastern sides of Nunivak Island from Cape Algonquin (60° 13' 33" N. lat., 165° 56' 30" W. long.) to Twin Mountain (60° 02' N. lat., 165° 43' W. long.).

The Commission proposes technical changes to the fishery resource codes.

Any interested person may present oral or written statements relating to the proposals at public hearings to be held according to the following schedule:

1. 4 AAC 12 which deals with teacher certification, is amended by
 - a) changing the certification requirements of teachers, administrators and related services providers in special education;
 - b) changing the requirements for a special services certificate; and
 - c) changing the requirements for a school psychology endorsement;
- 2) 4 AAC 08, which deals with government of schools, is amended by changing the high school graduation requirements for certain special education students;
- 3) 4 AAC 09, which deals with state aid, is amended by defining and clarifying funding communities and attendance centers;
- 4) 4 AAC 09, 08 and 33 which deal with state aid to school district programs, are amended by repealing, amending and adopting miscellaneous regulations necessary to implement the new public school foundation program (ch 91, SLA 1987);
- 5) 4 AAC 57, which deals with the state library, is amended by charging user fees for the Alaska Health Sciences Library;
- 6) 4 AAC 06, which deals with government of schools, is amended by establishing criteria for
 - a) admission and attendance in school for pupils infected with the acquired immune deficiency (AIDS) virus;
 - b) continued employment of district personnel infected with the AIDS virus; and
 - c) confidentiality of AIDS information
- 7) 4 AAC 60, which deals with preelementary schools, is amended by changing the physical examination requirements of staff members.

4. Reindeer husbandry headquarters sits.
5. Non-profit organizations.

No claim will be considered valid if it is not postmarked before December 10, 1987. For 14(c) 1,2 applications and information on this program please contact:

Gilbert Osereok
President, Wales Native Corporation
Box 529
Wales, Ak.
99783
Ph. (907) 664-3641

Publish:9/21,28/87 10/05,12,19,27/87(12400)

PUBLIC NOTICE

U.S. Department of Commerce
National Oceanic and Atmospheric Administration
National Ocean Service
Office of Ocean and Coastal
Resource Management

The Office of Ocean and Coastal Resource Management (OCRM) is conducting an evaluation of the Alaska Coastal Management Program under Section 312 of the Federal Coastal Zone Management Act. OCRM is reviewing Alaska's performance in managing its coastal resources and in implementing coastal district programs. As part of this evaluation, a public meeting will be held in Anchorage on October 6, 1987, in the Sheraton Anchorage Hotel at 401 East Sixth Avenue, Room 306, at 6:00 p.m. Interested parties are invited to attend this public meeting. Parties who cannot attend the meeting can send written comments by November 6, 1987, to:

Mr. Ed Lindelof
U.S. Department of Commerce
NOAA/Ocean and Coastal Resource Management
Suite 706
1825 Connecticut Avenue, NW
Washington, DC 20235

Publish:9/14,21/87(12361)

NOTICE

Unalakleet Native Corporation shareholders, 18 years or older, interested in serving on the Board of Directors need to file their intention to run by filling out a Proxy Information Questionnaire. The questionnaires may be obtained at the Unalakleet Native Corporation Office, P.O. Box 100, Unalakleet, Alaska 99884 or by calling 624-3411. The deadline for filing is 5:00 p.m. September 30, 1987.

Publish:8/31/87 9/07,14,21,28/87(12331)

Tundra Times ••Banquet•• ••Tickets••

To order your tickets for
the 25th anniversary

Tundra Times Banquet
contact Mary Lekanof at
the newspaper: 274-2512;
Box 104480, Anchorage

99510-4480.

•Tickets are \$50 each.•

•A table of 10 is \$500.•

29. Help Wanted

MANAGER TRAINEE

NORWEST FINANCIAL, a National consumer finance company, will be interviewing the week of September 14th for management trainee positions now open in our Fairbanks office. The position requires a four year degree in business, finance, marketing or a related field. Or, experience in credit or sales. Attractive benefit package, salary DOE. Please call for an interview at 456-7781.

NOW ACCEPTING APPLICATIONS between 2-4pm, Monday-Saturday, for day shift position at Burger King, 200 Old Steese.

ONE FULL TIME JANITOR, one part time janitor. Apply Pikes Landing, 1pm - 4pm.

PART OR FULL TIME, flexible hours and days, must be at least 18. Must have own car. Must have own insurance. Must be able to work weekends. Hourly wage plus commission and tips. Apply in person between 4:30pm and 12am at 512 Old Steese Highway or 3528 Airport Way.

PART-TIME DISHWASHER needed at the Vallata. 455-6600 after 12pm.

PILOT POSITION: Friendship Air Alaska, Galena Base. Experience 1000 total time, 250 Alaska, 25 Cessna 207. Please phone 474-0261.

POTATO PICKERS DESPERATELY NEEDED. \$5 per hour. Call 488-1665.

PROFITABLE SALES OPPORTUNITY. TOP COMMISSIONS, retirement, medical insurance, bonuses, unlimited leads, fraternal organization endorsement. We train. 356-1414, 372-2301 or 488-1971.

REGULAR & EXOTIC

Waitresses, bartenders, door people, black jack dealers, D.J.'s, dancers. See Tracey, 4pm to 8pm daily. Reflections, 2406 South Cushman.

RETAIL FABRIC STORE MANAGER WANTED

For exciting new fabric craft and needlework store opening in Fairbanks. Must have retail experience, be self motivated, communicate well and enjoy working with people. Send resume to PO Box C3637, Seattle, WA 98134 before September 30th.

SALES MANAGEMENT

We are looking for an experienced sales person with some management background. Must have proven work record, be detail oriented, good PR skills. This is an entry level management position with one of Alaska's largest retail operations. Apply before September 16th to Blind Box WE, Daily News Miner, PO Box 710, Fairbanks, AK 99707.

SEEKING DAY TIME HELP to work during school hours. Apply between 2 and 4pm, Monday - Friday at Sizzler Family Restaurant.

SEEKING PART-TIME secretary, to work into full time. For information call 456-3770, ask for David.

SHARE YOUR TIME WITH US YOU'LL LOVE THE COMPANY Become an Avon Representative and you'll become a part of America's number 1 beauty company & a part of our big family of representatives all across the country. Share our commitment to making people's lives a little more beautiful. Call us now at 479-4844.

29. Help Wanted

SINGING FOR ALMOST EVERYONE! FAIRBANKS CHORAL SOCIETY Adult SATB, begins Monday the 14th, 7pm, McGown Room, UAF Sing Off's Carmina Bruna. FAIRBANKS CHILDREN'S CHOIR grades 3-6, auditions begin Saturday the 12th, Woodriver School, 10:30 am. More information call Dr. Suzanne Summerville, music director, 456-1144 or 474-5113.

SOUTHSIDE VIDEO ON Cushman now hiring drivers. Apply Southside Video 1917 South Cushman between 11am & 7pm.

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include: safety, competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

The Ombudsman is headquartered in Anchorage with an office also in Juneau. Salary is established by statute at Range 26A currently \$5,209 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting the joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

TAKE CHARGE office person with strong background in record keeping and dispatch duties. Will work up monthly billing for all work requirements and dispatching of employees to job site. Typing of words per minute a must. House or apartment maintenance help. 372-4736, 7:30-4:30.

BUY IT!
SELL IT!
With a News-Miner
Classified Ad
Phone 452-5152

60. Houses for Sale, Fairbanks

BEAUTIFUL HOME near Birch Hill skiing. Custom design, 4 or 5 bdr, 3 baths, 2 years old. A view, large windows, quality carpet. \$42,000 below appraisal. Priced at \$170,000. Assumable loan w/ low interest. Income from separate apartment makes almost 1/2 the payment. 457-4179.

BY OWNER - Can you get an AHFC non-conforming loan for \$55,000 for a starter house in Hamill Acres? We'll pay all allowable closing costs. Call for information packet, 488-3948.

HARD TO FIND things are easy to buy when you advertise for them in the News-Miner classified ads.

60. Houses for Sale, Fairbanks

BY OWNER - Contemporary energy efficient, 3 bdr, 1 1/2 bath on 2 1/2 south facing acres 20 minutes from downtown. \$108,000. Call for information packet. 488-3948.

BY OWNER - 2 years old, 3 bdr, 2 1/2 acres, 18' ceiling, custom cabinets, tile floor, wood accents, satellite TV, wood or oil heat, circle driveway, excellent water. 22 1/2 Mi Chena Hot Springs. \$80,000. 488-0607.

CABIN WITH EXTRAS \$41,000, terms negotiable. 20x24, 3 sided log, big loft, sauna, shed, 1 acre. Water can be added. Off Nurdale. 488-4152.

Buy it or sell it with the News-Miner Classified Ads. Call 452-5152.

60. Houses for Sale, Fairbanks

60. Houses for Sale, Fairbanks

\$91,000 WILL PAY \$2,000
CLOSING COST
(Last appraisal \$112,000)
**1,750 SQ. FT. CUSTOM 2 BEDROOM
ON 12,000 SQ. FT. LOT**



2218 BRIDGEWATER - AURORA SUBD.

Don't judge my home from the front. If you haven't see the back you're missing the excitement. Includes a sophisticated 350 sq. ft. greenhouse, a 400 sq. ft. patio, and a 450 sq. ft. solar addition, complete with sauna, wood stove and 6 sky lights. Backyard surrounded by a 7 ft. privacy fence. Perfect for entertaining.

452-2192 for details

60. Houses for Sale, Fairbanks

60. Houses for Sale, Fairbanks

**Chance to take
of excellent
te values
by HUD.**

Information

all sales.
bid on.
all bids MUST BE submitted through a real estate broker.

55. Special Schools/Classes

55. Special Schools/Classes

**Take Off Into
A New Career**

29. Help Wanted

MANAGER TRAINEE

NORWEST FINANCIAL, a National consumer finance company, will be interviewing the week of September 14th for management trainee positions now open in our Fairbanks office. The position requires a four year degree in business, finance, marketing or a related field. Or, experience in credit or sales. Attractive benefit package, salary DOE. Please call for an interview at 456-7781.

NOW ACCEPTING APPLICATIONS between 2-4pm, Monday-Saturday, for day shift position at Burger King, 200 Old Steese.

ONE FULL TIME JANITOR, one part time janitor. Apply Pikes Landing, 1pm - 4pm.

PART OR FULL TIME, flexible hours and days, must be at least 18. Must have own car. Must have own insurance. Hourly wage plus commission and tips. Apply in person between 4:30pm and 12am at 512 Old Steese Highway or 3528 Airport Way.

PART-TIME DISHWASHER needed at the Vallada. 455-6600 after 12pm.

PILOT POSITION: Friendship Air Alaska, Galena Base. Experience 1000 total time. 250 Alaska, 25 Cessna 207. Please phone 474-0261.

POTATO PICKERS DESPERATELY NEEDED. \$5 per hour. Call 488-1665.

PROFITABLE SALES OPPORTUNITY. TOP COMMISSIONS, retirement, medical insurance, bonuses, unlimited leads, fraternal organization endorsement. We train. 356-1414, 372-2301 or 488-1971.

REGULAR & EXOTIC

Waitresses, bartenders, door people, black jack dealers, D.J.'s, dancers. See Tracey, 4pm to 8pm daily. Reflections, 2406 South Cushman.

RETAIL FABRIC STORE MANAGER WANTED

For exciting new fabric craft and needlework store opening in Fairbanks. Must have retail experience, be self motivated, communicate well and enjoy working with people. Send resume to PO Box C3637, Seattle, WA 98134 before September 30th.

SALES MANAGEMENT

We are looking for an experienced sales person with some management background. Must have proven work record, be detail oriented, good PR skills. This is an entry level management position with one of Alaska's largest retail operations. Apply before September 16th to Blind Box WE, Daily News Miner, PO Box 710, Fairbanks, AK 99707.

SEEKING DAY TIME HELP to work during school hours. Apply between 2 and 4pm, Monday - Friday at Sizzler Family Restaurant.

SEEKING PART-TIME secretary, to work into full time. For information call 456-3770, ask for David.

SHARE YOUR TIME WITH US YOU'LL LOVE THE COMPANY Become an Avon Representative and you'll become a part of America's number 1 beauty company & a part of our big family of representatives all across the country. Share our commitment to making people's lives a little more beautiful. Call us now at 479-4844.

29. Help Wanted

SINGING FOR ALMOST EVERYONE! FAIRBANKS CHORAL SOCIETY, Adult SATB, begins Monday the 14th, 7pm, McGown Room, UAF. Sing Orff's Carmina Bruana. FAIRBANKS CHILDREN'S CHOIR, grades 3-6, auditions begin Saturday the 12th, Woodriver School, 10:30 am. More information call Dr. Suzanne Summerville, music director, 456-1144 or 474-5113.

SOUTHSIDE VIDEO ON Cushman, now hiring servers. Apply Southside Video 1917 South Cushman between 11am & 7pm.

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

The Ombudsman is headquartered in Anchorage with an office also in Juneau. Salary is established by statute at Range 26A currently \$5,209 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting the joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

TAKE CHARGE office person with strong background in record keeping and dispatch duties. Will work up monthly billing for all work requirements and dispatching of employees to job site. Typing of 35 words per minute a must. Housing or apartment maintenance helpful. 372-4736, 7:30-4:30.

BUY IT! SELL IT!

With a News-Miner
Classified Ad
Phone 452-5152

60. Houses for Sale, Fairbanks

BEAUTIFUL HOME near Birch Hill skiing. Custom design, 4 or 5 bdr, 3 baths, 2 years old. A view, large windows, quality carpet. \$42,000 below appraisal. Priced at \$170,000. Assumable loan w/ low interest. Income from separate apartment makes almost 1/2 the payment. 457-4179.

BY OWNER - Can you get an AHFC non-conforming loan for \$55,000 for a starter house in Hamilton Acres? We'll pay all allowable closing costs. Call for information packet, 488-3948.

HARD TO FIND things are easy to buy when you advertise for them in the News-Miner classified ads.

60. Houses for Sale, Fairbanks

BY OWNER - Contemporary energy efficient, 3 bdr, 1 1/2 bath on 2 1/2 south facing acres 20 minutes from downtown. \$108,000. Call for information packet, 488-3948.

BY OWNER - 2 years old, 3 bdr, 2 1/2 acres, 18' ceiling, custom cabinets, tile floor, wood accents, satellite TV, wood or oil heat, circle driveway, excellent water. 22 1/2 Mi Chena Hot Springs. \$80,000. 488-0601.

CABIN WITH EXTRAS \$40,000, terms negotiable. 20X24, 3 sided log, big loft, sauna, shed, 1 acre. Water can be added. Off Nordale. 488-4152.

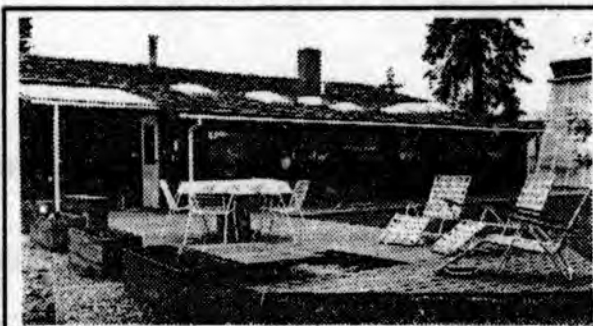
Buy it or sell it with the News-Miner Classified Ads. Call 452-5152.

60. Houses for Sale, Fairbanks 60. Houses for Sale, Fairbanks

**\$91,000 WILL PAY \$2,000
CLOSING COST**

(Last appraisal \$112,000)

**1,750 SQ. FT. CUSTOM 2 BEDROOM
ON 12,000 SQ. FT. LOT**



2218 BRIDGEWATER - AURORA SUBD.

Don't judge my home from the front. If you haven't see the back you're missing the excitement. Includes a sophisticated 350 sq. ft. greenhouse, a 400 sq. ft. patio, and a 450 sq. ft. solar addition, complete with sauna, wood stove and 6 sky lights. Backyard surrounded by a 7 ft. privacy fence. Perfect for entertaining.

452-2192 for details

60. Houses for Sale, Fairbanks 60. Houses for Sale, Fairbanks

**chance to take
of excellent
te values
by HUD.**

Information

ll sales.

id on.

Hide MUST BE submitted through a real estate broker

55. Special Schools/Classes 55. Special Schools/Classes

**Take Off Into
A New Career**

FREE TWO HOUR SEMINAR
"TAX REFORM FALLOUT"
Mykels In Soldotna - 7:00-9:00 p.m.
Thursday, September 17, 1987

SPEAKERS: Bob Cadieux, CFP
Benefit Securities, Inc.

George Hall
Registered Representative
Tax Deferral Associates

Charles Obendorf, C.P.A.
Kohler, Obendorf & Associates

MODERATOR: Bill Hueners,
Registered Representative
Tax Deferral Associates

R.S.V.P. by 9/15/87
Charles Obendorf 262-9123 or
Tax Deferral Associates 561-3187

STATE OF ALASKA
OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

The Ombudsman is headquartered in Anchorage with an office also in Juneau. Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

State of AK



Assembly
Of God

Aurora Heights
Assembly Of
Church

2 Blocks East of Mile 27
Pastor Mike C
776-8723

Sunday School
Morning Worship . . .
Evening Worship . . .
Bible Study & Prayer
Wednesday

Soldotna
Assembly Of

Cohoe & Farnsworth
Rev. Dale O. Johnson
Phone 262-74

Sunday School
Morning Worship . . .
Sunday Night
Wednesday
Family Night

New Life Assemblies

Princess Lane & Spur Hwy
Rev. R. D. Cogburn
Sunday School
Morning Worship . . .
Evening Worship . . .
Wednesday Family Night
Service
283-7752

Grace
Brethren

Kenai Center

State ZAK

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

The Ombudsman is headquartered in Anchorage with an office also in Juneau. Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 581-7614.

and color retention. Masks grain of wood while highlighting natural texture and pattern.

ALSO ON SALE

PERFECT
FOR REPAINTING
ALUMINUM
SIDING



Benjamin
Moore
PAINTS

MoorGard® Latex
House Paint
Lasting durability and color
retention in a high hiding
low-lustre finish.

Semi-Transparent STAIN & WOOD PRESERVATIVE

A water-repellant stain with soft subtle colors that allow beauty of wood to show through.

\$17.95
GAL.



Phone 262-9181

INTERIORS

WE DO IT RIGHT

35477 Spur Hwy., Soldotna



Just Say
Charge It!

tion and has "a high degree of confidence that the space station can be successfully deployed with the current shuttle system."

The National Research Council is a private, non-profit agency set up by Congress. Its report is the result of a four-month study commissioned by the White House, the National Security Council and NASA.

The NRC report generally supports NASA's current space station design plan, but found that the station will cost more than NASA claims and will require a closer evaluation of the risks involved. It also said that, to be successful, the program will require a long-term commitment by the government and the American people.

NASA already is building an orbiter to replace Challenger, the shuttle craft that exploded in January 1986 with the loss of seven crew members.

NRC committee chairman Robert C. Seamans Jr. said that NASA should build yet another orbiter, bringing the eventual shuttle fleet to five, to prepare for possible loss of another in addition to Challenger.

He also said NASA should do a "much more thoughtful study of the risks" in building the station and determine how many spare parts should be built to allow for losses in assembly.

The NRC report said spare parts and test hardware could add \$200 million to \$3.9 billion to the cost of the station, now estimated at \$14.6 billion.

In a reply to the NRC report, however, NASA said the additional cost estimate in the study "is much too high." The agency put the additional cost for testing and spare parts at only \$200 million.

NASA did not endorse the suggestion that a fifth orbiter be built, stating that the agency "remains confident that the current fleet is adequate to support the space station program."

SETO ZAK

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

The Ombudsman is headquartered in Anchorage with an office also in Juneau. Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

KPFW
COUNTRY 102
FM STEREO



Warm Up
To

Alaska's Hot Country



•Country Music
In FM Stereo

Call
for advertising rates

283-7451

262-6000

State of AK

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

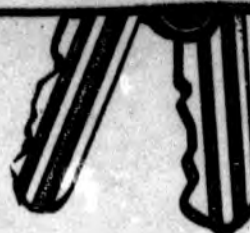
All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

FOR ALL YOUR ADVERTISING NEEDS

Call

283-7551 or 262-6009

PENINSULA CLARION



1979 FORD PINTO

2 Dr.

\$995

#7499

1978 FORD LTD S/W 4 Dr. \$995

#1262

1978 FORD F250 4x2 P.U. \$995

#1407

1977 SUBARU 4x4 S/W. \$995

#7441

1978 MAZDA GLC 4 Dr. \$995

#1499

1981 FORD ESCORT "L" 4 Dr.. \$1495

#8446

1981 FORD ESCORT "L" 2 Dr.. \$1495

#0227

1981 MERCURY ZEPHER 4 Dr... \$1495

ALL SALES FINAL

State of Alaska

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsmen Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

GOT A DRIP?

CALL CHIP
SEAMLESS
ALUMINUM
RAIN GUTTERS

GUTTERMAN
CHIP DODD, OWNER
Lic. No. A15229



262-9125 OR CALL COLLECT 235-6371 Free Estimates

STANAK

day, but no injuries or major damages were reported.

The epicenter of the quake was about 11 miles under Caribou Lake, which is about a mile north of the Tanana Valley Fairgrounds, said Kiren Biswas, a geophysics professor from the University of Alaska-Fairbanks.

The earthquake may be part of a pattern dating back to 1937, Biswas said.

Since the fault system has never been mapped, Biswas said, there's no way to tell where it runs from the Caribou Lake area, or when or where it might produce its next earthquake. "We are monitoring these earthquakes," he said. "They will eventually allow us to map this fault."

Many Fairbanks residents felt another earthquake Tuesday morning, but it had nothing to do with Monday's quake, said Biswas. It was centered about 60 miles north of Fairbanks at a depth of about 6 miles, and rated a 3.7 on the Richter scale, which measures the energy released during an earthquake.

**You're A
Tax Payer!
VOTE
Lounsbury
Borough
Mayor**

Paid for by the Candidates, P.O.
Box 85, Soldotna, AK 99689

**EMERGENCY
AIR TRAVEL**
Save 30%-75%
TICKET EXCHANGE
503 W. No. Lights
Ste. 123, Anchorage
Brokers of Air
Coupons & Un-used
Tickets
274-8153

STATE OF ALASKA OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

The Ombudsman is headquartered in Anchorage with an office also in Juneau. Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

**OPEN
COUNTRY 102**
FM STEREO



**Warm Up
To**

Alaska's Hot Country



•Country Music
in FM Stereo
Call
for advertising rates

283-7451

262-6000

STATE OF ALASKA

OMBUDSMAN

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will include supervision of eight employees.

Salary is established by statute at Range 26A currently \$3209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Abood, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907)561-7614.

Professional 135**STATE OF ALASKA
OMBUDSMAN**

Applications for the position of State Ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The Ombudsman is an independent, impartial official of the legislative branch, readily available to the public. The Ombudsman is responsible administratively to the Legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies' policies and produces an annual report on the offices' findings. Responsibility will also include supervision of eight employees.

Salary is established by statute at Range 26A currently \$5209.00 per month plus benefits.

The Ombudsman Selection Committee will make its selection and present the recommendation to the Legislature in January. According to AS 24.44.020(C), if the selection is approved by two-thirds of the full Legislature sitting in joint session, and approved by the Governor, the appointment becomes effective.

All applications shall be in the form of a resume including education, work experience, and references. These are a matter of public record and may be made available to the public. Applications should be mailed to Senator Mitch Aboud, co-chairman of the Ombudsman Selection Committee, 3111 C Street, Suite 535, Anchorage, AK 99503 with a postmark no later than October 10. Requests for additional information may be sent to the same address or you may call the office at (907) 561-7614.

Alaska State Legislature



House of Representatives House Judiciary Committee

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

MEMO: Jan. 31, 1986

TO: Ombudsman Selection Committee
Rep. M. Mike Miller, Co-Chairman
Sen. Mitch Abood, Co-Chairman
Rep. Don Clocksin
Rep. Rick Uehling
Sen. Jay Kerttula
Sen. Joe Josephson

FROM: Rep. M. Mike Miller
By Bob Speed, A.A. **B**

RE: DRAFT ADVERTISEMENT/ application solicitation for ombudsman

Attached you will find a draft of a proposed advertisement to be placed in various newspapers around the state. Funding has been approved for this purpose and staff is now in the process of contacting newspapers (see attached memo of Jan. 21 for list of newspapers proposed for advertising).

If you have any questions or comments, or suggestions for revision of the draft ad, please direct these to Bob Speed of Rep. Miller's office. Proposed revisions should be returned in writing on a copy of the attached draft ad.

Depending on how long it takes to approve the ad and get it placed, the APPLICATION DEADLINE DATE may be revised to a week or so later (i.e., about March 8).

The draft ad includes a provision that the applications are a matter of public record and applications may be made public. This provision is based upon assumptions provided to you earlier in a memo dated Jan. 28, which included a legal opinion by Tam Cook on the question of confidentiality or publicity of applications.

DRAFT ADVERTISEMENT
OMBUDSMAN SELECTION
DRAFT #1

STATE OF ALASKA
Ombudsman

Applications for the position of state ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature. The ombudsman is an independent, impartial official of the legislative branch readily available to the public. The ombudsman is responsible administratively to the legislature, and is empowered to investigate the acts of administrative agencies of the state of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The ombudsman manages a small staff based in Juneau, Anchorage and Fairbanks. The office acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies, and files opinions and reports on the office's findings. The ombudsman acts as facilitator in helping to work out legitimate complaints with state agencies.

The ombudsman salary is established by statute at Range 28E. Appointment is for a five-year term starting July 1, 1986 and ending June 30, 1991. Terms may not be repeated. The Selection Committee makes its recommendation to the legislature. If approved by two-thirds of the membership of the legislature meeting in joint session, and approved by the governor, the appointment is effective.

Applications are a matter of public record and may be made available to the public. Applications shall be in the form of a resume including education, experience and references, and mailed to either Sen. Mitch Abood or Rep. M. Mike Miller, co-chairmen of the Ombudsman Selection Committee, the address of which is P.O. Box V, Juneau, Ak. 99811. Applications must be received by March 1, 1986. Requests for additional information may be sent to the same addressees.

####

Alaska State Legislature



House of Representatives

House Judiciary Committee

MEMO: Jan. 21, 1986

TO: Rep. M. Mike Miller
Sen. Mitch Abood
Ombudsman Selection Committee

FROM: Bob Speed, A.A.

RE: Advertising budget estimate

Pouch V
State Capitol
Juneau, Alaska 99811
(907) 465-4990

In order to estimate an advertising budget for the ombudsman selection committee, I asked Karla Ellis (L.A.A. Accounting) what was spent by Legislative Affairs to advertise for Billy Berrier's position. This would provide a measure of the estimated cost of advertising for the ombudsman position.

Legislative Affairs advertised in the following newspapers from Dec. 5 - 31 (1985) for Berrier's position:

✓ Juneau Empire	5 days	586-3740	$7.02 \times 72 =$	508
✓ Anchorage Times	2 weeks	263-9000	$.49 \times 14 \times 72 =$	494
✓ Anchorage Daily News	2 weeks	786-4200	$.71 \times 14 \times 72 =$	715
✓ Ketchikan Daily News	5 days	225-3157	$.15 \times 5 \times 276 =$	207
Sitka Sentinel				
Kodiak Mirror				
✓ Fairbanks News-Miner	2 weeks	456-6661	$.64 \times 14 \times 72 =$	645
Nome Nugget				

It would be my suggestion that the following newspapers be added, based on previous experience dealing with statewide advertising:

✓ (Kenai) Peninsula Clarion	5 days	283-7551	$12 \times 5 \times 276 =$	166
✓ Tundra Times	2 times	274-2512	$1 \times 2 \times 72 =$	144
Tundra Drums				

...and perhaps the All-Alaska Weekly, the Bar Association newsletter and others which you may want to add.

Karla estimated total costs to L.A.A. for their advertising (based on information she believes is final, but may not be) to be \$3,383.51.

My suggestion would be to request an advertising budget of \$4,000, part of which may be surplus and returnable to other uses if not needed.

Other information will be developed upon request.

Alaska State Legislature

SB 139

STATE OF ALASKA Ombudsman

Applications for the position of state ombudsman are being accepted by the Ombudsman Selection Committee of the Alaska State Legislature.

The ombudsman is an independent impartial official of the legislative branch readily available to the public. The ombudsman is responsible administratively to the legislature, and is empowered to investigate the acts of administrative agencies of the State of Alaska and to recommend appropriate changes. Goals include safeguarding the rights of persons and promoting higher standards of competency, efficiency, and equity in the provision of state services. The ombudsman is headquartered in Juneau with offices also in Anchorage and Fairbanks. The agency acts as a clearinghouse for complaints by citizens who encounter problems dealing with state agencies, and issues opinions and an annual report on the office's findings. The ombudsman acts as a facilitator in helping negotiate resolutions of legitimate complaints with state agencies.

The ombudsman salary is established by statute at Range 28E, currently \$6,135 per month plus benefits. Appointment is for a five-year term starting July 1, 1986, and ending June 30, 1991. The selection committee makes its recommendation to the legislature. If approved by two-thirds of the membership of the legislature sitting in joint session, and approved by the governor, the appointment is effective.

Applications are a matter of public record and may be made available to the public. Applications shall be in the form of a resume including education, work experience and references, and mailed to either Sen. Mitch Abood or Rep. M. Mike Miller, co-chairman of the Ombudsman Selection Committee, the address of which is P.O. Box V, Juneau, AK 99811. Applications must be received by 5 p.m., March 10, 1986. Requests for additional information may be sent to the same address.

no longer a Fairbanks office.

at 3111 Cst Suite 535, Anch, AK 99503

postmarked no later than Oct. 10, 1987

*wanted
want ads*

212 954 2772



Ombudsman

John B. Chenoweth

MEMORANDUM

State of Alaska

Reply to:

- ☐ 3201 C Street, Suite 606
Anchorage, Alaska 99503
(907) 563-3673
- ☒ Pouch W0
Juneau, Alaska 99811
(907) 465-4970
- ☐ P.O. Box 74358
Fairbanks, Alaska 99707
(907) 452-4001

DATE: January 16, 1986
TO: Jack Chenoweth, Ombudsman
FROM: Larry Bussone, Special Assistant
SUBJECT: Advertisement of ombudsman position

You have asked me to describe the recruitment process used in appointment of the first two state ombudsmen. More specifically, you asked where and how the position opening was advertised.

The May 27, 1981 Alaska House Journal (page 1755) contains the May 20 Ombudsman Selection Committee Report. The report indicates that an advertisement for the position opening was run from April 3 to April 15 in the following five newspapers:

Anchorage Times
Anchorage Daily News
Fairbanks Daily News Miner
Juneau Empire
Ketchikan Daily News

The advertisement was a very simple one, stating:

The Ombudsman Selection Committee will be accepting applications for the position of Ombudsman. All applications should be sent to:

Senator Terry Stimson
Chairman
Ombudsman Selection Committee
Pouch V
Juneau, Alaska 99811

Applications must be postmarked no later than April 15, 1981.

The Ombudsman Selection Committee Report also indicated that letters were sent to the 1980 applicants to make them aware that the committee would be accepting resumes/applications and extending them the opportunity to forward both for consideration. The report stated that the committee had received a total of 60 resumes for the position from within and outside the state.

I looked for similar committee reports in the years 1975 and 1980. Though reports exist, they do not describe the recruitment process at all. The 1975 committee report simply states that the committee nominated Frank Flavin for the position for consideration by the legislature in joint session. The 1980 report states that the committee had met many times to consider the 47 applications for the position and that it was unable to obtain the required number of votes for any one of the four finalists, and therefore it was unable to present the legislature a nomination.

Thinking I might find a more complete advertisement than the one issued in 1981, I searched the employment advertisements in the Anchorage Daily News and the Juneau Empire for the months of April, May, and June of 1975. I found no advertisement for the position. I looked for an advertisement in the Juneau paper for the same three months of 1980 and again found none. How or if the position was advertised in 1975 and 1980, therefore, remains a mystery to me.

In my research I did come upon a 1981 advertisement for the position of ombudsman for the Municipality of Anchorage. Because it was more specific than the above advertisement for the state ombudsman, I include it following:

Municipality of Anchorage
Ombudsman

In accordance with AMC 2.60.040, applications for the position of Municipal Ombudsman are being solicited by the Assembly Ombudsman Selection Committee. The Ombudsman is an independent, impartial Municipal official, readily available to the public, responsible to the Assembly, empowered to investigate the acts of administrative agencies and to recommend appropriate changes toward the goals of safeguarding the rights of persons and of promoting higher standards of competency, efficiency, and equity in the provision of municipal services.

The position salary is set by the Assembly. Appointment is for a term ending December 31, 1982. The Ombudsman may be reappointed. The Selection Committee will make its recommendation to the Anchorage Assembly. If approved by a majority of the membership of the Assembly, the appointment is effective.

Applications shall be in the form of a resume, including references, and mailed to:

Office of the Ombudsman Selection Committee
Municipality of Anchorage
Pouch 6-650
Anchorage, Alaska 99502

January 16, 1986

Interested persons may request a copy of the Ombudsman ordinance, which contains all the qualifications and duties of the office, from the same address or by calling 264-4461.

This position is not represented by a bargaining unit, and serves at the pleasure of the Anchorage Assembly.

The cutoff date for application is February 23, 1981.

This advertisement could easily be adapted to advertise for the current state ombudsman position.

Since an ombudsman is currently being sought in the Province of British Columbia, I have requested the advertisement presently being used for recruitment there. When it arrives, it can be transmitted to the committee's attention.

I hope this information is helpful.

LJB:jdt